THE

PARALLEL BIBLE.
The Parallel Bible.

THE

HOLY BIBLE

CONTAINING THE

OLD AND NEW TESTAMENTS

TRANSLATED OUT OF THE ORIGINAL TONGUES;

BEING THE AUTHORISED VERSION ARRANGED IN PARALLEL COLUMNS WITH THE REVISED VERSION.

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ADVERTISEM ENT.

In this Volume are printed, in parallel columns, the Authorised Version of 1611 and the Revised Version, of which last the Old Testament appeared in 1885 and the New Testament in 1881.

The left hand column contains the text of the Authorised Version as usually printed, with the marginal notes and references of the edition of 1611, the spelling of these being conformed to modern usage. In the left hand margin are also placed, in square brackets, the more important differences between the edition of 1611 and the text now in use, whether these differences are due to corrections of the edition of 1611 or to errors which have subsequently crept in.

The right hand column contains the Revised Version, with its marginal notes and references.

The Prefaces of the Revisers, and the lists of renderings preferred by the American Committee, are also included in this Volume.
REVISERS' PREFACE.

The Revision of the Authorised Version was undertaken in consequence of a Resolution passed by both houses of the Convocation of the Province of Canterbury, as has been fully explained in the Preface to the Revised Version of the New Testament, which was first published in May 1881. When the two Companies were appointed for carrying out this work, the following General Principles, among others, were laid down by the Revision Committee of Convocation for their guidance:—

1. To introduce as few alterations as possible into the Text of the Authorised Version consistently with faithfulness.

2. To limit, as far as possible, the expression of such alterations to the language of the Authorised and earlier English Versions.

3. That the Text to be adopted be that for which the evidence is decidedly preponderating; and that when the Text so adopted differs from that from which the Authorised Version was made, the alteration be indicated in the margin.

4. To revise the headings of chapters and pages, paragraphs, italics, and punctuation.

In order to show the manner in which the Old Testament Company have endeavoured to carry out their instructions, it will be convenient to treat the subjects mentioned in the foregoing rules in a somewhat different order.

It will be observed that in Rule 4 the word "Text" is used in a different sense from that in Rule 1, and in the case of the Old Testament denotes the Hebrew or Aramaic original of the several books. In this respect the task of the Revisers has been much simpler than that which the New Testament Company had before them. The Received, or, as it is commonly called, the Massoretic Text of the Old Testament Scriptures has come down to us in manuscripts which are of no very great antiquity, and which all belong to the same family or recension. That other recensions were at one time in existence is probable from the variations in the Ancient Versions, the oldest of which, namely the Greek or Septuagint, was made, at least in part, some two centuries before the Christian era. But as the state of knowledge on the subject is not at present such as to justify any attempt at an entire reconstruction of the text on the authority of the Versions, the Revisers have thought it most prudent to adopt the Massoretic Text as the basis of their work, and to depart from it, as the Authorised Translators had done, only in exceptional cases.

With regard to the variations in the Massoretic Text itself, the Revisers have endeavoured to translate what appeared to them to be the best reading in the text, and where the alternative reading seemed sufficiently probable or important they have placed it in the margin. In some few instances of extreme difficulty a reading has been adopted on the authority of the Ancient Versions, and the departure from the Massoretic Text recorded in the margin. In other cases, where the versions appeared to supply a very probable though not so necessary a correction of the text, the text has been left and the variation indicated in the margin only.

In endeavouring to carry out as fully as possible the spirit of Rules 1 and 2, the Revisers have borne in mind that it was their duty not to make a new translation but to revise one already existing, which for more than two centuries and a half had held the position of an English classic. They have therefore departed from it only in cases where they disagreed with the Translators of 1611 as to the meaning or construction of a word or sentence; or where it was necessary for the sake of uniformity to render such parallel passages as were identical in Hebrew by the same English words, so that an English reader might know at once by comparison that a difference in the translation corresponded to a difference in the original; or where the language of the Authorised Version was liable to be misunderstood by reason of its being archaic or obscure; or finally, where the rendering of an earlier English version seemed preferable, or where by an apparently slight change it was possible to bring out more fully the meaning of a passage of which the translation was already substantially accurate.

It has been thought advisable in regard to the word 'Jehovah' to follow the usage of the Authorised Version, and not to insert it uniformly in place of 'Lord' or 'God', which when printed in small capitals represent the words substituted by Jewish custom for the ineffable Name according to the vowel points by which it is distinguished. It will be found therefore that in this respect the Authorised Version has been departed from only in a few passages, in which the introduction of a proper name seemed to be required.

Terms of natural history have been changed only where it was certain that the Authorised Version was incorrect and where there was sufficient evidence for the substituted rendering. In cases of doubt the alternative rendering has been given in the margin; and even where no doubt existed, but where there was no familiar English equivalent for the original word, the Old Version

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1 The earliest MS. of which the age is certainly known bears date A.D. 916.
2 See, for instance, 2 Sam. xvi. 12; 2 Chr. iii. 1, xxii. 6; Job xxxvii. 7; Ezek. xlvi. 10; Am. v. 26; Hag. i. 2.
has been allowed to remain\(^1\), and the more accurate term has been placed in the margin.

In some words of very frequent occurrence, the Authorised Version being either inadequate or inconsistent, and sometimes misleading, changes have been introduced with as much uniformity as appeared practicable or desirable. For instance, 'the tabernacle of the congregation' has been everywhere changed to 'the tent of meeting', on account of Exodus xxv. 22, xxix. 42, 43, and also because 'the tabernacle of the congregation' conveys an entirely wrong sense. The words 'tabernacle' and 'tent', as the renderings of two different Hebrew words, are in the Authorised Version frequently interchanged in such a manner as to lead to confusion; and the Revisers have endeavoured throughout the Pentateuch to preserve a consistent distinction between them. Their practice in regard to the words 'assembly' and 'congregation' has been the same in principle, although they have contented themselves with introducing greater consistency of rendering without aiming at absolute uniformity. In consequence of the changes which have taken place in the English language, the term 'meat offering' has become inappropriate to describe an offering of which flesh was no part; and by the alteration to 'meal offering' a sufficiently accurate representation of the original has been obtained with the least possible change of form.

As regards the use of words, there are only a few cases in which it has been found needful to deviate from the language employed in the Authorised Version. One of these deviations occurs so frequently that it may be well to state briefly why it was adopted. The word 'peoples' was nowhere used by King James's Translators in the Old Testament, and in the New Testament it occurs only twice (Rev. x. 11, xvii. 15). The effect of this was to leave the rendering of numerous passages inadequate or obscure or even positively misleading. Thus in one of the best known Psalms (Ps. cxvi.), where the Septuagint has ἀνθρώπων and the Vulgate populi, the English had 'Let the people praise thee, O God'; let all the people praise thee'; leaving it at least doubtful whether the 'nations' of verse 4, or God's people, Israel, be referred to. And in Isaiah iv. 4, 'Behold, I have given him for a witness to the people, a leader and commander to the people', the word 'people' is naturally understood by the English reader to refer to Israel.

Again, the Hebrew word גויים 'nations', which is applied to the nations of Canaan dispossessed by the Hebrews, and then also to the surrounding nations among whom the people of Israel were afterwards dispersed, acquired in later times a moral significance, which is represented in the Authorised Version by the rendering 'heathen' or 'Gentiles'. While recognizing this moral sense of the word, the Revisers have employed it much more sparingly than their predecessors had done.

Similarly, the Hebrew שָׁבְתָּה, which signifies the abode of departed spirits, and corresponds to the Greek Hades, or the under world, is variously rendered in the Authorised Version by 'grave', 'pit', and 'hell'. Of these renderings 'hell', if it could be taken in its original sense as used in the Creeds, would be a fairly adequate equivalent for the Hebrew word; but it is so commonly understood of the place of torment that to employ it frequently would lead to inevitable misunderstanding. The Revisers therefore in the historical narratives have left the rendering 'the grave' or 'the pit' in the text, with a marginal note 'Heb. Sheol' to indicate that it does not signify 'the place of burial'; while in the poetical writings they have put most commonly 'Sheol' in the text and 'the grave' in the margin. In Isaiah xiv. however, where 'hell' is used in more of its original sense and is less liable to be misunderstood, and where any change in so familiar a passage which was not distinctly an improvement would be a decided loss, the Revisers have contented themselves with leaving 'hell' in the text, and have connected it with other passages by putting 'Sheol' in the margin.

In connexion with this it may be mentioned that 'Abaddon', which has hitherto been known to the English reader of the Bible only from the New Testament (Rev. xi. 11), has been introduced in three passages (Job xxxvi. 6; Prov. xv. 11, xxvii. 20), where a proper name appears to be required for giving vividness and point.

The Hebrew word אֲשֶׁרָא, which is uniformly and wrongly rendered 'grove' in the Authorised Version, most probably denotes the wooden symbol of a goddess; and the Revisers therefore have not hesitated to introduce it as a proper name in the singular (Judg. vi. 25, &c.), with the plurals Asherim (Ex. xxxiv. 13, &c.) and Asheroth (Judg. iii. 7, &c.), following the analogy of the Baalim (Judg. iii. 7) and the Ashtaroth (Judg. ii. 13), which are already familiar.

In regard to the language of the Authorised Version, the Revisers have thought it no part of their duty to reduce it to conformity with modern usage, and have therefore left untouched all archaisms, whether of language or construction, which though not in familiar use cause a reader no embarrassment and lead to no misunderstanding. They are aware that in so doing they will disappoint the large English-speaking race on the other side of the Atlantic, and it is a question upon which they are prepared to agree to a friendly difference of opinion. The principle by which they have been guided has been clear and consistent. Where an archaic word or expression was liable to be misunderstood or at least not perfectly intelligible, they have substituted for it another, in equally good use at the time the Authorised Version was made, and expressing all that the archaism was intended to convey, but more familiar to the modern reader. In such cases the gain was greater than the loss. But in other instances where the word or expression, although obsolete, was not unintelligible, it was thought that the change would involve greater loss than gain, and the old rendering was therefore allowed to stand. More especially was this the case when the archaism was a perfectly correct rendering of the original and there was no
exact modern equivalent for it. The principle adopted by the Company will be best illustrated by two typical examples. The verb 'to ear' in the sense of 'to plough' and the substantive 'caring' for 'ploughing' were very reluctantly abandoned, and only because it was ascertained that their meaning was unknown to many persons of good intelligence and education. But it was easy to put in their place equivalents which had lost equivocality, and there would have been an excess of conservatism to refuse to substitute for an unintelligible archaism an expression to which no ambiguity could be attached. On the other hand the word 'bolled' (Ex. ix. 31), which signifies 'padded for seed' and is known in provincial dialects, has no synonym in literary English. To have discarded it in favour of a less accurate or more paraphrastic expression would have been to impoverish the language; and it was therefore left, because it exactly expresses one view which is taken of the meaning of the original.

One of the few instances in which the language of the Authorised Version has been modified in accordance with later usage is the change of the neuter possessive pronoun from 'his' to 'its'. It is well known that 'its' does not occur in the Bible of 1611, and it does not appear to have been introduced into any edition before 1660. But it is found ten times in Shakespeare, and there is other evidence to show that at the time of the Authorised Version it was coming into use. It was found necessary in some cases to substitute 'its' for 'his' in order to avoid obscurity, and there seemed no good reason, when it was once introduced, for refusing to admit it generally when it referred to purely inanimate objects.

In making minor changes, whether in translation or language, the Revisers have followed the example of the translators of the Authorised Version, who allowed themselves in this respect a reasonable freedom, without permitting their liberty to degenerate into license.

It will be at once seen that the old division of the books into chapters and verses has been abandoned in favour of the arrangement in paragraphs, the numbering of the chapters and verses being however retained for convenience of reference. Where the change of subject seemed to require a greater break than was marked by the beginning of a new paragraph, it has been indicated by a space before the paragraph. Occasionally the divisions of the chapters in the Authorised Version differ from those in the common Hebrew Bibles. In such cases the variations are given in the margin. In the Psalms, the titles are printed in smaller type, as in some modern English Bibles, which differ in this respect from the edition of 1611. One consequence of the arrangement in paragraphs has been the omission of the headings of chapters, which for other and more important reasons it was thought advisable to abandon, as involving questions which belong rather to the province of the commentator than to that of the translator. With the headings of chapters the head-lines of pages naturally disappeared also, and for the same reason.

In the poetical portions, besides the division into paragraphs, the Revisers have adopted an arrangement in lines, so as to exhibit the parallelism which is characteristic of Hebrew Poetry. But they have not extended this arrangement to the prophetical books, the language of which although frequently marked by parallelism is, except in purely lyrical passages, rather of the nature of lofty and impassioned prose.

In the use of italics the Revisers departed from the custom of the Authorised Version and adopted as their rule the following resolution of their Company:

'\text{That all such words now printed in italics, as are plainly implied in the Hebrew and necessary in English, be printed in common type.}'

But where any doubt existed as to the exact rendering of the Hebrew, all words which have been added in order to give completeness to the English expression are printed in italics, so that the reader by omitting them may be able to see how far their insertion is justified by the words of the original. This of course is especially true of those renderings for which an alternative is given in the margin, where the roman and italic type play exactly opposite parts.

To complete the account of the Revised Version it remains only to describe the marginal notes. These will be found to contain

1. The renderings of such variations in the Masoretic Text as appeared to be of sufficient importance. These variations are known by the technical names of K'rî (read) and C'thîb (written), which denote that the K'rî, or reading in the margin of the Hebrew Bible, is to be substituted for the C'thîb which appears in the written text. The Revisers have generally, though not uniformly, rendered the C'thîb in the text, and left the K'rî in the margin, with the introductory note 'Or, according to another reading', or 'Another reading is'. When the K'rî has been followed in the text, the C'thîb has been placed in the margin, if it represented a variation of sufficient importance.

2. Alternative renderings, introduced by 'Or'. These are either different meanings of the word or passage, or they serve to connect it with other renderings elsewhere.

3. Literal renderings of the Hebrew or Aramaic, indicated by the prefix 'Heb.' or 'Aram.'

4. Changes of text made on the authority of the ancient Versions.

5. Readings from ancient Versions which appeared to be of sufficient importance to be noticed.

6. Renderings of the Hebrew consonants as read with different vowel points, or as differently divided. These are introduced by the words 'Or, as otherwise read'.

7. Marginal references to other passages, which are either strictly parallel, or serve the purpose of illustrating or justifying a particular rendering.

8. Explanations of certain proper names, the meaning of which is referred to in the text.

In the Proper Names the Revisers have endeavoured to ascertain the system of transliter-
ation adopted by the Translators of the Authorised Version and to carry it out with somewhat greater consistency. They have not however attempted anything like rigid uniformity, and have left unchanged all those names which by usage have become English; as, for instance, Moses, Aaron, Isaiah, Jeremiah, Ezekiel, and the like.

Among the Rules laid down by the Revision Committee of Convocation for the guidance of the Revisers was one that no change should be finally made in the text of the Authorised Version except by the vote of two-thirds of the Company present and voting; and this Rule has been invariably acted upon. The result has been that in many cases a rendering which was preferred by the majority of the Company voting has been recorded in the margin, the majority not being sufficient to give it a place in the text. But all questions of marginal readings, as well as of punctuation and division into paragraphs, except where these affected the sense of a passage, were decided by a simple majority.

It may be of some interest to describe the method observed by the Company in their work, if only to show that every question raised was carefully and deliberately considered. In the first Revision it was the practice for the Secretary to read over each verse, first in the original and then in the Authorised Version: the proposals for change were then taken; first those communicated in writing by absent members, and next those made by the members present. Each proposal was moved, and if seconded was discussed and voted upon; the decision in the first Revision being by a majority only. If a proposal met with no seconder, it was not discussed but allowed to drop. In the second Revision, the Secretary read out in order the changes which had been made at the first Revision; if these were unchallenged they were allowed to remain, otherwise they were put to the vote and affirmed or rejected according as they were or were not supported by the requisite majority of two-thirds. In the second Revision new propositions could only be made by special permission of the Company, and discussion was limited, as far as possible, to exceptional cases. In the final review, which was in reality the completion of the second Revision, the Company employed themselves in making a general survey of what they had done, deciding finally upon reserved points, harmonising inconsistencies, smoothing down roughnesses, removing unnecessary changes, and generally giving finish and completeness to their work. Everything in this final survey was decided by the vote of a majority of two-thirds.

The Revisers had already made some progress, and had in fact gone twice through the Pentateuch, before they secured the co-operation of the American Old Testament Revision Company. The first Revision of the several books was submitted to the consideration of the American Revisers, and, except in the case of the Pentateuch, the English Company had the benefit of their criticisms and suggestions before they proceeded to the second Revision. The second Revision was in like manner forwarded to America, and the latest thoughts of the American Revisers were in the hands of the English Company at their final review. In every instance the suggestions from America were treated with the same consideration as those proceeding from members of the English Company, and were adopted or rejected on their merits. It was a part of the terms of agreement with the American Company that all points of ultimate difference between them and the English Revisers should be placed on record and they will accordingly be found fully stated at the end of the Old Testament, or at the end of the several portions, according as the Revised Version appears in one or more volumes. Many of them will be found to be changes of language which are involved in the essentially different circumstances of American and English readers; others express a preference for the marginal rendering over that given in the text; others again involve a real difference of opinion; but all show that they have been arrived at in the sincere desire to give to modern readers a faithful representation of the meaning of the original documents.

It could not but be expected that in the course of fourteen years many changes would take place in the members of the Company. Of the original number who first put their hands to the work on the 30th of June 1870, only fifteen now remain. Ten of the Company have been removed by death, and two resigned: the places of these were filled from time to time by others; but since October 1875 no new members have been added. The Revision was completed in eighty-five sessions, ending on 20th June, 1884; and it occupied 792 days. The greater part of the sessions were for ten days each, and each day the Company generally sat for six hours. The labour therefore has been great, but it has been given ungrudgingly; and now with a feeling of deep thankfulness to Almighty God, and the earnest hope that their endeavours may with His blessing tend to a clearer knowledge of the Old Testament Scriptures, the Revisers bring their long task to a close.

Jerusalem Chamber,
Westminster Abbey,
10 July, 1884.
THE NAMES AND ORDER
OF ALL THE
BOOKS OF THE OLD TESTAMENT.

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where the text is Petv.
1 In the beginning God created the heavens and the earth.

2 And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

3 And God said, Let there be light: and there was light.

4 And God saw the light, that it was good: and God divided the light from the darkness.

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

6 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.

7 And God called the firmament Heaven. And the evening and the morning were the second day.

8 And God said, Let there be lights in the firmament of the heavens to divide the day from the night: and let them be for signs, and for seasons, and for days, and years:

9 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

10 And the evening and the morning were the third day.

11 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

12 And God set them in the firmament of the heavens to govern the day and the night, and the seasons, and the days: and God saw that it was good.

13 And the evening and the morning were the fourth day.

14 And God said, Let there be lights in the firmament of the heavens to divide the day from the night: and let them be for signs, and for seasons, and for days, and years:

15 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

16 And the evening and the morning were the fifth day.

17 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters which were under the firmament from the waters which were above the firmament: and it was so.

18 And God called the firmament Heaven. And the evening and the morning were the sixth day.

19 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.
22 And God blessed them, saying, *Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

26 ¶ And God said, *Let us make man in our image, in the image of God created he him; male and female created he them.

27 So God created man in his own image, in the image of God created he him; *male and female created he them.

28 And God blessed them, and God said unto them, *Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over all the earth, and over every creeping thing that creepeth upon the earth.

29 ¶ And God said, Behold, I have given you every herb which bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; *to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

31 And *God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

2 Thus the heavens and the earth were finished, and all the host of them.

3 ¶ And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

4 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which he had created and made.

5 ¶ These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made earth and the heavens.

6 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God had not caused it to rain upon the earth, and there was not a man to till the ground.

7 But there went up a mist from the earth, and watered the whole face of the ground.

8 ¶ And the Lord God planted a garden eastward in Eden; and there he put the man whom he had formed.

9 And out of the ground made the Lord God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 *The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold;

12 And the gold of that land is good: there is bdellium and the onyx stone.

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And God blessed them, saying, *Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

15 And there was evening and there was morning, a fifth day.

16 And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind: and it was so.

17 And God made the beast of the earth after its kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind: and God saw that it was good.

18 And God said, *Let us make man in our image, in the image of God created he him; male and female created he them.

19 ¶ And God blessed them, and God said unto them, *Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over all the earth, and over every creeping thing that creepeth upon the earth.

20 And God created man in his own image, in the image of God created he him; *male and female created he them.

21 ¶ And God blessed them, and God said unto them, *Be fruitful, and multiply, and replenish the earth, and subdue it; and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

22 ¶ And God said, Behold, I have given you every herb which bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; *to you it shall be for meat.

23 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein there is life, I have given every green herb for meat: and it was so.

24 And God saw every thing that he had made, and, behold, it was very good. And there was evening and there was morning, the sixth day.

25 And the heaven and the earth were finished, and all the host of them. And on the seventh day God finished his work which he had made; and he rested on the seventh day from all his work which he had made.

26 And God blessed the seventh day, and hallowed it: because that in it he rested from all his work which God had created and made.

27 These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made earth and heaven.

28 And all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

29 And God blessed the seventh day, and hallowed it: because that in it he rested from all his work which God had created and made.

30 And there was evening and there was morning, the seventh day.
14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.

15 And the Loorn God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the Loorn God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 ¶ And the Loorn God said, It is not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the Loorn God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the Loorn God caused a deep sleep to fall upon Adam; and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the Loorn God had taken from man, made he a woman, and brought her unto the man.

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

25 And they were both naked, the man and his wife, and were not ashamed.

3 Now the serpent was more subtill than any beast of the field which the Loorn God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Yea, shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Loorn God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Loorn God amongst the trees of the garden.

9 And the Loorn God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

13 And the Loorn God said unto the woman, A2
What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life.

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow shalt thou bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife Did the Lord God make coats of skins, and clothed them.

22 ¶ And the Lord God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

4 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord.

2 And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.

3 And in the process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord.

4 And Abel also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering:

5 But unto Cain and to his offering he had no respect. And Cain was wroth, and his countenance fell.

6 And the Lord said unto Cain, Why art thou wroth? and why is thy countenance fallen?

7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him.

8 And Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

9 ¶ And the Lord said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper?

10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

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19 in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

20 And Adam called his wife's name Eve; because she was the mother of all living.

21 Unto Adam also and to his wife Did the Lord God make for Adam and for his wife coats of skins, and clothed them.

22 And the Lord God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

23 therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden the Cherubims, and the flame of a sword which turned every way, to keep the way of the tree of life.

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11 And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

12 When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.
And Enoch said unto his sons, I My punishment is greater than I can bear.

Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me.

And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord set a mark upon Cain, lest any finding him should kill him.

And Enoch went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden.

And Cain knew his wife; and she conceived, and bare Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch.

And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

And Lamech said unto his wives: the name of the one was Adah, and the name of the other Zillah.

And Adam bare Jubal: he was the father of such as dwell in tents, and of such as have cattle.

And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wound, and a young man to my hurt.

If Cain shall be avenged sevenfold, truly La- mech seventy and sevenfold.

And Adam knew his wife again; and she again bare a son: and called his name Seth: For God, said he, hath appointed me another seed instead of Abel, whom Cain slew.

And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; male and female created he them; and blessed them, and called their name Adam, in the day when he created him.

And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth.

And the days of Adam after he had begotten Seth were eight hundred years: and he begot sons and daughters:

And all the days that Adam lived were nine hundred and thirty years: and he died.

And Seth lived an hundred and five years, and begat Enoas.

And Seth lived after he begat Enoas eight hundred and seven years, and begat sons and daughters:

And all the days of Seth were nine hundred and twelve years: and he died.

And Enoas lived ninety years, and begat Cainian.

And Enoas lived after he begat Cainian eight hundred and fifteen years, and begat sons and daughters:

And all the days of Enos were nine hundred and five years: and he died.

And Cainian lived seventy years, and begat Mahalaleel.

And Cainian lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

And all the days of Cainian were nine hundred and ten years: and he died.

13 And Cain said unto the Lord, I My punishment is greater than I can bear.

14 Behold, thou hast driven me out this day from the face of the ground; and from thy face shall I be a fugitive and a wanderer in the earth; and it shall come to pass, that whosoever findeth me shall slay me.

And the Lord said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the Lord appointed a sign for Cain, lest any finding him should smite him.

16 And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east of Eden. And Cain knew his wife; and she conceived, and bare Enoch: and he built a city, and called the name of the city, after the name of his son, Enoch.

17 And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

18 And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

20 And Adam bare Jubal: he was the father of such as dwell in tents, and of such as have cattle.

21 And his brother's name was Jubal: he was the father of all such as handle the harp and organ.

22 And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain was Naamah.

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And all the days that Adam lived were nine hundred and thirty years: and he died.

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And all the days of Enos were nine hundred and five years: and he died.

And Cainian lived seventy years, and begat Mahalaleel.

And Cainian lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

And all the days of Cainian were nine hundred and ten years: and he died.
And Mahalaleel lived sixty and five years, and begat Jared.

And Mahalaleel lived after he begat Jared eight hundred thirty years, and begat sons and daughters:

And all the days of Mahalaleel were eight hundred ninety years, and he died.

And Jared lived an hundred sixty and two years, and he begat Enoch.

And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

And all the days of Jared were nine hundred sixty and two years: and he died.

And Enoch lived sixty and five years, and begat Methuselah:

And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

And all the days of Enoch were three hundred sixty and five years: and he died.

And Methuselah lived an hundred eighty and seven years, and begat Lamech:

And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

And all the days of Methuselah were nine hundred sixty and nine years: and he died.

And Lamech lived an hundred eighty and two years, and begat a son:

And he called his name Noah, saying, This same shall comfort us concerning our work and toil of our hands, because of the ground which the Loa hath cursed.

And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

And Noah was five hundred years old; and Noah begat Shem, Ham, and Japheth.

And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them.

And the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

And the Lord said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

And there were giants in the earth those days; and also before that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and creeping thing, and the fowls of the air; for it repenteth me that I have made them.

But Noah found grace in the eyes of the Lord.

These are the generations of Noah. Noah was a just man and perfect in his generations, and Noah walked with God.

And Noah begat three sons, Shem, Ham, and Japheth.

The earth also was corrupt before God, and the earth was filled with violence.

And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

And God said unto Noah, The end of all
flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

14 ¶ Make thee an ark of gopher wood; 3 rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. 

15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. 

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. 

17 And, behold, I, even I, do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every living thing that is in the earth shall die. 

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. 

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive; and of the fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive. 

20 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee and for them. 

21 ¶ Thus did Noah; according to all that God commanded him, so did he. 

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GENESIS.

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flesh is come before me; for the earth is filled with violence through Noah; and, behold, I

14 will destroy them with the earth. Make thee an ark of gopher wood; 3 rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. And this is how thou shalt make it: the length of the ark three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits. 

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it. 

17 It. And I, behold, I do bring the flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; every living thing that is in the earth shall die. But I will establish my covenant with thee; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee. 

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive; and of the fowls after their kind, and of cattle after their kind, of every creeping thing of the ground after its kind, two of every sort shall come unto thee, to keep them alive. 

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee and for them. Thus did Noah; according to all that God commanded him, so did he. 

7 And the *Lorn said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. 

2 Of every clean beast thou shalt take to thee by *seven, the male and his female: and of beasts that are not clean by two, the male and his female. 

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth. 

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. 

5 And Noah did according unto all that the *Lorn commanded him. 

6 And Noah was six hundred years old when the flood of waters was upon the earth. 

7 Of every sort was Noah, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. 

8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth, 

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. 

10 And it came to pass after seven days, that the waters of the flood were upon the earth. 

11 ¶ In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. 

12 And the rain was upon the earth forty days and forty nights. 

13 In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. And the rain was upon the earth forty days and forty nights. 

14 The same day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark; 

15 And every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort. 

15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.
And they that went in, went in male and female of all flesh, as God had commanded him: and the Lord shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

3 And Noah did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beasts, and of every creeping thing that creeps upon the earth, and every man:

22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and creeping things, and the fowl of the heavens; and they were destroyed from the earth: and *Noah only remained alive, and they that were with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

And God remembered Noah, and every living thing, and all the cattle that was with him in the ark; and God made a wind to pass over the earth, and the waters asswaged;

2 The fountains also of the deep, and the windows of heaven were stopped, and the rain from heaven was restrained;

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountainains of Ararat.

5 And the waters 1decreased continually until the tenth month: in the tenth month, on the first day of the month, were the tops of the mountains seen.

6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made:

7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

8 Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground; but the dove found no rest for the sole of her foot, and she returned unto him unto the ark; for the waters were on the face of the whole earth: then he put forth his hand, and took her, and pulled her in unto him into the ark.

9 And he stayed yet other seven days; and again he sent forth the dove out of the ark;

10 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

11 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more:

12 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

13 And in the second month, on the seventh and twentieth day of the month, was the earth dried.

14 And God spake unto Noah, saying,

15 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

16 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth; that they may

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1 Or, ceasing of that breadth.

2 Or, he decreed of every living thing.

3 Heb. bloated out.

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10 And the dove came in to him in the evening; and, lo, in her mouth was an olive leaf pluckt off: so Noah knew that the waters were abated from off the earth.

11 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him any more:

12 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

13 And in the second month, on the seventh and twentieth day of the month, was the earth dried.

14 And God spake unto Noah, saying,

15 Go forth of the ark, thou, and thy wife, and thy sons, and thy sons' wives with thee.

16 Bring forth with thee every living thing that is with thee, of all flesh, both of fowl, and of cattle, and of every creeping thing that creeps upon the earth; that they may
breed abundantly in the earth, and be fruitful, and multiply upon the earth.
18 And Noah went forth, and his sons, and his wife, and his sons' wives with him:
19 Every beast, every creeping thing, and every fowl, and whatsoever creepeth upon the earth, after their kinds, went forth out of the ark;
20 And Noah built an altar unto the Lord; and took of every clean beast, and of every clean fowl, and offered burnt offerings upon the altar.
21 And the Lord smelled a sweet savour; and the Lord said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.
22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.
2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered.
3 Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things.
4 Yet flesh with the life thereof, which is the blood thereof, shall ye not eat.
5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man.
6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man.
7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.
8 And God spake unto Noah, and to his sons with him, saying,
9 And I, behold, I establish my covenant with you, and with your seed after you;
10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.
11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.
12 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.
14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.
16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth.
17 And God said unto Noah, This is the token of the covenant, which I have established between me and every living creature that is upon the earth.
18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan.

The three sons of Noah: and of them was the whole earth overspread.
20 And Noah began to be an husbandman, and he planted a vineyard;
21 And he drank of the wine, and was drunken; and he was uncovered within his tent.
22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
24 And Noah awoke from his wine, and knew what his younger son had done unto him.
25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
26 And he said, Blessed be the Lord God of Shem; and Canaan shall be his servant.
27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
28 And Noah lived after the flood three hundred and fifty years.
29 And all the days of Noah were nine hundred and fifty years: and he died.

10 And these are the generations of Noah, Shem, Ham, and Japheth: and unto these were born sons born after the flood.
2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras.
3 And the sons of Gomer; Ashkenaz, and Riphat, and Togarmah.
4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.
6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.
7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.
8 And Cush begat Nimrod: he began to be a mighty one in the earth.
9 He was a mighty hunter before the Lord: wherefore it is said, Even Nimrod the mighty hunter before the Lord.
10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.
11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah,
12 And Resen between Nineveh and Calah: the same is the pleasant city.
13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim,
14 And Pathrusim, and Casluhim, (of whom came Philistia,) and Caphtorim.
15 And Canaan begat Sidon his firstborn, and Heth,
16 And the Jebusite, and the Amorite, and the Girgashite,
17 And the Hivite, and the Arkite, and the Sinite, and the Arphaxad,
18 And the Uvaites, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.
19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest unto Sodom, and Gomorrah, and Admah, and Zeboiim, even unto Lasha.
20 These are the sons of Ham, after their families, after their tongues, in their countries; and in their nations.
21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were children born.
22 The children of Shem; Elam, and Asshur, and Arpachshad, and Lud, and Aram.
23 And the children of Aram; Uz, and Hul, and Gether, and Masah.

Or, servant to them. Or, servaVents.

1 Or, Babyloni.
2 Or, he went out into Assyria.
3 Or, the streets of the city.

Heb. Tzidon.

Heb. Azazah.
24 And Arphaxad begat Salah; and Salah begat Eber.
25 And unto Eber were born two sons: the name of one was Peleg; for in his days was the earth divided; and his brother's name was Joktan.
26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah,
27 And Hadaroram, and Uzal, and Diklah,
28 And Obal, and Abimael, and Sheba,
29 And Ophir, and Havilah, and Jobab: these are the sons of Joktan.
30 And their dwelling was from Measha, as thou goest unto Sephar, the tower, upon the mountains of the east: These are the sons of Shem, after their families, after their tongues, in their lands, after their nations.
31 These are the families of Shem, after their generations, in their nations: and these were the nations divided in the earth after the flood.
32 And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed east, that they found a plain in the land of Shinar; and they dwelt there.
3 And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
4 And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of all the earth.
5 And the Lorp came down to see the city and the tower, which the children of men built.
6 And the Lorp said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.
7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.
8 So the Lorp scattered them abroad from thence upon the face of all the earth: and they left off to build the city.
9 Therefore is the name of it called Babel; because the Lorp did there confound the language of all the earth: and from thence did the Lorp scatter them abroad upon the face of all the earth.
10 These are the generations of Shem. Shem was an hundred years old, and begat Arphaxad two years after the flood:
11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters.
12 And Arphaxad lived five and thirty years, and begat Salah:
13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters.
14 And Salah lived thirty years, and begat Eber:
15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters.
16 And Eber lived four and thirty years, and begat Peleg:
17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters.
18 And Peleg lived thirty years, and begat Reu:
19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
20 And Reu lived two and thirty years, and begat Serug:
21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
22 And Serug lived thirty years, and begat Nahor:
23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
24 And Nahor lived nine and twenty years, and begat Terah:
25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters.
26 And Terah lived seventy years, and begat Abram, Nahor, and Haran.
27 Now these are the generations of Terah. Terah begat Abram, Nahor, and Haran; and Haran begat Lot.
28 And Haran died before his father Terah in the land of his nativity, Ur of the Chaldees.
29 And Abram and Nahor took wives: the name of Abram's wife was Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah.
30 But Sarai was barren; she had no child.
31 And Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.
32 And the days of Terah were two hundred and five years: and Terah died in Haran.

12 Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:
2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:
3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.
4 So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.
5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.
6 ¶ And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.
7 And the Lord appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the Lord, who appeared unto him.
8 And he removed from thence unto a mountain on the east of Beth-el, and pitched his tent, having Beth-el on the west, and Hai on the east: and there he builded an altar unto the Lord, and called upon the name of the Lord.
9 And Abram journeyed, going on still toward the south.
10 ¶ And there was a famine in the land: and Abram went down into Egypt to sojourn there: for the famine was grievous in the land.
11 And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon:
12 Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive.
13 Say, I pray thee, thou art my sister: that it may be well with me for thy sake; and my soul shall live because of thee.
14 ¶ And it came to pass, that, when Abram was come into Egypt, the Egyptians beheld the woman that she was very fair.
15 And the princes also of Pharaoh saw her, and commended her before Pharaoh: and the woman was taken into Pharaoh's house.
And he entreated Abram well for her sake:
and he had sheep, and oxen, and he asses, and
meren servants, and maidservants, and she asses,
and camels.

And the Lord plagued Pharaoh and his house
with great plagues because of Sarai Abram's wife.
And Pharaoh called Abram, and said, What
is this that thou hast done unto me? why didst thou
not tell me that she was thy wife?

Why saidst thou, She is my sister? so I might
have taken her to wife: wherefore be
hold thy wife, take her, and go thy way.

And Pharaoh commanded his men concerning
him: and they sent him away, and his wife, and
all that he had.

And Abram went up out of Egypt, he, and his
wife, and all that he had, and Lot with him, into
the south.

And Abram was very rich in cattle, and in gold,
and in silver.

And Abram went on his journeys from the south
even to Beth-el, unto the place where his tent had been
at the beginning, between Beth-el and Hai;

Unto the "place of the altar, which he had made
there at the first: and there Abram called on the name
of the Lord.

And Lot also, which went with Abram, had
flocks, and herds, and tents.

And the land was not able to bear them, that
they might dwell together: for their substance was
great, so that they could not dwell together.

And there was a strife between the herdmen
of Abram's cattle and the herdmen of Lot's cattle:
and the Canaanite and the Perizzite dwelled then
in the land.

And Abram said unto Lot, Let there be no
strife, I pray thee, between me and thee, and be
between my herdmen and thy herdmen; for we be
brethren.

Is not the whole land before thee? separate
thyself, I pray thee, from me: if thou wilt take the
left hand, then I will go to the right; or if thou
depart to the right hand, then I will go to the left.

And Lot lifted up his eyes, and beheld all
the plain of Jordan, that it was well watered
every where, before the Lord destroyed Sodom and
Gomorrah, even as the garden of the Lord, like
the land of Egypt, as thou comest unto Zoor.

And the Lord had shewed the place unto
Lot.

Then Lot chose him all the plain of Jordan;
and Lot journeyed east: and they separated
themselves, both of them from the other.

Abram dwelled in the land of Canaan, and
Lot dwelled in the cities of the plain, and pitched
his tent toward Sodom.

And there were the men of Sodom wicked and
sinners before the Lord exceedingly.

And the Lord said unto Abram, after that Lot
was separated from him, Lift up now thine
eyes, and look from the place where thou art
northward, and southward, and eastward, and
westward:

For all the land which thou seest, *Lo thee
will I give it, and to thy seed for ever.

And I will make thy seed as the dust of the
earth: so that if a man can number the dust of
the earth, then shall thy seed also be numbered.

Arise, walk through the land in the length of
it and in the breadth of it; for I will give it unto
thee.

Then Abram removed his tent, and came and
dwelt in the plain of Mamre, which is in Hebron,
and built there an altar unto the Lord.

And he came to pass in the days of Amraphel
king of Shinar, Arioch king of Ellasar, Chedor-
laomer king of Elam, and Tirah king of nations:

That these made war with Bera king of Sodom,
and Birsha king of Goromor, Shinab king
of Admah, and Shemeber king of Zeboim, and
the king of Bela, which is Zoor.

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And Abram went up out of Egypt, he, and
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That these made war with Bera king of Sodom,
and Birsha king of Goromor, Shinab king
of Admah, and Shemeber king of Zeboim, and
the king of Bela, which is Zoor.

And he entreated Abram well for her sake:
and he had sheep, and oxen, and he asses, and
meren servants, and maidservants, and she asses,
and camels.
3 All these) joined together in the vale of Siddim, which is the salt sea.

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

5 And in the fourteenth year came Chedorlaomer, and the kings that were with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim.

6 And the Horites in their mount Seir, unto El paran, which is by the wilderness.

7 And they returned, and came to En mishpat, which is Kadesh, and smote all the country of the Amalekites, also the Amorites, that dwell in Hazazon-tamar.

8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same is Zoar); and they joined battle with them in the vale of Siddim:

9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arroch king of Ellasar; four kings with five.

10 And the vale of Siddim was full of slime pits; and the kings of Sodom and Gomorrah fled, and fell there; and that remained fled to the mountain.

11 And they took all the goods of Sodom and Gomorrah, and their victuals, and went their way.

12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

13 ¶ And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

14 And when Abram heard that his brother was taken captive, he armed his trained servants, born in his own house, three hundred and eighteen, and pursued them unto Dan.

15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

17 ¶ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

18 And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

19 And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him the tithes of all.

21 And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

22 And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth,

23 That I will not take of a thread even to a shoe buckle, and that I will not take any thing that is thine, lest thou shouldst say, I have made Abram rich:

24 Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

15 After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

26 And Abram said, Lord God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?
8 And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

9 And, behold, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

10 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

11 And he believed in the Lord; and he counted it to him for righteousness.

12 And he said unto him, I am the Lord; wherefore shouldest thou call me Abram? for thou hast been my friend.

13 ¶ The Kenites, and the Ezrahim, and the Ezerim,

14 The Camorites, and the Apamites, and the Resimites,

15 The Chuphites, and the Hupites, and the Emarites,

16 The Shephelahites, and the Hikites, and the Ahorites.

17 And Abram said unto Sarai, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

18 And the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

19 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

20 And he believed in the Lord; and he counted it to him for righteousness.

21 And he said unto him, I am the Lord; wherefore shouldest thou call me Abram? for thou hast been my friend.
16

GENESIS.

A. V.

That is, God shall hear.

That is, The seed of him that liveth and seeth me.

That is, The seed of him that liveth.

That is, God shall hear.

That is, God shall hear.
24 And Abraham took Ishmael his son, and all that were born of his house, and all that were bought with his money, every male among the men of Abraham's house, and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

25 And Abraham was ninety years old and nine, when he was circumcised in the flesh of his foreskin.

26 In the selfsame day was Abraham circumcised, and Ishmael his son.

27 And all the men of his house, born in the house, and bought with money of the stranger, were circumcised with him.

18 And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

2 And he lift up his eyes, and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground;

3 And said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

4 Let a little water, I pray thee, be fetched, and wash your feet, and rest yourselves under the tree:

5 And I will fetch a morsel of bread, and of comf ort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said unto him, as thou hast said.

6 And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

7 And Abraham ran unto the herd, and fetched a calf tender and good, and gave it unto a young man; and he hasted to dress it.

8 And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

9 And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

10 And he said, I will certainly return unto thee according to the time of life: and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

12 Therefore Sarah laughed within herself, saying, After I was waxed old shall I have pleasure, my lord being old also?

13 And the Lord said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, who am old?

14 Is any thing too hard for the Lord? At the
And he said, Nay; but thou didst laugh.

16 ¶ And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 And the Lord said, Shall I hide from Abraham that thing which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him;

19 For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he said.

20 And the Lord said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous;

21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord.

23 ¶ And Abraham drew near, and said, Wilt thou destroy the righteous with the wicked?

24 Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein?

25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

26 And the Lord said, If I find in Sodom fifty righteous within the city, then will I spare all the place for their sakes.

27 And Abraham answered and said, Behold now, I have taken upon me to speak unto the Lord, which am but dust and ashes:

28 Peradventure there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five? And he said, If I find there forty and five, I will not destroy it.

29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do it for forty's sake.

30 And he said unto him, Oh let not the Lord be angry, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it for thirty's sake.

31 And he said, Oh let not the Lord be angry, and I will speak: Peradventure there shall twenty be found there. And he said, I will not destroy it for twenty's sake.

32 And he said, Oh let not the Lord be angry, and I will speak: Peradventure there shall be fifteen found there. And he said, I will not destroy it for fifteen's sake.

33 And he said, Oh let not the Lord be angry, and I will speak: Peradventure there shall be ten found there. And he said, I will not destroy it for ten's sake.

34 And the Lord went his way, as soon as he had left communing with Abraham: and Abraham returned unto his place.

19 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way. And they said, Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.

set time I will return unto thee, when the season 1 cometh round, and Sarah shall have

15 a son. Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

16 And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

17 To bring them on the way. And the Lord said, Shall I hide from Abraham that which I do;

18 Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be *blessed in him*;

19 The earth shall be blessed in him? For I have *known* him, to the end that he may command his children and his household after him, that they may keep the way of the Lord, to do justice and judgment; to teach Abra- ham may bring upon Abraham that which he

20 Hath spoken of him. And the Lord said, *Because* the cry of Sodom and Gomorrah is great,

21 And *because* their sin is very grievous; I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

22 And the men turned from thence, and went toward Sodom: but Abraham stood yet before the Lord.

23 ¶ And Abraham drew near, and said, Wilt thou destroy the righteous with the wicked?

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31 And he said, Oh let not the Lord be angry, and I will speak: Peradventure there shall be twenty found there. And he said, I will not destroy it for twenty's sake.

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19 And two angels came to Sodom at even; and Lot sat in the gate of Sodom: and Lot saw them, and rose up to meet them; and he bowed himself with his face toward the ground;

2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your way. And they said, Nay; but we will abide in the street all night.

3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat.
4 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young; all the people from every quarter.
5 And they called unto Lot, and said unto him, Where are the men which came in to thee this night? bring them out unto us, that we may know them.
6 And Lot went out at the door unto them, and shut the door after him. 
7 And said, I pray you, my brethren, do not so wickedly.
8 Behold now, I have two daughters which have not known man: let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do I pray you, my brethren, do not so wickedly.
9 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do you at all undeceive me, and deal not so wickedly.
10 But the men put forth their hand, and pulled Lot to the house to them, and shut to the door.
11 And they smote the men that were there at the door of the house with blindness, both small and great; so that they weared themselves to find the door.
12 ¶ And the men said unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place:
13 For we will destroy this place, because the cry of them is waxen great before the face of the Lord; and the Lord hath sent us to destroy it.
14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the Lord will destroy this city. But he seemed as one that mocked unto his sons in law.
15 ¶ And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.
16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him: and they brought him forth, and set him without the city.
17 But he said unto them, O Lord, what ailed me that thou broughtest me forth, to see this thing which I shall see?
18 And Lot said unto them, Oh, not so, my Lord.
19 Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:
20 But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young; all the people from every quarter.
21 And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for which thou hast spoken.
22 Haste thee, escape thither: for I cannot do anything that shall come upon this place. Therefore the name of the city was called Zoar.
23 ¶ The sun was risen upon the earth when Lot entered into Zoar.
24 And the Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven;
25 And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground.
26 ¶ But his wife looked back from behind him, and she became a pillar of salt.
27 ¶ And Abraham got up early in the morning to the place where he had stood before the LORD:
28 And he looked toward Sodom and Gomorrah, and toward all the land of the Plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.
29 ¶ And it came to pass, when God destroyed the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in which Lot dwelt.
30 ¶ And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
31 And the firstborn said unto the younger, Our father is old, and there is not a man in the earth to come in unto us after the manner of all the earth.
32 Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.
33 And they made their father drink wine that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose.
34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.
35 And they made their father drink wine that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.
36 Thus were both the daughters of Lot with child by their father.
37 And the firstborn bare a son, and called his name Moab: the same is the father of the Moabites unto this day.
38 And the younger, she also bare a son, and called his name Ben-ammi: the same is the father of the children of Ammon unto this day.

20 And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.
2 And Abraham said of Sarah his wife, She is my sister: and Abimelech king of Gerar sent, and took Sarah.
3 But God came to Abimelech in a dream by night, and said to him, Behold, thou art but a dead man, because of the woman which thou hast taken; for she is a man's wife.
4 But Abimelech had not come near her: and he said, Lord, wilt thou slay also a righteous nation?
5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of my heart and innocence of my hands have I done this.
6 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.
7 Now therefore restore the man his wife; for he is a prophet, and he shall pray for thee, and thou shalt live: and if thou restore her not, know thou that thou shalt surely die, thou, and all that are thine.
8 Therefore Abimelech rose early in the morning, and called all his servants, and told all these things in their ears: and the men were sore afraid.
9 Then Abimelech called Abraham, and said unto him, What hast thou done unto us? and what have I offended thee, that thou hast brought on me and on my kingdom a great sin? thou hast done deeds unto me that ought not to be done.
27 ¶ And Abraham got up early in the morning to the place where he had stood before the LORD:
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XXI. 17

10 And Abimelech said unto Abraham, What sawest thou, that thou hast done this thing?

11 And Abraham said, Because I thought, Surely the fear of God is not in this place; and they will slay me for my wife's sake.

12 And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

13 And it came to pass, when God caused me to wander from my father's house, that I said unto her, This is thy kindness which thou shew unto me; at every place whither we shall come, *say of me, He is my brother."

14 And Abimelech took sheep, and oxen, and menservants, and maidservants, and gave them unto Abraham, and restored him Sarah his wife.

15 And Abimelech said, Behold, my land is before thee: dwell where it pleaseth thee.

16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is he that a covering of the eyes, unto all that are with thee, and with all others: thus was she reproved.

17 ¶ So Abraham prayed unto God: and God healed Abimelech, and his wife, and his maidservants: and they bare child'en.

18 For the Lord had fast closed up all the wombs of the house of Abimelech, because of Sarah Abraham's wife.

21 And the Lord visited Sarah as he had said, and the Lord did unto Sarah *as he had spoken.

2 And Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him.

3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

4 And Abraham circumcised his son Isaac being eight days old, *as God had commanded him.

5 And Abraham was an hundred years old, when his son Isaac was born unto him.

6 ¶ And Sarah said, God hath made me to laugh; so that all that hear shall laugh with me.

7 And she said, Who would have said unto Abimelech, that Sarah should have given children suck? for I have borne him a son in his old age.

8 And the child grew, and was weaned: and Abraham made a great feast the same day that Isaac was weaned.

9 ¶ And Sarah saw the son of Hagar the Egyptian, which she had borne unto Abraham.

10 Wherefore she said unto Abraham, *Cast out this bondwoman and her son: for the son of this bondwoman shall not be heir with my son, even with Isaac.

11 And the thing was very grievous in Abraham's sight because of his son.

12 ¶ And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah saith unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

13 And also of the son of the bondwoman will I make a nation, because he is thy seed.

14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave it unto Hagar, putting it on her shoulder, and the child she had born of her; and she departed, and wandered in the wilderness of Beersheba.

15 And the water was spent in the bottle, and she cast the child under one of the shrubs.

16 And she went, and sat her down over against him a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept.

17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said
unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. 18 Arise, lift up the lad, and hold him in thine hand; for I will make him a great nation. 19 And God opened her eyes, and she saw a well of water; and she went, and filled the bottle with water, and gave the lad drink. 20 And God was with the lad; and he grew, and dwelt in the wilderness; and became an archer. 21 And he dwelt in the wilderness of Paran: and his mother took him a wife out of the land of Egypt. 22 And it came to pass at that time, that Abimelech and Phichol the chief captain of his host spake unto Abraham, saying, God is with thee in all that thou doest. 23 Now therefore swear unto me here by God that thou wilt not deal falsely with me, nor with my son, nor with my son's son: but according to the kindness that I have done unto thee, thou shalt do unto me, and to the land wherein thou hast sojourned. 24 And Abraham said, I will swear. 25 And Abraham reproved Abimelech because of a well of water, which Abimelech's servants had violently taken away. 26 And Abimelech said, I wot not who hath done this thing; neither didst thou tell me, neither yet heard I of it, but to day. 27 And Abraham took sheep and oxen, and gave them unto Abimelech; and both of them made a covenant. 28 And Abraham set seven ewe lambs of the flock by themselves. 29 And Abimelech said unto Abraham, What mean these seven ewe lambs which thou hast set by themselves? 30 And he said, For these seven ewe lambs shalt thou take of my hand, that they may be a witness unto me, that I have digged this well. 31 Wherefore he called that place Beer-sheba; because there they sware between them. 32 Thus they made a covenant at Beer-sheba: and Abimelech rose up, and Phichol the chief captain of his host, and they returned into the land of the Philistines. 33 ¶ And Abraham planted a grove in Beer-sheba, and called there on the name of the Lord, the everlasting God. 34 And Abraham sojourned in the Philistines' land many days. 22 And it came to pass after these things, that *God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here am I. 2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of. 3 ¶ And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. 4 Then on the third day Abraham lifted up his eyes, and saw the place afar off. 5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you. 6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. 7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering? 8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 

10 And Abraham stretched forth his hand, and took the knife to slay his son. 

11 And the angel of the Lord called unto him out of heaven, and said, Abraham, Abraham; and he said, Here am I. 

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him; for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son. 

13 And Abraham lifted up his eyes, and looked, and beheld behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. 

14 And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of Jehovah it shall be seen. 

15 And the angel of the Lord called unto Abraham out of heaven the second time, 

16 And said, By myself have I sworn, saith the Lord, because thou hast done this thing, and hast not withheld thy son, thine only son: 

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; 

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice. 

19 So Abraham returned unto his young men, and they rose up and went together to Beer-sheba; and Abraham dwelt at Beer-sheba. 

20 And Abraham gave up the soul of his servant Elishama, and of his chamberlain Aminadab, and of his kinsman Abida, sons of Beor. 

21 And of his concubine, whose name was Beeu: 

22 And Bethuel begat Rebekah: these eight Milcah did bear to Abraham, Abraham's brother. 

23 And Sarah was an hundred and seven and twenty years old: these were the years of the life of Sarah. 

24 And Sarah died in Kirjath-arba; the same is Hebron in the land of Canaan: and Abraham came to mourn for Sarah, and to weep for her. 

25 And he said, I will go up now, and see whether I have made my son a promise. 

26 And Abraham stood up early in the morning toward the place of which God had told him. 

27 And he looked toward his left, and behold there behind him a ram caught in a thicket by his horns: and Abraham went, and took the ram, and offered it up for a burnt offering in the stead of his son. 

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29 And it came to pass after these things, that it was told Abraham, saying, Behold, Milcah hath borne thee another son. 

30 And Abraham was an hundred years old, and seven years old was Sarah; and he gave unto Sarah his wife. 

31 And Sarah said, I will surely become a princess of little children, if the Lord will give me a son. 

And she had also said, Behold, my lord, the Ishmaelites said unto me, Give me waters to drink: and I gave them waters. 

12 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. 

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2 Or, according to many ancient authors, be hold a (Heb. and ram caught 

3 That is, 

4 Or, bless themselves

5 Heb. a prince of God.

6 Heb. a prince of God.

7 Heb. full money.
24 And Abraham was old, and well stricken in age: and the Lord had blessed Abraham in all things.
2 And Abraham said unto his eldest servant of his house, that ruled over all that he had, *Put, I pray thee, thy hand under my thigh:*
3 And I will make thee swear by the Lord, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:*
4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.
5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
6 And Abraham said unto him, Beware thou that thou bring not my son thither again.
7 *Or, Beware thou that thou bring not my son thither again.* The Lord God of heaven, from whom I am gone to seek thee out, blessed me of his goodness, and gave unto me the女子 of my master. If the woman will not be willing to follow me, then thou shalt be clear from this my oath: only bring not my son thither again.
8 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.
9 *Or, and. And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.
10 And he made his camels to kneel down without the city by a well of water at the time of the evening, which is the time *that women go out to draw water.*
11 And he said, O Lord God of my master Abraham, send thy blessing upon the woman, whom thou hast appointed for thy servant. Send she, that she may be taken to me.

A.V.  R.V.

1 Heb. same days.
2 ch. 41. 20.

17 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure.
18 unto Abraham for a possession in the presence of the children of Heth, even unto this day.
19 And after this, Abraham buried Sarah his wife in the field of Machpelah before Mamre (the same is Hebron), in the land of Canaan.
20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the children of Heth.
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4 But thou shalt go unto my country, and to my kindred, and take a wife unto my son Isaac.
5 And the servant said unto him, Peradventure the woman will not be willing to follow me unto this land: must I needs bring thy son again unto the land from whence thou camest?
6 And Abraham said unto him, Beware thou that thou bring not my son thither again.
7 *Or, Beware thou that thou bring not my son thither again.* The Lord God of heaven, from whom I am gone to seek thee out, blessed me of his goodness, and gave unto me the女子 of my master. If the woman will not be willing to follow me, then thou shalt be clear from this my oath: only bring not my son thither again.
8 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.
9 *Or, and. And the servant took ten camels of the camels of his master, and departed; for all the goods of his master were in his hand: and he arose, and went to Mesopotamia, unto the city of Nahor.
10 And he made his camels to kneel down without the city by a well of water at the time of the evening, which is the time *that women go out to draw water.*
11 And he said, O Lord God of my master Abraham, send thy blessing upon the woman, whom thou hast appointed for my servant. Send she, that she may be taken to me.

1 Heb. same demon which draw water go forth.

11 Nay, my lord, hear me: the field give I thee, and the cave that is therein, I give it thee; in the presence of the sons of my people give I it thee: bury thy dead.
12 And Abraham bowed down himself before the people of the land.
13 And he spake unto Ephron in the audience of the people of the land, saying, But if thou wilt give it, I pray thee, hear me: I will give the price of the field; take it of me, and I will bury my dead there.
14 And Ephron answered Abraham, saying unto him,
15 My lord, hearken unto me: the land is worth four hundred shekels of silver; what is that betwixt me and thee? bury therefore thy dead.
16 And Abraham hearkened unto Ephron: and Abraham weighed to Ephron the silver, which he had named in the audience of the sons of Heth, four hundred shekels of silver, current money with the merchant.
17 And the field of Ephron, which was in Machpelah, which was before Mamre, the field, and the cave which was therein, and all the trees that were in the field, that were in all the borders round about, were made sure
18 unto Abraham for a possession in the presence of the children of Heth, even unto this day.
19 And after this, Abraham buried Sarah his wife in the field of Machpelah before Mamre (the same is Hebron), in the land of Canaan.
20 And the field, and the cave that is therein, were made sure unto Abraham for a possession of a buryingplace by the children of Heth.
<table>
<thead>
<tr>
<th>A. V.</th>
<th>R. V.</th>
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<tr>
<td>ham, I pray thee, send me good speed this day, and shew kindness unto my master Abraham.</td>
<td>ham, send me, I pray thee, good speed this day, and shew kindness unto my master Abraham.</td>
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<tr>
<td>13 Behold, <em>I stand here by the well of water; and the daughters of the men of the city come out to draw water.</em></td>
<td>13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water:</td>
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<td>14 And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.</td>
<td>14 to draw water: and let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast appointed for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.</td>
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<td>15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham’s brother, with her pitcher upon her shoulder.</td>
<td>And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham’s brother,</td>
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<td>16 And the damsel was very fair to look upon, a virgin, neither had any man known her: and she went down to the well, and filled her pitcher, and came up.</td>
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<td>17 And the servant ran to meet her, and said, Let me, I pray thee, drink a little water of thy pitcher.</td>
<td>17 And the servant ran to meet her, and said, Let me drink water of thy pitcher.</td>
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<td>18 And she said, Drink, my lord: and she hasted, and let down her pitcher upon her hand, and gave him drink.</td>
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<td>19 And when she had done giving him drink, she said, I will draw water for thy camels also, until they have done drinking.</td>
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<tr>
<td>20 And she emptied her pitcher into the trough, and ran again unto the well to draw water, and drew for all his camels.</td>
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<tr>
<td>21 And the man wondering at her hold his peace, to wit whether the Lord had made his journey prosperous or not;</td>
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<td>22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;</td>
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<td>23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father’s house for us to lodge in?</td>
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<td>24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.</td>
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<td>25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.</td>
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<td>26 And the man bowed down his head, and worshipped the Lord.</td>
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<td>27 And he said, Blessed be the Lord God of my master Abraham, who hath not forsaken his mercy and his truth toward my master: as for me, the Lord hath led me in the way to the house of my master’s brethren.</td>
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<td>28 And the damsel ran, and told her mother’s house these things.</td>
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<td>29 ¶ And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.</td>
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<td>30 And it came to pass, when he saw the earring and bracelets upon his sister’s hands, and when he heard the words of Rebekah her sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.</td>
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<td>31 And he said, Come in, thou blessed of the Lord; wherefore standest thou without? for I have prepared the house, and room for the camels.</td>
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<td>32 ¶ And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men’s feet that were with him.</td>
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<td>33 And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.</td>
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<td>34 And he said, I am Abraham’s servant.</td>
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<td>35 And the Lord hath blessed my master greatly; and he is become great: and he hath given him flocks, and herds, and silver, and gold, and men-</td>
<td>35 And the Lord hath blessed my master greatly; and he is become great: and he hath given him flocks and herds, and silver and gold, and men-</td>
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</table>
servants, and maidservants, and camels, and asses.

And Sarah my master's wife bare a son to my master when she was old; and unto him she gave all that she had.

And my master made me swear, saying, Thou shalt not take a wife to my son of the daughters of the Canaanites, in whose land I dwell:

But thou shalt go unto my father's house, and to my kindred, and take a wife unto my son.

And I said unto my master, Peradventure the woman will not follow me.

And he said unto me, The Loyn, before whom I walk, will send his angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house:

Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

And I came this day unto the well, and said, O Loyn God of my master Abraham, if now thou do prosper my way which I go:

Behold, I stand by the well of water; and it shall come to pass, that when the virgin cometh forth to draw water, and I say to her, Give me, I pray thee, a little water of thy pitcher to drink; and she shall say, I pray thee, give me, thy servant, water to drink.

And she said, Thy servant will drink; and I will also draw for thy camels; let the same be the same betimes.

And before I had done speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

And she made haste, and let down her pitcher from her shoulder, and said, Drink, and I will give thy camels drink also: so I drank, and she made the camels drink also.

And I asked her, and said, Whose daughter art thou? And she said, The daughter of Bethuel, Nahor's son, whom Milcah bare unto him: and I put the earring upon her face, and the bracelets upon her hands.

And I bowed down my head, and worshipped the Loyn, and blessed the Loyn God of my master Abraham, which had led me in the right way to take my master's brother's daughter unto his son.

And now if ye will deal kindly and truly with my master, tell me: and if not, tell me; that I may turn to the right hand, or to the left.

Then Abraham and Bethuel answered and said, The thing proceedeth from the Loyn: we cannot speak unto thee bad or good.

Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the Loyn hath spoken.

And it came to pass, that, when Abraham's servant heard their words, he worshipped the Loyn, bowing himself to the earth.

And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah: he gave also to her brother and to her mother precious things.

And they did eat and drink, and he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, *Send me away unto my master.

And her brother and her mother said, Let the damsel abide with us a few days, at the least ten; after that she shall go.

And he said unto them, Hinder me not, seeing the Loyn hath prospered my way; send me away that I may go to my master.

And they said, We will call the damsel, and enquire at her mouth.

And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.
54 And they sent away Rebekah, their sister, and her nurse, and Abraham's servant, and his men.

55 Then Isaac sent out to meditate in the field at the eventide: and he lifted up his eyes, and saw, and behold, the camels were coming.

56 And Rebekah lifted up her eyes, and when she saw Isaac, she lighted off the camel.

57 For she had said unto the servant, What man is this that walketh in the field to meet us? And the servant had said, It is my master: therefore she took a vail, and covered herself.

58 And the servant told Isaac all things that he had done.

59 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and he became his wife; and he loved her: and Isaac was comforted after his mother's death.

25 Then again Abraham took a wife, and her name was Keturah.

1 And she bare him Zimran, and Jokshan, and Medan, and Midian, and Ishbak, and Shuah.

3 And Zimran begat Sheba, and Dedan. And the sons of Dedan were Ashtur, and Leu-phem, and Leummim.

4 And the sons of Midian; Ephri, and Epher, and Hanoch, and Abidah, and Eldad. All these were the children of Keturah.

5 And Abraham gave all that he had unto Isaac.

6 But unto the sons of the concubines, which Abraham had, Abraham gave gifts, and sent them away from Isaac his son, while he yet lived, eastward, unto the east country.

7 And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

8 Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

9 And his sons Isaac and Ishmael buried him in the valley of Moriah, in the field of Ephron the son of Zohar the Hittite, which is before Mamre;

10 The field which Abraham purchased of the sons of Heth: there was Abraham buried, and Sarah his wife.

11 And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the *well Lahai-roi."

12 Now these are the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

13 And these are the names of the sons of Ishmael, by their names, according to their generations: the firstborn of Ishmael, Nebajoth; and Kedar, and Adbeel, and Mibsam,

14 And Mishma, and Dumah, and Massa,

15 Hadar, and Tema, Jetur, Naphish, and Kedemah:

16 These are the sons of Ishmael, and these are their names, by their towns, and by their castles; twelve princes according to their nations.

17 And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; and was gathered unto his people.

18 And they dwelt from Havilah unto Shur, that is before Egypt, as thou goest toward Assyria: and he died in the presence of all his brethren.
19 These are the generations of Isaac, Abraham's son: Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padan-aram, the sister to Laban the Syrian.

20 And Isaac intreated the Lord for his wife; because she was barren: and the Lord was intreated of him, and Rebekah his wife conceived.

21 And the children struggled together within her; and she said, If it be so, why am I thus? And she went to enquire of the Lord.

22 And God said, Wherefore did Sarah laugh, and wherefore did she despise her voice?

23 And the Lord said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

24 And when her days to be delivered were fulfilled, behold, there were twins in her womb.

25 And the first came out red, all over like an hairy garment; and they called his name Esau.

26 And after that came his brother out, and *his* head took hold on Esau's heel; and his name was called Jacob: and Isaac was three score years old when he blessed Jacob.

27 And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

28 And Isaac loved Esau because he did eat of his venison: but Rebekah loved Jacob.

29 And Jacob said to Esau, Feed me, I pray thee, with that same red pottage; for I am faint: therefore was his name called Edom.

30 And Jacob said, Sell me this day thy birthright.

31 And Esau said, Behold, I am at point to die: and what profit shall this birthright do to me?

32 And Jacob said, Swear to me this day; and he sware unto him: and Jacob gave Esau bread and pottage of lentils.

33 And Esau went his way, and Jacob called the name of the place where he was seated, *Beersheba*.

34 And Isaac was fourscore years old when he died:

35 And he gave up the spirit; and he was old and was full of days, and was an hundred thirty years old: and he breathed his last and was gathered unto his people.

36 And they buried him in the cave of the field of Machpelah, before the city of Mamre, which Abraham bought with the field of Ephron the Hittite.

37 And his sepulchre is there even to this day.

38 And Abraham was an hundred years old and seven years old when Isaac was born unto him.

39 And he had enclosed the field of Machpelah before Mamre the Hebrew, and the field, and the cave that is there in it, unto Ephron the Hittite.

40 And Abraham gave up the spirit: and he was old and full of years; and Abraham died in a good old age, an old man, and full of years; and was not made ashamed; and he died of a natural death.
She is my sister. And Isaac said unto him, Because I said, Lest I die for her.

10 And Abimelech said, What is this thou hast done unto us? one of the people might lightly have lain with thy wife, and thou shouldest have brought guiltiness upon us.

11 And Abimelech charged all his people, saying, He that toucheth this man or his wife shall surely be put to death.

12 Then Isaac sowed in that land, and received in the same year an hundredfold: and the Lord blessed him.

13 And the man waxed great, and went forward, and grew until he became very great:

14 For he had possession of flocks, and possession of herds, and great store of servants: and the Philistines envied him.

15 For all the wells which his father's servants had digged in the days of Abraham his father, the Philistines had stopped them, and filled them with earth.

16 And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

17 And Isaac departed hence, and pitched his tent in the valley of Gerar, and dwelt there.

18 And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

19 And Isaac's servants dugged in the valley, and found there a well of springing water.

20 And the herdmen of Gerar strove with Isaac's herdmen, saying, The water is ours: and he called the name of the well *Esek*; because they strove with him.

21 And they digged another well, and strove for that also: and he called the name of it *Sitnah*.

22 And he removed from thence, and digged another well; and for that they strove not: and he called the name of it *Rehoboth*; and he said, For now the Lord hath made room for us, and we shall be fruitful in the land.

23 And he went up from thence to Beer-sheba.

24 And the Lord appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

25 And he builded an altar there, and called upon the name of the Lord, and pitched his tent there: and there Isaac's servants digged a well.

26 ¶ Then Abimelech went to him from Gerar, and Abbazeth one of his friends, and Phichol the chief captain of his army.

27 And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

28 And they said, We saw certainly that the Lord was with thee: and we said, Let there be now an oath between us, even betwixt us and thee, and let us make a covenant with thee;

29 *That thou wilt do no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the Lord."

30 And he made them a feast, and they did eat and drink.

31 And they rose up betimes in the morning, and swore one to another: and Isaac sent them away, and they departed from him in peace.

32 And it came to pass the same day, that Isaac's servants came, and told him concerning the well which they had digged, and said unto him, We have found water.

33 And he called it *Shebah*; therefore the name of the city is Beer-sheba unto this day.

34 And Isaac was fourscore years old when he took to wife Judith the daughter of Beeri the son of Seir the Horite.

35 And she begotten him Jacob and Esau.

36 And Esau was forty years old when he took to wife Judith the daughter of Beeri the son of Seir the Horite.

37 And she begotten him Jacob and Esau.
And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son; and he said unto him, Behold, here am I. 2 And he said, Behold now, I am old, I know not the day of my death. 3 Now therefore, I pray thee, thy weapons, thy quiver and thy bow, and go out to the field, and take _some_ venison; 4 And make me savoury meat, such as I love, and bring _it to me, that I may eat_; that my soul may bless thee before I die. 5 And Rebekah heard when Isaac spake to Esau his son. And Esau went to the field to hunt for venison, and to bring _it_. 6 And Rebekah spake unto Jacob her son, saying, Behold, I heard thy father speak unto Esau thy brother, saying, 7 Bring me venison, and make me savoury meat, that I may eat, and bless thee before the Lord my death. 8 Now therefore, my son, obey _my_ voice according to that which I command thee. 9 Go now to the flock, and fetch me _two_ good kids of the goats; and I will make _me_ savoury meat for thy father, such as he loveth: 10 And thou shalt bring it to thy father, that he may eat, and that he may bless thee before his death. 11 And Jacob said to Rebekah his mother, Behold, Esau my brother is a hairy man, and _I_ am a smooth man: 12 My father peradventure will feel me, and shall _see_ to _him_ as _a_ deceiver; and _I_ shall bring _a_ curse upon _me_, and not a blessing. 13 And his mother said unto him, Upon _me_ be _thy_ curse, _my_ son: only obey _my_ voice, and _go_ _fetch_ me _them_. 14 And he went, and _fetched_, and brought _them_ to _his_ mother: and _his_ mother made savoury meat, such as _his_ father loved. 15 And Rebekah took _goodly_ raiment of _her_ eldest son Esau, which were with _her_ in _the_ house, and put them upon Jacob her younger son: 16 And she put _the skins of the kids of the goats upon his hands_, and upon the smooth of _his_ neck; 17 And _she_ gave _the_ savoury meat and _the_ bread, which _she_ had prepared, into the hand of _his_ younger son: 18 And _he_ came unto _his_ father, and said, My father: and _he_ said, Here am I; who art _thou_, _my_ son? 19 And Jacob said unto _his_ father, I am Esau thy _firstborn_; I have _done_ according as _thou_ bidest _me_: arise, I pray thee, and _sit_ and _eat_ of _my_ venison, _that_ _thy_ soul _may_ _bless_ _me_. 20 And Isaac said unto _his_ son, How is _it_ that _thou_ hast _found_ it so _quickly_, _my_ son? And _he_ said, Because the _Lord_ _thy_ God brought _it_ to _me_. 21 And _Isaac_ spake unto _Jacob_, Come near, _I_ pray thee, that _I_ may _see_ _thee_, _my_ son, whether _thou_ be _my_ very _son_ Esau or _not_. 22 And _Jacob_ went near unto _Isaac_ his father; and _he_ felt him, and _said_ , _The_ _voice_ is _Jacob's_ _voice_, but _the_ _hands_ are _the_ _hands_ of _Esau_. 23 And he discerned him not, because _his_ _hands_ were _hairy_, as _his_ brother Esau's _hands_ : so he blessed _him_. 24 And he _said_ , _Art thou_ _my_ very _son_ Esau? And _he_ said, I am. 25 And _he_ said, _Bring_ _it_ near to _me_, and _I_ will _eat_ of _thy_ venison, _that_ _my_ soul _may_ _bless_ _thee_. 26 And _he_ brought _it_ near to _him_, and _he_ did _eat_: and _he_ brought _him_ _wine_, and _he_ drank. 27 And his father _Isaac_ _said_ unto _him_, Come _near_ now, and _kiss_ _me_, _my_ son. 28 And _he_ came _near_, and _kissed_ _him_; and _he_
and smelled the smell of his daintiness, and blessed him, and said, See, the smell of my son is as the smell of a field which the Lord hath blessed: 30. Therefore *God gave thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine: 31. For I have known thee, and what thou shalt do, and I have blessed thee, and have caused thee to increase abundantly; 32. And he also had made savoury meat, and brought it unto his father, and said unto his father, Let my father arise, and eat of his son's venison, that thy soul may bless me. 33. And Isaac his father said unto him, Who art thou? And he said, I am thy son, thy firstborn Esau. 34. And Isaac trembled very exceedingly, and said, Wilt thou indeed* take all upon thee, and send me away thus to be curse? I have cursed him, and blessed thee; and he shall overcome me, and take away my blessing. 35. And Isaac said unto Esau, My son. 36. And he said, Behold, I have made him thy lord, and all his brethren have I given him for servants; and corn and wine have I sustained him: and what shall I yet do more to my son? 37. And Isaac said unto Esau, My son. And Esau lifted up his voice, and wept. 38. And Isaac his father answered and said unto him, Behold, thy dwelling shall be *the fatness of the earth, and of the dew from heaven: 39. And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have dominion, that thou shalt break his yoke from off thy neck. 40. And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; *then will I slay my brother Jacob. 41. And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, touching thee, doth look upon thee, and meaneth to kill thee. 42. Now therefore, my son, obey my voice; and arise, flee thou to Laban my brother to Haran; 43. And tarry with him a few days, until thy brother's fury turn away; 44. Until thy brother's anger turn away from thee, and he forget that which thou hast done to him. 45. And Rebekah said to Isaac, *I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, as these which are of the daughters of the land, what good shall my life do me? 46. And Rebekah said to Isaac, *I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth.
2 And he looked, and beheld a well in the field, charged him, and said unto him, Thou shalt not take a wife of the daughters of Canaan.

9 And Jacob went to Padan-aram, to the house of Bethuel thy mother’s father; and there he took a wife from thence of the daughters of Laban thy mother’s brother.

10 And God Almighty bless thee, and make thee fruitful, and multiply thee, that thou mayest be a multitude of people;

11 and give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.

12 And Isaac sent away Jacob: and he went to Padan-aram unto Laban, son of Bethuel the Syrian, the brother of Rebekah, Jacob’s and Esau’s mother.

13 When Esau saw that Isaac had blessed Jacob, and sent him away to Padan-aram, to take him a wife from thence; and that as he blessed him he gave him a charge, saying, Thou shalt not take a wife of the daughters of Canaan;

14 And that Jacob obeyed his father and his mother, and was gone to Padan-aram;

15 And Esau seeing that the daughters of Canaan ’s placeth not Isaac his father;

16 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham’s son, the sister of Nebajoth, to be his wife.

17 And Jacob went out from Beer-sheba, and went toward Haran.

18 And he lighted upon a certain place, and tarried there all night, because the sun was set; and he took of the stones of that place, and put them for his pillows, and lay down in that place to sleep.

19 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

20 And, behold, the Lord stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

21 And thy seed shall be as the dust of the earth, and thou shalt spread abroad * to the west, and to the east, and to the north, and to the south:

22 and in thee shall all the families of the earth be blessed.

23 And, behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land; for I will not leave thee until I have done that which I have spoken to thee of.

24 ¶ And Jacob awoke out of his sleep, and he said, Surely the Lord is in this place; and I knew it not.

25 And he was afraid, and said, How dreadful is this place! this is none other but the house of God, and this is the gate of heaven.

26 And Jacob rose up early in the morning, and took the stone that he had put for his pillows, and set it up for a pillar, and poured oil upon the top of it.

27 And he called the name of that place Beth-el: but the name of that city was called Luz at the first.

28 And Jacob vowed a vow, saying, If God will be with me, and will keep me in this way that I go, and will give me bread to eat, and raiment to put on,

29 So that I come again to my father’s house in peace; then shall the LORD be my God:

30 And this stone, which I have set for a pillar, shall be God’s house: and of all that thou shalt give me I will surely give the tenth unto thee.

29 Then Jacob went on his journey, and came into the land of the people of the east.

30 And he heard of the children of the east: and Jacob, and he looked, and beheld a well in the field,
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and, lo, there were three flocks of sheep lying by it; for out of that well they watered the flocks: and a great stone was upon the well's mouth.

3 And thither were all the flocks gathered: and they rolled the stone from the well's mouth, and watered the sheep, and put the stone again upon the well's mouth in his place.

4 And Jacob said unto them, My brethren, whence are ye? And they said, We are of Haran.

5 And he said unto them, Know ye Laban the son of Nahor? And they said, We know him.

6 And he said unto them, Is it well with him? And they said, It is well: and behold, Rachel his daughter cometh with the sheep.

7 And he said, Lo, it is yet high day, neither is it that the cattle should be gathered together: water ye the sheep, and go and feed them.

8 And they said, We cannot, until all the flocks be gathered together, and till they roll the stone from the well's mouth; then we water the sheep.

9 ¶ And while he yet spake with them, Rachel came with her father's sheep: for she kept them.

10 And it came to pass, when Jacob saw Rachel the daughter of Laban his mother's brother, and the sheep of Laban his mother's brother, that Jac- cob went near, and rolled the stone from the well's mouth, and watered the flock of Laban his mother's brother.

11 And Jacob kissed Rachel, and lifted up his voice, and wept.

12 And Jacob told Rachel that he was her father's brother, and that he was Rebekah's son: and she ran to tell her father.

13 And he came to pass, when Laban heard the tidings of Jacob his sister's son, that he ran to meet him, and embraced him, and kissed him, and brought him to his house. And he told Laban all these things.

14 And Laban said to him, Surely thou art my bone and my肉. And he abode with him a month of days.

15 ¶ And Laban said unto Jacob, Because thou art my brother, shouldst thou therefore serve me for nought? tell me, what shall thy wages be?

16 And Laban had two daughters: the name of the elder was Leah, and the name of the younger was Rachel.

17 Leah was tender eyed; but Rachel was beautiful and well favoured.

18 And Jacob loved Rachel; and said, I will serve thee seven years for Rachel thy younger daughter.

19 And Laban said, It is better that I give her to thee, than that I should give her to another man: abide with me.

20 And Jacob served seven years for Rachel; and they seemed unto him but a few days, for the love he had to her.

21 ¶ And Jacob said unto Laban, Give me my wife, for my days are fulfilled, that I may go in unto her.

22 And Laban gathered together all the men of the place, and made a feast.

23 And it came to pass in the evening, that he took Leah his daughter, and brought her to him; and he went in unto her.

24 And Laban gave unto his daughter Leah Zil- peh his maid for an handmaid.

25 And it came to pass, that in the morning, behold, it was Leah: and he said to Laban, What is this thou hast done unto me? did not I serve with thee for Rachel? wherefore hast thou beguiled me?

26 And Laban said, It must not be so done in our country, to give the younger before the firstborn.

27 Fulfil her week, and we will give thee this also for the service which thou shalt serve with me yet seven other years.

28 And Jacob did so, and fulfilled her week: and he gave him Rachel his daughter to wife also.
And when the Lord saw that Leah was hated, he opened her womb: but Rachel was barren.

And Leah conceived, and bare a son, and she called his name Reuben: for she said, Surely the Lord hath looked upon my affliction; and now will he love me, and give me children.

And she conceived again, and bare a son; and said, Because the Lord hath heard that I was hated, he hath therefore given me this son also: and she called his name Simeon.

And she conceived again, and bare a son; and said, Now this time will my husband be joined unto me, because I have born him three sons: therefore was his name called Levi.

And she conceived again, and bare a son: and she said, Will I now praise the Lord? therefore she called his name Judah; and left bearing.

And when Rachel saw that she bare Jacob no children, Rachel envied her sister; and said unto Jacob, Give me children, or else I die.

And Jacob's anger was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

And she said, Behold, my maid Bilhah, go in unto her; and she shall bear upon my knees, that I may also have children by her.

And she gave him Bilhah her handmaid to wife: and Jacob went in unto her.

And Bilhah conceived, and bare Jacob a son.

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan.

And Bilhah Rachel's maid conceived again, and bare Jacob a second son.

And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali.

When Leah saw that she had left bearing, she took Zilpah her maid, and gave her to Jacob to wife.

And Zilpah Leah's maid bare Jacob a son.

And Leah said, A troop cometh: and she called his name Gad.

And Zilpah Leah's maid bare Jacob a second son.

And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher.

And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

And she said unto her, Is it a small matter that thou hast taken away my husband? and wouldst thou take away my son's mandrakes also? And Rachel said, Therefore he shall lie with thee this night for thy son's mandrakes.

And Jacob came out of the field in the evening, and Leah went out to meet him, and said, Thou must come in unto me; for surely I have hired thee with my son's mandrakes. And he lay with her that night.

And God hearkened unto Leah, and she conceived, and bare Jacob the fifth son.

And Leah said, God hath given me my hire, because I have given my maid unto my husband: and she called his name Issachar.

And Leah conceived again, and bare Jacob the sixth son.

And Leah said, God hath endowed me with a good dowry: now will my husband dwell with me, because I have born him six sons: and she called his name Zebulun.
And afterwards she bare a daughter, and called her name Dinah.

¶ And God remembered Rachel, and God hearkened to her, and opened her womb.

And she conceived, and bare a son; and said, God hath taken away my reproach:

And she called his name Joseph; and said, The LORD shall add to me another son.

And it came to pass, when Rachel had borne Joseph, that Jacob said unto Laban, Send me away, that I may go unto mine own place, and to my country.

Then Rachel said, I will not suffer thee to go, unless thou givest me her daughter for my wife also.

And Jacob did separate the sheep, and set the faces of the flocks toward the ringstraked and all the black in the flock of Laban; and he put his own flock by themselves, and put them not unto Laban's flock.

And it came to pass, whenever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutter, that they might conceive among the rods.

And the season came that he none feeleth, he put them not in: so the feeleth were Laban's, and the strong Jacob's.

And the man increased exceedingly, and had much cattle, and maidervants, and menservants, and camels, and asses.

And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our
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1 And Jacob beheld the countenance of Laban, and, behold, it was not toward him as before.
2 And the Lord said unto Jacob, Return unto the land of thy fathers, and to thy kindred; and I will be with thee.
3 And Jacob sent and called Rachel and Leah to the field unto his flock.
4 And said unto them, I see your father's countenance, that it is not toward me as before; but the God of my father hath been with me.
5 And ye know that with all my power I have served your father.
6 And your father hath deceived me, and changed my wages ten times; but God suffered him not to hurt me.
7 And if he said, The speckled shall be thy wages; then all the cattle bare speckled: and if he said thus, The ringstraked shall be thy hire; then bare all the cattle ringstraked.
8 Thus God hath taken away the cattle of your father, and given them to me.
9 And it came to pass at the time that the cattle conceived, that I lifted up mine eyes, and saw in a dream, and, behold, the rams which leaped upon the cattle were ringstraked, speckled, and grisled.
10 And the angel of God spake unto me in a dream, saying, Jacob: And I said, Here am I.
11 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle are ringstraked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
12 And Jacob said to thy kinsfolk, that is ours, and our children's: now thou knowest that whatsoever God hath said unto thee, do.
13 Then Jacob rose up, and set his sons and his wives upon camels;
14 And he carried away all his cattle, and all his goods which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.
15 And Laban went to shear his sheep: and Rachel stole the teraphim that were her father's.
16 And Jacob stole away unawares to Laban the Syrian, in that he told him not that he fled.
17 So he fled with all that he had; and he rose up, and passed over the river, and set his face toward the mountain Gilead.
18 And it was told Laban on the third day that Jacob was fled.
19 And he took his brethren with him, and pursued after him seven days' journey; and they overtook him in the mountain Gilead.
20 And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speakest not to Jacob either good or bad.
21 Then Laban overtook Jacob. Now Jacob had pitched his tent in the mount of Gilead.
22 And Laban said to Jacob, What hast thou done that thou hast stolen my拍keys unawares to me, and carried away my daughters, as captives taken with the sword?
23 Wherefore didst thou flee away secretly, and tookst away my daughters, to make thee fair with, and with songs, with tabret, and with harp;
24 And Jacob said to Laban, What hast thou done that thou hast stolen my拍keys unawares to me, and carried away my daughters, as captives taken with the sword?
25 Wherefore didst thou fleest secretly, and tookst away my daughters, to make thee fair with, and with songs, with tabret, and with harp;
28 And hast not suffered me to kiss my sons and my daughters? hast thou now done foolishly in so doing. 

29 It is in the power of my hand to do you hurt: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speakest not to Jacob either good or bad. 

30 And now, though thou wouldest needs be gone, because thou sorelest after thy father's house, yet wherefore hast thou stolen my gods? 

31 And Jacob answered and said to Laban, Because I was afraid: for I said, Peradventure thou wouldest take force by thy daughters from me. 

32 With whomsoever thou findest thy gods, let him not live: before our brethren discern thou what is thine with me, and take it to thee. For Jacob knew not that Rachel had stolen them. 

33 And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent. 

34 Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found them not. 

35 And she said to her father, Let it not displease my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images. 

36 ¶ And Jacob was wroth, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me? 

37 Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and before the children of my father, that they may judge betwixt us both. 

38 This twenty years have I been with thy sheep and with thy Goats, and with all that was thine in the house, thy ewes, and thy she-goats, and the camels, and the asses. I was not therewith eaten, 

39 This that was born of beasts I brought not unto thee; I bare the loss of it: of *my* hand didst thou require it, whether stolen by day, or stolen by night. 

40 Thus was I: in the day the drought consumed me, and the frost by night; and my sleep departed from mine eyes. 

41 ¶ Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times. 

42 Except the God of my father, the God of Abraham, and the fear of Isaac, had not been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight. 

43 ¶ And Laban answered and said unto Jacob, These daughters are my daughters, and these children are my children, and these cattle are my cattle, and all that thou seest is mine: and what can I do this day unto these my daughters, or unto their children which they have born? 

44 Now therefore come thou, let us make a covenant, I and thee; and let it be for a witness between me and thee. 

45 And Jacob took a stone, and set it up for a pillar. 

46 And Jacob said unto his brethren, Gather stones; and they took stones, and made an heap: and they did eat there upon the heap. 

47 And Laban called it *Jegar-sahadutha*: but *Jacob* called it *Galaed*. 

48 And Laban said, This heap is a witness between me and thee this day. Therefore was the name of it called Galeed; 

49 And *Mispa*; for he said, The Lord watch between me and thee, when we are absent one from another. 

50 If thou shalt afflict my daughters, or if thou shalt take other wives beside my daughters, no
man is with us; see, God is witness betwixt me and thee.

51 And Laban said to Jacob, Behold this heap, and behold the pillar, which I have cast between me and thee;

52 This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, for harm.

53 The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob said, I will serve with thee for this that thou shalt give me for wages.

54 Then Jacob offered sacrifice upon the mount, and called his brethren to eat bread: and they did eat bread, and tarried all night in the mount.

55 And early in the morning Laban rose up, and kissed his sons and his daughters, and blessed them: and Laban departed, and returned unto his place.

32 And Jacob went on his way, and the angels of God met him.

2 And when Jacob saw them, he said, This is God's host: and he called the name of that place Mahanaim.

3 And Jacob sent messengers before him to Esau his brother unto the land of Seir, the country of Edom.

4 And he commanded them, saying, Thus shall ye speak unto my lord Esau; Thy servant Jacob saith thus, I have sojourned with Laban, and stayed thereuntil now:

5 And I have oxen, and asses, flocks, and servants, and maidservants: and I have sent to tell my lord, that I may find grace in thy sight.

6 And the messengers returned to Jacob, saying, We came to thy brother Esau; and moreover he7 with him. Then Jacob was greatly afraid and was distressed: and he divided the people that was with him, and the flock, and herds, and the camels, into two bands;

8 And said, If Esau come to the one company, and smite it, then the other company which is left shall escape.

9 ¶ And Jacob said, O God of my father Abraham, and God of my father Isaac, the God of thy servants. And Jacob said, Return unto thy country, and to thy kindred, and I will deal well with thee;

10 'I am not worthy of the least of all the mercies, and of all the truth, which thou hast shewed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

11 Deliver me, I pray thee, from the hand of my brother, for I am afraid of him: for I fear him lest he will come and smite me, and the mother with the children.

12 And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.

13 ¶ And he lodged there that same night; and took of that which came to his hand a present for Esau his brother;

14 Two hundred she-goats, and twenty she goats, two hundred ewes, and twenty rams,

15 Thirty milch camels with their colts, forty kine, and ten bullocks, twenty she asses, and ten foals.

16 And he delivered them into the hand of his servants, every drove by themselves; and said unto his servants, Pass over before me, and put a space betwixt drive and drive.

17 And he commanded the foremost, saying, When Esau my brother meeteth thee, and asketh thee, saying, Whose art thou? and whither goest thou? and whose are these before thee?

18 Then thou shalt say, They be thy servant Jacob's; it is a present sent unto my lord Esau: and, behold, also he is behind us.

19 And so commanded he the second, and the third, and all that followed the drives, saying,
On this manner shall ye speak unto Esau, when ye do meet him; and say unto him, 'Behold, thy brother Jacob is behind us. For so said I to thy father, saying, I will appease him with the present that goeth before me, and afterward I will see his face: peradventure he will accept of me.

21 So went the present over before him: and himself lodged that night in the company of the camels.

22 And he arose up that night, and took his two wives, and his two handmaids, and his eleven children, and passed over the ford Jabbok.

23 And he took them, and sent them over the brook, and sent over that he had. 24 ¶ And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

26 And he said, Let me go, for the day breaketh. And he said, I will not let thee go, except thou bless me.

27 And he said unto him, What is thy name? And he said, Jacob.

28 And he said, Thy name shall be called no more Jacob, but Israel: for thou hast striven with God and with men, and hast prevailed.

29 And Jacob asked him, And said, Tell me, I pray thee, thy name. And he said, Wherefore is it that thou dost ask after my name? And he blessed him.

30 And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.

31 And as he passed over Peniel the sun rose upon him, and he halted upon his thigh.

32 Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

33 And Jacob lifted up his eyes, and looked, and behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.

34 And he put the handmaids and their children foremost, and Leah and her children after, and Rachel and Joseph hindermost.

35 And he passed over before them, and bowed himself to the ground seven times, until he came near to his brother.

36 And Jacob ran to meet him, and embraced him, and fell on his neck, and kissed him: and they wept.

37 And he lifted up his eyes, and saw the women and the children; and said, Who are these with thee? And he said, The children which God hath graciously given thy servant.

38 Then the handmaids came near, they and their children, and bowed themselves.

39 And Leah also with her children came near, and bowed themselves: and after came Joseph near and Rachel, and they bowed themselves.

40 And he said, What meanest thou by all this work which I met? And he said, These are to find grace in the sight of my lord.

41 And Esau said, I have enough, my brother; keep that thou hast unto thyself.

42 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive this present which I have brought to thee: for therefore have I seen thy face, as one seeth the face of God; and thou wast pleased with me.

43 Take, I pray thee, my blessing that is brought to thee: because God hath dealt graciously with me, and because I have enough. And he urged him, and he took it.

44 And he said, Let us take our journey, and let us go, and I will go before thee.

45 And he said unto him, My lord knoweth that
4 And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.

5 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her; and defiled her.

6 And his soul clave unto Dinah the daughter of Jacob, and he loved the damsel: and spake kindly unto the damsel.

7 And Shechem spake unto his father Hamor, saying, Get me this damsel to wife.

8 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field; and Jacob held his peace until they were come.

9 And Hamor the father of Shechem went out unto Jacob to commune with him.

10 And the sons of Jacob came out of the field when they heard it: and the men were grieved, because their sister was defiled; for he had wronged them all in Israel lying in lying with Jacob's daughter; which thing ought not to be done.

11 And Hamor communed with them, saying, The soul of my son Shechem longeth for your daughter: I pray you give her unto him to wife.

12 And make ye marriages with us, and give your daughters unto us, and take our daughters unto you.

13 And ye shall dwell with us: and the land shall be before you; dwell and trade ye therein, and get you possessions therein.

14 And Shechem said unto his father and unto his brethren, Let me find grace in your eyes, and what ye shall say unto me I will give.

15 And make ye marriages with us, and give your daughters unto us, and we will give according as ye shall say unto us: but give the damsel to wife.

16 And the sons of Jacob answered Shechem and Hamor his father deceitfully, and said, because he had defiled Dinah their sister:

17 That we will not hearken unto you, to be circumcised; then will we take your daughter, and we will be gone.

18 And their words pleased Hamor, and Shechem Hamor's son.
And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he was more honourable than all the house of his father.

¶ And Hamor and Shechem his son came unto the gate of their city, and communed with the men of their city, saying,

"These men are peaceable with us; therefore let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters.

"Only on this condition will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they are circumcised.

"Shall not their cattle and their substance and all their beast be ours? only let us consent unto them, and they will dwell with us.

"And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; and every male was circumcised, all that went out of the gate of his city.

"And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

"And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of the gate of his city, and went out.

"The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

"They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

"And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

"And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

"And they said, Should he deal with our sister as with an harlot?

"And God said unto Jacob, Arise, go up to Beth-el, and dwell there: and make there an altar unto God, that appeared unto thee when thou fleddest from the face of Esau thy brother.

"Then Jacob said unto his household, and to all that were with him, Put away the strange gods that are among you, and be clean, and change your garments:

"And let us arise, and go up to Beth-el; and I will make there an altar unto God, who answered me in the day of my distress, and was with me in the way which I went.

"And they gave unto Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem.

"And they journeyed: and as he journeyed, the terror of God was upon the cities that were round about them, and they did not pursue after the sons of Jacob.

"So Jacob came to Luz, which is in the land of Canaan, that is, Beth-el, he and all the people that were with him.

"And he built there an altar, and called the place 1El-Beth-el: because there God appeared unto him, when he fled from the face of his brother.

"But Deborah Rebekah's nurse died, and she was buried beneath Beth-el under an oak: and the name of it was called 2Allon-bachuth.

"¶ And God appeared unto Jacob again, when he came out of Padan-aram, and blessed him.
And God said unto him, Thy name is Jacob; thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins.

And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.

And Jacob set up a pillar in the place where he spake with him, a pillar of stone, and he poured a drunk offering thereon, and he poured oil thereon.

And Jacob called the name of the place where God spake with him, Bethel.

And they journeyed from Bethel; and there was but 'a little way to come to Ephrath: and Rachel travailed, and she had hard labour.

And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also.

And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.

And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem.

And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day.

And Israel journeyed, and spread his tent beyond the tower of Edar.

And it came to pass, when Israel dwelt in that land, that Reuben went and 'lay with Bilhah his father's concubine; and Israel heard it. Now the sons of Jacob were twelve:

The sons of Leah; Reuben, Jacob's firstborn, and Simon, and Levi, and Judah, and Issachar, and Zebulun:

The sons of Rachel; Joseph, and Benjamin:

And the sons of Bilhah, Rachels handmaid; Dan, and Naphtali:

And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padan-aram.

And Jacob came unto Isaac his father unto Mambre, unto the city of Arbab, which is Hebron, where Abraham and Isaac sojourned.

And the days of Isaac were an hundred and fourscore years.

And Isaac gave up the ghost, and died, and was gathered unto his people, old and full of days: and his sons Esau and Jacob buried him.

Now these are the generations of Esau, who is Edom.

Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivito:

And Basemath Ishmael's daughter, sister of Nebajoth;

And Adah bare to Esau Eliphaz; and Basemath bare Reuel;

And Aholibamah bare Jeush, and Jahav, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.

And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

Thus dwelt Esau in mount Seir: Esau is Edom.

These are the names of the sons of Esau the father of Edom: these are the lines of Edom in mount Seir: these are the names of Esau's sons; Eliphaz 10 And God said unto him, Thy name is Jacob; thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins; and the land which I gave unto Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land. And Jacob set up a pillar in the place where he spake with him, a pillar of stone; and he poured out a drunk offering thereon, and poured oil thereon. And Jacob called the name of the place where God spake with him, Bethel. And they journeyed from Bethel; and there was still some way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not, thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Beth-lehem. And Jacob set a pillar upon her grave: that is the pillar of Rachel's grave unto this day. And Israel journeyed, and spread his tent beyond the tower of Edar. And it came to pass, when Israel dwelt in that land, that Reuben went and 'lay with Bilhah his father's concubine; and Israel heard it. Now the sons of Jacob were twelve: The sons of Leah; Reuben, Jacob's firstborn, and Simon, and Levi, and Judah, and Issachar, and Zebulun: The sons of Rachel; Joseph, and Benjamin: And the sons of Bilhah, Rachels handmaid; Dan, and Naphtali: And the sons of Zilpah, Leah's handmaid; Gad, and Asher: these are the sons of Jacob, which were born to him in Padan-aram. And Jacob came unto Isaac his father to Mambre, unto the city of Arbab, which is Hebron, where Abraham and Isaac sojourned. And the days of Isaac were an hundred and fourscore years. And Isaac gave up the ghost, and died, and was gathered unto his people, old and full of days: and his sons Esau and Jacob buried him. Now these are the generations of Esau, who is Edom. Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivito: And Basemath Ishmael's daughter, sister of Nebajoth; And Adah bare to Esau Eliphaz; and Basemath bare Reuel; And Aholibamah bare Jeush, and Jahav, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan. And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. Thus dwelt Esau in mount Seir: Esau is Edom. These are the names of the sons of Esau the father of Edom: These are the names of Esau's sons; Eliphaz 1

1 Heb. Eschur.
2 Heb. Shaddai.
3 That is, The son of my servitude.
4 That is, The son of the right hand. 1
5 Heb. a little piece of ground. 4
6 "That is, The son of my servitude.
7 That is, The son of the right hand. 4
8 "That is, The son of my servitude.
9 "That is, The son of the right hand. 4
10 Heb. El Shaddai.
the son of Adah the wife of Esau, the son of Basemath the wife of Esau.
12 And Timna wasconcubineto Eliphaz Esan's son; and she bare to Eliphaz Amalek: these are the sons of Adah Esan's wife.
13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Basemath Esan's wife.
14 And these were the sons of Ahobilamah, the daughter of Anah, the daughter of Zibeon, Esan's wife: and she bare to Esau Jash, and Jadam, and Korah.
15 These were the dukes of the sons of Esan: the sons of Eliphaz the firstborn son of Esan; duke Teman, duke Zophe, duke Kenaz.
16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.
17 And these are the sons of Reuel Esan's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah, these are the dukes that came of Reuel in the land of Edom; these are the sons of Basemath Esan's wife.
18 And these are the sons of Ahobilamah Esan's wife; duke Jash, duke Jadam, duke Korah: these were the dukes that came of Ahobilamah the daughter of Anah, Esan's wife.
19 These are the sons of Esan, who is Edom, their dukes.
20 These are the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,
21 And Dhaus, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom.
22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.
23 And the children of Shobal were these; Alvan, and Manahath, and Ebal, Shepho, and Onam.
24 And these are the children of Zibeon; both Ajah, and Anah; this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.
25 And the children of Anah were these; Dishon, and Ahoilbamah the daughter of Anah,
26 And Dishan, and Eshban, and Holab, and Idran, and Cheraun.
27 The children of Ezer are these; Bilhan, and Zenan, and Akan.
28 The children of Dishan are these; Uz, and Aran.
29 These are the dukes that came of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah, duke Dishon, duke Ezer, duke Dishan: these are the dukes that came of Hori, among their dukes in the land of Seir.
31 And these are the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.
32 And Bela the son of Beor reigned in Edom: and the name of his city was Dinhabah.
33 And Delsa died, and Jobab the son of Zerah of Bozrah reigned in his stead.
34 And Jobab died, and Husham of the land of Temani reigned in his stead.
35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead; and the name of his city was Avith.
36 And Hadad died, and Samlah of Masreakah reigned in his stead.
37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.
38 And Saul died, and Baal-hanan the son of Achbor reigned in his stead.
39 And Baal-hanan the son of Achbor died, and Hadar reigned in his stead; and the name of his city was Pau; and his wife's name was Mehetabel, the daughter of Matred, the daughter of Mezelah.
40 And these are the names of the dukes that
And Joseph dreamed a dream, and he told it to his brethren: and they hated him. And he said unto them, Hear, I pray you, this dream which I have dreamed: For, behold, we were binding sheaves in the field; and, lo, my sheaf stood up, and also stood upright, and my brethren's sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. And his brethren went to feed their father's sheep in Shechem. And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, More are there than I. And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said, They are departed hence: for I heard them say, Let us go to Dothan: And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, of Esau, according to their families, after their places, by their names; duke Timnah, duke Aliah, duke Keilah, duke Holon, duke Eglon, according to their habitations in the land of their possession; he is Esau the father of the Edomites. This is Esau the father of the Edomites. And Jacob dwelt in the land of his father's sojourning, in the land of Canaan. These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought the evil report of them unto their father. Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours. And when his brethren saw that their father loved him more than all his brethren, they hated him; and they hated him yet the more. And his father said unto them, Hear, I pray you, this dream which I have dreamed: For, behold, we were binding sheaves in the field; and, lo, my sheaf stood up, and also stood upright, and your sheaves stood round about, and made obeisance to my sheaf. And his brethren said to him, Shalt thou indeed reign over us? or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams, and for his words. And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth? And his brethren envied him; but his father observed the saying. And his brethren went to feed their father's sheep in Shechem. And Israel said unto Joseph, Do not thy brethren feed the flock in Shechem? come, and I will send thee unto them. And he said to him, More are there than I. And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. And a certain man found him, and, behold, he was wandering in the field: and the man asked him, saying, What seekest thou? And he said, I seek my brethren: tell me, I pray thee, where they feed their flocks. And the man said, They are departed hence: for I heard them say, Let us go to Dothan: And Joseph went after his brethren, and found them in Dothan. And when they saw him afar off, even before he came near unto them, they conspired against him to slay him. And they said one to another, Behold, this dreamer cometh. Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams. And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him. And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness,
and lay no hand upon him: that he might rid him out of their hands, to deliver him to his father again.

23 ¶ And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was upon him:

24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it.

25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmaelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry it down to Egypt.

26 And Joseph said unto his brethren, What profit is it if we slay our brother, and conceal his blood?

27 Come, and let us sell him to the Ishmaelites, and let not our hand be upon him; for he is our brother and our flesh. And his brethren were content.

28 Then there passed by Midianites merchandize; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmaelites for twenty pieces of silver: and they brought Joseph into Egypt.

29 ¶ And Reuben returned unto the pit; and, behold, Joseph was not in the pit; and he rent his clothes.

30 And he returned unto his brethren, and said, The child is not; and, lo, I, whither shall I go?

31 And they took Joseph's coat, and killed a kid of the goats, and dipped the coat in the blood;

32 And they sent the coat of many colours, and they brought it to their father; and said, Thus have we found: know now whether it be thy son's coat or no.

33 And he knew it, and said, It is my son's coat: an evil beast hath devoured him; Joseph is without doubt rent in pieces.

34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.

35 And all his sons and all his daughters rose up to comfort him: but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

36 And the Midianites sold him into Egypt unto Potiphar, an officer of Pharaoh's, and the captain of the guard.

37 And it came to pass at that time, that Judah went down from his brethren, and turned in to a certain Adullamite, whose name was Hirah.

38 And Judah saw there a daughter of a certain Canaanite, whose name was Shua; and he took her, and went in unto her.

39 And she conceived, and bare a son; and he called his name Er.

40 And she conceived again, and bare a son; and she called his name Onan.

41 And she yet again conceived, and bare a son; and called his name Shelah: and he was at Chezib, when she bare him.

42 And Judah took a wife for Er his firstborn, whose name was Tamar.

43 And *Er, Judah's firstborn, was wicked in the sight of the Lord; and the Lord slew him.

44 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.

45 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilt it on the ground, lest that he should give seed to his brother.

46 And the thing which he did displeased the Lord: wherefore he slew him also.

47 Then said Judah to Tamar his daughter in law, Remain a widow at thy father's house, till Shelah my son be grown: for he said, Lest peradventure he die also, as his brother did. And Tamar wept, and dwelt in her father's house.
And in process of time Shua's daughter, the wife of Judah, died; and Judah was comforted, and went to Thathaim to Timnah, to the open place, to take him a wife of the daughters of the inhabitants of Thathaim, whose name was Hirah. And Judah saw a daughter of Shua, Timna's wife, and took her and went to her, and she conceived and bare a son, whose name he called Pharez. And after she bare Pharez, she bare another son, whose name she called Zerah; for God had made him laughter to his wife. For Judah heard that Tamar his daughter in law had borne children, one son and another son; and the first born he called Phares; but the second he called Zerah, because God had given him children. And the sons of Judah were:蚕 Alexander, and Jehovah, and Solomon: these were his sons, whom he had in the land of Egypt. And Judah went up from his brother Caleb's house, and took his wife and his sons with him, and went down into Egypt, and took them with him. And he sent Judah the son of Shimea his brother, and his sons, and went down, for he feared not to go down, because the Lord his God was with him. And he bought for his sons and for his sons' sons a parcel of foreign land in Egypt, for silver and for grain, and for sheep and for oxen, and for asses and for men. And Judah came to his brother Caleb, and said, What wilt thou give me out of thine estate? And Caleb said, Behold, I have given thee the field and the fountain of water. And he said to his brother, Thou hast given me fields and vineyards; behold, I will give my daughter Peninnah, and her sons in her estate. And Judah went to Pharez his son, and said, I give thee my daughter in marriage. And the other sons of Judah were:蚕 Theb, the son of Gershom, of the house of Kohath; and of the house of Levi, Amariah his son; and Joel his son; and Shimei his son; and Shephatiah his son; and Zedekiah his son; and Hisha his son. And these were the sons of Caleb the son of Jephunneh, the first born of the sons of Boash, who was the eldest of the sons of Caleb. And the sons of Gad and Reuben were:蚕 Zethan, and Guni, and Ezer, and Semida; and she, the daughter of Zethan, was the mother of Guni, and Ezer, and Semida. And these were the sons of Jacob, who were born to him in Padanaram, whom Jesse took to his wife; and he went from Padan to Haran; and these were the sons of Reuben the first born of Jacob:蚕 Jeush, and Jahdai, and Shephatiah, and Eber, and Ithran; and the sons of Shemida were,其中包括女性后代。
him, and that the Lord made all that he did to prosper in his hand.
4 And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.
5 And it came to pass from the time that he had made him overseer in his house, and over all that he had, that the Lord blessed the Egyptian's house for Joseph's sake; and the blessing of the Lord was upon all that he had in the house, and in the field.
6 And he left all that he had in Joseph's hand; and he knew not ought he had, save the bread which he did eat.

And Joseph was a goodly person, and well favoured.
7 And it came to pass after these things, that his master's wife cast her eyes upon Joseph; and she said, Lie with me.
8 But he refused, and said unto his master's wife, Behold, my master wotheth not what is with me in the house, and he hath committed all that he hath to me.

There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife; how then can I do this great wickedness, and sin against God?
10 And it came to pass, as she spake to Joseph day by day, that he hearkened not unto her, to lie with her, or to be with her.
11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within.
12 And she caught him by his garment, saying, Lie with me, and he left his garment in her hand, and fled, and got him out.
13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, that she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
14 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.
15 And she laid up his garment by her, until his lord came home.
16 And she spake unto him according to these words, saying, The Hebrew servant, whom thou hast brought unto us, came in unto me to mock me:
17 And he spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me to mock me; After this manner did thy servant to me; that his wrath was kindled.
20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.
21 But the Lord was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatsoever they did there, he was the doer of it.
23 The keeper of the prison looked not to any thing that was under his hand; because the Lord was with him, and that which he did, the Lord made it to prosper.
40 And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.
2 And Pharaoh was wroth against two of his officers, against the chief of the butlers, and against the chief of the bakers.
3 And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph was bound.
And the captain of the guard charged Joseph with them, and he ministered unto them: and they continued a season in ward.

And they dreamed a dream both of them; each man his dream in one night, each man according to the interpretation of his dream: the butler and the baker of the king of Egypt, which were bound in the prison.

And Joseph came in unto them in the morning, and looked upon them, and, behold, they were sad.

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so sadly to day?

And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? tell me them, I pray you.

And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine was before me;

And in the vine were three branches: and it grew: and the branches thereof brought forth ripened grapes;

11 And Pharaoh's cup was in my hand: and I tore the grapes, and pressed them into Pharaoh's cup, and I gave the cup into Pharaoh's hand.

12 And Joseph said unto him, This is the interpretation of it: The three branches are three days:

13 Yet discern thou the interpretation thereof: The three branches are three days: within yet three days shall Pharaoh lift up thine head, and restore thee unto thine office: and thou shalt give Pharaoh's cup into his hand, after the former manner when thou wast his butler.

14 But remember me, when it shall be well with thee, and shew kindness, I pray thee, unto me, and make mention of me unto Pharaoh, and bring me out of this house:

15 For indeed I was stolen away out of the land of the Hebrews: and here also have I done nothing that they should put me into the dungeon.

16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream; and, behold, I had three white baskets on my head:

17 And in the uppermost basket there was of all manner of bakemets for Pharaoh; and the birds did eat them out of the basket upon my head: and Joseph answered and said, This is the interpretation thereof: The three baskets are three days;

18 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.

19 And it came to pass on the third day, which was Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

20 And he restored the chief butler unto his butlership again; and he gave the cup into Pharaoh's hand.

21 But he hanged the chief baker: as Joseph had interpreted to them.

22 Yet did not the chief butler remember Joseph, but forgat him.

And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

2 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.

3 And, behold, seven other kine came up after them out of the river, ill favoured and leanfleshed; and they stood by the other kine upon the brink of the river.

4 And the ill favoured and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

5 And he slept and dreamed the second time: and,
behold, seven ears of corn came up upon one stalk, full and good.

6 And, behold, seven thin ears and blasted with the east wind, sprung up after them. And the thin ears swallowed up the seven full ears. And Pharaoh awoke, and, behold, it was a dream.

7 And it came to pass in the morning: his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

8 Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day:

9 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard’s house, and the chief baker.

10 And we dreamed in a dream in one night, I and he; we dreamed each man according to the interpretation of his dream.

11 And there was there with us a young man, an Hebrew, servant to the captain of the guard; and we told him, and he interpreted to us our dreams; to each man according to his dream he did interpret.

12 And it came to pass, as he interpreted to us, so it was; me he restored unto mine office, and him he hanged.

13 And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it; and I have heard say of thee, that thou canst understand a dream to interpret it.

14 And Joseph answered Pharaoh, saying, It is not in me: God shall give Pharaoh an answer of peace.

15 And Pharaoh said unto Joseph. In my dream, behold, I stood upon the bank of the river:

16 And, behold, there came out of the river seven kine, fatfleshed and well favoured; and all they fed in a meadow.

17 And, behold, seven other kine came up after them, poor and very ill favoured and leannessheshed, such as I never saw in all the land of Egypt for badness.

18 And the lean and the ill favoured kine did eat up the first seven fat kine:

19 And when they had eaten them up, it could not be known that they had eaten them; but they were still ill favoured, as at the beginning. So I waked.

20 And I saw in my dream, and, behold, seven ears came up in one stalk, full and good:

21 And seven thin ears, and blasted with the east wind, sprung up after them:

22 And the thin ears devoured the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.

23 And Joseph said unto Pharaoh, The dream of Pharaoh is one: God hath shewed Pharaoh what he is about to do.

24 The seven good kine are seven years; and the seven good ears are seven years: the dream is one.

25 And the seven thin and ill favoured kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

26 This is the thing which I have spoken unto Pharaoh: What God is about to do he sheweth unto Pharaoh.

27 And there came seven years of great plenty throughout all the land of Egypt:

28 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land;

29 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous.
And for that the dream was doubled unto Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass.

Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt.

Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years.

And let them gather store of the fruit of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities.

And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land t'persh not through the famine.

And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. And Pharaoh said unto his servants, Can we find such a one as this, a man in whom the Spirit of God is?

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet and wise as thou art:

Thou shalt be over my house, and according unto all that thou shalt say shall my people be to ruled: only in the throne will I be greater than thou. And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

And Pharaoh took off his signet from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck;

And made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt.

And Pharaoh called Joseph's name Zaphnath-paneah; and he gave him his daughter Puah the daughter of Poti-pherah priest of On. And Joseph went out over all the land of Egypt.

And Joseph was thirty years old when he stood before Pharaoh king of Egypt. And Joseph went out from the presence of Pharaoh, and went throughout all the land of Egypt.

And in the seven plenteous years the earth brought forth by handfuls.

And he gathered up all the food of the seven years, which were in the land of Egypt, and laid up food in the cities: the food of the field, which was round about every city, laid he up in the same.

And Joseph gathered corn as the sand of the sea, very much, until he left numbering; for it was without number.

And unto Joseph were born two sons before the year of famine came, which Asenath the daughter of Poti-pherah priest of On bare unto him.

And the name of the second was Manasseh: For God, said he, has made me forget all my toil, and all my father's house.

And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.

And the seven years of plenteousness, that was in the land of Egypt, were ended.

And the seven years of dearth began to come, according as Joseph had said: and the dearth was in all lands; but in all the land of Egypt there was bread.

And when all the land of Egypt was famished, the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, Go unto Joseph: what he saith, do ye.

And the famine was over all the face of the earth: and Joseph opened all the storehouses,
and sold unto the Egyptians; and the famine waxed sore in the land of Egypt.

57 And all countries came into Egypt to Joseph for to buy corn; because that the famine was so sore in all lands.

42 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? And they said, Behold, I have heard that there is corn in Egypt: Go therefore to buy corn: and let us save for us therein, that we may live, and ye may not die.

3 ¶ And Joseph's ten brethren went down to buy corn in Egypt.

4 But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him.

5 And the sons of Israel came to buy corn among those that came: for the famine was in the land of Canaan.

6 And Joseph was the governor over the land; and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them not, but made himself strange unto them, and spake roughly unto them, and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.

8 And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams which he dreamed about them, and said unto them, Ye are spies; and to see the nakedness of the land ye are come. And they said unto him, Nay, my lord, but to buy food are thy servants come.

10 And they said unto him, Nay, my lord, but to buy food are thy servants come.

11 We are all one man's sons; we are true men, thy servants are no spies.

12 And he said unto them, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

14 And Joseph said unto them, That it is that I spake unto you, saying, Ye are spies; hereby ye shall be proved: By the life of Pharaoh ye shall not go forth hence, except your youngest brother come hither.

16 Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely ye are spies.

18 And he put them all together into ward three days.

18 And Joseph said unto them the third day, This do, and live; for I fear God: 19 If ye be true men, let one of your brethren be bound in the house of your prison: so shall your words be verified, and ye shall not die. And they did so.

21 ¶ And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.

22 And Reuben answered them, saying, Spake I not unto you, saying, Do not sin against the child: and ye would not hear? therefore, behold, also his blood is required.

23 And they knew not that Joseph understood them: for he spake unto them by an interpreter.

24 And he turned himself aside from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.

and sold unto the Egyptians; and the famine was so sore in the land of Egypt. And all countries came into Egypt to Joseph for to buy corn; because the famine was so sore in all the earth.

42 Now Jacob saw that there was corn in Egypt, and Jacob said unto his sons, Why do ye look one upon another? And they said, Behold, I have heard that there is corn in Egypt: Go ye therefore to buy corn, and let us save for us therein, that we may live, and ye may not die. And Joseph's ten brethren went down to buy corn from Egypt. But Benjamin, Joseph's brother, Jacob sent not with his brethren; for he said, Lest peradventure mischief befall him: and the youngest Israel came to buy among those that came: for the famine was in the land of Canaan. And Joseph was the governor over the land; he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.

7 And Joseph saw his brethren, and he knew them not, but made himself strange unto them, and spake roughly unto them, and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food. And Joseph knew his brethren, but they knew not him.

9 And Joseph remembered the dreams which he dreamed about them, and said unto them, Ye are spies; to see the nakedness of the land ye are come. And they said unto him, Nay, my lord, but to buy food are thy servants come. We are all one man's sons; we are true men, thy servants are no spies.

12 And he said unto them, Thy servants are twelve brethren, the sons of one man in the land of Canaan; and, behold, the youngest is this day with our father, and one is not.

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23 And they knew not that Joseph understood them: for he spake unto them by an interpreter.

24 And he turned himself aside from them, and wept; and returned to them again, and communed with them, and took from them Simeon, and bound him before their eyes.

25 Then Joseph commanded to fill their sacks with corn, and to restore every man's money into his sack, and to give them provision for the way: and thus did he unto them.
And they laded their asses with the corn, and departed thence.

And as one of them opened his sack to give his ass provender in the morn, he espied his money; for it was in his sack's mouth. And he said unto his brethren, My money is restored: and, lo, it is in my sack: and their hearts failed them, and they were afraid, saying one to another, What is this that God hath done unto us?

And they came unto Jacob their father unto the land of Canaan, and told him all that befell them; saying, saying, The man, who the land, spake roughly to us, and took us for spies of the country.

And we said unto him, We are true men; we are no spies:

We be twelve brethren, sons of our father; one is not, and the youngest is this day with our father in the land of Canaan:

And the man, the lord of the country, said unto us, Hereby shall I know that ye are true men: leave one of your brethren here with me, and take food for the famine of your households, and be gone:

And bring your youngest brother unto me: then shall I know that ye are no spies, but that ye are true men: so will I deliver you your brother, and ye shall traffic in the land.

And it came to pass as they emptied their sacks, that, behold, every man's bundle of money was in his sack: and when they and their father saw the bundles of money, they were afraid.

And Jacob their father said unto them, Me have ye bereaved of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.

And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver me into thy hand, the one I bring him to thee again.

And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befal him by the way in which ye go, then shall ye bring down my gray hairs with sorrow to the grave.

And the famine was sore in the land.

And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go, again, buy us a little food.

And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother be with you. If thou wilt send thy brother with us, we will go down and buy thee food:

But if thou wilt not send him, we will not go down: for the man said unto us, Ye shall not see my face, except your brother be with you.

And Israel said, Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?

And they said, The man asked us straitly of our state, and of our kindred, saying, Is your father yet alive? have ye another brother? and we told him according to the tenor of these words: and could we certainly know that he would say, Bring your brother down?

And Judah said unto Israel his father, Send the lad with me, and we will arise and go; that we may live, and not die, both we, and thou, and also our little ones.

I will be surety for him: of my hand shall thou require him: if I bring him not unto thee, and set him before thee, then let me bear the blame for ever:

For except we had lingered, surely now we had returned t this second time.

And their father Israel said unto them, If it must be so now, do this; take of the best fruits
in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, *nuts, and almonds: 22 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was not oversight: 

13 Take also your brother, and arise, go again unto the man: 14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. 15 If I be bereaved of my children, I am bereaved. 16 And the man took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. 17 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and 'slay, and make ready; for these men shall 'dine with me at noon. 18 And the man did as Joseph bade; and the man brought Benjamin into Joseph's house; and the man was afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time we were brought in; that he may 'seek occasion against us, and fall upon us, and take us for bondmen, and our asses. 19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house. 20 And said, O sir, *we came indeed down at the first time to buy food: 21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we brought it again in our hand. 22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks. 23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: *I had your money. And he brought Simeon out unto them. 24 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there. 25 ¶ And when Joseph came home, he brought him the present which was in his hand into the house, and bowed themselves to him to the earth. 26 And he asked them of their 'welfare, and said, *Is your father well, the old man of whom ye spake? Is he yet alive? 27 And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance. 28 And he lifted up his eyes, and saw his brother Benjamin his brother, in the midst of his brethren; and said, *Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. 29 And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there. 30 And he washed his face, and went out, and refrained himself, and said, Set on bread. 31 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: be cause the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians. 32 And they sat before him, the firstborn according to his birthright, and the youngest according of the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, *nuts, and almonds: 12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was not oversight: 

13 Take also your brother, and arise, go again unto the man: 14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. 15 If I be bereaved of my children, I am bereaved. 16 And the man took that present, and they took double money in their hand, and Benjamin; and rose up, and went down to Egypt, and stood before Joseph. 17 And when Joseph saw Benjamin with them, he said to the ruler of his house, Bring these men home, and 'slay, and make ready; for these men shall 'dine with me at noon. 18 And the man did as Joseph bade; and the man brought Benjamin into Joseph's house; and the man was afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time we were brought in; that he may 'seek occasion against us, and fall upon us, and take us for bondmen, and our asses. 19 And they came near to the steward of Joseph's house, and they communed with him at the door of the house. 20 And said, O sir, *we came indeed down at the first time to buy food: 21 And it came to pass, when we came to the inn, that we opened our sacks, and, behold, every man's money was in the mouth of his sack, our money in full weight: and we brought it again in our hand. 22 And other money have we brought down in our hands to buy food: we cannot tell who put our money in our sacks. 23 And he said, Peace be to you, fear not: your God, and the God of your father, hath given you treasure in your sacks: *I had your money. And he brought Simeon out unto them. 24 And they made ready the present against Joseph came at noon: for they heard that they should eat bread there. 25 ¶ And when Joseph came home, he brought him the present which was in his hand into the house, and bowed themselves to him to the earth. 26 And he asked them of their 'welfare, and said, *Is your father well, the old man of whom ye spake? Is he yet alive? 27 And they answered, Thy servant our father is in good health, he is yet alive. And they bowed down their heads, and made obeisance. 28 And he lifted up his eyes, and saw his brother Benjamin his brother, in the midst of his brethren; and said, *Is this your younger brother, of whom ye spake unto me? And he said, God be gracious unto thee, my son. 29 And Joseph made haste; for his bowels did yearn upon his brother: and he sought where to weep; and he entered into his chamber, and wept there. 30 And he washed his face, and went out, and refrained himself, and said, Set on bread. 31 And they set on for him by himself, and for them by themselves, and for the Egyptians, which did eat with him, by themselves: be cause the Egyptians might not eat bread with the Hebrews; for that is an abomination unto the Egyptians. 32 And they sat before him, the firstborn according to his birthright, and the youngest according
to his youth: and the men marvelled one at another.

34 And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they drank, and were merry with him.

44 And he commanded the steward of his house, saying, Fill the men's sacks with food, as much as they can carry, and put every man's money in his sack's mouth. And put my cup, the silver cup, in the sack's mouth of the youngest, and his corn money. And he did according to the word that Joseph had spoken.

As soon as the morning was light, the men were sent away, they and their asses. And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good? 5 Is not this it in which my lord drinketh, and whereby he indeed he divineth? ye have done evil in so doing.

4 And he overtook them, and spake unto them these same words.

7 And they said unto him, Wherefore saith my lord these words? God forbid that thy servants should do according to this thing:

8 Behold, the money, which we found in our sacks' mouths, we brought again unto thee out of the land of Canaan: how then should we steal out of thy lord's house silver or gold? 9 With whosoever of thy servants it be found, let him die, and we also will be my lord's bondmen.

10 And he said, Now also let it be according unto your words: be with whom it is found shall be my servant; and ye shall be blameless.

11 Then they speedily took down every man his sack to the ground, and opened every man his sack.

12 And he searched, and began at the eldest, and left at the youngest: and the cup was found in Benjamin's sack.

13 Then they rent their clothes, and laded every man his ass, and returned to the city.

14 ¶ And Judah and his brethren came to Joseph's house; for he was yet there: and they fell before him on the ground.

15 And Joseph said unto them, What did he this that ye have done? wot ye not that such a man as I can certainly divine? 16 And Judah said, What shall we say unto my lord? what shall we speak? or how shall we clear ourselves? God hath found out the iniquity of thy servants: behold, we are my lord's servants, both we, and he also with whom the cup is found.

17 And he said, God forbid that I should do so: but the man in whose hand the cup is found, he shall be my servant; and as for you, get you up in peace unto your father.

18 ¶ Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not thine anger burn against thy servant: for thou art even as Pharaoh.

19 My lord asked his servants, saying, Have ye a father, or a brother? 20 And we said unto our lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.

21 And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him. 22 And we said unto our lord, The lad cannot leave his father: for if he should leave his father, his father would die.

23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more. 24 And it came to pass when we came up unto
thy servant my father, we told him the words of my lord.
25 And our father said, Go again, and buy us a little food.
26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother be with us.
27 And thy servant my father said unto us, Ye know that my wife bare me two sons:
28 And the one went out from me, and I said, Surely he is in pieces; and I saw him not since:
29 And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave.
30 Now therefore when I come to thy servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life;
31 It shall come to pass, when he seeth that the lad is not with us, that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
32 For thy servant became surety for the lad unto my father, saying, *If I bring him not unto thee, then shall I bear the blame to my father for ever.*
33 And now therefore, I pray thee, let thy servant abide instead of the lad a bondman to my lord; and let the lad go up with his brethren.
34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

45 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known unto his brethren.

46 And he wept aloud: and the Egyptians and the house of Pharaoh heard.

47 And Joseph said unto his brethren, *I am Joseph;* doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

48 And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph your brother, whom ye sold into Egypt.

49 Now therefore be not grieved, nor angry with yourselves, that ye sold me hither: *for God did send me before you to preserve life.*

50 For these two years hath the famine been in the land: and there are yet five years, in the which there shall neither be nourish nor harvest.

51 God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

52 So now it was not you that sent me hither, but God: and he hath made me a father to Pharaoh, and lord of all his house, and a ruler over all the land of Egypt.

53 Haste ye, and go up to my father, and say unto him, Thus saith thy son Joseph, God hath made me lord of all Egypt: come down unto me, tarry not: 10 And thou shalt dwell in the land of Goshen, and thou shalt be near unto me, thou, and thy children, and thy children's children, and thy flocks, and thy herds, and all that thou hast: 11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.

12 And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you.

13 And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.

14 And he fell upon his brother Benjamin's neck, and wept: and Benjamin wept upon his neck.

15 Moreover he kissed all his brethren, and wept
upon them: and after that his brethren talked with him.
16 And the fame thereof was heard in Pharaoh's house, saying, Joseph's brethren came: and it pleased Pharaoh well, and his servants.
17 And Pharaoh said unto Joseph, Say unto thy brethren, This do ye; lade your beasts, and go, get you unto the land of Canaan;
18 And take your father and your households, and come unto me; and I will give you the good of the land of Egypt, and ye shall eat the fat of the land.
19 Now thou art commanded, this do ye; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. And also regard not your stuff, for the good of all the land of Egypt is yours.
20 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way.
21 To all of them he gave each man changes of raiment: but to Benjamin he gave three hundred pieces of silver, and five changes of raiment.
22 And to his father he sent after this manner; ten ass burdens laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way.
23 So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
24 ¶ And they went up out of Egypt, and came into the land of Canaan unto Jacob their father,
25 And told him, saying, Joseph is yet alive, and he is governor over all the land of Egypt. And Jacob's heart stuffed, for he believed them not.
26 And they told him all the words of Joseph, which he had said unto them: when they saw the wagons which Joseph had sent to carry him, the spirit of Jacob their father revived:
27 And Israel said, It is enough; Joseph my son is yet alive: I will go and see him before I die.
46 And Israel took his journey with all that he had, and came to Beer-sheba, and offered sacrifices unto the God of his father Isaac. And God spake unto Israel in the visions of the night, and said, Jacob, Jacob. And he said, Here am I.
3 And he said, I am God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:
4 I will go down with thee into Egypt; and I will surely bring thee up again: and Joseph shall put his hand upon thine eyes.
5 And Jacob rose up from Beer-sheba: and the sons of Israel carried Jacob their father, and their little ones, and their wives, in the wagons which Pharaoh had sent to carry him.
6 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt; *Jacob, and all his seed with him:*
7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.
8 ¶ And these are the names of the children of Israel, which came into Egypt, Jacob and his sons:
9 Reuben, Jacob's firstborn.
10 And the sons of Reuben: Hanoch, and Pallu, and Hezron, and Carmi.
11 And the sons of Simeon: Jemuel, and Jamin, and Ohad, andJichon, and Shaul.
12 And the sons of Levi: Gershon, Kohath, and Merari.
13 And the sons of Judah: Er, and Onan, and Shelah, and Pharez, and Zarah: but Er and Onan died in the land of Canaan.
14 And the sons of Perez were Hezron and Hamul.
And the sons of Issachar; Tola, and Puah, and Job, and Shimron.

And the sons of Zebulun; Sered, and Elon, and Jahleel.

15 These be the sons of Leah, which she bare unto Jacob in Padan-aram, with his daughter Dinah: all the souls of his sons and his daughters were thirty and three.

16 And the sons of Gad; Ziphion, and Haggi, Shuni, and Ezbon, Eri, and Aroth, and Arel.

17 And the sons of Asher; Imnah, and Ishvah, and Shalim, and Amal.

18 These are the sons of Zilphah, whom Laban gave to Leah his daughter: and these she bare unto Jacob, even sixteen souls.

19 The sons of Rachel Jacob's wife; Joseph, and Benjamin.

20 And unto Joseph in the land of Egypt were born Manasseh and Ephraim, which Asenath the daughter of Poti-phera priest of On bare unto him.

21 ¶ And the sons of Benjamin were Belah, and Becher, and Aisib, Gera, and Asaiah, Eli, and Hupham, and Ard.

22 These are the sons of Rachel, which were born to Jacob: all the souls were forty-three.

23 And the sons of Dan; Hushim.

24 And the sons of Naphtali; Jahzeel, and Guni, and Jezer, and Shillem.

25 And the sons of Gad; Ziphion, and Haggi, and Shuni, and Ezbon, and Eri, and Aroth, and Mii, and Sheme, and Shapham.

26 These are the sons of Jacob which were born to Leah: all the souls were sixty and one.

27 And the sons of Joseph, which were born in Egypt; two souls: all the souls of the house of Jacob, which came into Egypt, were three thousand and ten.

28 And he sent Judah before him unto Joseph, to shew the way into Goshen; and they came into the land of Goshen.

29 And Joseph made ready his chariot, and went up to meet Israel his father, to Goshen, and presented himself unto him; and he fell on his neck, and wept on his neck a good while.

30 And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou art yet alive.

31 And Joseph said unto his brethren, and unto his father's house, I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house, which were in the land of Canaan, are come unto me; and see, and take knowledge thereof, and visit me.

32 And the men are shepherds, for they have brought their flocks, and their herds, and all that they have.

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? 34 That ye shall say, Thy servants' trade hath been of old, to tend cattle from our youth even until now; both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

47 Then Joseph came and told Pharaoh, and said, My father and my brethren, and their flocks, and their herds, and all that they have, are come out of the land of Canaan; and behold, they are in the land of Goshen.

2 And he took some of his brethren, even five men, and presented them unto Pharaoh.

3 And Pharaoh said unto his brethren, What is your occupation? And they said unto Pharaoh, Thy servants are shepherds, both we, and also our fathers.

4 They said moreover unto Pharaoh, For sojourning in the land are we come: for thy servants have no pasture for their flocks; for the famine is so great in the land of Egypt, that it is even grievous in the price of cattle.
sore in the land of Canaan: now therefore, we pray thee, let thy servants dwell in the land of Goshen.

5 And Pharaoh spoke unto Joseph, saying, Thy father and thy brethren are come unto thee:

6 The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle.

7 And Joseph brought in Jacob his father, and set him before Pharaoh: and Jacob blessed Pharaoh.

8 And Pharaoh said unto Jacob, *How old art thou?*

9 And Jacob said unto Pharaoh, *The days of my pilgrimage are an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage."

10 And Jacob blessed Pharaoh, and went out from before Pharaoh.

11 ¶ And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

12 And Joseph nourished his father, and his brethren, and all his father's household, with bread, according to their families.

13 And there was no bread in all the land: for the famine was very sore, so that the land of Egypt and all the land of Canaan fauned by reason of the famine.

14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought money into Pharaoh's house.

15 And when money failed in the land of Egypt, and in the land of Canaan, all the Egyptians came unto Joseph, and said, Give us bread: for why should we die in thy presence? for the money failth.

16 And Joseph said, Give your cattle; and I will give you for your cattle, if money fail.

17 And they brought their cattle unto Joseph: and Joseph gave them bread in exchange for horses, and for the flocks, and for the cattle of the herds, and for the asses: and he fed them with bread for all that year.

18 When that year was ended, they came unto him the second year, and said unto him, We will not hide from our lord, how that our money is spent; moreover also hath bread of our hire: we have not ought left in the sight of our lord, neither our bodies, nor our lands:

19 Wherefore shall we die before thine eyes, both we and our land? buy we and our land for bread, and we and our land will be servants unto Pharaoh; and give us seed, that we may live, and not die, that the land be not desolate.

20 So Joseph bought all the land of Egypt for Pharaoh: for the Egyptians sold every man his field, because the famine prevailed over them: so the land became Pharaoh's.

21 And as for the people, he removed them to cities from one end of the borders of Egypt even to the other end thereof.

22 Only the land of the priests bought he not: for the priests had a portion assigned them of Pharaoh; and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, here is seed for you, and ye shall sow the land.

24 And it shall come to pass in the increase, that ye shall give the fifth part unto Pharaoh, and four parts shall be your own, for seed of the field, and
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15 or your food, and for them of your households, 
25 and for food for your little ones. And they said, 
Thou hast saved our lives: let us find grace in the 
sight of thy master, and we will be Pharaoh's 
servants.

26 And Joseph made it a law over the land of 
Egypt unto this day, that Pharaoh should have the 
fifth part; except the land of the priests only, 
which became not Pharaoh's.

27 ¶ And Israel dwelt in the land of Egypt, in 
the land of Goshen; and they had possessions 
therein, and grew, and multiplied exceedingly.

28 And Jacob lived in the land of Egypt 
seventeen years: so the whole age of Jacob was 
hundred forty and seven years.

29 And the time drew nigh that Israel must die: 
and he called his son Joseph, and said unto him, 
If now I have found grace in thy sight, *put, I 
pray thee, thy hand under my thigh, and deal 
kindly and truly with me; bury me not, I pray thee, in 
Egypt:

30 But I will lie with my fathers, and thou shalt 
carry me out of Egypt, and bury me in thy burying 
place. And he said, I will do as thou hast said.

31 And he said, Swear unto me. And he sware 
unto him. And *Israel bowed himself upon the 
bed's head.

48 And it came to pass after these things, that 
one told Joseph, Behold, thy father is sick: and he 
went and joined himself with his two sons, Manasseh 
and Ephraim.

2 And one told Jacob, and said, Behold, thy 
son Joseph cometh unto thee: and Israel strengthened 
himself, and sat upon the bed.

3 And Jacob said unto Joseph, God Almighty 
appeared unto me at *Luz in the land of Canaan, 
and blessed me.

4 And said unto me, Behold, I will make thee 
fruitful, and multiply thee, and I will make of 
thee a multitude of people; and will give this 
land to thy seed after thee for an everlasting 
possessio

5 ¶ And now thy two sons, Ephraim and 
Manasseh, which were born unto thee in the land of 
Egypt before I came unto thee into Egypt, are 
mine; as Reuben and Simeon, they shall be mine.

6 And thy issue, which thou begettest after 
them, shall be thine, and shall be called after the 
name of their brethren in their inheritance.

7 And as for me, when I came from Padan, 
Rachel died by me in the land of Canaan in the 
way, when yet there was but a little way to come 
unto Ephrath: and I buried her there in the way of 
Ephrath; the same was Beth-lehem.

8 And Israel beheld Joseph's sons, and said, 
Who are these?

9 And Joseph said unto his father, They are my 
sons, whom God hath given me in this place. 
And he said, Bring them, I pray thee, unto me, and 
I will bless them.

10 Now the eyes of Israel were dim for age, so 
that he could not see. And he brought them near 
unto him; and he kissed them, and embraced them.

11 And Israel said unto Joseph, I had not thought 
to see thy face: and, lo, God hath shewed me also 
thy seed.

12 And Joseph brought them out from between 
his knees, and he bowed himself with his face to 
the earth.

13 And Joseph took them both, Ephraim in 
his right hand toward Israel's left hand, and 
Manasseh in his left hand toward Israel's right hand, 
and brought them near unto him.

14 And Israel stretched out his right hand, and 
laid it upon Ephraim's head, who was the younger, 
and his left hand upon Manasseh's head, guiding 
his hands wittingly; for Manasseh was the 
firstborn.

15 ¶ And *he blessed Joseph, and said, God, 
before
whom my fathers Abraham and Isaac did walk, 
The God which fed me all my life long unto this day.
16 The Angel which redeemed me from all evil, bless the lords; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them 'grow into a multitude in the midst of the earth. 
17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. 
18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand on his head. 
19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations. 
20 And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. 
21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you again unto the land of your fathers. 
22 Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. 

49 And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days. 
2 Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father. 
3 ¶ Reuben, thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 
4 Unstable as water, thou shalt not excel; because thou wast vented up to thy father's bed; then defiled thou it: he went up to my couch. 
5 ¶ Simeon and Levi are brethren; instruments of cruelty are in their habitation. 
6 O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for in their anger they slew a man, and in their selfwill they digged down a wall. 
7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel. 
8 ¶ Judah, thou art he whom brethren shall praise: thy hand shall be in the neck of thine enemies; thy father's children shall bow down before thee. 
9 Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? 
10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him shall the gathering of the people be. 
11 Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: 
12 His eyes shall be red with wine, and his teeth white with milk. 
13 ¶ Zebulun shall dwell at the haven of the sea; and he shall be for an haven of ships; and his border shall be upon Zidon. 
14 ¶ Issachar is a strong ass couching down between two burdens: 

whom my fathers Abraham and Isaac did walk, 
The God which hath fed me all my life long unto this day.
16 This day I have seen the God which hath brought me from all evil, bless the lords; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them 'grow into a multitude in the midst of the earth. 
17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. 
18 And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand on his head. 
19 And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: howbeit his younger brother shall be greater than he, and his seed shall become a 20 multitude of nations. And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. 
21 And Israel said unto Joseph, Behold, I die: but God shall be with you, and bring you 22 again unto the land of your fathers. Moreover I have given to thee one portion above thy brethren, which I took out of the hand of the Amorite with my sword and with my bow. 

49 And Jacob called unto his sons, and said: Gather yourselves together, that I may tell you that which shall befall you in the last days. 
2 Assemble yourselves, and hear, ye sons of Jacob; And hearken unto Israel your father. 
3 Boublah thou art my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 
4 Unstable as water, thou shalt not excel; because thou wast vented up to thy father's bed; then defiled thou it: he went up to my couch. 
5 ¶ Simeon and Levi are brethren; Weapons of violence are their swords. 
6 O my soul, come not thou into their council; Unto their assembly, mine glory, be not thou united: For in their anger they slew a man, and in their selfwill they digged down a wall. 
7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, And scatter them in Israel. 
8 ¶ Judah, thou shalt thy brethren praise: Thy hand shall be upon the neck of thine enemies; Thy father's children shall bow down before thee. 
9 Judah is a lion's whelp: From the prey, my son, thou art gone up: He stooped down, he couched as a lion, And as a lioness; who shall rouse him up? 
10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; And unto him shall the obedience of the peoples be. 
11 Binding his foal unto the vine, and his ass's colt unto the choice vine; He washed his garments in wine, and his clothes in the blood of grapes: 
12 His eyes shall be red with wine, and his teeth white with milk. 
13 ¶ Zebulun shall dwell at the haven of the sea; And he shall be for an haven of ships; And his border shall be upon Zidon. 
14 ¶ Issachar is a strong ass couching down between two burdens: 

¶ Heb. as fethar doth increase. 
¶ Heb. fethar. 
¶ Heb do not thou excel. *ch. 35. 22. 
¶ Heb. as fethar doth increase. 
¶ Heb. as fethar doth increase. 
¶ Heb. as fethar doth increase. 
¶ Heb. as fethar doth increase.
15 He saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant unto tribute.

16 1 Heb. arrow-head.

17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward.

18 I have waited for thy salvation, O Lorn.

19 2 Heb. horned snake.

20 Out of Asher his bread shall be fat, and he shall yield royal dainties.

21 1 Heb. daughter.

22 2 Heb. doughter.

23 If now I shall die, I pray you, bury me not in Egypt; but bury me, I pray thee, in the land of Canaan, in the cave which is in the field of Ephron the Hittite;

24 In the cave that is in the field of Machpelah, which is before Mamre, in the land of Canaan; 2 which Abraham bought with the field of Ephron the Hittite for a possession of a buryingplace.

25 There they buried Abraham and Sarah his wife; there they buried Isaac and Rebekah his wife; and there I buried Leah.

26 The purchase of the field and of the cave that is therein was from the children of Heth.

27 And when Jacob had made an end of commanding his sons, he gathered up their feet into the bed, and yielded up the ghost, and was gathered unto his people.

50 And Joseph fell upon his father's face, and wept upon him, and kissed him.

2 And Joseph commanded his servants the physicians to embalm his father: and the physicians embalmed Israel.

3 And forty days were fulfilled for him: for so were fulfilled the days of those which are embalmed: and the Egyptians mourned for him threescore and ten days.

4 And when the days of mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying;

5 My father made me swear, saying, Lo, I
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A. V.
die: in my grave which I have digged for me in the land of Canaan, there shalt thou bury me. Now therefore let me go up, I pray thee, and bury my father, and I will come again.
6 And Pharaoh said, Go up, and bury thy father, according as he made thee swear.
7 ¶ And Joseph went up to bury his father: and when he made an end of burying his father, he fainted, and died; for he was an hundred and ten years old.
8 And all the house of Joseph, and his brethren, and all the elders of the house of Egypt, and all the elders of the land of Egypt,
9 And there went up with him both chariots and horsemen: and it was a very great company.
10 And they came to the threshing-floor of Atad, which is beyond Jordan, and there they mourned with a great and very sore lamentation: and he made a mourning for his father seven days.
11 And when the inhabitants of the land, the Canaanites, saw the mourning in the floor of Atad, they said, This is a grievous mourning to the Egyptians: wherefore the name of it was called Abel-mizraim, which is beyond Jordan.
12 And his sons did unto him according as he commanded them:
13 For his sons carried him into the land of Canaan, and buried him in the cave of Machpelah, which Abraham bought with the field for a possession of a buryingplace of Ephron the Hittite, before Mamre.
14 ¶ And Joseph returned into Egypt, he, and his brethren, and all that went up with him to bury his father, after he had buried his father.
15 ¶ And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.
16 And they sent a messenger unto Joseph, saying, Thy father did command before he died, saying,
17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father.
18 And Joseph wept when they spake unto him.
19 And his brethren also went and fell down before his face; and they said, Behold, we be thy servants.
20 And Joseph said unto them, Fear not: for am I in the place of God?
21 But now, said he, forgive the trespass of the children of Egypt, and their sin: for indeed, said he, ye did it not willingly.
22 And Joseph dwelt in Egypt, he, and his father's house: and Joseph lived an hundred and ten years.
23 And Joseph saw Ephram's children of the third generation: * the children also of Machir the son of Manasseh were * brought up upon Joseph's knees.
24 And Joseph said unto his brethren, I die: and * God will surely visit you, and bring you out of this land unto the land which he sware unto Abraham, to Isaac, and to Jacob.
25 And * Joseph took an oath of the children of Israel, saying, God will surely visit you, and ye shall carry up my bones from hence.
26 So Joseph died being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

R. V.
1 Or, bought
2 Heb. chariots.
3 Heb. to their hearts.
4 Heb. born.
5 Heb. to their hearts.
6 Heb. to his face.
7 Num. 22. 20.
8 Heb. born.
9 Heb. to his face.
10 Ex. 13. 19.
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GENESIS.
L. 5
1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob. 

2 Reuben, Simeon, Levi, and Judah, 

3 Issachar, Zebulun, and Benjamin. 

4 Dan, and Naphtali, Gad, and Asher. 

5 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt already. 

6 And Joseph died, and all his brethren, and all that generation. 

7 ¶ And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. 

8 Now there arose up a new king over Egypt, which knew not Joseph. 

9 And he said unto his people, Behold, the people of the children of Israel are more and mightier than we: 

10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land. 

11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. 

12 But the more they afflicted them, the more they multiplied and grew. And they were grieved because of the children of Israel. 

13 And the Egyptians made the children of Israel to serve with rigour: 

14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigour. 

15 ¶ And the king of Egypt spake to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: 

16 And he said, When ye do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live. 

17 But the midwives feared God, and did not as the king of Egypt commanded them, but saved the men children alive. 

18 And the king of Egypt called for the midwives, and said unto them, Why have ye done this thing, and have saved the men children alive? 

19 And the midwives said unto Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come in unto them. 

20 Therefore God dealt well with the midwives: and the people multiplied, and waxed very mighty. 

21 And it came to pass, because the midwives feared God, that he made them houses. 

22 And Pharaoh charged all his people, saying,
Every son that is born shall cast into the river, and every daughter ye shall save alive.

2 And there went a man of the house of Levi, and took to wife a daughter of Levi.

And the woman conceived, and bare a son; and when she saw him that he was a goodly child, she hid him three months.

And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with bitumen and with pitch, and put the child therein; and she laid it in the flags by the river's brink.

And his sister stood afar off, to wit what would be done to him.

And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

And when she had opened it, she saw the child: and, behold, the babe wept. And she had compassion on him, and said, This is one of the Hebrews' children.

Then said his sister to Pharaoh's daughter, Shall I go and call to thee a nurse of the Hebrew women, that she may nurse the child for thee?

And Pharaoh's daughter said to her, Go. And the maid went and called the child's mother.

And Pharaoh's daughter said unto her, Take this child away, and nurse it for me, and I will give thee thy wages. And the woman took the child, and nursed it.

And the child grew, and she brought him unto Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, Because I drew him out of the water.

And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren.

And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

And he went out the second day, and, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thoukest me to slay the Egyptian? And Moses feared, and said, Surely this thing is known.

14 Then when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

15 Now the priest of Midian had seven daughters: and they came and drew water, and filled the troughs to water their father's flock.

16 And the shepherds came and drove them away: but Moses stood up and helped them, and watered their flock.

17 And when they came to Reuel his father, he said, How is it that ye are come so soon to day?

18 And they said, An Egyptian delivered us out of the hand of the shepherds, and drew water enough for us, and watered the flock.

19 And he said unto his daughters, And where is he? who is it that hath lifted up the man? call him, that he may eat bread.

20 And Moses was content to dwell with the man: and he gave Moses Zipporah his daughter.

21 And she bare him a son, and he called his name Gershon: for he said, I have been a stranger in a strange land.

22 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage.

R.V. 1 See Gen. xli. 2. 2 That is, to draw out. 3 Heb. a man, prince. 4 Heb. pruich. 5 Heb. a sojourner in a strange land.


That is, drawn out.
24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.

25 And God looked upon the children of Israel, and God had respect unto them.

3 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. And the angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here am I.

5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground. Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

6 And the Lord said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

7 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good land and a large, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites.

8 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

9 Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

10 And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

11 And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of the land of Egypt, ye shall serve God upon this mountain.

12 And Moses said unto God, Behold, when I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What is his name? what shall I say unto them?

13 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

14 Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

16 Go, and gather the elders of Israel together, and say unto them, The Lord God of your fathers, the God of Abraham, of Isaac, and of Jacob, hath appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt:

17 And I have said, I will bring you up out of the affliction of Egypt unto the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, unto a land flowing with milk and honey.

18 And they shall hear thy voice: and thou shalt come, thou and the elders of Israel, unto the land.
king of Egypt, and ye shall say unto him, The Lord God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the Lord our God.

19 And I am sure that the king of Egypt will not let you go, no, not by a rod.

20 And I will stretch out my hand, and smite Egypt with all my wonders which I will do in the midst thereof: and after that will he let you go.

21 And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

22 But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoli the Egyptians.

4 And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The Lord hath not appeared unto thee.

2 And the Lord said unto him, What is that in thine hand? And he said, A rod.

3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

4 And the Lord said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it; and it became a rod in his hand:

5 That they may believe that the Lord God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

6 And the Lord said furthermore unto him, Put now thine hand into thy bosom, and he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow:

7 And he said, Put thine hand into thy bosom again; and he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

8 And it shall come to pass, if they will not believe thee, neither hearken unto the voice of the first sign, that they will believe the voice of the latter sign.

9 And it shall come to pass, if they will not believe also these two signs, neither hearken unto the first sign, that they shall take of the dry land, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

10 And Moses said unto the Lord, O my Lord, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

11 And the Lord said unto him, Who hath made man's mouth? or who maketh a dumb, or deaf, or seeing, or hearing, or blind; have not I made all these?

12 Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

13 And he said, O my Lord, send, I pray thee, by the hand of him whom thou wilt send.

14 And the anger of the Lord was kindled against Moses, and he said, Is not Aaron the Levite thy brother? and I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart;

15 And thou shalt speak unto him, and put words in his mouth, and he shall be thy spokesman unto the people; and he shall be with thee, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

16 And he shall be thy spokesman unto the people: and he shall be with thee, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God: and it shall come to pass, that, as thou goest, he shall go in before thee, and he shall bring thee into the place of which I will shew thee.

17 And thou shalt take this rod in thine hand, whereby thou shalt do signs.
And Moses went and returned to Jethro his father in law and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

2 And the Lord said unto Moses in Midian, Go return into Egypt: for all the men are dead which sought thy life.

3 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and Moses took the rod of God in his hand.

4 And the Lord said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.

5 And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn:

6 And I say unto thee, Let my son go, that he may serve me: and if thou Refuse to let him go, behold, I will slay thy son, even thy firstborn.

7 And it came to pass by the way in the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him.

8 And Moses told Aaron all the words of the Lord which he had commanded him.

9 And Moses and Aaron went and gathered together all the elders of the children of Israel:

10 And Aaron spake all the words which the Lord had spoken unto Moses, and did the signs in the sight of the people.

11 And the people believed: and when they heard that the Lord had visited the children of Israel, and that he had looked upon their affliction, then they bowed their heads and worshipped.

12 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith the Lord God of Israel, Let my people go, that they may hold a feast unto me.

13 And Pharaoh said, Who is the Lord, that I should obey his voice to let Israel go? I know not the Lord, neither will I let Israel go.

14 And they said, The God of the Hebrews hath met us: let us go, we pray thee, three days' journey into the desert, and sacrifice unto the Lord our God; lest he fall upon us with pestilence, or with the sword.

15 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

16 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

17 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. And they should gather of the sea grass for the brick-making.

18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which are in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.

19 And the Lord said unto Moses in Midian, Go return into Egypt: for all the men are dead which sought thy life.

20 And Moses took his wife and his sons, and set them upon an ass, and he returned to the land of Egypt: and

21 Moses took the rod of God in his hand. And the Lord said unto Moses, When thou goest back into Egypt, see that thou do before Pharaoh all the wonders which I have put in thine hand: but I will harden his heart, and he will not let the people go. And thou shalt say unto Pharaoh, Thus saith the Lord, Israel is my son, even my firstborn:

22 And I say unto thee, Let my son go, that he may serve me: and if thou Refuse to let him go, behold, I will slay thy son, even thy firstborn.

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31 And the king of Egypt said unto them, Wherefore do ye, Moses and Aaron, let the people from their works? get you unto your burdens.

32 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying,

33 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

34 And they should gather of the sea grass for the brick-making. And they should carry it unto them.

35 And there was abundant straw there for them, yet should they not diminish ought thereof: for they were idle; therefore they cried, saying, Let us go and sacrifice to our God.

36 And there was much work laid upon the men, that they may labour therein; and let them not regard vain words.

37 And the taskmasters of the people went
out, and their officers, and they spake to the people, saying, Thus saith Pharaoh, I will not give you straw.

11 Go ye, get you straw where ye can find it: yet not ought of your work shall be diminished.

12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw.

13 And the taskmasters hasted them, saying, Fulfil your works, your daily tasks, as when there was straw.

14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore have ye not fulfilled your task in making brick both yesterday and today, and to-day, as heretofore?

15 ¶ Then the officers of the children of Israel came and cried unto Pharaoh, saying, Wherefore dealst thou thus with thy servants?

16 There is no straw given unto thy servants, and they say to us, Make brick: and, behold, thy servants are beaten; but the fault is in thine own people.

17 But he said, Ye are idle, ye are idle: therefore ye shall be set to do all the work in Egypt.

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale of bricks.

19 And the officers of the children of Israel did see that they were in evil case, after it was said.

20 ¶ And they met Moses and Aaron, who stood in the way, as they came forth from Pharaoh:

21 And they said unto them, The Lord look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

22 And Moses returned unto the Lord, and said, Lord, wherefore hast thou brought this evil upon thy servants? for since we came out of Egypt, we have not heard the voice of the Lord, nor saw it.

23 When the Lord heard that he had done evil this thing, he hast done evil to this people; 'neither hast thou delivered thy people at all.

2 Then the Lord said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

3 And God spake unto Moses, and said unto him, I am the Lord:

4 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

5 ¶ And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

6 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.

7 Wherefore say unto the children of Israel, I am the Lord, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

8 And I will take you to me for a people, and I will be to you a God: and ye shall know that I am the Lord your God, which brought you out from under the burdens of the Egyptians.

9 And I will bring you in unto the land,concerning which I spake unto Abraham, to Isaac, and to Jacob; and I will give it unto you for an inheritance: I am the Lord.

10 ¶ And Moses spake so unto the children of Israel, but they hearkened not unto Moses for anguish of spirit, and for cruel bondage.
11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.
12 And Moses spake before the Lord, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?
13 And the Lord spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.
14 ¶ These be the heads of their fathers' houses: *The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: *these are the families of Simeon.
16 ¶ And these are the names of *the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years.
17 The sons of Gershon; Libni, and Shimei, according to their families.
18 ¶ And *the sons of Kohath; Amram, and Ithar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.
19 And the sons of Merari; Mahali and Mushi: *these are the families of Levi according to their generations.
20 ¶ And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.
21 ¶ And the sons of Ithar; Korah, and Phinehas, and Zizri.
22 And the sons of Uzziel; Mushael, and Elzaphan, and Zirah.
23 And Aaron took him Elisheba, daughter of Amminadab, sister of Naashon, to wife; and she bare him Nadab, and Abihu, Eleazar, and Ithamar.
24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: *these are the families of the Korhites.
25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bare him Phinehas: *these are the heads of the fathers' houses of the Levites according to their families.
26 These are that Aaron and Moses, to whom the Lord spake, bringing out the children of Israel from the land of Egypt according to their armies.
27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: *these are that Moses and Aaron.
28 ¶ And it came to pass on the day when the Lord spake unto Moses in the land of Egypt,
29 That the Lord spake unto Moses, saying, I am the Lord: speak thou unto Pharaoh king of Egypt all that I say unto thee.
30 And Moses said before the Lord, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?
31 And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.
32 Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.
33 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.
34 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth my armies, and my people the children of Israel, out of the land of Egypt by great judgments.
35 And the Egyptians shall know that I am the Lord, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

* Num. 3. 17. 1 Chr. 6. 1.
* Num. 26. 57.
* ch. 5. 1.
* Num. 26. 25.
* Num. 26. 57.
* Num. 26. 25. 11.

11 Go in, speak unto Pharaoh king of Egypt, that he let the children of Israel go out of his land.
12 And Moses spake before the Lord, saying, Behold, the children of Israel have not hearkened unto me; how then shall Pharaoh hear me, who am of uncircumcised lips?
13 And the Lord spake unto Moses and unto Aaron, and gave them a charge unto the children of Israel, and unto Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt.
14 ¶ These be the heads of their fathers' houses: *the sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben.
15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: *these are the families of Simeon.
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17 The sons of Gershon; Libni, and Shimei, according to their families.
18 ¶ And *the sons of Kohath; Amram, and Ithar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years.
19 And the sons of Merari; Mahali and Mushi: *these are the families of Levi according to their generations.
20 ¶ And Amram took him Jochebed his father's sister to wife; and she bare him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years.
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27 These are they which spake to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: *these are that Moses and Aaron.
28 ¶ And it came to pass on the day when the Lord spake unto Moses in the land of Egypt,
29 That the Lord spake unto Moses, saying, I am the Lord: speak thou unto Pharaoh king of Egypt all that I say unto thee.
30 And Moses said before the Lord, Behold, I am of uncircumcised lips, and how shall Pharaoh hearken unto me?
31 And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. Thou shalt speak all that I command thee: and Aaron thy brother shall speak unto Pharaoh, that he send the children of Israel out of his land.
32 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt.
33 But Pharaoh shall not hearken unto you, that I may lay my hand upon Egypt, and bring forth my armies, and my people the children of Israel, out of the land of Egypt by great judgments.
34 And the Egyptians shall know that I am the Lord, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.
6 And Moses and Aaron did as the Lord commanded them; so did they.

7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spake unto Pharaoh.

8 ¶ And the Lord spake unto Moses and unto Aaron, saying,

9 When Pharaoh shall speak unto you, saying, Show a miracle for you: then thou shalt say unto Aaron, Take thy rod, and cast it down before Pharaoh, and it shall become a serpent.

10 ¶ And Moses and Aaron went in unto Pharaoh, and they did so as the Lord had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent.

11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

12 For they cast down every man his rod, and they became serpents: but Aaron’s rod swallowed up their rods:

13 And he hardened Pharaoh’s heart, that he hearkened not unto them; as the Lord had said.

14 ¶ And the Lord said unto Moses, Pharaoh’s heart is as stuborn, he refuseth to let the people go.

15 Get thee unto Pharaoh in the morning; lo, he goeth out unto the water; and thou shalt stand by the river’s brink against he come; and the rod which was turned to a serpent shalt thou take in thine hand.

16 And thou shalt say unto him, The Lord God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

17 Thus saith the Lord, In this thou shalt know that I am the Lord: behold, I will smite with the rod that is in mine hand upon the waters which are in the river, and they shall be turned to blood.

18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.

19 ¶ And the Lord spake unto Moses, Say unto Aaron, Take thy rod, and stretch out thine hand upon the waters of Egypt, upon their streams, upon their rivers, and upon their ponds; and upon all their pools of water, that they may become blood: and there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.

20 And Moses and Aaron did so, as the Lord commanded; and he *hasted* up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the *waters* that were in the river were turned to blood.

21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink the water of the river; and there was blood throughout all the land of Egypt.

22 *And* the magicians of Egypt did so with their enchantments: and Pharaoh’s heart was hardened, neither did he hearken unto them; as the Lord had said.

23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

24 And all the Egyptians digged round about the river for water to drink; for they could not drink of the water of the river.

25 And seven days were fulfilled, after that the Lord had smitten the river.

8 And the Lord spake unto Moses, Go unto Pharaoh, and say unto him, Thus saith the Lord, Let my people go, that they may serve me.

2 And thou shalt say unto them, He goeth out before thee, and he will stand by the river’s brink against he come; and the rod which was turned to a serpent shall thou take in thine hand.

3 And thou shalt say unto Pharaoh, Thus saith the Lord: With a strong hand and with a stretched out arm have I brought thee up out of Egypt, and also of the house of Pharaoh.

4 And I will smite all thy borders with frogs:

5 And the river shall swarm with frogs, and the river shall swarm with frogs, and the river shall swarm with frogs, and the river shall swarm with frogs,
which shall go up and come into thine house, and unto thy bedchamber, and upon thy bed, and into the house of thy servants, and upon thy people, and into thine ovens, and into thy kneading-troughs; 4 And the frogs shall come up both on thee, and upon thy people, and upon all thy servants.

5 And the Lord spake unto Moses, Say unto Aaron, Stretch forth thy hand with thy rod over the rivers, over the streams, and over the ponds, and cause frogs to come up upon the land of Egypt. 6 And Aaron stretched out his hand over the waters of Egypt; and the frogs came up, and covered the land of Egypt. 7 And the magicians did so with their enchantments, and brought up frogs upon the land of Egypt. 8 ¶ Then Pharaoh called for Moses and Aaron, and said, Intreat the Lord, that he may take away the frogs from me, and from my people; and I will let the people go, that they may do sacrifice unto the Lord. 9 And Moses said unto Pharaoh, 10 Glory over me: when shall I intreat for thee, and for thy servants, and for thy people, to destroy the frogs from thee and thy houses, that they may remain in the river only. 11 And he said, To morrow. And he said, Be it according to thy word: that thou mayest know that there is none like unto the Lord our God. 12 And the frogs shall depart from thee, and from thy houses, and from thy servants, and from thy people; they shall remain in the river only. 13 And Moses and Aaron went out from Pharaoh; and Moses spake unto the Lord, because of the frogs which he had brought against Pharaoh. 14 And the Lord did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields. 15 And they gathered them together upon the borders of the river: and the land stank. 16 But when Pharaoh saw that there was respite, he hardened his heart, and hearkened not unto them; so the frogs were in the land of Egypt. 17 And he said, so; for Aaron stretched out his hand with his rod, and smote the dust of the land, and it became lice in man, and in beast; 18 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the land, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. 19 And the magicians did so with their enchantments to bring forth lice, but they could not; so there were lice upon man, and upon beast. 20 And when the magicians saw that they could not stand against the word of the Lord 21 ¶ And the Lord said unto Moses, Rise up early in the morning, and stand before Pharaoh; lo, he cometh forth to the water; and say unto him, Thus saith the Lord, Let my people go, that they may serve me. 22 Else, if thou wilt not let my people go, behold, I will send swarms of flies upon thee, and upon thy servants, and upon thy people, and into thy houses: and the houses of the Egyptians shall be full of swarms of flies, and also the ground whereon they are. 23 And I will sever in that day the land of Canaan, in which my people dwell, that no swarms of flies shall be there: so the end thereof may know that I am the Lord in the midst of the earth. 24 And I will put a division between my people and thy people: and to morrow shall this sign be. 25 And the Lord did so; and there came
25 ¶ And Pharaoh called for Moses and for Aaron, and said, Go ye, sacrifice to your God in the land.
26 And Moses said, It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the Lord our God: lo, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us?
27 We will go three days' journey into the wilderness, and sacrifice to the Lord our God, as he shall command us.
28 And Pharaoh said, I will let you go, that ye may sacrifice to the Lord your God in the wilderness; only ye shall not go very far: interreat for me.
29 And Moses said, Behold, I go out from thee, and I will intreat the Lord that the swarms of flies may depart from Pharaoh, from his servants, and from his people; to-morrow: but let not Pharaoh deal deceitfully any more in not letting the people go to sacrifice to the Lord.
30 And Moses went out from Pharaoh, and intreated the Lord.
31 And the Lord did according to the word of Moses; and he removed the swarms of flies from Pharaoh, from his servants, and from his people; there remained not one
32 And Pharaoh hardened his heart at this time also, neither would he let the people go.

Then the Lord said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the Lord God of the Hebrews, Let my people go, that they may serve me.
2 For if thou refuse to let them go, and will hold them still,
3 Behold, the hand of the Lord is upon thy cattle which is in the field, upon the horses, upon the asses, upon the camels, upon the oxen, and upon the sheep: there shall be a very grievous murrain.
4 And the Lord shall sever between the cattle of Israel and the cattle of Egypt: and there shall nothing die of all that is the children's of Israel.
5 And the Lord appointed a set time, saying, To-morrow the Lord shall do this thing in the land.
6 And the Lord did that thing on the morrow; and all the cattle of Egypt died: but of the cattle of the children of Israel died not one.
7 And Pharaoh sent, and behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go.
8 ¶ And the Lord said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.
9 And it shall become small dust in all the land of Egypt, and shall be a boil breaking forth with blains upon man, and upon beast, throughout all the land of Egypt.
10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains upon man, and upon beast.
11 And the magicians could not stand before Moses because of the boils; for the boil was upon the magicians, and upon all the Egyptians.
12 And the Lord hardened the heart of Pharaoh, and he hearkened not unto them; as the Lord had spoken unto Moses.
13 ¶ And the Lord said unto Moses, Rise up early in the morning, and stand before Pharaoh, and say unto him, Thus saith the Lord God of
the Hebrews, let my people go, that they may serve me.
14. For I will at this time send all my plagues upon thine heart, and upon thy servants, and upon thy people; that thou mayest know that there is none like me in all the earth.
15. For now I will stretch out my hand, that I may smite thee and thy people with pestilence; and thou shalt be cut off from the earth.

16. And in very deed for this cause have I raised thee up, for to show in thee my power; and that my name may be declared throughout all the earth.

17. As yet exaltest thou thyself against my people, that thou wilt not let them go? 18. Behold, to-morrow about this time I will cause it to rain a very grievous hail, such as hath not been in Egypt since the foundation thereof even until now.

19. Send therefore now, and gather thy cattle, and all that thou hast in the field; for upon every man and beast which shall be found in the field, and shall not be brought home, the hail shall come down upon them, and they shall die.

20. He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:
21. And he that regarded not the word of the LORD left his servants and his cattle in the field.
22. ¶ And the LORD said unto Moses, Stretch forth thine hand toward heaven, and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

23. And the hail smote hither and thither all that was in the field for man and beast; and the hail smote every herb of the field, and brake every tree of the field.
24. Only in the land of Goshen, where the children of Israel were, there was no hail.
25. ¶ And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD is righteous, and I and my people are wicked.
26. Intreat the LORD (for it is enough) that there be no more mighty thunderings and hail; and I will let you go, and ye shall stay no longer.

27. And Moses said unto him, As soon as I am gone out of the city, I will spread abroad my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou mayest know how that the earth is the LORD's.
28. But as for thee and thy servants, I know that ye will not yet fear the LORD God.

29. And the flax and the barley was smitten: for the barley was in the ear, and the flax was boiled.
30. But the wheat and the rye were not smitten: for they were not grown up.

31. And Moses went out of the city of Pharaoh, and spread abroad his hands unto the LORD: and the thunders and hail ceased, and the rain was not poured upon the earth.
32. And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants.

33. And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

10. And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and
that one cannot be able to see the earth: and they shall eat the residue of that which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:

6 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians: which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself and went out from Pharaoh's presence.

7 And Pharaoh's servants said unto him, How long shall this man be a snare unto us, and may we not go and serve the LORD our God: for thou knowest not yet that Egypt is destroyed?

8 And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God, and let my people go; for we will hold a feast unto the LORD.

9 And he said unto them, Let the LORD be with you, as [1] he will go with you, and your little ones; look to it; for evil shall overtake you. And they were driven out from Pharaoh's presence.

10 Not so: go now ye that are men, and serve the LORD: for that ye desired. And they were driven out from Pharaoh's presence.

11 And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left.

12 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night: and when it was morning, the east wind brought the locusts.

13 And the locusts went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such.

14 For they covered the face of the whole earth, so that the land was darkned; and they did eat every herb of the land, and all the trees of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

15 ¶ Then Pharaoh called for Moses and Aaron hast: and he said, I have sinned against the LORD your God, and against you.

16 Now therefore forgive, I pray thee, my sin only this once, and intereat the LORD your God, that he may take away from me this death only.

17 And he went out from Pharaoh, and intereat the LORD.

18 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea: there remained not one locust in all the coasts of Egypt.

19 And the heart hardened Pharaoh's heart, so that he would not let the children of Israel go.
EXODUS.

12. 3

A. V.

21 "And the Lord said unto Moses, Stretch out thine hand toward heaven, that there may be dark- ness over the land of Egypt, [even darkness which
may be felt."
22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days.
23 They saw not one another, neither rose any from his place for three days: *but all the child-
ren of Israel had light in their dwellings.
24 And Pharaoh called unto Moses, and said, Go ye, serve the Lord; only let your flocks and your herds be stayed: let your little ones also go with you.
25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacri-
fice unto the Lord our God.
26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the Lord our God; and we know not with what we must serve the Lord, until we come thither.
27 *But the Lord hardened Pharaoh's heart, and he would not let them go.
28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.
29 And Moses said, Thou hast spoken well, I will see thy face again no more.

R. V.

21 And the Lord said unto Moses, Stretch out thine hand toward heaven, that there may be dark-
ness over the land of Egypt, [even darkness which
may be felt."
22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days.
23 They saw not one another, neither rose any from his place for three days: *but all the child-
ren of Israel had light in their dwellings.
24 And Pharaoh called unto Moses, and said, Go ye, serve the Lord; only let your flocks and your herds be stayed: let your little ones also go with you.
25 And Moses said, Thou must also give into our hands sacrifices and burnt offerings, that we may sacri-
fice unto the Lord our God.
26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the Lord our God; and we know not with what we must serve the Lord, until we come thither.
27 *But the Lord hardened Pharaoh's heart, and he would not let them go.
28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die.
29 And Moses said, Thou hast spoken well, I will see thy face again no more.

1 Or, so that men shall grope in dark-
ness.
2 *Ch. that one may feel dark-
ness.
3 *Wisd. 18. 1.
4 *Hch. into our hands.
5 *Hch. that is at thy fed.
6 *Hch. head of anger.

4. 25 8 12. 35.
5 *Erclus. 45. 1.
6 *Ch. 12.
7 29.
8 22.

11 And the Lord said unto Moses, Yet will I bring one plague more upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.
2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, *jewels of silver, and jewels of gold.
3 And the Lord gave the people favour in the sight of the Egyptians. Moreover the man * Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.
4 And Moses said, Thus saith the Lord, * About midnight will I go out into the midst of Egypt:
5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maid-servant that is behind the mill; and all the first-
born of beasts.
6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.
7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the Lord doth put a difference between the Egyptians and Israel.
8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in 's great anger.
10 And the Lord said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.
10 And Moses and Aaron did all these wonders before Pharaoh: and the Lord hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.
10 And the Lord spoke unto Moses and Aaron in the land of Egypt, saying,
10 This month shall be unto you the beginning of months: it shall be the first month of the year to you.
10 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall
EXODUS. XII. 3

A. V. 1 Or, kid.
Heb. son of a year.
Heb. between the two even-
ings.
Heb. for a destruc-
tion.
Heb. soul.
Lev. 22, R. Num. 28, 16.
21
22
23
24
25
26
27
28
29
30
31
32
33
6 Or, kid.
5 Heb. son of a year.
4 Heb. between the two even-
ings.
3 Or, for a de-
struc-
tion.
2 Or, kid.
1 Or, kid.
R. V. 1 Or, kid.
2 Heb. between the two even-
ings.
3 Or, for a de-
struc-
tion.
4 Or, Go forth.
5 Or, kid.

take to them every man a 1 lamb, according to the
house of their fathers, a lamb for an house:
4 And ye shall keep it up until the fourteenth
day of the same month: and the whole assembly
of the congregation of Israel shall kill it in the
evening.
5 And ye shall take of the blood, and strike it
on the two side posts and on the upper door post
of the houses, wherein they shall eat it.
6 And they shall eat the flesh in that night, roast
with fire and unleavened bread; and with bitter
herbs they shall eat it.
9 Eat not of it raw, nor sodden at all with water,
but roast with fire; his head with his legs, and
with the parchment thereof.
10 And ye shall let nothing of it remain until the
morning: and that which remaineth of it until the
morning ye shall burn with fire.
13 And this shall ye eat; 1 wit thy loins girded,
your shoes on your feet, and your staff in your
hand: and ye shall eat it in haste: it is the
Lord's passover.
14 For I will pass through the land of Egypt this
night, and will smite all the firstborn in the land
of Egypt, both man and beast; and against all the
Gods of Egypt I will execute judgment: 2 I am the
Lord.
15 And the blood shall be to you for a token upon
the houses where ye are: and when I see the blood,
I will pass over you, and the plague shall not be
upon you to destroy you, when I smite the land
of Egypt.
16 And this day shall be unto you for a memorial;
and ye shall keep it a feast to the Lord throughout
your generations; ye shall keep it a feast by an
 ordinance for ever.
17 Seven days shall ye eat unleavened bread; even
the first day ye shall put away leaven out of your
houses: for whosoever eateth leavened bread from
the first day until the seventh day, that soul
shall be cut off from Israel.
18 In the first month, on the fourteenth day
of the month at even, ye shall eat unleavened
bread, until the one and twentieth day of the
month; seven days shall ye eat unleavened bread:
for the Lord 2 shall smite all the firstborn in the
land of Egypt; 3 he is 4 against all the firstborn
in the land of Egypt; and on midnight shall he
cut thee off.
19 Seven days shall there be no leaven found in
your houses: for whosoever eateth that which is
leavened, even that soul shall be cut off from the
congregation of Israel, whether he be a stranger,
or born in the land.
20 Ye shall eat nothing leavened; in all your
habitations shall ye eat unleavened bread.
21 Then Moses called for all the elders of Isra-
el, and said unto them, Draw out and take you a
lamb according to your families, and kill the pass-
over.
22 And ye shall take a bunch of hyssop, and dip it
in the blood that is in the bason, and strike the
lintel and the two side posts with the blood that is
in the bason; and none of you shall go out at the
door of his house until the morning.
For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

And it shall come to pass, when your children shall say unto you, What mean ye by this service?

That ye shall say, It is the sacrifice of the LORD’s passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

Also take your flocks and your herds, as ye have said, and be gone; and bless me also. And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

And the children of Israel did according to the word of Moses; and they brought forth their cakes out of Egypt, which they had prepared of their dough, yet did not leaven; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Now the sojourning of the children of Israel, which dwelt in Egypt, was four hundred and thirty years.

And it came to pass at the end of four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

This is the ordinance of the passover: There shall no stranger eat thereof.

But every man’s servant that is bought for money, when thon hast circumcised him, then shall he eat thereof.
45 A stranger and an hired servant shall not eat thereof.

46 In one house shall it be eaten: thou shalt not carry forth the flesh abroad out of the house; neither shall ye break a bone thereof.

47 All the congregation of Israel shall keep it.

48 And when a stranger shall sojourn with thee, and will keep the passover to the Lorp, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.

49 One law shall be to him that is bornhome, and unto the stranger that sojourneth among you.

50 Thus did all the children of Israel; as the Lorp commanded Moses and Aaron, so did they.

51 And it came to pass the selfsame day, that the Lorp did bring the children of Israel out of the land of Egypt by their armies.
strength of hand the Lord brought us forth out of Egypt.
17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that seemed best to them; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up armed out of the land of Egypt.
19 And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, *God will surely visit you; and ye shall carry up my bones away hence with you.
20 ¶And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness.
21 And *the Lorp went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:
22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, *from before the people.

14 And the Lorp spake unto Moses, saying,
2 Speak unto the children of Israel, that they turn and encamp before Phihahiroth, between Migdol and the sea, over against Baal-zephon: before it shall ye encamp by the sea.
3 For Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in.
4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honored upon Pharaoh, and upon all his host; that the Egyptians may know that I am the Lord. And they did so.
5 ¶ And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?
6 And he made ready his chariot, and took his people with him:
7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all one of them.
8 And the Lorp hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand.
9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Baal-zephon.
10 ¶ And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried unto the Lorp.
11 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
12 ¶ Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.
13 ¶ And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lorp, which he will shew to thee to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
14 The Lorp shall fight for you, and ye shall hold your peace.
15 And the Lorn said unto Moses, Wherefore strength of hand the Lord brought us forth out of Egypt.
17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that sea was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
18 But God led the people about, by the way of the wilderness by the Red Sea: and the children of Israel went up armed out of the land of Egypt. And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.
20 ¶And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. And the Lorp went before them by day in a pillar of cloud, to lead them the way; and by night in a pillar of fire, to give them light; that they might go by day and by night:
22 The pillar of cloud by day, and the pillar of fire by night, departed not from before the people.
14 And the Lorn spake unto Moses, saying,
2 Speak unto the children of Israel, that they turn back and encamp before Pi-hahiroth, between Migdol and the sea, before Baal-zephon: over against it shall ye encamp by the sea.
3 And Pharaoh will say of the children of Israel, They are entangled in the land, the wilderness hath shut them in. And I will harden Pharaoh's heart, and he shall follow after them; and I will get me honour upon Pharaoh, and upon all his host; and the Egyptians shall know that I am the Lord. And they did so.
4 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?
5 And he made ready his chariot, and took his people with him:
6 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over all one of them.
7 And the Lorp hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: for the children of Israel went out with an high hand.
8 And the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Baal-zephon.
9 And when Pharaoh drew nigh, the children of Israel lifted up their eyes, and behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried unto the Lorn.
10 And they said unto Moses, Because there were no graves in Egypt, hast thou taken us away to die in the wilderness? wherefore hast thou dealt thus with us, to carry us forth out of Egypt?
11 ¶ Is not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness.
12 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the Lorn, which he will shew to thee to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
13 And the Lorn shall fight for you, and ye shall hold your peace.
15 And the Lorn said unto Moses, Wherefore
And Moses stretched out his hand over the sea; and the Lord caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided.

And the Children of Israel went through the midst of the sea upon the dry ground; and the waters were a wall unto them on their right hand, and on their left.

And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

And it came to pass, that in the morning watch the Lord looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians.

And took off their chariot wheels, that they drave them heavily; so that the Egyptians said, Let us flee from the face of Israel; for they pursued after them into the midst of the sea.

And the Lord said unto Moses, Stretch out thine hand over the sea, that the waters may come again upon the Egyptians, upon their chariots, and upon their horsemen.

And Moses stretched forth his hand over the sea; and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the Lord overthrew the Egyptians in the midst of the sea.

And the waters returned, and covered the chariots, and the horsemen, and all the host of Pharaoh that came into the sea after them; there remained not so much as one of them.

And the children of Israel walked upon dry land in the midst of the sea, and the waters were a wall unto them on their right hand, and on their left.

And the Lord saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians dead upon the sea shore.

And Israel sang that day, and praised the Lord: and they spake of the passover.

Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying, I will sing unto the Lord, for he hath triumphed gloriously:

The horse and his rider hath he thrown into the sea.

15 Then sang Moses and the children of Israel this song unto the Lord, and spoke, saying, I will sing unto the Lord, for he hath triumphed gloriously:

The horse and his rider hath he thrown into the sea.

2 The Lord is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

3 The Lord is a man of war: the Lord is his name.

4 Pharaoh's chariots and his horse host he cast into the sea: his chosen captains also are drowned in the Red sea.

5 The depths have covered them: they sank into the bottom as a stone.
6 Thy right hand, O Lord, is glorious in power: thy right hand, O Lord, hast dashed in pieces the enemy.

7 And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

8 And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap; and the depths were congealed in the heart of the sea.

9 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

10 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

11 Who is like unto thee, O Lord, among the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders?

12 Thou stretchedst out thy right hand, the earth swallowed them.

13 Thou didst blow with thy wind, the sea covered them: they sank as lead in the mighty waters.

14 The people shall hear, and be afraid: sorrow shall be published in the inhabitant of Palestina.

15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold upon them; all the inhabitants of Canaan shall melt away.

16 Terror and dread shall fall upon them; by the greatness of thine arm they are as still as a stone; till thy people pass over, O Lord, till the people pass over, which thou hast purchased.

17 Thou shalt bring them in, and plant them in the mountain of thine inheritance, in the place, O Lord, which thou hast prepared.

18 The Lord shall reign for ever and ever.

19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the Lord brought again the waters of the sea upon them; but the children of Israel went on dry land in the midst of the sea.

20 ¶ And Miriam the prophetess, the sister of Aaron, took a timbrel in her hand; and all the women went out after her with timbrels and with dances.

21 And Miriam answered them, Sing ye to the Lord, for he hath triumphed gloriously; the horse and his rider hath he thrown into the sea.

22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water.

23 ¶ And when they came to Marah, they could not drink of the waters of Marah, for they were bitter: therefore the name of it was called Marah.

24 And the people murmured against Moses, saying, What shall we drink?

25 And he cried unto the Lord; and the Lord shewed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them.

26 And said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes,
I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee.

27 And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.

16 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.

3 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness:

2 And the children of Israel said unto them, Would to God we had died by the hand of the Lord in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill us with hunger.

5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.

6 And Moses and Aaron said unto all the children of Israel, At even, ye shall know that the Lord hath brought you out from the land of Egypt:

7 And in the morning, then ye shall see the glory of the Lord; for that he hath heard your murmurings against the Lord, and against me; is it not so?

8 And Moses said, This shall be, when the Lord shall give you in the evening flesh to eat, and in the morning bread to the full; for that the Lord heareth your murmurings which ye murmur against him: and what are ye? your murmurings are not against us, but against the Lord.

9 ¶ And Moses spake unto Aaron, Say unto all the congregation of the children of Israel, Come near unto the Lord: for he hath heard your murmurings.

10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud.

11 And the Lord spake unto Moses, saying,

12 I have heard the murmurings of the children of Israel: speak unto them, At even ye shall eat flesh, and in the morning ye shall be filled with bread; and ye shall know that I am the Lord your God.

13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

14 And when the dew that lay was gone up, behold, upon the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground.

15 And when the children of Israel saw it, they said one to another, Is it a portion? for they were not known what it was. And Moses said unto them, This is the bread which the Lord hath given you to eat.

16 ¶ This is the thing which the Lord hath commanded, Gather of it every man according to his eating, an omer for every head, according to the number of your persons; take ye every man for them which are in his tents.

17 And the children of Israel did so, and gathered, some more, and some less.

18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered nothing had not enough.
gathered little had no lack; they gathered every man according to his eating. 19 And Moses said, Let no man leave of it till the morning. 20 Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. 21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted. 22 Wilt thou also destroy the children of Israel, and seed of them for ever? 23 And the Lord said unto Moses, How long refuse ye to keep my commandments and my laws? 24 See, for that the Lord hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. 25 So the people rested on the seventh day. 26 And the house of Israel called the name thereof Manna: and it was like coriander seed, white; and the taste of it was like wafers made with honey. 27 And Moses said, This is the thing which the Lord commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I fed you in the wilderness, when I brought you forth from the land of Egypt. 28 And Moses said unto Aaron, Take a pot, and put an omer full of manna therein, and lay it up before the Lord, to be kept for your generations. 29 And the Lord commanded Moses, so Aaron laid it up before the Testimony, to be kept. 30 And the children of Israel did eat manna forty years, until they came to a land inhabited: they did eat manna, until they came unto the borders of the land of Canaan. 31 Now an omer is the tenth part of an ephah.

17 And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the Lord, and pitched in Rephidim; and there was no water for the people to drink. 2 Wherefore the people strive with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the Lord? 3 And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst? 4 And Moses cried unto the Lord, saying, What shall I do unto this people? they be almost ready to stone me. 5 And the Lord said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.
Behold, I will stand before thee there upon the rock in Horeb: and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the Lord, saying, Is the Lord among us, or not?

8 ¶ Then came Amalek, and fought with Israel in Rephidim.

9 And Moses said unto Joshua, Choose us out men, and go out, fight with Amalek: to-morrow I will stand on the top of the hill with the rod of God in mine hand.

10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

11 And it came to pass, when Moses had held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

12 But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stood up on his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

13 And Joshua discomfited Amalek and his people with the edge of the sword.

14 And the Lord said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Israel, that I will utterly blot out the remembrance of Amalek from under heaven.

15 And Moses built an altar, and called the name of it Jehovah-nissi: And he said, Because the Lord hath sworn that the Lord will have war with Amalek from generation to generation.

16 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the Lord had brought Israel out of Egypt;

17 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, and her two sons; of which the name of the one was Gershom; for he said, I have been an alien in a strange land;

18 And the name of the other was Eliezer; for the God of my father, said he, was mine help, and delivered me from the sword of Pharaoh.

19 And Moses' father in law, Jethro, was a priest of Midian, and he came with his sons and his wife unto Moses into the wilderness, where he encamped at the mount of God.

20 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.

21 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare, and they came into the tent.

22 And Moses told his father in law all that the Lord had done to Pharaoh, and to the Egyptians for Israel's sake, and all the travail that had come upon them by the way, and how the Lord delivered them.

23 And Jethro rejoiced for all the goodness which the Lord had done to Israel, whom he had delivered out of the hand of the Egyptians.

24 And Jethro said, Blessed be the Lord, who hath delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who hath delivered the people from under the hand of the Egyptians.

25 Now I know that the Lord is greater than all gods: for in the thing wherein they dealt proudly against them.

26 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron
came, and all the elders of Israel, to eat bread with Moses' father in law before God.

13 ¶ And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.

14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

15 And Moses said unto his father in law, Because the people come unto me to enquire of God:

16 When they have trouble, they come unto me; and I judge between one and another, and do make them know the statutes of God, and his laws.

17 And Moses' father in law said unto him, The thing that thou doest is not good.

18 ¶ Thou wilt surely wear away, both thou, and this people which is with thee: for this thing is too heavy for thee; *thou art not able to perform it thyself alone.

19 Hearken now unto my voice, I will give thee counsel, and God shall be with thee: Be thou for the people to Godward, to that thou mayest bring the causes unto God:

20 And thou shalt teach them ordinances and laws, and shalt shew them the way wherein they must walk, and the work that they must do.

21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness, and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

22 And let them judge the people at all seasons; and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee.

23 ¶ If thou shalt_Do this thing, and God command thee so, then thou shalt be able to endure, and all this people shall also go to their place in peace.

24 So Moses hearkened to the voice of his father in law, and did all that he had said.

25 And Moses chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

26 And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves.

27 ¶ And Moses let his father in law depart; and he went unto his own land.

19 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

3 And *Moses went up unto God, and the Lord called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

4 *Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a *kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

7 ¶ Then came and called for the elders of the people, and laid before their faces all these words which the Lord commanded him.
8 And all the people answered together, and said, All that the Lord hath spoken we will do. 9 And the Lord spake unto Moses, Lo, I come unto thee in a thick cloud, that the people may hear when I speak with thee, and believe thee for ever. And Moses told the words of the people unto the Lord. 10 And the Lord said unto Moses, Go unto the people, and sanctify them to-day and to-morrow, and let them wash their clothes. 11 And be ready against the third day: for the third day the Lord will come in the sight of all the people upon mount Sinai. 12 And thou shalt set bounds about the people round about, saying, Take heed to yourselves, that ye go not up into the mount, or touch the border of it: *whosoever toucheth the mount shall be surely put to death: 13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount. 14 And Moses went down from the mount unto the people, and sanctified the people; and they washed their clothes. 15 And he said unto the people, Be ready against the third day: come not at your wives 16 nor near women, and it came to pass on the third day, when it was morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that were in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount. 18 And mount Sinai was altogether in smoke, because the Lord descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. 19 And when the voice of the trumpet sounded long, and waxed louder and louder, Moses spake, and God answered him by a voice. 20 And the Lord came down upon mount Sinai, on the top of the mount: and the Lord called Moses up to the top of the mount; and Moses went up. 21 And the Lord said unto Moses, Go down, charge the people, lest they break through unto the Lord to gaze, and many of them perish. 22 And let the priests also, which come near unto the Lord, sanctify themselves, lest the Lord break forth upon them. 23 And Moses said unto the Lord, The people cannot come up to mount Sinai: for thou chargest us, saying, Set bounds about the mount, and sanctify it. 24 And the Lord said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but let not the priests and the people break through to come up unto the Lord, lest he break forth upon them. 25 So Moses went down unto the people, and spake unto them. 20 And God spake all these words, saying, *I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage. 2 There shall have no other gods before me. 4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: 5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6 And shewing mercy unto thousands of them that love me, and keep my commandments.

7 Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

12 ¶ Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

13 Thou shalt not kill.

14 Thou shalt not commit adultery.

15 Thou shalt not steal.

16 Thou shalt not bear false witness against thy neighbour.

17 ¶ Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

18 ¶ And all the people saw the thunderings, and the lightning, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

19 And they said unto Moses, Speak thou with us, and we will go up with thee: and let not God speak with us, lest we die.

20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.

21 And the people stood afar off, and Moses drew near unto the thick darkness where God was.

22 ¶ And the Lord said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

23 Ye shall not make with me gods of silver, neither shall ye make unto you gods of gold.

24 ¶ An altar of earth thou shalt make unto me, and shalt sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

25 And if thou wilt make me an altar of stone, thou shalt not build it of hewn stone: for if thou lift up thy tool upon it, thou hast polluted it.

26 Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon.

27 Now these are the judgments which thou shalt set before them.

28 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

29 But if he come in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

30 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

31 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

32 Then his master shall bring him unto the judges: he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl: and he shall serve him for ever.

33 And shewing mercy unto thousands of them that love me and keep my commandments.

34 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

35 Remember the sabbath day, to keep it holy.

36 Six days shalt thou labour, and do all thy work:

37 But the seventh day is a sabbath unto the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

38 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.

39 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.

40 Thou shalt do no murder.

41 Thou shalt not commit adultery.

42 Thou shalt not steal.

43 Thou shalt not bear false witness against thy neighbour.

44 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

45 ¶ And all the people saw the thunderings, and the lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

46 And they said unto Moses, Speak thou with us, and we will go up with thee: and let not God speak with us, lest we die.

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54 If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

55 But if he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him.

56 If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself.

57 And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free:

58 Then his master shall bring him unto the judges: he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl: and he shall serve him for ever.
And if a man sell his daughter to be a maid-
servant, she shall not go out as the menserv-
ents do.

7 And if he sell her into a strange nation, she
shall have no power, seeing he hath dealt de-
cently with her.

8 If she please not her master, who hath be-
trothed her to himself, then shall he let her be
redeemed of her husband; and she shall not
be sold unto a strange nation, seeing they de-
served bitterly with her.

9 And if he betroth her unto his son, he shall
bear her the maner of daughters.

10 If he take him another wife, and her food,
her raiment, and her duty of marriage, shall he
diminish.

11 And if he do not these three unto her, then
shall she go out free without money.

12 ¶ He that smiteth a man, so that he die,
shall be surely put to death.

13 And if a man he not in wait, but God deliv-
ern him into his hand;

Then will I appoint thee a place whither he
shall flee.

14 But if a man come presumptuously upon
his neighbour, to slay him with guile; thou shalt
take him from mine altar, that he may die.

15 ¶ And he that smiteth his father, or his
mother, shall be surely put to death.

16 ¶ And he that stealeth a man, and selletteth
him, or if he be found in his hand, he shall surely
be put to death.

17 ¶ And he that curseth his father, or his
mother, shall surely be put to death.

18 ¶ And if men strive together, and one smite
another with a stone, or with his fist, and he die
not, but keepeth his bowd:

19 If he rise again, and walk abroad upon his
staff, then shall he that smote him be quit: only
he shall pay for the loss of his time, and shall
cause him to be thoroughly healed.

20 And if a man smite his servant, or his mas-
servant, and he die under his hand;

he shall be surely punished.

21 Notwithstanding, if he continue a day or
two, he shall not be punished: for he is his
son's son.

22 ¶ If men strive, and hurt a woman with
child, so that her fruit depart from her, and
yet no mischief follow: he shall be surely
punished, according as the woman's husband
lay upon him; and he shall pay as the judges
determine.

23 And if any mischief follow, then thou shalt
give him as fine as his hand.

24 Eye for eye, tooth for tooth, hand for hand,
foot for foot,

25 Burning for burning, wound for wound, stripe
for stripe.

26 And if a man smite the eye of his servant,
or the eye of his maid, that it perish; he shall let
him go free for his eye's sake.

27 And if he smite out his manservant's tooth,
or his maidservant's tooth; he shall let him go
free for his tooth's sake.

28 ¶ An ox gore a man or a woman, that they
die; then the ox shall be stoned, and his
flesh shall not be eaten: but the owner of the ox
shall be quit.

29 But if the ox were wont to push with his horn
in time past, and it hath been testified to his owner,
and he hath not kept him in, but that he hath killed
a man or a woman; the ox shall be stoned, and his
owner also shall be put to death.

30 If there be laid on him a sum of money, then
he shall give for the ransome of his life whatsoever
is laid upon him.

31 Whether he have gored a son, or have gored a
daughter; according to this judgment shall it be
done unto him.

32 If the ox shall push a manservant or a maidservant; he shall give unto their master thirty
shekels of silver, and the ox shall be stoned.

33 ¶ And if a man shall open a pit, or if a man

[33 units of silver]
<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
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<tr>
<td>shall dig a pit, and not cover it, and an ox or an ass fall therein;</td>
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<tr>
<td>34. The owner of the pit shall make it good, and give money unto the owner of them; and the dead beast shall be his.</td>
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<td>53. f And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide.</td>
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<td>36. Or if it be known that the ox hath used to push in past, and his owner hath not kept it in; he shall surely pay ox for ox; and the dead shall be his own.</td>
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<td>22. If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep.</td>
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<td>3. f If the thief be found breaking up, and be smitten that he die, there shall no blood be shed for him.</td>
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<td>4. If the sun be risen upon him, there shall be blood shed for him; for he should make full restitution; if he have nothing, then he shall be sold for his theft.</td>
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<td>9. For all manner of trespass, whether it be for ox, for ass, for sheep, for raiment, or for any manner of lost thing, which another challengeth to be his, the cause of both parties shall come before the judges; and whom the judges shall condemn, he shall pay double unto his neighbour.</td>
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<td>11. Then shall an oaths of the Lord between them both; he shall not put his hand unto his neighbour's goods; and the owner of it shall accept thereof, and he shall not make it good.</td>
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<td>12. And if it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn.</td>
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<td>14. f And if a man borrow ought of his neighbour, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.</td>
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<td>15. But if the owner thereof be with it, he shall not make it good: if it be an hired thing, it came for his hire.</td>
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<td>16. f And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.</td>
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<td>17. If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.</td>
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<td>18. f Thou shalt not suffer a sorceress to live.</td>
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<td>19. f Whoever lieth with a beast shall surely be put to death.</td>
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<td>20. f He that sacrificeth unto any god, save unto the Lord only, he shall be utterly destroyed.</td>
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</table>
21 ¶ Thou shalt neither vex a stranger, nor oppress him; for ye were strangers in the land of Egypt.
22 ¶ Ye shall not afflict any widow, or fatherless child.
23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;
24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.
25 ¶ If thou lend money to any of my people that is poor by thee, thou shalt not be to him as an usurer; neither shalt thou lay upon him usury.
26 If thou at all take thy neighbour's raiment to pledge, thou shalt deliver it unto him by that the sun goeth down:
27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am gracious.
28 ¶ Thou shalt not revile the gods, nor curse the ruler of thy people.
29 ¶ Thou shalt not delay to offer the first of the corn of thy land, and of thy vintage, and of thy new wine, and of thy oil; for the firstborn of thy sons shalt thou give unto me.
30 Likewise shalt thou do with thy oxen, and with thy sheep: seven days it shall be with his master; and on the eighth day thou shalt give it unto him.
31 And ye shall be holy men unto me: *neither shall ye eat any flesh that is torn of beasts in the field; ye shall cast it to the dogs.
32 Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.
33 ¶ Thou shalt not follow a multitude to do evil; neither shalt thou join thyself in the counse of many to be a witness of the same; for the Lord will not have that to be so.
34 Neither shalt thou countenance a poor man in his cause.
35 ¶ If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help him;
36 That thou shalt not wrest the judgment of thy poor in his cause.
37 Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.
38 ¶ And thou shalt take no gift: for the gift hideth the wisdom of the words of the rightous.
39 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
40 And *six years shalt thou sow thy land, and shalt gather in the fruits thereof; but the seventh year thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.
41 *Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.
42 And in all things that I have said unto you be circumscr upt: and make no mention of the name of other gods, neither let it be heard out of thy mouth.
43 ¶ Three times thou shalt keep a feast unto me in the year.
44 *Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: *and none shall appear before me empty;)
16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field; and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

17 Three times in the year all thy males shall appear before the Lord God.

18 Thou shalt not offer the blood of my sacrifice with leavened bread: neither shall the fat of my sacrifice removed until the morning.

19 *The first of the firstfruits of thy land thou shalt bring into the house of the Lord thy God.

*Thou shalt not seethe a kid in its mother’s milk.

20 *Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.

21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.

22 But if thou shalt indeed obey his voice, and do all that I speak; then will I be an enemy unto thine enemies, and an adversary unto thine adversaries.

23 *For mine Angel shall go before thee, and *bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.

24 *Shall not* their gods, nor serve them, nor do after their works: *but thou shalt utterly overthrow them, and quite break down their images.

25 And ye shall serve the Lord your God, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

26 *There shall nothing cast their young, nor be barren, in thy land: the number of thy days I will fulfill.

27 I will send my fear before thee, and will destroy all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.

28 And *I will send hornets before thee, which shall drive out the Hivite, the Canaanite, and the Hittite, from before thee.

29 I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

30 By little and little I will drive them out from before thee, until thou be increased, and inherit the land.

31 And I will set thy bounds from the Red sea even unto the sea of the Philistines, and from the desert unto the river: for I will deliver the inhabitants of the land into your hand; and thou shalt drive them out before thee.

32 Thou shalt make no covenant with them, nor with their gods.

33 They shall not dwell in thy land, lest they make thee sin against me: for if thou serve their gods, *it will surely be a snare unto thee.

24 And he said unto Moses, Come up unto the Lord, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.

2 And Moses alone shall come near the Lord: but they shall not come nigh; neither shall the people go up with him.

3 ¶ And Moses came and told the people all the words of the Lord, and all the judgments: and all the people answered with one voice, and said, *All the words which the Lord hath said we will do.

4 And Moses wrote all the words of the Lord, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the Lord,
6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.
7 And he took the book of the covenant, and read in the presence of the people: and they said, *All that the Lord hath said will we do, and be obedient.
8 And Moses took the blood, and sprinkled it on the people, and said, Behold *the blood of the covenant, which the Lord hath made with you concerning all these words.  
9 ¶ Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:
10 And they saw the God of Israel, and there was under his feet as it were a paved work of sapphire stone, and as it were the body of heaven in his clearness.
11 And upon the children of Israel he laid not his hand: also they saw God, and did eat and drink.
12 ¶ And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee tables of stone, and a law, and commandments which I have written; that thou mayest teach them.
13 And Moses rose up, and his minister Joshua, and Moses went up into the mount of God.
14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come unto them.
15 And Moses went up into the mount, and a cloud covered the mount.
16 And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud.
17 And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel.
18 And Moses went into the midst of the cloud, and gat him up into the mount: and *Moses was in the mount forty days and forty nights.

25 And the Lord spake unto Moses, saying,  
2 Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering.  
3 And this is the offering which ye shall take of them; gold, and silver, and brass,  
4 And blue, and purple, and scarlet, and fine linen, and goats' hair,  
5 And rams' skins dyed red, and badgers' skins, and shittim wood,  
6 Oil for the light, spices for anointing oil, and for sweet incense,  
7 Onyx stones, and stones to be set in the *eighth, and in the *breastplate.  
8 And let them make me a sanctuary; that I may dwell among them.
9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.  
10 ¶ And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.  
11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.
12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.  
13 And thou shalt make staves of shittim wood, and overlay them with gold.  
14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
15 The staves shall be in the rings of the ark: they shall not be taken from it.

26 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar.  
And he took the book of the covenant, and read in the audience of the people: and they said, *All that the Lord hath spoken will we do, and be obedient.  
And Moses took the blood, and sprinkled it on the people, and said, Behold *the blood of the covenant, which the Lord hath made with you concerning all these words.  
Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:  
and there was under his feet as it were a paved work of sapphire stone, and as it were the very heaven for clearness.  
And upon the children of Israel he laid not his hand: and they beheld God, and did eat and drink.
12 And the Lord said unto Moses, Come up to me into the mount, and be there: and I will give thee the tables of stone, and the law and the commandment, which I have written, that thou mayest teach them.
13 Thou shalt take of their substance, even of every man after his blessing, and give them of the heifer, even of the noblest of the heifer.  
14 And he said unto the elders, Tarry ye here for us, until we come again unto you: and, behold, Aaron and Hur are with you: whosoever hath a cause, let him come near unto them.
15 And Moses went up into the mount, and the cloud covered the mount.
16 And the Lord spake unto Moses, saying,  
2 Speak unto the children of Israel, that they take for me an offering: of every man whose heart maketh him willing ye shall take my offering.  
3 And this is the offering which ye shall take of them; gold, and silver, and brass,  
4 And blue, and purple, and scarlet, and fine linen, and goats' hair,  
5 And rams' skins dyed red, and badgers' skins, and shittim wood,  
6 Oil for the light, spices for anointing oil, and for sweet incense,  
7 Onyx stones, and stones to be set in the *eighth, and in the *breastplate.  
8 And let them make me a sanctuary; that I may dwell among them.  
9 According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.  
10 And they shall make an ark of acacia wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.  
11 And thou shalt overlay it with pure gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.  
12 And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.  
13 And thou shalt make staves of shittim wood, and overlay them with gold.  
14 And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.  
15 The staves shall be in the rings of the ark: they shall not be taken from it.  

1 Or, upon all these conditions  
2 Or, work of bright sapphire  

1 Or, sea offering  
2 Or, pomegranate  
3 Or, heath offering  
4 Or, cypress branches  
5 Or, balsam  

1 Or, set  
2 Heb. dwelling  
3 Or, cast  
4 Or, sanctify  
5 Heb.
16 And thou shalt put into theark the testimony which I shall give thee.

17 And thou shalt make a mercy-seat of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

18 And thou shalt make two cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy-seat.

19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shalt ye make the cherubim on the two ends thereof.

20 And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another: toward the mercy seat shall the faces of the cherubim be.

21 And thou shalt put the mercy seat above upon the ark: and in the ark thou shalt put the testimony that I shall give thee.

22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.

23 *Thou shalt also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.

24 And thou shalt overlay it with pure gold, and make thereon a crown of gold round about.

25 And thou shalt make unto it a border of an hand breadth round about, and thou shalt make a golden crown to the border thereof round about.

26 And thou shalt make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof.

27 Over against the border shall the rings be for places of the staves to bear the table.

28 And thou shalt make the staves of shittim wood, and overlay them with gold, that the table may be borne with them.

29 And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of pure gold shalt thou make them.

30 And thou shalt set upon the table shewbread before me always.

31 *Thou shalt also make a candlestick of pure gold: of beaten work shalt it be made, his shaft, and his branches, his bowls, his knobs, and his flowers, shall be of the same.

32 And six branches shall come out of the sides thereof: three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side:

33 Three bowls made like unto almonds, with a knob and a flower in one branch; and three bowls made like almonds in the other branch, with a knob and a flower: so in the six branches that come out of the candlestick.

34 And in the candlestick shall be four bowls made like unto almonds, with their knobs and their flowers.

35 And there shall be a knob under two branches of the same, and a knob under two branches of the same, and a knob under two branches of the same, according to the six branches that proceed out of the candlestick.

36 Their knobs and their branches shall be of the same: all it shall be one beaten work of pure gold.

37 And thou shalt make the seven lamps thereof: and they shall light the lamps thereof, that they give light over against it.

38 And the tongs thereof, and the snuffdishes thereof, shall be of pure gold.

39 Of a talent of pure gold shall he make it, with all these vessels.
40 And *look that thou make them after their pattern, which was shewed thee in the mount.

26 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet; with cherubims of cunning work shalt thou make them.

7 The length of one curtain shall be eight and twenty cubits, and the breadth of one curtain four cubits: and every one of the curtains shall have one measure.

3 And the curtains shall be coupled together one to another; and other five curtains shall be coupled one to another.

4 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of another curtain, in the coupling of the second.

5 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another.

6 And thou shalt make fifty taches of gold, and couple the curtains together with the taches; and it shall be one tabernacle.

7 *And thou shalt make curtains of goats' hair to be a covering upon the tabernacle: eleven curtains shalt thou make.

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain, four cubits: and the eleven curtains shall be all of one measure.

9 And thou shalt couple five curtains by themselves, and shall double the sixth curtain in the forefront of the tabernacle.

10 And thou shalt make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.

11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.

12 And the remnant that remaineth of the curtains of the tent, the half curtain that remaineth, shalt thou hang over the backside of the tabernacle.

13 And a cubit on the one side, and a cubit on the other side of that which remaineth in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it.

14 And thou shalt make a covering for the tent of rams' skins dyed red, and a covering above of badger skins.

15 ¶ And thou shalt make boards for the tabernacle of shittim wood standing up.

16 Ten cubits shall be the length of a board, and a cubit and a half the breadth of one board.

17 Two tenons shall be in one board, set in order one against another; thus shalt thou make for all the boards of the tabernacle.

18 And thou shalt make the boards for the tabernacle, twenty boards on the south side southward.

19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

20 And for the second side of the tabernacle on the north side shall there be twenty boards:

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

22 And for the sides of the tabernacle westward thou shalt make six boards.

23 And two boards shalt thou make for the corners of the tabernacle in the two sides.

24 And they shall be coupled together beneath, and they shall be coupled together above the head of it
unto one ring: thus shall it be for them both; they shall be for the two corners.
25 And they shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
26 ¶ And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,
27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westerward.
28 And the middle bar in the midst of the boards shall reach from end to end.
29 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.
30 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.
31 ¶ And thou shalt make a vail of blue, and purple, and scarlet, and fine twisted linen of cunning work: with cherubims shall it be made:
32 And thou shalt hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.
33 ¶ And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall hang between you and the holy place: and the most holy.
34 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place.
35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.
36 And thou shalt make an hanging for the door of the tent of blue, and purple, and scarlet, and fine twined linen: with needlework.
37 And thou shalt make for the hanging five pillars of shittim wood, and overlay them with gold; and their hooks shall be of gold: and thou shalt cast five sockets of brass for them.
38 And thou shalt make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits.
39 And thou shalt make the horns of it upon the four corners thereof: his horns shall be of the same: and thou shalt overlay it with brass.
40 And thou shalt make his pans to receive his ashes, and his shovels, and his basins, and his fleshhooks, and his firepans: all the vessels thereof thou shalt make of brass.
41 And thou shalt make for it a grate of network of brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
42 And thou shalt put it under the compass of the altar beneath, that the net may reach halfway upon the altar.
43 And thou shalt make staves for the altar, staves of shittim wood, and overlay them with brass.
44 And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
45 Hollow with boards shalt thou make it: as it was shewed thee in the mount, so shall they make it.
46 ¶ And thou shalt make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side:
47 And the twenty pillars thereof and their twenty sockets thereof and their forty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver.
48 And the lengths of the north side in length there shall be hangings of an hundred cubits long, unto one ring: thus shall it be for them both;
49 they shall be for the two corners.
50 And there shall be eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board.
51 And thou shalt make bars of shittim wood; five for the boards of the one side of the tabernacle,
52 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westerward.
53 And the middle bar in the midst of the boards shall reach from end to end.
54 And thou shalt overlay the boards with gold, and make their rings of gold for places for the bars: and thou shalt overlay the bars with gold.
55 And thou shalt rear up the tabernacle according to the fashion thereof which was shewed thee in the mount.
56 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen: with cherubims shall it be made:
57 And thou shalt hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.
58 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide between you and the holy place: and the most holy.
59 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place. And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.
60 And thou shalt make a screen for the door of the Tent of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderers.
61 And thou shalt make for the screen five pillars of acacia and overlay them with gold; their hooks shall be of gold: and thou shalt cast five sockets of brass for them.
62 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen: with cherubims shall it be made:
63 And thou shalt hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.
64 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide between you and the holy place: and the most holy.
65 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place. And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.
66 And thou shalt make a screen for the door of the Tent of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderers.
67 And thou shalt make for the screen five pillars of acacia and overlay them with gold; their hooks shall be of gold: and thou shalt cast five sockets of brass for them.
68 And thou shalt make a veil of blue, and purple, and scarlet, and fine twined linen: with cherubims shall it be made:
69 And thou shalt hang it upon four pillars of shittim wood overlaid with gold; their hooks shall be of gold, upon the four sockets of silver.
70 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide between you and the holy place: and the most holy.
71 And thou shalt put the mercy-seat upon the ark of the testimony in the most holy place. And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.
72 And thou shalt make a screen for the door of the Tent of blue, and purple, and scarlet, and fine twined linen, the work of the embroiderers.
73 And thou shalt make for the screen five pillars of acacia and overlay them with gold; their hooks shall be of gold: and thou shalt cast five sockets of brass for them.
and his twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver.

12 ¶ And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten.

13 And the breadth of the court on the east side shall be fifty cubits.

14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

15 And on the other side shall be hangings of fifteen cubits: their pillars three, and their sockets three.

16 For the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.

17 All the pillars round about shall be covered with silver; their hooks shall be of silver, and their sockets of brass.

18 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass.

19 And thou shalt command the children of Israel, that they bring thee pure olive oil beaten for the light, to cause the lamp to burn continually.

20 In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the Lord: it shall be a perpetual statute for ever unto their generations on the behalf of the children of Israel.

21 And thou shalt make holy garments for Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest’s office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron’s sons.

22 And thou shalt make an ephod of gold, blue, and purple, and scarlet, and fine twined linen, with cunning work.

23 It shall have the two shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together.

24 And the curious girdle of the ephod, which is upon it, shall be of the same, according to the work thereof; even of gold, and blue, and purple, and scarlet, and fine twined linen, with cunning work.

25 And thou shalt make two onyx stones, and engrave on them the names of the children of Israel:

26 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth.

27 With the work of an engraver in stone, like the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in onyxes of gold.

28 And thou shalt put the two stones upon the two pillars, and write the names of the children of Israel, to be upon the two cherubims, according to the names of the children of Israel.
XXVIII.

1 And thou shalt make onges of gold:
2 And two chains of pure gold; and of
3 wreathen work shalt thou make them, and fasten
4 the wreathen chains to the onges.  
5 And thou shalt make the breastplate of
6 jasms, of durable cunningwork, the work of
7 the ephod thou shalt make it; of gold, of blue, and
8 of purple, and of scarlet, and of fine twined linen,
9 shall thou make it.  
10 Foursquare it shall be being doubled; a span shall
11 be the length thereof, and a span be the breadth
12 thereof, and a span be the breadth thereof.  
13 And thou shalt set it in settings of stones, 
14 seven onges of stones: the first row shall be: 
15 sardius, a topaz, and a carbuncle: this shall be 
16 the first row.  
17 And the second row shall be an emerald, a 
18 sapphire, and a diamond.  
19 And the third row a ligure, an agate, and an 
20 amethyst.  
21 And the fourth row a beryl, and an onyx, and 
22 a jasper: they shall be set in gold in their 
23 inclosings.  
24 And the stones shall be with the names of the 
25 children of Israel, twelve, according to their names, 
26 like the engravings of a signet, every one with his 
27 name shall they be according to the twelve 
28 tribes.  
29 And thou shalt make two rings of gold, and 
30 shall put the two rings on the two ends of the 
31 breastplate.  
32 And thou shalt put the two wreathen chains 
33 of gold in the two rings which are on the ends 
34 of the breastplate.  
35 And the other two ends of the two wreathen 
36 chains thou shalt fasten in the two onges, and put 
37 them on the shoulderpces of the ephod before it.  
38 And thou shalt make upon the breastplate 
39 two rings of gold, and shall put the two rings on the two ends of the breastplate.  
40 And thou shalt put the two wreathen chains 
41 of gold in the two rings which are on the ends 
42 of the breastplate.  
43 And the other two ends of the two wreathen 
44 chains thou shalt fasten in the two onges, and put 
45 them on the shoulderpces of the ephod before it.  
46 And thou shalt make two rings of gold, and 
47 shall put them upon the two ends of the 
48 breastplate in the border thereof, which is in the 
49 side of the ephod inward.  
50 And two other rings of gold thou shalt make, 
51 and shall put them on the two sides of the ephod 
52 underneath, toward the forepart thereof, over against 
53 the other coupling thereof, above the curious 
54 girdle of the ephod.  
55 And they shall bind the breastplate by the 
56 rings thereof unto the rings of the ephod with 
57 a lace of blue, that it may be above that the curious 
58 girdle of the ephod, and that the breastplate be not 
59 loosed from the ephod.  
60 And Aaron shall bear the names of the child-
61 ren of Israel in the judgment of judgment upon 
62 his heart, when he goeth in unto the holy place, 
63 for a memorial before the Lord continually.  
64 And thou shalt put in the breastplate of 
65 judgment the Urim and the Thummim; and they 
66 shall be upon Aaron's heart, when he goeth in 
67 before the Lord: and Aaron shall bear the judgment 
68 of the children of Israel upon his heart before the 
69 Lord continually.  
70 And thou shalt make the robe of the ephod 
71 all of blue.  
72 And there shall be an hole in the top of it, in 
73 the midst thereof: it shall have a binding of woven 
74 work round about the hole of it, as it were the 
75 hole of an habergeon, that it be not rent.  
76 And beneath upon the hem of it thou shalt 
77 make pomegranates of blue, and of purple, and 
78 of scarlet, round about the hem thereof; and bells 
79 of gold between them round about:  
80 A golden bell and a pomegranate, a golden 
81 bell and a pomegranate, upon the hem of the robe 
82 round about:  
83 And it shall be upon Aaron to minister:
And his sound shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not.

And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

And thou shalt put it on a blue lace, that it may be upon the mitre; upon the forehead of the mitre it shall be.

And it shall be upon Aaron’s forehead, that Aaron bear the iniquity of the holy things, which the children of Israel put upon his holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord.

And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

And for Aaron’s sons thou shalt make coats, and thou shalt make for them girdles, and bonnets shalt thou make for them, for glory and for beauty.

And thou shalt put them upon Aaron thy brother, and his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest’s office.

And thou shalt make them linen breeches to cover their nakedness; from the loins even unto the thighs they shall reach.

And thou shalt make upon Aaron, and upon his sons, when they come into unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: and it shall be a statute for ever unto him and his seed after him.

And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest’s office: Take one young bullock, and two rams without blemish,

And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil of wheaten flour shalt thou make them.

And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.

And Aaron and his sons thou shalt bring unto the door of the tabernacle of the congregation, and water them with water.

And thou shalt take the garments, and put upon Aaron the coat, and the robe of the ephod, and the breastplate, and gird him with the curious girdle of the ephod.

And thou shalt put the mitre upon his head, and put the holy crown upon the mitre.

And thou shalt take the anointing oil, and pour it upon his head, and anoint him.

And thou shalt bring his sons, and put coats upon them.

And thou shalt gird them with girdles, and Aaron and his sons, and put the bonnets on them: and the priest’s office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

And thou shalt cause a bullock to be brought before the tabernacle of the congregation: and Aaron and his sons shall put their hands upon the head of the bullock.

And thou shalt kill the bullock before the Lord, by the door of the tabernacle of the congregation.

And thou shalt take of the blood of the bullock, and put it upon the horns of the altar with thy finger, and pour all the blood beside the bottom of the altar.

And thou shalt take all the fat that covereth the inwards, and the caul that is above the liver, and the two kidneys, and the fat that is upon them, and burn them upon the altar.

But the flesh of the bullock, and his skin, and the sound thereof shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out, that he die not.

And thou shalt make a plate of pure gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD, and put it on a blue lace, and it shall be upon the mitre; upon the forehead of the mitre it shall be.

And it shall be upon Aaron’s forehead, that Aaron bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the Lord.

And thou shalt wave the coat in chequer work of fine linen, and thou shalt make a mitre of fine linen, and thou shalt make a girdle, the work of the embroiderer.

And for Aaron’s sons thou shalt make coats, and thou shalt make for them girdles, and headtides shalt thou make for them, for glory and for beauty.

And thou shalt put upon Aaron thy brother, and upon his sons with him; and shalt anoint them, and consecrate them, and sanctify them, that they may minister unto me in the priest’s office.

And thou shalt make them linen breeches to cover the flesh of their nakedness; from the loins even unto the thighs they shall reach.

And thou shalt bring unto the door of the tent of meeting, and put them upon their sons, when they come near unto the altar to minister in the holy place; that they bear not iniquity, and die: and it shall be a statute for ever unto him and his seed after him.

And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest’s office: Take one young bullock and two rams without blemish, and unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil of wheaten flour shalt thou make them.
and his dung, shalt thou burn with fire without the camp: it is a sin offering.

15 ¶ Thou shalt also take one ram; and Aaron and his sons shall put their hands upon the head of the ram.

16 And thou shalt slay the ram, and thou shalt take his blood, and sprinkle it round about the altar.

17 And thou shalt cut the ram in pieces, and wash the inwards of him, and his legs, and put them unto his pieces, and - unto his head.

18 And thou shalt burn the whole ram upon the altar: it is a burnt offering, an offering made by fire unto the Lord.

19 ¶ And thou shalt take the other ram; and Aaron and his sons shall put their hands upon the head of the ram.

20 Then shalt thou kill the ram, and take of his blood, and put it upon the tip of the right ear of Aaron, and upon the tip of the right ear of his sons, and upon the thumb of their right hand, and upon the great toe of their right foot, and sprinkle the blood upon the altar round about.

21 And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration.

23 And one loaf of bread, and one cake of oil bread, and one wafer out of the basket of the unleavened bread that is before the Lord:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shall wave them for a wave offering before the Lord.

25 And thou shalt receipt them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the Lord: it is an offering made by fire unto the Lord.

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the Lord: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering, and it shall be an heave offering from the children of Israel of the sacrifices of their peace offerings, even their heave offering unto the Lord.

29 ¶ And the holy garments of Aaron shall be his after him, to be anointed therein, and to be consecrated in them.

30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place.

31 ¶ And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.

32 And Aaron and his sons shall eat the flesh of the ram, and the *bread that is in the ambassador of the tabernacle of the congregation.

33 And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.

34 And if ought of the flesh of the consecrations, or of the bread, remain unto the morning, then and its dung, shalt thou burn with fire without the camp: it is a sin offering. Thou shalt also take the one ram; and Aaron and his sons shall lay their hands upon the head of the ram. And thou shalt slay the ram, and thou shalt take its blood, and sprinkle it round about the altar, and thou shalt cut the ram into its pieces, and wash its inwards, and its legs, and put them with its pieces, and 18 with its head. And thou shalt burn the whole ram upon the altar: it is a burnt offering unto the Lord: it is a sweet savour, an offering made by fire unto the Lord.

21 the altar round about. And thou shalt take of the blood that is upon the altar, and of the anointing oil, and sprinkle it upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons' garments with him.

22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul above the liver, and the two kidneys, and the fat that is upon them, and the right shoulder; for it is a ram of consecration.

23 And one loaf of bread, and one cake of oil bread, and one wafer out of the basket of the unleavened bread that is before the Lord:

24 And thou shalt put all in the hands of Aaron, and in the hands of his sons; and shall wave them for a wave offering before the Lord.

25 And thou shalt receipt them of their hands, and burn them upon the altar for a burnt offering, for a sweet savour before the Lord: it is an offering made by fire unto the Lord.

26 And thou shalt take the breast of the ram of Aaron's consecration, and wave it for a wave offering before the Lord: and it shall be thy part.

27 And thou shalt sanctify the breast of the wave offering, and the shoulder of the heave offering, which is waved up, of the ram of the consecration, even of that which is for Aaron, and of that which is for his sons:

28 And it shall be Aaron's and his sons' by a statute for ever from the children of Israel: for it is an heave offering, and it shall be an heave offering from the children of Israel of the sacrifices of their peace offerings, even their heave offering unto the Lord.

29 Leave offering unto the Lord. And the holy garments of Aaron shall be for his sons after him, to be anointed in them, and to be consecrated in them.

30 And that son that is priest in his stead shall put them on seven days, when he cometh into the tabernacle of the congregation to minister in the holy place. And thou shalt take the ram of consecration, and seethe its flesh in a holy place. And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket, at the door of the tabernacle of the congregation. And they shall eat those things wherewith atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy.
thou shalt burn the remainder with fire: it shall not be eaten, because it is holy. 35 And thus shalt thou do unto Aaron, and to his sons, according to all things which I have commanded thee: seven days shalt thou consecrate them.

36 And thou shalt offer every day a bullock for a sin offering for atonement: and thou shalt cleanse the altar; when thou hast made an atonement for it, and thou shalt anoint it, to sanctify it.

37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whosoever toucheth the altar shall be holy.

38 ¶ Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually. 39 The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: 40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering.

41 And with the other lamb shalt thou offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.

42 This shall be a continual burnt offering throughout all your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. 43 And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory.

44 And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister in my priest's office.

45 And it shall come to pass, that when Aaron and his sons shall come to offer incense; the fire shall be burning upon the altar continually before the LORD: it shall be a perpetual burnt offering.

46 And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD your God.

30 And thou shalt make an altar to burn incense upon: of shittim wood shalt thou make it, 2 A cubit shall be the length thereof, and a cubit the breadth thereof; foursquare shall it be; and two cubits shall be the height thereof; the horns thereof shall be of the same. 3 And thou shalt overlaid it with pure gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

4 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal.

5 And thou shalt make the staves of shittim wood, and overlay them with gold.

6 And thou shalt put it before the wall that is by the ark of the testimony, before the mercy seat that is over the testimony, where I will meet with thee.

7 And Aaron shall burn thereon sweet incense every morning: when he doth dress the lamps, he shall burn incense upon it. 8 And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.

9 Ye shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

10 And Aaron shall make an atonement upon the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement upon it throughout your generations: it is most holy unto the LORD.
And the Lord spake unto Moses, saying, 

11 And the Lord said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight:
35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:
36 And thou shalt beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.
37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the Lord.
38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

39 And the Lord spake unto Moses, saying,
3 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
3 And I have filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship,
4 To devise cunning works, to work in gold, and in silver, and in brass,
5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship.
6 And I, behold, I have given with him Aholab, the son of Amasa, of the tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded thee;
7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle:
8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,
9 And the altar of burnt offering with all his furniture, and the laver and his foot,
10 And the clothes of service, and the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office,
11 And the anointing oil, and sweet incense for the holy place: according to all that I have commanded thee shall they do.
12 * And the Lord spake unto Moses, saying,
13 Speak thou also unto the children of Israel, saying, Verily my sabbath ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the Lord that doth sanctify you.
14 And the sabbath ye shall keep therein: for six days work ye therein: and on the seventh day shall be a sabbath to the Lord:
15 Six days work may be done; but in the seventh is the sabbath of rest, 'holy to the Lord': whosoever doeth any work in the sabbath day, he shall surely be put to death.
16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.
17 It is a sign between me and the children of Israel for ever: for in six days the Lord made heaven and earth, and on the seventh day he rested, and was refreshed.
18 And he gave unto Moses when he had made an end of communing with him upon mount Sinai, *two tables of testimony, tables of stone, written with the finger of God. 

32 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of
your sons, and of your daughters, and bring them unto me.

3 And all the people brake off the golden earrings which were in their ears, and brought them unto Aaron.

4 And he received them at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, These be thy gods, O Israel, which brought thee up out of the land of Egypt.

5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, To morrow is a feast unto the Lord.

6 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.

7 And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves.

8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, These be thy gods, O Israel, which have brought thee up out of the land of Egypt.

9 And the Lord said unto Moses, I have seen this people, and, behold, it is a stiffnecked people:

10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.

11 And Moses besought the Lord his God, and said, Lord, why doth thy wrath wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

12 Wherefore should the Egyptians speak, saying, For evil did he bring them forth, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever.

14 And the Lord repented of the evil which he thought to do unto his people.

15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hands: and there was in them on both their sides; on the one side and on the other were they written.

16 And the tables were the work of God, and the writing was the writing of God, graven upon the tables.

17 And when Joshua heard the noise of the people as they shouted, he said unto Moses, There is a noise of war in the camp.

18 And he said, It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.

19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.

20 And he took the calf which they had made, and burnt it in the fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it.

21 And Moses said unto Aaron, What did this people unto thee, that thou hast brought so great a sin upon them?

22 And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set on mischief.
23 For they said unto me, Make us gods, which shall go before us: for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.

24 And I said unto them, Whosoever hath any gold, let them break it off. So they gave it me; then I cast it into the fire, and there came out this call.

25 ¶ And when Moses saw that the people were nacked; (for Aaron had made them nacked unto their shame among their enemies.)

26 Then Moses stood in the gate of the camp, and said, Who is on the Lord's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.

27 And he said unto them, Thus saith the Lord God of Israel, Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his kinsman, and every man his neighbour.

28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men.

29 And Moses had said, Consecrate yourselves to day to the Lord, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

30 ¶ And it came to pass on the morrow, that Moses said unto the people, Ye have sinned a great sin: and now I will go up unto the Lord; peradventure I shall make an atonement for your sin.

31 And Moses returned unto the Lord, and said, Oh, this people have sinned a great sin, and have made them gods of gold.

32 Yet now, if thou wilt forgive their sin--; and if not, blot me, I pray thee, out of thy book which thou hast written.

33 And the Lord said unto Moses, Whosoever hath sinned against his son, and against his brother, etc.

34 Therefore now go, lead the people unto the place of which I have spoken unto thee: behold, mine Angel shall go before thee: nevertheless in the day when I visit I will visit their sin upon them.

35 And the Lord plagued the people, because they made the calf, which Aaron made.

36 And the Lord said unto Moses, Depart, and go up hence, thou and the people which thou hast brought out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

37 And I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

38 Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

39 And when the people heard these evil tidings, they murmoured: and no man did put on him his ornaments.

40 For the Lord had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people; I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

41 And the children of Israel stripped themselves of their ornaments by the river Horeb.

42 And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the Lord went out unto the tabernacle of the congregation, which was without the camp.

43 And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and
staid every man at his tent door, and looked after
Moses, until he was gone into the tabernacle.
9 And it came to pass, as Moses entered into
the tabernacle, the cloud pillar descended, and stood
at the door of the tabernacle, and the Lord talked
with Moses.
10 And all the people saw the cloudy pillar stand
at the tabernacle door: and all the people rose up
and worshipped, every man at his tent door.
11 And the Lord spake unto Moses face to face,
as a man speaketh unto his friend. And he turned
again, into the camp: but his servant Joshua, the
son of Nun, a young man, departed not out of the
tabernacle.
12 ¶ And Moses said unto the Lord, See, thou
sayest unto this people, and thou hast also found
grace in my sight: and the Lord spake unto Moses
face to face, as a man speaketh unto his friend. And
he turned again, into the camp: but his servant
Joshua, the son of Nun, a young man, departed not
out of the tabernacle.

And it came to pass, when Moses went into the
Tent, the pillar of cloud descended, and stood
at the door of the Tent: and the Lord spake with
Moses. And all the people saw the pillar of cloud
stand at the door of the Tent: and all the people rose
up and worshipped,
11 every man at his tent door. And the Lord
spake unto Moses face to face, as a man speaketh
unto his friend. And he turned again, into the
camp. but his minister Joshua, the son of Nun,
a young man, departed not out of the Tent.

And Moses said unto the Lord, See, thou
sayest unto me, Bring up this people: and thou
hast not let me know whom thou wilt send with
me. Yet thou hast said, I know thee by name, and
thou hast also found grace in my sight.

13 And it came to pass, when the Lord had
found grace in sight, shew me now thy way, that
I may know thee, that I may find grace in thy sight:
and consider that this nation is thy people.
14 And he said, My presence shall go with thee,
and I will give thee rest.
15 And he said unto him, If thy presence go not
with me, carry us not up hence.

17 And the Lord said unto Moses, I will this
doing thing also that thou hast spoken: for thou hast
found grace in my sight, and I know thee by name.
18 And he said, I beseech thee, shew me thy
glory.
19 And he said, I will make all my goodness pass
before thee, and will proclaim the name of the Lord
before thee; and will be gracious to whom I will be
gracious, and will shew mercy on whom I will shew
mercy.
20 And he said, Thou canst not see my face: for
there shall no man see me, and live.
21 And the Lord said, Behold, there is a place by
me, and thou shalt stand upon a rock:
22 And it shall come to pass, while my glory passeth
by, that I will put thee in a clift of the rock, and
will cover thee with my hand while I pass by:
23 And I will take away mine hand, and thou shalt
see my back parts: but my face shall not be seen.

34 And the Lord said unto Moses, * How these
two tables of stone like unto the first: and I will
write upon these tables the words that were in
the first tables, which thou brakest.
2 And be ready in the morning, and come up in
the morning unto mount Sinai, and present thyself
there to me in the top of the mount.
3 And no man shall * come up with thee, neither
let any man be seen throughout all the mount;
neither let the flocks nor herds feed before that
mount.
4 ¶ And he hewed two tables of stone like unto
the first; and Moses rose up early in the morning,
and went up unto mount Sinai, as the Lord had
commanded him, and took in his hand the two
tables of stone.
5 And the Lord descended in the cloud, and
stood with him there, and proclaimed the name of
the Lord.
6 And the Lord passed by before him, and pro-
claimed, The Lord, The Lord God, merciful and
gracious, longsuffering, and abundant in good
ness and truth.
7 Keeping mercy for thousands, forgiving iniquity
and transgression and sin, and that will by no
means clear the guilty; * visiting the iniquity of the

1 Or, him whom
2 Or, and he stood with him there.
3 Or, and called upon dc.
4 Or, Jehovah by name
5 See ch. xx. 5, 6.
fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

8 And Moses made haste, and bowed his head toward the earth, and worshipped.

9 And he said, If now I have found grace in thy sight, O Lord my Lord, let my Lord, I pray thee, go in the midst of us: and pardon our iniquity and our sin, and take us for thine inheritance.

10 And he said, Behold, * I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among whom thou art shall see the work of the Lord: for it is a terrible thing that I will do with thee.

11 Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizite, and the Hivite, and the Jebusite.

12 Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, lest it be for a snare in the midst of thee.

13 But ye shall destroy their altars, break their images, and cut down their groves:

14 For thou shalt worship no other god: for the Lord, whose name is Jealous, is a jealous God:

15 Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods, and one call them, and they eat of their sacrifices;

16 And thou take of * their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods.

17 Thou shalt make thee no molten gods.

18 * The feast of unleavened bread shalt thou keep. Seven days shalt thou eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the * month Abib thou camest out from Egypt.

19 * All that openeth the womb is mine; and every firstling among thy cattle, whether ox or sheep, that is born in thy house, shall be mine.

20 But the firstling of an ass shalt thou redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons shalt thou redeem. And none shall appear before me empty.

21 * Six days shalt thou work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.

22 * And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingatherings at the year's end.

23 * Three times in the year shall all your men children appear before the Lord God, the God of Israel.

24 For I will cast out nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou goest up to appear before the Lord thy God three times in the year.

25 * Thou shalt not offer the blood of my sacrifice with leaven; neither shall the sacrifice of the feast of the passover be left unto the morning.

26 The first of the firstfruits of thy land thou shalt bring unto the house of the Lord thy God. Thou shalt not seethe a * Ed in his mother's milk.

27 And the Lord said unto Moses, Write thou * these words: for after the tenor of these words I have made a covenant with thee and with Israel.

28 * And he was there with the Lord forty days and forty nights: he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down
from the mount, that Moses vist not that the skin of his face shone while he talked with him.
30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.
31 And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him; and Moses talked with them.
32 And afterward all the children of Israel came nigh: and he gave them in commandment all that the Lord had spoken with him, and Aaron and all the rules of the congregation returned unto him: and Moses spake to them.
33 And afterward all the children of Israel came nigh: and he took the veil off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.
34 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the veil upon his face again, until he went in to speak with him.
35 And Moses gathered all the congregation of the children of Israel to-gether, and said unto them, These are the words which the Lord hath commanded, that ye should do them.
2 2 *Six days shall work be done, but on the seventh day there shall be to you 'an holy day, a holy sabbath of rest to the Lord: whatsoever doeth work therein shall be put to death.
3 Ye shall kindle no fire throughout your habitations upon the sabbath day.
4 And Moses spake unto all the congregation of the children of Israel, saying, This is the thing which the Lord commanded, saying,
5 Take ye from among you an offering unto the Lord: *whosoever is of a willing heart, let him bring it, an offering of the Lord; gold, and silver, and brass.
6 And blue, and purple, and scarlet, and fine linen, and goats' hair.
7 And rams' skins dyed red, and badgers' skins, and slittim wood,
8 And oil for the light, and spices for anointing oil, and for the sweet incense,
9 And onyx stones, and stones to be set for the ephod, and for the breastplate.
10 And every wise hearted among you shall come, and make all that the Lord hath commanded;
11 *The tabernacle, his tent, and his covering, his taches, and his boards, his bars, his pillars, and his sockets,
12 The ark, and the staves thereof, with the mercy seat, and the veil of the covering,
13 The table, and his staves, and all his vessels, and the shewbread,
14 The candlestick also for the light, and his furniture, and his lamps, with the oil for the light,
15 *And the incense altar, and his staves, and the anointing oil, and the sweet incense, and the hanging for the door at the entering in of the tabernacle,
16 *The altar of burnt offering, with his brazen grate, his staves, and all his vessels, the laver and his foot,
17 The hangings of the court, his pillars, and their sockets, and the hanging for the door of the court,
18 The pins of the tabernacle, and the pins of the court, and their cords,
19 The cloths of service, to do service in the holy place, the holy garments for Aaron the priest, and the garments of his sons, to minister in the priest's office.
20 *And all the congregation of the children of Israel departed from the presence of Moses.
21 And they came, every one whose heart stirred up him, and every one whom his spirit made willing, and they brought the Lord's offering to the work of the tabernacle of the congregation, and for all his service, and for the holy garments.
And they came, both men and women, as many as were willing hearted, and brought Bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the Lord.

And every man, with whom was found blue, and purple, and scarlet, and fine linen, and goats' hair, and red skins of rams, and badgers' skins, brought them.

Every one that did offer an offering of silver and brass brought the offering unto the Lord: and every man, with whom was found shittim wood for any work of the service, brought it.

And all the women that were wise hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

And all the women whose heart stirred them up in wisdom spun goats' hair.

And the rulers brought onyx stones, and stones to be set, for the ephod, and for the breastplate;

And spie, and oil for the light, and for the anointing oil, and for the sweet incense.

The children of Israel brought a willing offering unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, even men of every willing heart, and of all the skillful workers in wisdom, of all that were able to offer skill with theirs.

And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

And to devise cunning works, to work in gold, and in silver, and in brass;

And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work.

And he hath put in his heart that he may teach, both he, and Abiolar, the son of Ahisamach, of the tribe of Dan;

Then wrought Bezaleel and Abiolar, and every wise hearted man, in whom the heart the Lord had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

And they received of Moses all the offering, which the children of Israel had brought for the work of the service of the sanctuary, to make it withal. And they brought yet unto him free offerings every morning.

And they spake unto Moses, saying, The people bring much more than enough for the service of the sanctuary, in every man from all the work which they made;

And they spake unto Moses, saying, The people bring much more than enough for the service of the sanctuary, in every man from all the work which they made;

And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let every man bring an offering, and let it be an offering for the sanctuary: so the people were restrained from bringing.

For the staff they had was sufficient for all the work to make it, and too much.
8 ¶ And every wise hearted man among them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet; with cherubims of cunning work made he them.

9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size.

10 And he coupled the five curtains one unto another: and the other five curtains he coupled one unto another.

11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of another curtain, in the coupling of the second.

12 ¶ Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which was in the coupling of the second: the loops held one curtain to another.

13 ¶ And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.

14 ¶ And he made curtains of goats' hair for the tent over the tabernacle: eleven curtains he made them.

15 The length of one curtain was thirty cubits, and four cubits was the breadth of one curtain: the eleven curtains were of one size.

16 And he coupled five curtains by themselves, and six curtains by themselves.

17 And he made fifty loops upon the uttermost edge of one curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

18 And he made fifty taches of brass to couple the tent together, that it might be one.

19 And he made a covering for the tent of rams' skins dyed red, and a covering of badgers' skins above that.

20 ¶ And he made boards for the tabernacle of shittim wood, standing up.

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half.

22 One board had two tenons, equally distant one from another; thus did he make for all the boards of the tabernacle.

23 And he made boards for the tabernacle; twenty boards for the south side southward:

24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board.

25 And for the other side of the tabernacle, which is toward the north corner, he made twenty boards,

26 And their forty sockets of silver; two sockets under one board, and two sockets under another board.

27 And for the sides of the tabernacle westward he made six boards.

28 And two boards made he for the corners of the tabernacle in the two sides.

29 And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.

30 And there were eight boards; and their sockets were sixteen sockets of silver, under every board two sockets.

31 ¶ And he made bars of shittim wood; five for the boards of the one side of the tabernacle,

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward.

33 And he made the middle bar to shoot through the boards from one end to the other.

34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold.

35 ¶ And he made the veil of blue, and purple,
<table>
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<tr>
<th>A.V.</th>
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<tbody>
<tr>
<td>And he made a crown, of pure gold, and made thereto a crown of gold round about.</td>
<td>And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knobs, and its flowers, were of the same:</td>
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<tr>
<td>Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof.</td>
<td>And there were six branches going out of the sides thereof; three branches of the candlestick out of the one side thereof, and three branches of the candlestick out of the other side thereof:</td>
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<tr>
<td>And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.</td>
<td>Three cups made like almond-blossoms in one branch, a knop and a flower; and three cups made like almond-blossoms in the other branch, a knop and a flower: so for the six branches going out of the candlestick.</td>
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<tr>
<td>And he made the vessels which stood upon the table, his dishes, and his spoons, and his bowls, and his covers</td>
<td>And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knobs, and its flowers, were of the same:</td>
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<tr>
<td>And he made the vessels which stood upon the table, his dishes, and his spoons, and his bowls, and his covers</td>
<td>And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knobs, and its flowers, were of the same:</td>
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<tr>
<td>And he made a crown, of pure gold, and made thereto a crown of gold round about.</td>
<td>And he made the candlestick of pure gold: of beaten work made he the candlestick, even its base, and its shaft; its cups, its knobs, and its flowers, were of the same:</td>
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<td>Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof.</td>
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<td>And he cast for it four rings of gold, and put the rings upon the four corners that were in the four feet thereof.</td>
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</table>
And he made the altar of burnt offering of acacia wood: five cubits was the length thereof, and five cubits was the breadth thereof: it was foursquare; and three cubits was the height thereof.

And he made the horns thereof on the four corners thereof, foursquare: and the horns thereof were of the same: and he overlaid it with brass.

And he made all the vessels of the altar, the pots, and the shovels, and the basins, and the flesh-hooks, and the fire-pans: all the vessels thereof made he of brass.

And he made for the altar a brazen grate of network under the compass thereof beneath the midst of it.

And he cast four rings for the four ends of the grate of brass, to be places for the staves.

And he made the staves of shittim wood, and overlaid them with brass.

And he put the staves into the rings on the sides of the altar, to bear it without: he made the altar hollow with boards.

And he made the laver of brass, and the base thereof of brass, of the lookingglasses of the assembly, which assembled at the door of the tabernacle of the congregation.

He also made the court, on the south side southward the hangings of the court were of fine twined linen, an hundred cubits:

Their pillars were twenty, and their brazen sockets twenty; the hooks of the pillars and their fillets were of silver.

And for the north side the hangings were an hundred cubits, their pillars were twenty, and their sockets of brass twenty; the hooks of the pillars and their fillets of silver.

And for the west side hangings of fifty cubits, their pillars ten, and their sockets ten; the hooks of the pillars and their fillets of silver.

And for the east side eastward fifty cubits.

The hangings of the one side of the gate were of fine twined linen.

The pillars were twenty, and their sockets twenty: the hooks of the pillars and their fillets of silver; and the overlying of their chapiters of silver; and all the pillars of the court were filletéd with silver.

And the hanging for the gate of the court was net work, of blue, and purple, and scarlet,
and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court.

19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlying of their chapters and their fillets of silver.

20 And all the pins of the tabernacle, and of the court round about, were of brass. And the sum of the things for the tabernacle, even the tabernacle of testimony, as it was cuentaed, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest.

21 And Bezaleel the son of Uri, the son of Hur, of the tribe of Judah, made all that the L<sup>ORD</sup> commanded Moses. And with him was Oholiab, the son of Ahisamach, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

22 And with him was Aholibam, son of Ahiram, of the tribe of Dan, an engraver, and a cunning workman, and an embroiderer in blue, and in purple, and in scarlet, and fine linen.

23 And of the hundred talents of silver were cast the sockets of the sanctuary, and the sockets of the veil; an hundred sockets of the hundred talents, a talent for a socket.

24 And of the thousand talents of silver were cast the hundred sockets of the tabernacle, and the hundred sockets of the veil, and the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

25 And the brass of the offering was seventy talents, and two thousand and four hundred shekels.

26 And therewith he made the sockets to the door of the tabernacle of the congregation, and the brazen altar, and the brazen grate for it, and all the vessels of the altar.

27 And the sockets of the court round about, and the sockets of the court gate, and all the pins of the tabernacle, and all the pins of the court round about.

28 And of the blue, and purple, and scarlet, they made cloths of service, to do service in the holy place, and made the holy garments for Aaron; as the L<sup>ORD</sup> commanded Moses.

29 And he made the ephod of gold, blue, and purple, and scarlet, and fine twined linen.

30 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, and cunning work.

31 They made shoulderpieces for it, to couple it together: by the two edges was it coupled together.

32 And the curious girdle of his ephod, that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the L<sup>ORD</sup> commanded Moses.

33 And they wrought onyx stones inclosed in ounces of gold, graven, as signets are graven, with the names of the children of Israel.

34 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the L<sup>ORD</sup> commanded Moses.
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8 ¶ And he made the breastplate of cunning work, like the work of the ephod: of gold, blue, and purple, and scarlet, and fine twined linen, 9 it was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled. 10 And they set it in four rows of stones: the first row was a jasper, a topaz, and a carbuncle: this was the first row. 11 And the second row, an emerald, a sapphire, and a diamond. 12 And the third row, a ligure, an agate, and an amethyst. 13 And the fourth row, a beryl, an onyx, and a jasper: they were inclosed in ongles in their inclosings. 14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, every one with his name, according to the twelve tribes. 15 And they made upon the breastplate chains at the ends, of wrought work of pure gold. 16 And they made two ongles of gold, and two gold rings; and put the two rings in the ends of the breastplate. 17 And they put the two ongles chains of gold in the two rows on the ends of the breastplate. 18 And the two ends of the two ongles chains they fastened in the two ongles, and put them on the shoulderpieces of the ephod, before it. 19 And they made two rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward. 20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the foreside of it, over against the other coupling thereof, above the curious girdle of the ephod. 21 And they did bind the breastplate by his rings upon the rings of the ephod with a lace of blue, that it might be above the curious girdle of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses. 22 ¶ And he made the robe of the ephod of woven work, all of blue. 23 And there was an hole in the midst of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend. 24 And they made upon the hems of the robe pomegranates of blue, and purple, and scarlet, and fine twined linen. 25 And they made *bells of pure gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates; 26 A bell and a pomegranate, a bell and a pomegranate, round about the hem of the robe to minister in; as the LORD commanded Moses. 27 ¶ And they made costs of fine linen of woven work for Aaron, and for his sons, 28 And a mitre of fine linen, and goodly bonnets of fine linen, and *linen breeches of fine twined linen. 29 And a girdle of fine twined linen, and blue, and purple, and scarlet, of needlework; as the LORD commanded Moses. 30 ¶ And they made the plate of the holy crown of pure gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD. 31 And they tied unto it a lace of blue, to fasten it on high upon the mitre; as the LORD commanded Moses. 32 ¶ Thus was all the work of the tabernacle of the tent of the congregation finished: and the children of Israel did according to all that the LORD commanded Moses, so did they.
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<th>A. V.</th>
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<td>33 And they brought the tabernacle unto Moses, the tent, and all its</td>
<td>1 Or, <em>porpois-skins</em></td>
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<td>furniture, his taches, his boards, his bars, and his sockets,</td>
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<td>34 And the covering of rams' skins dyed red, and the covering of</td>
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<td>badgers' skins, and the vail of the covering.</td>
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<td>35 The ark of the testimony, and the staves thereof, and the mercy</td>
<td>2 Heb. <em>incense of sweet spice.</em></td>
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<td>seat, 36 The table, and all the vessels thereof, and the shewbread,</td>
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<td>37 The pure candlestick, with the lamps thereof, <strong>even with</strong> the</td>
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<td>lamps to be set in order, and all the vessels thereof, and the oil</td>
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<td>for light. 38 And the golden altar, and the anointing oil, and the</td>
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<td>sweet incense, and the hanging for the tabernacle door,</td>
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<td>39 The brazen altar, and his grate of brass, his staves, and all his</td>
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<td>vessels, the laver and his foot. 40 The hangings of the court, his</td>
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<td>pillars, and his sockets, and the hangup for the court gate, his</td>
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<td>cords, and his pins, and all the vessels of the tabernacle, for the</td>
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<td>tent of the congregation. 41 The cloth of service to do service in</td>
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<td>the holy place, and the holy garments for Aaron the priest, and his</td>
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<td>vessels, to minister in the priest's office. 42 According to all that</td>
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<td>the Lord commanded Moses, so the children of Israel made all the work.</td>
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<td>43 And Moses did look upon all the work, and, behold, all that had</td>
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<td>done was as the Lord had commanded, even so had they done it: and</td>
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<td>Moses blessed them. 40 And the Lord spake unto Moses, saying. 2 On</td>
<td>3 Or, <em>set up</em></td>
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<td>the first day of the first month shalt thou set up the tabernacle of</td>
<td>4 Heb. <em>holiness of holinesses.</em></td>
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<td>the tent of the congregation. 3 And thou shalt put therein the ark</td>
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<td>of the testimony, and cover the ark with the vail. 4 And thou shalt</td>
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<td>bring in the table, and set in order the things that are to be set</td>
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<td>in order upon it; and thou shalt bring in the candlestick, and light</td>
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<td>the lamps thereof. 5 And thou shalt set the altar of gold for the</td>
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<td>incense before the ark of the testimony, and put the hanging of the</td>
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<td>door of the tabernacle. 6 And thou shalt set the altar of the burnt</td>
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<td>offering before the door of the tabernacle of the tent of the</td>
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<td>congregation. 7 And thou shalt set the laver between the tent of the</td>
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<td>congregation and the altar, and shalt put water therein. 8 And thou</td>
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<td>shalt set up the court round about, and hang up the hanging at the</td>
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<td>court gate. 9 And thou shalt take the anointing oil, and anoint the</td>
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<td>tabernacle, and all that is therein, and shalt hallow it, and all the</td>
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<td>vessels thereof: and it shall be holy. 10 And thou shalt anoint the</td>
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<td>altar of burnt offering, and all his vessels, and sanctify the altar:</td>
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<td>and it shall be an altar of most holy 11 And thou shalt anoint the</td>
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<td>laver and his foot, and sanctify it. 12 And thou shalt bring Aaron</td>
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<td>and his sons unto the door of the tabernacle of the congregation, and</td>
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<td>wash them with water. 13 And thou shalt put upon Aaron the holy</td>
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<td>garments, and anoint him, and sanctify him; that he may minister unto</td>
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<td>me in the priest's office. 14 And thou shalt bring his sons, and</td>
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<td>clothe them with coats: 15 And thou shalt anoint them, as thou didst</td>
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<td>anoint their father, that they may minister unto me in the priest's</td>
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<td>office: for their anointing shall surely be an everlasting priesthood</td>
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<td>throughout their generations. 16 Thus did Moses: according to all</td>
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<td>that the Lord commanded him, so did he. 17 And it came to pass in the</td>
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<td>first month in the second year, on the first day of the month, that</td>
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<td>the tabernacle was reared up. 18 And Moses reared up the tabernacle,</td>
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<td>and</td>
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fastened his sockets, and set up the boards thereof, and put in the bars thereof, and reared up his pillars.

19 And he spread abroad the tent over the tabernacle, and put the covering of the tent above upon it;

20 ¶ And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

21 And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

22 ¶ And he put the table in the tent of congregation upon the ends of the tabernacle northward, without the vail.

23 And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

24 ¶ And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward.

25 And he lighted the lamps before the LORD; as the LORD commanded Moses.

26 ¶ And he put the golden altar in the tent of the congregation before the vail:

27 And he burnt sweet incense thereon; as the LORD commanded Moses.

28 ¶ And he set up the hanging at the door of the tabernacle.

29 And he put the altar of burnt offering by the door of the tabernacle of the tent of the congregation, and placed upon it the burnt offering and the meat offering; as the LORD commanded Moses.

30 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

31 And Moses and Aaron and his sons washed their hands and their feet thereat:

32 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

33 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

34 ¶ Then a cloud covered the tent of congregation, and the glory of the LORD filled the tabernacle.

35 And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

36 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

37 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

38 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

39 And he spread the tent over the tabernacle, and put the covering of the tent above upon it;

40 as the LORD commanded Moses. And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy-seat above upon the ark:

41 And he brought the ark into the tabernacle, and set up the vail of the covering, and screened the ark of the testimony; as the LORD commanded Moses. And he put the table in the tent of meeting, upon the side of the tabernacle northward, without the vail.

42 And he set the bread in order upon it before the LORD; as the LORD commanded Moses. And he put the candlestick in the tent of meeting, over against the table, on the side of the tabernacle southward.

43 And he lighted the lamps before the LORD; as the LORD commanded Moses.

44 ¶ And he set up the golden altar in the tent of the congregation before the vail:

45 And he burnt sweet incense thereon; as the LORD commanded Moses.

46 ¶ And he set the laver between the tent of the congregation and the altar, and put water there, to wash withal.

47 And Moses and Aaron and his sons washed their hands and their feet thereat:

48 When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

49 And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

50 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

51 And Moses was not able to enter into the tent of meeting, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

52 And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

53 But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

54 For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.
3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the Lord.

4 And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him.

5 And he shall kill the bullock before the Lord: and the priests, Aaron's sons, shall bring the blood, and they shall sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.

6 And he shall flay the burnt offering, and cut it into pieces.

7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire.

8 And the priests, Aaron's sons, shall lay the parts, the head, and the fat, in order upon the wood that is: on the fire which is upon the altar: 9 But his inwards and his legs shall he wash in water: and the priest shall burn all on the altar, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

10 ¶ And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male without blemish.

11 And he shall kill it on the side of the altar northward before the Lord: and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.

12 And he shall cut it into his pieces, with his head and his fat: and the priest shall lay them in order on the wood that is: on the fire which is upon the altar: 13 But he shall wash the inwards and the legs with water: and the priest shall burn of it all, and burn it upon the altar: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

14 ¶ And if the burnt sacrifice for his offering to the Lord be of fowls, then he shall bring his offering of turtledoves, or of young pigeons.

15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar: 16 And he shall pluck away his crop with his feathers, and cast it beside the altar on the east part, in the place of the ashes: 17 And he shall cleave it with the wings thereof, but shall not divide it sunder: and the priest shall burn it upon the altar, upon the wood that is: on the fire: it is a burnt sacrifice, an offering made by fire, of a sweet savour unto the Lord.

2 And when any one will offer a meat offering unto the Lord, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon: 3 And he shall bring it to Aaron's sons the priests: and he shall take thereof his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the Lord.

4 ¶ And if thou bring an oblation of a meat offering baked in the oven, it shall be: unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

5 ¶ And if thy oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil. 6 Thou shalt part it in pieces, and pour oil thereon: it is a meat offering.
And if thou offer a meal offering of the flour, or of the meal, or of the fruit of the sence, or of the fat, or of the blood, shall be Aaron's and his sons: it is a thing most holy of the offerings of the Lord made by fire.

No meat offering, which ye shall bring unto the Loard, shall be made with leaven: for ye shall burn no leaven, nor any honey, in any offering of the Lord made by fire.

As for the oblation of the first fruits, ye shall offer them unto the Lord: but they shall not be burnt on the altar for a sweet savour.

And every oblation of thy meat offering shall thou season with salt; neither shall thou suffer the salt of the covenant of thy God to be lacking from thy meat offering: with all thine offerings thou shalt offer salt.

And if thou offer a meat offering of thy fruits unto the Lord, thou shalt offer for the meat offering of thy first fruits green ears of corn dried by the fire, even corn beaten out of full ears.

And thou shalt put oil upon it, and lay frankincense thereon: it is a meat offering.

And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the Lord.

And if his oblation be a sacrifice of peace offerings, if he offer of the herd, whether male or female, he shall offer it without blemish before the Lord.

And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood upon the altar round about.

And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat that covereth the inwards, and all the fat that is upon the inwards, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

And Aaron's sons shall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the Lord.

And if his offering for a sacrifice of peace offering unto the Lord be of the flock; male or female, he shall offer it without blemish.

If he offer a lamb for his offering, then shall he offer it before the Lord.

And he shall lay his hand upon the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood thereof round about upon the altar.

And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards.

And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away.

And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the Lord.
12 ¶ And if his offering be a goat, then he shall offer it before the Lord.
13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation: and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
14 And he shall offer thereof its blood, even an offering made by fire unto the Lord; the fat that covereth the inwards, and all the fat that is upon the inwards, 15 And the two kidneys, and the fat that is upon them, which is by the loins, and the caul above the liver, with the kidneys, shall he take away.
16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: *all the fat is the Lord's.
17 It shall be a perpetual statute for your generations throughout all your dwellings, that ye eat neither fat nor blood.

4 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a soul shall sin through ignorance against any of the commandments of the Lord concerning things which ought not to be done, and shall do against any of them:
3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the Lord for a sin offering.
4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the Lord: and shall lay his hand upon the bullock's head, and kill the bullock before the Lord.
5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation;
6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the Lord in the vail of the sanctuary.
7 And the priest shall put some of the blood upon the horns of the altar of sweet incense before the Lord, which is in the tabernacle of the congregation: and shall pour *all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.
8 And he shall take off from it all the fat of the bullock for the sin offering: the fat that covereth the inwards, and all the fat that is upon the inwards,
9 And the two kidneys, and the fat that is upon them, which is by the loins, and the caul above the liver, with the kidneys, shall he take away.
10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn it upon the altar of the burnt offering.
11 *And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung,
12 Even the whole bullock shall be carry forth without the camp unto a clean place, where the ashes are poured out, and *burn him on the wood with fire: where the ashes are poured out shall he be burnt.

13 ¶ And if the whole congregation of Israel sin through ignorance, *and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the Lord concerning things which should not be done, and are guilty;
14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.
15 And the elders of the congregation shall lay their hands upon the head of the bullock before the Lord: and the bullock shall be killed before the Lord.
16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:
17 And the priest shall dip his finger in some of the blood, and sprinkle it seven times before the Lord, even before the veil.
18 And he shall put some of the blood upon the horns of the altar which is before the Lord; that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.
19 And he shall take all his fat, and burn him as he burned the first bullock: it is a sin offering for the congregation.
20 And he shall do with the bullock as he did with the bullock for a sin offering, so shall he do with this: and the priest shall make an atonement for them, and it shall be forgiven them.
21 And he shall carry forth the bullock without the camp, and burn him as he burned the first bullock: it is the sin offering for the congregation.
22 When a ruler sineth, and doeth unwittingly any one of the things which the Lord hath commanded not to be done, and is guilty;
23 Or if his sin, wherein he hath sinned, be made known to him, he shall bring for his oblation a goat, a male without blemish:
24 And he shall lay his hand upon the head of the goat, and kill it in the place where they kill the burnt offering before the Lord: it is a sin offering.
25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering.
26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him concerning his sin, and it shall be forgiven him.
27 And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord concerning things which ought not to be done, and be guilty;
28 Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he hath sinned.
29 And he shall lay his hand upon the head of the sin offering, and slay it in the place where they kill the burnt offering.
30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of peace offerings; and the priest shall burn it upon the altar for a sweet savour unto the Lord; and the priest shall make an atonement for him, and it shall be forgiven him.
32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.
33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.
35 And he shall take away all the fat thereof, as the fat of the lamb is taken away from the sacrifice of peace offerings; and the priest shall burn them on the altar, according to the offerings made by fire unto the Lord: and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.
5 And if a soul sin, and hear the voice of swearing, and is a witness, whether he
A.V. hath seen or known of it; if he do not utter it, then he shall bear his iniquity.
2 Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean birds, or the unclean thing which he hath sinned, and touch it; and if it be hidden from him; he shall be unclean, and guilty.
3 Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty.
4 Or if a soul swear, pronouncing with his lips to do evil, or to do good; whatsoever it be that he shall utter; and he knoweth of it, then he shall be guilty in one of these.
5 And it shall be, when he shall be guilty in one of these things, that he shall confess that he hath sinned in that thing.
6 And he shall bring his trespass offering unto the LORD for his sin which he hath sinned, a female from the flock, a lamb or a goat, for a sin offering; and the priest shall make an atonement for him concerning his sin.
7 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the door of the tabernacle of the congregation;
8 And he shall bring them unto the priest, who shall offer that which is for the sin offering first, and put his hand from his neck, and shall not divide it asunder:
9 And he shall sprinkle of the blood of the sin offering upon the side of the altar; and the rest of the blood shall be brought out at the bottom of the altar: it is a sin offering.
10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him concerning his sin.
11 * But if he be not able to bring two turtledoves, or two young pigeons, then he that sinneth shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.
12 * Then shall he bring it to the priest, and the priest shall take his handful of it, * even a memorial thereof, and burn it on the altar, * according to the offering made by fire unto the LORD: it is a sin offering.
13 And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.
14 And the Lord spake unto Moses, saying,
15 * And it shall be a statute for ever unto you, that because of the offering made by fire, and the meat offering, and the sin offering, and the trespass offering; it is a law for ever unto you: * these are the offerings of the LORD made by fire in the fire.

R.V. or his trespass offering
5 Or, prepare
1 Or, for his guilt Or, his trespass offering
2 Or, for his guilt

1 Or, his sin

1 Or, his sin

4 Or, for a sinner

7 Or, ordi- norance. 1 Heb. his hand cannot reach to the sufficiency of a lamb

ch. 1. 14
ch. 2. 2
ch. 4. 28.
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<th>A.V.</th>
<th>LEVITICUS.</th>
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<td>a trespass offering, unto the priest: and the priest shall make an atonement for him concerning the thing wherein he erred and wist it not, and it shall be forgiven him.</td>
<td>R.V.</td>
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<td>19 It is a trespass offering: he hath certainly trespassed against the Lord.</td>
<td>19 ¶ And the Lord spake unto Moses, saying,</td>
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<td>6 And the Lord spake unto Moses, saying, 2 If a soul sin, and commit a trespass against the Lord, and lie unto his neighbour in that which was taken away by violence, or hath deceived his neighbour; 3 Or have found that which was lost, and lieth concerning it; and * swears falsely; in any of all these that a man doeth, sinning therein: 4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten; or that which was delivered him to keep, or the lost thing which he found, 5 Or all that about which he hath sworn falsely: he shall even * restore it in the principal, and shall add the fifth part more thereto, and give it unto him to whom it appertaineth, 1 in the day of his trespass offering.</td>
<td>6 And he shall bring his trespass offering unto the Lord, a ram without blemish out of the * flock, with thy estimation, for a trespass offering, unto the priest.</td>
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<td>6 And the priest shall make an atonement for him before the Lord: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.</td>
<td>6 ¶ And the Lord spake unto Moses, saying,</td>
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<td>7 And the priest shall put on his linen garment, and his linen breeches he shall put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.</td>
<td>7 Command Aaron and his sons, saying, This is the law of the burnt offering: it is the burnt offering, 1 because of the burning upon the altar all night unto the morning; and the fire of the altar shall be burning in it.</td>
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<td>8 And the priest shall put his linen garment, and his linen breeches he shall put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.</td>
<td>8 And he shall bring his trespass offering unto the Lord, a ram without blemish out of the flock, and put on his linen garment, and his linen breeches he shall put upon his flesh; and he shall take up the ashes whereeto the fire hath consumed the burnt offering on the altar, and he shall put them beside the altar.</td>
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<td>9 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.</td>
<td>9 And this is the law of the meat offering: the sons of Aaron shall offer it before the Lord, before the altar.</td>
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<td>10 And the priest shall put his linen garment, and his linen breeches he shall put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.</td>
<td>10 And he shall take up therefrom his handful, of the fine flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the * memorial of it, unto the Lord.</td>
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<tr>
<td>11 And the priest shall put his linen garment, and his linen breeches he shall put upon his flesh, and take up the ashes which the fire hath consumed with the burnt offering on the altar, and he shall put them beside the altar.</td>
<td>11 And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto a clean place.</td>
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<td>12 And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.</td>
<td>12 And the fire upon the altar shall be kept burning thereon, it shall not go out; and the priest shall burn wood on it every morning: and he shall lay the burnt offering in order upon it, and shall burn thereon the fat of the peace offerings.</td>
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<td>13 The fire shall ever be burning upon the altar; it shall never go out.</td>
<td>13 Fire shall be kept burning upon the altar continually; it shall not go out.</td>
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<td>14 And this is the law of the meat offering: the sons of Aaron shall offer it before the Lord, before the altar.</td>
<td>14 And this is the law of the meat offering: the sons of Aaron shall offer it before the Lord, before the altar.</td>
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<td>15 And he shall take of it his handful, of the flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, even the * memorial of it, unto the Lord.</td>
<td>15 And he shall take up therefrom his handful, of the fine flour of the meat offering, and of the oil thereof, and all the frankincense which is upon the meat offering, and shall burn it upon the altar for a sweet savour, as the memorial thereof, unto the Lord.</td>
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<td>16 And the remainder thereof shall Aaron and his sons eat: with unleavened bread shall it be eaten in the holy place; in the court of the tabernacle of the congregation they shall eat it.</td>
<td>16 And that which is left thereof shall Aaron and his sons eat: it shall be eaten without leaven in a holy place of the Lord; in the court of the temple.</td>
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<td>17 It shall not be taken with leaven. I have given it unto them for their portion of my offerings made by fire; it is most holy, as the sin offering, and as the trespass offering.</td>
<td>17 meeting they shall eat it. It shall not be taken with leaven. I have given it as their portion of my offerings made by fire; it is most holy, as the sin offering, and as the guilt offering.</td>
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<td>18 All the males among the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the Lord made by fire: * every one that toucheth them shall be holy.</td>
<td>18 Every male among the children of Aaron shall eat of it, as a due for ever throughout your generations, from the offering of the altar made by fire; whosoever toucheth them shall be holy.</td>
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<td>19 ¶ And the Lord spake unto Moses, saying,</td>
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<td>20 This is the offering of Aaron and of his sons, which they shall offer unto the Lord in the day a guilt offering, unto the priest: and the priest shall make atonement for him concerning the thing wherein he erred unwittingly and knew it not, and he shall be forgiven it. It is a guilt offering: he hath certainly sinned before the Lord.</td>
<td>20 This is the oblation of Aaron and his sons, which they shall offer unto the Lord in the day</td>
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when he is anointed; the tenth part of an *eaph of fine flour for a meal offering perpetual, half of it in the morning, and half thereof at night.

21 In a pan it shall be made with oil; and when it is baked, thou shalt bring it in: and the baken pieces of the meat offering shalt thou offer for a sweet savour unto the Lord.

22 And the priest of his sons that is anointed in his stead shall offer it: it is a statute for ever unto the Lord: it shall be wholly burnt.

23 For every meat offering for the priest shall be wholly burnt: it shall not be eaten.

24 And the Lord spake unto Moses, saying,

25 Speak unto Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed shall the sin offering be killed before the Lord: it is most holy.

26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.

27 Whosoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

28 But the earthen vessel wherein it is sodden *shall be broken: and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.

29 All the males among the priests shall eat thereof: it is most holy.

30 And no sin offering, whereof any of the blood is brought into the tabernacle of the congregation to reconcile withal in the holy place, shall be eaten: it shall be burnt in the fire.

7 Likewise this is the law of the trespass offering: it is most holy.

8 In the place where they kill the burnt offering shall they kill the trespass offering: and the blood thereof shall be sprinkled round about upon the altar.

9 And he shall offer of it all the fat thereof, the rump, and the fat that covereth the inwards.

10 And the two kidneys, and the fat that is upon them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away.

11 And the priest shall burn them upon the altar for an offering made by fire unto the Lord: it is a trespass offering.

12 But the meat among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

13 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

14 And the priest that offereth any man's burnt offering, even the priest shall have to himself the skin of the burnt offering which he hath offered.

15 And all the meat offering that is baken in the oven, and all that is dressed in the frying-pan, and in the pan, shall be the priest's that offereth it.

16 And every meat offering mingled with oil, and dry, and shall all the sons of Aaron have, one as much as another.

17 And this is the law of the sacrifice of peace offerings, which he shall offer unto the Lord.

18 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

19 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

20 And of it he shall offer one out of the whole oblation for an heave offering unto the Lord, and it shall be the priest's that sprinkleth the blood of the peace offerings.
And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

But if the sacrifice of his offering be a vail, or a voluntary offering, it shall be eaten the same day that he offereth his sacrifice: and on the morrow the remainder of it shall be eaten:

But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire.

And if any of the flesh of the sacrifice of his peace offerings be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the Lord, having his uncleanness upon him, even the soul shall be cut off from his people.

Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the Lord, even that soul shall be cut off from his people.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

For whosoever eateth the fat of the beast, of which the offering made by fire is offered unto the Lord, even the soul that eateth it shall be cut off from his people.

Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat.

And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it.

For whosoever eateth the fat of the beast, of which the offering made by fire is offered unto the Lord, even the soul that eateth it shall be cut off from his people.

Moreover ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, Ye shall eat no manner of fat, of ox, or of sheep, or of goat. And the fat of the beast that dieth of itself, and the fat of that which is torn with beasts, may be used for any other service: but ye shall in no wise eat of it.

Whosoever eateth the fat of the beast, of which men offer an offering made by fire unto the Lord, even the soul that eateth it shall be cut off from his people. And ye shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. Whosoever it be that eateth any blood, that soul shall be cut off from his people.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, saying, He that offereth the sacrifice of his peace offerings unto the Lord, shall eat thereof.
This is the law of the burnt offering, of the meal offering, and of the sin offering, and of the trespass offering, and of the consecrations, and of the sacrifice of the peace offerings;

38 Which the Lord commanded Moses in mount Sinai, in the day that he commanded the children of Israel, to offer their oblations unto the Lord, in the wilderness of Sinai.

8 And the Lord spake unto Moses, saying,

2 Take Aaron and his sons with him, and *the garments, and *the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;

3 And gather thou all the congregation together unto the door of the tabernacle of the congregation,

4 And Moses did as the Lord commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.

5 And Moses said unto the congregation, *This is the thing which the Lord commanded to be done.

6 And Moses brought Aaron and his sons, and washed them with water.

7 And he put upon him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto them with a girdle.

8 And he put the breastplate upon him: also he *put in the breastplate the Urim and the Thummim.

9 And he put the mitre upon his head; also upon the mitre, even upon his forehead, did he put the golden plate, the holy crown; as the Lord commanded Moses.

10 And Moses took the anointing oil, and anointed the tabernacle and all that was therein, and sanctified them.

11 And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.

12 And he *poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

13 And Moses brought Aaron's sons, and put coats upon them, and girded them with girdles, and put bonnets upon them; as the Lord commanded Moses.

14 And he brought the bullock for the sin offering: and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.

15 And he slew it; and Moses took the blood, and put it upon the horns of the altar round about with his finger, and purged the altar, and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.

16 And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

17 But the bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the Lord commanded Moses.

18 ¶ And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

19 And he killed it; and Moses sprinkled the blood upon the altar round about.

20 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

21 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the Lord; as the Lord commanded Moses.

22 ¶ And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

23 And he slew it; and Moses took of the blood

1 And the Lord spake unto Moses, saying,

2 Take Aaron and his sons with him, and the garments, and the anointing oil, and the bullock of the sin offering, and the two rams, and the basket of unleavened bread; and assemble thou all the congregation at the door of the tent of meeting;

3 And Moses did as the Lord commanded him; and the congregation was assembled at the door of the tent of meeting.

4 And Moses said unto the congregation, This is the thing which the Lord hath commanded to be done.

5 And Moses brought Aaron and his sons, and washed them with water.

6 And he put on him the coat, and girded him with the girdle, and clothed him with the robe, and put the ephod upon him, and he girded him with the curious girdle of the ephod, and bound it unto them with a girdle.

7 And he put the breastplate upon him: also he *put in the breastplate the Urim and the Thummim.

8 And he put the mitre upon his head; also upon the mitre, even upon his forehead, did he put the golden plate, the holy crown; as the Lord commanded Moses.

9 And he took all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and Moses burned it upon the altar.

10 The bullock, and his hide, his flesh, and his dung, he burnt with fire without the camp; as the Lord commanded Moses.

11 And he brought the ram for the burnt offering: and Aaron and his sons laid their hands upon the head of the ram.

12 And he killed it; and Moses sprinkled the blood upon the altar round about.

13 And he cut the ram into pieces; and Moses burnt the head, and the pieces, and the fat.

14 And he washed the inwards and the legs in water; and Moses burnt the whole ram upon the altar: it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the Lord; as the Lord commanded Moses.

15 And he brought the other ram, the ram of consecration: and Aaron and his sons laid their hands upon the head of the ram.

16 And he slew it; and Moses took of the blood

1 See 24. xiv. 

2 That is, the LXX. and the Septuagint. 

3 Or, tabernacle. 

4 Heb. bound.
of it, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and upon the great toe of his right foot.

And Aaron brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumbs of their right hands, and upon the great toes of their right feet: and Moses sprinkled the blood upon the altar round about.

And he took the fat, and the rump, and all the fat that was upon the inwards, and the caul above the liver, and the two kidneys, and their fat, and the right shoulder:

And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and upon the right shoulder:

27 And he put all upon Aaron's hands, and upon his sons' hands, and waved them for a wave offering before the Lord:

28 And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the Lord.

29 And Moses took the breast, and waved it for a wave offering before the Lord: for of the ram of consecration it was Moses' part; as the Lord commanded Moses.

30 And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, and upon his garments, and upon his sons' garments with him; and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

31 And Moses said unto Aaron and to his sons, Put the flesh on the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

32 And that which remaineth of the flesh of the sacrifice, and of the bread shall ye burn with fire.

33 And ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.

34 As he hath done this day, so the Lord hath commanded to do, to make an atonement for you.

35 Therefore shall ye abide at the door of the tabernacle of the congregation day and night seven days, and keep the charge of the Lord, that ye die not: for so I am commanded.

36 So Aaron and his sons did all things which the Lord commanded by the hand of Moses.

9 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;

1 And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the Lord:

3 And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering;

4 Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the Lord will appear unto you.

5 ¶ And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the Lord.

6 And Moses said, This is the thing which the Lord commanded that ye should do: and the glory of the Lord shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and thereof, and put it upon the tip of Aaron's right ear, and upon the thumb of his right hand, and

24 upon the great toe of his right foot And he brought Aaron's sons, and Moses put of the blood upon the tip of their right ear, and upon the thumb of their right hand, and upon the great toe of their right foot: and Moses sprinkled the blood upon the altar round about.

And he took the fat, and the fat tail, and all the fat that was upon the inwards, and the caul of the liver, and the two kidneys, and their fat, and the right thighbone:

And out of the basket of unleavened bread, that was before the Lord, he took one unleavened cake, and one cake of oiled bread, and one wafer, and placed them on the fat, and

27 upon the right thigh: and he put the whole upon the hands of Aaron, and upon the hands of his sons, and waved them for a wave offering before the Lord. And Moses took them from off their hands, and burnt them on the altar upon the burnt offering: they were a consecration for a sweet savour: it was an offering made by fire unto the Lord.

29 And Moses took the breast, and waved it for a wave offering before the Lord: for of the ram of consecration it was Moses' portion of the ram of consecration; as the Lord commanded Moses. And Moses took of the anointing oil, and of the blood which was upon the altar, and sprinkled it upon Aaron, upon his garments, and upon his sons' garments with him; and sanctified Aaron, his garments, and his sons, and his sons' garments with him.

33 And the Lord commanded Moses, saying, Take thee a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the Lord:

4 Also a bullock and a ram for peace offerings, to sacrifice before the Lord; and a meat offering mingled with oil: for to day the Lord will appear unto you.

5 ¶ And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the Lord.

6 And Moses said, This is the thing which the Lord commanded that ye should do: and the glory of the Lord shall appear unto you.

7 And Moses said unto Aaron, Go unto the altar, and offer thy sin offering, and thy burnt offering, and make an atonement for thyself, and
for the people: and offer the offering of the people, and make an atonement for them; as the Lord commanded.

8 ¶ Aaron therefore went unto the altar, and slew the calf of the sin offering, which was for himself.

9 And the sons of Aaron brought the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the bottom of the altar:

10 And he took of the fat, and of the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the Lord commanded Moses.

11 And he shewed the burnt offering, and Aaron's sons presented unto him the blood, which he sprinkled round about upon the altar.

12 And they presented the burnt offering unto him, with the pieces thereof, and the head: and he burnt them upon the altar.

13 And he did wash the inwards and the legs, and burnt them upon the burnt offering on the altar.

14 ¶ And he brought the people's offering, and took the goat, which was the sin offering for the people, and slew it, and offered it for sin, as the first.

15 ¶ And he brought the burnt offering, and offered it according to the manner.

16 And he brought the meat offering, and took it, he handed thereof, and burnt it upon the altar, beside the burnt sacrifice of the morning.

17 He slew also the bullock and the ram for a sacrifice of peace offerings, which were for the people: and Aaron's sons presented unto him the blood, which he sprinkled upon the altar round about.

18 And the fat of the bullock and of the ram, the rump, and that which covereth the inwards, and the kidneys, and the caul above the liver:

19 And they put the fat upon the breasts, and he burnt the fat upon the altar:

20 And the breasts and the right shoulder Aaron waved for a wave offering before the Lord; as Moses commanded.

21 And Aaron lifted up his hands toward the people, and blessed them; and came down from offering of the sin offering, and the burnt offering, and peace offerings.

22 And Moses and Aaron went into the tabernacle of the congregation, and died. And there they die, and the glory of the Lord appeared upon all the people.

23 And there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

24 And *there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces.

10 And Nadab and Abihu, the sons of Aaron, took each of them his censer, and put fire therein, and laid incense thereon, and offered strange fire before the Lord, which he had not commanded them: and there came forth fire from before the Lord, and devoured them, and they died before the Lord.

2 Then Moses said unto Aaron, This is it that the Lord spake, saying, I will be sanctified in them that come nigh me, and before all the people I will be glorified. And Aaron held his peace.

3 And Moses called Michael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

4 So they went near, and carried them in their coats out of the camp; as Moses had said.

5 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes: lest ye die, and lest wrath come upon all the people: but let your

for the people: and offer the oblation of the people, and make atonement for them; as the Lord commanded. So Aaron drew near unto the altar, and slew the calf of the sin offering, which was for himself. And the sons of Aaron presented the blood unto him: and he dipped his finger in the blood, and put it upon the horns of the altar, and poured out the blood at the base of the altar: but the fat, and the kidneys, and the caul from the burnt offering, he burnt upon the altar; as the Lord commanded Moses. And the flesh and the skin he burnt with fire without the camp. And he slew the burnt offering; and Aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about. And they delivered the burnt offering unto him, piece by piece, and he burnt them upon the altar. And he washed the inwards and the legs, and burnt them upon the burnt offering on the altar. And he presented the people's offering. And he took the goat of the sin offering, which was for the people, and slew it, and offered it for sin, as the first. And he presented the burnt offering, and offered it according to the ordinance. And he presented the meat offering, and filled his hand therefrom, and delivered it upon the altar, beside the burnt offering of the morning. He slew also the ox and the ram, the sacrifice of peace offerings, which was for the people: and Aaron's sons delivered unto him the blood, and he sprinkled it upon the altar round about, and the fat of the bullock and of the ram, which covereth the inwards, and the kidneys, and the caul above the liver: and they put the fat upon the breasts, and he burnt the fat upon the altar: and the breasts and the right thigh Aaron waved for a wave offering before the Lord; as Moses commanded. And Aaron lifted up his hands toward the people, and blessed them; and came down from offering of the sin offering, and the burnt offering, and peace offerings. And Moses and Aaron went into the tent of meeting, and came out, and blessed the people: and the glory of the Lord appeared upon all the people. And *there came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces. And Moses said unto Aaron, and unto Eleazar, and unto Ithamar, his sons, Let not the hair of your heads go loose, neither rend your clothes; lest ye die, and that he be not wroth with all the congregation: but let your
And Aaron and his sons first made the high priestly garments, as the Lord had commanded Moses, according to all that the Lord had spoken through Moses.

And the Lord spake unto Moses saying:

Take two Choals of fire in the holy place, and put them before the ark of the testament.

And I will meet thee there upon the mount, and speak with thee, and I will take of the spirit which is upon thee, and will put it upon them; and they shall be for the ministration of the children of Israel, and the word shall go forth from between them.

And it shall come to pass, when I have brought the people of Israel out of their bondage, and I have seen their back, that they shall be my people, and I will be their God.

And I will give them one heart, and will put a new spirit within them, and take the heart of stone out of their flesh, and will give them another heart.

And I will put my spirit within them, and will cause them to go in and come out, and to do all the commandments which I have taught them.

And it shall be, if they will diligently listen unto my voice, and do all that I shall say unto them, then I will be their God, and they shall be my people.
8 Of their flesh ye shall not eat, and their carcase ye shall not touch; they are unclean to you.

9 And whatsoever hath not fins and scales in the waters, in the seas, and in the rivers, shall ye eat.

10 And all that have not fins and scales in the waters, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination unto you.

11 They shall be even an abomination unto you; ye shall not eat of their flesh, but ye shall have their carcases in abomination.

12 Whosoever hath no fins nor scales in the waters, that shall be an abomination unto you.

13 And these are they which ye shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the owl, and the osprey.

14 And the vulture, and the kite after his kind;

15 Every raven after his kind;

16 And the owl, and the night hawk, and the white-thighed hawk, and the hawk after his kind;

17 And the little owl, and the cormorant, and the great owl.

18 And the swan, and the pelican, and the gier eagle.

19 And the stork, the heron after her kind, and the lapwing, and the bat.

20 All fowls that creep, going upon all four, shall be an abomination unto you.

21 Yet these may ye eat of every creeping thing that goeth upon all four, which have legs above their feet, to leap upon the earth;

22 Even these of them ye may eat: the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other creeping things, which have four feet, shall be an abomination unto you.

24 And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

25 And whosoever beareth nought of the carcase of them shall wash his clothes, and be unclean until the even.

26 The carcases of every beast which divideth the hoof, and is not cloven-footed, nor cheweth the cud, are unclean unto you: every one that toucheth them shall be unclean.

27 And whatsoever goeth upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whosoever toucheth their carcase shall be unclean until the even.

28 And be it that beareth the carcase of them shall wash his clothes, and be unclean until the even: they are unclean unto you.

29 These also shall be unclean unto you among the creeping things that creep upon the earth: the weasel, and the mouse, and the tortoise after his kind,

30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole.

31 These are unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean unto the even.

32 And upon whatsoever any of them, when they are dead, doth fall, it shall be unclean; whether it be any vessel of wood, or reed, or skin, or sack, whatsoever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

33 And every earthen vessel, wherewith any of them falleth, whatsoever is in it shall be unclean; and ye shall break it.

34 Of all meat which may be eaten, that on which water cometh shall be unclean: and all drink that may be drunk in every such vessel shall be unclean.
And every thing whereupon any part of their carcase fell, that made it unclean; whether it be meat, or no meat, if the blood be not drawn out with the sword, then they shall be broken down: for they are unclean, and shall be unclean unto you. 36 Nevertheless, a fountain or pit, wherein there is plenty of water, shall be clean: but that which toucheth their carcase shall be unclean. 37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean. 38 But if any water be put upon the seed, and any part of their carcase fall thereon, it shall be unclean unto you. 39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even. 40 And he that eateth the carcase of it shall wash his clothes, and be unclean until the even. he also that beareth the carcase of it shall wash his clothes, and be unclean until the even. 41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten. 42 Whosesoever goeth upon the belly, and whatsoever goeth upon all four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination. 43 Ye shall not make your souls abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby. 44 For I am the Lord your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourself with any manner of creeping thing that creepeth upon the earth. 45 For I am the Lord that brought you up out of the land of Egypt, to be your God: ye shall therefore be holy, for I am holy. 46 This is the law of the beasts, and of the fowl, and of every living creature that moveth in the waters, and of every creature that creepeth upon the earth: 47 That ye make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten. 48 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child; then she shall be unclean seven days; and in the eighth day the separation for her purification shall she be unclean. 3 And in the eighth day the flesh of his foreskin shall be circumcised. 4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying three score and six days. 6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest: 7 Who shall offer it before the Lord, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for her that hath borne a male which is a firstling. 8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering; and the priest shall make an atonement for her, and she shall be clean.
13 And the Lord spake unto Moses and unto Aaron, saying,
2 When a man shall have in the skin of his flesh a scab, or a bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests.
3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean.
4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that hath the plague seven days:
5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more:
6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: he shall wash his clothes, and be clean.
7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
8 And if the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it is a leprosy.
9 ¶ When the plague of leprosy is in a man, then he shall be brought unto the priest;
10 And the priest shall see him. And, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising;
11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.
12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;
13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is clean.
14 But when raw flesh appeareth in him, he shall be unclean.
15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.
16 Or if the raw flesh turn again, and be changed unto white, he shall come unto the priest;
17 And the priest shall see him: and, behold, if the plague be turned into white, then the priest shall pronounce him clean that hath the plague: he is clean.
18 ¶ The flesh also, in which, even in the skin thereof, was a boil, and is healed,
19 And in the place of the boil there be a white rising, or a bright spot, white, and somewhat red-dish, and be shewed to the priest;
20 And if, when the priest seeth it, behold, it be in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.
21 But if the priest look on it, and, behold, there be no white hairs therein, and if it be not lower than the skin, but be somewhat dark; then the priest shall shut him up seven days:
22 And if it spread much abroad in the skin, then the priest shall pronounce him unclean: it is a plague.
23 But if the bright spot stay in its place, and be not spread, it is the scar of the boil; and the priest shall pronounce him clean.

24 Or when the flesh hath in the skin thereof a burning by fire, and the quick flesh of the burning become a bright spot, and be white; then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and the appearance thereof be deeper than the skin; it is leprosy; it hath broken out in the burning; and the priest shall pronounce him unclean: it is the plague of leprosy.

25 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

26 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is the plague of leprosy.

27 And if the bright spot stay in his place, and spread not, it is a burning boil; and the priest shall pronounce him clean.

28 Or if there be any flesh, in the skin whereof there is a hot burning, and the quick flesh that burneth have a white bright spot, somewhat reddish, or white:

29 Then the priest shall look upon it: and, behold, if the hair in the bright spot be turned white, and it be in sight deeper than the skin; it is a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

30 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

31 And the priest shall look upon him the seventh day: and if it be spread much abroad in the skin, then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

32 And if the priest look on the plague of the scall, and, behold, it be in sight deeper than the skin, and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days:

33 And in the seventh day the priest shall look on the plague: and, behold, if the scall spread not, and there be in it no yellow hair, and the scall be not in sight deeper than the skin;

34 Then he shall shave, but the scall shall be shaved; and the priest shall shut up him that hath the scall seven days more:

35 And in the seventh day the priest shall look on the scall: and, behold, if the scall spread not in the skin, nor be in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

36 Then the priest shall clean in the skin after his cleansing:

37 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he is unclean.

38 If a man also or a woman have in the skin of their flesh bright spots, even white bright spots:

39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin: he is clean.

40 And the man whose hair is fallen off his head, he is bald; yet he is clean.

41 And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald; yet he is clean.

42 And if there be in the bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead.

43 Then the priest shall look upon it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;
44 He is a leprous man, he is unclean; the priest shall pronounce him utterly unclean: his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall he dwell.

47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

48 Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin;

49 And if the plague be greenish or reddish in the garment, or in the skin, either in the warp, or in the woof, or in any thing made of skin; it is a plague of leprosy, and shall be shewed unto the priest;

50 And the priest shall look upon the plague, and shut up that which hath the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in any thing made of skin; the plague is a fretting leprosy; it is unclean.

52 He shall therefore burn that garment, whether warp or woof, in woollen or in linen, or any thing of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

53 And if the priest look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing of skin:

54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed its colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire: it is fret, whether it be bare within or without.

56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall make the garment unclean; and it shall be out of the camp, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a standing plague: then shall he burn that wherein the plague is with fire.

58 And the garment, either warp or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be not washed out of it, it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

14 And the Lorn spake unto Moses, saying:

2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest;

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 And as for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.

44 He is a leprous man, he is unclean; the priest shall pronounce him utterly unclean: his plague is in his head.

45 And the leper in whom the plague is, his clothes shall be rent, and his head bare, and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.

46 All the days wherein the plague shall be in him he shall be defiled; he is unclean: he shall dwell alone; without the camp shall he dwell.

47 The garment also that the plague of leprosy is in, whether it be a woollen garment, or a linen garment;

48 Whether it be in the warp, or woof; of linen, or of woollen; whether in a skin, or in any thing made of skin; if the plague be greenish or reddish in the garment, or in the skin, or in the warp, or in the woof, or in any thing of skin; it is the plague of leprosy, and shall be shewed unto the priest:

50 And the priest shall look upon the plague, and shut up that which hath the plague seven days:

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in any thing made of skin; the plague is a fretting leprosy; it is unclean. And he shall burn the garment, whether the warp or the woof, in woollen or in linen, or any thing of skin, or in any thing made of skin; it is a plague of leprosy, and shall be shewed unto the priest:

52 And the priest shall look upon the plague, and shut up that which hath the plague seven days:

53 And if the priest look, and, behold, the plague be not spread in the garment, either in the warp, or in the woof, or in any thing made of skin:

54 Then the priest shall command that they wash the thing wherein the plague is, and he shall shut it up seven days more:

55 And the priest shall look on the plague, after that it is washed: and, behold, if the plague have not changed its colour, and the plague be not spread; it is unclean; thou shalt burn it in the fire: it is fret, whether it be bare within or without.

56 And if the priest look, and, behold, the plague be somewhat dark after the washing of it; then he shall make the garment unclean; and it shall be out of the camp, or out of the skin, or out of the warp, or out of the woof:

57 And if it appear still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a standing plague: then shall he burn that wherein the plague is with fire.

58 And the garment, either warp or woof, or whatsoever thing of skin it be, which thou shalt wash, if the plague be not washed out of it, it shall be washed the second time, and shall be clean.

59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

14 And the Lorn spake unto Moses, saying:

2 This shall be the law of the leper in the day of his cleansing: He shall be brought unto the priest;

3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

4 Then shall the priest command to take for him that is to be cleansed two living clean birds, and cedar wood, and scarlet, and hyssop:

5 And the priest shall command that one of the birds be killed in an earthen vessel over running water:

6 As for the living bird, he shall take it, and the cedar wood, and the scarlet, and the hyssop, and shall dip them and the living bird in the blood of the bird that was killed over the running water.
7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times, and shall pronounce him clean, and shall let the living bird loose into the open field.

8 And he that is to be cleansed shall wash his clothes, and shave off all his hair, and wash himself in water, and put on his clothes; and after that he shall come into the camp, and shall tarry abroad out of his tents seven days.

9 But it shall be on the seventh day, that he shall wash all his liket head and his beard

10 And he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean.

11 And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and a log of oil.

12 And the priest that maketh him clean shall present the man that is to be made clean, and those things, before the Lord, at the door of the tabernacle of the congregation, before the priest.

13 And he shall slay the lamb in the place where he shall kill the sin offering and the burnt offering, in the holy place: for as the sin offering is the priest's, so is the trespass offering: it is most holy.

14 And the priest shall take some of the blood of the trespass offering, and the priest shall put it upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand:

16 And the priest shall dip his right finger in the oil that is in his hand, and shall sprinkle of the oil with his finger seven times before the Lord:

17 And of the rest of the oil that is in his hand shall the priest put upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the blood of the trespass offering:

18 And the remnant of the oil that is in the priest's hand shall he pour upon the head of him that is to be cleansed: and the priest shall make an atonement for him before the Lord:

19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering:

20 And the priest shall offer the burnt offering and the meat offering upon the altar: and the priest shall make an atonement for him, and he shall be clean.

21 And if he be poor, and cannot get so much; then he shall take one he lamb for a trespass offering, 'to be waved, to make an atonement for him; and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

22 And two turtle doves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.

23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the Lord:

24 And the priest shall take the lamb of the trespass offering, and the log of oil, and the priest shall wave them for a wave offering before the Lord:

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it upon the tip of the
right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot:

26 And the priest shall pour of the oil into the palm of his own left hand: 

27 And the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord: 

28 And the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the trespass offering:

29 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get:

31 Even such an he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the Lord.

32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

33 And the Lord spake unto Moses and unto Aaron, saying,

34 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession;

35 And he that owneth the house shall come and tell the priest, saying, It seemeth to me that this house is as it were a plague in the house:

36 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

37 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

38 And they shall take other stones, and put them in the place of those stones; and he shall take other morer, and shall plaster the house.

39 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

40 Then the priest shall come and look, and behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

41 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.

42 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

43 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his bread, and his clothes.

44 And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: and the priest shall pour of the oil into the palm of his own left hand: and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord: and the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt offering:

45 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.

46 And he shall offer one of the turtledoves, or of the young pigeons, such as he is able to get; even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him, and after he shall be cleansed before the Lord. This is the law of him in whom is the plague of leprosy, who is not able to get that which pertaineth to his cleansing.

47 And the Lord spake unto Moses and unto Aaron, saying, 

48 When ye be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; then he that owneth the house shall come and tell the priest, saying, There seemeth to me to be as it were a plague in the house: and the priest shall command that they empty the house, before the priest go in to see the plague, that all that is in the house be made unclean: and afterward the priest shall go in to see the house:

49 Then he that looketh on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;

50 Then the priest shall go out of the house to the door of the house, and shut up the house seven days:

51 And the priest shall come again the seventh day, and shall look: and, behold, if the plague be spread in the walls of the house, then it is a plague in the house: and the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city:

52 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place:

53 And they shall take other stones, and put them in the place of those stones; and he shall take other morer, and shall plaster the house.

54 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plastered;

55 Then the priest shall come and look, and behold, if the plague be spread in the house, it is a fretting leprosy in the house: it is unclean.

56 And he shall break down the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place:

57 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.

58 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his bread, and his clothes.

59 And if the priest shall come in, and look upon it, and, behold, the plague hath not spread in the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot: and the priest shall pour of the oil into the palm of his own left hand: and the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the Lord: and the priest shall put of the oil that is in his hand upon the tip of the right ear of him that is to be cleansed, and upon the thumb of his right hand, and upon the great toe of his right foot, upon the place of the blood of the guilt offering:

60 And the rest of the oil that is in the priest's hand he shall put upon the head of him that is to be cleansed, to make an atonement for him before the Lord.
16 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:
17 And he shall kill the one of the birds in an earthen vessel over running water:
18 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
19 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
20 But he shall let go the living bird out of the city into the open field: so shall he make atonement for the house: and it shall be clean.
21 This is the law for all manner of plague of leprosy, and *scall,:
22 And for the leprosy of a garment, and of a house:
23 And for a rising, and for a scab, and for a bright spot:
24 To teach *when it is unclean, and when it is clean: this is the law of leprosy.
25 And the Lord spake unto Moses and to Aaron, saying,
26 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.
27 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.
28 Every bed, whereon he lieth that hath the issue, is unclean: and every *thing; whereon he sitteth, shall be unclean.
29 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.
30 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.
31 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.
32 And what saddle soever he rideth upon that hath the issue shall be unclean.
33 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.
34 And what he hath upon his hands that hath the issue shall be unclean.
35 And whosoever toucheth any thing that he hath touched shall be unclean.
36 And the *vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.
37 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
38 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord unto the door of the tabernacle of the congregation, and give them unto the priest:
39 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his issue.
40 And if any man’s seed of copulation go out
41 *house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed.
42 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:
43 And he shall kill the one of the birds in an earthen vessel over running water:
44 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times:
45 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet:
46 But he shall let go the living bird out of the city into the open field: so shall he make atonement for the house: and it shall be clean.
47 This is the law for all manner of plague of leprosy, and *scall,:
48 And for the leprosy of a garment, and of a house:
49 And for a rising, and for a scab, and for a bright spot:
50 To teach *when it is unclean, and when it is clean: this is the law of leprosy.
51 And the Lord spake unto Moses and to Aaron, saying,
52 Speak unto the children of Israel, and say unto them, When any man hath a running issue out of his flesh, because of his issue he is unclean.
53 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness.
54 Every bed, whereon he lieth that hath the issue, is unclean: and every *thing; whereon he sitteth, shall be unclean.
55 And whosoever toucheth his bed shall wash his clothes, and bathe himself in water, and be unclean until the even.
56 And he that sitteth on any thing whereon he sat that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.
57 And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the even.
58 And if he that hath the issue spit upon him that is clean, then he shall wash his clothes, and bathe himself in water, and be unclean until the even.
59 And what saddle soever he rideth upon that hath the issue shall be unclean.
60 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even.
61 And what he hath upon his hands that hath the issue shall be unclean.
62 And whosoever toucheth any thing that he hath touched shall be unclean.
63 And the *vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.
64 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing, and wash his clothes, and bathe his flesh in running water, and shall be clean.
65 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the Lord unto the door of the tabernacle of the congregation, and give them unto the priest:
66 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the Lord for his issue.
67 And if any man’s seed of copulation go out
16 And the Lord spake unto Moses after the death of the two sons of Aaron, when they offered before the Lord, and died;

2 And the Lord said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering.

4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be

from him, then he shall bathe all his flesh in water, and be unclean until the even.

17 and every garment, and every skin, wherein is the seed of copulation, shall be washed with water, and be unclean until the even.

18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

19 And if a woman have an issue, and her issue be in her flesh seven days; and whosoever toucheth her shall be unclean until the even.

20 And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

21 And whosoever toucheth her bed shall wash his clothes, and bathe himself in water, and be unclean until the even.

22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe himself in water, and be unclean until the even.

23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

24 And if any man lie with her at all, and her flowers be upon him, he shall be unclean seven days; and all the bed whereon he lieth shall be unclean.

25 And if a woman have an issue of her blood many days after the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she shall be unclean.

26 Every bed wherein she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

27 And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even.

28 But if she be cleansed of her issue, then she shall number to herself seven days, and after that she shall be clean.

29 And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.

30 And the priest shall offer the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for her before the Lord for the issue of her uncleanness.

31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that is among them.

32 This is the law of him that hath an issue, and of him whose seed goeth from him, and is defiled therewith:

33 And of her that is sick of her flowers, and of him that hath an issue, of the man, and of the woman, and of him that lieth with her: that is unclean.

16 And the Lord spake unto Moses after the death of the two sons of Aaron, when they offered before the Lord, and died;
girded with a linen girdle, and with the linen ephod shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and **make an atonement** for himself, and for his house.

7 And he shall take the two goats, and present them before the Lord at the door of the tabernacle of the congregation.

8 And Aaron shall cast lots upon the two goats; one lot for the Lord, and the other lot for the scapegoat.

9 And Aaron shall bring the goat upon which the Lord's lot fell, and offer him for a sin offering.

10 But the goat, on which the lot fell to the scapegoat, shall be presented alive before the Lord, to make an atonement with it, and to let it go for a scapegoat into the wilderness.

11 And he shall take of the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself.

12 And he shall take a cusser full of burning coals of fire from off the altar before the Lord, and his hands full of sweet incense beaten small, and shall put them within the veil.

13 And he shall put the incense upon the fire before the Lord, that the cloud of the incense may cover the mercy-seat that is upon the testimony, and that he die not:

14 And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy-seat eastward; and before the mercy-seat shall he sprinkle of the blood with his finger seven times.

15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy-seat, and before the mercy-seat:

16 And he shall make an atonement for the holy place, because of the uncleannesses of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of them that are holy.

17 And there shall be no man in the tabernacle of the congregation when he goeth in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel.

18 And he shall go out unto the altar that is before the Lord, and make an atonement for it; and shall take of the blood of the bullock, and put it upon the horns of the altar round about.

19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

20 And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:

22 Or, **an opprobrium**

23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments,
which he put on when he went into the holy
place, and left them there: 24 And he shall wash his flesh with water in the
holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt
offerings of all the people, and make atonement for himself, and for the people. 25 And the fat of the sin offering shall he burn
upon the altar. 26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. 27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

29 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest’s office, shall make the atonement, and shall put on the linen gowns, even the holy garments: 30 And he shall make an atonement for the holy garments, and shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 31 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the Lord commanded Moses.

17 And the Lord spake unto Moses, saying, 2 Speak unto Aaron, and unto his sons, and unto all the children of Israel, and say unto them; This is the thing which the Lord hath commanded, saying, 3 What man soever there be of the house of Israel, that killeth an ox, or lamb, or goat, in the camp, orkilleth it out of the camp, 4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the Lord before the tabernacle of the Lord; blood shall be imputed unto that man; he hath shed blood; and that man shallbe cut off from among his people; 5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them unto the Lord, unto the door of the tabernacle of the congregation, unto the priest, and offer them for peace offerings unto the Lord. 6 And the priest shall sprinkle the blood upon the altar of the Lord at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the Lord. 7 And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations. 8 And thou shalt say unto them, Whatsoever man there be of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice, 9 Or burneth it not unto the door of the tabernacle of the congregation, to offer it unto

Or, antipe
XVIII. 16

LEVITICUS.

A. V. 10 *And whatsoever man there be of the house of Israel, or of the strangers that sojourn among you, and eateth any manner of blood; he will even be cut off from among his people.

11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make atonement for your souls: for it is the blood that maketh atonement by the life.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, that eateth any manner of blood; I will set my face against that soul that eateth blood, and will cut him off from among his people.

14 *For it is the life of all flesh: the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no manner of flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger: he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

B. V. 10 *And whatsoever man there be of the house of Israel, of all his seed that eateth any manner of blood, even that man shall be cut off from among his people.

11 And whatsoever man there be of the house of Israel, or of the strangers that sojourn among them, that eateth any manner of blood; I will set my face against that soul that eateth blood, and will cut him off from among his people.

12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

13 And whatsoever man there be of the children of Israel, or of the strangers that sojourn among them, which taketh in limiting any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

14 *For it is the life of all flesh: the blood of it is for the life thereof: therefore I said unto the children of Israel, Ye shall eat the blood of no man’s flesh: for the life of all flesh is the blood thereof: whosoever eateth it shall be cut off.

15 And every soul that eateth that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger: he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.
17 Thou shalt not uncover the nakedness of a woman and her daughter, nor her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness.

18 Neither shalt thou take a wife to her sister, to vex her nakedness, beside the other in her life time.

19 *Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put to shame: for she is put to shame.

20 Moreover thou shalt not lie carnally with thy neighbour's wife, to defile thyself with her.

21 And thou shalt not let any of thy seed *pass through the fire to Molech, neither shalt thou profane the name of thy God: I am the Lord.

22 Thou shalt not lie with mankind, as with womankind: it is abomination.

23 Thou shalt not lie with any beast to defile thyself therewith: neither shall any woman stand before a beast to lie down thereto: it is confusion.

24 Dele not ye yourselves in any of these things: for in all these the nations are defiled which I cast out before you:

25 And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land vomitteth out her inhabitants.

26 Ye shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourneth among you:

27 (For all these abominations the men of the land done, which were before you, and the land is defiled;) 28 That the land spake not out also, when ye defile it, as spued out the nations that were before you.

29 For whosoever commit any of these abominations, even the souls that commit them shall be cut off from among their people.

30 Therefore shall ye keep mine ordinance, that ye commit not any one of these abominable customs, which were committed before you, and that ye defile not yourselves therein: I am the Lord your God.

A V.


R V.

1 Or, one enfeebled another. 2 Or, re-pared for. 3 Or, to set them apart to Moloch. 4 Or, separated from. See Jer. xiv. 14.
XIX. 37

LE VI TICUS.

A. V.

13 ¶ Thou shalt not defraud thy neighbour, neither rob him: *the wages of him that is hired shall not abide with thee all night until the morning.

14 ¶ Thou shalt not curse the dead, *nor put a stumblingblock before the blind, but shalt fear thy God: I am the Lord.

15 ¶ Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

16 ¶ Thou shalt not go up and down as a tale-bearer among thy people: neither shalt thou stand against the blood of thy neighbour: I am the Lord.

17 ¶ Thou shalt not hate thy brother in thine heart: thou shalt in any wise rebuke thy neighbour. *Thou shalt let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shalt a garment mingled of linen and woollen come upon thee.

18 ¶ And whosoever lieth carnally with a woman, that is a bondmaid, *but not at all redeemed, nor given in marriage to him, *they shall not be put to death, because she was not free.

19 And he shall bring his trespass offering unto the Lord, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.

20 And the priest shall make an atonement for him with the ram of the trespass offering before the Lord for his sin which he hath done: and the sin shall be haid down shall be forgiven him.

21 ¶ And when ye come into the land, and shall have planted all manner of trees for food, *then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.

22 But in the fourth year all the fruit thereof shall be holy to praise the Lord withal.

23 And in the fifth year ye shall eat of the fruit thereof, *that it may yield unto you the increase thereof: I am the Lord your God.

24 ¶ Ye shall not eat *any thing with the blood: neither shall ye use enchantment, nor observe times.

25 ¶ Ye shall not round the corners of your heads, neither shall thou mar the corners of thy beard.

26 Ye shall not *make any cuttings in your flesh for the dead, nor print any marks upon you: I am the Lord.

27 ¶ Do not *prostitute thy daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness.

28 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

29 ¶ Ye shall not there that have familiar spirits, neither seek after wizards, to be defiled by them: I am the Lord thy God.

30 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

31 ¶ Ye shall rise up before the hoary head, and honour the face of the old man, and fear thy God: I am the Lord.

32 ¶ And *if a stranger sojourn with thee in thy land, ye shall not i vex him.

33 ¶ But the stranger that dwelleth with you shall be as born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the Lord your God.

34 ¶ Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

35 ¶ Just balances, just weights, a just ephah, and a just hin, shall ye have: I am the Lord your God, which brought you out of the land of Egypt.

36 Therefore shall ye observe all my statutes.

R. V.

1 Heb. there shall be inquisition.

2 Or, adversaries.

3 Or, oppress.

4 Or, unto you.

5 Or, unto you.

6 Or, unto you.

7 Or, enmity.
20 And the Lord spake unto Moses, saying,
2 *Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
3 And I will set my face against that man, and against his family, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
5 Then I will set my face against that man, and against his family, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
6 And the soul that turneth after such as have familiar spirits, and unto the wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
7 *Sanctify yourselves therefore, and be ye holy: for I am the Lord your God.
8 And ye shall keep my statutes, and do them: I am the Lord which sanctify you.
9 *That all the people of the land might go out to the king of their gods, unto the sun, and unto the moon, and unto the stars, which are unto them; and they shall bow down unto them, and serve them: and they shall turn away their faces from me, and they shall not obey my voice.
10 ¶ And the man that committeth adultery with another man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
11 ¶ And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.
12 And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood shall be upon them.
13 ¶ If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.
14 And if a man take a wife and her mother, it is wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.
15 ¶ And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.
16 And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood shall be upon them.
17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and he see her nakedness; it is a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
18 ¶ And if a man lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.
19 And thou shalt not uncover the nakedness of thy brother's wife, nor of thy father's sister: for he uncovareth his near kin: they shall bear their iniquity.
20 And if a man shall lie with his uncle's wife, he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

and all my judgments, and do them: I am the Lord.

20 And the Lord spake unto Moses, saying,
2 Moreover, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
3 And I will set my face against that man, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
4 And if the people of the land do any ways hide their eyes from that man, when lie giveth of his seed unto Molech, and kill him not:
5 Then I will set my face against that man, and against his family, and will cut him off from among his people: because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
6 And the soul that turneth after such as have familiar spirits, and unto the wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
7 Sanctify yourselves therefore, and be ye holy: for I am the Lord your God. And ye shall keep my statutes, and do them: I am the Lord which sanctify you.
21 And if a man shall take his brother's wife, it is an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

22 Ye shall therefore keep all my statutes, and all my judgments, and do them: that the land, whither I bring you to dwell therein, *speak* you not out.

23 And ye shall not walk in the manner of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the Lord your God, which have separated you from other people.

25 *Ye shall therefore put difference between clean beasts and unclean, and between unclean fowl and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

26 And ye shall be holy unto me: *for I the Lord am holy*; and have severed you from other people, that ye should be mine.

27 *A man also or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be upon them.

And the Lord spake unto Moses, saying,
17 Speak unto Aaron, saying, Whosoever he be of thy seed in their generations that hath any blemish, let him not approach to offer the bread of his God.

18 For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous.

19 Or a man that is brokenfooted, or broken-handed, or crooked back, or a dwarf, or that hath a blemish in his eye, or is scabbed, or hath his stones broken;

20 Or a man that hath a blemish of the seed of Aaron the priest, that hath a blemish, shall come nigh to offer the offerings of the Lord made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.

21 He shall eat the bread of his God, both of the most holy, and of the holy.

22 Only he shall not go in unto the vail, nor come nigh unto the altar, because he hath a blemish; that he profane not my sanctuaries: for I am the Lord.

23 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

24 And the Lord spake unto Moses, saying,

25 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name: I am the Lord.

26 Say unto them, Whosoever he be of your seed that goeth unto the holy things of the children of Israel, which the children of Israel hallow unto me, that he profane not my sanctuaries.

27 Say unto them, Whosoever he be of your seed that goeth unto the holy things of the children of Israel, which the children of Israel hallow unto me, that he profane not my sanctuaries.

28 Either he shall be put to death, or shall be made unclean, and shall go out of the camp.

29 And the children of Israel did according to the word of Moses, saying, As the Lord hath said, so we have done.

30 And the children of Israel did not do cleanly unto the Lord, neither did they offer burnt offerings according to the thing that the Lord had commanded Moses.

31 For, when the children of Israel were in the wilderness, where they had no loaf, when they had no meat, and when they had eaten of the flesh of the beasts which they killed before the Lord came down upon Mount Sinai, they did eat of the flesh that day after the death of the flesh.
XXIII. 11

LEVITICUS.

A.V. 17 And the Lord spake unto Moses, saying, 18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them, Whosoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation for all his vows, or for all his freewill offerings, which they will offer unto the Lord for a burnt offering: 19 Ye shall offer: at your own will a male without blemish, of the beeves, of the sheepe, or of the goats.

20 Ye shall offer: for a meat offering thereof; and ye shall not offer: for it shall not be acceptable for you: 21 And whosoever offereth a sacrifice of peace offerings unto the Lord to accomplish his vow, or a freewill offering: for it shall not be acceptable for you.

22 Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, ye shall not offer these unto the Lord, nor make an offering by fire of these upon the altar unto the Lord.

23 Either a bullock or a lamb that hath any thing superfluous or lacking in its parts, that may not be offered for a burnt offering; but for a vow it shall not be accepted.

24 Ye shall not offer unto the Lord that which is bruised, or crushed, or broken, or cut; neither shall ye offer unto the Lord a burnt offering partial.

25 Neither from a stranger's hand shall ye offer the bread of your God of any of these; because their corruption is in them, and blemishes be in them; they shall not be acceptable for you.

26 And the Lord spake unto Moses, saying, 27 When a bullock, or a sheep, or a goat, is brought forth, then shall it be seven days under the dam; and on the eighth day it shall be accepted for an offering made by fire unto the Lord. And whether it be cow or ewe, ye shall not kill it "* the first day it be eaten; ye shall leave none of it until the morrow. I am the Lord.

28 Neither shall ye profane my holy name; but * I will be hallowed among the children of Israel: I am the Lord which hallow you.

29 That brought you out of the land of Egypt, to be your God: I am the Lord.

30 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, ye shall proclaim to be holy convocations, even these are my feasts.

31 These shall be done, even the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings.

32 These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons.

33 In the fourteenth day of the first month at even is the Lord's passover.

34 And on the fifteenth day of the same month is the feast of unleavened bread unto the Lord: seven days ye must eat unleavened bread.

35 In the first day ye shall have an holy convocation; ye shall do no servile work therein.

36 But ye shall offer an offering made by fire unto the Lord seven days: in the seventh day is an holy convocation: ye shall do no servile work therein.

37 And the Lord spake unto Moses, saying, 38 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then * ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

39 And he shall wave the sheaf before the Lord, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
12 And ye shall offer that day when ye wave the sheaf an he-bell without blemish of the first year for a burnt offering unto the Lord.

13 And the drink offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

14 And ye shall eat neither bread, nor parched corn, nor fresh ears, until the selfsame day, that ye have brought an offering unto your God: it shall be a statute for ever throughout your generations in all your dwellings.

15 ¶ And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.

17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be leavened with leaven; they are the firstfruits unto the Lord.

18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering, an offering made by fire, of sweet savour unto the Lord.

19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of this seventh month, a lamb for a burnt offering, an offering made by fire, of sweet savour unto the Lord.

20 And the priest shall wave them with the bread of the firstfruits, for a wave offering before the Lord, with the two lambs: they shall be holy to the Lord for the priest.

21 And ye shall proclaim on the selfsame day, that it may be an holy convocation unto you: ye shall do no servile work therein: it shall be a statute for ever throughout your generations in all your dwellings.

22 ¶ And when ye reap the harvest of your land, thou shall not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest: thou shalt leave them unto the poor, and for the stranger: I am the Lord your God.

23 And the Lord spake unto Moses, saying,

24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, ye shall have a sabbath, an holy convocation, a solemn rest unto you; a morrow after the sabbath ye shall do no servile work.

25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the Lord.

26 ¶ And the Lord spake unto Moses, saying,

27 In the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the Lord.

28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the Lord your God.

29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people.

31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings.

32 ¶ And the Lord spake unto Moses, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the Lord.

33 On the first day shall be an holy convocation: ye shall do no servile work therein.

34 And in the day when ye wave the sheaf, ye shall offer a he-bell without blemish of the first year for a burnt offering unto the Lord.

35 And the drink offering thereof shall be two tenth parts of an ephah of fine flour mingled with oil, an offering made by fire unto the Lord for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin.

36 And ye shall eat neither bread, nor parched corn, nor fresh ears, until this selfsame day, until ye have brought the oblation of your God: it shall be a statute for ever throughout your generations in all your dwellings.

37 And ye shall count unto you from the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the Lord.

38 Ye shall bring out of your habitations two wave loaves of two tenth parts of an ephah: they shall be of fine flour, they shall be baked with leaven, for firstfruits unto the Lord. And ye shall present with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering, an offering made by fire, of sweet savour unto the Lord.

39 And ye shall make proclamation on the selfsame day; there shall be an holy convocation unto you: ye shall do no servile work: it is a statute for ever throughout your generations.

40 And when ye reap the harvest of your land, thou shalt not wholly reap the corners of thy field, neither shalt thou gather the gleanings of thy harvest: thou shalt leave them for the poor, and for the stranger: I am the Lord your God.
36 Seven days ye shall offer an offering made by fire unto the Lord: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the Lord: it is a solemn assembly; and ye shall do no servile work therein.
37 These are the feasts of the Lord, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto the Lord, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:
38 Beside the sabbaths of the Lord, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the Lord.
39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the Lord seven days; on the first day shall be a sabbath, and on the eighth day shall be a sabbath.
40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the Lord your God seven days.
41 And ye shall keep it a feast unto the Lord seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month.
42 Seven days shall be kept in booths seven days; all that are Israelites born shall dwell in booths:
43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the Lord your God.
44 And Moses declared unto the children of Israel the feasts of the Lord.

24 And the Lord spake unto Moses, saying,
2 Command the children of Israel, that they bring unto thee pure olive oil beaten for the light, *to" to kindle it. 3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the Lord continually: *it shall be a statute for ever in your generations.
4 He shall order the lamps upon *the pure candlestick before the Lord continually.
5 And thou shalt take fine flour, and bake twelve *cakes thereof: two tenth deals shall be in one cake.
6 And thou shalt set them in two rows, six on a row, before the Lord.
7 And thou shalt put pure frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the Lord.
8 Every sabbath he shall set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant.
9 And it shall be Aaron's and his sons; and they shall eat it in the holy place: for it is most holy unto him of the offerings of the Lord made by fire by a perpetual statute.
10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;
11 And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him unto Moses (and his mother's name was Shelomit, the daughter of Dibri, of the tribe of Dan):
12 And they *put him in ward, that the mind of the Lord might be made known unto them.
13 And the Lord spake unto Moses, saying,
14 Bring forth him that hath cursed without the camp; and let all that heard him lay their hands upon his head, and let all the congregation stone him.
15 And thou shalt speak unto the children of Israel, saying, Whosoever curteth his God shall bear his sin.
16 And he that blasphemeth the name of the Lord, he shall surely be put to death; and all the congregation shall certainly stone him: as well the stranger, as the homeborn, when he blasphemeth the name of the Lord, he shall be put to death.

17 And he that killeth any man shall surely be put to death: as he that killeth a beast, so shall it be done to him:

18 And he that killeth a beast shall restore it; and he that killeth a man, he shall be put to death:

19 And if a man cause a blemish in his neighbour; as he hath caused a blemish in a man, so shall it be done to him:

20 Breach for breach, eye for eye, tooth for tooth: as he hath caused a blemish in a man, so shall it be done to him:

21 Ye shall have one manner of law, as sell for selle of land, and for the hire of servan

22 And Moses spake to the children of Israel, that they should bring forth them that had cursed out of the camp, and stone them with stones. And the children of Israel did as the Lord commanded Moses.

25 And the Lord spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord.

3 Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof:

4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the Lord: thou shalt neither sow thy field, nor prune thy vineyard.

5 That which groweth of its own accord of thy field, and of thy vineyard thou shalt not reap, neither gather the grapes of thy vine unpressed: for it is a year of rest unto the land.

6 And the sabbath of the land shall be meat for you; for thyse, and for thy servant, and for thy hired servant, and for thy stranger that sojourneth with thee,

7 And for thy tallow, and for the beast that are in thy land, shall all the increase thereof be meat.

8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 And thou shalt consecrate the jubile of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubile shall be that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vines unpressed.

12 For it is the jubile; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubile ye shall return every man unto his possession.

14 And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, ye shall not oppress one another:

15 According to the number of years after the jubile shall thy shoot be bought of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

16 According to the multitude of years thou shalt increase the price thereof, and according to the fowens of years thou shalt diminish the price of it: for according to the number of the years of the fruits doth he sell unto thee.

17 And he that blasphemeth the name of the Lord, he shall surely be put to death; and all the congregation shall certainly stone him: as well the stranger, as the homeborn, when he blasphemeth the name of the Lord, he shall be put to death. And he that smiteth any man mortally surely shall be put to death; and he that smiteth a beast mortally shall make it good: and he that killeth a man shall be put to death. Ye shall have one manner of law, as sell for selle of land, and for the hire of servan.

25 And the Lord spake unto Moses in mount Sinai, saying,

2 Speak unto the children of Israel, and say unto them, When ye come into the land which I give you, then shall the land keep a sabbath unto the Lord. Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruits thereof; but in the seventh year shall be a sabbath of solemn rest for the land, a sabbath unto the Lord: thou shalt neither sow thy field, nor prune thy vineyard. That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine unpressed: for it is a year of rest unto the land.

2 And the sabbath of the land shall be meat for you; for thyse, and for thy servant, and for thy hired servant, and for thy stranger that sojourneth with thee,

3 And for thy tallow, and for the beast that are in thy land, shall all the increase thereof be meat.

4 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

5 And thou shalt consecrate the jubile of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

6 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

7 Turn every man unto his family. A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather the grapes in it of thy vines unpressed.
<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
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<tbody>
<tr>
<td>17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the Lord your God.</td>
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<td>18 ¶ Wherefore ye shall do my statutes, and keep my judgments, and do them; and ye shall dwell in the land in safety.</td>
<td>18 Wherefore ye shall do my statutes, and keep my judgements and do them; and ye shall dwell in the land in safety.</td>
</tr>
<tr>
<td>19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.</td>
<td>19 And dwell therein in safety. And if ye shall say, What shall we eat the seventh year? Behold, we shall not sow, nor gather in our increase: Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for the three years.</td>
</tr>
<tr>
<td>20 And if ye shall say, What shall we eat that time? Behold, we shall not eat, nor gather in our increase.</td>
<td>20 And if ye shall say, What shall we eat the seventh year? Behold, we shall not sow, nor gather in our increase: Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for the three years.</td>
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<td>21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for the three years.</td>
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<td>22 And ye shall sow the eighth year, and eat of old fruit until the ninth year: until her fruits come in, ye shall eat of the old store.</td>
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<td>23 ¶ The land shall be sold for ever: for the land is mine; for ye are strangers and sojourners with me.</td>
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<td>24 And in all the land of your possession ye shall give a rend about for the land.</td>
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<td>25 ¶ If thy brother be waxen poor, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.</td>
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<td>26 And if the man have none to redeem it, and himself be able to redeem it;</td>
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<td>27 Then let him count the years of the sale, and return the overplus unto the man to whom he sold it; that he may return unto his possession.</td>
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<td>28 But if he be not able to redeem it to him, then that which is sold shall remain in the land of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.</td>
<td>28 But if he be not able to redeem it to him, then that which is sold shall remain in the land of him that hath bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return unto his possession.</td>
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<td>29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.</td>
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<td>30 And if he be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee.</td>
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<td>31 But the houses of the villages which have no walls round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee.</td>
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<td>32 Notwithstanding the cities of the Levites, and the houses of the cities of the Levites' possession, may the Levites redeem at any time.</td>
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<td>33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall return in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel.</td>
<td>33 And if one of the Levites redeem, then the house that was sold, and the city of his possession, shall go out in the jubilee for the houses of the cities of the Levites are their possession among the children of Israel.</td>
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<td>34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.</td>
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<td>35 ¶ And if thy brother be waxen poor, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.</td>
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<td>36 ¶ Take thou no usury of him, or increase: but fear thy God; that thy brother may live with thee.</td>
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<td>37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.</td>
<td>37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.</td>
</tr>
<tr>
<td>38 I am the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.</td>
<td>38 I am the Lord your God, which brought you forth out of the land of Egypt, to give you the land of Canaan, and to be your God.</td>
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<td>39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:</td>
<td>39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:</td>
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<td>40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.</td>
<td>40 But as an hired servant, and as a sojourner, he shall be with thee, and shall serve thee unto the year of jubile.</td>
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<td>41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.</td>
<td>41 And then shall he depart from thee, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.</td>
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</tbody>
</table>
42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be bondmen in my land.

43 Thou shalt not rule over him with rigour; but shalt fear thy God.

44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

45 Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that are with you, which they have begotten in your land.

46 And they shall be your possession. And ye shall make them an inheritance for your children after you, to hold for a possession; of them shall ye take your bondmen for ever:

47 But over your brethren the children of Israel ye shall not rule, one over another, with rigour.

48 And if a stranger or sojourner with thee be wagen rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

49 After that he is sold he may be redeemed again; one of his brethren may redeem him

50 Or his uncle, or his uncle's son, may redeem him, or any that is nigh of kin unto him of his family may redeem him; or if he be able, he may redeem himself.

51 If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for.

52 And if there remain but few years unto the year of jubilee, then shall he count with him, and according unto his years shall he give him again the price of his redemption.

53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigour over him in thy sight.

54 And if he be not redeemed: in these years, then he shall go out in the year of jubilee, both he, and his children with him.

55 For unto me the children of Israel are servants; they are my servants whom I brought forth out of the land of Egypt: I am the Lord your God.

26 Ye shall make you no idols nor graven image, neither rear you up a standing image, neither shall ye set up any image of stone in your land, to bow down unto it: for I the Lord your God.

2 ¶ Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

5 ¶ If ye walk in my statutes, and keep my commandments, and do them;

4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

5 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

6 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will 'tred evil beasts out of the land, *neither shall the sword go through your land.

7 And ye shall chase your enemies, and they shall fall before you by the sword.

8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword.

26 Ye shall make you no idols nor graven image, neither shall ye rear you up a standing image, nor a pillar, neither shall ye place any figured stone in your land, to bow down unto it: for I the Lord your God.

2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.

3 If ye walk in my statutes, and keep my commandments, and do them; then I will give your rains in their season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

4 And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and ye shall eat your bread to the full, and dwell in your land safely.

5 And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will cause evil beasts out of the land to cease, neither the sword shall go through your land.

6 And ye shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall chase ten thousand to flight: and your enemies shall fall before you by the sword.
9 For I will have respect unto you, and make you fruitful, and multiply you, and establish my covenant with you.
10 And ye shall eat old store, and bring forth the old because of the new.
11 And I will set my tabernacle among you: and my soul shall not abhor you.
12 *And I will walk among you, and will be your God, and ye shall be my people.
13 I am the LORD your God, which brought you forth out of the land of Egypt, that ye should not be theirbondmen; and I have broken the bands of your yoke, and made you go upright.
14 *But if ye will not hearken unto me, and do not all my commandments, but break my covenant;
15 And if ye shall despise my statutes, or if your soul abhor my judgments, so that ye will not do all my commandments, but that ye break my covenant,
16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart; and ye shall sow your seed in vain, for your enemies shall eat it.
17 And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you.
18 And if ye will not yet for all this hearken unto me, then I will punish you seven times more for your sins.
19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass:
20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
21 *And if ye walk contrary unto me, and will not hearken unto me; I will bring seven times more plagues upon you according to your sins.
22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your highways shall be desolate.
23 And if ye will not be reformed by me these things, but will walk contrary unto me;
24 *Then will I also walk contrary unto you, and will punish you yet seven times more for your sins.
25 And I will bring a sword upon you, that shall avenge the quarrel of my covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight: and ye shall eat, and not be satisfied.
27 And if ye will not for all this hearken unto me, but walk contrary unto me;
28 Then I will walk contrary unto you also in your sanctuaries, and I, even I, will chastise you seven times for your sins.
29 *And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.
30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.
31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.
32 And I will bring the land into desolation; and your enemies which dwell therein shall be astonishment at it.
33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
34 Then shall the land enjoy her sabbath, as long as it lieth desolate, and ye be in your

R.V. 1 Or, from before

[Or, adin adventure with me, and so ver. 24.]

[1011 omit by me] 2 Sam. 22. 27. Ps. 18. 26.
And they that are left of you shall pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

40 And they shall confess the iniquity of their fathers, and the iniquity of their fathers' fathers: even to this day they do forsake their fathers' iniquity.

41 And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

42 Then will I remember my covenant with Jacob, and also my covenant with Isaac and also my covenant with Abraham will I remember; and I will remember the land.

43 The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the Lord.

45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that they might be their God: I am the Lord.

46 These are the statutes and judgments and laws, which the Lord made between him and the children of Israel in mount Sinai by the hand of Moses.

Leviticus 26:34-46

And the Lord spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When a man shall make a singular vow, the peculiar vows which he shall make:

3 And thy estimation shall be of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.

4 And if it be a female, then thy estimation shall be thirty shekels.

5 And if it be from five years old even unto twenty years old, then thy estimation shall be of the male twenty shekels, and for the female ten shekels.

6 And if it be from a month old even unto five years old, then thy estimation shall be of the male five shekels of silver, and for the female ten shekels.

7 And if it be from sixty years old and above; if it be a male, then thy estimation shall be fifteen shekels, and for the female ten shekels.

8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that he hath.

9 And if it be a beast, wherein men bring an offering unto the Lord; all that any man giveth of such unto the Lord shall be holy.

10 All shall be most holy unto him: whatsoever shall touch his holy things shall be holy.

11 And all thy estimation shall be after the children of Israel; their estimation shall ye give after their estimation.
And if it be any unclean beast, of which they do not offer a sacrifice unto the Lord, then he shall bring the beast to the priest.

And the priest shall value it, whether it be good or bad: as thou valuest it, so shalt it be.

And if he will indeed redeem it, then he shall add the fifth part thereof unto the estimation.

And when a man shall sanctify his house to be holy unto the Lord, then the priest shall estimate it, whether it be good or bad; as the priest shall estimate it, so shall it stand.

And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

And if a man shall sanctify unto the Lord some part of a field of his possession, then thy estimation shall be according to the seed thereof; as a barley seed shall be valued at fifty shekels of silver.

If he sanctify his field from the year of jubilee, according to thy estimation it shall stand.

But if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain, even unto the year of the jubilee; and it shall be abated from thy estimation.

And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be added to the field.

And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.

But the field, when it goeth out in the jubilee, shall be holy unto the Lord, as a holy thing unto the Lord; the possession thereof shall be the priest's.

And if a man sanctify unto the Lord a field which he hath bought, which is not of the fields of his possession:

Then the priest shall reckon unto him the money of thy estimation in this year, and in the year of his redemption, according to the seed thereof.

And if he sanctify his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain unto the year of jubilee, and an abatement shall be made from the money of thy estimation.

And if he that sanctified the field will indeed redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall not be redeemed any more: but the field, when it goeth out in the jubilee, shall be holy unto the Lord; as a holy thing shall it be unto the Lord:

Only the firstling among beasts, which is made a firstling to the Lord, no man shall sanctify it; whether it be ox, or sheep: it is the Lord's.

And if it be of an unclean beast, then he shall redeem it according to thine estimation, and shall add unto the money of thine estimation, the fifth part of the money of thy estimation unto it.

And if he will redeem of his tithes, he shall add thereto the fifth part thereof.

And concerning the tithes of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord.

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be sold.

These are the commandments, which the Lord commanded Moses for the children of Israel in mount Sinai.
THE FOURTH BOOK OF MOSES, COMMONLY CALLED NUMBERS.

A.V. 1 And the Lord spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying, 2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; 3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies. 4 And with you there shall be a man of every tribe; every head of the house of his fathers. 5 ¶ And these are the names of the men that shall stand with you: of the tribe of Reuben, Elizur the son of Shedeur. 6 Of Simeon; Shelumiel the son of Zurishaddai. 7 Of Judah; Nahash the son of Amminadab. 8 Of Issachar; Nadab the son of Zuar. 9 Of Zebulun; Eliab the son of Helon. 10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud; of Manasseh; Gampil the son of Pedahzur. 11 Of Benjamin; Abidan the son of Gideoni. 12 Of Dan; Ahiezer the son of Ammishaddai. 13 Of Asher; Pagiel the son of Ocran. 14 Of Gad; Eliasaph the son of Deuel. 15 Of Naphtali; Ahira the son of Enan. 16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel. 17 ¶ And Moses and Aaron took these men which are expressed by their names: 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. 19 As the Lord commanded Moses, so he numbered them in the wilderness of Sinai. 20 And the children of Reuben, Israel’s eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, were those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred. 24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty

R.V.

1 And the Lord spake unto Moses in the wilderness of Sinai, in the tent of meeting, on the first day of the second month, in the second year after they were come out of the land of Egypt, 2 Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; 3 From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies. 4 And with you there shall be a man of every tribe; every head of the house of his fathers. 5 And these are the names of the men that shall stand with you: of the tribe of Reuben, Elizur the son of Shedeur. 6 Of Simeon; Shelumiel the son of Zurishaddai. 7 Of Judah; Nahash the son of Amminadab. 8 Of Issachar; Nethaniel the son of Zuar. 9 Of Zebulun; Eliab the son of Helon. 10 Of the children of Joseph: of Ephraim; Elishama the son of Ammihud; of Manasseh; Gampil the son of Pedahzur. 11 Of Benjamin; Abidan the son of Gideoni. 12 Of Dan; Ahiezer the son of Ammishaddai. 13 Of Asher; Pagiel the son of Ocran. 14 Of Gad; Eliasaph the son of Deuel. 15 Of Naphtali; Ahira the son of Enan. 16 These were the renowned of the congregation, princes of the tribes of their fathers, heads of thousands in Israel. 17 ¶ And Moses and Aaron took these men which are expressed by their names: 18 And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. 19 As the Lord commanded Moses, so he numbered them in the wilderness of Sinai. 20 And the children of Reuben, Israel’s eldest son, by their generations, after their families, by the house of their fathers, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred.

22 ¶ Of the children of Simeon, by their generations, after their families, by the house of their fathers, were those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war; 23 Those that were numbered of them, even of the tribe of Simeon, were fifty and nine thousand and three hundred. 24 ¶ Of the children of Gad, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty
A.V.  
years old and upward, all that were able to go forth to war;
25 Those that were numbered of them, even of the tribe of Gad, were forty and five thousand six hundred and fifty.
26 ¶ Of the children of Judah, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
27 Those that were numbered of them, even of the tribe of Judah, were three thousand and fourteen hundred and six hundred.

R.V.  
years old and upward, all that were able to go forth to war;
25 Those that were numbered of them, of the tribe of Gad, were forty and five thousand six hundred and fifty.
26 Of the children of Judah, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
27 able to go forth to war; those that were numbered of them, of the tribe of Judah, were three thousand and fourteen hundred and six hundred.

28 Of the children of Issachar, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; those that were numbered of them, of the tribe of Issachar, were fifty and four thousand and four hundred.
29 Of the children of Zebulun, their generations, by their families, by their fathers' houses, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
30 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.
31 Those that were numbered of them, even of the tribe of Zebulun, were fifty and seven thousand and four hundred.
32 Of the children of Joseph, namely, of the children of Ephraim, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
33 Those that were numbered of them, even of the tribe of Ephraim, were forty thousand and five hundred.
34 ¶ Of the children of Manasseh, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
35 Those that were numbered of them, even of the tribe of Manasseh, were thirty and two thousand and two hundred.
36 ¶ Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred.
38 ¶ Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
39 Those that were numbered of them, even of the tribe of Dan, were three thousand and two hundred and seven hundred.
40 ¶ Of the children of Asher, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
41 Those that were numbered of them, even of the tribe of Asher, were forty and one thousand and five hundred.
42 ¶ Of the children of Naphtali, throughout their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war;
43 Those that were numbered of them, even of the tribe of Naphtali, were fifty and three thousand and four hundred.
44 These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men: each one was for the house of his fathers.
45 So were all those that were numbered of the children of Israel, by the house of their fathers, from twenty years old and upward, all that were able to go forth to war in Israel;
46 Even all they that were numbered were six hundred thousand and three thousand and five hundred and fifty.
47 ¶ But the Levites after the tribe of their fathers were not numbered among them.
48 For the Lord had spoken unto Moses, saying,
49 Only thou shalt not number the tribe of Levi; neither take the sum of them among the children of Israel:
50 But thou shalt appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister unto it, and shall encamp round about the tabernacle.
51 And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to bepitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.
52 And the children of Israel shall pitch their tents, every man by his own camp, and every man by his standard, throughout their hosts.
53 But the Levites shall pitch round about the tabernacle of testimony, that there be no wrath upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.
54 And the children of Israel did according to all that the Lord commanded Moses, so did they.

2 And the Lord spake unto Moses and unto Aaron, saying,
2 Every man of the children of Israel shall pitch by his own standard, with the ensign of their father's house: *far off* about the tabernacle of their congregation they shall pitch.
3 And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahash the son of Ammonadab shall be captain of the children of Judah.
4 And his host, and those that were numbered of them, were threescore and fourteen thousand and six hundred.
5 And those that do pitch next unto him shall be the tribe of Issachar: and Nahash the son of Zuar shall be captain of the children of Issachar.
6 And his host, and those that were numbered thereof, were fifty and four thousand and four hundred.
7 Then the tribe of Zebulun: and Eliab the son of Helon shall be captain of the children of Zebulun.
8 And his host, and those that were numbered thereof, were fifty and seven thousand and four hundred.
9 All that were numbered in the camp of Judah were an hundred thousand and fourscore thousand and six thousand and four hundred, throughout their armies. These shall first set forth.
10 ¶ On the south side shall be the standard of the camp of Reuben according to their armies: and the captain of the children of Reuben shall be Elizur the son of Shedeur.
11 And his host, and those that were numbered thereof, were forty and six thousand and five hundred.
12 And those which pitch by him shall be the tribe of Simeon: and the captain of the children of Simeon shall be Shelumiel the son of Zurishaddai.
13 And his host, and those that were numbered of them, were fifty and nine thousand and three hundred.
14 Then the tribe of Gad: and the captain of the sons of Gad shall be Eliassaph the son of Renel.
15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.
16 All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.
17 Then the tent of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

III. 4

A.V. 15 And his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

R.V. 15 and his host, and those that were numbered of them, were forty and five thousand and six hundred and fifty.

16 All that were numbered in the camp of Reuben were an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.
17 Then the tent of the congregation shall set forward with the camp of the Levites in the midst of the camp: as they encamp, so shall they set forward, every man in his place by their standards.

18 ¶ On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.
19 And his host, and those that were numbered of them, were forty thousand and five hundred.
20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gedeon the son of Pedaiah.
21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.
22 Then the tribe of Benjamin: and the captain of the sons of Benjamin shall be Abidan the son of Gideoni.
23 And his host, and those that were numbered of them, were thirty and five thousand and four hundred.
24 All that were numbered of the camp of Ephraim were an hundred thousand and eight thousand and an hundred, throughout their armies. And they shall go forward in the third rank.
25 ¶ The standard of the camp of Dan shall be on the north side by their armies: and the captain of the children of Dan shall be Ahiezer the son of Ammishaddai.
26 And his host, and those that were numbered of them, were threescore and two thousand and seven hundred.
27 And those that encamp by him shall be the tribe of Asher: and the captain of the children of Asher shall be Pagiel the son of Ocran.
28 And his host, and those that were numbered of them, were forty and one thousand and five hundred.
29 ¶ Then the tribe of Naphtali: and the captain of the children of Naphtali shall be Ahura the son of Enan.
30 And his host, and those that were numbered of them, were fifty and three thousand and four hundred.
31 All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards.
32 ¶ These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

33 But the Levites were not numbered among the children of Israel; as the Lord commanded Moses.
34 And the children of Israel did according to all that the Lord commanded Moses: so they pitched by their standards, and so they set forward, every one after their families, according to the house of their fathers.

3 These are also the generations of Aaron and Moses in the day that the Lord spake with Moses in mount Sinai.

2 And these are the names of the sons of Aaron; Nadab the *firstborn, and Abihu, Eleazar, and Ithamar.
3 These are the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.
4 * And Nadab and Abihu died before the Lord, when they offered strange fire before the Lord, in
the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the place of Aaron his father.

5 ¶ And the Lord spake unto Moses, saying,

6 Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister unto him.

7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the sanctuary.

8 And they shall keep up the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle.

9 And thou shalt give the Levites unto Aaron and his sons: they are wholly given unto him out of the children of Israel.

10 And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

11 And the Lord spake unto Moses, saying,

12 And I, behold, I have taken the Levites from among the children of Israel instead of all the first-born that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

13 Because all the first-born are mine; *for on the day that I took them out of the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be; I am the Lord.

14 ¶ And the Lord spake unto Moses in the wilderness of Sinai, saying,

15 Number the children of Levi after the house of their fathers, by their families: every man from a man a month old and upward.

16 And Moses numbered them according to the word of the Lord, as he was commanded.

17 ¶ And these were the sons of Levi by their names: Gershon, and Kohath, and Leviathan.

18 And these are the names of the sons of Gershon by their families: Libni, and Shimei.

19 And the sons of Kohath by their families: Amram, and Ithamar, and Uzziel.

20 And the sons of Merari by their families: Mahli, and Mushi. These are the families of the Levites according to the house of their fathers.

21 Of Gershon was the family of the Libnites, and the family of the Shimites: these are the families of the Gershonites.

22 Those that were numbered of them, according to the house of the males, from a month old and upward, even those that were numbered of them were seven thousand and five hundred.

23 The families of the Gershonites shall pitch behind the tabernacle of the congregation.

24 And the chief of the house of the father of the Gershonites shall be Elizaphan the son of Laziel.

25 And the charge of the sons of Gershon in the tabernacle of the congregation shall be the tabernacle, and the tent, the covering thereof, and the hanging for the door of the tabernacle of the congregation,

26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof.

27 ¶ Of Kohath was the family of the Amramites, and the family of the Ithranites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites.

28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, to minister in the sanctuary.

29 The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31 And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary whither they minister, and the hanging, and all the service thereof.
And Eleazar the son of Aaron the priest shall be chief of the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

Of Merari was the family of the Mahliites, and the family of the Mushites: these are the families of Merari.

And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred.

And the chief of the house of the father of the families of Merari was Zuriel the son of Abihail: these shall pitch on the side of the tabernacle toward the east.

And under the custody and charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the vessels thereof, and all that serveth thereto,

And the pillars of the court round about, and their sockets, and their pins, and their cords.

But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

And all that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the Lord, throughout their families, all the males from a mouth old and upward, were twenty and two thousand.

And the Lord said unto Moses, Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names.

And thou shalt take the Levites for me (I am the Lord) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

And Moses numbered, as the Lord commanded him, all the firstborn among the children of Israel.

And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and trescore and thirteen.

And the Lord spake unto Moses, saying,

Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the Lord.

And for those that are to be redeemed of the two hundred and trescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (* the shekel is twenty gerahs:)

And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and his sons.

And Moses took the redemption money of them that were over and above them that were redeemed by the Levites:

The firstborn of the children of Israel took he the money: a thousand three hundred and trescore and five shekels, after the shekel of the sanctuary:

And Moses gave the money of them that were redeemed unto Aaron and to his sons, according to the word of the Lord, as the Lord commanded Moses.

And the Lord spake unto Moses and unto Aaron, saying,

Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

And Eleazar the son of Aaron the priest shall be prince of the princes of the Levites, and have the oversight of them that keep the charge of the sanctuary.

Of Merari was the family of the Mahliites, and the family of the Mushites: these are the families of Merari. And those that were numbered of them, according to the number of all the males, from a month old and upward, were six thousand and two hundred. And the prince of the fathers' house of the families of Merari was Zuriel the son of Abihail: they shall pitch on the side of the tabernacle northward.

The appointed charge of the sons of Merari shall be the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof, and all the instruments thereof, and all the service thereof; and the pillars of the court round about, and their sockets, and their pins, and their cords. And those that pitch before the tabernacle toward the west, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the Lord, by their families, all the males from a month old and upward, were twenty and two thousand.

And the Lord said unto Moses, Number all the firstborn males of the children of Israel from a month old and upward, and take the number of their names. And thou shalt take the Levites for me (I am the Lord) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

And Moses numbered, as the Lord commanded him, all the firstborn among the children of Israel. And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and trescore and thirteen.

And the Lord spake unto Moses, saying,

Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle: and the Levites shall be mine; I am the Lord.

And for the redemption of the two hundred and trescore and thirteen of the firstborn of the children of Israel, which are over and above the number of the Levites,

Thou shalt even take five shekels apiece by the poll, after the shekel of the sanctuary shalt thou take them: (* the shekel is twenty gerahs:)

And thou shalt give the money, wherewith the odd number of them is to be redeemed, unto Aaron and his sons.

And the Lord spake unto Moses and unto Aaron, saying,

Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,
<table>
<thead>
<tr>
<th>Scripture</th>
<th>A.V.</th>
<th>R.V.</th>
</tr>
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<tbody>
<tr>
<td>Le. 8.26</td>
<td>And when the camp setteth forward, Aaron shall come, and his sons, and they shall take down the covering vail, and cover the ark thereof with it; and they shall spread thereon the covering of badgers' skins, and shall put in the staves thereof.</td>
<td>Or, pour out the anointing oil.</td>
</tr>
<tr>
<td>Le. 16.1</td>
<td>And upon the *table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:</td>
<td>Ex. 25.30. 31. 32. 35.</td>
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<tr>
<td>Le. 10.20</td>
<td>And they shall spread upon them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof.</td>
<td>And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put in the staves thereof.</td>
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<tr>
<td>Le. 2:11</td>
<td>And upon the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put in the staves thereof.</td>
<td>And they shall take a covering of badgers' skins, and shall put upon the staves thereof.</td>
</tr>
<tr>
<td>Ex. 30.25</td>
<td>And he shall put thereon the covering of the tabernacle, and the table of the shewbread, and the candlestick, and the altars, and the Incense Burner, and the Veil.</td>
<td>And the trumpets, and the veil before the ark of testimony, and the table, and all the tabernacle, and all the vessels thereof,</td>
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</table>
covering, and the covering of the badgers’ skins that is above upon it, and the hangings for the door of the tabernacle of the congregation,

29 And the hangings of the court, and the hangings for the door of the gate of the court, which is by the tabernacle, and by the altar round about, and their cords, and all the instruments of their service, and all that is made for them: so shall they serve.

30 At the appointment of Aaron and his sons over the service of the sons of the Gershonites, in all their burdens, and in all their service: and ye shall appoint unto them in charge all their burdens.

31 This is the service of the families of the sons of Gershom in the tabernacle of the congregation: and their charge shall be under the hand of Ithamar the son of Aaron the priest.

32 As for the sons of Merari, thou shalt number them after their families, by the house of their fathers;

33 From thirty years old and upward even unto fifty years old shalt thou number them, every one that entereth into the service, to do the work of the tabernacle of the congregation.

34 And this is the charge of their burden, according to all their service in the tabernacle of the congregation: the boards of the tabernacle, and the bars thereof, and the pillars thereof, and the sockets thereof.

35 And the pillars of the court round about, and their sockets, and their bars, and their cords, with all their instruments, and with all their service; and by name ye shall reckon the instruments of the charge of their burden.

36 This is the service of the families of the sons of Merari, according to all their service, in the tabernacle of the congregation, under the hand of Ithamar the son of Aaron the priest.

37 And Moses and Aaron and the chief of the congregation numbered the sons of the Kohathites after their families, and after the house of their fathers,

38 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation:

39 Even those that were numbered of them by their families were two thousand seven hundred and fifty.

40 These were they that were numbered of the families of the Kohathites, all that might do service in the tabernacle of the congregation.

41 And Moses and Aaron did number according to the commandment of the Lord by the hand of Moses.

42 And those that were numbered of the sons of Gershom, throughout their families, and by the house of their fathers,

43 From thirty years old and upward even unto fifty years old, every one that entereth into the service, for the work in the tabernacle of the congregation,

44 Even those that were numbered of them after the hundred and thirty thousand, and two hundred.

45 These are those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the Lord by the hand of Moses.
46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers.

47 From thirty years old and upward even unto fifty years old, every one that came to do the service of the tabernacle of the congregation, and the service of the burden in the tabernacle of the congregation:

48 Even those that were numbered of them, were eight thousand and five hundred and fourscore.

49 According to the commandment of the Lord they were numbered by the hand of Moses, every one according to his service, and according to his burden: thus were they numbered of him, as the Lord commanded Moses.

5 And the Lord spake unto Moses, saying,

2 Command the children of Israel, that they put out of the camp every *leper, and every one that hath an *issue, and whosoever is defiled by the *dead:

3 Both male and female shall ye put out, without the camp shall ye put them; that they defile not their camps, in the midst whereof I dwell.

4 And the children of Israel did so, and put them out of the camp as the Lord spake unto Moses, so did the children of Israel.

5 ¶ And the Lord spake unto Moses, saying,

6 Speak unto the children of Israel, *When a man or woman shall commit any sin that man commit, to do a trespass against the Lord, and that soul be guilty; then they shall confess their sin which they have done: and he shall make restitution for his guilt in full, and add unto it the fifth part thereof, and give it unto him against whom he hath trespassed.

7 And the man that kinsman to recompence the trespass unto, let the trespass be recompensed unto the Lord, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him.

8 And every offering of all the holy things of the children of Israel, which they bring unto the priest, shall be his.

9 And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be *his.

10 ¶ And the Lord spake unto Moses, saying,

12 Speak unto the children of Israel, and say unto them, If any man's wife go aside, and commit a trespass against him,

13 And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept from him, and she be defiled, and there be no witness against her, neither she be taken with the manner;

14 And the spirit of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the spirit of jealousy come upon him, and he be jealous of his wife, and she be not defiled:

15 Then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance.

16 And the priest shall bring her near, and set her before the Lord:

17 And the priest shall take holy water in an earthen vessel; and of the dust that is in the floor of the tabernacle the priest shall take, and put it into the water:

18 And the priest shall set the woman before the Lord, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the priest shall have in his hand the bitter water that causeth the curse:
19 And the priest shall charge her by an oath, and say unto the woman, if no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, be thou free from this bitter water that causeth the curse.

20 But if thou hast gone aside to another instead of thy husband, and if thou be defiled, and some man hath lain with thee beside thine husband, then answer her husband when the Lorp doth make thee a curse and an oath among thy people, when the Lorp doth make thy thyself to rot, and thy belly to swell;

21 And this water that causeth the curse shall go into thy bowels, to make thy belly to swell, and thy thigh to rot: And the woman shall say, Amen, amen.

22 And the priest shall write these curses in a book, and he shall blot them out with the bitter water.

23 And he shall cause the woman to drink the bitter water that causeth the curse: and the water that causeth the curse shall enter into her, and become bitter. Then shall the priest take the jealousy offering out of the woman's hand, and shall wave the offering before the Lorp, and offer it upon the altar:

24 And the priest shall take an handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward shall cause the woman to drink the water:

25 And when he hath made her to drink the water, then shall it come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causeth the curse enter into her, and become bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

26 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.

27 This is the law of jealousies: when a wife goeth aside to another instead of her husband, and is defiled:

28 Or when the spirit of jealousy cometh upon him, and he be jealous over his wife, and shall set the woman before the Lorp, and the priest shall execute upon her all this law.

29 Then shall the man be guiltless from iniquity, and this woman shall bear her iniquity.

6 And the Lorp spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When either man or woman shall separate themselves to vow a vow of a Nazarite, to separate themselves unto the Lorp:

3 He shall separate himself from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

4 All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

5 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth himself unto the Lorp, he shall be holy, and shall let the locks of the hair of his head grow.

6 All the days that he separateth himself unto the Lorp, he shall not make himself unclean for his father, or for his mother, or for his sister, when they die: because the consecration of his God is upon his head.

7 All the days of his separation he is holy unto the Lorp.

8 And if any man die very suddenly by him, and he hath defiled the head of his consecration;
then he shall shew his head in the day of his cleansing, on the seventh day he shall shew it.

10 And on the eighth day he shall bring two turtledoves, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:

11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinneth by the dead, and shall hallow his head that same day.

12 And he shall consecrate unto the Lord the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

13 And this is the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

14 And he shall offer his offering unto the Lord, one lamb of the first year without blemish for a burnt offering, and one ewe lamb of the first year without blemish for a sin offering, and one ram without blemish for peace offering.

15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering for their burnt offering.

16 And the priest shall bring them before the Lord, and shall offer his sin offering, and his burnt offering:

17 And he shall offer the ram for a sacrifice of peace offerings unto the Lord, with the basket of unleavened bread, and the meat offering thereof, and the drink offering thereof, and the drink offering.

18 And the Nazarite shall shave the head of his separation at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put it in the fire which is under the sacrifice of peace offerings.

19 And the priest shall take the basket of bread out of the basket, and one unleavened wafer, and shall put them upon the hands of the Nazarite, after the hair of his separation is shaven.

20 And the priest shall wave them for a wave offering before the Lord: this is holy for the priest, with the wave breast and wave shoulder: and after that the Nazarite may drink wine.

21 And the Nazarite shall shave his head on the day of his separation, and give the priest who hath the charge of his separation, and say unto him, This is the head of my separation: and he shall wave it for a wave offering before the Lord.

22 And the Nazarite shall give a offering for a wave offering before the Lord, according to that which he could afford; and it shall be holy unto the Lord.

23 And the Nazarite shall put it on the head of the Nazarite, and the Nazarite shall shave his head.

24 And the Nazarite shall give the Lord for a wave offering after that he hath shaved his head, according to that which he could afford.

25 For the hair of the Nazarite is the Nazarite's redemption: but if he be not willing to put it for the Nazarite, then let him shew his head that is shaven for him. 1

26 And the Nazarite shall make his face shine upon thee, and be gracious unto thee.

27 And they shall put my name upon the children of Israel; and I will bless them.
6 And Moses took the wagons and the oxen, and gave them unto the Levites.
7 Two wagons and four oxen he gave unto the sons of Gershon, according to their service:
8 And four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
9 But unto the sons of Kohath he gave none; because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. 10 ¶ And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.
11 And the Lorp said unto Moses, They shall offer their offering, each prince on his day, for the dedicating of the altar.
12 ¶ And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah:
13 And his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
14 One spoon of ten shekels of gold, full of incense:
15 One young bullock, one ram, one lamb of the first year, for a burnt offering:
16 One kid of the goats for a sin offering:
17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.
18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:
19 His offering was for his offering one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
20 One spoon of ten shekels of gold, full of incense:
21 One young bullock, one ram, one lamb of the first year, for a burnt offering:
22 One kid of the goats for a sin offering:
23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.
24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:
25 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
26 One golden spoon of ten shekels, full of incense:
27 One young bullock, one ram, one lamb of the first year, for a burnt offering:
28 One kid of the goats for a sin offering:
29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.
30 ¶ On the fourth day Eliashib the son of Hodav, prince of the children of Reuben, did offer:
31 His offering was one silver charger, of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
32 One golden spoon of ten shekels, full of incense:
33 One young bullock, one ram, one lamb of the first year, for a burnt offering:
34 One kid of the goats for a sin offering:
35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliashib the son of Shodeur.
6 And Moses took the wagons and the oxen, and gave them unto the Levites. Two wagons and four oxen he gave unto the sons of Gershon, according to their service: and four wagons and eight oxen he gave unto the sons of Merari, according unto their service, under the hand of Ithamar the son of Aaron the priest.
9 But unto the sons of Kohath he gave none: because the service of the sanctuary belonging unto them was that they should bear upon their shoulders. And the princes offered for the dedication of the altar in the day that it was anointed, even the princes offered their offering before the altar.
11 And the Lord said unto Moses, They shall offer their offering, each prince on his day, for the dedication of the altar.
12 ¶ And he that offered his offering the first day was Nahshon the son of Amminadab, of the tribe of Judah: and his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
14 One spoon of ten shekels of gold, full of incense:
15 One young bullock, one ram, one lamb of the first year, for a burnt offering:
16 One kid of the goats for a sin offering:
17 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nahshon the son of Amminadab.
18 ¶ On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:
19 His offering was for his offering one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
20 One spoon of ten shekels of gold, full of incense:
21 One young bullock, one ram, one lamb of the first year, for a burnt offering:
22 One kid of the goats for a sin offering:
23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Nethaneel the son of Zuar.
24 ¶ On the third day Eliab the son of Helon, prince of the children of Zebulun, did offer:
25 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
26 One golden spoon of ten shekels, full of incense:
27 One young bullock, one ram, one lamb of the first year, for a burnt offering:
28 One kid of the goats for a sin offering:
29 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliab the son of Helon.
30 ¶ On the fourth day Eliashib the son of Hodav, prince of the children of Reuben, did offer:
31 His offering was one silver charger, of the weight of an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a meat offering:
32 One golden spoon of ten shekels, full of incense:
33 One young bullock, one ram, one lamb of the first year, for a burnt offering:
34 One kid of the goats for a sin offering:
35 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Eliashib the son of Shodeur.
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NUMBERS.

VII. 36

A. V. 36 ¶ On the fifth day Shelumiel the son of Zarishaddai, prince of the children of Simeon, did offer:
37 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering;
38 One golden plate, full of incense;
39 One young bullock, one ram, one lamb of the first year, for a burnt offering;
40 One kid of the goats for a sin offering;
41 And for a sacrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Shelumiel the son of Zarishaddai.
42 ¶ On the sixth day Eliashaph the son of Deuel, prince of the children of Gad, did offer:
43 His offering was one silver charger of the weight of an hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
44 One golden plate, full of incense;
45 One young bullock, one ram, one lamb of the first year, for a burnt offering;
46 One kid of the goats for a sin offering;
47 And for a sacrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Eliashaph the son of Deuel.
48 ¶ On the seventh day Eliashama the son of Ammihud, prince of the children of Ephraim, did offer:
49 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
50 One golden plate, full of incense;
51 One young bullock, one ram, one lamb of the first year, for a burnt offering;
52 One kid of the goats for a sin offering;
53 And for a sacrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Eliashama the son of Ammihud.
54 ¶ On the eighth day offered Gamaliel the son of Pedalzur, prince of the children of Manasseh:
55 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
56 One golden plate, full of incense;
57 One young bullock, one ram, one lamb of the first year, for a burnt offering;
58 One kid of the goats for a sin offering;
59 And for a sacrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Gamaliel the son of Pedalzur.
60 ¶ On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin, did offer:
61 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering:
62 One golden plate, full of incense;
63 One young bullock, one ram, one lamb of the first year, for a burnt offering;
64 One kid of the goats for a sin offering;
65 And for a sacrifice of peace offerings, two oxen, five rams, five he-goats, five lambs of the first year: this was the offering of Abidan the son of Gideoni.
66 ¶ On the tenth day Ahiezer the son of Ammieladdai, prince of the children of Dan, did offer:

R. V.

36 On the fifth day Shelumiel the son of Zarishaddai, prince of the children of Simeon; his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering; one golden spoon of the shekel, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the offering of Shelumiel the son of Zarishaddai.

42 On the sixth day Eliashaph the son of Deuel, prince of the children of Gad; his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; one golden spoon of the shekel, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the offering of Eliashaph the son of Deuel.

48 On the seventh day Eliashama the son of Ammihud, prince of the children of Ephraim; his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; one golden spoon of the shekel, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the offering of Eliashama the son of Ammihud.

54 On the eighth day Gamaliel the son of Pedalzur, prince of the children of Manasseh; his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; one golden spoon of the shekel, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the offering of Gamaliel the son of Pedalzur.

60 On the ninth day Abidan the son of Gideoni, prince of the children of Benjamin; his offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; one golden spoon of the shekel, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the offering of Abidan the son of Gideoni.

66 On the tenth day Ahiezer the son of Ammieladdai, prince of the children of Dan, did offer:
A.V. 67 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 68 One golden spoon of ten shekels, full of incense: 69 One young bullock, one ram, one lamb of the first year, for a burnt offering: 70 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Ahiezer the son of Ammishaddai: 71 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher, offered: 72 His offering was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 73 One golden spoon of ten shekels, full of incense: 74 One young bullock, one ram, one lamb of the first year, for a burnt offering: 75 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this was the offering of Pagiel the son of Ocran.

R.V. 67 His oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; one golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Ahiezer the son of Ammishaddai. 72 On the eleventh day Pagiel the son of Ocran, prince of the children of Asher: his oblation was one silver charger, the weight thereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meal offering; one golden spoon of ten shekels, full of incense; one young bullock, one ram, one he-lamb of the first year, for a burnt offering; one male of the goats for a sin offering; and for the sacrifice of peace offerings, two oxen, five rams, five he-goats, five he-lambs of the first year: this was the oblation of Pagiel the son of Ocran.

77 a Or, dedication of the altar, in the day when it was anointed. 78 b Or, at the hands of Israel: twelve silver chargers, twelve silver bowls, twelve golden spoons: each silver charger weighing an hundred and thirty shekels, and each bowl seventy: all the silver of the vessels two thousand and four hundred shekels, after the shekel of the sanctuary: the twelve golden spoons, full of incense, weighing ten shekels apiece, after the shekel of the sanctuary: all the gold of the spoons an hundred and twenty shekels: all the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their meat offering: and the kids of the goats for sin offering twelve: and all the oxen for the sacrifice of peace offerings were twenty and four bullocks, the rams sixty, the he lambs of the first year sixty. This was the dedication of the altar, after that it was anointed. And when Moses went into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that was upon the ark of testimony, from between the two cherubims: and he spake unto him. 8 And the Lord spake unto Moses, saying, 2 Speak unto Aaron, and say unto him, When thou lightest the lamps, the seven lamps shall give light against the candlestick. 3 And Aaron did so: he lighted the lamps there of over against the candlestick, as the Lord commanded Moses.
And this work was the work of the candlestick, beaten gold; unto the base thereof, and unto the flowers thereof, was it beaten work, according unto the pattern which the Lord had shewed Moses, so he made the candlestick.

And the Lord spake unto Moses, saying,

And the Levites from among the children of Israel, and cleanse them.

And thus shalt thou do unto them, to cleanse them. Sprinkle water of purifying upon them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean.

And thou shalt bring the Levites before the congregation: and thou shalt gather the whole assembly of the children of Israel together.

And thou shalt bring the Levites before the Lord: for the children of Israel shall put their hands upon the Levites.

And Aaron shall offer the Levites before the Lord for an offering, for a sin offering, for a trespass offering, unto the Lord.

And the Levites shall lay their hands upon the heads of the bullocks: and thou shalt offer the one for a sin offering, and the other for a burnt offering the Lord, to make an atonement for the Levites.

And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the Lord.

And thou shalt separate the Levites from among the children of Israel: and the Levites shall be unto you.

And after that shall the Levites go in to do the service of the tabernacle of the congregation: and thou shalt cleanse them, and offer them for an offering.

For they are wholly given unto me from among the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me.

For all the firstborn of the children of Israel are mine, both man and beast: on the day that I smote every firstborn in the land of Egypt I sanctified them for myself.

And I have taken the Levites for all the firstborn of the children of Israel.

And I have given the Levites as a gift to Aaron and his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

And Moses, and Aaron, and all the congregation of the children of Israel, did to the Levites according unto all that the Lord commanded Moses concerning the Levites, so did the children of Israel unto them.

And the Levites purified, and they washed their clothes; and Aaron offered them as an offering before the Lord; and Aaron made an atonement for them to cleanse them.

And after that went the Levites in to do their service, the tabernacle of the congregation before Aaron, and before his sons: as the Lord had commanded Moses concerning the Levites, so did they unto them.

And the Lord spake unto Moses, saying,

This is it that belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the tabernacle of the congregation:

And thus was that which belongeth unto the Levites: from twenty and five years old and upward they shall go in to wait upon the service of the Lord in the work of the tent of meeting:

1 Or, turned.

2 Or, from.

3 See ch. li. 9.

4 Heb. Nethanah, given.

5 Or, through the children of Israel coming nigh.

6 Or, towarde the warre.
25 And from the age of fifty years they shall cease waiting upon the service thereof, and shall serve no more:
26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

9 And the Lord spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,

2 Let the children of Israel also keep *the* over a who were reared up the cloud to the co

3 In the fourteenth day of this month, *at even*, ye shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall ye keep it.
4 And Moses spake unto the children of Israel, that they should keep the passover.

5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the Lord commanded Moses, so did the children of Israel.

6 ¶ And there were certain men, who were dedicated unto the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day:

7 And those men said unto him, *We are defiled by the dead body of a man*: therefore are we kept back, that we may not offer an offering of the Lord in his appointed season among the children of Israel?

8 And Moses said unto them, Stand still, and I will hear what the Lord will command concerning you.

9 ¶ And the Lord spake unto Moses, saying,

10 Speak unto the children of Israel, saying, If any man of you or of your generations shall be unclean by reason of a dead body, or by a journey afar off, yet he shall keep the passover unto the Lord.

11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter herbs.

12 They shall leave none of it unto the morning, *nor* break any bone of it: according to all the charge of the passover they shall keep it.

13 But the man that is clean, and is not in a journey, and forsaeth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the Lord in his appointed season, that man shall bear his sin.

14 And if a stranger shall sojourn among you, and will keep the passover unto the Lord; according to the ordinance of the passover, and according to the manner thereof, so shall he do: *ye shall have one ordinance, both for the stranger, and for him that was born in the land.*

15 ¶ And *on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning.*

16 So it was always: the cloud covered it by day, and the appearance of fire by night.

17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents.

18 At the commandment of the Lord the children of Israel journeyed, and at the commandment of the Lord they pitched: *as long as the cloud abode upon the tabernacle they rested in 1 their tents.*

19 And when the cloud tarried long upon the tabernacle many days, then the children of Israel kept the charge of the Lord, and journeyed not.

20 And so it was, when the cloud was a few days
upon the tabernacle; according to the command-ment of the Lord they abode in their tents, and according to the commandment of the Lord they journeyed.

21 And so it was, when the cloud was taken up from even unto the morning, and that the cloud was taken up in the morning, then they journeyed, whether it was by day or by night that the cloud was taken up, they journeyed.

22 Or whether it were two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel "abode in their tents, and journeyed not: but when it was taken up, they journeyed.

23 At the commandment of the Lord they rested in the tents, and at the commandment of the Lord they journeyed: they kept the charge of the Lord, at the commandment of the Lord by the hand of Moses.

10 And the Lord spake unto Moses, saying,

2 Make thee two trumpets of silver; of a whole piece shall thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.

3 And when they shall blow with them, all the assembly shall assemble themselves to thee at the door of the tabernacle of the congregation.

4 And if they blow with one trumpet, then the princes, which are heads of the thousands of Israel, shall gather themselves unto thee.

5 When ye blow an alarm, then the camps that lie on the east parts shall go forward.

6 When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journey.

7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

8 And the sons of Aaron, the priests, shall blow with the trumpets; and they shall be to you for an ordinance for ever throughout your generations.

9 And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the Lord your God, and ye shall be saved from your enemies.

10 Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, ye shall blow with the trumpets over your burnt offerings and peace offerings; that they may be to you for a memorial before your God: I am the Lord your God.

11 ¶ And it came to pass on the twentieth day of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.

12 And the children of Israel took their journeys out of the wilderness of Sinai; and the cloud rested in the wilderness of Paran.

13 And they first took their journey according to the commandment of the Lord by the hand of Moses.

14 ¶ In the first place went the standard of the camp of the children of Judah, according to their armies: and over his host was Nahshon the son of Amminadab.

15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar.

16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

17 And over the tabernacle was Elishama the son of Amminadab; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle.

18 ¶ And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur.

19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.
20 And over the host of the tribe of children of Gad was Elisaph the son of Deuel.

21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came.

22 And the standard of the camp of the children of Ephraim set forward according to their names: and over his host was Elisama the son of Ammud. And over the host of the children of Manassesh was Gamael the son of Pedahzur.

23 And over the host of the children of Benjamin was Abidan the son of Gideoni. And the standard of the camp of the children of Dan set forward according to their names: and over his host was Abiezer the son of Annishaddai. And over the host of the tribe of the children of Asher was Peduel the son of Ocran. And over the host of the tribe of the children of Naphtali was Aliza the son of Onan.

24 Thus were the journeys of the children of Israel according to their armies, when they set forward.

25 And Moses said unto Hobab, the son of Raguel the Midiamite, Moses' father in law, We are journeying unto the place of which the Lord said, I will give it you: come thou with us, and we will do thee good: for the Lord hath spoken good concerning Israel.

26 And he said unto him, I will not go; but I will depart to mine own land, and to my kindred.

27 And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes.

28 And it shall be, if thou go with us, yea, it shall be, that what goodness the Lord shall do unto us, the same will we do unto thee.

29 And the people departed from the mount of the Lord three days' journey: and the ark of the covenant of the Lord went before them in the three days' journey, to search out a resting place for them.

30 And the cloud of the Lord was upon them by day, when they went out of the camp.

31 And it came to pass, when the ark set forward, that Moses said, Rise up, Lord, and let thine enemies be scattered; and let them that hate thee flee before thee.

32 And when it rested, he said, Return, O Lord, unto the multitude of Israel.

33 And when the people complained, it displeased the Lord: and the Lord heard it; and his anger was kindled; and the fire of the Lord burnt among them, and consumed them that were in the uttermost parts of the camp.

34 And the people cried unto Moses; and when Moses prayed unto the Lord, the fire was quenched.

35 And he called the name of the place Taberah: because the fire of the Lord burnt among them.

36 And the mixed multitude that was among them fell a lusting: and the children of Israel also lusted again, and said, Who shall give us flesh to eat?

37 We remember the fish, which we did eat in Egypt freely; the cucumbers, and the melons, and the leeks, and the onions, and the garlic: but now our soul is dried away; there is nothing at all: we have nought save this manna, before our eyes.

38 And the manna was as coriander seed, and the colour thereof as the colour of bêlûshim.

39 And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as the taste of fresh oil.
10 And when the dew fell upon the camp in the night, the manna fell upon it.

11 And Moses said unto the Lord, Wherefore hast thou afflicted thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

12 Have I conceived all this people? have I brought them forth out of Egypt? and given them to thee, and made thee their father, rather than Moses?

13 Whence should I have flesh to give unto all this people, for thou hast me no bread in thy house? and there is not aught in all this place to satisfy the people with thine hand.

14 Is it a sin for me to speak these words?

15 And Moses said, Why is it that thou hast brought evil upon thy servant? and what sin have I committed, that thou hast brought evil upon thy servant?

16 And the Lord said unto Moses, Go unto the people, and sanctify them to-morrow, and they shall sanctify themselves, and wash they seven times, and be free from their uncleanness; and they shall enter into the Tabernacle of my Tabernacle, and come near me; for they are my holy ones.

17 And Moses said unto the Lord, I beseech thee, Lord, this people have sinned a great sin in building them an altar, and sacrificing unto their gods in the wilderness: and now, if thou wilt forgive their sin; then will I forgive: but if thou wilt not forgive their sin, then I will hide mine eyes from them, that I see it not.

18 And the Lord said unto Moses, Go unto the people, and sanctify them to-morrow, and wash they seven times, and be free from their uncleanness; and they shall come near to me; for now have I hidden mine eyes from their trespass.

19 And the Lord said unto Moses, Build me an ark of shittim wood; make it of three cubits the length, and of two cubits the breadth, and of three cubits the height.

20 And make a rafter of shittim wood, and overlay it with pure gold, and make two rings of gold for it.

21 And put the rings under theark; and the poles shall be in the rings of the ark, that the poles may be in them, to lift up the ark.

22 And thou shalt make the poles of shittim wood, and overlay them with gold.

23 And thou shalt bring the ark, and set it there, under the eyes of the children of Israel, and thou shalt bring in Jacob thy father, and the household of Israel, and thou shalt bring them in, and thou shalt set them there.

24 And thou shalt speak unto the children of Israel, saying, When ye pass over Jordan into the land of the children of Canaan, then ye shall set up these stones for an heap, a memorial unto the Lord your God, according to all things which I command you this day.

25 And Moses builded the tabernacle: and all the service of the service, according to all that the Lord commanded Moses, so did the children of Israel.

26 And Moses took the tabernacle, and put it without the camp, in the east part of the camp, and Aaron and his sons went in, and did as the Lord commanded Moses.

27 And there was an hellen, and told Moses, and told Eldad and Medad, and they prophesied in the camp.

28 And Joshua the son of Nun, of the family of the Ephraimite leaders, said, My lord Moses, forbid them.
20 And Moses said unto him, Everlast thou for my sake? would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them!  
21 And Moses gat him into the camp, he and the elders of Israel.

Ps 78. 11.  
That is, The oracles of truth.  
Heb.  
Or, Cushite.  
Heb. taken.

12 And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

2 They and said, Hath the Lord indeed spoken only by Moses? hath he not spoken also by us? And the Lord heard it.

3 (Now the man Moses was very meek, above all the men which were upon the face of the earth.)

4 And the Lord spake suddenly unto Moses, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5 And the Lord came down in the pillar of cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6 And he said, Hear now my words: if there be a prophet among you, I the Lord will make myself known unto him in a vision, and will speak unto him in a dream.

7 My servant Moses is not so, *who is faithful in all mine house.*

8 With him will I speak mouth to mouth, even evidently, and not in dark speeches; and the similitude of the Lord shall be beholden: wherewithal then were ye not afraid to speak against my servant Moses?

9 And the anger of the Lord was kindled against them; and he departed.

10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam; and, behold, she was leprous.

11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.

12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.

13 And Moses cried unto the Lord, saying, Heal her now, O God, I beseech thee.

14 ¶ And the Lord said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be *shut out from the camp seven days,* and after that let her be received in again.

15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.

16 And afterward the people removed from Hazereth, and pitched in the wilderness of Paran.

13 And the Lord spake unto Moses, saying,

17 Send thou men, that they may search the
land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. 2 And Moses by the commandment of the Lord sent them from the wilderness of Paran: all those men were heads of the children of Israel. 3 And these were their names: of the tribe of Reuben, Shamshuia the son of Zaccur. 4 Of the tribe of Simeon, Shaphat the son of Hori. 5 Of the tribe of Judah, Caleb the son of Jephunneh. 6 Of the tribe of Issachar, Igal the son of Joseph. 7 Of the tribe of Ephraim, Oshea the son of Nun. 8 Of the tribe of Benjamin, Palti the son of Rapha. 9 Of the tribe of Zebulun, Gaddiel the son of Soh. 10 Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi. 11 Of the tribe of Dan, Ammiel the son of Gemalli. 12 Of the tribe of Asher, Sethur the son of Michael. 13 Of the tribe of Naphtali, Nahbi the son of Vophsi. 14 Of the tribe of Gad, Geuel the son of Machi. 15 These are the names of the men which Moses sent to spy out the land. And Moses called Caleb the son of Nun a spy. 16 And Moses sent them to spy out the land of Canaan, and said unto them, Get you up into this good and pleasant land, and go up into the mountain: 17 And see the land, what it is, and the people that dwell therein, whether they be strong or weak, few or many; 18 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds; 19 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes. 20 So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath. 21 And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) 22 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs. 23 The place was called the brook of Eshcol; because of the cluster of grapes which the children of Israel cut down from thence. 24 And they returned from searching of the land after forty days. 25 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land. 26 And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and showed them the fruit of the land. 27 And they told him, and said, We came unto the land which thou sentest us, and surely it floweth with milk and honey: and this is the fruit of it. 28 Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and also we saw the children of Anak there. 29 The Amalekites dwelt in the land of the south, and the Hittites, and the Jebusites, and the Amorites, dwelt in the mountains: and the Canaanites dwelt by the sea, and by the coast of Jordan. 30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. 31 But the men that went up with him said, We
14 And all the congregation lifted up their voice, and cried; and the people wept that night.

2 And all the children of Israel murmured against Moses and against Aaron; and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died there in wilderness!

3 And wherefore hast thou brought us unto this land, to fall by the sword; that our wives and our children should be a prey? were it not better for us to return into Egypt?

4 And they said one to another, Let us make a captain, and let us return into Egypt.

5 Then Moses and Aaron fell on their faces before all the congregation of the children of Israel.

6 ¶ And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

7 And spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

8 If the Lord delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

9 Only rebel not ye against the Lord, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the Lord is with us: fear them not.

10 But all the congregation bade stone them with stones. And the glory of the Lord appeared in the tent of the congregation before all the children of Israel.

11 ¶ And the Lord said unto Moses, How long will this people provoke me? and how long will it be before they believe me, for all the signs which I have showed among them?

12 I will smite them with pestilence, and disinherit them, and will make of thee a nation greater and mightier than they.

13 ¶ And Moses said unto the Lord, Then the Egyptians shall hear it, (for thou broughtst up this people in my sight from among them;) and they will tell it unto the inhabitants of this land:

14 And they will tell it to the inhabitants of this land; for they have heard that thou Lord art among this people, that thou Lord art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day in a pillar of a cloud, and in a pillar of fire by night.

15 ¶ Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

16 Because the Lord was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

17 And now, I beseech thee, let the power of my Lord be great, according as thou hast spoken, saying,

18 The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty; visiting the iniquity of the fathers upon the children unto the third and fourth generation.

19 Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and be not able to go up against the people; for they are stronger than we.

20 And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to spy it out, is a land that eateth up the inhabitants thereof; and all the people that we saw in it were men of great stature.

21 And the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt, or would God we had died there in wilderness!

22 And there they said one to another, It would be well for us if we had died in the land of Egypt; or if we had died in this wilderness.

23 ¶ And would God we had died in the land of Egypt! or would God we had died this wilderness!

24 And would God we had died in the land of Egypt! or would God we had died this wilderness!

25 And wherefore didst thou bring us unto this land, to fall by the sword? our wives and our little ones shall be a prey: were it not better for us to return into Egypt? And they said one to another, Let us make a captain, and let us return into Egypt.

26 Then Moses and Aaron fell on their faces before all the congregation of the children of Israel.

27 And Joshua the son of Nun and Caleb the son of Jephunneh, which were of them that searched the land, brought forth their souls by the congregation of the children of Israel.

28 And Moses with all the congregation of Israel heard that the people had spoken against the Lord; then he smote the floor of his hand, and said, Thus shall ye know that the Lord hath not sent me to bring this people unto the land which he sware unto their fathers; and that I am an hornet among them.

29 ¶ And the Lord was angry with Moses, and with Aaron, and with all the congregation of the children of Israel.

30 And the Lord spake unto Moses, saying, I will gather thee unto me here upon the mount, and in the hill of Sinai, and will speak unto thee a speaking, and will take thee unto the top of the mount, and will give thee two tables of stone, like unto the first, and an ark.

31 And the Lord said unto Moses, Go thou unto the people, and sanctify them today and tomorrow, and make them purify themselves:

32 And let them wash their clothes, and let them take their sweet meat and their inebuates and bring unto me, that they may eat it before me: this is to be a sin offering made by fire unto me.

33 And ye shall bring the first-fruits of your landed into the house of the Lord, into the court of the tabernacle of the congregation, before the Lord, and Moses shall receive them.

34 ¶ And Aaron said unto Moses, Behold, thy face is waxed yellow, as the face of a man that is in much trouble; and it is not meet for me to take this office.

35 And Moses said unto Aaron, Go not near the tabernacle of the congregation, lest thou die: for the anointing oil of the Lord is upon thee: and thou hast anointed him.

36 And Moses took his staff before the Lord, as he had spoken.

37 And Moses and Aaron went to and from the presence of the Lord, when the Lord spake with them.

38 ¶ And the Lord spake unto Moses, saying, Go unto the children of Israel, and say unto them, The Lord God of thy fathers hath made me to hear the voices of the children of Israel, saying, Lest they say, What meaneth this? and I will shew thee, saith the Lord, that I will shew the same unto thee.

39 And thine eyes shall behold, and thine ears shall hear, a city scattered abroad upon the face of the earth.

40 And it shall be in the day when thou shalt go into Egypt, that thou shalt cause it to be seen in their midst; and thou shalt say, This is the land that I sware unto the children of Israel, that I would give them to make their abode in it.
as thou hast forgiven this people, from Egypt even until now.
20 And the Lord said, I have pardoned according to thy word:
21 But as truly as I live, all the earth shall be filled with the glory of the Lord.
22 For as I have forgiven this people, from Egypt even until now, and as all the earth shall be
23 filled with the glory of the Lord; because all those men which have seen my glory, and my signs, which I wrought in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice,
24 Surely they shall not see the land which I sware unto their fathers, neither shall any of them
25 that despised me see it: but my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
26 But the sons of Anak shall be threescore and ten years old, even unto their fathers.
27 And Moses said unto the Lord, Lo, thou hast said unto the sons of Anak to be threescore and ten years old,
28 And now see, Lo, the sons of Anak come up, and come down, and come in and out, and come in and out with their wares.
29 And now, Lord, look upon the plain of Zin; behold, it is a barren and waterless land; and there is not water enough for the herd and for the flock to drink.
30 And the Lord said unto Moses, Take the stick, and gather thou the congregation of the children of Israel together, thou, and Aaron thy brother, and speak ye unto the rock before their faces; and it shall give forth its waters, and thou shalt bring forth water out of the rock for them to drink. And Moses took the stick, and did as the Lord commanded him; and he struck the rock twice in the plains of Moab, before the children of Israel.
31 And the children of Israel did so: and they drank, and so did their cattle.
32 And they came thither, and pitched their tents beside the Jordan, from Ebal unto Gerar, in the wilderness which lies in the plain eastward.
33 And the Lord went before them, and was made manifest by a pillar of cloud by day, and by a pillar of fire by night, in the presence of all the children of Israel.
34 And he removed the sea with a strong east wind all that night, and made the sea dry land, and the waters were gathered together into a heap, a great heap, in the midst of the sea.
35 And the children of Israel saw the sea dry, and the walls of the sea toward Egypt broken down. And the children of Israel went into the midst of the sea upon the dry land; and the waters were a wall unto them on the right hand, and on the left.
36 And the Egyptians followed them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen.
37 And the wall of the sea brake in at the place where it was hour together, by the pillar of cloud; and it stopped, and the pillar of fire went forward, and led them in by the way.
38 And there came an darkness, and a very strong east wind, and brought the waters of the sea back again, and they covered the chariots, and the horsemen, and all the host of Pharaoh, and his horsemen went down into the sea.
39 And the children of Israel saw the evil which had befallen the Egyptians, and feared the Lord, and spake about the words of the Lord, and how he had avenged them in Egypt: the children of Israel saw the evil which had befallen the Egyptians, and feared the Lord, and spake about the words of the Lord, and how he had avenged them in Egypt.
40 And the children of Israel took their bread, which they had brought out of Egypt; their dry victual was under their skirts.
41 And the children of Israel journeyed from Rameses to Succoth, which is Arava in the wilderness.
42 And they journeyed from Succoth, and pitched in Etham, which is in the wilderness, on the east border of Jordan.
43 And they journeyed from Etham to Cheked, and from Cheked to Abel, me an officer of Sihon king of the Amorites, which was near the border of Amalek.
44 And they journeyed from Abel to Marom, and came to Heshbon, to the city of Sihon, king of the Amorites.
45 For Sihon also had war against Amalek, and Sihon had been in war with Amalek; and Amalek had escaped.
46 And when Sihon was ready, he went out against Amalek, and Amalek escaped.
47 And when Israel was come to Marom, Sihon met them in battle, and Israel smote Sihon, and slew him with the edge of the sword.
48 And Israel possessed all the land of Moab, which Amalek had possessed, from Aroer by the Arnon, even unto the sea on the east border thereof, which the children of Reuben border, and Sihon of the Amorites king of Heshbon:
49 And Israel possessed all the land beyond Jordan, against the sea of the plain, even to the sea of the wilderness, as far as to Rekem, even unto the sea of Emestath, which is by Abel-maimon.
50 And Israel possessed the plain of the south, and the plain of the Jordan westward, even unto the sea of the plain eastward, the balance of Jordan, as far as to the sea of the plain eastward.
51 And the Lord spake unto Moses, saying, Take thou the children of Israel, and go up into this mountain, and bring forth the land which I sware unto the children of Israel:
52 For I will give thee no heritage in the land of Canaan, I will not go up unto the land of Canaan.
53 But I will give thee for a possession the land of Sihon, king of the Amorites, and the land of Og, king of Bashan, which are in the eastern border of Moab, beyond the Jordan toward the sunrising.
54 And Moses sent messengers to the king of Edom, saying, Thus saith the Lord, the God of Israel, To whom it may seem good in their eyes to give the land of Edom, even to Israel, to go up, and to dwell therein; why should ye diemen, and ye shall fall by the sword: because ye are turned away from the Lord, therefore the Lord will not be with you.
44 But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the Lord, and Moses, departed not out of the camp.

45 Now Amaelek and the Canaanites which dwelt in that hill, and smote them, and *discomfited them, even unto Hormah.

15 And the Lord spake unto Moses, saying,

1 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you,

3 And ye shall make your offering by fire unto the Lord, a burnt offering, or a sacrifice *in performing a vow, or in a free will offering, or in your solemn feasts, to make a *sweet savour unto the Lord, a meat offering.

4 Then shall be that offereth his offering unto the Lord bring a meat offering of a tenth deal of flour mingled with the fourth part of an hin of oil.

5 And the fourth part of an hin of wine for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

6 Or for a ram, thou shalt prepare for a meat offering two tenth deals of flour mingled with half an hin of oil.

7 And for a drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the Lord.

8 And when thou preparatest a bullock for a burnt offering, or for a sacrifice in performing a vow, or peace offerings unto the Lord:

9 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

10 And thou shalt bring for a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the Lord;

11 Thus shall it be done for one bullock, or for one ram, or for a lamb, or a kid.

12 According to the number that ye shall prepare, so shall ye offer up, and so shall ye do, for a burnt offering, and for a meat offering, and for a drink offering.

13 All that are born of the country shall do these things after this manner, in offering an offering made by fire, of a sweet savour unto the Lord.

14 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the Lord; as ye do, so shall he do.

15 *One ordinance shall be for you of the congregation, and also for the stranger that sojourneth with you, an ordinance for ever in your generations: as ye do, so shall the stranger be before the Lord.

16 One child and one manner shall be for you, and for the stranger that sojourneth with you.

17 ¶ And the Lord spake unto Moses, saying,

18 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

19 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering of the Lord.

20 Ye shall offer up a cake of the first of your dough for an heave offering: as ye do the heave offering of the threshing floor, so shall ye heave it.

21 Of the first of your dough ye shall give unto the Lord an heave offering in your generations;

22 ¶ And if ye have erred, and not observed all these commandments, which the Lord hath spoken unto Moses,

23 Then shall it be, if he be guilty without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the Lord, with his meat offering, and his drink offering, and a kid of the goats for a sin offering.

15 And the Lord spake unto Moses, saying,

2 Speak unto the children of Israel, and say unto them, When ye be come into the land of your habitations, which I give unto you, then shall ye make an offering by fire unto the Lord, a burnt offering, or a sacrifice, to accomplish a vow, or as a freewill offering, or in your set feasts, to make a sweet savour unto the Lord, or for an heave offering, or for a sin offering, or for a trespass offering, or for a thanksgiving offering, to make a sweet savour unto the Lord, a meat offering, or for a sacrifice in performing a vow, or peace offerings unto the Lord:

3 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

4 And for a lamb or a kid, half an hin of oil; and for the drink offering thou shalt offer the third part of an hin of wine, for a sweet savour unto the Lord.

5 And when thou preparatest a bullock for a burnt offering, or for a sacrifice, to accomplish a vow, or for peace offerings unto the Lord:

6 Then shall he bring with a bullock a meat offering of three tenth deals of flour mingled with half an hin of oil.

7 And he shall offer a drink offering half an hin of wine, for an offering made by fire, of a sweet savour unto the Lord;

8 Thus shall it be done for each bullock, or for each ram, or for each of the he lambs, or of the kids.

9 According to the number that ye shall prepare, so shall ye offer up, and so shall he do, for a burnt offering, and for a meat offering, and for a drink offering.

10 And if a stranger sojourn with you, or whosoever be among you in your generations, and will offer an offering made by fire, of a sweet savour unto the Lord; as ye do, so shall he do.

11 For the assembly, there shall be one statute for you, and for the stranger that sojourneth with you, a statute for ever in your generations: as ye do, so shall the stranger do before the Lord.

12 One child and one manner shall be for you, and for the stranger that sojourneth with you.

13 ¶ And the Lord spake unto Moses, saying,

14 Speak unto the children of Israel, and say unto them, When ye come into the land whither I bring you,

15 Then it shall be, that, when ye eat of the bread of the land, ye shall offer up an heave offering unto the Lord.

16 Of the first of your dough ye shall offer up a cake for an heave offering: as ye do the heave offering of the threshing floor, so shall ye heave it.

17 Of the first of your dough ye shall give unto the Lord an heave offering in your generations;

18 ¶ And if ye have erred, and not observed all these commandments, which the Lord hath spoken unto Moses,

19 Then shall it be, if he be guilty without the knowledge of the congregation, that all the congregation shall offer one young bullock for a burnt offering, for a sweet savour unto the Lord, with his meat offering, and his drink offering, for a sin offering, and one he-goat for a sin offering.
25 And the priest shall make an atonement for all the congregation of the children of Israel, and it shall be forgiven them: for it is ignorance: and they shall bring their offering, a sacrifice made by fire unto the Lord, and their sin offering before the Lord, for their ignorance.

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people are gone out among their tents.

27 ¶ And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering.

28 And the priest shall make an atonement for the soul that sinneth ignorantly, when he sinneth by ignorance before the Lord, to make an atonement for him; and it shall be forgiven him.

29 Ye shall have one law for him that sinneth through ignorance, both for him that is born among the children of Israel, and for the stranger that sojourneth among them.

30 ¶ But the soul that doeth ought presumptuously, whether he be born in the land, or a stranger, the same reproacheth the Lord; and that soul shall be cut off from among his people.

31 Because he hath despised the word of the Lord, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

32 ¶ And while the children of Israel were in the wilderness, they found a man that gathered sticks upon the sabbath day.

33 And they that found him gathering sticks brought him unto Moses and Aaron, and unto all the congregation.

34 And they put him in ward, because it was not declared what should be done to him.

35 And the Lord spake unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

36 And all the congregation brought him without the camp, and stoned him with stones, and he died; as the Lord commanded Moses.

37 ¶ And the Lord spake unto Moses, saying,

38 Speak unto the children of Israel, and bid them that they make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a riband of blue: And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the Lord, and do them; and that ye remember the law of the Lord, how ye were brought out of the land of Egypt, for to be your God: I am the Lord your God.

16 Now *Korah*, the son of *Ithar*, the son of *Kohath*, the son of *Levi*, with *Dathan* and *Abiram*, the sons of *Eliab*, and *On*, the son of *Pelet*, sons of *Reuben*, took men:

2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, *famous in the congregation, men of renown:*

3 And they gathered themselves together against Moses and against Aaron, and said unto them, *Ye take too much upon you, seeing all the congregation are gone out unto the Lord.

4 And when Moses heard it, he fell upon his face:

5 And he spake unto Korah and unto all his company, saying, *Even to morrow the Lord will show who are his, and who is holy; and will cause him to fall: And the Lord will show who are his, and who is holy, and will cause him to fall:*

1 Or, *Israel in the corners*.

2 Heb, *eye not out*.

3 Heb, *it is such for you*.

4 Or, *what he will come near*.
come near unto him: even him whom he hath chosen will he cause to come near unto him.

5 This day; Take you censers, Korah, and all his company;

6 And put fire therein, and put incense in them before the L ORD to morrow: and it shall be that the man whom the L ORD doth choose, he shall be holy: ye take too much upon you, ye sons of Levi.

7 And Moses spake unto Korah, and to all his company, saying, Ye sons of Levi,

8 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali.

9 And Moses rose up and went unto Korah, and Abiram, and Naphtali;

10 And he spake unto the congregation, saying, Depart, I pray you, from about the tabernacle of Korah, and Abiram, and Naphtali.

11 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

12 And the L ORD spake unto Moses and unto Aaron, saying,

13 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali.

14 And he spake unto the congregation, saying, Depart, I pray you, from about the tabernacle of Korah, and Abiram, and Naphtali; and the elders of Israel followed him.

15 And he spake unto the congregation, saying, Depart, I pray you, from about the tabernacle of Korah, and Abiram, and Naphtali; and the elders of Israel followed him.

16 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

17 And the L ORD spake unto Moses and unto Aaron, saying,

18 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

19 And the L ORD spake unto Moses and unto Aaron, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali.

20 And he spake unto the congregation, saying, Depart, I pray you, from about the tabernacle of Korah, and Abiram, and Naphtali; and the elders of Israel followed him.

21 And the L ORD spake unto Moses and unto Aaron, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali.

22 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

23 And the L ORD spake unto Moses and unto Aaron, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali.

24 And he spake unto the congregation, saying, Depart, I pray you, from about the tabernacle of Korah, and Abiram, and Naphtali; and the elders of Israel followed him.

25 And the L ORD spake unto Moses and unto Aaron, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali.

26 And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

27 And the L ORD spake unto Moses and unto Aaron, saying, Get you up from about the tabernacle of Korah, and Abiram, and Naphtali; and the elders of Israel followed him.

28 And he spake unto the congregation, saying, Depart, I pray you, from about the tabernacle of Korah, and Abiram, and Naphtali.
30 But if the Lord make a new thing, and the 31 And it came to pass, as he had made an earth open her mouth, and swallow them up, end of speaking all these words, that the with all that appertain unto them, and they ground clave sounder that was under them, go down alive into 2 the pit; then ye shall understand 32 And the earth opened her mouth, and swallow 33 So they, and all that appertained to them, the earth closed upon them, and they perished from among the went down alive into 2 the pit: and the earth closed upon them, assembly, and all Israel that were round about 34 And there came out a fire from the Lord, them fled at the cry of them: for they said, the earth swallowed us up also. and consumed the two hundred and fifty men that offered incense. 35 And and Aaron came before the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared. 36 And Moses and Aaron came before the tabernacle of the congregation. 37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed. 38 The censers of these sinners against their own souls, let them make them broad plates for a covering of the altar: for they offered them before the Lord, therefore they are hallowed: and they shall be a sign unto the children of Israel. 39 And Eleazar the priest took the brazen censers, wherewith they that were burnt had offered; and they were made broad plates for a covering of the altar: 40 To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to burn incense before the Lord; that he be not as Korah, and as his company: as the Lord said to him by the hand of Moses. 41 But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, Ye have killed the people of the Lord. 42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared. 43 And Moses and Aaron came before the tabernacle of the congregation. 44 And the Lord spake unto Moses, saying, 45 Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces. 46 And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun. 47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living; and the plague was stayed. 49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. 50 And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed. 17 And the Lord spake unto Moses, saying, 2 Speak unto the children of Israel, and take of every one of them a rod according to the house of their fathers, twelve rods: write thou every man's name upon his rod.
And thou shalt write Aaron's name upon the rod of Levi: for one rod shall be for the head of the children of their fathers'.

And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with thee.

And it came to pass, that on the morrow Moses went into the tabernacle of witness; and, behold, the rod of Aaron for the house of Levi was budded, and put forth buds, and bloomed blossoms, and yielded almonds.

And Moses brought out all the rods from before the Lord unto all the children of Israel: and they looked, and took every man his rod.

And the Lord said unto Moses, Bring *Aaron's rod again before the testimony, to be kept for a token against the rebels: and thou shalt take all their murmurings from me, that they die not.

And Moses did so: as the Lord commanded him, so he did.

And the children of Israel spake unto Moses, saying, Behold, we perish, we perish, we all perish.

15 Whensoever any thing near unto the tabernacle of the Lord shall die, shall we be consumed with dying?

16 And the Lord said unto Aaron, Thou and thy sons, and thy father's house with thee shall bear the iniquity of the sanctuary: and thou and thy sons with thee shall bear the iniquity of your priesthood.

17 And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou near with thee, that they may be joined unto thee, and minister unto thee: but thou and thy sons with thee shall minster before the tabernacle of witness.

18 And they shall keep thy charge, and the charge of all the tabernacle: only they shall not come nigh the vessels of the sanctuary and the altar, that neither they, nor ye also, die.

19 And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Israel.

20 And I, Behold, I have taken you brethren the Levites from among the children of Israel: to you they are given as a gift for the Lord, to do the service of the tabernacle of the congregation.

21 Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and for all the service of the Tent: and ye shall serve: I have given your priest's office unto you as a service of gift: and the stranger that cometh nigh shall be put to death.

22 And the Lord spake unto Aaron, Behold, I also have given thee charge of mine heave offerings, even all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

23 This shall be thine of the most holy things, reserved from the fire: every oblation of theirs, and every sin offering of theirs, and every trespass offering of theirs, which they shall render unto me, shall be most holy for thee and for thy sons.

24 In the most holy place shalt thou eat it; every male shall eat it: it shall be holy unto thee.

25 And thou shalt write Aaron's name upon the rod of Levi: for there shall be one rod for the head of the children of their fathers'.

26 And thou shalt lay them up in the tabernacle of the congregation before the testimony, where I will meet with thee.

27 And it shall come to pass, that the man's rod, whom I shall choose, shall blossom: and I will make to cease from me the murmuring of the children of Israel, whereby they murmur against you.
11 And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one that is clean in thy house shall eat of it.
12 All the firstborn of the bee, and all the firstfruits of the land which they shall bring unto the Lorp, shall be thine: every one that is clean in thy house shall eat of it.
13 And whatsoever is first ripe in the land, which they shall bring unto the Lorp, shall be thine: nevertheless the firstborn of man shall thou surely redeem, and the firstfruits of unclean beasts shalt thou redeem.
14 Every thing that is devoted in Israel shall be thine.
15 Every thing that openeth the matrix in all flesh, which they bring unto the Lorp, whether it be of men or beasts, shall be thine: nevertheless the firstborn of man shall thou surely redeem, and the firstfruits of unclean beasts shalt thou redeem.
16 And all those that are to be redeemed from a month old shalt thou redeem, according to thine estimation, for the money of five shekels, after the shekel of the sanctuary, * which is twenty gerahs. 
17 But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, shalt thou not redeem; they are holy: thou shalt sprinkle their blood upon the altar, and shalt burn their fat for an offering made by fire, for a sweet savour unto the Lorp.
18 And the flesh of them shall be thine, as the wave breast and as the right shoulder are thine.
19 All the heave offerings of the holy things, which the children of Israel offer unto the Lorp, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it is a covenant of salt for ever before the Lorp unto thee and to thy seed with thee.
20 ¶ And the Lorp spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: * I am thy part and thine inheritance among the children of Israel.
21 And, behold, I have given the children of Levi all the tenth in Israel for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation.
22 Neither must the children of Israel henceforth come nigh the tabernacle of the congregation, lest they bear sin, and die.
23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: * it shall be a statute for ever throughout your generations, that among the children of Israel they have no inheritance.
24 But the tithes of the children of Israel, which * they offer as an heave offering unto the Lorn, I have given unto the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.
25 ¶ And the Lorn spake unto Moses, saying,
26 Thus speak unto the Levites, and say unto them, When ye take of the children of Israel the tithes which I have given you from them for your inheritance, then ye shall offer up an heave offering of it for the Lorn, even a tenth part of the tithes.
27 And this your heave offering shall be reckoned unto you, as though it were the corn of the threshingfloor, and as the fulness of the winepress.
28 Thus ye also shall offer an heave offering unto the Lorp of all your tithes, which ye receive of the children of Israel; and ye shall give thereof the Lorp's heave offering to Aaron the priest.
29 Out of all your gifts ye shall offer every heave
offering of the Lord, of all the 1 best thereof, even the head he shall put thereof out of it. 30 Therefore thou shalt say unto them, When ye have heaved the best thereof from it, then shall it be counted unto the Levites as the increase of the threshing-floor, and as the increase of the winepress. 31 And ye shall eat it every place, ye and your households: for it is your reward for your service in the tabernacle of the congregation. 32 And ye shall bear no sin by reason of it, when ye have heaved from it the best of it: neither shall ye pollute the holy things of the children of Israel, lest ye die.

19 And the Lord spake unto Moses and unto Aaron, saying, 2 This is the ordinance of the law which the Lord hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein is no blemish, and upon which never came any yoke: 3 and ye shall give her unto Eleazar the priest, that he may bring her forth without the camp, and one shall slay her before his face: 4 and Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: 5 and one shall burn the heifer in his sight; * her skin, and her flesh, and her blood, with her dung, shall he burn: 6 and the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the midst of the burning of the heifer. 7 Then the priest shall wash his clothes, and he shall bathe his flesh in water, and afterward shall he come into the camp, and the priest shall be unclean until the even. 8 And he that burneth her shall wash his clothes in water, and bathe his flesh in water, and shall be unclean until the even. 9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin. 10 And he that gathereth the ashes of the heifer shall wash his clothes, and he shall be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

11 ¶ He that toucheth the dead body of any man shall be unclean seven days: 12 He shall purify himself with it on the third day, and on the seventh day he shall be clean: but if he purify not himself the third day, then the seventh day he shall not be clean. 13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the Lord; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. 14 This is the law, when a man dieth in a tent: all that come into the tent, and all that is in the tent, shall be unclean seven days. 15 And every open vessel, which hath no covering bound upon it, is unclean. 16 And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days. 17 And for an unclean person they shall take of the ashes of the burnt heifer of purification for sin, and running water shall be put thereinto in a vessel. 18 And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and
Upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

19 And the clean person shall sprinkle upon the unclean on the third day, and on the seventh day, and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the Lord; the water of separation hath not been sprinkled upon him; he is unclean.

21 And it shall be a perpetual statute unto them, that he that sprinkled the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

22 And whatsoever the unclean person toucheth shall be unclean; and the soul that toucheth it shall be unclean until even.

20 Then came the children of Israel, even the whole congregation, out of the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

2 And there was no water for the congregation: and they gathered themselves together against Moses and Aaron.

3 And the people chide with Moses, and spake, saying, Would God that we had died when our brethren died before the Lord!

4 And *why have ye brought up the congregation of the Lord into this wilderness, that we and our cattle should die there?

5 And wherefore have ye made us to come out of Egypt, and to do work in the midst of it, and is it a place of figs, or of vines, or of pomegranates; neither is there any water to drink.

6 And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them.

7 ¶ And the Lord spake unto Moses, saying,

8 Take the rod, and gather them together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth its water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

9 And Moses took the rod from before the Lord, as he commanded him.

10 And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

11 And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

12 ¶ And the Lord spake unto Moses and Aaron, because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

13 This is the water of Meribah; because the children of Israel strove with the Lord, and he was sanctified in them.

14 ¶ And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, Thou knowest all the travail that hath befallen us:

15 How our fathers went down into Egypt, and we dwelt in Egypt a long time; and the Egyptians vexed us, and our fathers:

16 And when we cried unto the Lord, he heard our voice, and sent an angel, and brought
us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of thy border.

17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed thy borders.

18 And Edom said unto him, Thou shalt not pass by me, lest I come out against thee with the sword.

19 And the children of Israel said unto him, We will go by the high way; and if I and my cattle drink of thy water, then I will pay for it: I will only, without doing any thing else, go through on my feet.

20 And he said, Thou shalt not go through. And Edom came out against him with much people, and with a strong hand.

21 Thus Edom refused to give Israel passage through his border: wherefore Israel turned away from him.

22 ¶ And the children of Israel, even the whole congregation, journeyed from Kadesh, and entered unto Mount Hor.

23 And the Lord spake unto Moses and Aaron in mount Hor, by the coast of the land of Edom, saying,

24 Aaron shall be gathered unto his people: for he shall not enter into the land which I have given unto the children of Israel, because ye rebelled against my word at the water of Meribah.

25 Take Aaron and Eleazar his son, and bring them up unto mount Hor:

26 And strip Aaron of his garments, and put them upon Eleazar his son; and Aaron shall be gathered unto his people, and shall die there.

27 And Moses did as the Lord commanded: and they went up into mount Hor in the sight of all the congregation.

28 And Moses stripped Aaron of his garments, and put them upon Eleazar his son; and Aaron died in the top of the mount: and Moses and Eleazar came down from the mount.

29 And when all the congregation saw that Aaron was dead, they rose up for Aaron thirty days, even all the house of Israel.

30 And when the congregation was gathered together into Kadesh; and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

31 And when the king of Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

32 And Israel vowed a vow unto the Lord, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

33 And the Lord hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

34 ¶ And they journeyed from mount Hor by the way to the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

35 And the people spake against God, and against Moses, Where have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

36 And the Lord sent fiery serpents among the people, and they bit the people; and much people of Israel died.

37 ¶ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the Lord, and against thee; pray unto the Lord, that he take away the serpents from us. And Moses prayed for the people.

38 And the Lord said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.
21 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

10 And the children of Israel set forward, and pitched in Oboth.

11 And they journeyed from Oboth, and pitched in the wilderness which is before Moab, toward the sunrise.

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they journeyed, and pitched on the other side of Arnon: for Arnon is the border of Moab, between Moab and the Amorites.

14 And therefor it is said in the book of the Wars of the Lord, "Vaheb in Siphah, and the valleys of Arnon, and the slope of the valleys that inclineth toward the dwelling of Ar, and Ameal upon the border of Moab.

15 And from thence they journeyed to Beer: that is the well whereof the Lord spake unto Moses, Gather the people together, and I will give them water.

17 Then sang Israel this song: Spring up, O well; sing ye unto it:

18 The well, which the people digged, the well of the nobles did it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Moun.

19 And from Moun unto Nahalor: and from Nahalor to Bamoth:

20 And from Bamoth in the valley, that is in the "country of Moab, to the top of Pisgah, which looketh toward Jerusalem.

21 And Israel sent messengers unto Sihon king of the Amorites, saying,

22 Let me pass through thy border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.

24 And Israel smote him with the edge of the sword, and possessed his land from Arnon unto Aroah: and from Aroah unto the torrent of the Ammonites: for the border of the children of Ammon was strong.

25 And Israel took all these cities: and Israel dwelt in all the cities of the Amorites, in Heshbon, and in all the villages thereof.

26 For Heshbon was the city of Sihon the king of the Amorites, who had fought against the former king of Moab, and took all his land out of his hand, even unto Arnon.

27 Wherefore they that speak in proverbs say, Come into Heshbon, let the city of Sihon be built and prepared:

28 For there is a fire gone out of Heshbon, a flame from the city of Sihon: it hath consumed Ar of Moab, and the lords of the high places of Arnon.

29 For of thee, Moab! thou art undone, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.

30 We have shot at them; Heshbon is perishèd even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.

31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

34 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to battle at Edrei.

9 And Moses made a serpent of brass, and put it upon the standard: and it came to pass, that if a serpent had bitten any man, when he looked unto the serpent of brass, he lived. And the children of Israel journeyed, and pitched in Oboth.

10 And they journeyed from Oboth, and pitched at the wilderness which is before Moab, toward the sunrise.

12 ¶ From thence they removed, and pitched in the valley of Zared.

13 From thence they journeyed, and pitched on the other side of Arnon: for Arnon is the border of Moab, between Moab and the Amorites.

14 And therefor it is said in the book of the Wars of the Lord, "Vaheb in Siphah, and the valleys of Arnon, and the slope of the valleys that inclineth toward the dwelling of Ar, and Ameal upon the border of Moab.

15 And from thence they journeyed to Beer: that is the well whereof the Lord spake unto Moses, Gather the people together, and I will give them water.

17 Then sang Israel this song: Spring up, O well; sing ye unto it:

18 The well, which the people digged, the well of the nobles did it, by the direction of the lawgiver, with their staves. And from the wilderness they went to Moun.

19 And from Moun unto Nahalor: and from Nahalor to Bamoth:

20 And from Bamoth in the valley, that is in the "country of Moab, to the top of Pisgah, which looketh toward Jerusalem.

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31 ¶ Thus Israel dwelt in the land of the Amorites.

32 And Moses sent to spy out Jaazer, and they took the villages thereof, and drove out the Amorites that were there.

34 ¶ And they turned and went up by the way of Bashan: and Og the king of Bashan went out against them, he, and all his people, to battle at Edrei.
22 And the children of Israel set forward, and pitched in the plains of Moab on this side Jordan by Jericho.

23 And Balak the son of Zippor saw all that Israel had done to the Amorites.

24 And Moab was sore afraid of the people, because they were very many: and Moab was distressed because of the children of Israel.

25 And Moab said unto the elders of Midian, Now shall this company lick up all that are round about us, as the ox licketh up the grass of the field. And Balak the son of Zippor was king of the Moabites at that time.

6 And he sent messengers therefore unto Balak the son of Beor, which is by the river of the land of the children of his people, to call him, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

7 Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I wot that he whom thou blessest is blessed, and he whom thou cursest is cursed.

8 And he said unto them, Lodge here this night, and I will bring you word again, as the LORD shall speak unto me: and the princes of Moab abide with the L ORD.

9 And God came unto Balaam, and said, What men are these with thee?

10 And Balaam said unto God, Balak the son of Zippor, king of Moab, hath sent unto me, saying, Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me:

11 Behold, there is a people come out of Egypt, which covereth the face of the earth: come now, curse me them; peradventure I shall prevail, and drive them out.

12 And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

13 And Balaam rose up in the morning, and said unto the princes of Balak, Get you into your land: for the LORD refuseth to give me leave to go with you.

14 And the princes of Moab rose up, and they went unto Balak, and said, Balaam refuseth to come with us.

15 ¶ Balak sent yet again princes, more, and more honourable than they.

16 And they came to Balaam, and said to him, Thus saith Balak the son of Zippor, Let nothing, I pray thee, hinder thee from coming unto me:

17 For I will promote thee unto very great honour, and I will do whatsoever thou sayest unto me: come therefore, I pray thee, curse me this people.

18 And Balaam answered and said unto the servants of Balak, If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more.

19 Now therefore, I pray thee, tarry ye also here this night, that I may know what the LORD will say unto me.

20 And God came unto Balaam at night, and said unto him, If the men come to call thee, rise up, and go with them: but yet the word which I shall say unto thee, that shall thou do.

21 And Balaam rose up in the morning, and
23 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven oxen and seven rams.

22 And God's anger was kindled because he went; and the angel of the Lord stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

23 And the ass saw the angel of the Lord standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her aside from the way.

24 But the angel of the Lord stood in a path of the vineyards, a wall being on this side, and a wall on that side.

25 And when the ass saw the angel of the Lord, she thrust herself unto the wall, and crushed Balaam's foot against the wall: and he smote her again.

26 And the angel of the Lord went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.

27 And when the ass saw the angel of the Lord, she fell down under Balaam: and Balaam's anger was kindled, and he smote the ass with a cudgel.

28 And the Lord opened the mouth of the ass, and she said unto Balaam, What have I done unto thee, that thou hast smitten me these three times?

29 And Balaam said unto the ass, Because thou hast mocked me: I would there were a sword in mine hand, for then would I kill thee.

30 And the ass said unto Balaam, Am not I thine ass, upon which thou hast ridden ever since I was thine unto this day? was I ever woe to do so unto thee? And he said, Nay.

31 Then the Lord opened the eyes of Balaam, and he saw the angel of the Lord standing in the way, and his sword drawn in his hand, and he bowed down his head, and fell flat on his face.

32 And the angel of the Lord said unto him, Wherefore hast thou smitten thine ass these three times? behold, I went out to withstand thee, because thy way is perverse before me:

33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain thee, and saved her alive.

34 And Balaam said unto the angel of the Lord, I have sinned; for I knew not that thou stoodest in the way against me: now therefore, if it displease thee, I will get me back again.

35 And the angel of the Lord said unto Balaam, Go with the men: but only let the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

36 And when Balaam heard that Balaam was come, he went out to meet him unto a city of Moab, which is in the border of Arnon, which is in the utmost coast.

37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? wherefore camest thou not unto me? am I not able indeed to promote thee to honour?

38 And Balaam said unto Balak, Lo, I am come unto thee; have I now any power at all to say any thing? the word that God putteth in my mouth, that shall I speak.

39 And Balaam went with Balak, and they came unto Kirath-huzoth.

40 And Balaam offered oxen and sheep, and sent to Balaam, and to the princes that were with him.

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost part of the people.
And Balak did as Balaam had spoken; and Balak and Balaam offered upon every altar a bullock and a ram.

And Balaam said unto Balak, Stand by thy burnt offering, and I will go: peradventure the LORD will come to meet me: and whatsoever he sheweth me I will tell thee. And he went to a high place.

And God met Balaam: and he said unto him, I have prepared seven altars, and I have offered upon every altar a bullock and a ram.

And the LORD put a word in Balaam's mouth, and said, Return unto Balak, and thus shalt thou speak.

And he returned unto him, and, lo, he stood by his burnt sacrifice, he, and all the princes of Moab.

And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defiled?

For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be good!

And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessèd them altogether.

And he answered and said, Must I not take heed to speak that which the LORD hath put in my mouth?

And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thon shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.

And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar.

And he said unto Balak, Stand here by thy burnt offering, while I meet the LORD yonder.

And the LORD met Balaam, and put a word in his mouth, and said, Go again unto Balak, and say thus.

And when he came to him, behold, he stood by his burnt offering, and the princes of Moab with him. And Balak said unto him, What hast thou done unto me?

And he took up his parable, and said, Rise up, Balak, and hear; hearken unto me, thou son of Zipor:

God is not a man, that he should lie; neither the son of man, that he should repent:

And behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

* God brought them out of Egypt; he hath as it were the strength of an unicorn.

20 Behold, there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

21 Behold, the people shall rise up as a great lion, and lift up his voice as an lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

22 God bringeth them forth out of Egypt; he hath as it were the strength of the wild ox.

23 Surely there is no enchantment with Jacob, neither is there any divination with Israel: What hath God wrought!

24 Behold, the people riseth as a lioness, and as a lion doth he lift himself up: He shall not lie down until he eat of the prey, and drink the blood of the slain.

25 And Balak said unto Balaam, Neither curse them at all, nor bless them at all.
26 But Balaam answered and said unto Balak, Told not I thee, saying, All that the Lorp spake-eth, must I do it? And Balak said unto Balaam, Come now, I will take thee unto another place; peradventure it will please God that thou mayest curse me from hence. 27 And Balak took Balaam unto the top of Peor, that looketh toward Jeshimon. 28 And Balaam built Balaam unto the top of Peor, that looketh toward Jeshimon. 29 And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams. 30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

24 And when Balaam saw that the Lord to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness. 2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him. 3 * And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

1. GEN. 49: 9. 1 Or, sheweth the words of God, Which seeth the vision of the Almighty, falling down, and having his eyes open:

4 He saith, which beareth the words of God, Which seeth the vision of the Almighty, falling down, and having his eyes open:

5 How goodly are thy tents, O Jacob, Thy tabernacles, O Israel! 6 As valleys are they spread forth, as gardens by the river's side, as the tents of lign aloes which the Lorp hath planted, and as cedar trees beside the waters.

7 He shall number the water of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

8 * God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

9 * He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

11 And Balaam said unto Balak, Spake I not also of the mountains of the house of Israel, which I commanded thee not to go thou to thy place: I thought to promote thee unto great honour; but, lo, the Lorp hath kept thee back from honour.

12 And Balaam said unto Balak, Spake I not also of the mountains of the house of Israel, which I commanded thee not to go thou to thy place: I thought to promote thee unto great honour; but, lo, the Lorp hath kept thee back from honour.

13 If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the Lorp, to do either good or bad of mine own mind; but what the Lorp saith, that will I speak? 14 And now, behold, I go unto my people: come therefore, and I will advertize thee what this people shall do to thy people in the latter days. 15 * And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

16 He hath said, which heard the words of God, and knew the knowledge of the Most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

17 I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Simon.

18 And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

19 Or, Jacob shall come that he shall have dominion, and shall destroy him that remaineth of the city.

4 Or, through the princes of Moab.
25 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

26 *And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; his latter end shall be that he perish for ever.

27 And he looked on the Kenites, and took up his parable, and said, Strong is thy dwelling-place, and thou puttest thy nest in a rock.

28 Nevertheless the Kenite shall be wasted, until Asshur shall carry them away captive.

29 And he took up his parable, and said, Alas, who shall live when God doth this!

30 And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and it shall perish for ever.

31 And Balak rose up, and went and returned to his place: and Balak also went his way.

25 And Israel abode in Shittim, and the people began to commit whoredom with the daughters of Moab.

2 And they called the people unto the sacrifices of Baal-peor: and the people did eat, and bowed down to their gods.

3 And Israel joined himself unto Baal-peor: and the anger of the Lord was kindled against Israel.

4 So that he sware unto the children of Israel, *Take all the heads of the people, and hang them up before the Lord against the sun, that the fierce anger of the Lord may be turned away from Israel.

5 And the children of Israel, according to the congregation, went up to Mount Hor, *the Lord's pavilion, and the congregation, and took a spear in his hand;

6 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

7 And those that died in the plague were twenty and four thousand, *besides the plague which happened in Kadesh-barnea.

8 But the Lord spake unto Moses, saying,

9 *Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, and rose up from among the congregation, and took a javelin in his hand;

10 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

11 And the Lord spake unto Moses, saying,

12 Wherefore say, *Behold, I give unto him my covenant in the land of Midian, with Zimri, the prince of Midian, and with his father's house, and with Kozbi the son of a chief house in the land of Midian.

13 And the name of the Midianitish woman that was slain, even that was slain with the Midianitish woman, was Zimri, the son of Salu, a prince of a chief house among the Simeonites.

14 Now the name of the Israelite that was slain, even that was slain with the Midianitish woman, was Zimri, the daughter of Zurr; he was head over a people, and of a chief house in Midian.

15 *And the name of the Midianitish woman that was slain was Cozbi, the daughter of Zurr; he was head over a people, and of a chief house in Midian.

16 Also the Lord spake unto Moses, saying,

17 *Vex the Midianites, and smite them: for they vex you with their wires, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.

18 And he spake unto the children of Israel, *from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.

19 And he spake unto the children of Israel, *from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.
<table>
<thead>
<tr>
<th>A. V.</th>
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<tbody>
<tr>
<td>3 And Moses and Eleazar the priest spake with them in the plains of Moab by Jordan near Jericho.</td>
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</tr>
<tr>
<td>4 Take the sum of the people, from twenty years old and upward; as the Lord commanded Moses and the children of Israel, which went forth out of the land of Egypt.</td>
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<td>5 ¶ Reuben, the eldest son of Israel: the children of Reuben; Hanoch, of whom cometh the family of</td>
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<td>6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.</td>
<td>6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites.</td>
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<tr>
<td>7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty.</td>
<td>8 And the sons of Pallu; Eliab.</td>
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<td>8 And the sons of Eleiah; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who</td>
<td>9 and the sons of Eleiah; Nemuel, and Dathan, and Abiram. These are that Dathan and Abiram, which were called of the congregation, who</td>
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<td>10 And the earth opened her mouth, and swallowed them up together with Korah, when that company perished, what time the fire devoured two hundred and fifty men: and they became a sign.</td>
<td>11 And they became a sign. Notwithstanding the sons of Korah died not.</td>
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<tr>
<td>11 Notwithstanding the children of Korah died not.</td>
<td>12 ¶ The sons of Simon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites:</td>
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<td>13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shualites.</td>
<td>14 These are the families of the Simeonites, twenty and two thousand and two hundred.</td>
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<tr>
<td>16 Of Ezri, the family of the Oznites: of Eli, the family of the Ezrithes:</td>
<td>15 These are the families of the children of God according to those that were numbered of them, forty thousand and five hundred.</td>
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<tr>
<td>17 Of Arod, the family of the Ardolites: of Ariel, the family of the Arelithes.</td>
<td>18 The sons of Judah after their families: of Zebon, the family of the Zebonites: of Haggi, the family of the Haggites: of Shimei, the family of the Shemites:</td>
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<tr>
<td>19 These are the families of the children of Judah after their families: of Shelah, the family of the Shelanites: of Pharaz, the family of the Pharanites: of Zerah, the family of the Zarhites:</td>
<td>19 As the sons of Zebulun after their families: of Tola, the family of the Tolaites: of Puah, the family of the Punites:</td>
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<td>20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharaz, the family of the Pharanites: of Zerah, the family of the Zarhites:</td>
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<td>21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.</td>
<td>21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites.</td>
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<td>22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.</td>
<td>22 These are the families of Judah according to those that were numbered of them, threescore and sixteen thousand and five hundred.</td>
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<td>23 Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Puah, the family of the Punites:</td>
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<td>24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites.</td>
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<td>25 These are the families of Issachar according to those that were numbered of them, threescore and four thousand and three hundred.</td>
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<td>26 Of the sons of Zebulun after their families: of Sered, the family of the Sarmites: of Elon, the family of the Elomites: of Jaluel, the family of the Jaleelites.</td>
<td>26 Of the sons of Zebulun after their families: of Sered, the family of the Serites: of Elon, the family of the Elorites: of Jaluel, the family of the Jaleelites.</td>
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<td>27 These are the families of the Zeblunites according to those that were numbered of them, threescore thousand and five hundred.</td>
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<td>28 The sons of Joseph after their families were Manasseh and Ephraim.</td>
<td>28 The sons of Joseph after their families: of Manasseh; of *Mahir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.</td>
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<td>17:1</td>
<td>28 Of the sons of Manasseh: of *Mahir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites.</td>
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NUMBERS.

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A. V.

30 These are the sons of Gilead: of Jeezer, the family of the Jezerites: of Helek, the family of the Helekites:
31 And of Asriel, the family of the Asirites: and of Shechem, the family of the Shechemites:
32 And of Shemida, the family of the Semidites: and of Hepher, the family of the Hepherites:
33 And Zelophehad, the son of Hepher had no sons, but daughters: and the names of the daughters of Zelophehad were Mahlah, and Noah, Hoglah, Milcah, and Tirzah.
34 These are the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
35 These are the sons of Ephraim after their families: of Shuthelah, the family of the Shuthelahites: of Becher, the family of the Babrites: of Tahans, the family of the Tahansites.
36 And these are the sons of Shuthelah: of Eran, the family of the Eranites.
37 These are the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These are the sons of Joseph after their families.
38 These are the sons of Benjamin after their families: of Bela, the family of the Belaites: of Ashbel, the family of the Asibbethites: of Ahiram, the family of the Ahiramites:
39 Of Shupham, the family of the Shuphamites: of Hupham, the family of the Huphamites.
40 And the sons of Bela were Ard and Naaman: of Ard, the family of the Ardites: and of Naaman, the family of the Naamites.
41 These are the sons of Benjamin after their families: and they that were numbered of them were forty and five thousand and six hundred.
42 These are the sons of Dan after their families: of Shuham, the family of the Shuhmites. These are the families of Dan after their families.
43 All the families of the Shuhmites, according to those that were numbered of them, were three score and four thousand and four hundred.
44 Of the children of Asher were, the family of the Asherites: of Heber, the family of the Heberites:
45 Of the sons of Heber: of Heberah, the family of the Heberites: of Malchiel, the family of the Malchielites.
46 And the name of the daughter of Asher was Sarah.
47 These are the families of Asher according to those that were numbered of them; who were fifty and three thousand and four hundred.
48 Of the sons of Naphthali after their families: of Jahzeel, the family of the Jahzeelites: of Gun, the family of the Gunites:
49 Of Jezreel, the family of the Jerizites: of Shillem, the family of the Shillemites.
50 These are the families of Naphthali according to their families: and they that were numbered of them were forty and five thousand and four hundred.
51 These were the numbered of the children of Israel, six hundred thousand and a thousand seven hundred and thirty.
52 And the Lord spake unto Moses, saying,
53 Unto these the land shall be divided for an inheritance according to the number of names.
54 *To many thou shalt give the more inheritance, and to few thou shalt give the less inheritance: to every one shall his inheritance be given according to those that were numbered of him.
55 Notwithstanding the land shall be divided by lot according to the names of the tribes of their fathers they shall inherit.

R. V.

1 In Josh. xvi. 2, ch. 27. 1
2 *Text. See Josh. vi. 41, 43, 44.
3 In 1 Chr. xi. 20. Berc.
5 In 1 Chr. vi. 5. Addar.
6 In Gen. xlii. 23. Shuthelah.

* ch. 33. 54
† Heb. multiply his inheritance.
‡ Heb. diminish his inheritance.
* ch. 33. 54
† Josh. 11. 54
‡ ch. 14. 2

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56 According to the lot shall the inheritance be divided between the more and the fewer.

57 And these are they that were numbered of the Levites after their families: of Gershon, the family of the Gershonites: of Kohath, the family of the Kohathites: of Merari, the family of the Merarites. 58 These are the families of the Levites, the families of the Libites, the family of the Hebronites, the family of the Mahlites, the family of the Mushites, the family of the Korathites. And Kohath begat Amram.

59 And the name of Amram's wife was Jochebed, the daughter of Levi, whom her mother bare to Levi in Egypt: and she bare unto Amram Aaron and Moses, and Miriam their sister.

60 And unto Aaron was born Nadab, and Abihu, Eleazar, and Ithamar.

61 And Nadab and Abihu died, when they offered strange fire before the Lord. And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

62 And among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

63 For the Lord had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun. 64 But among these there was not a man of them that were numbered of Moses and Aaron and the princes, when they numbered the children of Israel in the wilderness of Sinai.

65 For the Lord had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

66 And they gathered themselves together against the Lord, and against Moses, at the door of the tabernacle of the congregation, saying, 67 Our father * died in the wilderness, and he was not in the company of the company that gathered themselves together against the Lord in the company of Korah; but he died in his own sin, and had no sons.

68 Why should the name of our father be * dead among his family, because he hath no son? Give unto us therefore a possession among the brethren of our father.

69 And Moses brought their case before the Lord.

70 And the Lord spake unto Moses, saying, 71 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

72 And thou shalt speak unto the children of Israel, saying, If a man die, and have no son, then ye shall cause his inheritance to pass unto his daughter.

73 And if he have no daughter, then ye shall give his inheritance unto his brethren.

74 And if his father have no brethren, then ye shall give his inheritance unto his father's brethren.

75 And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is nearest to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the Lord commanded Moses.

76 And the Lord spake unto Moses, * Get thee up into this mountain of Abarim, and see the land which I have given unto the children of Israel.
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13 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered; for ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to speak against me at the water before their eyes: that is the water of Meribah in Kadesh in the wilderness of Zin.

14 ¶ And Moses spake unto the Lord, saying, 15 When my days shall be no more, then command thou Aaron my son, that in the gate of the tabernacle of the congregation he speak unto the children of Israel, and shew them the order of the sacrifices, and the burnt offering, and the sin offering, and the guilt offering, and the offering of the first fruit, of the holy offering, and the meat offering; that they may do no profanation thereof, and that they may die not: for the Lord spake unto Aaron his brother in the gate of the tabernacle of the congregation.

16 And the Lord spake unto Moses, saying, 17 This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot, day by day, for a continual burnt offering.

18 And the one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even:

19 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil:

20 Of the tenth part of an ephah of flour shalt thou make cakes after the order of unleavened cakes, an offering made by fire, a sweet savour unto the Lord.

21 And the drink offering thereof shall be the fourth part of an hin for the one lamb; in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.

22 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.

23 And on the seventh day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

24 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

25 And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered; for ye rebelled against my word in the wilderness of Zin, in the strife of the congregation, to sanctify me at the waters before their eyes. (These are the waters of Meribah of Kadesh in the wilderness of Zin.)

16 And Moses spake unto the Lord, saying, 17 Let the Lord, the God of the spirits of all flesh, appoint a man over the congregation, 18 Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the Lord be not as sheep which have no shepherd.

20 And thus shalt thou put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

22 And he shall stand before the Lord, who shall ask counsel for him after the judgment of Urim before the Lord; at his word shall they go out, and at his word shall they come in; both he, and all the children of Israel with him, even all the congregation.

24 And Moses did as the Lord commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

25 And he laid his hands upon him, and gave him a charge, as the Lord spake by the hand of Moses.

28 And the Lord spake unto Moses, saying, 2 Command the children of Israel, and say unto them, My offering, and my bread for my service made by fire, offer ye unto the Lord a sweet savour unto me, shall ye observe to offer unto me in their due season.

3 And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the Lord; two lambs of the first year without spot, day by day, for a continual burnt offering.

4 The one lamb shalt thou offer in the morning, and the other lamb thou shalt offer at even:

5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil:

6 Of the tenth part of an ephah of flour shalt thou make cakes after the order of unleavened cakes, an offering made by fire, a sweet savour unto the Lord.

7 And the drink offering thereof shall be the fourth part of an hin for the one lamb; in the holy place shalt thou cause the strong wine to be poured unto the Lord for a drink offering.

8 And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the Lord.

9 And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

10 This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.

11 And in the beginning of your months ye shall offer a burnt offering unto the Lord; two young bullocks, and one ram, seven he-lambs.

12 And of the first fruits of the herbs of the land, which ye sow after the sowing, ye shall bring unto the Lord thereof for a burnt offering.
13 And a several tenth part of fine flour mingled with oil for a meal offering unto a lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the Lord.

14 And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

15 And one kid of the goats for a sin offering shall be offered, beside the continual burnt offering, and his drink offering.

16 And in the fourteenth day of the first month is the passover of the Lord.

17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

18 In the first day shall be an holy convocation; ye shall do no servile work therein.

19 But ye shall offer a sacrifice made by fire for a burnt offering unto the Lord; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish.

20 And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

21 A several tenth deal shall thou offer for every lamb, throughout the seven lambs;

22 And one goat for a sin offering, to make an atonement for you.

23 Ye shall offer these besides the burnt offering in the morning, which is for a continual burnt offering.

24 After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, a sweet savour unto the Lord: it shall be offered beside the continual burnt offering, and his drink offering.

25 And on the seventh day ye shall have a holy convocation; ye shall do no servile work.

26 ¶ Also in the day of the firstfruits, when ye bring a new meat offering unto the Lord, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work.

27 But ye shall offer the burnt offering for a sweet savour unto the Lord; two young bullocks, one ram, seven lambs of the first year;

28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

29 A several tenth deal unto one lamb, throughout the seven lambs;

30 And one kid of the goats, to make an atonement for you.

31 Ye shall offer them besides the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.

29 And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: *it is a day of blowing the trumpets unto you.

And ye shall offer a burnt offering for a sweet savour unto the Lord; one young bullock, one ram, and seven lambs of the first year without blemish:

3 And their meat offering shall be of flour mingled with oil, three tenth deals for a bullock, and two tenth deals for a ram,

4 And one tenth deal for one lamb, throughout the seven lambs;

5 And one kid of the goats for a sin offering, to make an atonement for you:

6 Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his drink offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the Lord.

7 ¶ And ye shall have on the tenth day of this seventh month an holy convocation; and ye shall afflict your souls; ye shall do no work there-
8 But ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you without blemish.

9 And their meat offering shall be of flour mingled with oil, three tenth deals to a bullock, and two tenth deals to one ram, and a several tenth deal for one lamb, throughout the seven lambs:

10 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and their drink offerings.

12 ¶ And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the Lord seven days:

13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish:

14 And their meat offering shall be of flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,

15 And a several tenth deal to each lamb of the fourteen lambs:

16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

17 ¶ And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without blemish:

18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings.

20 ¶ And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish:

21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

23 ¶ And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish:

24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

25 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

26 ¶ And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without blemish:

27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

28 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

29 ¶ And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish:

30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

31 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

8 but ye shall offer a burnt offering unto the Lord for a sweet savour; one young bullock, one ram, seven he-lambs of the first year;

9 they shall be unto you without blemish: and their meat offering, fine flour mingled with oil, three tenth parts for the bullock, two tenth parts for the one ram, a several tenth for every lamb of the seven lambs: one he-goat for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meal offering thereof, and their drink offerings.

12 And on the fifteenth day of the seventh month ye shall have an holy convocation; ye shall do no servile work, and ye shall keep a feast unto the Lord seven days: and ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the Lord; thirteen young bullocks, two rams, fourteen he-lambs of the first year; they shall be without blemish:

14 and their meat offering, fine flour mingled with oil, three tenth parts for every bullock of the thirteen bullocks, two tenth parts for each ram of the two rams,

15 of the two rams, and a several tenth for every lamb of the fourteen lambs: and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

17 And on the second day ye shall offer twelve young bullocks, two rams, fourteen he-lambs of the first year without blemish: and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and their drink offerings.

18 And on the third day eleven bullocks, two rams, fourteen he-lambs of the first year without blemish: and their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number, after the ordinance:

22 after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and the drink offering thereof.

23 * And on the fourth day ten bullocks, two rams, fourteen he-lambs of the first year without blemish: their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number,

24 after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offering thereof.

26 And on the fifth day nine bullocks, two rams, fourteen he-lambs of the first year without blemish: and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number,

28 after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, and the meal offering thereof, and the drink offering thereof.

29 And on the sixth day eight bullocks, two rams, fourteen he-lambs of the first year without blemish: and their meal offering and their drink offerings for the bullocks, for the rams, and for the lambs, according to their number,

31 after the ordinance: and one he-goat for a sin offering; beside the continual burnt offering, the meal offering thereof, and the drink offerings thereof.
And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: and their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.

On the eighth day ye shall have a solemn assembly; ye shall do no servile work: but ye shall offer a burnt offering, an offering made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year without blemish:

Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner:

And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.

These things ye shall do unto the LORD in your set feasts, besides your vows, and your freewill offerings, for your burnt offerings, and for your peace offerings, and for your drink offerings, and for your peace offerings.

And Moses told the children of Israel according to all that the LORD commanded Moses.

And Moses spake unto the heads of the tribes concerning the children of Israel, saying, This is the thing which the LORD hath commanded.

If a man vow a vow unto the LORD, or swear an oath with a bond; he shall not break his word; he shall do according to all that proceedeth out of his mouth.

If a woman also vow a vow unto the LORD, and bind herself by a bond, being in her father's house in her youth;

And her father hear her vow, and her bond wherewith she hath bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond wherewith she hath bound her soul shall stand.

But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand:

And the LORD shall forgive her, because her father disallowed her.

And if she had at all an husband, when she vowed, or uttered out of her lips, wherewith she bound her soul;

And her husband heard it, and held his peace in the day that he heard it; then her vows shall stand, and her bonds wherewith she bound her soul shall stand.

But if her husband disallowed her on the day that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

But every vow of a widow, and of her that is divorced, wherewith they have bound their souls, shall stand against her.

And if she vowed in her husband's house, or bound her soul by a bond with an oath;

And her husband heard it, and held his peace at her, and disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

But if her husband hath utterly made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

Every vow, and every binding oath to afflict
the soul, her husband may establish it, or her husband may make it void.  

14 But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them.  

15 But if he shall any ways make them void after that he hath heard them; then he shall bear her iniquity.  

16 These are the statutes, which the Lord commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father’s house.

31 And the Lord spake unto Moses, saying,  

2 Avenge the children of Israel of the Midianites: afterward shalt thou be gathered unto thy people.  

3 And Moses spake unto the children of Israel, saying, Arm some of yourselves unto the war, and let them go against the Midianites, and avenge the Lord of Midian.  

4 Of every tribe a thousand, throughout all the tribes of Israel, shall ye send to the war.  

5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war.  

6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.  

7 And they were gathered against the Midianites, as the Lord commanded Moses; and they slew all the males.  

8 And they slew the kings of Midian, beside the rest of them that were slain; namely, *Evri, and Rekem, and Zur, and Hur, and Reha, five kings of Midian*: Balaam also the son of Beor they slew with the sword.  

9 And the children of Israel took all the women of Midian captive, and their little ones, and took the spoil of all their cattle, and all their flocks, and all their goods.  

10 And they burnt all their cities wherein they dwelt, and all their goodly castles, with fire.  

11 And they took all the spoil, and all the prey, both of men and of beasts.  

12 And they brought the captives, and the prey, and the spoil, unto Moses, and Eleazar the priest, and unto the congregation of the children of Israel, unto the camp at the plains of Moab, which are by Jordan near Jericho.  

13 *And Moses, and Eleazar the priest, and all the princes of the congregation, went forth to meet them without the camp.  

14 And Moses was wrath with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the *battle.  

15 And Moses said unto them, Have ye saved all the women alive?  

16 Behold, *these caused the children of Israel, through the *counsel of Balaam, to commit trespass against the Lord in the matter of Peor, and there was a plague among the congregation of the Lord.  

17 Now therefore *kill every male among the little ones, and kill every woman that hath known man by lying with him.  

18 But all the women children, that have not known man by lying with him, keep alive for your sons.  

19 And do ye abide without the camp seven days: whoever hath killed any person, and *whoever hath touched any slain, purify both yourselves and your captives on the third day, and on the seventh day.  

20 And purify all your raiment, and all that is made of skins, and all work of goats’ hair, and all things made of wood.
And Eleazar the priest said unto the men of war which went to the battle, This is the ordinance of the law which the Lord commanded Moses:

21 O twice the gold, and the silver, the brasse, the iron, the tin, and the lead, 
22 Every thing that may abide the fire, ye shall make it go through the fire, and it shall be clean: notwithstanding it shall be purifed with the water of separation: and all that abideth not the fire ye shall make go through the water.

23 And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp:

24 And the Lord spake unto Moses, saying,

25 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the chief fathers of the congregation:

26 And divide the prey unto two parts; between the men of war that went out to battle; and between all the congregation:

27 And levy a tribute unto the Lord of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

28 And take of their half, and give it unto Eleazar the priest, for an heave offering of the Lord.

29 And the one half of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the Lord.

30 And Moses and Eleazar the priest gave it for the Levites, as the Lord commanded Moses.

31 And thus the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep,

32 And three thousand and twelve thousand beeves,

33 And three thousand and one thousand beeves,

34 And thirty and two thousand persons in all, of women that had not known man by lying with him,

35 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven thousand and five hundred sheep,

36 And the beoves were thirty and six thousand; of which the Lord's tribute was threescore and twelve.

37 And the Lord's tribute of the sheep was six hundred and threescore and fifteen.

38 And the beoves were thirty and six thousand; of which the Lord's tribute was threescore and twelve.

39 And the asses were thirty thousand and five hundred; of which the Lord's tribute was threescore and one.

40 And the persons were sixteen thousand; of which the Lord's tribute was thirty and two persons.

41 And Moses gave the tribute, which was the Lord's heave offering, unto Eleazar the priest, as the Lord commanded Moses.

42 And of the children of Israel's half, which Moses divided from the men that warred,

43 (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

44 And thirty and six thousand beeves,

45 And thirty thousand beeves and five hundred,

46 And six thousand persons;) 

47 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which keep the charge of the tabernacle of the Lord; as the Lord commanded Moses.

48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

49 And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us. 

And Eleazar the priest said unto the men of war which went to the battle, This is the statute of the law which the Lord hath com- 
manded Moses: howbeit the gold, and the silver, 
the brass, the iron, the tin, and the lead, 
notwithstanding it shall be purifed with the water of separation: and all that abideth not the fire ye shall make to go through the fire, and it shall be clean; nevertheless it shall be purifed with the water of separation: and all that abideth not the fire ye shall make to go through the fire.

41 And ye shall make to go through the water. And ye shall wash your clothes on the seventh day, and ye shall be clean, and afterward ye shall come into the camp. 

42 Take the sum of the prey that was taken, both of man and of beast, thou, and Eleazar the priest, and the heads of the fathers' houses of the congregation: and divide the prey into two parts; between the men skilled in war, that went out to battle, and all the congregation:

43 And levy a tribute unto the Lord of the men of war that went out to battle: one soul of five hundred, both of the persons, and of the beeves, and of the asses, and of the sheep:

44 And take of their half, and give it unto Eleazar the priest, for an heave offering of the Lord.

45 And the one half of the children of Israel's half, thou shalt take one portion of fifty, of the persons, of the beeves, of the asses, and of the flocks, of all manner of beasts, and give them unto the Levites, which keep the charge of the tabernacle of the Lord.

46 And Moses and Eleazar the priest gave it for the Levites, as the Lord commanded Moses. Now the prey, over and above the booty which the men of war took, was six hundred thousand and seventy thousand and five thousand sheep,

47 And three thousand and twelve thousand beeves,

48 And three thousand and one thousand beeves,

49 And thirty and two thousand persons in all, of women that had not known man by lying with him,

50 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven thousand and five hundred sheep,

51 And the beoves were thirty and six thousand; of which the Lord's tribute was threescore and twelve.

52 And the Lord's tribute of the sheep was six hundred and threescore and fifteen.

53 And the beoves were thirty and six thousand; of which the Lord's tribute was threescore and twelve.

54 And the asses were thirty thousand and five hundred; of which the Lord's tribute was threescore and one.

55 And the persons were sixteen thousand; of which the Lord's tribute was thirty and two persons.

56 And Moses gave the tribute, which was the Lord's heave offering, unto Eleazar the priest, as the Lord commanded Moses.

57 And of the children of Israel's half, which Moses divided from the men that warred,

58 (Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep,

59 And thirty and six thousand beeves,

60 And thirty thousand beeves and five hundred,

61 And six thousand persons;) 

62 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them unto the Levites, which keep the charge of the tabernacle of the Lord; as the Lord commanded Moses.

63 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moses:

64 And they said unto Moses, Thy servants have taken the sum of the men of war which are under our charge, and there lacketh not one man of us. 

1 Heb. hand.
50 And we have brought the LORD's oblation, what every man hath gotten, of jewels of gold, and silver, and of goldsmith's work; 51 And Moses and Eleazar the priest took the gold and silver and all the raiment, 52 And all the gold and silver of the offering that they offered up to the LORD, of the captives of thousands and of the captives of hundreds, was sixteen thousand seven hundred and fifty shekels. 53 (For the man of war had taken spoil, every man for himself.) 54 And Moses and Eleazar the priest took the gold of the captives of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.

32 Now the children of Reuben and the children of Gad had a very great multitude of cattle; and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle; 2 The children of Gad and the children of Reuben came and spake unto Moses, and to Eleazar the priest, and unto the princes of the congregation, saying, 3 Arath, and Dibon, and Jazer, and Nimrah, and Heshbon, and Elealeh, and Sheba, and Nebo, and Beon; 4 For the country which the LORD smote before the congregation of Israel, is a land for cattle, and thy servants have cattle: 5 Wherefore, said they, if we have found grace in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan. 6 And Moses said unto the children of Gad and to the children of Reuben, Shall your brethren go to war, and shall ye sit here? 7 And wherfore discourage ye the heart of the children of Israel from going over into the land which the LORD hath given them? 8 Thus did your fathers, when I sent them from Kadeesh-barnes to see the land. 9 For when they went up unto the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 And the LORD's anger was kindled in the time of, and he sware, saying, 11 That none of the sons of Israel shall pass over Jordan into the inheritance of the LORD; 12 Save Caleb the son of Jephunneh the Kenizzite, and Joshua the son of Nun: for they have wholly followed the LORD. 13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed. 14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. 15 For if ye turn away from after him, he will yet again leave them in the wilderness; and ye shall destroy all this people. 16 If And they came near unto him, and said, We will build sheeponds here for our cattle, and for our little ones. 17 But we ourselves will go ready armed before the children of Israel, until we have brought them unto their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land. 18 We will not return unto our houses, until the children of Israel have inherited every man his inheritance.
20 And Moses said unto them, If ye will do this thing, if ye will go armed before the Lord to war,
21 And will go all of you armed over Jordan before the Lord, until he hath driven out his enemies from before him;  
22 And the land be subdued before the Lord, then afterward ye shall return, and be guiltless before the Lord, and before Israel; and this land shall be your possession for ever;  
23 But if ye will not do so, behold, ye have sinned against the Lord: and be sure your sin will find you out.
24 Build you cities for your little ones, and folds for your sheep; and do that which hath proceeded out of your mouth.
25 And the children of Gad and the children of Reuben spake unto Moses, saying, Thy servants will do as my lord commandeth.
26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead:
27 *But thy servants will pass over, every man armed for war, before the Lord to battle, as my lord saith.
28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and the chief fathers of the tribes of the children of Israel:
29 And Moses said unto them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the Lord, and the land shall be subdued before you; then ye shall give them the land of Gilead for a possession:
30 But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.
31 And the children of Gad and the children of Reuben answered, saying, As the Lord hath said unto thy servants, so will we do.
32 We will pass over armed before the Lord into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours.
33 And *Moses gave unto them, even to the children of Gad, and to the children of Reuben, and unto half the tribe of Manasseth the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about.
34 And the children of Gad built Dibon, and Ataroth, and Aroer,
35 And Atroth, and Shophan, and Jazer, and Jogbehah,
36 And Beth-nimrah, and Beth-haran, fenced cities: and folds for sheep.
37 And the children of Reuben built Heshbon, and Elealeh, and Kiriathaim,
38 And Nebo, and Baal-meon, (their names being changed,) and Jabneel: and gave other names unto the cities which they built.
39 And the children of *Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it.
40 And Moses gave Gilead unto *Machir the son of Manasseh; and he dwelt therein.
41 And the son of Manasseh went, and took the small towns thereof, and called them Havvoth-jair.
42 And Nobah went and took Kenath, and the village thereof, and called it Nobah, after his own name.

33 These are the journeys of the children of Israel, which they went forth out of the land of Egypt, with their armies under the land of Moses and Aaron.
And Moses wrote their going out according to their journeys by the commandment of the Lord: and these are their journeys according to their going out.

And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

For the Egyptians, while the children of Israel were journeying, the Lord went before them in a pillar of a cloud by day to lead them, and in a pillar of fire by night to show them the way.

And he took his journey out of the wilderness of Sin, and encamped in Dophkah.

And they departed from Dophkah, and encamped in Alaba.

And they removed from Alaba, and encamped at Rephidim, where was no water for the people to drink.

And they departed from Rephidim, and pitched in the wilderness of Sin.

And they removed from the desert of Sinai, and pitched at Kibroth-hattaavah.

And they departed from Kibroth-hattaavah, and encamped at Hazeroth.

And they departed from Hazeroth, and pitched in Rithmah.

And they departed from Rithmah, and pitched at Rimmono-peres.

And they departed from Rimmono-peres, and pitched in Libnah.

And they removed from Libnah, and pitched at Rissah.

And they journeyed from Rissah, and pitched in Kehelahath.

And they went from Kehelahath, and pitched in Mount Shepher.

And they removed from Mount Shepher, and encamped in Haradah.

And they removed from Haradah, and pitched in Makeloth.

And they removed from Makeloth, and encamped at Tahath.

And they departed from Tahath, and pitched at Tarah.

And they removed from Tarah, and pitched in Mithkah.

And they went from Mithkah, and pitched in Hashmonah.

And they departed from Hashmonah, and encamped at Moseroth.

And they departed from Moseroth, and pitched in Bene-jakpan.

And they removed from Bene-jakpan, and encamped at Hor-haggidgad.

And they went from Hor-haggidgad, and pitched in Jotbathah.

And they removed from Jotbathah, and encamped at Ebronah.

And they departed from Ebronah, and encamped at Ezion-geber.

And Moses wrote their going out according to their journeys by the commandment of the Lord: and these are their journeys according to their going out. And they journeyed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians.

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And they departed from Hazeroth, and pitched in Rithmah.

And they departed from Rithmah, and pitched at Rimmono-peres.

And they departed from Rimmono-peres, and pitched in Libnah.

And they removed from Libnah, and pitched at Rissah.

And they journeyed from Rissah, and pitched in Kehelahath.

And they went from Kehelahath, and pitched in Mount Shepher.

And they removed from Mount Shepher, and encamped in Haradah.

And they removed from Haradah, and pitched in Makeloth.

And they removed from Makeloth, and encamped at Tahath.

And they departed from Tahath, and pitched at Tarah.

And they removed from Tarah, and pitched in Mithkah.

And they went from Mithkah, and pitched in Hashmonah.

And they departed from Hashmonah, and encamped at Moseroth.

And they departed from Moseroth, and pitched in Bene-jakpan.

And they removed from Bene-jakpan, and encamped at Hor-haggidgad.

And they went from Hor-haggidgad, and pitched in Jotbathah.

And they removed from Jotbathah, and encamped at Ebronah.

And they departed from Ebronah, and encamped at Ezion-geber.
36 And they removed from Ezion-gaber, and pitched in the wilderness of Zin, which is Kadesh.
37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.
38 And Aaron the Priest went up into mount Hor at the commandment of the Lord, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month.
39 And Aaron was an hundred and twenty and three years old when he died in mount Hor.
40 And *king Arad the Canaanite, which dwelt in the south in the land of Canaan, heard of the coming of the children of Israel.
41 And they departed from mount Hor, and pitched in Zalmonah.
42 And they departed from Zalmonah, and pitched in Punon.
43 And they departed from Punon, and pitched in Oboth.
44 And they departed from Oboth, and pitched in *Iye-abarim, in the border of Moab.
45 And they departed from him, and pitched in Dibon-gad.
46 And they removed from Dibon-gad, and encamped in Ainon-diblathaim.
47 And they removed from Ainon-diblathaim, and pitched in the mountains of Abarim, before Nebo.
48 And they departed from the mountains of Abaran, and pitched in the plains of Moab by Jordan near Jericho, saying,
51 Speak unto the children of Israel, and say unto them, *Ye shall divide the land by lot for an inheritance among your families: and the more ye shall *give the more inheritance, and to the fewer ye shall *give the less inheritance: every man's inheritance shall be in the place where his *father dwelt according to the tribe of your fathers ye shall inherit.
52 But if ye will not drive out the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall *be prick in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.
56 Moreover it shall come to pass, that I shall do unto you, as I thought to do unto them.

34 And the Lord spake unto Moses, saying,
2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof.)
3 Then *your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the utmost coast of the salt sea eastward.
4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnes, and shall go on to Hazar-addar, and pass on to Azmon:
5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the going out of it shall be at the sea.
6 And for the west border, ye shall even have the great sea for a border: this shall be your west border.

36 And they journeyed from Ezion-gaber, and pitched in the wilderness of Zin (the same is Kadesh). And they journeyed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom. And Aaron the Priest went up into mount Hor at the commandment of the Lord, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the fifth month, on the first day of the month. And Aaron was an hundred and twenty and three years old when he died in mount Hor. And the Canaanite, the king of Arad, which dwelt in the South in the land of Canaan, heard of the coming of the children of Israel. And they journeyed from mount Hor, and pitched in Zalmonah. And they journeyed from Zalmonah, and pitched in Punon. And they journeyed from Punon, and pitched in Oboth. And they journeyed from Oboth, and pitched in Iye-abarim, in the border of Moab. And they journeyed from him, and pitched in Dibon-gad. And they removed from Dibon-gad, and encamped in Ainon-diblathaim. And they removed from Ainon-diblathaim, and pitched in the mountains of Abarim, before Nebo. And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho, saying:
51 Speak unto the children of Israel, and say unto them, Ye shall divide the land by lot for an inheritance among your families: and the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his father dwelt according to the tribe of your fathers ye shall inherit. But if ye will not drive out the inhabitants of the land from before you; then shall those which ye let remain of them be prick in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell. And it shall come to pass, that as I thought to do unto them, so will I do unto you:
34 And the Lord spake unto Moses, saying,
2 Command the children of Israel, and say unto them, When ye come into the land of Canaan, (this is the land that shall fall unto you for an inheritance, even the land of Canaan with the coasts thereof.)
3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the utmost coast of the salt sea eastward.
4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadesh-barnes, and shall go on to Hazar-addar, and pass on to Azmon:
5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the going out of it shall be at the sea.
6 And for the west border, ye shall even have the great sea for a border: this shall be your west border.
XXXV. 5 NUMBERS.

And this shall be your north border: from the great sea ye shall point out for you mount Hor:

From mount Hor ye shall point out your border unto the entrance of Hamath: and the going forth of the border be to Zedad:

And the border shall go on to Ziphron, and the going out of it shall be at Hazar-enan: this shall be your north border.

And ye shall point out your east border from Hazar-enan to Shepham:

And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

And the border shall go down to Jordan, and the going out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the Lord commanded to give unto the nine tribes, and to the half tribe:

For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received their inheritance; and half the tribe of Manasseh have received their inheritance:

The two tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising.

And the Lord spake unto Moses, saying, These are the names of the men which shall divide the land unto you: Eleazar the priest, and Joshua the son of Nun.

Ye shall take one prince of every tribe, to divide the land by inheritance.

And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh:

Of the tribe of the children of Simeon, Shemuel the son of Amihud:

Of the tribe of Benjamin, Eldad the son of Chislon:

Of the prince of the tribe of the children of Dan, Bukki the son of Jogli:

Of the prince of the tribe of Joseph, for the tribe of the children of Manasseh, Hannel the son of Ephod:

And the prince of the tribe of the children of Ephraim, Kemuel the son of Shiphan:

And the prince of the tribe of the children of Zebulun, Elizaphan the son of Parnach:

And the prince of the tribe of the children of Issachar, Paltiel the son of Azzan:

And the prince of the tribe of the children of Asher, Ish调控 the son of Iddo:

And the prince of the tribe of the children of Naphthali, Pedahel the son of Ammihud:

These are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.

And the Lord spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

* Command the children of Israel, that they give unto the Levites of the inheritance of their possession cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

And the cities they shall have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.

7 And this shall be your north border: from the great sea ye shall mark out for you mount Hor:

8 Hor: from mount Hor ye shall mark out unto the entering in of Hamath; and the going out of the border be to Zedad:

9 And the border shall go forth to Ziphron, and the going out thereof shall be at Hazar-enan: this shall be your north border.

10 And ye shall mark out your east border from Hazar-enan to Shepham:

11 And the border shall go down from Shepham to Riblah, on the east side of Ain; and the border shall go down, and shall reach unto the side of the sea of Chinnereth eastward: and the border shall go down to Jordan, and the going out thereof shall be at the Salt Sea: this shall be your land according to the borders thereof round about.

12 And Moses commanded the children of Israel, saying, This is the land which ye shall inherit by lot, which the Lord hath commanded to give unto the nine tribes, and to the half tribe: for the tribe of the children of Reuben according to their fathers' houses, and the tribe of the children of Gad according to their fathers' houses, have received, and the half tribe of Manasseh have received, their inheritance: the two tribes and the half tribe have received their inheritance beyond the Jordan at Jericho eastward, toward the sunrising.

13 And the Lord spake unto Moses, saying, These are the names of the men which shall divide the land unto you for inheritance: Eleazar the priest, and Joshua the son of Nun.

14 And ye shall take one prince of every tribe, to divide the land by inheritance. And these are the names of the men of the tribe of Judah, Caleb the son of Jephunneh:

15 Of the tribe of Benjamin, Elidad the son of Chislon:

16 Of the prince of the tribe of the children of Dan, Bukki the son of Jogli:

17 Of the prince of the tribe of Joseph: of the tribe of the children of Manasseh, Hannel the son of Ephod:

18 Of the tribe of the children of Simeon, Kemuel the son of Shiphan:

19 Of the tribe of the children of Zebulun, Elizaphan the son of Parnach:

20 Of the tribe of the children of Issachar, Paltiel the son of Azzan:

21 Of the tribe of the children of Asher, Ish调控 the son of Iddo:

22 Of the tribe of the children of Naphtali, Pedahel the son of Ammihud:

23 These are they whom the Lord commanded to divide the inheritance unto the children of Israel in the land of Canaan.

35 And the Lord spake unto Moses in the plains of Moab by Jordan near Jericho, saying,

2 Command the children of Israel, that they go up unto the Levites of the inheritance of their possessions cities to dwell in; and ye shall give also unto the Levites suburbs for the cities round about them.

3 And the cities they shall have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which ye shall give unto the Levites, shall reach from the wall of the city and outward a thousand cubits round about.

5 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the midst: this shall be to them the suburbs of the cities.
And among the cities which ye shall give unto the Levites there shall be six cities of refuge, which ye shall appoint for the man-slayer, that he may flee thither: and to them ye shall add forty and two cities.

7 So all the cities which ye shall give to the Levites shall be forty and eight cities: them shall ye give with their suburbs.

8 And the cities which ye shall give shall be of the possession of the children of Israel: from them that have many ye shall give many; but from them that have few ye shall give few: every one shall give of his cities unto the Levites according to his inheritance which I the inheritor shall give of his cities unto the Levites.

9 And the Lord spake unto Moses, saying, 

10 Speak unto the children of Israel, and say unto them, When ye be come over Jordan into the land of Canaan;

11 Then ye shall appoint you cities to be cities of refuge for you; that the slayer may flee thither, which killeth any person unawares. 

12 And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment. 

13 And of these cities which ye shall give six cities shall ye have for refuge. 

14 Ye shall give three cities on this side Jordan, and three cities shall ye give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither. 

16 And if he smite him with an instrument of iron, so that he die, he is a murderer: the murder shall surely be put to death. 

17 And if he smite him with a stone, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

18 Or if he smite him with a hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meeteth him, he shall slay him.

20 But if he thrust him of hatred, or huri at him by laying of wait, that he die; 

21 Or if enmity smite him with his hand, that he die: he that smote him surely shall be put to death; for he is a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

22 But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait,

23 Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm:

24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments:

25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was appointed with the holy oil.

26 But if the slayer shall at any time come without the border of the city of his refuge, whither he was fled;

27 And the revenger of blood find him without the border of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood:

28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

29 So these things shall be for a statute of judg-
ment unto you throughout your generations in all your dwellings. 30 Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person to cause him to die. 31 Moreover ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death. 32 And ye shall take no ransom for him that is fled to his city of refuge, that he should come again to dwell in the land, until the death of the priest. 33 The death of the priest. So ye shall not pollute the land wherein ye are: for blood it defileth the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. 34 And thou shalt not defile the land which ye inhabit, in the midst of which I dwell: for I the Lord dwell in the midst of the children of Israel.

36 And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before the princes, the heads of the tribes of the children of Israel: 2 And they said, The Lord commanded my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the Lord to give the inheritance of Zelophehad our brother unto his daughters. 3 And if they be married to any of the sons of the other tribes of the children of Israel, then shall their inheritance be taken away from the inheritance of our fathers, and shall be put to the inheritance of the tribe wherein they are received: so shall it be taken from the lot of our inheritance. 4 And when the jubilee of the children of Israel shall be, then shall their inheritance be put unto the inheritance of the tribe wherein they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers. 5 And Moses commanded the children of Israel according to the word of the Lord, saying, The tribe of the sons of Joseph hath said well. 6 This is the thing which the Lord doth command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father, that their children of Israel may enjoy every man the inheritance of his fathers. 7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. 8 And every daughter, that possesseth an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. 9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. 10 Even as the Lord commanded Moses, so did the daughters of Zelophehad. 11 * For Mahlah, Tirzah, and Hoglah, and Milcah, and Noah, the daughters of Zelophehad, were married unto their father’s brothers’ sons: 12 And they were married to the families of the sons of Manasseh the son of Joseph, and their inheritance remained in the tribe of the family of their father. 13 These are the commandments and the judgments, which the Lord commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan near Jericho.
DEUTERONOMY.

1. These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against 'the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Diblah.  
2. (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnes.)  
3. And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them;  
4. "After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Ashtaroth in Edrei:  
5. On this side Jordan, in the land of Moab, began Moses to declare this law, saying,  
6. The Lord our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mountain:  
7. Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.  
8. Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers, *Abraham, Isaac, and Jacob, to give unto them and to their seed after them.  
9. And I spake unto you at that time, saying, I am not able to bear you myself alone:  
10. The Lord your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude.  
11. (The Lord God of your fathers make you a thousand times so many more as ye are, and bless you, as he hath promised you!)  
12. How can I myself alone bear your cumbrance, and your burden, and your strife?  
13. 'Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.  
14. And ye answered me, and said, Tho thing which thou hast spoken is good for us to do.  
15. So I took the chief of your tribes, wise men, and known, and I made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.  
16. And I charged your judges at that time, saying, Haer the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.  
17. Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man: for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.  
18. And I commanded you at that time all the things which ye should do.
And we journeyed from Horeb, and went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the Lord our God commanded us; and we came to Kadesh-barnea.

And I said unto you, Ye are come unto the mountain of the Amorites, which the Lord our God doth give unto us.

Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be discouraged.

And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

And the saying pleased me well: and I took twentie men of you, and I gave them every one his sword of the sward of the son of Gedeon the Ephodiel, and searched it out.

And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the Lord our God doth give us.

Notwithstanding ye would not go up, but rebelled against the commandment of the Lord your God:

And ye murmured in your tents, and said, Because the Lord hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we: the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

Then I said unto you, Dread not, neither be afraid of them.

The Lord your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

And in the wilderness, where thou hast seen how that the Lord thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

Yet in this thing ye did not believe the Lord your God:

Who went in the way before you, to search out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in a cloud by day.

And the Lord heard the voice of your words, and was wroth, and sware, saying,

Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

Save Caleb the son of Jephunneh: he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the Lord.

Also the Lord was angry with me for your sakes, saying, Thou also shalt not go in thither.

But Josua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

Moreover your little ones, which ye should say should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

And ye said, I will go up, and take the city, and the field shall be for us, and the vineyards and olives shall be for our children; and we will give it with the city.

And ye said, We have sinned against the Lord, we will go up and fight, according to all that the Lord our God commanded us. And when ye had girded on every man his weapons of war, ye were ready to go up unto the hill.

And the Lord said unto me, Say unto}

And the Lord said unto me, Say unto: 0 or, for all thy thing
DEUTERONOMY. I. 42

1. Then we turned, and took our journey into the wilderness by the way of the Red sea, as the Lord spake unto me: and we compassed mount Seir many days.

2. And the Lord spake unto me, saying,

3. Ye have compassed this mountain long enough: turn ye northward.

4. And command thou the people, saying, Ye are to pass through the coast of the children of Esao, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore:

5. Meddle not with them; for I will not give of their land, too, not so much as a foot breadth; because I have given mount Seir unto Esao for a possession.

6. Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink.

7. For the Loré thy God hath blessed thee in all thy work wherein thou hast put thy hand: he knoweth thy walking through this great wilderness: these forty years the Loré thy God hath been with thee; thy hand lacked nothing.

8. And when we passed by from our brethren the children of Esao, which dwell in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab.

9. And the Lord said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession.

10. The Emim dwell therein in times past, a people great, and many, and tall, as the Anakims; 11. Which were also accounted giants, as the Anakims; but the Moabites call them Emim.

12. These are the Horims also dwelt in Seir beforetime; but the children of Esao succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the Loré gave unto them.

13. Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered.

14. And the space in which we came from Kadesh-barnes, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the Loré spake unto them.

15. For indeed the hand of the Loré was against them, to destroy them from among the host, until they were consumed.

16. So it came to pass, when all the men of war were consumed and dead from among the people, 17. That the Loré spake unto me, saying,

18. Thou shalt pass over through Ar, the coast of Moab, this day:

19. And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.
20 (That also is accounted a land of Rephaim: 
Rephaim dwelt therein aforetime; but the Am-
monites call them Zamzummim; a people great, 
and many, and tall, as the Anakim; but the Lo-
an destroyed them before them; and they suc-
ceded them, and dwelt in their stead; 
22 As he did to the children of Esan, which dwelt 
in Seir, when he destroyed the Horims before 
therm; and they succeeded them, and dwelt in 
their stead even unto this day: 
23 And the Avim which dwelt in Hazorim, even 
nnto Aschkaloth, the Caphtorims, which came forth 
out of Caphtor, destroyed them, and dwelt in 
their stead.) 
24 Rise ye up, take your journey, and pass 
over the river Arnon: behold, I have given unto 
yth land Sihon the Amorite, king of Heshbon, 
and his land: begin to possess it, and contend with 
him in battle. 
25 This day will I begin to put the dread of thee 
and the fear of thee upon the nations that are 
under the whole heaven, who shall hear report 
of thee, and shall tremble, and be in anguish because 
of thee. 
26 And I sent messengers out of the wilderness 
of Redemoth unto Sihon king of Heshbon with 
words of peace, saying, 
27 * Rise up, pass through thy land: I will go along 
by the high way, I will neither turn unto the right 
hand nor to the left. 
28 Thou shalt sell me meat for money, that I may 
eat, and I will water my cattle, that I may drink: 
only I will pass through on my feet; 
29 (As the children of Esan which dwelt in Seir, 
and the Moabites which dwell in Ar, did unto me;) 
until I shall pass over Jordan into the land which 
The Lord our God giveth us. 
30 But Sihon king of Heshbon would not let us 
pass by him: for the Lord thy God hardened 
his spirit, and made his heart obstinate, that he 
might deliver him into thy hand, as appeared 
this day. 
31 And the Lord said unto me, Behold, I have 
begun to give Sihon and his land before thee: 
begun to possess, that thou mayest inherit his land. 
32 Then Sihon came out against us, he and all 
his people, to fight at Jahaz. 
33 And the Lord our God delivered him before 
us; and we smote him, and his son, and all his 
pople.
34 And we took all his cities at that time, and 
utterly destroyed the *men, and the women, and 
the little ones, of every city, we left none to 
reman.
35 Only the cattle we took for a prey unto our-
selves, and the spoil of the cities which we took. 
36 From Aroner, which is by the brink of the river 
of Arnon, and from the city that is by the river, 
even unto Gilead, there was not one city too strong 
for us: the Lord our God delivered all unto us: 
37 Only unto the land of the children of Annon 
thou camst not, nor unto any place of the river 
Jabbok, nor unto the cities in the mountains, nor 
unto whatsoever the Lord our God forbade us. 

Then we turned, and went up the way to 
Bashan: and *Og the king of Bashan came out 
against us, he and all his people, to battle at Edrei. 
2 And the Lord said unto me, Fear him not: for 
I will deliver him, and all his people, and his land, 
into thy hand; and thou shalt do unto him as thou 
didst unto *Sihon king of the Amorites, which 
dwelt at Heshbon. 
3 So the Lord our God delivered into our hands 
*Og also, the king of Bashan, and all his people: 
and we smote him until none was left to him re-
maining.
4 And we took all his cities at that time, there 
was not a city which we took not from them, three-
score cities, all the region of Argo, the kingdom 
of Og in Bashan.
All these cities were fenced with high walls, gates, and bars; beside unwalled towns a great many.

And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

And at that time we took at the end of the land of the two kings of the Amorites the land that was on this side Jordan, from the river Arnon unto mount Hermon;

and the Amorites that dwell on this side the river Rimmon, even unto the sea of Ariaphath;

and the Amorites that dwell in the mountain from Baalseraph even unto mount Hermon, the king of Hazor,

and the king of the Sidonians, even unto Geshur, and to the border of the Hittites; and we took all these kings.

And we took possession at that time, even unto the Reuben, and unto the Gadites, all the land of Gergesites, and unto half the land of the Amorites, which is in the valley, and unto the brooks of Jordan, from Chinnereth even unto the sea of Chinnereth eastward;

and to the Reuben according to their tribes all the land of Gergesites eastward, and unto the border of the Amorites; and unto the border of the Gadites, and unto the border of the eastward sea, even to the border of Reuben westward;

and the border of Reuben was, from the river Rephidim, eastward, even to the sea of Arboth, which is by the border of Judah; and to the northward the border was at the river Jordan; and the border of Gad was the same Jordan; this was the possession of the Gadites.

And Abram passed over Jordan, and went unto the mount of Nebo, and saw the plain of Gennesaret, and all Galilee, and the plain of Saron, and the coast of Hermon, and the coast of Eliphaz the potential king (the king of the land of the eastward, and unto the northern border of the Amorites, unto the river Jabbok, even unto the land of Gergesites eastward.

And the Amorites who dwelt in that land were before the possestion of the Lord, and the Lord destroyed them; and Sihon, king of Heshbon, was one of them.

And the Amorites that dwelt in that land were before the possestion of the Lord, and the Lord destroyed them; and Sihon, king of Heshbon, was one of them.

And Sihon passed over Jordan to the plain: and Sihon, king of the Amorites, dwelt at Heshbon; he was a king of war, before the possestion of the Lord, and the Lord destroyed him, and his land; and the Amorites who dwelt in that land were before the possestion of the Lord, and the Lord destroyed them; and Sihon, king of Heshbon, was one of them.

And Sihon passed over Jordan to the plain: and Sihon, king of the Amorites, dwelt at Heshbon; he was a king of war, before the possestion of the Lord, and the Lord destroyed him, and his land; and the Amorites who dwelt in that land were before the possestion of the Lord, and the Lord destroyed them; and Sihon, king of Heshbon, was one of them.

And Sihon passed over Jordan to the plain: and Sihon, king of the Amorites, dwelt at Heshbon; he was a king of war, before the possestion of the Lord, and the Lord destroyed him, and his land; and the Amorites who dwelt in that land were before the possestion of the Lord, and the Lord destroyed them; and Sihon, king of Heshbon, was one of them.
27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abide in the valley over against Beth-peor.

4 Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in and possess the land which the LORD God of your fathers giveth you.

2 * Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the LORD your God which I command you.

3 Your eyes have seen what the LORD did because of S·ba·al·pe·or: for all the men that followed S·ba·al·pe·or, the LORD thy God hath destroyed them from among you.

4 But ye that did cleave unto the LORD your God are alive every one of you this day.

5 Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do in the land whither ye go to possess it.

6 Keep therefore, and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

7 For what nation is there so great, that hath God so nigh unto them, as the LORD our God is in all things that we call upon him for?

8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?

9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: teach them thy sons, and thy sons' sons;

10 Specially the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all days that they live upon the earth; and that they may teach their children.

11 And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

12 And the LORD spake unto you out of the midst of the fire: ye heard the voice of words, but ye saw no similitude; only ye heard a voice.

13 And he declared unto you his covenant, which he commanded you to perform, even ten commandments; and he wrote them upon two tables of stone.

14 And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

15 Take ye therefore good heed unto yourselves; for ye saw no manner of similitude on the day that the LORD spake unto you in Horeb:

16 Lest ye corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

17 The likeness of any beast that is on the earth, the likeness of any winged fowl that flieth in the air.

18 The likeness of any thing that creepeth on the ground, the likeness of any fish that is in the waters beneath the earth:

19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and
the stars, even all the host of heaven, shouldst be driven to worship them, and serve them, which the Lord thy God hath divided unto all nations under the whole heaven.

20 But the Lord hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance, as ye are this day.

21 Furthermore the Lord was angry with me for your sakes, and shewed that I should not go over Jordan, and that I should not go unto that good land, which the Lord thy God giveth thee for an inheritance:

22 But I must die in this land, I must not go over Jordan: but ye shall go over, and possess that good land.

23 Take heed unto yourselves, lest ye forget the covenant of the Lord your God, which he made with you, and make you a graven image, or the likeness of any thing, which the Lord thy God hath forbidden thee.

24 For the Lord thy God is a consuming fire, even a jealous God.

25 ¶ When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the Lord thy God, to provoke him to anger:

26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whercunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.

27 And the Lord shall scatter you among the nations, and ye shall be left few in number among the nations, whither the Lord shall lead you, there shall you be.

28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.

29 But if from thence thou shalt seek the Lord thy God, thou shalt find him, if thou seek him with all thy soul and with all thy heart.

30 When thou art in tribulation, and all these things come upon thee, even in the latter days, if thou turn to the Lord thy God, and shalt obey his voice;

31 (For the Lord thy God is a merciful God;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.

32 For ask now of the days that are past, which were before thee, since the day that God created man upon the earth, and ask from the one end of heaven unto the other, whether there hath been any such thing as this great thing, or hath been heard of since the days of old.

33 Did ever people hear the voice of God speaking out of the midst of the fire, as thou hast heard, and live?

34 Or hath God assayed to go and take a nation from the midst of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the Lord thy God did for you in Egypt before your eyes?

35 Unto thee it was shewed, that thou mightest know that the Lord he is God; there is none else beside him.

36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardst his words out of the midst of the fire.

37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

38 To drive out nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.
39 Know therefore this day, and consider it in thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.

40 Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee for ever.

41 Then Moses separated three cities beyond Jordan toward the sunrising:

42 That the slayer might flee thither, which should kill his neighbour unawares, and hate him not in time past; and that fleeing unto one of these cities he might live:

43 Namely, Bezer in the wilderness, in the plain countrey of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44 And this is the law which Moses set before the children of Israel.

45 And the acts of judgment, and the statutes, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt:

46 On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, who dwelt at Heshbon, whom Moses and the children of Israel smote, after they were come forth out of Egypt:

47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising:

48 From Aroer, which is by the river Arnon, even unto mount Sion, which is Hermon,

49 And all the plain upon this side Jordan eastward, even unto the sea of the plain, under the «springs of Pisgah.

And Moses called unto all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your ears this day, that ye may learn them, and keep, and do them.

2 The Lord our God made a covenant with us in Horeb.

3 The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

4 The Lord talked with you face to face in the mount out of the midst of the fire,

5 (I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

6 ¶ *I am the Lord thy God, which brought thee out of the land of Egypt, from the house of bondage.

7 Thou shalt have none other gods before me.

8 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

9 Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and fourth generation of them that hate me,

10 And showing mercy unto thousands of them that love me and keep my commandments.

11 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

12 Keep the sabbath day to sanctify it, as the Lord my God hath commanded thee.

13 Six days thou shalt labour, and do all thy work:

14 But the seventh day is the «sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man,
servant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy maidservant and thy maidservant may rest as well as thou.

15 And remember that thou wast a servant in the land of Egypt, and that the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm; therefore the Lord thy God commanded thee to keep the sabbath day.

16 ¶ Honour thy father and thy mother; as the Lord thy God hath commanded thee; that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee.

17 Thou shalt not kill.

18 Neither shalt thou commit adultery.

19 Neither shalt thou steal.

20 Neither shalt thou bear false witness against thy neighbour.

21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his maidservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22 ¶ These words the Lord spake unto all your assembly in the mount of the midst of the fire, of the cloud of smoke, with a great voice; and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

23 And it came to pass, when ye heard the voice of the words of the Lord your God, that which they were by reason of the fear of the Lord your God, they came near me, every one of you, and spake unto me, saying, We have heard all the things that the Lord our God hath spoken unto thee; and we have heard it; and we do it.

24 And ye saied, Behold, the Lord our God hath shewed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth speak with man, and he liveth.

25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the Lord our God any more, then we shall die.

26 For who is there of all flesh, that hath heard the voice of the Lord our God speaking out of the midst of the fire, as we have, and lived?

27 Go thou near, and hear all that the Lord our God shall say; and speak thou unto us all that the Lord our God shall speak unto thee; and we will hear it, and do it.

28 And the Lord heard the voice of your words, when ye were not sobold as the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.

29 Or that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

30 Go say to them, Get you into your tents again.

31 As but for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.

33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong the days in the land which ye shall possess.

6 Now these are the commandments, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye 'go to possess it:

2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
DEUTERONOMY.

3 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 Hear, O Israel: The LORD our God is one LORD;

3 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

5 And these words, which I command thee this day, shall be in thine heart;

6 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

7 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

8 And thou shalt write them upon the posts of thy house, and upon thy gates.

And it shall be, when the LORD thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee; great and goodly cities, which thou hast not built;

11 And houses full of all good things, which thou hast not filled, and wells digged, which thou hast digged not, vineyards and olive trees, which thou hast planted not; *when thou hast eaten and be full:*

12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt *Fear the LORD thy God, and serve him, and shalt swear by his name.*

14 Ye shall not go after other gods, of the gods of the people which are round about you;

15 For the LORD thy God is a jealous God among you; lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which is right and good in the sight of the LORD: that it may be well with thee,* and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded thee?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and dreadful, upon Egypt, upon Pharaoh, and upon all his household, before all the land of Egypt:

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

25 *And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.*

7 When the *LORD thy God* shall bring thee into the land whither thou goest to possess it, and hast cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, in the land which the LORD thy God giveth thee:

8 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD, the God of thy fathers, hath promised thee, in a land flowing with milk and honey.

4 Hear, O Israel: *the LORD our God is one LORD.*

5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy soul.

6 And these words, which I command thee this day, shall be in thine heart;

7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

8 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

9 And thou shalt write them upon the posts of thy house, and upon thy gates.

And it shall be, when the LORD thy God shall bring thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee; great and goodly cities, which thou hast not built;

11 And houses full of all good things, which thou hast not filled, and wells digged, which thou hast digged not, vineyards and olive trees, which thou hast planted not; *when thou hast eaten and be full:*

12 Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

13 Thou shalt *Fear the LORD thy God, and serve him, and shalt swear by his name.*

14 Ye shall not go after other gods, of the gods of the people which are round about you;

15 For the LORD thy God is a jealous God among you; lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

16 Ye shall not tempt the LORD your God, as ye tempted him in Massah.

17 Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

18 And thou shalt do *that which is right and good in the sight of the LORD: that it may be well with thee,* and that thou mayest go in and possess the good land which the LORD sware unto thy fathers.

19 To cast out all thine enemies from before thee, as the LORD hath spoken.

20 When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the LORD our God hath commanded thee?

21 Then thou shalt say unto thy son, We were Pharaoh's bondmen in Egypt; and the LORD brought us out of Egypt with a mighty hand:

22 And the LORD shewed signs and wonders, great and dreadful, upon Egypt, upon Pharaoh, and upon all his household, before all the land of Egypt:

23 And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers.

24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as it is at this day.

25 *And it shall be our righteousness, if we observe to do all these commandments before the LORD our God, as he hath commanded us.*

7 When the *LORD thy God* shall bring thee into the land whither thou goest to possess it, and hast cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and
the Hivites, and the Jebusites, seven nations greater and mightier than thou; 2 And when the Lord thy God shall deliver them before thee, and thou shalt destroy them, and utterly destroy them; thou shalt make no covenant with them, nor shew mercy unto them: 3 Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take unto thy son. 4 For thou shalt turn away thy son from following me, that they may serve other gods; so will the anger of the Lord be kindled against you, and destroy thee suddenly. 5 But thus shall ye deal with them; ye shall destroy their altars, and cut down their groves, and burn their graven images with fire. 6 For thou art an holy people unto the Lord thy God: *the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth. 7 The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all peoples: 8 But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers, the Lord made you holy unto himself, above all people that are upon the earth. 9 Know therefore that the Lord thy God, he is God of gods, which will keep covenant and mercy with them that love him and keep his commandments to a thousand generations; 10 And repayeth them that hate him to their face, and repayeth them: but he is nigh to them that call upon him in truth. 11 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them. 12 And it shall come to pass, because ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers: 13 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, and thy wine, and thy oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee. 14 Thou shalt be greatly blesséd among all people: there shall not be male or female barren among you, or among your cattle. 15 And the Lord will take away from thee all sickness in Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee. 16 And thou shalt consume all the people which the Lord thy God shall deliver thee; thine eye shall have no pity upon them: neither shalt thou serve their gods; for that will be a snare unto thee. 17 If thou shalt say in thine heart, These nations are more than I; how can I dispose of them? 18 Thou shalt not be afraid of them: but shalt well remember what the Lord thy God did unto Pharaoh, and unto all Egypt; 19 The great temptations which thine eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the Lord thy God brought thee out: so shall the Lord thy God do unto all the people of whom thou art afraid. 20 Moreover the Lord thy God shall send the hornet among them, until they be left, and hide themselves from thee, be destroyed. 21 And the Lord shall be thy fear in all your life; ye shall not also turn aside from any of the words which I command thee this day, to the left, nor to the right; that thou mayest not Rabbor this day, lest thou take any of the house of Egypt, which thou knowest, upon thee, but will lay them upon all them that hate thee. 22 And thou shalt not take unto thee any thing that thou hast set thine heart upon, whatsoever it be; whether it be ox, or ass, or sheep, or any thing that thy soul delighteth in, and it goeth away from thee, and thou mayest not dispose of it for money; 23 And it be sold, and thou lovest it, and art desirous to have it, then shalt thou take it for money, and bring it again: and it shall be thine. 24 If any man say unto thee, Lo, I will give thee a piece of RGBA, or of other things; and thou mayest not dispose of it for money; 25 Then thou shalt rejoice with the oath of thine heart, that thou hast not disposed of it; for if thou hadst disposed of it, then thou wouldest delight in it after thy heart, and thou mayest not dispose of it for money.
23 But the Lord thy God shall deliver them unto thee, and thou shalt destroy them with a mighty destruction, until they be destroyed.

24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven; there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods ye shall burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest there be a snare unto thee: for it is an abomination to the Lord thy God.

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; *for it is a cursed thing.

8 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

22 And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or not.

23 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doeth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

24 Thy remnant waxed not old upon thee, neither did thy feet swell, these forty years.

25 Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee.

26 Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

27 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

28 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

29 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou shalt take brass.

30 When thou hast eaten and art full, then shalt thou bless the Lord thy God for the good land which he hath given thee.

11 Beware that thou forget not the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 Let not thy heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

13 Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water;

14 Who brought thee forth water out of the rock of flint;

15 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

16 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

17 But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth.
that he may establish his covenant which he swore unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the LORD destroyeth before you, so shall ye perish; because ye would not hearken unto the voice of the LORD your God.

9 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven.

2 A people great and tall, *the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

3 Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire shall he destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

4 Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee; saying, For my righteousness the LORD hath brought me in to possess this land: but for the wickedness of these nations the LORD doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

7 Remember, and forget not, how thou provokedst the LORD thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD.

8 Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to have destroyed you.

9 When ye were gone up into the mount to receive the tables of stone, even the tables of the covenant which the LORD made with you, then *I abode in the mount forty days and forty nights, I neither drank nor did I eat water:

10 *And the LORD delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of *the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant.

12 And the LORD said unto me, *Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people:

14 Let alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.
X. 7

DEUTERONOMY.

A. V.

16 And I looked, and, behold, ye had sinned against the Lorp your God, and had made you a molten calf: ye had turned aside quickly out of the way which the Lorp had commanded you.
17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
18 And I fell down before the Lorp, as at the first, and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lorp, to provoke him to anger.
19 For I was afraid of the anger and hot displeasure, wherewith the Lorp was wroth against you to destroy you. But the Lorp hearkened unto me at that time also.
20 And the Lorp was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.
21 And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
22 And at *Taberah, and at *Massah, and at *Kibroth-hattaavah, ye provoked the Lorp to wrath.
23 Likewise when the Lorp sent you from Ka-deshbammon, Go and possess the land which I have given you; then ye rebelled against the commandment of the Lorp your God, and ye believed him not, nor hearkened to his voice.
24 Ye have been rebellious against the Lorn from the day that I knew you.
25 Thus I fell down before the Lorp forty days and forty nights, as I fell down at the first; because the Lorn had said he would destroy you.
26 I prayed therefore unto the Lorn, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, whom thou hast brought forth out of Egypt with a mighty hand.
27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:

* Num. 11. 13.
* Ex. 17. 7.
* Num. 11. 24.

28 Lest the land whence thou broughitest us out say, *Because the Lorp was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.
29 Yet they are thy people and thine inheritance, which thou hast brought out by thy mighty power and by thy stretched out arm.

* Ex. 34. 1.

10 At that time the Lorn said unto me, *Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4 And he wrote on the tables, according to the first writing, the ten commandments, which the Lorp spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lorn gave them unto me.
5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lorn commanded me.

6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to *Mo-sera: *there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
7 From thence they journeyed unto Gudgodah: and from Gudgodah to Jobathah, a land of rivers of waters.

R. V.

16 And I looked, and, behold, ye had sinned against the Lorp your God; ye had made you a molten calf: ye had turned aside quickly out of the way which the Lorp had commanded you.
17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
18 And I fell down before the Lorp, as at the first, forty and forty nights: I did neither eat bread nor drink water; because of all your sins which ye sinned, in doing wickedly in the sight of the Lorp, to provoke him to anger.
19 For I was afraid of the anger and hot displeasure, wherewith the Lorp was wroth against you to destroy you. But the Lorp hearkened unto me that time also. And the Lorp was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, grinding it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
22 Likewise when the Lorp sent you from Kadesh-barnea, saying, Go up and possess the land which I have given you; then ye rebelled against the commandment of the Lorp your God, and ye believed him not, nor hearkened to his voice.
24 And I prayed therefore unto the Lorn, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy greatness, whom thou hast brought forth out of Egypt with a mighty hand.
27 Of Egypt with a mighty hand. Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin: lest the land whence thou broughitest us out say, Because the Lorn was not able to bring them into the land which he promised them, and because he hated them, he hath brought them out to slay them in the wilderness.
29 Yet they are thy people and thine inheritance, which thou hast brought out by thy mighty power and by thy stretched out arm.

* Heb. words.
* Num. 30.
* Num. 30.

10 At that time the Lorn said unto me, *Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4 And he wrote on the tables, according to the first writing, the ten commandments, which the Lorn spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lorn gave them unto me.
5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lorn commanded me.

6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to *Mosera: *there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
7 From thence they journeyed unto Gudgodah: and from Gudgodah to Jobathah, a land of brooks of water.

* Or, the wells of the children of Jaakan.
8 At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto him, and to bear the name of the Lord, his God, unto this day.
9 Wherefore Levi hath no part nor inheritance with his brethren; the Lord is his inheritance, according as the Lord thy God promised him.
10 And I stayed in the mount, according to the first time, forty days and forty nights; and the Lord hearkened unto me at that time also, and the Lord would not destroy the people.
11 And the Lord said unto me, Arise, take thy journey before the people, that they may go in and possess the land, which I sware unto their fathers to give unto them.
12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul,
13 To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?
14 Behold, the heaven and the heaven of heavens is the Lord's thy God, *the earth also, with all that therein is*.
15 Only the Lord had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.
16 Circumcise therefore the foreskin of your heart, and be no more stiffnecked.
17 For the Lord your God is God of gods, and Lord of lords, a great God, a mighty, and a terrible, *which regardeth not persons, nor taketh reward*.
18 He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and refuge.
19 Love ye therefore the stranger: for ye were strangers in the land of Egypt.
20 *Thou shalt fear the Lord thy God;* him shalt thou serve, and to him shalt thou *cleave*, and swear by his name.
21 He is thy praise, and he is thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
22 Thy fathers went down into Egypt with three score and ten persons; and now the Lord thy God hath made thee *as the stars of heaven for multitude*.


23 Therefore thou shalt love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.
24 And now ye this day: *for I speak not with your children which have not known, and which have not seen the chastisement of the Lord your God, his greatness, his mighty hand, and his stretched out arm,
25 And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;
26 And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the Lord hath destroyed them unto this day:
27 And what he did unto you in the wilderness, until ye came into this place;
28 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of Israel;
29 But your eyes have seen all the great acts of the Lord which he did.
30 Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, which ye go to possess it;
9 And that ye may prolong your days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
10 ¶ For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowest thad seed, and waterest it with thy foot, as a garden of herbs:
11 But the land, whither ye go to possess it, is a land of hills and valleys, and drunketh water of the rain of heaven;
12 A land which the LORD thy God 7areth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.
13 ¶ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,
14 That I will give the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thy oil, and thine olive tree.
15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.
16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;
17 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and let ye perish quickly from off the good land which the LORD giveth you.
18 ¶ Therefore shall ye lay up these my words in your heart and in your soul, and 7hind them for a sign upon your land, that they may be as frontlets between your eyes.
19 And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.
20 And thou shalt write them upon the door posts of thine house, and upon thy gates:
21 That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.
22 ¶ For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, and to serve him with all your heart and with all your soul,
23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.
24 ¶ Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
25 There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath spoken unto you.
26 ¶ Behold, I set before you this day a blessing and a curse;
27 ¶ A blessing, if ye obey the commandments of the LORD your God, which I command you this day:
28 And a *curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.
29 And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put *the blessing upon mount Gerizim, and the curse upon mount Ebal.
30 Are they not on the other side Jordan, by the
way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over against Jordan, beyond theJordan, of the land of Gilgal,
31 And ye shall observe to do all the statutes and judgments which I set before you this day.

19 These are the statutes and judgments, which ye shall observe to do in the land which the Lord your God giveth you to possess it, all the days that ye live upon the earth.

2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not do so unto the Lord your God.

5 But unto the place which the Lord your God shall *choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And there ye shall offer burnt offerings, and your sacrifices, and your tithes, and heave offerings of your hand, and your vows, and your freewill offerings, and the firstlings of thy herds and thy flocks:

7 And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord hath blessed thee.

8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

9 Ye shall not yet come as the rest to the and to the inheritance, which the Lord your God giveth you.

10 But *when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be a place which the Lord your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:

12 Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:

13 But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

14 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

15 *Only ye shall not eat the blood; ye shall pour it upon the earth as water.

16 § Thou mayest not eat within thy gates the tithe of thy corn, or of thy wine, or of thy oil, or the firstlings of thy herds and of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

17 But ye shall surely eat before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and thy stranger that is within thy gates, and thou shalt rejoice before the Lord thy God in all that thou pouseth thine hands unto.
19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

20 ¶ When the Lord thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul desireth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If the place which the Lord thy God hath chosen to put his name there be too far from thee, then thou shalt kill of thy herd and of thy flock, which the Lord hath given thee, as I have commanded thee, and thou shalt eat in thy gates whatsoever thy soul lusteth after.

22 Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean and the clean shalt eat of them alike.

23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord.

26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the Lord shall choose.

27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the Lord thy God: and the blood of thy sacrifices shall be poured out upon the altar of the Lord thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the Lord thy God.

29 ¶ When the Lord thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeededst them, and dwellest in their land:

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 Thou shalt not so do unto the Lord thy God: for every abomination of the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burnt in fire to their gods.

32 What thing soever I command you, observe to do it: *thou shalt not add thereto, nor diminish from it.

13 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

2 And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul.

4 Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and *cleave unto him

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken against the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in. So shall thou put the evil away from the midst of thee.
If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;  
7 Namely, of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;  
8 Thou shalt not consent unto him, nor hearken unto him: neither shall thine eye pity him, neither shalt thou shun him, neither shalt thou spare, neither shalt thou conceal him:  
9 But *thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.  
10 And *thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the Lord thy God, which brought thee out of the land of Egypt, 11 out of the house of bondage. And all Israel shall hear, and fear, and shall do no more any such wickedness as this is in the midst of thee.  
12 If thou shalt hear tell concerning one of thy cities, which the Lord thy God giveth thee to dwell therein, saying,  
13 Certain men, *the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; then shalt thou inquire, and make search, and ask diligently; and, behold, if it be true, and the thing certain, that such abomination is wrought among you:  
14 Then shalt thou enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you:  
15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword.  
16 And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit; for the Lord thy God: and it shall be an heap for ever; it shall not be built again.  
17 And there shall cleave nought of the cursed thing to thine hand: that the Lord may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;  
18 When thou shalt hearken to the voice of the Lord thy God, to keep his commandments, which I command thee this day, that thou mayest be *blessed above all nations upon the earth.  
19 Ye are the children of the Lord your God: *ye shall not cut yourselves, nor make any baldness between your eyes for the dead.  
20 *For thou art an holy people unto the Lord thy God, and the Lord hath chosen thee from all the nations that are upon the earth.  
21 Thou shalt not eat any abominable thing:  
22 *These are the beasts which ye shall eat: the ox, the sheep, and the goat,  
23 The hart, and the roebuck, and the fallow deer, and the wild goat, and the *pygarg, and the wild ox, and the chamois.  
24 And every beast that parteth the hoof, and cleaveth the cleft into two claws, and cheweth the cud among the beasts, that ye shall eat.  
25 Nevertheless these ye shall not eat of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; *therefore they are unclean unto you.  
26 And whatsoever divideth the cloven hoof, yet cheweth not the end of the flesh, of their flesh ye shall not eat, and their carcases ye shall not touch.  

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**A.V.**

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<th>DEUTERONOMY.</th>
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<td>18</td>
<td><strong>If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers:</strong></td>
<td><strong>R. V.</strong></td>
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<td>19</td>
<td><strong>In the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit; for the Lord thy God: and it shall be an heap for ever; it shall not be built again.</strong></td>
<td><strong>Or, as a whole burnt offering.</strong></td>
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<td>20</td>
<td><strong>Ye are the children of the Lord your God:</strong> <strong>ye shall not cut yourselves, nor make any baldness between your eyes for the dead.</strong></td>
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<td>21</td>
<td><strong>These are the beasts which ye shall eat: the ox, the sheep, and the goat,</strong></td>
<td><strong>Or, devoted to it.</strong></td>
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<td>22</td>
<td><strong>The hart, and the roebuck, and the fallow deer, and the wild goat, and the</strong></td>
<td><strong>Heb. brazen up.</strong></td>
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<td>23</td>
<td><strong>pygarg, and the wild ox, and the chamois.</strong></td>
<td><strong>See Lev. 11. 2.</strong></td>
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</table>
These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:
9 and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.
10 These ye shall eat of all that are in the waters: the swan, and the pelican, and the heron after their kind;
11 And every raven after his kind, and the eagle, and the osprey, and the vulture, and the crested eagle;
12 And every thing that creepeth on the earth after their kind: and all clean birds ye shall eat.

13 Thou shalt surely eat all the increase of thy seed, that the field bringeth forth year by year.
14 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, and of thy wine, and of thy oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

15 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the LORD thy God shall choose to set his name there, when the LORD thy God hath blessed thee:
16 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
17 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,
18 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.

19 At the end of every seven years thou shalt make a release.
20 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD's release.
21 Of a forsworn man thou mayest exact it again: but that which is thine with thy brother thine hand shall release;
22 Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:
23 Only if there be diligently hearkened unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

24 At the end of every seven years thou shalt make a release.
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28 Only if there be diligently hearkened unto the voice of the LORD thy God, to observe to do all these commandments which I command thee this day.

29 Then shall thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the LORD thy God shall choose:
30 And thou shalt bestow that money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household: and the Levite that is within thy gates, thou shalt not forsake him; for he hath no part nor inheritance with thee.
31 At the end of every three years thou shalt bring forth all the tithe of thine increase in the same year, and shalt lay it up within thy gates:
32 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
6 For the Lord thy God will bless thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 ¶ If thou art an Hebrew man, or an Hebrew woman, be sold unto him, and serve thee six years; and in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out free from thee, thou shalt not let him go away empty:

14 Thou shalt furnish him liberally of thy seed, and of thy flock, and of thy flour, and of thy wine, wherein the Lord thy God hath blessed thee, that thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is with thee; and also unto thy maidservant whom thou shalt do likewise.

17 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been thy servant for six years: and the Lord thy God shall bless thee in all that thou doest.

18 ¶ * All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the Lord thy God: thou shalt do no work with the firstling of thy bullock, nor shear the shearing of thy sheep.

19 Thou shalt eat it before the Lord thy God year by year in the place which the Lord shall choose, thou and thy household.

20 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, then shalt not sacrifice it unto the Lord thy God.

21 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

22 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

16 Observe the *month of Ahib, and keep the passover unto the Lord thy God: for *in the month of Ahib the Lord thy God brought thee forth out of Egypt by night.

2 Thou shalt therefore sacrifice the passover unto the Lord thy God, of the flock and the herd, in the *place which the Lord shall choose to name there.
3 Thou shalt eat no leavened bread with it: seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

4 And the solemn feast shall be a solemn assembly to the Lord thy God: thou shalt not go into thy tent, nor into thine house, nor into the place which the Lord thy God giveth thee.

5 But at the place which the Lord thy God shall choose to place his name in, there shalt thou sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

6 And thou shalt roast and eat it in the place which the Lord thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

7 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the Lord thy God; thou shalt do no work therein.

8 Seven weeks shalt thou number unto thee, from the time thou passest over the Jordan, even unto the standing corn shall thou begin to number seven weeks. And thou shalt keep the feast of weeks unto the Lord thy God: thou shalt offer a freewill offering unto the Lord.

9 Six times shalt thou offer a burnt offering unto the Lord thy God: five times shalt thou offer a sacrifice of meat peace offerings, and a sacrifice of sin offering, and a sacrifice of holocaust offering, according to the ordinance of the Lord.

10 And thou shalt keep the feast of the firstfruits of thy harvest seven days unto the Lord thy God: and thou shalt offer a burnt offering unto the Lord thy God seven days: on the eighth day shalt thou do a solemn assembly.

11 And thou shalt rejoice before the Lord thy God, in the place which the Lord thy God shall choose: thou shalt rejoice in all thy males.

12 And thou shalt keep the feast ofunleavened bread seven days, as he that came out of Egypt, all thy males shall keep it.

13 Seven days shalt thou keep the feast of tabernacles unto the Lord thy God: for in the seventh month shall ye keep the feast of tabernacles.

14 Seven days ye shall lodge with joy: and ye shall turn unto the Lord your God, and lodge with joy: and then shall ye return every man to his city.

15 And when ye shall come in unto the land which the Lord shall give you, according to all that he sware unto your fathers to give them, and when ye shall possess it, and dwell therein, and when ye shall multiply, and be increased in the land, then ye shall observe this ordinance: and ye shall tell your children, saying: because the Lord our God brought us out of Egypt, out of the house of bondage, therefore we do at this time this ordinance in its season.

16 And when ye bring into your land which the Lord shall give you, and when ye have possessed it, and dwell therein, and when ye shall multiply, and when ye shall be increased in number, and when ye shall sit down in good peace, then shall ye remember that the Lord your God brought you out of Egypt, out of the house of bondage, and that ye shall keep this commandment.

17 And ye shall tell your children, saying: because the Lord our God brought us out of Egypt, out of the house of bondage, that we may do this ordinance at the season when the Lord our God bringeth us in to possess this land, which the Lord sware unto our fathers, to give us.

18 Judges and officers shalt thou make thee in all thy gates, which the Lord thy God giveth thee, throughout thy tribes, and they shall judge the people with righteous judgment.

19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous.

20 That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the Lord thy God giveth thee.

21 Thou shalt not plant thee a grove, nor put up a graven image of any tree near unto the altar of the Lord thy God, which thou shalt make thee.

22 Neither shalt thou set thee up any image; which the Lord thy God hateth.
17 Thou shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any thing evil.

18 Thou shalt not sacrifice unto the Lord thy God any bullock, or sheep, wherein is blemish, or any thing evil.

19 For if there be found among you, within any of thy gates, which the Lord thy God giveth thee, man or woman, that hath wrought lewdness in the sight of the Lord thy God, in transgressing his covenant,

20 For if there be found among you, within any of thy gates, which the Lord thy God giveth thee, man or woman, that hath wrought lewdness in the sight of the Lord thy God, in transgressing his covenant,

21 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded thee;

22 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded thee;

23 And I have said unto thee, afterward, if any man shall hear say, saying, I have seen gods go up into heaven above the earth, or down to the earth beneath;

24 And I have said unto thee, afterward, if any man shall hear say, saying, I have seen gods go up into heaven above the earth, or down to the earth beneath;

25 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that woman, and shalt stone them with stones, till they die.

26 *And* at the mouth of two witnesses, or three witnesses, shall he that is guilty of death be put to death; *but* at the mouth of one witness he shall not be put to death.

27 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among thee.

28 *And* if there arise a matter too hard for thee in judgment, between blood and blood, between plead and plea, and between stroke and stroke, being manifestly evil, of judgments within thy gates: *then* shalt thou arise, and get thee up into the place which the Lord thy God shall choose;

29 *And* thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

30 And then shall do according to the sentence, which the Lord shall shew thee from that place which the Lord thy God shall choose; and thou shalt observe to do according to all that they inform thee:

31 According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

32 And the man that doeth presumptuously, *and* will not hearken unto the priest that standeth to minister there before the Lord thy God, or unto the judge, even that man shall die: and thou shalt put the evil away from among thy brethren.

33 And all the people shall hear, and fear, and do no more presumptuously.

34 When thou art come unto the land which the Lord thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

35 Thou shalt set him king over thee, whom the Lord thy God shall choose: one from among thy brethren shalt thou set king over thee: that mayest not set a stranger over thee, which is not thy brother.

36 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the Lord hath said unto you, Ye shall henceforth return no more that way.

37 Neither shall he multiply wives unto himself, that his heart turn not away: neither shall he greatly multiply unto himself silver and gold.

38 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the Levites.

39 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the Lord his God, to keep all the words of this law and these statutes to do them.

40 That his heart be not lifted up above his brethren, and that he turn not aside from the command-
18 The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the LORD is their inheritance, as he hath said unto them.

3 And this shall be the priests' due from the people, from them that offer the sacrifice, whether it be ox or sheep: and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The firstfruit also of thy corn, of thy wine, and of thy oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the LORD thy God hath chosen him out of all thy tribes, to stand to minister in the name of the LORD thy God, him and his sons for ever.

6 And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his mind unto the place which the LORD shall choose;

7 Then he shall minister in the name of the LORD his God, as all his brethren the Levites do, which stand there before the LORD.

8 Thy dwelling shall be in one place, beside that which cometh of the sale of his patrimony.

9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations.

10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or that doeth sacrifice unto idols, or he that sweareth by the name of the LORD thy God.

11 Or a charmer, or a consultant with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are abominations unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.

13 Thou shalt be perfect with the LORD thy God.

14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.

15 For the LORD thy God will raise up unto thee a Prophet from the midst of thy brethren, like unto thee; and unto him ye shall hearken;

16 According to all that thou didst dealdest of the LORD thy God in Horeb in the day of the assembly, saying, Let me see this great fire any more, that I die not.

17 And the LORD said unto me, They have well spoken that which they have spoken.

18 *I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whoever will not hearken unto my words which he speaketh in my name, I will require it of him.

20 And it shall come to pass, that, whoever will not hear, and will harden his heart, the same shall prosper in the same course: so will I do unto him.

21 And his children also shall be found unclean in his heart. How shall we know the word which the LORD hath not spoken?

22 When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

23 And when the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, and thou succeeded them, and dwellest in their cities, and in their houses;
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XIX. 2

2 Thou shalt separate three cities for thee in the midst of thy land, which the Lorp thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the borders of thy land, which the Lorp thy God giveth thee to inherit, into three parts, that every slayer may flee thither.

4 ¶ And this is the case of the slayer, which shall flee thither, that he may live: Whoso killeth his neighbour ignorantly, whom he hated not in time past;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:

6 Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And thou shalt enlarge thy border, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers.

9 ¶ And thou shalt keep all these commandments to do them, which I command thee this day, to love the Lorp thy God, and to walk ever in his ways;

10 Then shalt thou add three cities more for thee, beside those three:

11 That innocent blood be not shed in thy land, which the Lorp thy God giveth thee for an inheritance, and so blood be upon thee.

12 ¶ Thine elders of thy city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

14 ¶ Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lorp thy God giveth thee to possess it.

15 ¶ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.

16 ¶ If a false witness rise up against any man to testify against him that which is wrong;

17 Then both the men, between whom the controversy is, shall stand before the Lorp, before the priests and the judges, which shall be in those days;

18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother:

19 Then shall ye do unto him, as he had thought to have done unto his brother: so shall thou put the evil away from among you.

20 And those which remain shall hear, and fear, and shall henceforth commit no more such evil among you.

21 And thine eye shall not pity; but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the Lorp thy God is with thee, which brought thee up out of the land of Egypt.
2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people;
3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint; fear not, and do not tremble, neither be ye terrified because of them:
4 For the Lord your God is he that goeth with you, to fight for you against your enemies, to save you.
5 ¶ And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
6 And what man is he that hath planted a vineyard, and hath not eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.
7 ¶ And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and faint-hearted? let him go and return unto his house, lest his brethren's heart faint as well as his.
9 ¶ And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.
10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.
11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.
12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.
13 And when the Lord thy God hath delivered it into thine hand, thou shalt smite every male thereof with the edge of the sword:
14 But the women, and the little ones, and the cattie, and all that is in the city, even the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee.
15 Thus shalt thou do unto all the cities which are very far off from thee, which are not of the cities of these nations.
16 But of the cities of these people, which the Lord thy God hath given thee for inheritance, shall thou save alive nothing that breatheth:
17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, and the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee:
18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord your God.
19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them; and thou shalt not cut them down; (for the tree of the field is man's life) 20 And employ them in the siege:
21 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
22 If one be found slain in the land which the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him; 23 Then thou elders and thy judges shall come
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| And all the elders of that city, that are nearest unto the slain man, shall wash their hands over the heifer that is beheaded in the valley: |}
| And shalt put the raiment of her captivity from off her, and shalt remain in thine house, and behold her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife. |}
| And thus shalt thou do, that the blood of innocency from among you, when thou shalt do that which is right in the sight of the Lord. |}
| And shall put her in the midst of the temple among the stones, and she shall remain in thine house, and shall shew her head, and pare her nails; |}
| And the blood shall be forgiven them. |}
| And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it. |}
| And he shall acknowledge the son of the hated for the firstborn, by giving him a double portion of all |}
| And shall pass through the midst of thy people Israel. And the blood shall be forgiven them. |}
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| and it shall be, that the city which is nearest unto the slain man, even the elders of that city shall bring the heifer unto a valley with running water, which is neither plowed nor sown, and shall break the heifer's neck |}
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| And the priests the sons of Levi shall come near; for them the Lord thy God hath chosen to minister unto him, and to bless in the name of the Lord; and by their word shall every controversy and every stroke be tried: |}
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<th>Heb. in the midst.</th>
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| And he shall acknowledge the son of the hated for the firstborn, by giving him a double portion |}

| Heb. suck or,.dres |
22 Thou shalt not see thy brother's ox or his sheep go a strange way, and take it; thou shalt restore it unto him again.

23 And if thou seekest him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

24 And if thou seekest him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

25 Thou shalt not see thy brother's ass or his ox fallen down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

26 And if a bird's nest chance to be before thee in the way, in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

27 But thou shalt in the young, let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

28 When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

29 Thou shalt not sow thy vineyard with divers sorts of plants, lest thy Income and thy seed be defiled.

30 Thou shalt not plow with an ox and an ass together.

31 Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

32 Thou shalt make thee fringes upon the four quarters of thy vestiture, wherewith thou coverest thyself.

33 If any man take a wife, and go in unto her, and hate her,

34 And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

35 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

36 And the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hated her;

37 And, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

38 And the elders of that city shall take that man and chastise him;

39 A third shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

40 But if the thing be true, and the tokens of virginity be not found for the damsel:

41 Then shall they bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put away evil from among you.

42 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
23 § If a damsel that is a virgin be betrothed unto a man, and a man find her in the city, and lie with her; then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, when she was taken; and the man, because he hath layeth him as when he she shall put away evil from among you.

24 § But if a man find a betrothed damsel in the field, and the man force her, and have li with her: then only thou shalt bring them unto the gate of the city, and shalt stone them with stones that they die; the man, because he li with another’s woman; and the damsel, because she cried not when she was taken; and thus thou shalt put away evil from among you.

25 ¶ If the man find the damsel that is betrothed in the field, and the man force her, and have li with her: then ye shall bring them both out unto the gate of the city, and shalt stone them with stones that they die; the man, because he li with another’s woman; and the damsel, because she cried not when she was taken; and thus thou shalt put away evil from among you.

26 ¶ But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for so as when a man riseth against his neighbour, and slayeth him, even so is this matter.

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 § If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; then he that li with her shall give unto the damsel’s father fifty shekels of silver; and she shall be his wife; because he hath humbled her, he may not put her away all his days.

29 ¶ A man shall not take his father’s wife, nor discover his father’s skirt.

23 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the Lord.

2 A bastard shall not enter into the congregation of the Lord; even to his tenth generation shall he not enter into the congregation of the Lord.

* Neh. 13. 2

* Num. 22. 5, 6

* Heb. good.

7 ¶ Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

8 The children that are begotten of them shall enter into the congregation of the Lord in their third generation.

9 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

10 ¶ If there be among you any man, that is not clean by reason of uncleanness that chargeth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

11 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

12 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

13 And thou shalt have a paddle upon thy weapon; and it shall be, when thou goest abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

14 For the Lord thy God walketh in the midst of thy camp, to deliver thee against thine enemies before thee; therefore shall thy camp be holy: that he see no uncleane thing in thee, and turn away from thee.

15 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

16 He shall dwell with thee, as one man among means, where it liketh him best: thou shalt not oppress him.
XXIV. 13

Deuteronomy.

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AV

17 ¶ There shall be no harlot of the daughters of Israel, nor a sodomite of the sons of Israel.

18 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.

1 ¶ And thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require it of thee; and it would be sin in thee.

2 But thou shalt forbear to vow, it shall be no sin in thee.

3 That which is gone out of thy lips thou shalt keep and perform; even a freewill offering, according as thou hast vowed unto the LORD thy God.

4 ¶ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

5 When thou comest into the standing corn of thy neighbour, *then* thou mayest pluck the ears with thine hand; but thou shalt not move a sickle unto thy neighbour's standing corn.

6 ¶ When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes because he hath found some unclean-ness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

8 ¶ When he is departed out of his house, she may go and be another man's wife.

9 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in his hand, and sendeth her out of his house, or if the latter husband die, which took her to be his wife;

10 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.

11 ¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with business; he shall be free at home one year, and shall cheer his wife which he hath taken.

12 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

13 ¶ If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die: and thou shalt put evil away from among you.

14 ¶ Take heed in the *plague* of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

15 ¶ Remember what the Loan thy God did unto Miriam by the way, that ye were come forth out of Egypt.

16 ¶ When thou dost lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

17 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

18 And if the man be poor, thou shalt not sleep with his pledge:

19 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may save his soul alive; and it shall be righteousness unto thee before the LORD thy God.

17 There shall be no harlot of the daughters of Israel, neither shall there be a *sodomite of the sons of Israel.* Thou shalt not bring in any thing of a whoredom, or the wages of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

19 Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

20 Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou puttest thine hand unto, in the land whither thou goest in to possess it.

21 When thou shalt vow a vow unto the LORD thy God, thou shalt not slack to pay it: for the LORD thy God will surely require of thee; and it would be sin in thee. But if thou shalt forbear to vow, it shall be no sin in thee.

22 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed unto the LORD thy God; freely offering, which thou hast promised with thy mouth.

23 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

24 When the LORD thy God shall cut off the enemies as the LORD thy God cutteth out of thee; then thou shal....

R.V.

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22 That which is gone out of thy lips thou shalt observe and do; according as thou hast vowed unto the LORD thy God; freely offering, which thou hast promised with thy mouth.

23 When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

24 When the LORD thy God shall cut off the enemies as the LORD thy God cutteth out of thee; then thou shal....

1 Heb. leketh. See Gen. xxviii. 13.

2 Heb. kaddeth.
14 ¶ Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and has sold himself unto thee.

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widows' ramant to pledge:

18 But thou shalt remember that thou wast a bondman in Egypt, and the Lorp thy God redeemed thee therefore I command thee to do this thing.

19 ¶ When thou cuttest down thine harvest in thy field, and hast forgotten a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the Lorp thy God may bless thee in all the work of thine hands.

20 When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.

21 When thou gatherest the grapes of thy vineyard, thou shalt not gather it again: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bondman in Egypt, therefore I command thee to do this thing.

25 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

4 Thou shalt not muzzle the ox when he treadeth out the corn.

5 nor the ass when he burdens the hay: if his master shall have no servant to come with him.

6 And if he man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, *My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

7 Then the elders of his city shall call him, and speak unto him, and say, I like not to take her; therefore his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face; and she shall answer and say, So shall it be done unto the man that doth not build up his brother's house. And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 When men strive together one with another, and the wife of the one draweth near for to
deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets;  
12 Then thou shalt cut off her hand, thine eye shall not pity her.  
13 ¶ Thou shalt not have in thy bag divers weights, a great and a small.  
14 Thou shalt not have in thine house divers measures, a great and a small  
15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have; that the days may be long upon the land which the Lord thy God giveth thee.  
16 For all that do such things, and all that do unrighteously, are an abomination unto the Lord thy God.  
17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt;  
18 How he met thee by the way, and smote thee, and smote in thine hinds, and did all that were feeble behind thee, when thou wast faint and weary; and he feared not God.  
19 Therefore it shall be, when the Loa thy God hath given thee rest from all thine enemies round about, in the land which the Lord thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.  
20 And it shall be, when thou art come in unto the land which the Lord thy God giveth thee for an inheritance, and possessest it, and dwellest therein;  
21 That thou shalt take of the fruit of the first of all the fruit of the earth, which thou shalt bring of thy land that the Lord thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the Lord thy God shall choose to place his name there,  
22 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the Lord thy God, that I am come unto the country which the Lord spake unto our fathers for to give us:  
23 And the priest shall take the basket out of thine hand, and set it down before the altar of the Lord thy God.  
24 And thou shalt speak and say before the Lord thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty;  
25 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:  
26 And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction, and our labour, and our oppression:  
27 And the Lord brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribilities, and with signs, and with wonders:  
28 And he brought us in unto this place, and hath given us this land, even a land that floweth with milk and honey:  
29 Now therefore, behold, I have brought the firstfruits of the land, which thou, O Lord, hast given me. And thou shalt set it before the Lord thy God, and worship before the Lord thy God:  
30 And thou shalt rejoice in every good thing which the Lord thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.  
31 ¶ When thou hast made an end of tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;  
32 Then thou shalt say before the Lord thy God, I have brought away the hallowed things out of

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20 Heb. wond. Or, labour.
21 Heb. wond. Or, labour.
22 Heb. wond. Or, labour.
23 Heb. wond. Or, labour.
24 Heb. wond. Or, labour.
26 Heb. wond. Or, labour.
27 Heb. wond. Or, labour.
28 Heb. wond. Or, labour.
29 Heb. wond. Or, labour.
30 Heb. wond. Or, labour.
31 Heb. wond. Or, labour.
32 Heb. wond. Or, labour.
27 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

2 And it shall be on the day ye shall pass over Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thy children may in time to come ask their father, saying, What mean these stones?

4 Therefore shall it be, when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaster.

5 And there shall thou build an altar unto the Lord thy God, an altar of stones, * thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the Lord thy God of whole stones: and thou shalt offer burnt offerings upon it unto the Lord thy God, 7 And thou shalt offer peace offerings, and shall eat there, and rejoice before the Lord thy God.

8 And thou shalt write upon the stones all the words of this law very plainly.

9 ¶ And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the Lord thy God.

10 Thou shalt therefore obey the voice of the Lord thy God, and do his commandments and his statutes, which I command thee this day.

11 ¶ And Moses charged the people the same day, saying,

12 These shall stand upon mount Gerizim to bless the people, when ye are come over Jordan; Simeon, and Levi, and Judah, and Issachar, and Joseph, and Benjamin:

13 And these shall stand upon mount Ebal to curse: Reuben, and Gad, and Asher, and Zebulun, and Naphtali.

14 ¶ And * the Levites speak, and shall say unto all the men of Israel with a loud voice,

15 Cursed be the man that maketh a graven or molten image, an abomination unto the Lord, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

16 This day the Lord thy God commanded thee to do these statutes and judgments: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast avouched the Lord this day to be thy God, and that thou wouldst walk in his ways, and keep his statutes, and his commandments, and his judgments, and to hearken unto his voice:

18 And * the Lord hath avouched thee this day to be a peculiar people unto himself, above all nations which he hath made, in praise, and in name, and in fame, and that thou shalt be an holy people unto the Lord thy God, as he hath spoken.

19 And Moses and the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

20 And it shall be on the day when ye shall pass over Jordan unto the land which the Lord thy God giveth thee, that thou shalt set thee up great stones, and plaister them with plaster:

21 And thou shalt write upon them all the words of this law, when thou art passed over, that thou mayest go in unto the land which the Lord thy God giveth thee, a land flowing with milk and honey; as the Lord thy fathers had promised thee.

22 Therefore shall it be, when ye be gone over Jordan, that ye shall set up these stones, which I command you this day, in mount Ebal, and thou shalt plaister them with plaster.

23 And there shall thou build an altar unto the Lord thy God, an altar of stones, * thou shalt not lift up any iron tool upon them.

24 Thou shalt build the altar of the Lord thy God of whole stones: and thou shalt offer burnt offerings upon it unto the Lord thy God, 25 And sacrifices and peace offerings thereon unto the Lord thy God: and thou shalt sacrifice peace offerings, and shalt eat there; and thou shalt rejoice before the Lord thy God.

26 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become the people of the Lord thy God.

27 Thou shalt therefore obey the voice of the Lord thy God, and do his commandments and his statutes, which I command thee this day.

1 Or, for a prayer, and for an honour.

2 Heb. white.
16 Cursed be he that setteth light by his father or his mother. And all the people shall say, Amen.

17 Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.

18 Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.

19 Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen.

20 Cursed be he that lieth with his father's wife; because he uncovereth his father's skirt. And all the people shall say, Amen.

21 Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.

22 Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.

23 Cursed be he that lieth with his mother in law. And all the people shall say, Amen.

24 Cursed be he that smiteth his neighbour secretly. And all the people shall say, Amen.

25 *Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.

26 Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

28 And it shall come to pass, *if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth:

2 And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy land, and the fruit of thy cattle, and the increase of thy kine, and the floks of thy sheep.

5 Blessed shalt thou be fruitful basket and thy store.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The Lord shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto: and he shall bless thee in the land which the Lord thy God giveth thee.

9 The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.

11 And *the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord swore unto thy fathers to give thee.

12 The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them;
14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, *if* thou wilt not hearken unto the voice of the LORD thy God, to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shalt thou be thy basket and thy store.

18 Cursed shalt be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou puttest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thine doings, whereby thou hast forsaken me.

21 The LORD shall make thee the poltise cleave unto thee, until he have consumed thee from off the land, which I gave to thy fathers to possess it.

22 ¶ The Lord shall smite thee with a consumption, and with a fever, and with an inflammation, and with an utter burning, and with the scab, and with the itch, and with thegoing scab, and with the powder, and with the leprosy.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The Lord shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

25 The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

27 The Lord will smite thee with the bottch of Egypt, and with the scab, and with the itch, whereof thou canst not be healed.

28 The Lord will smite thee with madness, and blindness, and asthmatis of heart:

29 And thou shalt grope at noonday, as the blind groppeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

30 Thou shalt betroth a woman, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: *thou shalt plant a vineyard, and shalt not gather the grapes thereof.*

31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and *thou shalt not be restored to thee:* thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

33 The fruit of thy land, and all thy labours, shall be nation which thou knowest not yet to eat; and thou shalt be only oppressed and crushed always:

34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.

35 The Lord shall smite thee in the knees, and in the hocks with a sore botch that cannot be healed, from the soles of thy foot unto the top of thy head.
36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known: and there shall thou serve other gods, wood and stone. 37 So shalt thou become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee. 38 *Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

39 Thou shalt plant vineyards and dress them, but shall neither drink of the wine, nor gather the grapes: for the worms shall eat them. 40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

41 Thou shalt beget sons and daughters, but *thou shalt not enjoy them; for they shall go into captivity. 42 All thy trees and fruit of thy land shall the locust consume.

43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. 44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hast hearkened not unto the voice of the Lord thy God, to keep his commandments and his statutes which he commanded thee:

46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever. 47 Because thou servest not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things:

48 Therefore shall thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

49 The Lord shall bring a nation against thee from far, from the end of the earth, as swift as a eagle flieth; a nation whose tongue thou shalt not understand;

50 A nation *of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates through out all thy land, which the Lord thy God hath given thee.

53 And *thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee in the siege, and in the straitsness, wherewith thine enemies shall distress thee:

54 *So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

55 For he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the

57 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee. 58 *Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it. 59 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known: and there shall thou serve other gods, wood and stone. 60 And thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. 61 All thy trees and fruit of thy land shall the locust consume.
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DEUTERONOMY. XXVIII. 56

A. V.

husband of her bosom, and toward her son, and toward her daughter, 57 toward her daughter; and toward her y'oung one that cometh out from between her feet, and toward her children which she shall bear; for she shall eat them for want of all things secretly in the siege and straitness, whereby thine enemy shall straiten thee in thy gates.

58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD:

59 Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

60 Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.

61 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou didst not hearken unto the voice of the Lord thy God.

62 And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord shall rejoice over you to do you evil, and to cut you off from the land whither thou goest to possess it.

63 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

64 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest, but the Lord shall give thee there a trembling heart, and falling of eyes, and sorrow of mind:

65 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shall have none assurance of thy life:

66 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

67 And the Lord shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto thy enemies for bondmen and bondwomen, and no man shall buy you.

20 These are the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

R. V.

husband of her bosom, and toward her son, and 57 toward her daughter; and toward her y'oung one that cometh out from between her feet, and toward her children which she shall bear; for she shall eat them for want of all things secretly in the siege and straitness, whereby thine enemy shall straiten thee in thy gates. If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD:

59 Then the Lord will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. And he will bring upon thee again all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

61 Also every sickness, and every plague, which is not written in the book of this law, them will the Lord bring upon thee, until thou be destroyed.

62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou didst not hearken unto the voice of the Lord thy God.

63 And it shall come to pass, that as the Lord rejoiced over you to do you good, and to multiply you; so the Lord shall rejoice over you to do you evil, and to cut you off from the land whither thou goest to possess it.

64 And the Lord shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest, but the Lord shall give thee there a trembling heart, and falling of eyes, and sorrow of mind:

66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shall have none assurance of thy life:

67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart which thou shalt fear, and for the sight of thine eyes which thou shalt see.

68 And the Lord shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto thy enemies for bondmen and bondwomen, and no man shall buy you.

20 These are the words of the covenant which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which he made with them in Horeb.

2 And Moses called unto all Israel, and said unto them, Ye have seen all that the Lord did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;

3 that the great temptations which thine eyes have seen, the signs, and those great miracles:

4 Yet the Lord hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.

5 And I have led you forty years in the wilderness: your clothes are not waxen old upon you, and thine shoe is not waxen old upon thy foot.

6 Ye have not eaten bread, neither have ye drunk wine or strong drink: that ye might know that I am the Lord your God.

7 And when ye came unto this place, Sihon the king of Heshbon, and Og the king of Bashan, came out against us unto battle, and we smote them:

8 And we took their land, and gave it for an inheritance unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

9 * Keep therefore the words of this covenant, and do them, that ye may prosper in all that ye do.
19

written in this book orsh wim bo opan and ths that man, rrod things o d this lw o ah th other that

10 Ye stand this day all of you before the Lord your God; your captains of your tribes, your elders, and your officers, with all the men of Israel,

11 Your little ones, your wives, and thy strangers that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

12 That thou shouldst enter into covenant with the Lord thy God, and into his oath, which the Lord thy God maketh with thee this day:

13 That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

14 Neither with you only do I make this covenant and this oath;

15 But with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day:

16 (For ye know how we have dwelt in the land of Egypt; and how we came through the nations which ye passed by;

17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them);

18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

19 And it come to pass, when he heareth the words of this curse, that beareth himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to tharst;

20 The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

21 And the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith he shall smite it;

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor neither, nor any grass groweth therein, like the overthrow of Sodom and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath;

24 Wherefore hath the Lord done thus unto this land? what meaneth the heat of this great anger?

25 Then men shall say, Because they have forsaken the covenant of the Lord God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom the Lord had not given unto them:

27 And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book:

28 The secret things belong unto the Lord our God; those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

30 And it shall come to pass, when all these things are come upon thee, the blessing and the

1 Heb. nuts.
2 Or, a poisonous herb.
3 Heb. oath and so v. 20, 21.
4 Heb. divided.
curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee,
2 And shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
3 That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the Lord thy God hath scattered thee.

* Neh. 1. 4.
4 * If any of thine be driven out unto the utmost part of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee:
5 And the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
6 And the Lord thy God will circumcise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.
7 And the Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecute thee.
8 And thou shalt return and obey the voice of the Lord, and do all his commandments which I command thee this day.
9 * And the Lord thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the Lord will again rejoice over thee for good, as he rejoiced over thy fathers:
10 If thou shalt hearten unto the voice of the Lord thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the Lord thy God with all thine heart, and with all thy soul.
11 ¶ For this commandment which I command thee this day, it is not from heaven, neither is it far off.
12 * It is not in heaven, that thou shouldst say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
13 Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
15 ¶ See, I have set before thee this day life and good, and death and evil;
16 In that I command thee this day to love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.
17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.
19 * I call heaven and earth to record this day against you, that I set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
20 That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

31 And Moses went and spake these words unto all Israel.
2 And he said unto them, I am an hundred curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the Lord thy God hath driven thee,
and twenty years old this day: I can no more go out and come in: also the LORD hath said unto me, that I shall not go over this Jordan.

3 The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, *as the LORD hath said.*

4 And the LORD shall do unto them as he did to Sihon and Og, kings of the Amorites, and unto the heathen that he destroyed.

5 And *the LORD shall give them up before your face, that ye may do unto them according unto all the commandments which I have commanded you."

6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

7 ¶ And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage; for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

8 And the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

9 ¶ And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

10 And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

11 When all Israel is come to appear before the LORD thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

12 Gather the people together, men, and women, and children, and stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:

13 And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.

14 ¶ And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tent of meeting, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of cloud stood over the door of the tabernacle.

16 ¶ And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the strange gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

17 Then my anger shall be kindled against them in that day, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

18 And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

19 Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel:

20 For when I shall have brought them into the land which I sware unto their fathers, flowing...
with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are come upon them, that then they, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, even before I have brought them into the land which I sware.

22 ¶ Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And Moses said, Seal ye to Joshua the son of Nun a charge, and say, *Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

24 ¶ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?

28 And I will divide unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

32 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth: 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass; 3 Because I will publish the name of the Lord: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, they spot is not the spot of his children: they are a perverse and crooked generation.

6 Do ye thus requite the Lord, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

7 ¶ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

9 For the Lord’s portion is his people; Jacob is the coast of his inheritance.

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings; with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 despise me, and break my covenant. And it shall come to pass, when many evils and troubles are come upon them, that then this song shall testify before them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.

22 So Moses wrote this song the same day, and taught it the children of Israel. And he gave Joshua the son of Nun a charge, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying,

26 Take this book of the law, and put it by the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?

28 And I will divide unto me all the elders of your tribes, and your officers, that I may speak these words in their ears, and call heaven and earth to witness against them.

29 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.
The Lord alone did lead him, and there was no strange god with him.

13 He made him ride on the high places of the earth, and he did eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

15 * But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

17 They sacrificed unto devils, *not to God; to gods whom they knew not, nor to new gods that came newly up, upon whom your fathers feared not.

18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

19 And when the Lord saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and *I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

23 I will heap mischiefs upon them; I will spend mine arrows upon them.

24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, *Our hand is high, and the Lord hath not done all this.

28 For they are a nation void of counsel, neither is there any understanding in them.

29 O that they were wise, that they understood this, *that they would consider their latter end!

30 How should *one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up?

31 For their rock is not as our Rock, even our enemies themselves being judges.

32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:
Their wine is the poison of dragons, and the cruel venom of asps.

Is not this laid up in store with me, and sealed up among my treasures?

To me belongeth vengeance, and recompence: the time shall declare in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.

For the Lord shall judge his people, and recompense himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.

And he shall say, Where are their gods, their rock in whom they trusted.

Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.

See now that I, even I, am he, and there is no god with me: *I* kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.

For I lift up my hand to heaven, and say, I live for ever.

And I will set my glorious sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.

And Moses made an end of speaking all these words to all Israel:

And he said unto them, Set your hearts unto all the words which I testify unto you this day, which ye shall command your children to observe to do, all the words of this law.

For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.

And the Lord spake unto Moses that selfsame day, saying:

Get thee up into this mountain Abarim, unto mount Nebo, which is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give unto the children of Israel.

And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death:

And he said, The Lord came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them.

Yea, he loved the people; all his saints are in thy hand: and they sat down at thy feet; every one shall receive of thy words.
<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
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<tr>
<td>4 Moses commanded us a law, even the inheritance of the congregation of Jacob.</td>
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<tr>
<td>5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.</td>
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<td>6 Let Renben live, and not die; and let not his men be few.</td>
<td>2 Or, let his men be few.</td>
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<tr>
<td>7 And this is the blessing of Judah: and he said, Hear, Lord, the voice of Judah, and bring him unto his people; let his hands be sufficient for him; and be thou an help to him from his enemies.</td>
<td>3 Or, let his hands be sufficient for him.</td>
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</tbody>
</table>
| 8 And of Levi he said, Thy Thummim and thy Urim are with 
thy godly one, Whom thou didst prove at Massah, with whom thou didst strive at the waters of Meribah; 9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. | 4 Or, for them Or, him whom their lovat.                            |
| 10 They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar. 11 Bless, Lord, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again. | 5 Heb. in thy nostriles.                                             |
| 12 And of Benjamin he said, The beloved of Labon shall dwell in safety by him; and the Labon shall cover him all the day long, and he shall dwell between his shoulders. 13 And of Joseph he said, Blessed of the Labon be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath. 14 And for the precious fruits brought forth by the sun, and for the precious things 'put forth by the moon, 15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills. | 6 Heb. in thy nostriles.                                             |
| 16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was separated from his brethren. 17 His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh. 18 And of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents. 19 They shall call the people unto the mountain; there they shall offer sacrifices of righteousness; for they shall suck of the abundance of the seas, and of treasures hid in the sand. 20 And of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm of the crown of the head. 21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the Labon, and his judgments with Israel. | 7 Or, that 13 prince among 8 Or, His firstling bullock 9 See Num. xad. 22 10 Or, gera. 11 Or, chose. Heb. 12 Or, to
22 ¶ And of Dan he said, Dan is a lion's whelp; he shall leap from Bashan.
23 ¶ And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the Loard: possess thou the west and the south.
24 ¶ And of Asher he said, Let Asher be blessed with children; let him be acceptable to his brethren, and let him dip his foot in oil.
25 ¶ Thy shoes shall be iron and brass; and as thy days, so shall thy strength be.
26 ¶ There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and in his excellency on the sky.
27 The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.
28 ¶ Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.
29 Happy art thou, O Israel: who is like unto thee, O people saved by the Loard, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found under thee; and thou shalt tread upon their high places.
30 And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Loard showed him all the land of Gilead, unto Dan.
31 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,
32 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar. And the Loard said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.
33 ¶ So Moses the servant of the Loard died there in the land of Moab, according to the word of the Loard.
34 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.
35 ¶ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
36 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.
37 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Loard commanded Moses.
38 ¶ And there arose not a prophet since in Israel like unto Moses, whom the Loard knew face to face.
39 In all the signs and the wonders, which the Loard sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,
40 And in all that mighty hand, and in all the great terror which Moses showed in the sight of all Israel.
1 Now after the death of Moses the servant of the
Lord it came to pass, that the Lord spake unto
Joshua the son of Nun, Moses' minister, saying,
2 Moses my servant is dead; now therefore arise,
go over this Jordan, thou, and all this people, unto
the land which I do give to them, even to the
children of Israel.
3 Every place that the sole of your foot shall tread
upon, that have I given unto you as I said unto
Moses.
4 From the wilderness and this Lebanon even
unto the great river, the river Euphrates, all the
land of the Hittites, and unto the great sea toward
the going down of the sun, shall be your coast.
5 There shall not any man be able to stand before
thee all the days of thy life: as I was with Moses,
so I will be with thee: *I will not fail thee, nor
forsake thee.
6 *Be strong and of a good courage: for unto this
people shalt thou divide for an inheritance the land,
which I sware unto their fathers to give them.
7 Only be thou strong and very courageous; that
thou mayest observe to do according to all the
law, which Moses my servant commanded thee: *turn
not from it to the right hand or to the left, that
thou mayest prosper whithersoever thou goest.
8 This book of the law shall not depart out of thy
mouth; but thou shalt meditate therein day and
night, that thou mayest observe to do according
to all that is written therein: for then thou
mayest make thy way prosperous, and then thou
shall have good success.
9 Have not I commanded thee? Be strong and of
a good courage; be not afraid, neither be thou
dismayed: for the Lord thy God is with thee
whithersoever thou goest.
10 ¶ Then Joshua commanded the officers of the
people, saying,
11 Pass through the host, and command the
people, saying, Prepare ye victuals; for within
three days ye shall pass over this Jordan, to go in to
possess the land, which the Lord your God giveth
you to possess it.
12 ¶ And to the Reubenites, and to the Gadites,
and to half the tribe of Manassach, spake Joshua,
saying,
13 Remember *the word which Moses the servant
of the Lord commanded you, saying, The Lord
your God hath given you rest, and hath given you
this land
14 Your wives, your little ones, and your cattle,
shall remain in the land which Moses gave you on
this side Jordan; but ye shall pass before your
brethren armed, all the mighty men of valour, and
help them.
15 ¶ Then the Lord have given your brethren rest,
as he hath given you, and they also have possessed
the land which the Lord your God giveth them:
then ye shall return unto the land of your
posses-
sion, and enjoy it, which Moses the Lord's servant
gave you on this side Jordan toward the sunris-
ing.
16 ¶ And they answered Joshua, saying, All that
thou commandest us we will do, and whithersoever
thee wilt go, we will go.
17 According as we hearkened unto Moses in all
things, so will we hearken unto thee: only the
Lord thy God be with thee, as he was with Moses.

THE

BOOK OF JOSHUA.
18 Whosoever he be that doth rebel against thy commandment, and will not hearken unto thy words in all that thou commandest him, he shall be put to death: only be strong and of a good courage.

2 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, and Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

3 And it was told the king of Jericho, saying, Behold, there came men in to spy out the land unto the other coast.

4 And the king of Jericho sent unto Rahab, saying, Bring forth the men that are come to thee, which are entered into thine house: for they be come to search out all the country.

5 And she took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they were:

6 And it came to pass about the time of shutting of the gate, when it was dark, that the men went out: whither the men went I wot not: pursue after the men quickly, for ye shall overtake them.

7 But she had brought them up to the roof of the house, and hid them with the stalks of flax, which she had laid in order upon the roof.

8 ¶ And before they were laid down, she came up unto the roof.

9 And she said unto the men, I know that the Lorp hath given you the land, and that your terror is fallen upon us, and that all the inhabitants of the land melt away before you.

10 For we have heard how the Lorp dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that were beyond Jordan, Sihon and Og, whom ye utterly destroyed.

11 ¶ And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the Lorp your God, he is God in heaven above, and in earth beneath.

12 Now therefore, I pray you, swear unto me by the Lorp, since I have showed you kindness, that ye will also shew kindness unto my father's house, and give me a true token:

13 And that ye will save alive my father, and my mother, and my brethren, and my sisters, and all the inhabitants of my father's house, and deliver our lives from death.

14 And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the Lorp hath given us the land, that every man of us will deal kindly and truly with thee.

15 Then she let them down by a cord through the window: for her house was upon the town wall, and she dwelt upon the wall.

16 And she said unto them, Get you to the mountam, lest the pursuers light upon you; and hide yourselves there three days, until the pursuers be returned: and afterward may ye go your way.

17 And the men said unto her, We will be blameless of this thine oath which thou hast made us swear.

18 Behold, when we come into the land, thou shalt bind this line of scarlet thread in the window in which thou dwellest, and thou shalt bring thy father, thy mother, and thy brethren, and all thy father's household, into thee.

19 And it shall be, that whosoever shall go out of the door of thy house into the street, his blood shall be upon his head, and we will be guiltless: and whosoever be with thee in the house, his blood shall be upon our head, if any man be with him.

20 And if thou shall utter our business, then we will be guiltless of thine oath which thou hast made us to swear.

21 And she said, According unto your words, so be it. And she sent them away, and they departed: and she bound the scarlet line in the window.
III. 16

JOSEPH.

22 And they went, and came up unto the mountain, and abode there three days, until the pursuers were returned: and the pursuers sought them throughout all the way, but found them not.

23 So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all things that befell them:

24 And they said unto Joshua, Truly the Lord hath delivered into our hands all the land; for even all the inhabitants of the country do faint because of us.

3 And Joshua rose early in the morning, and they removed from Shittim, and came to Jordan, he and all the children of Israel, and lodged there before they passed over.

2 And it came to pass after three days, that the officers went through the host;

3 And they commanded the people, saying, When ye see the ark of the covenant of the Lord your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

4 Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed this way heretofore.

5 And Joshua said unto the people, Sanctify yourselves: for to morrow the Lord will do wonders among you.

6 And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people. And they took up the ark of the covenant, and went before the people.

7 ¶ And the Lord spake unto Joshua, This day will I begin to magnify thee in the sight of all Israel, that they may know that, as I was with Moses, so I will be with thee.

8 And thou shalt command the priests that bear the ark of the covenant, saying, When ye are come to the brink of the water of Jordan, ye shall stand still in Jordan.

9 ¶ And Joshua said unto the children of Israel, Come hither, and hear the words of the Lord your God.

10 And Joshua said, Hereby ye shall know that the living God is among you, and that he will not fail thee or forsake thee, in the land which he sware unto thy fathers to give thee.

11 Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan.

12 Now therefore take you twelve men out of the tribes of Israel, out of every tribe a man.

13 And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the Lord, the Lord of all the earth, shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above; and they shall stand upon an heap.

14 ¶ And it came to pass, when the people removed from their tents, to pass over Jordan, and the priests that bore the ark of the covenant before the people,

15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark of the Lord, were dipped in the brim of the water, (for Jordan overfloweth all its banks all the time of harvest;) 

16 That the waters which came down from above stood, and rose up upon an heap very far from the city Adam, that is beside Zarethan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho.

1 And other reading: 2 off from 3 SeeDept.1 1.
17 And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

4 And it came to pass, when all the people were clean passed over Jordan, that the Lord spake unto Joshua, saying,

2 Take you twelve men out of the people, out of every tribe a man,

3 And command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests’ feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging place, where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the Lord your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel:

6 That this may be a sign among you, that when your children ask their fathers in time to come, saying, What mean ye by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the Lord; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel: and carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the Lord commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And they removed thence, and compassed the wilderness of Jericho.

12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand were armed to pass over before the Lord unto battle, to the plains of Jericho.

14 On that day the Lord magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15 And the Lord spake unto Joshua, saying, 16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the Lord were come out of Jordan, out of the midst of Jordan, and the soles of the priests’ feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.

19 ¶ And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

20 And there were twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.

17 And the priests that bare the ark of the covenant of the Lord stood firm on dry ground in the midst of Jordan, and all Israel passed over on dry ground, until all the nation were passed clean over Jordan.

4 And it came to pass, when all the nation were clean passed over Jordan, that the Lord spake unto Joshua, saying, Take you twelve men out of the people, out of every tribe a man, and command ye them, saying, Take you hence out of the midst of Jordan, out of the place where the priests’ feet stood firm, twelve stones, and carry them over with you, and lay them down in the lodging place, where ye shall lodge this night.

4 Then Joshua called the twelve men, whom he had prepared of the children of Israel, out of every tribe a man:

5 And Joshua said unto them, Pass over before the ark of the Lord your God into the midst of Jordan, and take ye up every man of you a stone upon his shoulder, according unto the number of the tribes of the children of Israel: that this may be a sign among you, that when your children ask in time to come, saying, What mean ye by these stones?

7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the Lord; when it passed over Jordan, the waters of Jordan were cut off: and these stones shall be for a memorial unto the children of Israel for ever.

8 And the children of Israel did so as Joshua commanded, and took up twelve stones out of the midst of Jordan, as the Lord spake unto Joshua, according to the number of the tribes of the children of Israel: and they carried them over with them unto the place where they lodged, and laid them down there.

9 And Joshua set up twelve stones in the midst of Jordan, in the place where the feet of the priests which bare the ark of the covenant stood: and they are there unto this day.

10 ¶ For the priests which bare the ark stood in the midst of Jordan, until every thing was finished that the Lord commanded Joshua to speak unto the people, according to all that Moses commanded Joshua: and the people hasted and passed over.

11 And they removed thence, and compassed the wilderness of Jericho.

12 And the children of Reuben, and the children of Gad, and half the tribe of Manasseh, passed over armed before the children of Israel, as Moses spake unto them:

13 About forty thousand were armed to pass over before the Lord unto battle, to the plains of Jericho.

14 On that day the Lord magnified Joshua in the sight of all Israel; and they feared him, as they feared Moses, all the days of his life.

15 And the Lord spake unto Joshua, saying, 16 Command the priests that bear the ark of the testimony, that they come up out of Jordan.

17 Joshua therefore commanded the priests, saying, Come ye up out of Jordan.

18 And it came to pass, when the priests that bare the ark of the covenant of the Lord were come out of Jordan, out of the midst of Jordan, and the soles of the priests’ feet were lifted up unto the dry land, that the waters of Jordan returned unto their place, and flowed over all his banks, as they did before.

19 ¶ And the people came up out of Jordan on the tenth day of the first month, and encamped in Gilgal, in the east border of Jericho.

20 And there were twelve stones, which they took out of Jordan, did Joshua pitch in Gilgal.
21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? 22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land.

14 And he said unto the captain of his host that was over against him, Pass by me, I pray thee. And he passed by him: and he came before the heathen, even as far as Jordan; and the waters of Jordan were cut off from before the children of Israel, until we were gone over.

And he said unto the host of Israel, Every man go back to his city and his father's house; only Lot's daughter-in-law lived in Zoar. 21 And he spake unto the children of Israel, saying, When your children shall ask their fathers in time to come, saying, What mean these stones? 22 Then ye shall let your children know, saying, Israel came over this Jordan on dry land. 23 For the Lord your God dried up the waters of Jordan from before you, until ye were passed over, as the Lord your God did to the Red sea, which he dried up from before us, until we were gone over.

24 And that all the people of the earth might know the hand of the Lord, that it is mighty; that ye might fear the Lord your God for ever.

5 And it came to pass, when all the kings of the Amorites, which were on the side of Jordan westward, and all the kings of the Canaanites, which were by the sea, heard that the Lord had dried up the waters of Jordan from before the children of Israel, until we were passed over, that their heart melted, neither was there spirit in them any more, because of the children of Israel.

And Joshua made sharp knives, and circumcised the children of Israel at the hill of the foreskins.

And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were men of war, died in the wilderness by the way, after they came out of Egypt.

Now all the people that came out were circumcised; but as many as came out of Egypt, that were men of war, died in the wilderness by the way as they came forth out of Egypt, then they had not circumcised.

For the children of Israel walked forty years in the wilderness, till all the nation, even the men of war, were consumed, because they obeyed not the voice of the Lord: unto whom the Lord sware that he would not let them see the land which the Lord sware unto their fathers that he would give us, a land flowing 7 with milk and honey. And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way.

And it came to pass, when they had done circumcising all the people, that they abode in their places in the camp, till they were whole.

And the Lord said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

And the manna ceased on the morrow after the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

And it came to pass, when Joshua was by Jericho, that he lifted up his eyes, and looked, and behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

And he said, Nay; but as captain of the host of the Lord am I now come. And Joshua fell on his face to the earth, and worshiped, and said unto him, What saith my lord unto his servant?

And the captain of the Lord's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.
A. V.  
1 Heb. did shut up, and was shut up.  
2 And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.  
3 And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.  
4 And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.  
5 And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.  
6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Lord.  
7 And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the Lord.  
8 And it came to pass, when Joshua had spoken unto the people, that seven priests bearing the seven trumpets of rams' horns passed on before the ark of the Lord, and blew with the trumpets; and the ark of the covenant of the Lord followed them.  
9 And the armed men went before the priests that blew with the trumpets, and the rearward came after the ark, the priests going on, and blowing with the trumpets.  
10 And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.  
11 So the ark of the Lord compassed the city, going about it once: and they came into the camp, and lodged in the camp.  
12 And Joshua rose early in the morning, and the priests took up the ark of the Lord.  
13 And seven priests bearing seven trumpets of rams' horns before the ark of the Lord went on compassing the city, and blew with the trumpets: and the armed men went before them; but the rearward came after the ark of the Lord, the priests going on, and blowing with the trumpets.  
14 And on the second day they compassed the city once, and returned unto the camp: so they did six days.  
15 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.  
16 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city.  
17 And the city shall be accursed, even it, and all that are therein, to the Lord: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.  
18 And ye, in any wise keep yourselves from the accursed thing, lest ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.  
19 And the silver, and gold, and vessels of brass and iron, are consecrated unto the Lord: they shall come into the treasury of the Lord:  
20 So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, that

G (New Jericho was straitly shut up because of the children of Israel: none went out, and none came in: And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.  
3 And ye shall compass the city, all the men of war, going about the city once. Thus shalt thou do six days.  
4 And seven priests shall bear seven trumpets of rams' horns before the ark: and the seventh day ye shall compass the city seven times, and the priests shall blow with the 5 trumpets. And it shall be, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall go up every man straight before him.  
6 And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the Lord.  
7 And it was so, that when Joshua had spoken unto the people, the seven priests bearing the seven trumpets of rams' horns passed on before the ark of the Lord, and blew with the trumpets: and the ark of the covenant of the Lord followed them.  
8 And the armed men went before the priests that blew with the trumpets, and the rearward went after the ark, the priests blowing with the trumpets as they went.  
9 And when they came unto the city, they compassed the city once, and returned into the camp: so they did six days.  
10 And it came to pass on the seventh day, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day they compassed the city seven times.  
11 And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city.  
12 And the city shall be accursed, even it, and all that are therein, to the Lord: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.  
13 And ye, in any wise keep yourselves from the accursed thing, lest ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.  
14 See Lev. xxvi. 28, Deut. xxv. 17.  
15 And the silver, and gold, and vessels of brass and iron, are consecrated unto the Lord: they shall come into the treasury of the Lord:  
16 So the people shouted, and the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, that the people shouted with a great shout, and
21 And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

22 But Joshua said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye were wont to do. And they went, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and her 'kindred also, and left them without the camp of Israel.

23 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the Lord.

24 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelt in Jericho unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

25 And Joshua adjured them at that time, saying, Curse ye the men before the Lord, that rise up and build this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

26 And the Lord overthrew them, and smote them with a great slaughter until they were consumed: and he utterly destroyed them, and made them to perish with the edge of the sword, and smote them, and smote not a living soul among them.

27 But the children of Israel committed a trespass in the accursed thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the Lord was kindled against the children of Israel.

2 And Joshua sent men from Jericho to Ai, which is beside Beth-aven, on the east side of Beth-el, and spoke unto them, saying, Go up and view the country. And the men went up and viewed Ai.

3 And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; and make not all the people to labour therein, for they are but few.

4 So there went up thither of the people about three thousand men: and they fell before the men of Ai.

5 And the men of Ai smote of them about thirty and six men: for they chased them from before the gate even unto Shebarim, and smote them in the going down: wherefore the hearts of the people melted, and became as water.

6 And Joshua rent his clothes, and fell to the earth upon his face before the ark of the Lord unto the even; and he and the elders of Israel, and put dust upon their heads.

7 And Joshua said, Alas, O Lord God, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to destroy us? would to God we had been content, and dwelt on the other side Jordan.

8 O Lord, what shall I say, when Israel turneth their backs before their enemies? 9 For the Canaanites and all the inhabitants of the land shall hear of it, and shall compass us round, and cut off our name from the earth: and what wilt thou do unto thy great name?

10 And Joshua said unto Joshua, Get thee up: wherefore liest thou upon thy face? 11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put it even among their own stuff.

12 Therefore the children of Israel could not stand before their enemies, but turned their backs before their enemies, because they were accursed: I will not be with you any more, except ye destroy the accursed from among you.

21 And they took the city. And they utterly destroyed all that was in the city, both man and woman, both young and old, and ox, and sheep, and ass, with the edge of the sword.

22 Joshua said unto the two men that had spied out the land, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye were wont to do. And they went, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and her 'kindred also, and left them without the camp of Israel.

23 And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the Lord.

24 And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelt in Jericho unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

25 And Joshua charged them with an oath at that time, saying, Be sure, and turn not from the way which Joshua the son of Nun commanded, before the Lord, he that riseth up, and buildeth this city Jericho: with the loss of his firstborn shall he lay the foundation thereof, and with the loss of his youngest son shall he set up the gates of it.

26 And the Lord overthrew them, and smote them with a great slaughter until they were consumed: and he utterly destroyed them, and made them to perish with the edge of the sword, and smote them, and smote not a living soul among them.

27 But the children of Israel committed a trespass in the accursed thing; for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: and the anger of the Lord was kindled against the children of Israel.
13 Up, sanctify the people, and say, Sanctify yourselves against to-morrow: for thus saith the Lord God of Israel, There is an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the Lord taketh shall come according to the families thereof; and the family which the Lord shall take shall come by households; and the household which the Lord shall take shall come by men.

15 And it shall be, that he which is taken with the accursed thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the Lord, and because he hath wrought folly in Israel.

16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarchites: and he brought the family of the Zarchites man by man; and Zabdi was taken.

18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him: and tell me now what thou hast done; hide it not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the Lord.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his ass, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the Lord shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day. So the Lord turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

8 And the Lord said unto Joshua, Fear not neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

9 And thou shalt do to Ai and her king as thou didst unto Jericho: and the king of Jericho: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

10 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valor, and sent them away by night.

13 Up, sanctify the people, and say, Sanctify yourselves against to-morrow: for thus saith the Lord, the God of Israel, There is a devoted thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the devoted things from among you.

14 In the morning therefore ye shall be brought according to your tribes: and it shall be, that the tribe which the Lord taketh shall come according to the families thereof; and the family which the Lord shall take shall come by households; and the household which the Lord shall take shall come by men.

15 And it shall be, that he which is taken with the devoted thing shall be burnt with fire, he and all that he hath: because he hath transgressed the covenant of the Lord, and because he hath wrought folly in Israel.

16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken:

17 And he brought the family of Judah; and he took the family of the Zarchites: and he brought the family of the Zarchites man by man; and Zabdi was taken.

18 And he brought his household man by man; and Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, was taken.

19 And Joshua said unto Achan, My son, give, I pray thee, glory to the Lord God of Israel, and make confession unto him: and tell me now what thou hast done; hide it not from me.

20 And Achan answered Joshua, and said, Indeed I have sinned against the Lord God of Israel, and thus and thus have I done:

21 When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it.

22 So Joshua sent messengers, and they ran unto the tent; and, behold, it was hid in his tent, and the silver under it.

23 And they took them out of the midst of the tent, and brought them unto Joshua, and unto all the children of Israel, and laid them out before the Lord.

24 And Joshua, and all Israel with him, took Achan the son of Zerah, and the silver, and the garment, and the wedge of gold, and his sons, and his daughters, and his oxen, and his ass, and his sheep, and his tent, and all that he had: and they brought them unto the valley of Achor.

25 And Joshua said, Why hast thou troubled us? the Lord shall trouble thee this day. And all Israel stoned him with stones, and burned them with fire, after they had stoned them with stones.

26 And they raised over him a great heap of stones unto this day. So the Lord turned from the fierceness of his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.

8 And the Lord said unto Joshua, Fear not neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: see, I have given into thy hand the king of Ai, and his people, and his city, and his land:

9 And thou shalt do to Ai and her king as thou didst unto Jericho: and the king of Jericho: only the spoil thereof, and the cattle thereof, shall ye take for a prey unto yourselves: lay thee an ambush for the city behind it.

10 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valor, and sent them away by night.
And he commanded them, saying, Behold, ye shall lie in wait against the city; go not very far from the city, but be ye all ready:

And I, and all the people that are with me, will approach unto the city; and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

(For they will come out after us; ) till we have drawn them from the city; for they will say, They flee before us, as at the first: therefore we will flee before them.

Then ye shall rise up from the ambuscade, and set upon the city: for the Lord your God will deliver it into your hand.

And it shall be, when ye have taken the city, that ye shall set the city on fire: according to the commandment of the Lord shall ye do. See, I have commanded you.

And Joshua therefore sent them forth: and they went to lie in ambush, and abode between Beth-el and Ai, on the west side of Ai: but Joshua lodged the rest of the people among the people.

And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai.

And all the people, even the people of war, that were with him, went up, and drew nigh, and came before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.

And he took about five thousand men, and set them to lie in ambush between Beth-el and Ai, on the west side of Ai: but Joshua lodged the rest of the people among the people.

And when they had set the people, even all the host that was on the north of the city, and their liers in wait on the west of the city, Joshua went that night into the midst of the valley.

And it came to pass, when the king of Ai saw it, that they hasted and rose up early, and the men of the city went out against Israel to battle, he and all his people, at a time appointed, before the plain; but he wist not that there were liers in ambush against him behind the city.

And Joshua and all Israel made as if they were beaten before them, and fled by the way of the wilderness.

And all the people that were in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.

And there was not a man left in Ai or Beth-el, that went not out after Israel: and they left the city open, and pursued after Israel.

And the Lord said unto Joshua, Stretch out the spear that is in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that he had in his hand toward the city.

And the ambush arose quickly out of their place, and they ran as soon as he had stretched out his hand, and they entered into the city, and took it, and hasted and set the city on fire.

And when the men of Ai looked behind them, they saw, and, behold, the smoke of the city ascended up to heaven, and they had no power to flee this way, or in that way: and the people that fled to the wilderness turned back upon the pursuers.

And when Joshua and all Israel saw that the ambush had taken the city, and that the smoke of the city ascended, then they turned again, and twel the men of Ai.

And the other issued out of the city against them, who were in the midst of Israel, some on this side, and some on that side: and they smote them, so that they *let none of them remain or escape.

And the king of Ai they took alive, and brought him to Joshua.

And it came to pass, when Israel had made a fall on the city, and it was taken, and they set the city on fire, according to the word of the Lord: and it was taken.

And they took all the persons that were in the city, both little and great, and yearen old and young, and slew them with the edge of the sword: and the city was wholly set on fire.
an end of slaying all the inhabitants of Ai in the field, in the wilderness wherein they pursued them, and they were all fallen by the edge of the sword, until they were consumed, that all Israel returned unto Ai, and smote it with the edge of the sword. 29 And so it was, that all that fell that day, both of men and women, were twelve thousand, even all the men of Ai.

26 For Joshua drew not his hand back, whereby he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai. 27 Only the cattle and the spoil of that city Israel took for a prey unto themselves, according unto the word of the Lord which he *commanded Joshua.

28 And Joshua burnt Ai, and made it an heap for ever, even a desolation unto this day.

29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcasse down from the tree, and cast it at the entering of the gate of the city, and *raise thereon a great heap of stones, that remained unto this day.

30 ¶ Then Joshua built an altar unto the Lord God of Israel in mount Ebal,

31 As Moses the servant of the Lord commanded the children of Israel, as it is written in the book of the law of Moses, an altar of *unhewn stones, upon which no man hath lift up any iron: and they offered thereon burnt offerings unto the Lord, and *sacrificed peace offerings.

32 ¶ And he wrote there upon the stones a copy of the law of Moses, which he wrote in the presence of the children of Israel.

33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark, and on that side before the priests the Levites, which bare the ark of the covenant of the Lord, half of them on this side the ark, and half of them over against mount Gerizim, and half of them from over against mount Ebal; *as Moses the servant of the Lord had commanded before, that they should bless the people of Israel.

34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law.

35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel; *with the women, and with the little ones, and with the strangers that were conversant among them.

36 And it came to pass, when all the kings which were beyond Jordan, in the hill country, and in the lowland, and on all the coast of the great sea toward Lebanon, the Hittite, and the Amorite, the Canaanite, the Perizzite, the Hivite, and the Jebusite, heard thereof;

37 That they gathered themselves together, to fight with Joshua and with Israel, with one accord.

38 And when the inhabitants of Gibeon heard what Joshua had done unto Jericho and to Ai,

39 They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

40 And old shoes and clouted upon their feet, and old garments upon them; and all the bread of their provision was dry and mouldy.

41 And they went unto Joshua unto the camp at Gilgal, and said unto him, and to the men of Israel, We be come from a far country: now therefore make ye a league with us.

42 And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

43 And they said unto Joshua, We are thy
A.V. servants. And Joshua said unto them, Who are ye? and from whence come ye?
9 And they said unto him, From a very far country thy servants are come because of the name of the LORD thy God: for we have heard the fame of him, and all that he did in Egypt,
10 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.
11 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals two days journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us.
12 This our bread we took hot for our provision four waters of wood an the day we came forth unto you: but now, behold, it is dry, and it is mouldy.
13 And these bottles of wine, which we filled, Lorp thy God * commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.
14 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, so.
15 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.
16 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the LoRD, even unto this day, in the place which he should choose.
17 Now it came to pass, when Adoni-zedek king of Jerusalem heard how Joshua had taken Ai and had utterly destroyed it; *as he had done to Jericho and her king, so he had done to Ai servants. And Joshua said unto them, Who are ye? and from whence come ye? And they said unto him, From a very far country thy servants are come because of the name of the Lorp thy God: for we have heard the fame of him, and all that he did in Egypt.
18 And all that he did to the two kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth.
19 Wherefore our elders and all the inhabitants of our country spake to us, saying, Take victuals two days journey, and go to meet them, and say unto them, We are your servants: therefore now make ye a league with us.
20 This our bread we took hot for our provision four waters of wood an the day we came forth unto you: but now, behold, it is dry, and it is mouldy.
21 And these bottles of wine, which we filled, Lorp thy God * commanded his servant Moses to give you all the land, and to destroy all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.
22 And now, behold, we are in thine hand: as it seemeth good and right unto thee to do unto us, so.
23 And so did he unto them, and delivered them out of the hand of the children of Israel, that they slew them not.
24 And Joshua made them that day hewers of wood and drawers of water for the congregation, and for the altar of the Lord, even unto this day, in the place which he should choose.

R.V. 1 Heb. in your hand.
2 Or, they received the men by reason of their victuals.
3 * Heb. not be cut off from you.

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and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; 2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. 3 Wherefore Adonizadok king of Jerusalem sent unto Hoaham king of Hebron, and unto Piram king of Jarmuth, and unto Japhiak king of Lachish, and unto Debir king of Eglon, saying, 4 Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel. 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it. 6 ¶ And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us. 7 So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour. 8 ¶ And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee. 9 Joshua therefore came upon them suddenly, and went up from thence, over Jordan. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up from Bethel, and smote them to Azekah, and unto Makkedah. 11 And it came to pass, as they fled before Israel, and were in the going down to Beth-horon, the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword. 12 ¶ Then spake Joshua to the LORD in the day when the LORD discomfited the Amorites before the children of Israel, and said in the sight of Israel, 13 Sun, stand thou still upon Gideon; 14 And thou, moon, in the valley of Aijalon. 15 And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is this not written in the book of "Jashar"? So the moon stood still, and was not quitted until the people had avenged themselves upon their enemies. 16 But these five kings fled, and hid themselves in a cave at Makkedah. 17 And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah. 18 And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them: 19 And stay ye not, but pursue after your enemies, and smite the hindermost of them; suffer them not to enter into your cities: for the LORD your God hath delivered them into your hand. 20 And it came to pass, when Joshua and the children of Israel had made an end of slaying them, till they were consumed, that the rest which remained of them entered into fenced cities. 21 And all the people returned to their cities, and Jordan was calmed. Joshua then moved his tongue against any of the children of Israel. 22 Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.
23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

24 And he came to go out, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captain of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed; be strong and of good courage: for thus shall the Lorp do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and slew them at Aijalon, and on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took their accords off the trees, and cast them into the rock beneath, and laid great stones in the cave's mouth, which remain until this very day.

28 And Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein: he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

29 Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the Lord delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto it, as he had done to Jericho, and all the king's people.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against Lachish.

32 And the Lord delivered it also, and the king thereof, into the hand of Israel; and Joshua smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against it.

35 And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Debir; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but utterly destroyed it utterly, and all the souls that were therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir; and fought against it:

39 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Eglon, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

40 So Joshua smote all the country of the hills, and the south, and the vale, and of the southland, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded.

23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon. And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captain of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

25 And Joshua said unto them, Fear not, nor be dismayed; be strong and of good courage: for thus shall the Lord do to all your enemies against whom ye fight.

26 And afterward Joshua smote them, and put them to death, and hanged them on five trees: and they were hanging upon the trees until the evening.

27 And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took their accords off the trees, and cast them into the rock beneath, and laid great stones in the cave's mouth, which remain until this very day.

28 And Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he had done unto the king of Jericho.

29 And Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah.

30 And the Lord delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto it, as he had done to Jericho, and all the king's people.

31 ¶ And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

32 And the Lord delivered it also, and the king thereof, into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

33 ¶ Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

34 And Joshua passed from Lachish, and all Israel with him, unto Eglon; and they encamped against it, and fought against it; and they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

36 And Joshua went up from Eglon, and all Israel with him, unto Debir; and they fought against it:

37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but utterly destroyed it, and all the souls that were therein.

38 ¶ And Joshua returned, and all Israel with him, to Debir; and fought against it:

39 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining; as he had done to Eglon, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to the king thereof.

40 So Joshua smote all the country of the hills, and the south, and the vale, and of the southland, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the Lord God of Israel commanded.
42 And all these kings and their land did Joshua take at one time, because the Lord God of Israel fought for Israel.

43 And Joshua returned, and all Israel with him, unto the camp to Gilgal.

11 And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

3 And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

5 And when all these kings were met together, they pitched their camp together at the waters of Merom, to fight against Israel.

6 ¶ And the Lord said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the Lord delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as the Lord bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and utterly destrouyed them, *as Moses the servant of the Lord commanded.

13 But as for the cities that stood still *in their strength, Israel burned none of them, save Hazor only: that did Joshua burn.

14 And all the spoil of those cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ *As the Lord commanded Moses his servant, so *did Moses command Joshua, and so did Joshua; he left nothing undone of all that the Lord commanded Moses.

16 So Joshua took all that land, the hill country, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountains of Israel, and the valley of the same;

17 Even from the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save *the Hivites the inhabitants of Gibeon: all other they took in battle.

42 And all these kings and their land did Joshua take at one time, because the Lord, the God of Israel, fought for Israel.

43 Israel, fought for Israel. And Joshua returned, and all Israel with him, unto the camp to Gilgal.

11 And it came to pass, when Jabin king of Hazor heard thereof, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

2 And to the kings that were on the north, in the hill country, and in the Arabah south of Chinneroth, and in the lowland, and in the heights of Dor on the west,

3 to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the hill country, and the Hivite under Hermon in the land of Mizpeh.

4 And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many. And all these kings met together; and they came and pitched together at the waters of Merom, to fight with Israel.

6 And the Lord said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

7 So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

8 And the Lord delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephoth-maim, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

9 And Joshua did unto them as the Lord bade him: he houghed their horses, and burnt their chariots with fire.

10 ¶ And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

11 And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and utterly destroyed them, *as Moses the servant of the Lord commanded.

13 But as for the cities that stood still *in their strength, Israel burned none of them, save Hazor only: that did Joshua burn.

14 And all the spoil of those cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

15 ¶ *As the Lord commanded Moses his servant, so *did Moses command Joshua, and so did Joshua; he left nothing undone of all that the Lord commanded Moses.

16 So Joshua took all that land, the hill country, and all the south country, and all the land of Goshen, and the lowland, and the Arabah, and the hill country of Israel, and the lowland of the same;

17 from the mount Halak, that goeth up to Seir, even unto Baal-gad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

18 Joshua made war a long time with all those kings.

19 There was not a city that made peace with the children of Israel, save *the Hivites the inhabitants of Gibeon: all other they took in battle.
20 For it was of the Lord to harden their hearts, that they should come against Israel in battle, that he might utterly destroy them, and that they might not be delivered; but the Lord hardened them as the Lord commanded Moses.

21 And at that time came Joshua, and cut off the Anakim from the mountains, from Hebron, from Debir, from Anah, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

22 There was none of the Anakim left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

23 So Joshua took the whole land, according to all that the Lord commanded Moses: and Joshua gave it for a inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

12 Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto Mount Hermon, and all the plain on the east:

2 § Sihon king of the Amorites, which dwelt in Heshbon, and ruled from Arroer, which is upon the bank of the river Arnon, from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

3 And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Beth-jeshimoth; and from the south, under Ashdod-pisgah:

4 § And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei, the border of Og king of Bashan, and reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

5 But the children of Israel did not drive out Geshur and Maachath; therefore Geshur and Maachath dwell in the midst of Israel unto this day. And Joshua gave Sihon king of Heshbon for a possession unto the Reubenites, and to the Gadites, and to the half tribe of Manasseh.

7 § And these are the kings of the country which the children of Israel smote on this side Jordan in the land of Canaan, from Baal-gad in the valley of Lebanon even unto the entering of Hamath; which the kings of the Amorites dwelt before them; from the way of the Red sea unto the entering of the wilderness of Hamath;

8 In the mountains, and in the valleys, and in the plains, and in the land of the children of Israel:

9 And in the south, in the Bashan, unto all the borders of Arkon, which is to the border of Sihon king of Heshbon; and the king of Sihon dwelt at Heshbon with his children unto the death:

10 And the king of Ashtaroth; and the king of Edrei; the king of Jazer; the king of Ammon, the king of Rabbah; the king of the children of Amalek, the king of Sidon, the king of Jerusalem, the king of Hebron, the king of Cleion; the king of the land of the Hittites, the king of the Arizzites, the king of the children of the Jebusites, and the king of the Amorites, and the king of all the kingdoms of the Canaanites.

11 The king of Jerusalem, one; the king of Hebron, one; the king of Jarmuth, one; the king of Lachish, one; the king of Eglon, one; the king of Gezer, one; the king of Debir, one; the king of Geder, one; the king of Hormah, one; the king of Arad, one; the king of Libnah, one; the king of Adullam, one; the king of Makkedah, one; the king of Bethel, one; the king of Tappnah, one; the king of Hepher, one; the king of Aphek, one; the king of Ashtaron, one; the king of Madon, one; the king of Hazor, one; the king of Shimron-meron, one; the king of Achshaph, one; the king of Taanach, one; the king of Megiddo, one; the king of Kedesh, one; the king of Jokneam in Carmel, one; the king of Shebon in Hauran, one;
23 The king of Dor in the height of Dor; one; the king of *Gilead, one; the
24 The king of Tirzah, one; all the kings thirty

13 Now Joshua was old and stricken in years;
and the Lord said unto him, Thou art old and stricken in years, and there remaineth yet very much land to be possessed.
2 This is the land that yet remaineth: all the borders of the Philistines, and all Geshur,
3 And from Sidon, which is before Egypt, even unto the borders of Ebron northward, which is counted to the Canaanite: five lords of the Philistines, the Gazzites, and the Ashdodites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:
4 From the south, all the land of the Canaanites, and *Jether that is beside the Sidonians, unto Aphek, to the borders of the Amorites;
5 And the land of the Gibites, and all Lebanon, toward the sunrise, from Baal-gad under mount Hermon unto the entering into Hamath.
6 All the inhabitants of the hill country from Lebanon unto Misrephoth-maim, and all the Sidonians, I will drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.
7 Now therefore divide this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,
8 With whom the Reubenites and the Gadites have received their inheritance, *which Moses gave them, beyond Jordan eastward, even as Moses the servant of the Lord gave them;
9 From Arer, that is upon the bank of the river Arnon, and the city that is in the midst of the river, and all the plain of Medeba unto Dibon;
10 And all the cities of Sihon the king of the Amorites, which reigned in Heshbon, unto the border of the children of Ammon;
11 And Gilgal, and the border of the Geshurites and Maachathites, and all mount Hermon, and all Bashan unto Salchi;
12 All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of giants: for these did Moses smite, and cast them out.
13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.
14 Only unto the children of Levi he gave none inheritance: the sacrifices of the Lord God of Israel made by fire are their inheritance, as he said unto them.
15 ¶ And Moses gave unto the tribe of the children of Reuben inheritance according to their families.
16 And their coast was from Arer, that is on the bank of the river Arnon, and the city that is in the midst of the river, and all the plain by Medeba;
17 Heshbon, and all her cities that are in the plain; Dibon, and *Bamoth-baal, and Beth-haalmon;
18 And Jahaza, and Kedemoth, and Mephaath,
19 And Kirjathaim, and Sibmah, and Zareathshahar in the mount of the valley,
20 And Beth-peor, and *Ashdoth-pisgah, and Beth-shimon,
21 And all the cities of the plain, and all the kingdom of Sihon king of the Amorites, which reigned in Heshbon, whom Moses smote with *Ashteroth-karnaim, and all the towns of Sihon, dwelling in the country.
22 And *Eshbon also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.
23 And the border of the children of Reuben was Jordan, and the border thereof. This was the
inheritance of the children of Reuben according to their families, the cities and the villages thereof.
24 And Moses gave inheritance unto the tribe of Gad, even unto the children of Gad according to their families.
25 And their border was Jazer, and all the cities of Gilead, and half the land of the children of Ammon to Arer that is before Rabbah.
26 And from Heshbon unto Ramath-mizpeh, and Betonim; and from Mahanaim unto the border of Debir.
27 And in the valley, Beth-aram, and Beth-nimrah, and Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, Jordan and his border, even unto the edge of the sea of Chinnereth on the other side Jordan eastward.
28 This is the inheritance of the children of Gad after their families, the cities, and their villages.
29 And Moses gave inheritance unto the half tribe of Manasseh: and this was the possession of the half tribe of the children of Manasseh by their families.
30 And their border was from Mahanaim, all Bashan, the kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, threescore cities.
31 And half Gilead, and Ashtaroth, and Edrei, cities of the kingdom of Og in Bashan, were pertaining unto the children of Machir the son of Manasseh, even to the one half of the children of Machir by their families.
32 These are the countries which Moses did divide for inheritance in the plains of Moab, on the other side Jordan, by Jericho, eastward.
33 But unto the tribe of Levi Moses gave no inheritance: the Lord God of Israel was their inheritance, as he said unto them.
34 And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.
35 By lot was their inheritance, as the Lord commanded by the hand of Moses, for the nine tribes, and for the half tribe.
36 For Moses had given the inheritance of the two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among the children of Israel.
37 For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.
38 As the Lord commanded Moses, so the children of Israel did, and they divided the land.
39 Then the children of Judah drew nigh unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenizzite said unto him, Thou knowest the thing that the Lord said unto Moses the man of God concerning me and thee in Kadesh-barnea.
40 Forty years old was I when Moses the servant of the Lord sent me from Kadesh-barnea to spy out the land; and I brought him word again as it was in mine heart.
41 Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the Lord my God.
42 And Moses sware on that day, saying, Surely the land wherein thy foot hath trodden shall be thine inheritance, and thy children's for ever, because thou hast hasted to follow the Lord my God.
43 And now, behold, the Lord hath kept me alive, as he said, these forty and five years, even since the Lord spake this word unto Moses,
while the children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

11 As I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, and to go out and to come in.

12 Now therefore give me this mountain, whereof the Lord spake that day; for thou hearest in that day how the Anakims were there, and that the cities were great and fenced: so if the Lord will be with me, then I shall be able to drive them out, as the Lord said.

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenizzite unto this day, because that he wholly followed the Lord God of Israel.

15 And the name of Hebron before was Kirjath-arba; which Arba was a great man among the Anakims. And the land had rest from war.

16 Then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

17 And the south border was from the sea at the south side of Jesh, and on the south side of the border was the uttermost part of the south coast.

18 And the border went up from the south side of Jesh, and passed along to Zin, and ascended along the south side unto Kadesh-barnath, and passed along to Hezron, and went up to Adar, and fetched a compass to Karka:

19 From thence it passed toward Azmon, and went out unto the river of Egypt; and the going out of that coast were at the sea: this shall be your south coast.

20 And the border eastward was the sea, even unto the end of Jordan: and their border in the north quarter was from the bay of the sea at the uttermost part of Jordan:

21 And the border went up to Beth-hoglah, and passed along by the north of Beth-arabah; and the border went up to the stone of Bojan the son of Reuben:

22 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of En-sheshemah, and the going out thereof were at *En-rogel:*

23 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite: that is Jerusalem: and the border went up the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:

24 And the border was drawn from the top of the hill unto the fountain of the water of Nephosha, and went out to the cities of mount Ephron; and the border was drawn to Baalah, which is Kirjath-jearim:

25 And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Beth-shemesh, and passed upon to Timnah:

26 And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out to Jabneel: and the going out of the border were at the sea.

27 And the west border was to the great sea, and the coast thereof. This is the coast of the children of Judah round about according to their families.

13 ¶ And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the Lord to Joshua,
even #Kiriath-arba, which Arba was the father of Anak, which city is Hebron.
14 And Caleb drove thence #the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.
15 And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjath-shepher.
16 #And Caleb said, He that smiteth Kirjath-shepher, and taketh it, to him will I give Achsah my daughter to wife.
17 And Caleb took the son of Kenaz, the brother of Caleb, took it; and he gave him Achsah his daughter to wife.
18 And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou?
19 Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs.
20 This is the inheritance of the tribe of the children of Judah according to their families.
21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,
22 And Kephez, and Joa, and the border of Edom.
23 And Kadesh, and Hazor, and Ithnan,
24 Ziph, and Telem, and Bealoth,
25 And Hazor, and Adullam, and Kiriath, which is Jearim, a city of the children of Judah; and Lehem, which is the same a Lehem, to the southward.
26 And the border from Caleb's side over against D个百分ia was Kiriath-arba, which is Hebron; and Ophah, and Anah.
27 And the coast from Arba, which is Hebron, even to Z Edom, and Ziph, and Admah, and Jeshimoth,
28 And Kiriath-arba, and Hakkephah, and Betzphon,
29 And Ijdidah, and Kithron, and Jezreel, and the border of Rehob, and the border of Jabez, and the border of Lathem, and the border of Hazar-shual,
30 And the coast from Lathem, and Hazar-shual, over against Jacob's coast.
31 All the cities of the children of Judah were fifteen, with their villages.
32 And he gave them Hebron, which is the city of Arba the father of Anak, which city is Hebron.

JOSHUA.
58. Halhul, Beth-zur, and Gedor; five cities with their villages.
59. And Maarath, and Beth-anoth, and Eltekon; six cities with their villages.
60. Kirjath-baal, which is Kirjath-jearim, and Rabbbah; two cities with their villages.
61. In the wilderness, Beth-arabah, Middin, and Sezzul.
62. And Nibshan, and the city of Salt, and Engedi; six cities with their villages.
63. ¶ As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

16. And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Beth-el.

2. And goeth out from Beth-el to Luz, and passeth along unto the borders of the Archites to Ataroth.

3. And goeth down westward to the coast of Japhlet, unto the coast of Beth-horon the nether, and to Gezer: and the goings out thereof are at the sea.

4. So the children of Joseph, Manasseh and Ephraim, took their inheritance.

5. ¶ And the border of the children of Ephraim according to their families was thus: even the border of their inheritance on the east side was Ataroth-addar, unto Beth-horon the upper: and the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanath-shiloh, and passed by it on the east to Japhlet: and it went down from Japhlet into Ataroth, and to Naarah, and came to Jericho, and went out at Jordan.

8. The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. This is the inheritance of the tribe of the children of Ephraim by their families.

9. And the separate cities for the children of Ephraim were among the inheritance of the children of Manasseh, all the cities with their villages.

10. And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

17. There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; but for the son of Gilead because he was a man of war, therefore he had Gilead and Bashan.

2. There was also a lot for the rest of the children of Manasseh by their families; for the children of Abeezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hepher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families.

3. ¶ But Zelophehad, the son of Hepher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, Noah, Hoglah, Millah, Tirzah.

4. And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The Lord commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the Lord he gave them an inheritance among the brethren of their father.

5. And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;
6 Because the daughters of Manasseh had an inheritance among his sons; and the rest of Manasseh's sons had the land of Gilead.

7 And the coast of Manasseh was from Asher to Michmethath, that is before Shechem; and the border went along on the right hand to the inhabitants of En-tappuah:

8 Now Manasseh had the land of Tappuah: but Tappuah the inhabitants of Manasseh also was on the north side of the river, and the outgoings of it were at the sea:

9 Southward it was Ephraim's, and northward it was Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.

10 And Manasseh had in Issachar and in Asher Becl-shean and her towns, and Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries.

11 Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land.

12 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

13 And the children of Joseph spake unto Joshua, saying, Why hast thou given me but one lot and one portion to inherit, seeing I am a great people, forsook as the Lord hath blessed me hitherto?

14 And Joshua answered them, If thou be a great people, then get thee up to the wood country, and cut down for thyself there in the land of the Perizzites and the Rephaim, and of the Canaanites, and of the Hittites, and of the Jebusites; let the Ephraim be too narrow for thee.

15 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell on the hill have chariots of iron, both they who are of Beth-shan and her towns, and they who are of the valley of Jerseel.

16 And Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:

17 But the mountain shall be thine; for it is a wood, and thou shalt cut it down; and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.

18 And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

1 And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

2 And Joshua said unto the children of Israel, How long are ye slack to possess the land, which the Lord God of your fathers hath given you?

3 Give out from among you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me.

4 And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

5 Ye shall therefore describe the land into seven portions: Judah shall abide in his border on the south, and the house of Joseph shall abide in their border on the north.

6 And ye shall describe the land into seven
parts, and bring the description hither to me, that I may cast lots for you here before the Lord our God.

7 But the Levites have no part among you; for the priestly office of the Lord is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the cast, which Moses the servant of the Lord gave them,

8 And the men arose, and went away: and Joshua charged them that went to describe the land, saying, Go and walk through the land, and describe it, and come again to me, that I may hear cast lots for you before the Lord in Shiloh.

9 And the men went and passed through the land, and described it by cities into seven parts in a book, and came again to Joshua to the host at Shiloh.

10 And Joshua cast lots for them in Shiloh before the Lord: and there Joshua divided the land unto the children of Israel according to their divisions.

11 And the lot of the tribe of the children of Benjamin came up according to their families: and the border of their lot came forth between the children of Judah and the children of Joseph.

12 And their border on the north side was from Jordan; and the border went up to the side of Jericho westward, and went up through the mountains westward; and the goings out thereof were at the wilderness of Beth-aven.

13 And the border went over from thence toward Luz, to the side of Beth-el, southward; and the border descended to Ataroth-adar, near the hill that lieth on the south side of the nether Beth-horon.

14 And the border was drawn thence, and compassed the corner of the sea southward, from the hill that lieth before Beth-horon southward; and the goings out thereof were at Kirjath-baal, which is Kirjath-jearim, a city of the children of Judah: this was the west quarter.

15 And the south quarter was from the end of Kirjath-jearim, and the border went out on the west, and went out to the well of Nephtoah:

16 And the border came down to the end of the mountain that lieth before the valley of the son of Hinnom, and which is in the valley of the giants on the north, and descended to the valley of Hinnom, to the side of Jebusi on the south, and descended to En-rogel:

17 And it was drawn from the north, and went forth to En-shemesh, and went forth toward Gedieth, which is over against the going up of Adummim, and descended to the stone of Boham the son of Reuben.

18 And passed along toward the side over against 1 Arabah northward, and went down unto Arabah.

19 And the border passed along to the side of Beth-hoglah northward: and the goings out of the border were at the north 1 bay of the salt sea at the south end of Jordan: this was the south coast.

20 And Jordan was the border of it on the east side. This was the inheritance of the children of Benjamin, by the coasts thereof round about, according to their families.

21 Now the cities of the tribe of the children of Benjamin according to their families were Jericho, and Beth-hoglah, and the valley of Kezir.

22 And Beth-arabah, and Zemaraim, and Beth-el, and 2 Anathoth, and Anem, and Abel, and Beth-massah,

23 And Chephar-hammonaim, and Opin, and Gaba: twelve cities with their villages:

24 And Gibeon, and Ramah, and Beeroth,

25 And Mizpeh, and Chephirah, and Moazah,

26 And Rekem, and Irpeel, and Taralah,
29 And Zelah, Eleph, and Jebusi, which is Jerusalem, Gibeah, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

10 And the second lot came forth to Simeon, even for the children of Simeon according to their families; and their inheritance was within the inheritance of the children of Judah.

2 And they had in their inheritance Beer-sheba, and Moladah, and Hazar-shual, and Balah, and Azem, and Eltolad, and Bethul, and Hormah, and Ziklag, and Beth-marcaboth, and Hazarsusah, and Beth-lehem, and Shunem; thirteen cities with their villages:

7 Ain, Reuben, and Epher, and Asahz; four cities with their villages:

8 And all the villages that were round about these cities to Baalath-beer, Ramoth of the south. Thus is the inheritance of the children of Simeon according to their families.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them; therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

11 And their border went up toward the sea, and Mairlah, and reached to Dabbasheth, and reached to the river that is before Jokneam;

12 And turned from Sarid eastward toward the sunrising unto the border of Chushath-tabor, and then goeth out to Daberath, and goeth up to Japhia,

13 And from thence passeth on along on the east to Gittah-hepher, to Jittah-azan, and goeth out to the northward to Ramah, which is near Beth-ezel:

14 And the border compasseth it on the north side to Hannath; and the outgoings thereof are in the valley of Iphtah-el:

15 And Kattath, and Nahshal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was toward Jezreel, and Chuncashish, and Zuphah:

19 And Haphrah, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abiez

21 And Remeth, and En-gannim, and En-haddad, and Beth-pazzer;

22 And the coast reacheth to Tabor, and Shazamah, and Beth-emeke; and the outgoings of their border were at Jordan: sixteen cities with their villages.

23 This is the inheritance of the tribe of the children of Issachar according to their families, the cities with their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Anammelech, and Amad, and Mishal;

27 And reacheth to Carmel westward, and to Shiloah-nahath;

28 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulon, and to the valley of Iphtah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

29 And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zion;

30 And then the coast turneth to Ramah, and to the coast city of Tyre; and the coast carrieth over to Hobah, and the outgoings thereof are at the sea from the coast to Achzib: 28 and Zelah, Eleph, and the Jebusite (the same is Jerusalem), Gibeah, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.

10 And the second lot came out for Simeon, even for the tribe of the children of Simeon according to their families; and their inheritance was in the midst of the inheritance of the children of Judah.

2 And they had in their inheritance Beer-sheba, and Moladah, and Hazar-shual, and Balah, and Azem, and Eltolad, and Bethul, and Hormah, and Ziklag, and Beth-marcah, and Hazarsusah, and Beth-lehem, and Shunem; thirteen cities with their villages:

7 Ain, Reimon, and Ether, and Ashan; four cities with their villages:

8 And all the villages that were round about these cities to Baalath-beer, Ramath of the south. Thus is the inheritance of the tribe of the children of Simeon according to their families.

9 Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

10 ¶ And the third lot came up for the children of Zebulun according to their families: and the border of their inheritance was unto Sarid:

11 And their border went up westward, even to Mairlah, and reached to Dabbasheth, and it reached to the brook that is before Jokneam;

12 And it turned from Sarid eastward toward the sunrising unto the border of Chushath-tabor, and it went out to Daberath, and went up to Japhia;

13 And from thence it passed along eastward to Gittah-hepher, to Erib-kazan, and it went out to Rimmon which stretcheth unto Neah;

14 And the border turned about it on the north to Hannath: and the outgoings thereof were at the valley of Iphtah-el:

15 And Kattath, and Nahshal, and Shimron, and Idalah, and Beth-lehem; twelve cities with their villages.

16 This is the inheritance of the children of Zebulun according to their families, these cities with their villages.

17 ¶ And the fourth lot came out to Issachar, for the children of Issachar according to their families.

18 And their border was toward Jezreel, and Chuncashish, and Zuphah:

19 And Haphrah, and Shihon, and Anaharath,

20 And Rabbith, and Kishion, and Abiez

21 And Remeth, and En-gannim, and En-haddad, and Beth-pazzer;

22 And the coast reacheth to Tabor, and Shazamah, and Beth-emeke; and the outgoings of their border were at Jordan: sixteen cities with their villages.

23 This is the inheritance of the children of Issachar according to their families, the cities with their villages.

24 ¶ And the fifth lot came out for the tribe of the children of Asher according to their families.

25 And their border was Helkath, and Hali, and Beten, and Achshaph,

26 And Anammelech, and Amad, and Mishal;

27 And reacheth to Carmel westward, and to Shiloah-nahath;

28 And turneth toward the sunrising to Beth-dagon, and reacheth to Zebulon, and to the valley of Iphtah-el toward the north side of Beth-emek, and Neiel, and goeth out to Cabul on the left hand,

29 And Hebron, and Rehob, and Hammon, and Kanah, even unto great Zion;

30 And then the coast turneth to Ramah, and to the coast city of Tyre; and the coast carrieth over to Hobah, and the outgoings thereof are at the sea from the coast to Achzib:
A. V.
30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.
31 This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.
32 ¶ The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.
33 And their coast was from Heleph, from Ataroth-naphtali, and from Dan, and from it, unto Judah: and the border thereof was from Jordan northward.
34 And then the coast turned westward to Aznoth-tabor, and goeth out by the way of Hukkok, and reacheth to Zebulun on the south side, and reacheth to Aser on the west side, and to Judah upon Jordan toward the sunrising.
35 And the fenced cities are Ziddim, Zer, Hammath, Rakkath, and Chinnereth.
36 And Admah, and Emsah, and Elber.
37 And Kadesh, and Eres, and En-hazor.
38 And Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen cities with their villages.
39 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities and their villages.
40 ¶ The seventh lot came out for the tribe of the children of Dan according to their families.
41 And the coast of their inheritance was Zorah, and Eshtaol, and Ir-shemesh.
42 And Shaalum, and Ajalon, and Jethlah.
43 And Elon, and Thommashah, and Eron.
44 And Elteke, and Gibbethon, and Baallath.
45 And Adullam, and Hebron, and Geba.
46 And Me-jarkon, and Rakkon, with the border before Japho.
47 And the coast of the children of Dan went out to Joppa, and the coast of the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan: after the name of Dan their father.
48 This is the inheritance of the tribe of the children of Dan according to their families, these cities with their villages.
49 ¶ When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:
50 According to the word of the Lord they gave him, and to whom he gave it even to the children of Esaw, which are in mount Ephraim: and he built the city, and dwelt therein.
51 ¶ These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the Lord, at the door of the tabernacle of the congregation.
52 So they made an end of dividing the country.

R. V.
30 Ummah also, and Aphek, and Rehob: twenty and two cities with their villages. This is the inheritance of the tribe of the children of Asher according to their families, these cities with their villages.
32 ¶ The sixth lot came out to the children of Naphtali, even for the children of Naphtali according to their families.
33 And their border was from Heleph, from the oak in Zaanannim, and Adamim, and Nebech, and Lakkum; and they went out from thence to Hen, and went out from thence to Kedesh on the west side, and reached to Asher on the west side, and to Judah upon Jordan toward the sunrising.
34 And the fenced cities were Ziddim, Zer, Hammath, Rakkath, and Chinnereth; and Adamah, and Ramah, and Hazor; Kedesh, and Edrei, and En-hazor; Iron, and Migdal-el, Horem, and Beth-anath, and Beth-shemesh: nineteen cities with their villages.
35 This is the inheritance of the tribe of the children of Naphtali according to their families, the cities with their villages.
36 ¶ The seventh lot came out for the tribe of the children of Dan according to their families.
37 And the border of their inheritance was Zorah, and Eshtaol, and Ir-shemesh; Shaalum, and Ajalon, and Jethlah; Elon, and Thommashah, and Eron; Elteke, and Gibbethon, and Baallath; And Adullam, and Hebron, and Geba; Me-jarkon, and Rakkon, with the border before Japho.
38 And the coast of the children of Dan went out to Joppa; and the coast of the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, and possessed it, and dwelt therein, and called Leshem, Dan: after the name of Dan their father. This is the inheritance of the tribe of the children of Dan according to their families, the cities with their villages.
39 So they made an end of dividing the land for inheritance by the boundaries thereof; and the children of Israel gave an inheritance to Joshua the son of Nun in the midst of them: according to the commandment of the Lord they gave him the city which he asked, even Timnah-selah in the hill country of Ephraim: and he built the city, and dwelt therein.
40 These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers' houses of the tribes of the children of Israel, distributed for inheritance by lot in Shiloh, before the Lord, at the door of the tent of meeting. So they made an end of dividing the land.
41 And the Lord spake unto Joshua, saying:
2 Speak to the children of Israel, saying: 3 Appoint out for you cities of refuge, wherewith I spake unto you by the hand of Moses:
3 That the slayer that killeth any person unwares and unwittingly may flee thither: and they shall be your refuge from the avenger of blood.
4 And when he that doth flee into one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.
5 And if the avenger of blood pursue after him, then they shall not deliver the slayer into his hand; because he smote his neighbour unwittingly, and hated him not beforehand.

1 Or, oak (or terr. birth) of Bezannan.
3 Or, from them and 4.
4 In Judg. v. 26, Laith.
5 Or, through error.
6 Heb. father.
6 And he shall dwell in that city, until he stand before the congregation for judgment, and * until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

7 Then shall the appointed Kedesh in Galilee in mount Naphtali, and Shechem in mount Ephraim, and Kirjath-arba, which is Hebron, in the mountain of Judah, 

8 be of the other side Jordan by Jericho eastward, they assigned *Bezer in the wilderness upon the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan out of the tribe of Manasseh. 

9 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person at the wares, light flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

21 Then came near the heads of the fathers of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of the fathers of the tribes of the children of Israel; 

2 And they spake unto them at Shiloh in the land of Canaan, saying, The Loew commanded by the hand of Moses to command the children of Israel, saying, 

3 If a stranger sojourn among you, or in any of your cities that are your God, he shall come and shall dwell among you; in all the cities that I give you he shall dwell. 

4 And the lot came out for the families of the Kohathites and the children of Aaron the priest, according to their inheritance, at the commandment of the Loew, these cities and their suburbs.

5 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which are of the Levites, the sons of Aaron, 

6 And he shall dwell in that city, until he stand before the congregation for judgment, and * until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. 

7 And they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kirjath-arba (the same is Hebron) 

8 In the hill country of Judah. And beyond Jordan at Jericho eastward, they assigned *Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan

9 out of the tribe of Manasseh. These were the appointed cities for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person *unwittingly might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

21 Then came near the heads of fathers' houses of the Levites unto Eleazar the priest, and unto Joshua the son of Nun, and unto the heads of fathers' houses of the tribes of the children of Israel; 

2 And they spake unto them at Shiloh in the land of Canaan, saying, The Loew commanded by the hand of Moses to command the children of Israel, saying, 

3 If a stranger sojourn among you, or in any of your cities that are your God, he shall come and shall dwell among you; in all the cities that I give you he shall dwell. 

4 And the lot came out for the families of the Kohathites and the children of Aaron the priest, according to their inheritance, at the commandment of the Loew, these cities and their suburbs.

5 And the lot came out for the families of the Kohathites: and the children of Aaron the priest, which are of the Levites, the sons of Aaron, 

6 And he shall dwell in that city, until he stand before the congregation for judgment, and * until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. 

7 And they set apart Kedesh in Galilee in the hill country of Naphtali, and Shechem in the hill country of Ephraim, and Kirjath-arba (the same is Hebron) 

8 In the hill country of Judah. And beyond Jordan at Jericho eastward, they assigned *Bezer in the wilderness in the plain out of the tribe of Reuben, and Ramoth in Gilead out of the tribe of Gad, and Golan in Bashan

9 out of the tribe of Manasseh. These were the appointed cities for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth any person *unwittingly might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.
20 And the families of the children of Kohath, the Levites which remained of the children of Kohath, even they had the cities of their lot out of the tribe of Ephraim:
21 For they gave them Shechem with her suburbs in mount Ephraim, to be a city of refuge for the slayer; and Gezer with her suburbs,
22 And Kingman with her suburbs, and Bethhoron with her suburbs; four cities.
23 And out of the tribe of Dan, Elteke with her suburbs, Gibbethon with her suburbs,
24 And Ashdod with her suburbs, Gath-rimmon with her suburbs; four cities.
25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities.
26 All the cities were ten with their suburbs for the families of the children of Kohath that remained.
27 And unto the children of Gershon, of the families of the Levites, out of the other half tribe of Manasseh they gave Golan in Bashan with her suburbs, to be a city of refuge for the slayer; and Beesh-terah with her suburbs; two cities.
28 And out of the tribe of Issachar, Kishon with her suburbs, Dabareh with her suburbs,
29 Jarmuth with her suburbs, En-gannim with her suburbs; four cities.
30 And out of the tribe of Asher, Mishal with her suburbs, Abdon with her suburbs,
31 Helkath with her suburbs, and Rehob with her suburbs; four cities.
32 And out of the tribe of Naphtali, Kedesh in Galilee with her suburbs, to be a city of refuge for the slayer; and Hammoth-dor with her suburbs, and Kartan with her suburbs; three cities.
33 All the cities of the Gershonites according to their families were thirteen cities with their suburbs.
34 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs,
35 Dimnah with her suburbs, Nahalal with her suburbs; four cities.
36 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs,
37 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.
38 And out of the tribe of Gad, Ramoth in Gilead with her suburbs, to be a city of refuge for the slayer; and Mahanaim with her suburbs,
39 Heshbon with her suburbs, Jazer with her suburbs; four cities in all.
40 So all the cities for the children of Merari by their families, which were remaining of the families of the Levites, were by their lot twelve cities.
41 All the cities of the Levites within the possession of the children of Israel were forty and eight cities with their suburbs.
42 These cities were every one with their suburbs round about them: thus were all these cities.
43 And the Lord gave unto Israel all the land which he sware to give unto their fathers; and they possessed it, and dwelt therein.
44 And the Lord gave them rest round about, according to all that he sware unto their fathers: and there stood not a man of all their enemies before them: the Lord delivered all their enemies into their hand.
45 But they failed not of any good thing which the Lord had spoken unto the house of Israel; all came to pass.

22 Then Joshua called the Reubenites, and the Gadites, and the half tribe of Manasseh,
2 And said unto them, Ye have kept all that Moses the servant of the Lord commanded you, and have obeyed my voice in all that I commanded you:
20 And the families of the children of Kohath, the Levites, even the rest of the children of Kohath, they had the cities of their lot out of
21 the tribe of Ephraim. And they gave them Shechem with her suburbs in the hill country of Ephraim, to be the city of refuge for the slayer; and Gezer with her suburbs, and Rabath with her suburbs; four cities.
22 And out of the tribe of Dan, Elteke with her suburbs, Gibbethon with her suburbs,
23 And Ashdod with her suburbs, Gath-rimmon with her suburbs; four cities.
24 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gath-rimmon with her suburbs; two cities. All the cities of the families of the rest of the children of Kohath were ten with their suburbs.
27 And unto the children of Gershon, of the families of the Levites, out of the half tribe of Manasseh they gave Golan in Bashan with her suburbs, the city of refuge for the manslayer; and Be-eshterah with her suburbs; two cities.
28 And out of the tribe of Issachar, Kishon with her suburbs, Daberath with her suburbs; two cities. All the cities of the families of the Levites were fourteen cities with their suburbs.
29 And unto the families of the children of Merari, the rest of the Levites, out of the tribe of Zebulun, Jokneam with her suburbs, and Kartah with her suburbs; four cities.
30 Dimnah with her suburbs, Nahalal with her suburbs; four cities.
31 And out of the tribe of Reuben, Bezer with her suburbs, and Jahazah with her suburbs; four cities.
32 Kedemoth with her suburbs, and Mephaath with her suburbs; four cities.
33 And out of the tribe of Gad, Ramoth in Gilead with her suburbs; two cities. All the cities of the families of the Levites were twenty and eight cities with their suburbs.
34 The whole number of the cities was forty and eight cities with their suburbs.

1 Verses 36, 37 are not in the Masoretic text, but are found in very many MSS. and in ancient versions. See also 1 Chr. xv. 78, 79.
Ye have not left your brethren these many days unto this day, but have kept the charge of the charge of the congregation of the Lord.

And now the Lord your God hath given rest unto your brethren, as he promised them: therefore now return ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the Lord gave you on the other side Jordan.

But take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you, to love the Lord your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

So Joshua blessed them, and sent them away: and they went unto their tents.

¶ Now to the one half of the tribe of Manassesh Moses had given possession in Bashan: but unto the other half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

¶ And the children of Reuben and the children of Gad were much accustomed to the war, and departed from the children of Israel out of Shiloh, and went unto the land of Canaan, to the country of Gilead, to the land of their possession, whereof they were possessed, according to the word of the Lord by the hand of Moses.

And when they came unto the borders of Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar.

¶ And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manasseh have built an altar on the border of Jordan, in the land of Canaan, in the land of the children of Israel.

And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.

And the children of Israel sent unto the children of Reuben, and unto the children of Gad, and to the half tribe of Manasseh, into the land of Gilead, Phinehas the son of Eleazar, the son of Aaron the priest,

And with him ten princes, of each chief house a prince throughout all the tribes of Israel: and each one was an head of the house of their fathers among the thousands of Israel.

¶ And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manasseh, unto the land of Gilead, and they spake with them, saying,

Thus saith the whole congregation of the Lord, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the Lord? in that ye have built you an altar, that ye might rebel this day against the Lord?

Is the iniquity * of Peor too little for us, from which we are not cleansed until this day, although the Lord smote in peal, for that ye rebel against the Lord, and against his altar, in that ye built you one, and ye rebel this day against the Lord? Is the iniquity of Peor too little for us, from which we have not cleansed ourselves until this day, although the Lord smote in peal, for that ye were not cleansed, that ye rebel against the Lord, and against thine own soul, in keeping the Lord? and ye rebel this day against the Lord, that to-morrow he will be wroth with the whole congregation of Israel.

But that ye must turn this day away from following the Lord? and it will be, seeing ye rebel to day against the Lord, that to-morrow he will be wroth with the whole congregation of Israel.

Notwithstanding, if of thy possession be uncleane, then pass ye over unto the land of the possession of the Lord, wherein the Lord's tabernacle dwelleth, and take possession among us: but rebel not against the Lord, nor rebel against us, in building you an altar beside the altar of the Lord our God.

¶ And now the Lord your God lieth given rest unto your brethren, as he spake unto them: therefore now turn ye, and get you unto your tents, unto the land of your possession, which Moses the servant of the Lord gave you beyond Jordan westward.

Only take diligent heed to do the commandment and the law, which Moses the servant of the Lord charged you to love the Lord your God, and to walk in all his ways, and to keep his commandments, and to cleave unto him, and to serve him with all your heart and with all your soul.

Now to the one half tribe of Manassesh Moses had given inheritance in Bashan: but unto the other half gave Joshua among their brethren beyond Jordan westward. Moreover when Joshua sent them away unto their tents, he blessed them,

And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

And the children of Reuben and the children of Gad and the half tribe of Manassesh returned, and departed from the children of Israel out of Shiloh, which is in the land of Canaan, to go unto the land of Gilead, to the land of their possession, whereof they were possessed, according to the word of the Lord by the hand of Moses.

And when they came unto the borders of Jordan, that is in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manassesh built there an altar by Jordan, a great altar.

¶ And the children of Israel heard say, Behold, the children of Reuben and the children of Gad and the half tribe of Manassesh have built an altar on the border of Jordan, in the land of Canaan, in the land of the children of Israel.

And when the children of Israel heard of it, the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up against them to war.

And the children of Israel sent unto the children of Reuben, and to the children of Gad, and to the half tribe of Manassesh, into the land of Gilead, Phinehas the son of Eleazar, the son of Aaron the priest,

And with him ten princes, of each chief house a prince throughout all the tribes of Israel: and each one was an head of the house of their fathers among the thousands of Israel.

And they came unto the children of Reuben, and to the children of Gad, and to the half tribe of Manassesh, unto the land of Gilead, and they spake with them, saying,

Thus saith the whole congregation of the Lord, What trespass is this that ye have committed against the God of Israel, to turn away this day from following the Lord? in that ye have built you an altar, that ye might rebel this day against the Lord?

Is the iniquity of Peor too little for us, from which we are not cleansed until this day, although the Lord smote in peal, for that ye rebel against the Lord, and against his altar, in that ye built you one, and ye rebel this day against the Lord? Is the iniquity of Peor too little for us, from which we have not cleansed ourselves until this day, although the Lord smote in peal, for that ye were not cleansed, that ye rebel against the Lord, and against thine own soul, in keeping the Lord? and ye rebel this day against the Lord, that to-morrow he will be wroth with the whole congregation of Israel.

Notwithstanding, if of thy possession be uncleane, then pass ye over unto the land of the possession of the Lord, wherein the Lord's tabernacle dwelleth, and take possession among us: but rebel not against the Lord, nor rebel against us, in building you an altar beside the altar of the Lord our God.
20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.

21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel.

22 The Lord God of gods, the Lord God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in transgression against the Lord, (save thou us this day.)

23 That we have built us an altar to turn from following the Lord, or to offer thereon burnt offering or meat offering, or if to offer peace offerings thereon, let the Lord himself require it;

24 And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the Lord God of Israel?

25 For the Lord hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the Lord: so shall your children make our children cease from fearing the Lord.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of the Lord before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the Lord.

28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the Lord, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

29 God forbid that we should rebel against the Lord, and turn this day from following the Lord, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the Lord God that is before his tabernacle.

30 ¶ And when Phinehas the priest, and the princes of the congregation and heads of the tribes of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the Lord is among us, because ye have not committed this trespass against the Lord: now ye have delivered the children of Israel out of the hand of the children of Gad and the hand of Reuben.

32 ¶ And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar & Ed: for it shall be a witness between us that the Lord is God.

28 And it came to pass a long time after that the Lord had given rest unto Israel from all their enemies round about, and Josua waxed old and stricken in age.

20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell upon all the congregation of Israel? and that man perished not alone in his iniquity.

21 Then the children of Reuben and the children of Gad and the half tribe of Manasseh answered, and said unto the heads of the thousands of Israel.

22 The Lord, the God of gods, the Lord, the God of gods, he knoweth, and Israel he shall know; if it be in rebellion, or if in trespass against the Lord, (save thou us this day.)

23 that we have built us an altar to turn away from following the Lord; or if to offer thereon burnt offering or meat offering, or if to offer sacrifices of peace offerings thereon, let the Lord himself require it;

24 And if we have not rather done it for fear of this thing, saying, In time to come your children might speak unto our children, saying, What have ye to do with the Lord God of Israel?

25 For the Lord hath made Jordan a border between us and you, ye children of Reuben and children of Gad; ye have no part in the Lord: so shall your children make our children cease from fearing the Lord.

26 Therefore we said, Let us now prepare to build us an altar, not for burnt offering, nor for sacrifice:

27 But that it may be a witness between us, and you, and our generations after us, that we might do the service of the Lord before him with our burnt offerings, and with our sacrifices, and with our peace offerings; that your children may not say to our children in time to come, Ye have no part in the Lord.

28 Therefore said we, that it shall be, when they should so say to us or to our generations in time to come, that we may say again, Behold the pattern of the altar of the Lord, which our fathers made, not for burnt offerings, nor for sacrifices; but it is a witness between us and you.

29 God forbid that we should rebel against the Lord, and turn this day from following the Lord, to build an altar for burnt offerings, for meat offerings, or for sacrifices, beside the altar of the Lord God that is before his tabernacle.

30 And when Phinehas the priest, and the princes of the congregation, even the heads of the tribes of Israel which were with him, heard the words that the children of Reuben and the children of Gad and the children of Manasseh spake, it pleased them.

31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the Lord is among us, because ye have not committed this trespass against the Lord: now ye have delivered the children of Israel out of the hand of the children of Gad and the hand of Reuben.

32 And Phinehas the son of Eleazar the priest, and the princes, returned from the children of Reuben, and from the children of Gad, out of the land of Gilead, unto the land of Canaan, to the children of Israel, and brought them word again.

33 And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, to destroy the land wherein the children of Reuben and Gad dwelt.

34 And the children of Reuben and the children of Gad called the altar & Ed: for it shall be a witness between us that the Lord is God.

28 And it came to pass a long time after that the Lord had given rest unto Israel from all their enemies round about, and Josua waxed old and stricken in age.
2 And Joshua called for all Israel, and for their elders, and for their heads, and for their judges, and for their officers, and said unto them, I am old and stricken in age:

3 And ye have seen all that the Lord your God hath done unto all these nations because of you; for the *Lord your God is he that hath fought for you.

4 Behold, I have divided unto you by lot these nations that remain, to be an inheritance for your tribes, from Jordan, with all the nations that I have cut off, even unto the great sea westward.

5 And the Lord your God, he shall cleave them from before you, and drive them from out of your sight; and ye shall possess their land, as the Lord your God hath promised unto you.

6 Be ye therefore very courageous to keep and to do all that is written in the book of the law of Moses, that ye turn not aside therefrom to the right hand or to the left;

7 That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, nor serve them, nor bow yourselves unto them:

8 But cleave unto the Lord your God, as ye have done unto this day.

9 For the Lord hath driven out from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.

10 *One man of you shall chase a thousand:* for the Lord your God, he is that fighteth for you, as he hath promised you.

11 Take good heed therefore unto your souls, to love the Lord your God.

12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and make marriages with them, and go in unto them, and they to you;

13 Know for a certainty that the Lord your God will no more drive out any of these nations from before you; *but they shall be snares and traps unto you, and whorses in your sides, and thorns in your eyes, until ye perish from off this good land which the Lord your God hath given you.

14 And, behold, this day I am going the way of all the earth: and ye know in all your hearts, and in all your souls, that *not one thing hath failed of all the good things which the Lord your God spake concerning you; all are come to pass unto you, and not one thing hath failed thereof.

15 Therefore it shall come to pass, that as all good things are come upon you, which the Lord your God promised you; so shall the Lord bring upon you evil things, until he have destroyed you off this good land which the Lord your God hath given you.

16 When ye have transgressed the covenant of the Lord your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the Lord be kindled against you, and ye shall perish quickly from off the good land which he hath given unto you.

24 And Joshua gathered all the tribes of Israel to Shechem, and called for the elders of Israel, and for their heads, and for their judges, and for their officers; and said unto them, I am old and stricken in age:

2 And Joshua said unto all the people, *Thus saith the Lord God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nahor: and they served other gods.

3 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Caanan, and multiplied his seed, and gave him Isaac.
4 And I gave unto Isaac *Jacob and Esau: and I gave unto *Esau mount Seir, to possess it; *but Jacob and his children went down into Egypt.

5 And I sent Moses also and Aaron, and I plagued Egypt, according to that which I did in the midst thereof: and afterward I brought you out.

6 And I *brought your fathers out of Egypt: and ye came unto the sea; and the Egyptians pursued after your fathers with chariots and horsemen unto *the Red sea.

7 And when they cried unto the Lord, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

8 And I brought you into the land of the Amorites, which dwelt on the other side Jordan; *and they fought with you: and I gave them into your hand, and I destroyed them from before you.

9 Then Balak the son of Zippor, king of Moab, arose and warred against Israel, and sent and called Balaam the son of Beor to curse you:

10 But I would not hear Balaam: therefore he blessed you still: so I delivered you out of his hand.

11 And ye went over Jordan, and came unto Jericho: and the men of Jericho fought against you, the Amorites, and the Perizzites, and the Canaanites, and the Hittites, and the Girgashites, the Hivites, and the Jebusites: and I delivered them into your hand.

12 And *I sent the hornet before you, which drave them out from before you, even the two kugs of the Amorites; but not with thy sword, nor with thy bow.

13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwelt in them; of the vineyards and oliveyards which ye planted not do ye eat.

14 *Now therefore fear the Lord, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord.

15 And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.

16 And the people answered and said, God forbid that we should forsake the Lord, to serve other gods:

17 For the Lord our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

18 And the Lord drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the Lord; for he is our God.

19 And Joshua said unto the people, Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.

20 But Moses also said unto the people, Ye are witnesses against yourselves that ye have chosen the Lord, to serve him. And they said, We are witnesses.

21 Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel.

22 And the people said unto Joshua, The Lord

23 And the people said unto Joshua, The Lord...
25 So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.

26 And Joshua wrote these words in the book of the law of God; and he took a great stone, and set it up there under an oak, that was in the sanctuary of the Lord.

27 And Joshua said unto all the people, Behold, this stone shall be a witness against us; for it hath heard all the words of the Lord which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.

28 And it came to pass after these things, that Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.

29 And they buried him in the border of his inheritance in Timnath-serah, which is in mount Ephraim, on the north side of the hill of Gaash.

30 And Israel served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, and had known all the works of the Lord, that he had wrought for Israel.

31 And when all that generation were gathered to their fathers, then spake Joshua the son of Nun, the servant of the Lord, unto the children of Israel, saying, 32 Even all that generation of men have now but cleared away the inhabitants of the land before the Lord; and the Lord hath dispossessed them before your faces, as he had said unto you; and ye have possessed their land, 33 And now therefore fear the Lord, and serve him in with all your heart and with all your soul.

34 And when all the multitude of Israel were dead, Joshua the son of Nun, the servant of the Lord, died.

35 And these are the generations of Joshua the son of Nun, the servant of the Lord, even as his servant Caleb was still alive.

36 And he was an hundred and ten years old when he died; and he was the only man that lived a hundred years among all the generation of the children of Israel.
10 And Judah went against the Canaanites that dwelt in Hebron (now the name of Hebron before was Kirath-arba) and they slew Sheshai, and Ahiman, and Talmai.

11 And from thence he went against the inhabitants of Debir; and the name of Debir before was Kirath-sépher.

12 And Caleb said, He that smiteth Kirath-sépher, and taketh it, to him will I give Achshah my daughter to wife.

13 And Othniel the son of Kenaz, Caleb’s younger brother, took it: and he gave him Achshah his daughter to wife.

14 And it came to pass, when she came to him, that she moved him to ask of her father a field: and she highted from off her ass; and Caleb said unto her, What will you have that I give it you?

15 And she said unto him, Give me a blessing: for thou hast given me a south land; give me also the upper springs of water. And Caleb gave her the upper springs and the nether springs.

16 ¶ And the children of Kenite, Moses’ father-in-law, in went up out of the city of palm trees that they had bought of the children of Anak in the wilderness of Judah, which layth in the south of Arah; and they went and dwelt among the people.

17 And Judah went with Simeon his brother, and they smote the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

18 Also Judah took Gaza with the coast thereof, and Ashkelon with the coast thereof, and Ekron with the coast thereof.

19 And the Lord was with Judah; and he drove out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron.

20 And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak.

21 And Caleb gave them out of his portion for a heritage, Caleb’s younger brother, took it: and he gave them Achsah his daughter to wife.

22 ¶ The house of Joseph also went up against Beth-el: and the Lord was with them.

23 And the house of Joseph sent to descry Beth-el. (Now the name of the city before was Luz.)

24 And the spies saw a man come forth out of the city, and they spake one to another, and said, This is a man that smiteth the people with a blinding sight; they speak as they come into the city, and they shew thee the entrance into the city, and we will shew thee thence mercy.

25 And when he showed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

26 And the man went into the land of the Hittites, and built a city, and called the name thereof Luz; which is the name thereof unto this day.

27 ¶ Neither did Manasseh drive out the inhabitants of Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

29 ¶ Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

31 Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zion, nor of Ailah, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: and they dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

32 Neither did Naphtali drive out the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath;
34 And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley.

25 But the Amorites would dwell in mount Heres in Ajalon, and in Shalmaim, yet the hand of the house of Joseph prevailed, so that they became tributaries.

36 And the coast of the Amorites was from the going up to Abrabbim, from the rock, and upward.

2 And an angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

4 And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place Bochim: and they sacrificed there unto the Lord.

6 And when Joshua had let the people go, the children of Israel went every man unto his inheritance.

7 And Joshua sent the Lo\n{\textsuperscript{a}}n all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.

8 And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old.

9 And they buried him in the border of his inheritance in Timnath-heres, in the mount of Ephraim, on the north side of the hill Gaash.

10 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the works which he had done for Israel.

11 And the children of Israel did evil in the sight of the Lord, and served Baalim:

12 And they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the peoples that were round about them, and bowed themselves unto them, and provoked the Lord to anger.

13 And they forsook the Lord, and served Baal and Ashtaroth.

14 And the anger of the Lord was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hand of their enemies round about, so that they could not any longer stand before their enemies.

15 Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had said, and as the Lord had sworn unto them: and they were greatly distressed.

16 Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them.

17 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the Lord: but they did not so.

18 And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason of them that oppressed them and vexed them.

but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.

34 And the Amorites forced the children of Dan into the hill country: for they would not suffer them to come down to the valley.

35 Then to come down to the valley, but the Amorites would dwell in mount Heres, in Ajalon, and in Shalmaim: yet the hand of the house of Joseph prevailed, so that they became tributaries.

36 And the border of the Amorites was from the ascent of Abrabbim, from the rock, and upward.

2 And the angel of the Lord came up from Gilgal to Bochim, and said, I made you to go up out of Egypt, and have brought you unto the land which I sware unto your fathers; and I said, I will never break my covenant with you.

4 And it came to pass, when the angel of the Lord spake these words unto all the children of Israel, that the people lifted up their voice, and wept.

5 And they called the name of that place Bochim: and they sacrificed there unto the Lord.

6 Now when Joshua had sent the people away, the children of Israel went every man unto his inheritance.

7 And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord, that he did for Israel.

8 And Joshua the son of Nun, the servant of the Lord, died, being an hundred and ten years old. And they buried him in the border of his inheritance in Timnath-heres, in the hill country of Ephraim.

9 And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the Lord, nor yet the work which he had wrought for Israel.

10 And the children of Israel did evil in the sight of the Lord, and served Baalim:

11 And they forsook the Lord God of their fathers, which brought them out of the land of Egypt, and followed other gods, of the peoples that were round about them, and bowed themselves unto them, and provoked the Lord to anger.

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13 And the anger of the Lord was hot against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hand of their enemies round about, so that they could not any longer stand before their enemies.

14 Whithersoever they went out, the hand of the Lord was against them for evil, as the Lord had said, and as the Lord had sworn unto them: and they were greatly distressed.

15 Nevertheless the Lord raised up judges, which delivered them out of the hand of those that spoiled them.

16 And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the Lord: but they did not so.

17 And when the Lord raised them up judges, then the Lord was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the Lord because of their groanings by reason of them that oppressed them and vexed them.
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I. 19 And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; that they ceased not from their own doings, nor from their stubborn way.

20 And the anger of the Lord was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded them, and have not hearkened unto my voice; and they also will not henceforth drive out any from before them of the nations, which the Lord, the God of Israel, drove out from before the children of Israel;

21 Therefore the Lord left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

22 That through them I may prove Israel, whether they will keep the way of the Lord to walk therein, as their fathers did keep it, or not.

23 Therefore the Lord left those nations, without driving them out hastily; neither delivered he them into the hand of Joshua.

I. 3 Now these are the nations which the Lord left, to prove Israel by them, even as many as Israel had not known all the wars of Canaan:

2 Only that the generations of the children of Israel might know, to teach them war, at the least as before time knew nothing thereof;

3 And that the Lord might forgive them, and give them an inheritance of the nations, whom they possessed; and they dwelt in Moab, and in the region of Seir (the Amorites, who dwelt in mount Seir);

4 And they dwelt in Bashan, and in the coast of all Argob, which is in the way of Sihon the Amorite, the king of Heshbon, and of the kingdom of Og, king of Bashan, in the way of Ashtaroth;

5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites;

6 And they took their daughters to be their wives, and their daughters to their sons, and served their gods.

7 And the children of Israel did evil in the sight of the Lord, and forgot the Lord their God, and served Baalim and Groves.

8 Therefore the anger of the Lord was hot against Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

9 And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who delivered them, even Othniel the son of Kenaz, Caleb's younger brother.

10 And the Spirit of the Lord came upon him, and he judged Israel, and went out to war: and the Lord delivered Chushan-rishathaim king of Mesopotamia into his hand, and he prevailed against Chushan-rishathaim.

11 And the land had rest forty years. And Othniel the son of Kenaz died.

12 ¶ And the children of Israel did evil again in the sight of the Lord: and the Lord strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the Lord.

13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

14 And the children of Israel served Eglon the king of Moab eighteen years.

15 But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite; and he said unto the children of Israel, Why have ye not served the Lord? But now turn ye yourselves unto the Lord, and serve him with all your heart.

16 And Ehud made him a dagger which had two edges, of a cubit in length; and he girded it under his right thigh.

17 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

18 And when he had made an end to offer the present, he sent away the people that bare the present.

19 But it came to pass, when the judge was dead, that they turned back, and dealt more corruptly than their fathers, in following other gods to serve them, and to bow down unto them: they ceased not from their own doings, nor from their stubborn way.

20 And the anger of the Lord was kindled against Israel; and he said, Because this nation have transgressed my covenant which I commanded them, and have not hearkened unto my voice; and they also will not henceforth drive out any from before them of the nations, which the Lord, the God of Israel, drove out from before the children of Israel;

21 But they let nothing of their doings fall of their doings.

2 Or, the Canaanites, the Hittites, the Amorites, the Perizzites, and the Hivites, and the Jebusites: and they took their daughters to be their wives, and gave their own daughters to their sons, and served their gods.

3 And the children of Israel did that which was evil in the sight of the Lord, and forgot the Lord their God, and served Baalim and the Asheroth.

4 Therefore the anger of the Lord was hot against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia: and the children of Israel served Cushan-rishathaim eight years.

5 And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel, who saved them, even Othniel the son of Kenaz, Caleb's younger brother.

6 And the Spirit of the Lord came upon him, and he judged Israel, and went out to war: and the Lord delivered Cushan-rishathaim king of Mesopotamia into his hand, and he prevailed against Cushan-rishathaim.

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8 And the children of Israel again did that which was evil in the sight of the Lord: and the Lord strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the Lord.

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11 But when the children of Israel cried unto the Lord, the Lord raised them up a deliverer, Ehud the son of Gera, a Benjamite; and he said unto the children of Israel, Why have ye not served the Lord? But now turn ye yourselves unto the Lord, and serve him with all your heart.

12 And Ehud made him a dagger which had two edges, of a cubit in length; and he girded it under his right thigh.

13 And he brought the present unto Eglon king of Moab: and Eglon was a very fat man.

14 And when he had made an end to offer the present, he sent away the people that bare the present.
19 But he himself turned back from the quarries that were by Gilgal, and said, I have a secret errand unto thee, O king: who said, Keep silence. And all that stood by him went out from him.
20 And Ehud came unto him; and he was sitting in a summer parlor, which he had for his summer house alone. And Ehud said, I have a message from God unto thee. And he arose out of his seat.
21 And Ehud put forth his left hand, and took the dagger from his right thigh, and thrust it unto his belly:
22 And the haft also went in after the blade; and the fat closed upon the blade, so that he could not draw the dagger out of his belly; and the dirt came out.
23 Then Ehud went forth through the porch, and shut the doors of the parlor upon him, and locked them.
24 When he was gone out, his servants came; and when they saw that, behold, the doors of the parlor were locked, they said, Surely he covereth his feet in summer.
25 And they tarried till they were ashamed; and, behold, he opened not the doors of the parlor; therefore they took a key, and opened them. And, behold, their lord was fallen down dead on the earth.
26 And Ehud escaped while they tarried, and passed beyond the quarries, and escaped unto Seirath.
27 And it came to pass, when he was come, that he blew a trumpet in the mountain of Ephraim, and the children of Israel went down with him from the mount, and he before them.
28 And he said unto them, Follow after me: for the Lord hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.
29 And they slew of Moab at that time about ten thousand men, all lusty, all men of valour; and there escaped not a man.
30 So Moab was subdued that day under the hand of Israel. And the land had rest fourscore years.
31 And after him was Shamgar the son of Anath, which slew of the Philistines six hundred men with an ox goad: and he also delivered Israel.
4 And the children of Israel again did evil in the sight of the Lord, when Ehud was dead.
2 And the Lord sold them into the hand of Jabin king of Canaan, that reigned in Hazor; the captain of whose host was Sisera, which dwelt in Harosheth of the Gentiles.
3 And the children of Israel cried unto the Lord; for he had nine hundred chariots of iron; and twenty years he mightily oppressed the children of Israel.
4 And Deborah, a prophetess, the wife of Lapidoth, who judged Israel at that time.
5 And she dwelt under the palm tree of Deborah between Ramah and Beth-el in mount Ephraim: and the children of Israel came up to her for judgment.
6 And she sent and called Barak the son of Abinoam out of Kedesh-naphtali, and said unto him, Hasted not the Lord God of Israel commanded, saying, Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?
7 And I will draw unto thee to the river Kishon Sisera, the captain of Jabin's army, with his chariots and his multitude; and I will deliver him into thine hand.
8 And Barak said unto her, If thou wilt go with me, then I will go: but if thou wilt not go with me, then I will not go.
9 And she said, I will surely go with thee:
notwithstanding the journey that thou takest shall not be for thine honour; for the Lord shall sell Sihon and his people into the hand of a people stronger than they.

And Deborah arose, and went with Barak to Kedesh.

10 And Barak called Zebulun and Naphtali to Kedesh; and there went up ten thousand men after Barak to the Lord for the war.

11 Now Heber the Kenite, whch was of the children of *Hobah the father in law of Moses, had soverigned himself from the Kenites, and pitched his tent unto the plain of Zaanannim, which is by Kedesh.

12 And they shewed Sisera that Barak the son of Abinoam was gone up to mount Tabor.

13 And Sisera gathered together all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon.

14 And Deborah said unto Barak, Up; for this is the day in which the Lord hath delivered Sisera into thine hand; is not the Lord gone out before thee? So Barak went down from mount Tabor, and ten thousand men after him.

15 And *the Lord discomfited Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off the chariot, and died; and Barak pursued after the host of Sisera.

16 But Barak pursued after the chariots, and after the host, unto Harosheth of the Gentiles: and all the host of Sisera fell upon the edge of the sword. There was not left any that remained of all the host of Sisera.

17 Howbeit Sisera fled away on his feet to the tent of Jaol the wife of Heber the Kenite: for there was peace between Jabin the king of Hazor and the house of Heber the Kenite.

18 So And Jaol went out to meet Sisera, and said unto him, Turn in, my lord, turn in to me: fear not. And he turned in unto her into the tent, and she covered him with a shawl, and said, Lend me, I pray thee, a little water to drink; for I am thirsty. And she opened *a bottle of milk, and gave him drink, and covered him.

20 Again he said unto her, Stand in the door of the tent, and it shall be, when any man cometh, and enquire of thee, and say, Is there any man here? that thou shalt say, No.

21 Then Jaol Heber's wife took a nail of the tent, and *took an hammer in her hand, and went softly unto him, and smote the nail into his temples, and said, Thus shalt thou be killed: for he was fast asleep and weary. So he died.

22 And, behold, as Barak pursued Sisera, Jaol came out to meet him, and said unto him, Come up, and kill him: for the Lord hath delivered him into thine hand. So Gideon took Sisera, and all the host of Israel with him, and said unto him, Come, and I will shew thee whom the Lord will smite.

23 And she said, Let me, I pray thee, pass over into the tent, and I will eat bread, and pass over the night, and I will go on by myself. And he said, I will assuredly pass over into thine house, and eat bread, and pass over the night, and I will go on in the morning early.

24 And it came to pass, when she came to the tent, and Barak was lying there with his wife, that she said, Get, my husband, and take thy spear, and go on. And he went in, and laid hold on the spear, and took it out of the tent, and said, Take this, even the head of Sisera, and go on.

25 Then sang Deborah and Barak the son of Abinoam on that day, saying,

5 Then sang Deborah and Barak the son of Abinoam on that day, saying,

Praise ye the Lord for the avenging of Israel, when the people willingly offered themselves. 3 Hear, 0 ye kings; give ear, 0 ye princes; I, even I, will sing unto the Lord; I will sing praise to the Lord God of Israel.

3 Hear, 0 ye kings; give ear, 0 ye princes; I, even I, will sing unto the Lord; I will sing praise to the Lord God of Israel.

7 The mountains melted from before the Lord, even *that Sinai from before the Lord God of Israel.

6 In the days of *Shamgar the son of Anath, in the days of *Jael, the high ways were unoccupied, and *the travellers walked through byways.
The inhabitants of the villages ceased, they ceased in Israel, until that I Deborah arose, that I arose a mother in Israel.

They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the Lor

Speak, ye that rule on white asses, ye that sit in judgment, and walk by the way.

They that are delivered from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the Lord, even the righteous acts toward the inhabitants of his villages in Israel, then shall the people of the Lor go down to the gates.

Awake, awake, Deborah: awake, awake, utter a song: Arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Then he made him that remaineth have dominion over the nobles among the people; the Lor made me have dominion over the mighty.

Out of Ephraim was there a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governor, and out of Zebulun they that handle the plow of the worthy.
And the princes of Issachar were with Deborah; even Issachar, and also Barak: he sent on foot into the valley. For the divisions of Reuben there were great thoughts of heart.

Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart.

Gilead abode beyond Jordan: and why did Dan remain in ships? Asher continued on the sea shore, and abode in his strength.

Zebulun and Naphtali were a people that jeopardized their lives unto the death in the high places of the field.
The kings came and fought, then fought the kings of Canaan in Taanach by the waters of Megiddo; they took no gain of money.

They fought from heaven; the stars in their courses fought against Sisera.

The river of Kishon swept them away, that ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Then were the horsehoofed broken by the means of their prussings, the prussings of their mighty ones.

Curse ye Meroz, said the angel of the Lor, cursed ye bitterly the inhabitants thereof; because they came not to the help of the Lor, to the help of the Lor against the mighty.

Bless above women shall Jael the wife of Heber the Kenite be, blessed shall she be above women in the tent.

He asked water, and she gave him milk; she brought forth butter in a lordly dish.

She put her hand to the nail, and her right hand to the workmen's hammer; and with the point of the iron, she smote through his temple.

At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down dead.

The rulers ceased in Israel, they ceased, until that I Deborah arose, That I arose a mother in Israel.

They chose new gods; then was war in the gates: was there a shield or spear seen among forty thousand in Israel?

My heart is toward the governors of Israel, that offered themselves willingly among the people. Bless ye the Lorn.

Tell of it, ye that ride on white asses, Ye that sit on rich carpets, Ye that walk by the way.

Far from the noise of archers, in the places of drawing water, There shall they rehearse the righteous acts of the Lorn, Even the righteous acts of his rule in Israel. Then the people of the Lom went down to the gates.

Awake, awake, Deborah; Awake, awake, utter a song: Arise, Barak, and lead thy captivity captive, thou son of Abinoam.

Then came down a remnant of the nobles and the people, The Lom came down for me against the mighty.

Out of Ephraim came down they whose root is in Amalek; After thee, Benjamin, among thy people; Out of Machir came down governors, And out of Zebulun they that handle the marshall's staff.

And the princes of Issachar were with Deborah; As was Issachar, so was Barak: Into the valley they rushed forth at his feet. By the watercourses of Reuben There were great searchings of heart.

Why satest thou among the sheepfolds, To hear the pipes for the flocks? At the watercourses of Reuben There were great searchings of heart.

Gilead abode beyond Jordan: And Dan, why did he remain in ships? Asher sat still at the sea, and abode by his creeks.

Zebulun was a people that jeopardized their lives unto the death, And Naphtali, on the high places of the field, The kings came and fought; Then fought the kings of Canaan, In Taanach by the waters of Megiddo: They took no gain of money.

They fought from heaven; The stars in their courses fought against Sisera.

The river Kishon swept them away, That ancient river, the river Kishon. O my soul, thou hast trodden down strength.

Then did the horsehoof stamps By reason of the prussings, the prussings of their strong ones.

Curse ye Meroz, said the angel of the Lor, Curse ye bitterly the inhabitants thereof; Because they came not to the help of the Lor, To the help of the Lor against the mighty.

Blessed are above women shall Jael be, the wife of Heber the Kenite, Blessed shall she be above women in the tent.

He asked water, and she gave him milk; She brought him butter in a lordly dish.

She put her hand to the head of the man, And her right hand to the workman's hammer; And with the hammer she smote Sisera, She smote through his head.

She pierced and struck through his temples.

At her feet he bowed, he fell, he lay: At her feet he bowed, he fell: Where he bowed, there he fell down dead. 1 Or, The village were unoccupied 2 Or, That offered them willingly among the people, because they had no dominion over the people, for they had not made the people, for they had made the people have dominion over the mighty 3 Or, as other wise, the people of the Lorn came down against the mighty 4 Or, among the mighty 5 Or, among the people. See ch. 19. 6 Or, as other wise, the people of the Lorn came down against the mighty 7 Or, the staff of the scrib 8 Or, my person in Is air 9 Or, shore 10 Or, thou hast trodden down strength 11 Or, of thy right hand, to the hand of the woman's hammer; And with the hammer she smote Sisera, She smote through his head 12 Or, pleased and strengthened his people. 13 Or, overpowered
28 The mother of Sisera looked out at a window, and cried through the lattice, Why is his chariot so long in coming? why tarry the wheels of his chariot?  
29 Her wise ladies answered her, yea, she returned an answer to herself,  
30 They have not sped; wait thou not the spoils?  
31 So let all thine enemies perish, O Lord; but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.

6 And the children of Israel did evil in the sight of the Lord: and the Lord delivered them into the hand of Midian seven years.  
7 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds.

10 And Gideon said unto him, Oh my Lord, if the Lord be with us, why then is all this befallen us? and where be all his wondrous works which our fathers told us of, saying, Did not the Lord bring us up from Egypt? but now the Lord hath forsaken us, and delivered us into the hands of the Midianites.  
11 And the angel of the Lord appeared unto him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?  
12 And he said unto him, Oh my Lord, whereby shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

18 Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.
And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour, the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak; 19 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so. And then the angel of the Lord put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the Lord departed out of his sight. 20 And when Gideon perceived that he was an angel of the Lord, Gideon said, Alas, O Lord God! for I have seen an angel of the Lord face to face; for I have seen an angel of the Lord face to face:

And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour, the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak; 19 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so. And then the angel of the Lord put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the Lord departed out of his sight. 20 And when Gideon perceived that he was an angel of the Lord; and Gideon said, Alas, O Lord God! for I have seen an angel of the Lord face to face; for I have seen an angel of the Lord face to face:

And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour, the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak; 19 And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so. And then the angel of the Lord put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes; and the angel of the Lord departed out of his sight. 20 And when Gideon perceived that he was an angel of the Lord; and Gideon said, Alas, O Lord God! for I have seen an angel of the Lord face to face; for I have seen an angel of the Lord face to face:
once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

40 And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

7 Then Jephthah, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Haroeh: so that the host of Midianites were on the north side of them, by the hill of Moreh, in the valley of Gideon. And the Lord said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

3 Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whom I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites unto thine hand: and let all the other people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent; and retained those three hundred men: and the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that the Lord said unto him, Arise, get thee down now into the camp; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hand be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

12 And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

13 And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

15 ¶ And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew. And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

7 Then Jephthah, who is Gideon, and all the people that were with him, rose up early, and pitched beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley.

2 And the Lord said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me. Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and trembling, let him return and depart from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

4 And the Lord said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there; and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whom I say unto thee, This shall not go with thee, the same shall not go.

5 So he brought down the people unto the water: and the Lord said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

6 And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

7 And the Lord said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites unto thine hand: and let all the other people go every man unto his place.

8 So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent; and retained those three hundred men: and the host of Midian was beneath him in the valley.

9 ¶ And it came to pass the same night, that the Lord said unto him, Arise, get thee down now into the camp; for I have delivered it into thine hand.

10 But if thou fear to go down, go thou with Phurah thy servant down to the host:

11 And thou shalt hear what they say; and afterward shall thine hand be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

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14 And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

15 ¶ And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the
host of Israel, and said, Arise; for the Lord hath delivered into your hand the host of Midian.

16 And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the Lord and of Gideon.

19 ¶ So Gideon, and the hundred men that were with him, came unto the camp of Midian, which was within the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers, that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the Lord, and of Gideon.

21 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host: and the host of Midian was delivered into the hand of Gideon, and into the hand of his people. And they pursued Midian as far as the valley of Oreb.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all mount Ephraim, saying, Come down against Midian, and take before them the waters unto Beth-barah and Jordan. And all the men of Ephraim took their stand with Gideon, and took the waters unto Beth-barah and Jordan.

25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian: and they took the heads of Oreb and Zeeb to Gideon on the other side Jordan.

8 And the men of Ephraim said unto him, Why hast thou served us thus, that thou camest not among us when thou wentest to fight against the Midianites? And they did chide with him sharply.

2 And he said unto them, What have I done now in comparison of you? Is it not the gleanings of Ephraim better than the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb; and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

4 ¶ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

7 And Gideon said, Therefore the Lord hath delivered Zebah and Zalmunna into mine hand, and I will 1\(\text{a}\) tear your flesh with the thorns of the wilderness and with briars.

8 ¶ And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

9 camp of Israel, and said, Arise; for the Lord hath delivered into your hand the host of Midian.

16 And he divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, and lamps within the pitchers.

17 And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the Lord, and of Gideon.

19 ¶ So Gideon, and the hundred men that were with him, came unto the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and brake in pieces the pitchers that were in their hands. And the three companies blew the trumpets, and brake the pitchers, and held the torches in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the Lord, and of Gideon.

20 And they stood every man in his place round about the camp: and all the host ran, and cried, and fled.

21 And the three hundred blew the trumpets, and the Lord set every man's sword against his fellow, even throughout all the host: and the host of Midian was delivered into the hand of Gideon, and into the hand of his people. And they pursued Midian as far as the valley of Oreb.

23 And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

24 ¶ And Gideon sent messengers throughout all the hill country of Ephraim, saying, Come down against Midian, and take before them the waters unto Beth-barah and Jordan. And all the men of Ephraim took their stand with Gideon, and took the waters unto Beth-barah and Jordan.

25 And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb at the rock of Oreb, and Zeeb they slew at the winepress of Zeeb, and pursuedMidian: and they took the heads of Oreb and Zeeb to Gideon beyond Jordan.

8 And the men of Ephraim said unto him, Why hast thou served us thus, that thou didst not when thou wentest to fight with the Midianites? And they did chide with him sharply.

2 And he said unto them, What have I done now in comparison of you? Is it not the gleanings of Ephraim better than the vintage of Abiezer?

3 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

4 ¶ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

5 And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

6 ¶ And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

7 And Gideon said, Therefore the Lord hath delivered Zebah and Zalmunna into mine hand, and I will 1\(\text{a}\) tear your flesh with the thorns of the wilderness and with briars.

8 ¶ And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.
9 And he spake also unto the men of Peniel, saying, When I come again in peace, I will break down this tower.

10 ¶ Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehal, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

13 ¶ And Gideon the son of Joash returned from battle before the sun was up,

14 And caught a young man of the men of Succoth, and enquired of him; and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

15 And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraided me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto them that are weary?

16 And he took the elders of the city, and thorns of the wilderness and briers, and with them he tóught the men of Succoth.

17 And he beat down the tower of Peniel, and slew the men of the city.

18 ¶ Then said he unto Zebah and Zalmunna, What manner of man were they whom ye slew at Tabor?

19 And they answered, As thou art, so were they; each one tóothed the children of a king.

20 And he said, They were my brethren, even the sons of my mother: and I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Zalmunna.)

21 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

22 And the weight of the golden earrings that he had requested was a thousand and seven hundred shekels of gold; beside ornaments, and two collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

23 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it; which thing became a snare unto Gideon, and to his house.

24 ¶ Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

25 ¶ And Jerubbaal the son of Joash went and dwelt in his own house.

26 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

1 And he spake also unto the men of Peniel, saying, When I come again in peace, I will break down this tower.

10 Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the host of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

11 And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehal, and smote the host: for the host was secure.

12 And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

13 ¶ And Gideon the son of Joash returned from the battle from the ascent of Heres.

14 And he caught a young man of the men of Succoth, and inquired of him; and he described for him the princes of Succoth, and the elders thereof, fifty and seven men. And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, concerning whom ye did taunt me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto them that are weary? And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

15 And he beat down the tower of Peniel, and slew the men of the city.

16 ¶ Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor?

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19 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

20 And the weight of the golden earrings that he had requested was a thousand and seven hundred shekels of gold; beside ornaments, and two collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

21 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it; which thing became a snare unto Gideon, and to his house.
And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baal, and made Baal-berith their god.

And the children of Israel remembered not the Lord their God, who had delivered them out of the hand of all their enemies on every side.

Nor showed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

9 And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and communed with them, and with all the family of the house of his mother's father, saying -

Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are three-score and ten persons, reign over you, or that one reign over you? Remember also that I am your bone and your flesh.

And his mother's brethren spake of him in the ears of all the men of Shechem these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

And they gave him three-score and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light persons, which followed him.

And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being thirty and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

But the olive tree said unto them, Should I be king? an olive tree is not proper to make oil; whose branches shall go to make the olive tree king?

And the trees said to the fig tree, Come thou, and reign over us.

But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

And the trees said to the vine, Come thou, and reign over us.

But the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

And the trees said to the bramble, Come thou, and reign over us.

And the bramble said unto the trees, In truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

[17 For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:]

And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baal, and made Baal-berith their god.

And the children of Israel remembered not the Lord their God, who had delivered them out of the hand of all their enemies on every side.

Nor showed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

And Abimelech the son of Jerubbaal went to Shechem unto his mother's brethren, and spake with them, and with all the family of the house of his mother's father, saying -

Speak, I pray you, in the ears of all the men of Shechem, Whether is better for you, either that all the sons of Jerubbaal, which are three-score and ten persons, reign over you, or that one reign over you? Remember also that I am your bone and your flesh.

And his mother's brethren spake of him in the ears of all the men of Shechem these words: and their hearts inclined to follow Abimelech; for they said, He is our brother.

And they gave him three-score and ten pieces of silver out of the house of Baal-berith, wherewith Abimelech hired vain and light persons, which followed him.

And he went unto his father's house at Ophrah, and slew his brethren the sons of Jerubbaal, being three-score and ten persons, upon one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself.

And all the men of Shechem assembled themselves together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

And when they told it to Jotham, he went and stood in the top of mount Gerizim, and lifted up his voice, and cried, and said unto them, Hearken unto me, ye men of Shechem, that God may hearken unto you.

The trees went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us.

But the olive tree said unto them, Should I be king? an olive tree is not proper to make oil; whose branches shall go to make the olive tree king?

And the trees said to the fig tree, Come thou, and reign over us.

But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?

And the trees said to the vine, Come thou, and reign over us.

But the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

And the trees said to the bramble, Come thou, and reign over us.

And the bramble said unto the trees, In truth ye anoint me king over you, then come and put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.

Now therefore, if ye have done truly and sincerely, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

[17 For my father fought for you, and adventured his life far, and delivered you out of the hand of Midian:
And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, kng over the men of Shechem, because he is your brother;)  
If ye then have dealt truly and sincerely with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:  
If not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.  
And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.  
When Abimelech had reigned three years over Israel.  
Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:  
That the cruelty done to the threescore and ten sons of Jerubbaal might come, and their blood be laid upon Abimelech their brother, which slew them; and upon the men of Shechem, which added him in the killing of his brethren.  
And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.  
And Gaal the son of Ebed came with his brethren, and went over to Shechem; and the men of Shechem put their confidence in him.  
And they went out into the fields, and gathered thither vineyards, and trode the grapes, and made 'merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.  
And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem: for why should we serve him?  
And would to God this people were under my hand! then would I remove Abimelech.  
And he said to Abimelech, Increase thine army, and come out.  
And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled.  
And he sent messengers unto Abimelech privately, saying, Behold, Gaal the son of Ebed and his brethren be come to Shechem; and, behold, they fortify the city against thee.  
Now therefore up by night, thou and the people that is with thee, and lie in wait in the field:  
And it shall be, that in the morning, as soon as the sun is up, thou shalt rise early, and set upon the city: and, behold, when he, and they that is with him come out against thee, then mayest thou do to them as thou shalt find occasion.  
And Abimelech rose up, and all the people that were with him, by night, and they laid wait against Shechem in four companies.  
And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.  
And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou see set the shadow of the mountains as if they were men.  
And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of *Menemonim.  
And ye are risen up against my father's house this day, and have slain his sons, threescore and ten persons, upon one stone, and have made Abimelech, the son of his maidservant, kng over the men of Shechem, because he is your brother;) if ye then have dealt truly and up-rightly with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you: but if not, let fire come out from Abimelech, and devour the men of Shechem, and the house of Millo; and let fire come out from the men of Shechem, and from the house of Millo, and devour Abimelech.  
And Jotham ran away, and fled, and went to Beer, and dwelt there, for fear of Abimelech his brother.  
And Abimelech was prince over Israel three years.  
And God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:  
That the violence done to the threescore and ten sons of Jerubbaal might come, and that their blood might be laid upon Abimelech their brother, which slew them, and upon the men of Shechem, which strengthened his hands to stay his brethren.  
And the men of Shechem set liers in wait for him in the tops of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.  
And Gaal the son of Ebed came with his brethren, and went over to Shechem; and the men of Shechem put their trust in him.  
And they went out into the field, and gathered their vineyards, and trode the grapes, and made 'merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.  
And Gaal the son of Ebed said, Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve ye the men of Hamor the father of Shechem: for why should we serve him?  
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And Gaal the son of Ebed went out, and stood in the entering of the gate of the city: and Abimelech rose up, and the people that were with him, from lying in wait.  
And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou see set the shadow of the mountains as if they were men.  
And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Menemonim.
38 Then said Zebul unto him, Where is now thy mouth, wherewith thou saidst, Who is Abimelech, that we should serve him? Is not this the people that thou hast despised? go out, I pray thee, and fight with them.

39 And Gaal went out before the men of Shechem, and fought with Abimelech.

40 And Abimelech chased him, and he fled before him, and many were overthrown and wounded, even unto the entering of the gate.

41 And Abimelech dwelt at Arumah: and Zebul the soothsayer went up, and his brethren, that they should not dwell in Shechem.

42 And it came to pass on the morrow, that the people went out into the field; and they told Abimelech.

43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them.

44 And Abimelech, and the company that was with him, rushed forward, and stood in the entering of the gate of the city: and the two other companies ran upon all the people that were in the fields, and slew them.

45 And Abimelech fought against the city all that day: and he took the city, and slew the people that was therein, and beat down the city, and sowed it with salt.

46 And when all the men of the tower of Shechem heard that, they entered into an hold of the house of the god Berith.

47 And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

48 And Abimelech went up to mount Zalmon, he and all the people that were with him; and Abimelech took an axe in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done.

49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire upon them; that all the men of the tower of Shechem died also, about a thousand men and women.

50 Then went Abimelech to Thebez, and encamped against Thebez, and took it.

51 But there was a strong tower within the city, and thither fled all the men and women, and all the people of the city, and shut it up to them, and gat them up to the top of the tower.

52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

53 And a certain woman cast a piece of a millstone upon Abimelech's head, and all to brake his skull.

54 Then he called hastily unto the young man his armourbearer, and said unto him, Draw thy sword, and slay me, that men say not of me, A woman slew him. And his young man thrust him through, and he died.

55 And when the men of Israel saw that Abimelech was dead, they departed every man unto his place.

56 ¶ Thus God rendered the wickedness of Abimelech, which he did unto his father, in slaying his seventy brethren:

57 And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbash.

10 And after Abimelech there arose to defend Israel Tola the son of Puah, the son of Dodo, a man of Issachar; and he dwelt in Shamir in mount Ephraim.

2 And he judged Israel twenty and three years, and died, and was buried in Shamir.

1 Heb. I have done.

2 Sam. 11. 21.

1 Or, deliver.

1 Heb. arose.

1 See ch. vul. 55.

2 Heb. the area.
And after him arose Jair, a Gileadite, and judged Israel twenty and two years. 

And he had thirty sons that rode on thirty ass colts, and they had thirty cities, which are called Havoth-jair unto this day, which are in the land of Gilead.

At Jair died, and was buried in Camon. 

And the children of Ammon passed over Jordan to fight also against Judah, and against Benjamin, and against the house of Ephraim; so that Israel was sore distressed.

And the children of Ammon assembled them, and came and encamped in Gilead, and the children of Ammon encompassed Gilead.

And the Amorites dwelt in Gilead; and the children of Ammon encamped against the children of Israel.

And the children of Israel said unto the Lord, Did not I deliver you from the Egyptians, and from the Amorites, from the children of Ammon, and from the Philistines? 


16 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.

17 And the people and princes and Gilead said one to another, What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.

18 Now Jephthah the Gileadite was a mighty man of valour, and he was the son of Gilead, and Gilead begat Jephthah.

19 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit our father's house; for thou art the son of another woman.

20 Then Jephthah fled from his brethren, and dwelt in the land of Tob; and there were gathered vain men to Jephthah, and went with him.

21 And it came to pass in process of time, that the children of Ammon made war against Israel.

22 And it was so, when the children of Ammon made war against Israel, the elders of Israel went to fetch Jephthah out of the land of Tob:

23 And they said unto Jephthah, Come, and be our captain, that we may fight with the children of Ammon.
7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father’s house? and why are ye come unto me now, when ye are in distress?

8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead.

9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the Lord deliver them before me, shall I be your head?

10 And the elders of Gilead said unto Jephthah, Then the elders of Gilead and the people made him head and chief over them: and Jephthah uttered all his words before the Lord in Mizpeh.

11 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

12 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

13 And the king of the children of Ammon answered unto the messengers of Jephthah, Because Israel took away my land, when they came up out of Egypt, from Arnon even unto Jaboc, and unto Jordan: now therefore restore those lands again peaceably.

14 And Jephthah sent messengers again unto the king of the children of Ammon:

15 And said unto him, Thus saith Jephthah, Israel took not away the land of Moab, nor the land of the children of Ammon:

16 But when Israel came up from Egypt, and walked through the wilderness unto the Red sea, and came to Kadesh;

17 Then Israel sent messengers unto the king of Edom, saying, Let me, I pray thee, pass through thy land: but the king of Edom would not hearken thereto. And in like manner they sent unto the king of Moab: but he would not consent: and Israel abode in Kadesh.

18 Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon; but came not within the border of Moab: for Arnon was the border of Moab.

19 And Israel sent messengers unto Sihon king of the Amorites, the king of Heshbon; and Israel said unto him, Let us pass, we pray thee, through thy land unto my place.

20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel:

21 And the Lord God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 And they possessed all the coasts of the Amorites, from Arnon even unto Jaboc, and from the wilderness even unto Jordan.

23 So now the Lord God of Israel hath dispossessed the Amorites from before his people Israel, and shouldest thou possess it?

24 Wilt thou not possess that which Chemosh thy god giveth thee to possess? So whosoever hearken to the voice of the Lord our God shall drive out from before us, them will we possess.

25 *And now art thou any thing better than Balak the son of Zippor, king of Moab? did he strive against Israel, or did he ever fight against them?

26 While Israel dwelt in Heshbon and her towns, and in Aror and her towns, and in all the cities of A. V. 7 And Jephthah said unto the elders of Gilead, Did not ye hate me, and expel me out of my father’s house? and why are ye come unto me now, when ye are in distress? 8 And the elders of Gilead said unto Jephthah, Therefore we turn again to thee now, that thou mayest go with us, and fight against the children of Ammon, and be our head over all the inhabitants of Gilead. 9 And Jephthah said unto the elders of Gilead, If ye bring me home again to fight against the children of Ammon, and the Lord deliver them before me, shall I be your head? 10 And the elders of Gilead said unto Jephthah, Then the elders of Gilead and the people made him head and chief over them: and Jephthah uttered all his words before the Lord in Mizpeh. 11 And Jephthah sent messengers unto the king of the children of Ammon, saying, What hast thou to do with me, that thou art come against me to fight in my land?

J. V. 1 Heb. be the bearer between us. 1 Heb. bear. 1 Heb. daughter.
<table>
<thead>
<tr>
<th>A. V.</th>
<th>R. V.</th>
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<tbody>
<tr>
<td>that he along by the coasts of Armon, three hundred years; why therefore did ye not recover them within that time?</td>
<td>that are along by the side of Armon, three hundred years; wherefore did ye not recover</td>
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<tr>
<td>27 Wherefore I have not sinned against thee, but thou dost me wrong to war against me: the Lord the Judge to judge this day between the children of Israel and the children of Ammon.</td>
<td>27 them within that time? I therefore have not sinned against thee, but thou dost me wrong to war against me: the Lord, the Judge, be judge this day between the children of Israel and the children of Ammon.</td>
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<td>28 Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.</td>
<td>28 and the children of Ammon. Howbeit the king of the children of Ammon hearkened not unto the words of Jephthah which he sent him.</td>
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<tr>
<td>30 Then the Spirit of the Lord came upon Jephthah, and he passed over Gilead, and Manasseh, and over the land of Ephraim; and when he came unto Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon.</td>
<td>30 against them in vineyards.</td>
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<td>32 Jephthah bowed a vow unto the Lord, and said, If thou shalt without fail deliver the children of Ammon unto mine hands, 33 Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the Lord's, and I will offer it up for a burnt offering.</td>
<td>36 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.</td>
</tr>
<tr>
<td>34 And Jephthah sent and spake unto the daughter of Jephthah, his daughter. 35 And it came to pass, when she saw him, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the Lord, and I cannot go back. 36 And she said unto him, My father, if thou hast opened thy mouth unto the Lord, do to me according to that which hath proceeded out of thy mouth; forasmuch as the Lord hath taken vengeance for thee of those enemies, even of the children of Ammon. 37 And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and behold the face of my virginity, and my husband's. 38 And he said, Go. And he sent her away for two months: and she went with her companions, and bewailed her virginity upon the mountains. 39 And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel. 40 That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.</td>
<td>36 And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter.</td>
</tr>
<tr>
<td>12 And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire. 13 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands. 14 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the Lord delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?</td>
<td>12 And the man of Ephraim were gathered together, and passed &quot;northward; and they said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire. 13 And Jephthah said unto them, I and my people were at great strife with the children of Ammon; and when I called you, ye delivered me not out of their hands. 14 And when I saw that ye delivered me not, I put my life in my hands, and passed over against the children of Ammon, and the Lord delivered them into my hand: wherefore then are ye come up unto me this day, to fight against me?</td>
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4 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim, because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites.

5 And the Gileadites took the passages of Jordan before the Ephraimites: and it was so, that when those Ephraimites which were escaped said, Let me go over; that the men of Gilead said unto him, Art thou an Ephraimite? If he said, Nay; then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce it right. Then took they him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.

6 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

7 And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead.

8 And after him Ibzan of Beth-lehem judged Israel.

9 And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years.

10 Then died Ibzan, and was buried at Beth-lehem.

11 And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years.

12 And Elon the Zebulonite died, and was buried in Aijalon in the land of Ephraim.

13 And after him Abdon the son of Hillel, a Pirathonite, judged Israel.

14 And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years.

15 And Abdon the son of Hillel the Pirathonite died, and was buried in Pirathon in the land of Ephraim, in the mount of the Amalekites.

13 And the children of Israel did evil again in the sight of the Lord: and the Lord delivered them into the hand of the Philistines four years.

2 And there was a certain man of Zorah, of the family of the Danites, whose name was Manoah; and his wife was barren, and bare not.

3 And the angel of the Lord appeared unto the woman, and said unto her, Behold, thou shalt conceive, and bear a son.

4 But she said, How can a woman conceive, and bear a son, and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

5 Then the woman came and told her husband, saying, A man of God came unto me, and his countenance was like the countenance of an angel of God, very terrible: but I asked him not whence he was, neither told he me his name:

6 But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, and eat not any unclean thing:

7 For, lo, thou shalt conceive, and bear a son; and no razor shall come on his head: for the child shall be a Nazarite unto God from the womb: and he shall begin to deliver Israel out of the hand of the Philistines.

8 Then Manoah intreated the Lord, and said, O my Lord, let the man of God which thou didst send come again unto us, and teach us what we shall do unto the child that shall be born.

9 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband was not with her.

10 And the woman made haste, and ran, and shewed her husband, and said unto him, Behold,
the man hath appeared unto me, that came unto me the other day.
11 And Manoah arose, and went after his wife, and came to the man, and said unto him, Art thou the man that spakest unto the woman? And he said, I am.
12 And Manoah said, Now let thy words come to pass. How shall we order the child, and how shall we bring him up?
13 And the angel of the Lord said unto Manoah, Of all that I said unto the woman let her beware.
14 She shall not eat of any thing that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe.
15 ¶ And Manoah said unto the angel of the Lord, I pray thee, let us detain thee, until we shall have made ready a kid for thee.
16 And the angel of the Lord said unto Manoah, Though thou detaine me, I will not eat of thy bread: and if thou wilt offer a burnt offering, thou must offer it unto the Lord. For Manoah knew not that he was an angel of the Lord.
17 And Manoah said unto the angel of the Lord, What is thy name, that when thy sayings come to pass we may do thee honour?
18 And the angel of the Lord said unto him, Why askest thou my name, seeing it is secret? 19 So Manoah took a kid with a meat offering, and offered it upon a rock unto the Lord: and the angel did wondrously; and Manoah and his wife look on it.
20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the Lord ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on their faces to the ground.
21 But the angel of the Lord did no more appear unto Manoah and to his wife. Then Manoah knew that he was an angel of the Lord.
22 And Manoah said unto his wife, We shall surely die, because we have seen God.
23 But his wife said unto him, If the Lord were pleased to kill us, he would not have received a burnt offering and a meat offering at our hands, neither would he have shewed us all these things, nor would as at this time have told us such things as these.
24 ¶ And the woman bare a son, and called his name Samson: and the child grew, and the Lord blessed him.
25 And the Spirit of the Lord began to move him at times in the camp of Dan between Zorah and Eshtaol.

14 And Samson went down to Timnah, and saw a woman in Timnah of the daughters of the Philistines.
2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnah of the daughters of the Philistines: now therefore get her for me to wife.
3 Then his father and his mother said unto him, Is there never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? 4 And Samson said unto his father, Get her for me; for she pleaseth me well.
5 But his father and his mother knew not that it was of the Lord, that he sought an occasion against the Philistines: for at that time the Philistines had dominion over Israel.
6 ¶ Then went Samson down, and his father and his mother, to Timnah, and came to the vineyards of Timnah: and behold, a young lion roared against him.
7 And the Spirit of the Lord came mighty upon him, and he rent him as he would have rent a kid, and he had nothing in his hand: but he told not his father or his mother what he had done.
7 And he went down, and talked with the woman; and she pleased Samson well.

8 And after a while he returned to take her, and he turned aside to see the carcase of the lion; and, behold, there was a swarm of bees and honey in the carcase of the lion.

9 And he took thereof in his hands, and went on eating, and came to his father and mother, and he gave them, and they did eat: but he told not them that he had taken the honey out of the carcase of the lion.

10 So his father went down unto the woman: and Samson made there a feast; for so used the young men to do.

11 And it came to pass, when they saw him, that they brought thirty companions to be with him.

12 And Samson said unto them, I will now put forth a riddle unto you: if ye can declare it me within the seven days of the feast, and find it out, then I will give you thirty船thest and thirty change of garments:

13 But if ye cannot declare it me, then shall ye give me thirty shekels and thirty change of garments.

14 And they said unto him, Put forth thy riddle, that we may hear it.

15 And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days declare the riddle.

16 And it came to pass on the seventh day, that they said unto Samson's wife, Enkite thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to *impress us?*

17 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth a riddle unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee?

18 And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she bare sore upon him: and she told the riddle to the children of her people.

19 And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

20 And the Spirit of the Lord came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.

21 But it came to pass within a while after, in the time of wheat harvest, that Samson visited his wife with a kid; and he said, I will go in to my wife into the chamber. But her father would not suffer him to go in.

22 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: is not her younger sister fairer than she? take her, I pray thee, instead of her.

23 And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

24 So Samson went and caught three hundred foxes, and took *firebrands*, and turned tail to tail, and put a firebrand in the midst between two tails.
5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burned up both the shocks, and also the standing corn, with the vineyards and olives.

6 Then the Philistines said, Who hath done this? And they answered, Samson, the son in law of the Timnite, because he had taken his wife, and given her to his companion. And the Philistines came up, and burnt her and her father with fire.

7 And Samson said unto them, Though ye have done this, yet will I be avenged of you, and after that I will cease.

8 And he smote them hip and thigh with a great slaughter: and he went down and dwelt in the top of the rock Etam.

9 Then the Philistines went up, and pitched in Judah, and spread themselves in Lehi.

10 But God said unto Judah, Why are ye come up against us? And they answered, To bind Samson are we come up, to do to him as he hath done to us.

11 Then three thousand men of Judah went to the top of the rock Etam, and said to Samson, Knowest thou not that the Philistines are rulers over us? what is this that thou hast done unto us? And he said unto them, As they did unto me, so have I done unto them.

12 And they said unto him, We are come down to bind thee, that we may deliver thee into the hand of the Philistines. And Samson said unto them, Swear unto me, that ye will not fall upon me yourselves.

13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand, but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.

14 And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the Lord came mightily upon him, and the cords that were upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.

15 And he found a new jawbone of an ass, and put forth his hand, and took it, and slew a thousand men therewith.

16 And he said, With the jawbone of an ass, heaps upon heaps, with the jaw of an ass have I slain a thousand men.

17 And it came to pass, when he had made an end speaking, that he cast away the jawbone out of his hand, and called that place Samath-lehi.

18 ¶ And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 And the Lord opened a hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he reviled: wherefore he called the name thereof En-hakkore, which is in Lehi unto this day.

20 And he judged Israel in the days of the Philistines twenty years.

21 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

22 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.

5 And when he had set the brands on fire, he let them go into the standing corn of the Philistines, and burned up both the shocks, and also the standing corn, with the vineyards and olives.

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17 And it came to pass, when he had made an end speaking, that he cast away the jawbone out of his hand, and called that place Samath-lehi.

18 ¶ And he was sore athirst, and called on the Lord, and said, Thou hast given this great deliverance into the hand of thy servant: and now shall I die for thirst, and fall into the hand of the uncircumcised?

19 And the Lord opened a hollow place that was in the jaw, and there came water thereout; and when he had drunk, his spirit came again, and he reviled: wherefore he called the name thereof En-hakkore, which is in Lehi unto this day.

20 And he judged Israel in the days of the Philistines twenty years.

21 Then went Samson to Gaza, and saw there an harlot, and went in unto her.

22 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, In the morning, when it is day, we shall kill him.

3 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put them upon his shoulders, and carried them up to the top of an hill that is before Hebron.
And it came to pass afterward, that he loved a woman in the valley of Sorek, whose name was Delilah.

And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

And Delilah said unto Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound to afflict thee.

And Samson said unto her, If thou bind me with seven green vines which were never dried, then shall I be weak, and be another man.

Then the lords of the Philistines brought up unto her seven green vines which had not been dried, and bound them with them.

Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withes, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

And Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And they lay in wait all night in the chamber. And he brake them from off his arms like a thread.

And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

And he said unto her, If they bind me with seven green vines which were never dried, then shall I be weak, and be another man.

And Delilah therefore took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And the liers in wait were abiding in the inner chamber. And he brake them from off his arms like a thread.

And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: tell me where- with thou mightest be bound. And he said unto her, If they only bind me with new ropes wherein work hath been done, then shall I become weak, and be as another man.

So Delilah took new ropes, and bound him therewith, and said unto him, The Philistines be upon thee, Samson. And the liers in wait were abiding in the inner chamber. And he brake them from off his arms like a thread.

And Delilah said unto Samson, Behold, thou hast mocked me, and told me lies: tell me where- with thou mightest be bound. And he said unto her, If thou only bind me with new ropes wherein work hath been done, then shall I become weak, and be as another man.

And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

And she made him sleep upon her knees; and she called for a man, and caused him to shave off the seven locks of his head; and she began to afflict him, and his strength went from him.

And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.

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And when Delilah saw that he had told her all his heart, she sent and called for the lords of the Philistines, saying, Come up this once, for he hath showed me all his heart. Then the lords of the Philistines came up unto her, and brought money in their hand.
22 Howbeit the hair of his head began to grow again after he was shaven.  
23 Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.  
24 And when the people saw him, they praised their god: for they said, Our god hath delivered Samson our enemy into our hand.  
25 And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.  
26 And Samson said unto the lad that held him by the hand, Suffer me that I may feel the pillars whereupon the house standeth, that I may lean upon them.  
27 Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld while Samson made sport.  
28 And Samson called unto the Lord, and said, O Lord God, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines my two eyes.  
29 And Samson took hold of the two middle pillars upon which the house stood, and on which it was born up, of the one with his right hand, and of the other with his left.  
30 And Samson said, Let me die with the Philistines. And he bowed himself with all his might; and the house fell upon the lords, and upon all the people that were therein. So the death which he slew at his death wherein he died.  
31 Then his brethren and all the house of his father came down, and took him, and brought him up, and burned him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years.

17 And there was a man of mount Ephraim, whose name was Micah.  
2 And he said unto his mother, The eleven hundred shekels of silver that were taken from thee, about which thou cursedst, and spakest of also in mine ears, behold, the silver is with me; I took it. And his mother said, Blessed be thou of the Lord, my son.  
3 And when he had restored the eleven hundred shekels of silver to his mother, his mother said, I have wholly dedicated the silver unto the Lord from my hand for my son, to make a graven image and a molten image: now therefore I will restore it unto thee.  
4 Yet he restored the money unto his mother; and his mother took two hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.  
5 And the man Micah had an house of gods, and made an ephod, and teraphim, and consecrated one of his sons, who became his priest.  
6 In those days there was no king in Israel, but every man did that which was right in his own eyes.  
7 And there was a young man out of Beth-lehem-judah, of the family of Judah, who was a Levite.  
8 And he departeth out of the city of Beth-lehem-judah, to sojourn where he could find a place: and he came to mount Ephraim to the house of Micah, as he journeyed.  
9 And Micah said unto him, Whence comest thou? And he said unto him, I am a Levite of Beth-lehem-judah, and I go to sojourn where I may find a place.
10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in, and he became his priest, and was in the house of Micah.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite: and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the Lord will do me good, seeing I have a Levite to my priest.

18 In those days there was no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day their inheritance had not fallen unto them among the tribes of Israel.

10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in, and he became his priest, and was in the house of Micah.

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10 And Micah said unto him, Dwell with me, and be unto me a father and a priest, and I will give thee ten shekels of silver by the year, and a suit of apparel, and thy victuals. So the Levite went in, and he became his priest, and was in the house of Micah.

11 And the Levite was content to dwell with the man; and the young man was unto him as one of his sons.

12 And Micah consecrated the Levite: and the young man became his priest, and was in the house of Micah.

13 Then said Micah, Now know I that the Lord will do me good, seeing I have a Levite to my priest.
17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood in the gate of the city of the six hundred men that were appointed with weapons of war.  
18 And they went into Micah's house, and fetched the carved image, the ephod, and the teraphim, and the molten image. Then said the priest unto them, What do ye?  
19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: it is better for thee to be a priest unto the house of one man, or that thou be a priest unto a tribe and a family in Israel.  
20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people.  
21 So they turned and departed, and put the little ones and the cattle and the carriage before them.  
22 ¶ And when they were a good way from the house of Micah, the men that were in the houses where Micah's house were gathered together, and took the children of Dan.  
23 And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee, that thou comest with such a company?  
24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee?  
25 And the children of Dan said unto him, Let not thy voice be heard among us, lest 'angry fellows fall upon you, and thou lose thy life, with the lives of thy household.  
26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.  
27 And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at rest and secure: and they smote them with the edge of the sword, and burnt the city with fire.  
28 And there was no deliverer, because it was far from Zidon, and they had no business with any man; and it was in the valley that Beth by Beth-rehob. And they built a city, and dwelt therein.  
29 And they called the name of the city Dan, after the name of their father, who was born up, and dwelt therein: behold the name of the city was Laish at first.  
30 ¶ And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of the Danites unto the day of the captivity of the land.  
31 And they set them up Micah's graven image, which he made, all the time that the house of God was in Shiloh.  
17 And the five men that went to spy out the land went up, and came in thither, and took the graven image, and the ephod, and the teraphim, and the molten image: and the priest stood by the entering of the gate with the six hundred men that were appointed with weapons of war.  
18 men went into Micah's house, and fetched the graven image, the ephod, and the teraphim, and the molten image, the priest said unto them, What do ye?  
19 And they said unto him, Hold thy peace, lay thine hand upon thy mouth, and go with us, and be to us a father and a priest: it is better for thee to be priest unto the house of one man, or to be priest unto a tribe and a family in Israel?  
20 And the priest's heart was glad, and he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. So they turned and departed, and put the little ones and the cattle and the goods before them. When they were a good way from the house of Micah, the men that were in the houses near to Micah's house were gathered together, and overtook the 23 children of Dan. And they cried unto the children of Dan. And they turned their faces, and said unto Micah, What aileth thee?  
24 And he said, Ye have taken away my gods which I made, and the priest, and ye are gone away: and what have I more? and what is this that ye say unto me, What aileth thee? And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows fall upon you, and thou lose thy life, with the lives of thy household.  
26 And the children of Dan went their way: and when Micah saw that they were too strong for him, he turned and went back unto his house.  
27 And they took the things which Micah had made, and the priest which he had, and came unto Laish, unto a people that were at rest and secure: and they smote them with the edge of the sword, and burnt the city with fire.  
28 And there was no deliverer, because it was far from Zidon, and they had no dealings with any man; and it was in the valley that Beth by Beth-rehob. And they built a city, and dwelt therein. And they called the name of the city Dan, after the name of Dan their father, who was born up, and dwelt therein: behold the name of the city was Laish at first.  
30 ¶ And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Moses, he and his sons were priests to the tribe of the Danites unto the day of the captivity of the land. So they set them up Micah's graven image which he made, all the time that the house of God was in Shiloh.  
19 And it came to pass in those days, when there was no king in Israel, that there was a certain Levite sojourning on the farther side of the hill country of Ephraim, who took to him for his concubine out of Beth-lehem-judah.  
2 And his concubine played the whore against him, and he went away from him unto his father's house to Beth-lehem-judah, and was there four whole months.  
3 And his husband arose, and went after her, to speak friendly unto her, and to bring her again, having his servant with him, and a couple of asses: and she brought him into his father's house: and when the father of the damsel saw him, he rejoiced to meet him.  
4 And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and drink, and lodged there.
And it came to pass on the fourth day, that they arose early in the morning, when they arose early in the morning, and he rose to depart: and the damsel's father said unto his son in law, 'Comfort thine heart with a morsel of bread, and afterward ye shall go your way.'

And he set down, and did eat and drink both of them together: and the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

And when the man rose up to depart, his father in law urged him: therefore he lodged there again.

And he arose early in the morning on the fifth day to depart: and the damsel's father said, Comfort thine heart, I pray thee. And the man tarried until afternoon, and they did eat both of them.

And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening. I pray you tarry all night; behold, the day growtheth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that then mayest go home.

But the man would not tarry that night, but he rose up and departed, and came over against Jerub, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.

And when they were by Jerub, the day was far spent; and the servant said unto his master, Come, I pray thee, and let us turn into this city of the Jebunites, and lodge in it.

And his master said unto him, We will not turn aside thither into the city of a stranger, that is not of the children of Israel; we will pass over to Gibeah.

And he said unto his servant, Come, and let us draw near to one of those places to lodge all night, in Gibeah, or in Ramah.

And they passed on and went their way; and the sun went down upon them when they were by Gibeah, which belongeth to Benjamin.

And they turned aside thither, to go in and to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for there was no man that received him to lodge.

And, behold, there came an old man from his work out of the field at even, which was also of Beth-lehem-judah; and he sojourned in Gibeah. But the men of the place were Benjamites.

And when he had lifted up his eyes, he saw a wayfaring man in the street of the city; and the old man said, Whither goest thou? and whence comest thou?

And he said unto him, We are passing from Beth-lehem-judah toward the side of mount Ephraim; from thence am I: and I went to Beth-lehem-judah, but I am now going to the house of the Lord; and there is no man that receiveth me to house.

Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing.

And the old man said, Peace be with thee; howsoever let all thy wants lie upon me; only lodge not in the street.

So he brought him into his house, and gave provender unto the asses; and they washed their feet, and did eat and drink.

Now as they were making their hearts merry, behold, the men of the city, certain sons of Belial, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.
Judges 19:23

And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, nay, I pray you, do not so wickedly: seeing that this man is come into mine house, do not this folly.

24 Behold, here is my daughter a maiden, and her concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing as this; for he is a guest in my house.

25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morrow: and when the day began to spring, they let her go.

26 Then came the woman in the dawning of the day, and fell down at the door of the man's house where the door was.
13 Now therefore deliver up the men, the children of Bethel, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel.

14 But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel. And the men of Benjamin numbered at that time out of the cities twenty and six thousand men that drew sword, beside the inhabitants of Gibeah, which were numbered seven hundred chosen men.

15 Among all this people there were seven hundred chosen men, every one could sling stones at an hair breadth, and not miss.

16 And the men of Israel, beside Benjamin, were numbered four hundred thousand men that drew sword: all these were men of war.

17 ¶ And the children of Israel arose, and went up to the house of God, and asked counsel of God, and said, Which of us shall go up first against the children of Benjamin? And the Lord said, Judah shall go up first.

18 And the children of Israel rose up in the morning, and encamped against Gibeah.

19 And the men of Israel went out to battle against Benjamin; and the men of Israel put themselves in array to fight against them at Gibeah.

20 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.

21 And all the people the men of Israel encouraged themselves, and set their battle again in array in the place where they put themselves in array the first day.

22 (And the children of Israel went up and wept before the Lord until even, and asked counsel of the Lord, saying, Shall I go up again to battle against the children of Benjamin my brother? And the Lord said, Go up against him.)

23 And the children of Israel came near against the children of Benjamin the second day.

24 And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men, all them that drew sword.

25 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the Lord, and fasted that day until even, and offered burnt offerings and peace offerings before the Lord.

26 And the children of Israel enquired of the Lord, (for the ark of the covenant of God was there in those days),

27 And Phinehas, the son of Eleazar, the son of Aaron, stood before it in those days), saying, Shall I yet again go out to battle against the children of Benjamin my brother, or shall I cease? And the Lord said, Go up; for to morrow will I deliver them into thine hand.

29 And Israel set here in wait round about Gibeah.

30 And the children of Israel went up against the children of Benjamin on the third day, and put themselves in array against Gibeah, as at other times.

31 And the children of Benjamin went out against the people, and were drawn away from the city; and they began to smile at the people, and kill, as at other times, in the highways, of which one goeth up to the house of God, and the other to Gibeah in the field, about thirty men of Israel.

32 And the children of Benjamin said, They are smitten down before us, as at the first. But the
children of Israel said, Let us flee, and draw them from the city unto the highways.

33 And all the men of Israel rose up out of their place, and put themselves in array at Baal-tamar: and the liers in wait of Israel came forth out of their places, even out of the meadows of Gibeah.

34 And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil was near them.

35 And the Lord smote Benjamin before Israel: and the children of Israel destroyed of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

36 So the children of Benjamin saw that they were smitten: for the men of Israel gave place to the Benjamites, because they trusted unto the liers in wait which they had set beside Gibeah.

37 And the liers in wait hastened, and rushed upon Gibeah; and the liers in wait drew themselves along, and smote all the city with the edge of the sword.

38 Now there was an appointed sign between the men of Israel and the liers in wait, that they should make a great flame with smoke rise up out of the city.

39 And when the men of Israel retired in the battle, Benjamin began to smite and kill of the men of Israel about thirty persons: for they said, Surely they are smitten down before us, as in the first battle.

40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and they came out of the cities they destroyed in the midst of them.

43 Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrise.

44 And there fell of Benjamin eighteen thousand men; all these were men of valor.

45 But they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valor.

47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

21 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore.

3 And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel? 4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

5 And the children of Israel said, Who is there among all the tribes of Israel that came not up

children of Israel said, Let us flee, and draw them from the city unto the highways.

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40 But when the flame began to arise up out of the city with a pillar of smoke, the Benjamites looked behind them, and, behold, the flame of the city ascended up to heaven.

41 And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

42 Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and they came out of the cities they destroyed in the midst of them.

43 Thus they inclosed the Benjamites round about, and chased them, and trode them down with ease over against Gibeah toward the sunrise.

44 And there fell of Benjamin eighteen thousand men; all these were men of valor.

45 But they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

46 So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of valor.

47 But six hundred men turned and fled to the wilderness unto the rock Rimmon, and abode in the rock Rimmon four months.

48 And the men of Israel turned again upon the children of Benjamin, and smote them with the edge of the sword, as well the men of every city, as the beast, and all that came to hand: also they set on fire all the cities that they came to.

21 Now the men of Israel had sworn in Mizpeh, saying, There shall not any of us give his daughter unto Benjamin to wife. 2 And the people came to the house of God, and abode there till even before God, and lifted up their voices, and wept sore.

3 And said, O Lord God of Israel, why is this come to pass in Israel, that there should be to day one tribe lacking in Israel? 4 And it came to pass on the morrow, that the people rose early, and built there an altar, and offered burnt offerings and peace offerings.

5 And the children of Israel said, Who is there among all the tribes of Israel that came not up
with the congregation unto the Lord? For they had made Such concerning him that came not up to the Lord to Mizpeh, saying, He shall surely be put to death.

6 And the children of Israel repented them for Benjamin their brother, and said, There is one tribe cut off from Israel this day.

7 How shall we do for wives for them that remain, seeing we have sworn by the Lord that we will not give them wives of the Canaanites? 8 ¶ And they said, What one is there of the tribes of Israel that came not up unto the Lord to Mizpeh? And, behold, there came none to the camp from Jacobesh-gilead to the assembly.

9 For the people were numbered, and, behold, there were none of the inhabitants of Jacobesh-gilead there.

10 And the congregation sent thither twelve thousand men of the valiantest, and commanded them, saying, Go and smite the inhabitants of Jacobesh-gilead with the edge of the sword, with the women and the children.

11 And this is the thing that ye shall do. Ye shall utterly destroy every male, and every woman that hath lain by man.

12 And they found among the inhabitants of Jacobesh-gilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan.

13 And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably unto them. And Benjamin came again at that time; and they gave them wives of which they had saved alive of the women of Jacobesh-gilead: and yet so they suffered them not.

14 And the people repented them for Benjamin, because that the Lord had made a breach in the tribes of Israel.

15 ¶ Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin? 16 And they said, There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel.

17 Howbeit we may not give them wives of our daughters: for the children of Israel have sworn, saying, Cursed be he that giveth a wife to Benjamin.

18 Then they said, Behold, there is a feast of the Lord in Shiloh yearly in a place which is on the north side of Beth-el, on the east side of the highway that goeth up from Beth-el to Shechem, and on the south of Lebonah.

19 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

20 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then ye come out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

21 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.

22 And the children of Benjamin did so, and took them wives, according to their number, of them that danced, whom they caught: and they went and returned unto their inheritances, and repaired the cities, and dwelt in them.

23 And the children of Israel departed thence at that time, every man to his tribe and to his family, and they went out from thence every man to his inheritance.

24 In those days there was no king in Israel: every man did that which was right in his own eyes.
THE

BOOK OF RUTH.

A. V.
1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.
2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah.
3 And they came into the country of Moab, and continued there.
4 And Elimelech Naomi's husband died; and she was left, and her two sons.
5 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.
6 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
7 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.
8 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.
9 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.
10 The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
11 And they said unto her, Surely we will return with thee unto thy people.
12 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?
13 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, or if I should have an husband also to night, and should also bear sons;
14 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the Lord is gone out against me.
15 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
16 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.
17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if thou deal kindly with me, and shalt take me to be thy wife again, according to this thy saying which thou hast spoken unto me:
18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

R. V.
1 And it came to pass in the days when the judges judged, that there was a famine in the land. And a certain man of Beth-lehem-judah went to sojourn in the country of Moab, he, and his wife, and his two sons.
2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Beth-lehem-judah.
3 And they came into the country of Moab, and continued there.
4 And Elimelech Naomi's husband died; and she was left, and her two sons.
5 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.
6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the Lord had visited his people in giving them bread.
7 Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.
8 And Naomi said unto her two daughters in law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead, and with me.
9 The Lord grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.
10 And they said unto her, Surely we will return with thee unto thy people.
11 And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?
12 Turn again, my daughters, go your way; for I am too old to have a husband. If I should say, I have hope, or if I should have an husband also to night, and should also bear sons;
13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the Lord is gone out against me.
14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.
15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.
16 And Ruth said, Intreat me not to留下 thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:
17 Where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if thou deal kindly with me, and shalt take me to be thy wife again, according to this thy saying which thou hast spoken unto me:
18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.
So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi? And she went a little behind them, and said, Call me not Naomi, call me Mara; for the Almighty hath dealt very bitterly with me. I went full, and the Lord hath brought me home again empty: why then call ye me Naomi, seeing the Lord hath testified against me, and the Almighty hath afflicted me? So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Beth-lehem in the beginning of barley harvest.

And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz. And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean corn after him in whose sight I shall find grace. And she said unto her, Go, my daughter. And she went and came, and gleaned in the field after the reapers: and her hat was to light on a part of the field belonging unto Boaz, who was of the kindred of Elimelech. And he went on before her, and had arrived at the part of the field after the reapers. And the LoRD had commanded him, saying, Go near to the woman, comfort her, that she may be taken of the house of her husband near of kin, that it may be bred unto the name of the dead. And Boaz said unto Ruth, Know, I pray thee, that I have considered mine estate, and have bought thee with my care. And now I charge thee, swear unto me by the LoRD, that thou wilt not sell this piece of my field unto the rest of my people, until I have taken it to my warrant. And Ruth answered, All that thou sayest unto thy servant shall I do. And Boaz said unto her, Thou shalt abide with my maids. And it shall be, when thou goest out, and when thou comest in, that thou shalt sit him before me of the young men, and it shall be, when thou hast eaten and drunken enough, that thou shalt go to thine own place. And thou shalt eat bread, not anything of the field, until the other gleaners have gathered in, and thou shalt not rear up thine eyes to any of the gleaners of mine. And she said, All that thou sayest unto thy servant I will do. And Boaz said, Let meeat a morsel of bread, and let me take a morsel of flesh to eat with thee. And she said, I pray thee, let me eat a morsel of the bread, and let me dip my hand in the broth with thee. And Boaz took her, and ate bread, and drank, and began to eat flesh and bread. And she did eat, and was filled. And she took a manger of Fiction, and returned unto the family. And Boaz said, Whosoever thou art, blessed of the LoRD, that thou didst comfort me this day, in that thou didst go out and came in beside the reapers. And she said, Blessed of the LoRD that I have found thee this day, in that I have found favour in thy sight. And he said, Blessed be the LoRD, who hath not left thee this day empty, and hath gathered thee in all that thine eyes saw: and the LoRD has helped me to find me a woman that would make the request such as I made. And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left. And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not.
And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.  
17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley.  
18 ¶ And she took it up, and went into the city: and her mother in law saw what she had done, and she brought forth, and gave to her that she had reserved after she was sufficed.  
19 And her mother in law said unto her, Where hast thou gleaned to-day? and where wast thou?  
20 And she said, Beside the harvesters, and beside the reapers; for they said unto me, Go thou into the field, and gather after the reapers. And thou shalt glean behind the reapers. And thou wast not required to glean after the reapers.  
21 And Naomi said unto her daughter in law, Behold, my daughter, why wilt thou go to the harvesters, to glean after the reapers? Behold, there is now a king in Israel; arise, go not to the harvesters, to glean after the reapers.  
22 And Naomi said unto her daughter in law, It is good, my daughter, that thou go out with thy maidens, that they may meet thee not in any other field.  
23 So she kept fast by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest; and dwelt with her mother in law.  

24 And Naomi had a near kinsman, of whose maiden’s name Naomi said unto her daughter in law, What is thy right to be?  
25 And Ruth the Moabitess said, Hearken unto me, my daughter; why wilt thou go to the field after the reapers? Behold, there is a king in Israel; rise up, go not to the field after the reapers.  
26 And let it be remembered of the Lord how thou hast helped thy handmaid this day.  
27 And let it be a指挥e to the Lord how he hath helped thy handmaid, for I am a near kinsman unto Boaz.  
28 And she said, Whosoever thou be, the Lord be with thee.  
29 And he answered, The Lord be with thee.  
30 And when she had finished to eat and to drink, and was set (for he had eaten and drunk), he said unto her, Behold, at eventide thou shalt keep the field with the maidens.  
31 And she said unto him, Let me find it favor in thy sight, my lord; for that thou hast not refused thy servant to thy kinsman, in the city, nor in the fields.  
32 And now, my lord, let me find grace in thy sight, for that thou hast not turned away thy kindness from my lord, in the city, nor in the fields.  
33 And he answered, She is my near kinswoman: she is my mother in law.  
34 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her hand.  
35 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.  
36 And he said, Whoso art thou, my daughter? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.  
37 And he said, Blessed be thou of the Lord, my daughter: for thou hast shewed more kindness in the latter end than at the beginning.  
38 And now, my daughter, why wilt thou go to the field after the reapers?  
39 And she said, As thy soul liveth, even so my soul will be full of joy this day, now that I have found a near kinsman to be my redeemer.  
40 And Boaz said unto Ruth, Behold, thou shalt be near kinsman to me; and I will redeem thee with the redcord of my neck, for theredeemer that is mine, one of the nearest family, will not appear.  

41 And Boaz said unto Ruth, Behold, my servant shall go down, and he will fetch thee. But if he shall not find thee, then come thou, and I will redeem thee with the redcord of my neck, according as thou requwest: and thou shalt be beside my daughter-in-law.  
42 And she said, I will be beside the women that gather gleanings. And she went and entered into Boaz’s footsteps.  
43 And Boaz said unto her, Behold, thou hast been as wise as any daughter of Israel: thou shalt not sit among the women at the pool of water, or go on the road.  
44 But thou shalt sit by my maidens, and I will have the reapers gather unto thee. And thou shalt drink of the wine which they drink, and thou shalt eat with the servants.  
45 And she sat beside the reapers, and saw how Boaz shaved off the stubble of after-ruthe, and reaped the barley fields.  
46 And when she had made an end of eating with the maidens of Boaz, he washed his feet, and lay down.  
47 And Boaz said unto her, Behold, at eventide, even as thou didst wash thy feet in the pool, and didst eat and drink before me, thou shalt set thee again today after me.  
48 For thou hast comforted me, and lighted my eyes the same day that I journeyed through all the parts of Israel. And now, behold, I come to my brother-in-law to lodge in the field.  
49 Then said Boaz unto Ruth, Wash thy feet, and recline, and eat of my bread, and drink of the wine which I have prepared.  
50 And she said, Happy are ye, my brother! for how can I show thanks unto thee?  
51 And let me find grace in thy sight, my lord, as thou hast been unto my mother-in-law, so that I may glean after the reapers of thy field.  
52 And he said, Stay a little longer until thou diest, and I will give thee what thou requwest. And he made her lodge till eventide.
14 ¶ And she lay at her feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.
15 Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.
16 And when she came to her mother in law, she said, Who art thou, my daughter? And she told her mother in law all that the man had done.
17 And she said, These six measures of barley gave he me; for he said, Go not empty unto thy mother in law.
18 Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

4 ¶ And Boaz went up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one turn aside, sit here down. And he turned and sat down.
2 And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.
3 And he said unto the kinsman, Naomi, that is come again out of the country of Moab, sellich a parcel of land, which was our brother Elimelech's:
4 And I thought to advertise thee, saying, Buy thou my portion of land; for I am destitute, and poor: and this is the day ye buyest the field of Mahlon my son. And now, if thou wilt give it not unto me for the price of threescore shekels of silver, I will take it.
5 Then said Boaz, What day thou buyest the field of Naomi, thou must buy it also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.
6 ¶ And the kinsman said, I cannot redeem it for myself, lest I mar mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.
7 *Now this was the manner in former time in Israel concerning redeeming and concerning changing, for to confirm all things: a man plucked off his shoe, and gave it to his neighbour: and this was a testimony in Israel.
8 Therefore Boaz unto the elders, Buy it for my servant Ruth the Moabitess, that she may be as that which was of the Moabites, and as that which was of Chilion's and Mahlon's, of the hand of Naomi.
9 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.
10 And all the people that were in the gate, and the elders, said, We are witnesses. The Lord make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthy in Ephratah, and be famous in Beth-lehem.
12 And let thy house be like the house of Pharoz, *whom Tamar bare unto Judah, of the seed which the Lord shall give thee of this young woman.
13 ¶ So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son.
14 And she lay at his feet until the morning: and she rose up before one could discern another. For he said, Let it not be known that the woman came into the floor.
15 So Boaz took up his rest, and Boaz took Ruth, and she became his wife; and he went in unto her, and the Lord gave her conception, and she bare a son.
16 And the women said unto Naomi, Blessed be the Lord, which hath not left thee this day without akinsman, that his name may be famous in Israel.
THE FIRST BOOK OF SAMUEL,
OTHERWISE CALLED,
THE FIRST BOOK OF THE KINGS.

1 Now there was a certain man of Ramathaim-zophim, of mount Ephrath, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite:

2 And he had two wives; the name of the one was Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.

3 And this man went up from his city yearly to worship and to sacrifice unto the Lord in Shiloh, and there came up with him a Levite of the tribe of Ephraim, whose name was Phinehas, the priest of the Lord, who was there.

4 ¶ And when the time was that Elkanah offered, he gave to Peninnah his wife, and to all her sons and her daughters, portions:

5 But unto Hannah he gave a tenEMENT portion; for he loved Hannah: but the Lord had shut up her womb.

6 And her adversary also plucked her sord, so as to make her fret, because the Lord had shut up her womb.

7 And as he did so year by year, when she went up to the house of the Lord, so she provoked her; therefore she wept, and did not eat.

8 Then said Hannah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? am I not better to thee than ten sons?

9 ¶ So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by the door of the temple of the Lord.

10 And she wept in bitterness of soul, and prayed unto the Lord, and wept sore.

11 And she vowed a vow, and said, O Lord of hosts, if thou wilt indeed look upon the affliction of thine handmaid, and remember me, and not forget thine handmaid's man child, then I will give him unto the Lord all the days of his life, and there shall no razor come upon his head.

16 And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which lovest thee, which is better to thee than seven sons, hath born him.

16 And Naomi took the child, and laid it in her bosom, and became nurse unto it.

17 And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obad: he is the father of Jesse, the father of David.

18 ¶ Now these are the generations of Perez:

19 Perez begat Hezron; and Hezron begat Ram, and Ram begat Amminadab, and Amminadab begat Nahshon, and Nahshon begat Salmon, and Salmon begat Boaz, and Boaz begat Obed, and Obed begat Jesse, and Jesse begat David.
12 And it came to pass, as she continued praying before the Lord, that Eli marked her mouth.

13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14 And Eli answered her, Heating with them be drunken from thee.

15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the Lord.

16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken lthereto.

17 Now Eli answered Hannah, and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

19 ¶ And they rose up in the morning early, and worshipped before the Lord; and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the Lord remembered her.

20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she went up to her husband, and said, I pray thee, give me of thine children's bread, that I may nourish the child that shall be born to me.

21 And the man Elkanah, and all his house, went up to offer unto the Lord the yearly sacrifice, and his vow.

22 But Hannah went not up; for she said unto her husband, I will not go up until the child be weaned, and then I will bring him, that he may appear before the Lord, and there abide all the days of the child's life.

23 And they slew a bullock, and brought it and the child unto the priest, and presented the child unto the Lord: and she ...
He will keep the feet of his holy ones; but the wicked shall be put to silence in darkness.

For by strength shall no man prevail.

They that sacrifice unto the LORD shall be broken to pieces; against them shall he thunder in heaven:

The LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

And Eli went to Ramah to his house. And the child did minister unto the LORD before Eli the priest.

Now the sons of Eli were sons of Belial; they knew not the LORD, nor the ordinance of his people.

And the priest's custom with the people was, that when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;

And he struck it into the pan, or pot, or caldron, or pot; all that the fleshhook brought up the priest took for himself. So they did in Shiloh unto all the Israelites that came thither.

Also before they burnt the fat, the priest's servant came, and said unto the man that sacrificed, Give flesh to roast for the priest; for he will not have the head of the flesh with the burnt offering.

And if any man said unto him, Let them not burn the fat presently, and then take as much as thy soul desireth; then he would answer him, and say, And let it be given unto thee.

And Wherefore the sin of the young men was very great before the LORD: for men abhorred the offering of the LORD.

But Samuel ministered before the LORD, being a child, girded with a linen ephod.

And his mother made him a little coat, and took it to him, and laid it in the sleeve of his robe.

And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for a loan which is lent to the LORD. And they went unto their own house.

And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.

Now Eli was very old, and heard all that his sons did unto all Israel; and how they lay with the women that assembled at the door of the tabernacle of the congregation.

And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

And the sons of Eli were evil men; for they knew not the LORD, nor the ordinance of his people.

And when he came unto his mother, and told her all that the LORD had done, and what he had said unto him; and all the signs that came to him.

And his mother took him unto him, and brought him down unto Shiloh: and the child's name was Hannah: but his mother spake of him only to her lips.

And the child Samuel grew on, and was in favour both with the LORD, and also with men.

And there came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt, in Pharaoh's house?

And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I choose the house of thy father out of all the tribes of Israel?

Wherefore kick ye at my sacrifice and mine offering, which I have commanded in my habitation; and honorieth thy sons above me, to make me to honour the chief of all the offerings of Israel my people?

Wherefore the Lord God of Israel saith, I said indeed that thy house, and the house of thy father, should stand before me for ever; but now the Lord saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

Or, to cry out. — 4 Or, petition which she asked, &c. — 5 Heb. assembled by troops. — 6 Or, I hear evil words of you. — 7 Or, to cry out.

10, 11. — 10 Or, Seth. — 11 Or, which I hear of the LORD's house do spread abroad.
31 Behold, the days come, that I will cut off thine arm, and the arm of thy father's house, that there shall not be an old man in thine house.

32 And thou shalt behold the affliction of thine habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

33 And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart; and all the increase of thine house shall die in the flower of the age.

34 And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall both of them be slain.

35 And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind; and I will build him a sure house; and he shall walk before mine anointed forever.

36 And it shall come to pass, that every one that is left in thine house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priests' offices, that I may eat a piece of bread.

3 And the child Samuel ministered unto the Lord before Eli. And the word of the Lord was precious in those days; there was no open vision.

4 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see;

5 And ere the lamp of God went out in the temple of the Lord, where the ark of God was, and Samuel was laid down to sleep;

6 That the Lord called Samuel: and he answered, Here am I.

7 And he ran unto Eli, and said, Here am I; for thou didst call me. And he said, I called not; lie down again.

8 And he and lay down again.

9 And the Lord called yet again, Samuel. And Samuel arose and went to Eli, and said, Here am I; for thou didst call me. And he answered, I called not, my son; lie down again.

10 Now Samuel did not yet know the Lord, neither was the word of the Lord yet revealed unto him.

11 And the Lord called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. And Eli perceiving that the Lord had called Samuel, said, Go, hear the voice of the Lord; for the Lord hath called thee.

12 Therefore Eli said unto Samuel, Go, lie down; and it shall be, if he call thee, that thou shalt say, Speak, Lord; for thy servant heareth. So Samuel went and lay down in his place.

13 And the Lord came, and stood, and called as at other times, Samuel, Samuel. Then Samuel answered, Speak; for thy servant heareth.

14 And the Lord said to Samuel, Behold, I will do a thing in Israel, at which both the ears of every one that heareth it shall tingle.

15 In that day I will perform against Eli all that I have spoken concerning his house; and I have spoken concerning his house, that when I begin, I will also make an end.

16 For I have told him that I will judge his house for ever, for the iniquity which he knoweth; because his sons did make themselves vile, and he restrained them not.

17 And therefore I have sworn unto the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering for ever.

18 And Samuel lay until the morning, and opened the doors of the house of the Lord. And Samuel feared to shew Eli the vision.

19 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I.

20 And he said, What is the thing that the Lord hath said unto thee? I pray thee hide it not from me: God do so to thee, and more
4 And the word of Samuel came to all Israel. Now Israel went out against the Philistines to battle, and pitched beside Eben-ezer: and the Philistines pitched in Aphek.

2 And the Philistines put themselves in array against Israel: and when they joined battle, Israel was smitten before the Philistines: and they slew of the army in the field about four thousand men.

3 And when the people were come into the camp, the elders of Israel said, Wherefore hath the Lord smitten us to-day before the Philistines? Let us fetch the ark of the Lord out of Shiloh unto us, that it may come among us, and save us out of the hand of our enemies.

4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the Lord of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

5 And when the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again.

6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? and they understood that the ark of the Lord was come into the camp.

7 And the Philistines were afraid, for they said, God is come into the camp. And they said, Woe unto us! for there hath not been such a thing heretofore.

8 Woe unto us! who shall deliver us out of the hand of these mighty gods? these are the gods that smote the Egyptians with all manner of plagues in the wilderness.

9 Be strong, and quit yourselves like men, O ye Philistines, that ye be not servants unto the Hebrews; for they have been your servants. Quit yourselves like men, and fight.

10 ¶ And the Philistines fought, and Israel was smitten, and they fled every man into his tent; and there was a very great slaughter; for there fell of Israel thirty thousand footmen.

11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.

12 ¶ And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth upon his head.

13 And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God.

14 And when Eli heard the noise of the crying, he said, What meaneth the noise of the crying? And the man came in hastily, and told Eli.

15 ¶ Now Eli was eighty and eight years old; and his eyes were-set, that he could not see.

16 And he said to Eli, I am he that came out of the army, and I fled to-day out of the army. And he said, What is there done, my son?

17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two
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sons also, Hophni and Phinehas, are dead, and the ark of God is taken
18 And it came to pass, when he made mention of the ark of God, that he fell from off his seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

19 ¶ And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and traveled, for her husband 'came upon her.

20 And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.

21 And she named the child I-chabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

22 And she said, The glory is departed from Israel: for the ark of God is taken.

5 And the Philistines took the ark of God, and brought it from Eben-ezer unto Ashdod.

2 When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the Lord. And they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the Lord; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

6 But the hand of the Lord was heavy upon them of Ashdod, and he destroyed them, and smote them with 5 emerods, even Ashdod and the coast thereof.

7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto him, and said, Why hath the ark of the God of Israel come to us to slay us and our people?

9 And it was so, that, after they had carried it about, the hand of the Lord was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

11 Then they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

6 And the ark of the Lord was in the country of the Philistines seven months.

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22 And she said, The glory is departed from Israel: for the ark of God is taken.

5 Now the Philistines had taken the ark of God, and brought it from Eben-ezer unto Ashdod.

2 Ashdod. And the Philistines took the ark of God, and brought it into the house of Dagon, and set it by Dagon.

3 ¶ And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the ground before the ark of the Lord. And they took Dagon, and set him in his place again.

4 And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the Lord; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.

5 Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.

6 But the hand of the Lord was heavy upon them of Ashdod, and he destroyed them, and smote them with 5 emerods, even Ashdod and the coast thereof.

7 And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us: for his hand is sore upon us, and upon Dagon our god.

8 They sent therefore and gathered all the lords of the Philistines unto him, and said, Why hath the ark of the God of Israel come to us to slay us and our people?

9 And it was so, that, after they had carried it about, the hand of the Lord was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

10 ¶ Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, They have brought about the ark of the God of Israel to us, to slay us and our people.

11 Then they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to its own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.

12 And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

6 And the ark of the Lord was in the country of the Philistines seven months.
2 And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the Lord? tell us wherewith we shall send it to his place.

3 And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering, then ye shall be healed, and it shall be known to you why your hand is made heavy between you and your gods.

4 Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines; for one plague was on you all, and on your lords.

5 Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

6 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonders among them, did they not let the people go, and they departed?

7 Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring thine calves home with them:

8 And take the ark of the Lord, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.

9 And see, if it goeth up by the way of his own face to Beth-shemesh: then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us; it was a chance that happened to us.

10 And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:

11 And they laid the ark of the Lord upon the cart, and the coffer with the mice of gold and the images of their emerods.

12 And the kine took the straight way to the way of Beth-shemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Beth-shemesh.

13 And they of Beth-shemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the kine and the cart; and rejoiced to see it.

14 And the cart came into the field of Joshua, a Beth-shemite, and stood there; where was a great stone: and they clave the wood of the cart, and offered the kine a burnt offering unto the Lord.

15 And the Levites took down the ark of the Lord, and the coffer that was with it, wherein the jewels of gold were, and put them on the great stone: and the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day unto the Lord.

16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day.

17 And these are the golden emerods which the Philistines returned for a trespass offering unto the Lord: for Ashdod one, for Gaza one, for Ashkelon one, for Gath one, for Ekron one:

18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even unto the great stone of Abel, whereon they set down the ark of the Lord, which stone remains unto this day in the field of Joshua, the Beth-shemite.
19 ¶ And he smote the men of Beth-shemesh, because they had looked into the ark of the Lord, even he smote of the people fifty thousand and three score and ten men: and the people lamented, because the Lord had smitten many of the people with a great slaughter.

20 And the men of Beth-shemesh said, Who is able to stand before this holy Lord God? and to whom shall he go up from us?

21 ¶ And they sent messengers to the inhabitants of Kirjath-jearim, saying, The Philistines have brought again the ark of the Lord; come ye down, and fetch it up to you.

7 And the men of Kirjath-jearim came, and fetched up the ark of the Lord, and brought it into the house of Abinadab in the hill, and sanctified Eleazar his son to keep the ark of the Lord.

And it came to pass, while the ark abode in Kirjath-jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the ark of the Lord.

3 ¶ And Samuel spake unto all the house of Israel, saying, If ye do return unto the Lord with all your hearts, then put away the strange gods and Ashhtaroth from among you, and prepare your hearts unto the Lord, and serve him only, and he will deliver you out of the hand of the Philistines.

4 ¶ Then the children of Israel did put away Baalim and the Ashhtaroth from among you, and prepare your hearts unto the Lord, and serve him only: and he will deliver you out of the hand of the Philistines.

5 And they gathered together to Mizpeh, and drew water, and poured it out before the Lord, and fasted on that day, and said there, We have sinned against our God: and Samuel judged the children of Israel in Mizpeh.

6 ¶ And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines.

7 And they said unto Samuel, Cease not to cry unto the Lord our God for us, that he will save us out of the hand of the Philistines.

8 ¶ And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him.

9 ¶ And Samuel took a sucking lamb, and offered it for a burnt offering wholly unto the Lord: and Samuel cried unto the Lord for Israel; and the Lord heard him.

10 And Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the Lord thundered with a great thunder on that day upon the Philistines, and discomfited them; and they smitten before Israel.

11 And the men of Israel went out of Mizpeh, and pursued the Philistines, and smote them, until they came under Beth-car.

12 Then Samuel took a stone, and set it between Mizpeh and Shen, and called the name of it 1Eben-ezer; saying, Hitherto hath the Lord helped us.

13 ¶ So the Philistines were subdued, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel.

14 And the cities which the Philistines had taken from Israel were restored to Israel, from Ekron even unto Gath; and the coasts thereof did Israel deliver out of the hands of the Philistines. And there was peace between Israel and the Amorites.

15 ¶ And Samuel judged Israel all the days of his life.

16 And he went from year to year, in circuit to Beth-el, and Gilgal, and Mizpeh, and judged Israel in all those places.

17 And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the Lord.
And it came to pass, when Samuel was old, that he made his sons judges over Israel.

2 Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beer-sheba.

3 And his sons walked not in his ways, but turned aside after make us a king to judge us like all the nations.

4 Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah.

5 And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like the nations.

6 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel said unto the Lord.

7 And the Lord said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

8 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, whereby they have forsaken me, and served other gods, so do they also unto thee.

9 Now therefore hearken unto their voice: howbeit reject ye solemnly unto them, and shew them the manner of the king that shall reign over them.

10 And Samuel told all the words of the Lord unto the people that asked of him a king.

11 And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

12 And he will appoint him captains over thousands, and captains over fifties; and will set them to have rule over the people, and to be officers, and to be judges of the land.

13 And he will take the tenth of your seed, and of your oliveyards, and yours vineyards, and your fields, and give to his officers, and to his servants.

14 And he will take your menservants, and your maidservants, and your耕 and young men, and your ass, and put them to his work.

15 He will take the tenth of your sheep: and ye shall be his servants.

16 And ye shall cry out in that day because of your king which ye shall have chosen you; and the Lord will not hear you in that day.

17 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

18 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

19 And Samuel heard all the words of the people, and he rehearsed them in the ears of the Lord.

20 And the Lord said to Samuel, Hearken unto the voice of the people, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

21 Now there was a man of Benjamin, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people.

22 And it came to pass, when Samuel was old, that he made his sons judges over Israel. Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beer-sheba. And his sons walked not in his ways, but turned aside after make us a king to judge us like the nations.

23 But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel said, Hereunto have I turned your words back again.

24 And Samuel said unto the Lord, How long wilt thou not have a king over us? for we will not rebel from thee, that thou shouldest reign over us.

25 Then said the Lord unto Samuel, Hearken unto their voice, and do according to their word; for they have not rejected me, but they have rejected thee.

26 Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

27 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

28 Then said Samuel, According to all that the Lord hath spoken will I do. And Samuel called the name of Saul, a man of Naioth in Ramah.
And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.

And he passed through the hill country of Ephraim, and passed through the land of Shalisha, but they found them not; then they passed through the land of Shobal, and he passed through the land of the Benjamites, but they found them not.

And when they were come to the land of Zupha, Saul sent to his servant that was with him, Come, and let us return; lest my father leave caring for the asses, and take thought for us.

And he said unto him, Behold now, there is in this city of David a man of God, and he is an honourable man; all that he saith cometh surely to pass: now let us go thither; peradventure he can shew us our way that we should go.

Then said Saul to his servant, But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?

And the servant answered Saul again, and said, Behold, I have here at hand the fourth part of a shekel of silver; that will I give to the man of God, to tell us our way.

And Saul sent the servants of his father, and they came to the city, and asked: and when they came, they were shewn into Samuel the seer's house. And Saul sent a message to Samuel, saying, Whither am I to go? And Samuel answered Saul, Go in peace: for the thing is of God.

As soon as ye be come into the city, ye shall straightway find him, before he go up to the high place to eat: for the people will not eat until he come. So Samuel shewed Saul to go in, and he sat down in his place.

And all the people came to Samuel, to Saul also came, and they sat down before Samuel to eat. And Samuel arose, and stood up before all the people; and said, I am he; be of good courage, and I will speak unto you that which the Lord hath said to me. And all the people said, Declare, O Samuel; for you are over us as a father.

And Samuel said unto the people, Thus saith the Lord God of Israel, I brought up out of Egypt your fathers, and made them sit in this place; and I have not made them any burden. Moreover I said unto them, I am the Lord your God: do not fear the gods of the people which are before you, but fear me, and I will be unto you a God.

And now if ye will obey me, and keep my commandments, and do them, I will hew you a place that shall not be among the nations, and I will make you a name, as we have done for this people.

And he said, What is he like to look upon? And Saul answered, He is like to a man of a common sort, and his clothes are parted from his skin. Then Samuel said to the man, Wherefore then dost thou come to me? Am I now come to take thy goods? or am I come to harm thee? But Samuel said, Neither. But he said, How then dost thou come to me? Some have said, He is come to seek after my kingdom, to destroy it.

And Samuel said, Whither will ye go? And Saul answered, I have been very troublesome to the house of Israel; you know what every one of them is gone from me, and also that my own brethren have cast me from me: and now I have heard that thou hast talked of the kingdom; and there is not a man spoken of of all the house of Israel that I have heard to purpose thee. Wherefore I have called thee: for I will give the kingdom into thy hand to-morrow, and thine eyes shall see it; and I will bestow it upon him whom I will bestow it, and thou shalt deal with thine own heart.

And Samuel said unto Saul, Who askedst thou of me this day? God gave Saul and his house an iniquity, because he executed the commandments of the Lord, and kept not his words; and Saul hath sought a king to rule over him. Moreover Samuel said unto Saul, Wherewith shall I go to speak to this people? And Saul answered, Thou shalt go to the city of Ramah; and Saul shall come near to me to the large place, and I will shew it thee.

And Samuel said, According to the word of the Lord, so shall it be. And Saul was cast down to the earth, and became very great before Samuel; and he was in Saul's house three days, eating, and speaking no word to any man.

And Saul said to Samuel, Bring the portion which I gave thee, of which I said unto thee, Set it by thee.
24 And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Saul did eat before him. And Saul said, Behold, I have set it before thee, and eat: for unto this time hath it been kept for thee, since I have invited the people. So Saul did eat with Samuel that day.

25 And when they went down from the high place into the city, Samuel commended Saul upon the top of the house.

26 And they arose early: and it came to pass all the spirit of sameness departed from Samuel; and Samuel called Saul to the top of the house, and said unto him, Go down to thy house; for thou art an old man, and much of thy life is gone; therefore I am not able this day to do thee the part of God.

27 And as they went down to the end of the city, Samuel said to Saul, Bid the servant pass on before us, (and he passed on,) but stand thou still a while, that I may shew thee the word of God.

10 Then Samuel took a vial of oil, and poured it upon his head, and kissed him, and said, Is it not because the Lord hath anointed thee to be over his inheritance?

2 When thou art departed from me to day, then thou shalt find two men by *Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, Take the ass, and go thy way; and it shall be found. Then thou shalt seek a friend, and he will shew thee the care of the asses, and sorrows for thee, saying, What shall I do for my son?

3 And thou shalt go forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three leavens of bread, and another carrying a bottle of wine: and they shall shew thee a song of peace;

4 And they will salute thee, and give thee two loaves of bread; which thou shalt receive of their hands.

5 After that thou shalt come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when thou art come thither to the city, that thou shalt meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy:

6 And the Spirit of the Lord will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.

7 And it shall be, when these signs are come unto thee, that thou mayest do as occasion serveth thee; for God is with thee.

8 And thou shalt go down before me to Gilgal: and, behold, I will come down to thee to Gilgal, and I will offer burnt offerings, and sacrifice peace offerings: seven days shalt thou tarry, till I come unto thee, and shew thee what thou shalt do.

9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.

10 And when and they came hither to the hill, behold, a company of prophets met him; and the Spirit of God came upon him, and he prophesied among them.

11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Zishah?

12 And Saul also among the prophets;

13 And one of the same place answered and said, But who is their father? Therefore it became a proverb, Is Saul also among the prophets?

14 And when he had made an end of prophesying, he came to the high place.

15 And Saul's uncle said unto him and to his servants, Wherefore went ye? And he said, To seek the asses: and when I saw that they were no where, we came to Samuel.

16 And Saul's uncle said, Tell me, I pray thee, what Samuel said unto you. And Saul said unto his uncle, He told us plainly that the asses were found. But of the matter of the kingdom, whereof Samuel spake, he told him not.
And Samuel called the people together unto the Lord to Mizpeh;

And said unto the children of Israel, Thus saith the Lord God of Israel, I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you;

And ye have this day rejected your God, who himself saved you out of all your adversities and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the Lord by your tribes, and by your thousands.

And when Samuel had caused all the tribes of Israel to come near, the tribe of Benjamin was taken.

When he had caused the tribe of Benjamin to come near by their families, the family of Matri was taken, and Saul the son of Kish was taken: and when they sought him, he could not be found.

Therefore they enquired of the Lord further, if the man should yet come thither. And the Lord answered, Behold, he hath hid himself among the stuff.

And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

And Samuel said to all the people, See ye him whom the Lord hath chosen, that there is none like him among all the people? And all the people shouted, and said, 'God save the king.'

Then Samuel said to the people the manner of the kingdom, and wrote it in a book, and laid it up before the Lord. And Samuel sent all the people away, every man to his house.

And Saul also went home to Gibeah; and there went with him the host, whose hearts God had touched.

But the children of Belial said, How shall this man save us? and they despised him, and brought him no presents. But he held his peace.

Then Nahash the Ammonite came up, and encamped against Jabesh-gilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a绿色环保 to the Lord.

And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.

Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.

And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall he be as his oxen. And Saul came out as one man. And he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

And they said unto the messengers that came, Thus shall ye say unto the men of Jabesh-gilead, To morrow, by that time the sun be hot, ye shall come unto us, and it shall be well with thy servants.

And Saul said, There shall not a man be put to death this day: for ye have shewed kindness to your countrymen, when ye forsaken them in their calamity. Now therefore in the Lord's sight come, and I will hearken unto thy voice.

And Samuel said, This shall be the manner of the kingdom which the Lord shall set over you:

That he will set princes over you, which will, and he will build thee a city, and give thee ovens for bread; and he will furnish thee with iron and steel for the seed-time, and the harvest, and for the ordinance of war, and for all manner of work.

But if ye will not hearken to the voice of the Lord, but will resist the ordinance of the Lord, the hand of the Lord shall be strong against you as it was against your fathers.

Now therefore set me a king to ride over this people, that I may go in war against all my enemies, and against those which spoil us.

And the people answered, And thee shall not reign over this people; but the Lord shall reign over thee, and over thy house for ever.

And Samuel said unto the people, The Lord doth well.

And Samuel said unto the people, The Lord is a God of truth, and His judgment is right; He will give you a king over you. And you shall obey the voice of the Lord, and you shall serve him, and shall cleave unto the Lord and to His word.

And the Lord answered Samuel, How long will ye play upon a绿色环保 and a绿色环保, and cry unto Me; 'Arise, and save us out of all our adversities.'

And Samuel said, Why do you then play upon a绿色环保, and a绿色环保, and cry unto Me; 'Arise, and save us out of all our adversities.'

And the Lord said, Wherefore cry you unto Me about Israel? I have not forsaken them, nor given them into the hand of the Philistines; for I am their king, saith the Lord.
have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.

10 Therefore the men of Jabesh said, To morrow will we come out unto you, and ye shall do with us all that seemeth good unto you.

11 And it was so on the morrow, that Saul put the people in three companies; and they came into the heath of Baal-hochem, and slew the Ammonites until the heat of the day: and it came to pass, that which they remained were scattered, so that two of them were not left together.

12 And the people sent unto Samuel, Wilt thou not hear their voice, to day: for to day the Lo\textsuperscript{r}n hath wrought salvation in Israel.

13 And Saul said, There shall not a man be put to death to day: for to day the Lo\textsuperscript{r}n hath wrought salvation in Israel.

14 Then said Samuel to the people, Come, and let us go to Gilgal, and renew the kingdom there.

15 And they cried unto the Lo\textsuperscript{r}n, and the Lo\textsuperscript{r}n hearkened unto their voice, and saved them out of the hand of the Philistines.

16 And Samuel said unto all Israel, Behold, I have hearkened unto your voice, and have made a king over you.

17 And now, behold, the king walketh before you: and I am old and grayheaded; and behold, my sons are with you: and I have walked before you from my childhood unto this day.

18 And the people said, To morrow, I will bring him a present. And Samu\textsuperscript{e}l said, Shall Saul reign over you? bring the men, that we may put them to death.

19 And Saul said, There shall not a man be put to death to day: for to day the Lo\textsuperscript{r}n hath wrought salvation in Israel.

20 And now, behold, the king walketh before you: and I am old and grayheaded; and behold, my sons are with you: and I have walked before you from my childhood unto this day.

21 And the people said, To morrow, I will bring him a present. And Samu\textsuperscript{e}l said, Shall Saul reign over you? bring the men, that we may put them to death.
But if ye will not obey the voice of the Lord, but rebel against the commandment of the Lord, then shall the hand of the Lord be against you, as if your fathers were against them.

Now therefore stand and see this great thing, which the Lord will do before your eyes.

Is it not the harvest time to plant? Therefore I will call unto the Lord; and he shall send thunder and rain; that ye may perceive and see that your wickedness is great, which ye have done in the sight of the Lord, in asking a king:

And the Lord sent thunder and rain that day: and all the people greatly feared the Lord and Samuel.

And all the people said unto Samuel, Pray for thy servants the Lord, to whom we are come, and avenge thou us against thine enemies; so we will deal kindly with thee.

And Samuel said unto the people, Fear not: ye have done all this wickedness: yet turn not aside from following the Lord, but serve the Lord with all your heart;

And ye turn not aside: for then should ye go after vain things, which cannot profit nor deliver: for they are vain.

For the Lord will not forsake his people for his great name's sake: because it hath pleased the Lord to make you a people unto himself.

Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you:

But I will teach you the good and the right way:

And the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.

But if ye shall still do wickedly, ye shall be consumed, both ye and your king.

Saul had reigned one year: and when he had reigned two years over Israel,

Saul chose him three thousand men of Israel: to do the work of the battle: and said to Jonathan his son, and to his servants, Stand ye up, and choose you out thine men, and go up to Beth-ephraim, and to Zebulun, and to Naphtali; and call me: and I will go with thee.

And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it.

And Saul heard that the Philistines were gathered together, and that they were gathered together to fight against Israel. And Saul pitched in Gibeah; and the Philistines spread themselves in all directions around about Israel.

When the men of Israel saw that they were in a strait, (for the people were distressed,) then the people did hide themselves in caves, and in thickets, and in rocks, and in high places, and in pits.

And some of the Hebrews went over Jordan to the land of Gad and Gilead. For as for Saul, he was yet in Gilgal, and all the people came to meet him.

And he trembled when he saw them, and said to Saul, Go in, my lord king.

And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came up out of the field unto Saul, and said unto him, Why hence thou hast made me to be shamed this day? the Philistines are come and stand in the valley of Gilgal; and all the people of the earth have gathered against me.

What hast thou done? And Saul said, Because I saw that the people were scattered from me, and that thou camest into this day appointed, and that the Philistines gathered themselves together at Michmash;
12 Therefore said I, The Philistines will come down now upon me to Gilgal, and I have not made supplication unto the LORD: I forced myself therefore, and offered a burnt offering.

13 And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel for ever.

14 But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people; because thou hast not kept that which the LORD commanded thee.

15 And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

16 And Saul, and Jonathan his son, and the people that were present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

17 ¶ And the spoilers came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

18 And another company turned the way to Bethhemesh, and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness.

19 ¶ Now there was no smith found throughout all the land of Israel: for the Philistines said, Lest the Hebrews make them swords or spears: 20 But all the Israelites went down to the Philistines to sharpen every man his share, and his coulter, and his axe, and his mattock.

21 Yet they had 1 a file for the mattocks, and for the coulters, and for the forks, and for the axes, and to sharpen the goads.

22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that were with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

23 And the garrison of the Philistines went out to the passage of Michmash.

14 Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that is on the other side. But his father knew it not: 2 And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which is in Migron: and the people that were with him were about six hundred men: 3 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD's priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

4 ¶ And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, there was a sharp rock on the one side, and a sharp rock on the other side: and the name of the one was Bozeth, and the name of the other Seneh.

5 The forefoot of the one was situate northward over against Michmash, and the other southward over against Gibeah.

6 And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of the Philistines; and I will discover the face. It may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few. 7 And his armourbearer said unto him, Do all that is thine heart: turn thee; behold, I am with thee according to thy heart.

8 Then said Jonathan, Behold, we will pass over unto these men, and we will discover ourselves unto them.
9 If they say thus unto us, Tarry until we come to you; then we will stand still in our place, and will not go up unto them.

10 But if they say thus, Come up unto us; then we will go up: for *the Lord hath delivered them into our hand: and thus shall be a sign unto us.

11 And both of them discovered themselves unto the garrison of the Philistines: and the Philistines said, Behold, the Hebrews come forth out of the holes where they had hid themselves.

12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to me, and we will shew you a thing. And Jonathan said unto his armourbearer, Come up after me: for the Lord hath delivered them into the hand of Israel.

13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

14 And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, which a yoke of oxen might plow.

15 And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down one another.

17 Then said Saul unto the people that were with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there.

18 And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

19 And it came to pass, while Saul talked unto the priest, that the tidings that were in the host of the Philistines went on and increased: and Saul said unto the priest, Withdraw thine hand.

20 And Saul and all the people that were with him assembled themselves, and they came to the battle: and, behold, *every man's sword was against his fellow, and there was a very great discomfiture.

21 Moreover the Hebrews that were with the Philistines before that time, which went up with them into the camp from the country round about, even they also turned to be the Hebrews that were with Saul and Jonathan.

22 Likewise all the men of Israel which had hid themselves in mount Ephraim, when they heard that the Philistines fled, even they also followed after them in the battle.

23 So the *Lord saved Israel that day: and the battle passed over unto Beth-aven.

24 And the men of Israel were distressed that day: for Saul had adjured the people, saying, Cursed be the man that eateth any food until evening, that I may be avenged on mine enemies. So none of the people tasted any food.

25 And all they of the land came to a wood; and there was honey upon the ground.

26 And when the people were come into the wood, behold, the honey dropped; but no man put his hand to his mouth: for the people feared the oath.

27 But Jonathan held not when his father charged the people with the oath: wherefore he put forth the end of the rod that was in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

28 Then answered one of the people, and said, Thy father straitly charged the people with an oath, saying, Cursed be the man that eateth any food this day. And the people were faint.
29 Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eye has been enlightened, because I tasted a little of this honey. 30 How much more, if haply the people had eaten freely to-day of the spoil of their enemies which they found? for had there not been now much greater slaughter among the Philistines? 31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint. 32 And the people flew upon the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood. 33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have transgressed: roll a great stone unto me this day. 34 And Saul said, Delight yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheaf, and slay them here, and eat: and sin not against the LORD in eating with the blood. And all the people brought every man his ox, and with him that night, and slew them there. 35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD. 36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God. 37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day. 38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day. 39 For, as the Loaves liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people that answered him. 40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee. 41 And before Saul sware unto the Lord God of Israel, ¶Give a perfect lot. And Saul and Jonathan were taken: but the people escaped. 42 And Saul said, Cast lots between me and Jonathan my son. And Jonathan was taken. 43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die. 44 And Saul answered, God do so and more also: for thou shalt surely die, Jonathan. 45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: as the Loaves liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not. 46 Then Saul went up from following the Philistines: and the Philistines went to their own place. 47 ¶ So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and whithersoever he turned himself, he vexed them. 48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

30 This honey. How much more, if haply the people had eaten freely to-day of the spoil of their enemies, which they found? for now had there been no great slaughter among the Philistines.

33 ¶ Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have dealt treacherously: roll a great stone unto me this day.

34 And Saul said, Delight yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox, and with him that night, and slew them there.

35 And Saul built an altar unto the LORD: the same was the first altar that he built unto the LORD.

36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

37 And Saul asked counsel of God, Shall I go down after the Philistines? wilt thou deliver them into the hand of Israel? But he answered him not that day.

38 And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.

39 For, as the Loaves liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But there was not a man among all the people who answered him.

40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

41 And before Saul sware unto the Lord God of Israel, ¶Give a perfect lot. And Saul and Jonathan were taken: but the people escaped.

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43 Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that was in mine hand, and, lo, I must die.

44 And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

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48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.
Now the sons of Saul were Jonathan, and Ishvi, and Malchi-shua: and the names of his two daughters were these, the name of the firstborn Macha, and the name of the younger Michal.

And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his host was Abner, the son of Ner, Saul's uncle.

And Kish was the father of Saul; and Ner the father of Abner was the son of Abel.

And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any valiant man, he took him unto him.

And Saul also said unto Samuel, The Lord sent me to anoint thee to be king over his people, over Israel: now therefore hearken thou unto the voice of the words of the Lord.

And Saul met them, and asked God, Shall I go down after the Philistines? will the Lord be with me? And the Lord said, Go down: for I will be with thee.

And Saul said unto Samuel, Give me, I pray thee, the King's ransom; that I may send it to the king's servant.

And Samuel said, What meaneth then this blustering of the sheepe in mine ears, and the lowing of the oxen which I hear?

And Saul said, They have brought them from the Amalekites: for they spared the best of the sheep and of the oxen, and of the fatlings, and of the lambs, and all that was good; and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

Then came the word of the Lord unto Samuel, saying,

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord.

And when Samuel rose early to meet Saul in the morning, it was told Samuel, saying, Saul came to Carmel, and, behold, he set him up a place, and is gone about, and passed on, and gone down to Gilgal:

And Saul came to Samuel: and Saul said unto him, Blessed be thou of the Lord: I have performed the commandment of the Lord.

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Then came the word of the Lord unto Samuel, saying,

11 It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. And it grieved Samuel; and he cried unto the Lord.
Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst eat it in the sight of the LORD? 20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. 21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilead. 22 And Samuel said, Hath the LORD not appointed Saul also over Israel? But Saul hath obeyed the voice of the LORD, and hath not forsaken his commandments. 23 For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king. 24 ¶ And Samuel said unto Saul, Haste thee, and get thee speedily to Ramah unto Samuel, for he is departed thence to Shiloh. 25 Then said Samuel unto Saul, Hear the word of the LORD. 26 Now therefore go and do it: for thou hast hitherto shewed kindness in Israel, and, lo, his kingdom shall return to thee again. 26 And Saul said, What hath he done? Which thing is he doing? And Samuel said, He hath told the king's business. 27 And Saul said, Is it good then? And Samuel said, As thy life of thy soul is in mine hand, so his life shall be in thy hand. 28 And when Samuel had turned about to go away, Saul took hold of the skirt of his mantle. 29 And Samuel said unto him, Lest thou be7en known, thou and thine servants, and lest my lord be charged with mischief. 30 And as Samuel turned about to go away, Saul laid hold upon the skirt of his mantle. 31 So Samuel turned again after Saul; and Saul worshipped the LORD. 32 ¶ Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past. 33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gibeon. 34 ¶ Then Samuel went to Ramah; and Saul went up to his house to Gibeah of Saul. 35 And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. }

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, and I will send thee to Jesse the Beth-lehemite: for I have provided me a king among his sons. 2 And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I come to sacrifice unto the LORD. 3 And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee. 4 And Samuel did that which the LORD spake, and came to Beth-lehem. And the elders of the city trembled at his coming, and said, Comest thoupeaceably? 5 And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified himself in Oin hand. 6 And they gave him meats, and he ate, and rejoiced in him. And Samuel went, and Saul went to Ramah. 7 Or, but
Jesse and his sons, and called them to the sacrifice.

6 ¶ And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.

7 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have rejected him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

9 Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

11 And Samuel said unto Jesse, Are here all thy sons? ¶ And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

12 And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look upon. And the LORD said, Arise, anoint him: for this is he.

13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

14 ¶ But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

15 And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

16 Let our lord now command thy servants, which are before thee, to seek out a man who is cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

17 And Saul said unto his servants, Provide me now a man that can play well, and bring him to me.

18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Beth-lehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

19 ¶ Wherefore Saul sent messengers unto Jesse, and said, Send me David thy son, which is with the sheep.

20 And Jesse took an ass laden with bread, and a bottle of wine, and a kid, and sent them by David his son unto Saul.

21 And David came to Saul, and stood before him: and he loved him greatly; and he became his armourbearer.

22 And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found favour in my sight.

23 And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

17 Now the Philistines gathered together their armies to battle, and were gathered together at Socoh, which belongeth to Judah, and pitched between Socoh and Azekah, in Ephes-dammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

4 ¶ And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.
5 And he had an helmet of brass upon his head, and he was girded with a coat of mail; and the weight of the coat was five thousand shekels of brass.

6 And he had greaves of brass upon his legs, and a target of brass between his shoulders.

7 And the staff of his spear was like a weaver’s beam, and his spear’s head weighed six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set battle in array? am not I Saul, and ye servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistines said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistines, they were dismayed, and greatly afraid.

12 ¶ Now David was the son of the Ephrathite of Beth-lehem-judah, whose name was Jesse: and he had eight sons: and the name of his eldest son was Eliab, and next unto him was Abinadab, and the third Shammaiah.

13 And David was the youngest: and the three eldest followed Saul.

14 But David went and returned from Saul to feed his father’s sheep at Beth-lehem.

15 And the Philistines drew near morning and evening, and present themselves forty days.

16 And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp to thy brethren;

17 And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

18 Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

19 ¶ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, and came to the host, going forth to the battle.

20 And David said, I will go, and fight with this Philosophical maxim, the Philistines of Gath, Goliath by name, out of the armies of the Philistines, and speak according to the same words: and David heard them.

21 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

22 And the Philistines came up morning and evening, that they might fight with David.

23 And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spoke according to the same words: and David heard them.

24 And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

25 And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father’s house free in Israel.

26 And David spake unto the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

27 And the people answered him after this manner, saying, So shall it be done to the man that killeth him.
28 And Eliah his eldest brother heard when he spake unto the man; and Eliah's anger was kindled against David, and he said, Why comest thou down luther? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

29 And David said, What have I now done? Is there not a cause?

30 ¶ And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

31 And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him.

32 ¶ And David said to Saul, Let no man's heart fall because of him; thy servant will go and fight with this Philistine.

33 And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from youth.

34 And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

35 And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

36 ¶ Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

37 David said moreover, The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, will he deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the Lord be with thee.

38 ¶ And Saul arrayed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

39 And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a sluek bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

41 And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

42 And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

43 And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

44 And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

45 Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the Lord of hosts, the God of the armies of Israel, whom thou hast defied.

46 This day will the Lord deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcases of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

47 And all this assembly shall know that the Lord saveth not with sword and spear: for the battle is the Lord's, and he will give you into our hands.

48 And it came to pass, when the Philistine arose,
and came and drew nigh to meet David, that David 49 hastened, and ran toward the army to meet the Philistines. 49 And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead; and he fell upon his face to the earth. 50 So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him: but there was no sword in the hand of David. 51 Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of his sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled. 52 And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou came to Shaaraim, even unto Gath, and unto Ekron. 53 And the children of Israel returned from chasing after the Philistines, and they spoiled their tents. 54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent. 55 And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell. 56 And the king said, Enquire thou whose son the stripling is. 57 And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand. 58 And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Beth-lehemite. 18 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul. 2 And Saul took him that day, and would let him go no more home to his father’s house. 3 And Jonathan and David made a covenant, because he loved him as his own soul. 4 And Jonathan stripped himself of the robe that was upon him, and gave it to David, and his garments, and his bow, and his strypes, to his girdle. 5 And David went out whithersoever Saul sent him, and behaved himself wisely: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul’s servants. 6 And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of music. 7 And the women answered one another as they played, and said, Saul hath slain his thousands, and David his ten thousands. 8 And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom? 9 And Saul eyed David from that day forward. 10 And it came to pass on the morrow, that the evil spirit from God came upon Saul, and David prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul’s hand.
11 And Saul cast the javelin; for he said, I will smite David even to the wall with it. And David avoided out of his presence twice.

12 And Saul was afraid of David, because the Lord was with him, and was departed from Saul.

13 Therefore Saul removed him from him, and made him his captain over a thousand; and he went out and came in before the people.

14 And David behaved himself wisely in all his ways; and the Lord was with him.

15 And Saul was wroth, and said that he behaved himself very wisely, he was afraid of him.

16 But all Israel and Judah loved David, because he went out and came in before them.

17 ¶ And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou.valiant for me, and fight the Lord's battles. For Saul said, Let not mine hand be against him, but let the hand of the Philistines be upon him.

18 And David said unto Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?

19 But it came to pass at the time when Merab Saul's daughter should have been given to David, that she was given unto Adriel the Mecholathite to wife.

20 And Michal Saul's daughter loved David: and they told Saul, and the thing pleased him.

21 And Saul said, I will give her her, that she may be a snare to him, and that the hand of the Philistines may be against him. Wherefore Saul said to David, Thou shalt this day be my son in law in the one of the twins.

22 Saul commanded his servants, saying, Commune with David secretly, and say, Behold, the king hath delight in thee, and all his servants love thee: now therefore be the king's son-in-law.

23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be the king's son in law, seeing that I am a poor man, and lightly esteemed?

24 And the servants of Saul told him, saying, 'On this manner spake David.'

25 And Saul said, Thus shall ye say to David. The king desireth not any dowry, but an hundred foreskins of the Philistines, to be avenged of the king's enemies. But Saul thought to make David fall by the hand of the Philistines.

26 And Saul commanded his servants, saying, Go, and see if Aimech of the Philistines be yet alive; and take his head: and return to me a good report. Wherefore David spake in his heart, I will say now to Saul, the head of this man Aimech is brought me to day.

27 And Saul perceived that the Lord was with David, and that Saul's son Jonathan loved him: 28 And Saul was yet the more afraid of David; and Saul became David's enemy continually.

29 Then the princes of the Philistines went forth; and it came to pass, after they went forth, that David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

30 And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

2 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself:

3 And Saul spake to Jonathan his son, and to all his servants, that they should slay David.

4 But Jonathan Saul's son delighted much in David. And Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself in the morning, and abide in a secret place, and hide thyself:
And I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and what I see, that I will tell thee.

And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

For he did put his life in his hand, and slew the Philistine, and the Lord wrought a great slaughter for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slain David without a cause?

And Saul hearkened unto the voice of Jonathan: and Saul sware, As the Lord liveth, he shall not be slain.

And Jonathan called David, and Jonathan shewed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled from him.

And the evil spirit from the Lord was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

And Saul sought to smite David even to the wall with the javelin; but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night.

And Saul also sent messengers unto David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, If thou save not thy life to night, to morrow thou shalt be slain.

So Michal let David down through a window: and he went, and fled, and escaped.

And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

And when Saul sent messengers to take David, she said, He is sick.

And Saul sent the messengers again to see David, saying, Bring him up to me in the bed, that I may slay him.

And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster.

And Saul said unto Michal, Why hast thou deceived me thus? and sent away myrrh into mine enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

So David fled, and escaped, and came to Samuel to Ramah, and told him all that Saul had done to him. And he and Samuel went and dwelt in Naioth.

And it was told Saul, saying, Behold, David is at Naioth in Ramah.

And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as anointed over them, the Spirit of God was upon the messengers of Saul, and they also prophesied.

And when it was told Saul, he sent other messengers, and they prophesied likewise. And Saul sent messengers again the third time, and they prophesied also.

And then went he also to Ramah, and came to a great oak that is in Sechem: and he asked and asked, Where are Samuel and David? And they said, Behold, they be at Naioth in Ramah.

And he went thither to Naioth in Ramah: and the Spirit of God was upon him also, and he went on, and prophesied, and came to Naioth in Ramah.

And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay

3 and I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and if I see aught, I will tell thee. And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

For he did put his life in his hand, and slew the Philistine, and the Lord wrought a great victory for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? And Saul hearkened unto the voice of Jonathan: and Saul sware, As the Lord liveth, he shall not be slain.

And there was war again: and David went out, and fought with the Philistines, and slew them with a great slaughter; and they fled before him.

And Saul also sent messengers to take David, saying, If thou save not thy life to night, to morrow thou shalt be slain.

So Michal let David down through the window: and he went, and fled, and escaped.

And Michal took the teraphim, and laid it in the bed, and put a pillow of goats' hair at the head thereof, and covered it with the clothes. And Saul sent messengers to take David, she said, He is sick.

And Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may slay him. And when the messengers came in, behold, the teraphim was in the bed, with the pillow of goats' hair at the head thereof. And Saul said unto Michal, Why hast thou deceived me thus? and sent away myrrh into my enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?

And Saul sent messengers to take David, and he was at Naioth in Ramah. And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing as head over them, the spirit of God came upon the messengers of Saul, and they also prophesied. And when it was told Saul, he sent other messengers, and they also prophesied. And Saul sent messengers again the third time, and they also prophesied.

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And he went thither to Naioth in Ramah: and the spirit of God was upon him also, and he went on, and prophesied, and came to Naioth in Ramah.

And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay 3 and I will go out and stand beside my father in the field where thou art, and I will commune with my father of thee; and if I see aught, I will tell thee. And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works have been to thee-ward very good:

For he did put his life in his hand, and slew the Philistine, and the Lord wrought a great victory for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David without a cause? And Saul hearkened unto the voice of Jonathan: and Saul sware, As the Lord liveth, he shall not be slain.

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And Saul sent the messengers to see David, saying, Bring him up to me in the bed, that I may slay him. And when the messengers came in, behold, the teraphim was in the bed, with the pillow of goats' hair at the head thereof. And Saul said unto Michal, Why hast thou deceived me thus? and sent away myrrh into my enemy, that he is escaped? And Michal answered Saul, He said unto me, Let me go; why should I kill thee?
down naked all that day and all that night.
Wherefore they say, *Is Saul also among the prophets?*

And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what is mine iniquity? and what is my sin before thy father, that he seeketh my life?

And he said unto him, God forbid; thou shalt not die: behold, my father will do nothing either great or small, but that he will shew it me: and why should my father hide this thing from me? I know it is not so.

And David spake moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the LORD liveth, and as thy soul liveth, there is but a step between me and death.

Then said Jonathan unto David, Whatever thy spirit is desirous to do, I will even do it for thee.

And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field until the third day at even.

If thy father at all miss me, then say, David earnestly asked leave of me that he might run to Beth-lehem his city: for there is a yearly sacrifice there for all the family.

If he say thus, It is well; thy servant shall have peace: but if he be wroth, then be sure that evil is determined by him.

Therefore thou shalt deal kindly with thy servant; for thou hast brought thy servant into a covenant of the LORD with thee: notwithstanding, if there be in mine iniquity, slay me thyself; for why shouldest thou bring me to thy father?

And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Then said David to Jonathan, Who shall tell me? or what if thy father answer thee roughly?

And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, or the third day, and, behold, if there be good toward David, I then send and discover it unto thee.

The LORD do so to me, and more also, should it please my father to do thee evil, if I discover it not unto thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with me.

And thou shalt not only while yet I live shew me the kindness of the LORD, that I die not:

But also thou shalt not cut off the kindness from my house for ever: no, not when the LORD hath cut off the enemies of David every one from the face of the earth.

So Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.

And Jonathan caused David to swear again, because he loved him: for so loved he him as his own soul.

And then Jonathan made a covenant with the house of David, saying, Let the LORD even require it at the hand of David's enemies.

And Jonathan caused David to swear again, because he loved him: for so loved he him as his own soul.

And when thou hast lain three days, then thou shalt go down quickly, and come to the place where thou didst hide thyself: 'when the business was in hand, and shalt remain by the stone Zelah.'

And I will shoot three arrows on the side thereof, as though I shot at a mark.
21 And, behold, I will send a lad, saying, Go, find out the arrows. If I expressly say unto the lad, Behold, the arrows are on this side of thee, take them; then come thou; for there is peace to thee, and unto me; as the Lord liveth. 22 But if I say thus unto the young man, Behold, the arrows are beyond thee; go thy way: for the Lord hath sent thee away. 23 And as touching the matter which thou and I have spoken of, behold, the Lord be between thee and me for ever. 24 ¶ So David hid himself in the field: and when the moon was come, the king sat him down to eat meat. 25 And the king sat upon his seat, as at other times, even upon a seat by the wall; and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not clean; surely he is not clean. And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore combeth not the son of Jesse to uncate, neither yesterday, nor to day? 26 And Jonathan answered Saul, David earnestly asked leave of me to go to Beth-lehem: 27 And I said, Let me go, I pray thee; for our family hath a sacrifice in the city: and my brother, he hath commanded me to be there. And now, if I have found favour in thine eyes, let me, I pray thee, tarry this side, until I come again. Therefore he cometh not unto the king's table.

30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness? 31 For as long as the son of Jesse liveth upon the ground, thou shalt not be established, nor thy kingdom: Wherefore now send and fetch him unto me, for he shall surely die. 32 And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done? 33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

34 So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. 35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him. 36 And he said unto his lad, Run, find out now the arrows which I shoot. And as the lad ran, he shot an arrow beyond him. 37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, Art not the arrow beyond thee? 38 And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master. 39 But the lad knew not any thing: only Jonathan and David knew the matter. 40 And Jonathan gave his handiwork unto his lad, and said unto him, Go, carry them to the city.

If And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. 42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of
the Lord, saying, The Lord be between me and thee, and between my seed and thy seed for ever. And they arose and departed: and Jonathan went into the city.  

21 Then came David to Nob to Ahimelech the priest: and Ahimelech came to meet David trembling. And he said unto him, Why art thou alone? and no man with thee?  

2 And David said unto Ahimelech the priest, The king hath commanded me a business, and hath said unto me, Let no man know anything of the business whereabout I send thee, and what I have commanded thee: and I have appointed my servant, and he shall meet thee.  

3 Now therefore what is under thine hand? give me five loaves of bread in mine hand, or what there is present.  

4 And the priest answered David, and said, There is no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from leaven.  

5 And David answered the priest, and said unto him, Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yes, though it were put to the test yesterday.  

6 So the priest gave him hallowed bread: for there was no bread there but the shewbread, that is, the bread before the Lord, to put hot bread in the day when it was taken away.  

7 Now a certain man of the servants of Saul was there that day, detained before the Lord; and his name was Doeg, an Edomite, the chiefest of the herdsmen of Saul.  

8 ¶ And David said unto Ahimelech, And is there not here under thine hand a spear or sword? for I have neither brought my sword nor my weapons with me, because the king’s business required haste.  

9 And the priest said, The sword of Goliath the Philistine, whom thou killingest in the valley of Eshcol, behold, it is here wrapped in a cloth behind the ephod: if thou wilt take that, take it: for there is no other savt that here. And David said, There is none like that; give it me.  

10 ¶ And David arose, and fled that day for fear of Saul, and went to Achish the king of Gath.  

11 And the servants of Achish said unto him, Is not this David the king of the land? did they not sing one to another of him in dances, saying, *Saul hath killed his thousands, and David his ten thousands?*  

12 And David laid up these words in his heart, and was sore afraid of Achish the king of Gath.  

13 And he changed his behaviour before them, and feigned himself mad, and danced before their hand, and feigned himself mad in their hands, and *scrabbled on the doors of the gate, and let his spittle fall down upon his beard.*  

14 Then said Achish unto his servants, Lo, ye see the man is mad: wherefore then have ye brought him to me?  

15 Have I need of mad men, that ye have brought this fellow to play the mad man in my presence? shall this fellow come into my house?  

22 David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father’s house heard it, they went down thither to him.  

2 And every one that was in distress, and every one that *was* in debt, and every one that was *discontented*, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.  

3 ¶ And David went thence to Mizpeh of Moab: and he said unto the king of Moab, Let my father and my mother, I pray thee, come forth, and be with me, till I know what God will do for me.  

4 And he brought them before the king of Moab: and they dwelt with him all the while that David was in the hold.
5 And the prophet God said unto David, Abide not in the hold; depart, and get thee into the land of Judah. Then David departed, and came into the forest of Hereth.

6 And Saul heard that David was discovered, and the men that were with him, and Saul was sitting in Gibeah, under the tamarisk tree in Ramah, with his spear in his hand, and all his servants were standing about him.

7 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, and make you all captains of thousands, and captains of hundreds;

8 That all of you have conspired against me, and there is none that sheweth me that my son hath made a league with the son of Jesse, and there is none of you that is sorry for me, or sheweth unto me that my son hath stirred up my servant against me, to lie in wait, as at this day?

9 Then answered Doeg the Edomite, which was set over the servants of Saul, and said, I saw the son of Jesse coming to Nob, to Ahimelech the son of Ahitub.

10 And he enquired of the Lord for him, and gave him victuals, and gave him the sword of Goliah the Philistine.

11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

12 And Saul said, Hear now, thou son of Ahitub.

13 And Saul said unto him, Why have ye conspired against me, thou and the son of Jesse, in that thou hast given him bread, and a sword, and hast inquired of God for him, that he should rise against me, to lie in wait, as at this day?

14 Then Ahimelech answered the king, and said, And who is so faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

15 Did I then begin to enquire of God for him? be it far from me: let not the king impute any thing unto his servant, nor to all the house of my father: for thy servant knew nothing of all this, less or more.

16 And the king said, Thou shalt surely die, Ahimelech, thou and all thy father's house.

17 And the king said unto the three hundred men that stood about him, Turn, and slay the priests of the Lord; because their hand also is with David, and because they knew when he fled, and did not shew it to me. But the servants of the king would not put forth their hand to fall upon the priests of the Lord.

18 And the king said to Doeg, Turn thou, and fall upon the priests. And Doeg the Edomite turned, and he fell upon the priests, and slew on that day fourscore and five persons that did wear a linen ephod.

19 And Nob, the city of the priests, smote he with the edge of the sword, both men and women, children and sucklings, and oxen, and asses, and sheep, with the edge of the sword.

20 And one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped, and fled after David.

21 And Abiathar showed David that Saul had slain the Lord's priests.

22 And David said unto Abiathar, I knew it that day, when Doeg the Edomite was there, that he would surely tell Saul: I have occasioned the death of all the persons of thy father's house.

23 Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou shalt be in safeguard.
23 Then they told David, saying, Behold, the Philistines fight against Keilah, and they rob the threshingfloors.

24 Therefore David enquired of the LORD, saying, Shall I go and smite these Philistines? And the LORD said unto David, Go, and smite the Philistines, and save Keilah.

25 And David's men said unto him, Behold, we be afraid here in Judah; how much more then if we go to Keilah against the armies of the Philistines!

26 And David enquired of the LORD yet again. And the LORD answered him and said, Arise, go down to Keilah; for I will deliver the Philistines into thine hand.

27 So David and his men went to Keilah, and fought with the Philistines, and brought away their cattle, and smote them with a great slaughter. So David saved the inhabitants of Keilah.

28 And it came to pass, when Abinatha the son of Ahimelech fled to David to Keilah, that he came down with an ephod in his hand.

29 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

30 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.

31 And David knew that Saul secretly practised mischief against him; and he said to Abinatha the son of Adan, Go, tell them to make haste.

32 Then said David, O Lord God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.

33 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O Lord God of Israel, I beseech thee, tell thy servant. And the Lord said, He will come down.

34 And it was told Saul that David was escaped from Keilah. And he forbade to go forth.

35 And David abode in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but God delivered him not into his hand.

36 And David said that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood.

37 And Jonathan Saul's son arose, and went into David to the wood, and strengthened his hand in God.

38 And he said unto him, Fear not: for the hand of Saul my father shall not find thee; and thou shalt be king over Israel, and I shall be next unto thee; and that also Saul my father knoweth.

39 And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

40 Then came up the Ziphites to Saul to Gibeah, saying, Doth not David hide himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Geba?

41 Now therefore, O king, come down according to all the desire of thy soul to come down; and our part shall be to deliver him into the king's hand.

42 And Saul said, Blessed be ye of the Lord; for ye have compassion on me.

43 Go, I pray you, prepare yet, and know and see his place where his 1 haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly.
23 See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

24 And they arose, and went to Ziph before Saul: but David and his men were in the wilderness of Maon, in the plain on the south of Jeshimon.

25 Saul also and his men went to seek him. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon.

26 And Saul went on this side of the mountains, and David and his men on that side of the mountain: and David made haste to get away for fear of Saul; for Saul and his men compassed David and his men round about to take them.

27 But there came a messenger unto Saul, saying, Haste thee, and come; for the Philistines have invaded the land.

28 Wherefore Saul returned from pursuing after David, and went against the Philistines: therefore they called that place Sela-hammahkeltah.

29 And David went up from thence, and dwelt in strong holds at En-gedi.

30 And it came to pass, when Saul was returned from following the Philistines, that it was told him, saying, Behold, David is in the wilderness of En-gedi.

31 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.

32 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave.

33 And the men of David said unto him, Behold, the day of which the Lorp said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privy.

34 And it came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt.

35 And he said unto his men, The Lorp forbid that I should do this thing unto my master, the Lorp's anointed, to stretch forth mine hand against him, seeing he is the Lorp's anointed.

36 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way.

37 And David also arose afterward, and went out of the cave, and cried after Saul, saying, My lord the king. And when Saul looked behind him, David stooped with his face to the earth, and bowed himself.

38 And David said to Saul, Wherefore hearkenest thou men's words, saying, Behold, David seeketh thy hurt?

39 Behold, this day thine eyes have seen how that the Lorp had delivered thee to day into mine hand in the cave: and some bade me kill thee: but mine eyes spared thee; and I said, I will not put forth mine hand against my lord; for he is the Lorp's anointed.

40 Moreover, my father, see, see, the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou hasten my soul to take it.

41 The Lorp judge between me and thee, and the Lorp avenge me of thee: but mine hand shall not be upon thee.
13 As saith the proverb of the ancients, Wickedness proleth from the wicked: but mine hand shall not be upon thee.
14 After whom is the king of Israel come out? after whom dost thou pursue? after a dead dog, after a flea.
15 The Lord therefore he judged, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.
16 ¶ And it came to pass, when David had made an end of speaking these words unto Saul, that Saul lifted up his voice, and wept.
17 And he said to David, Thou art more righteous than I: for thou hast rewarded me well, whereas I have rewarded thee evil.
18 And thou hast shewed this day how that thou hast dealt well with me: forasmuch as when the Lord had delivered me up into thine hand, thou hast killed me not. For if a man find his enemy, will he let him go well away? wherefore the Lord reward thee good for that thou hast done unto me this day.
19 And now, behold, I know well that thou shalt surely be king, and the kingdom of Israel shall be established in thine hand.
20 Swear now therefore unto me by the Lord, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father’s house.
21 And David sware unto Saul. And Saul went home: but David and his men gat them up unto the hold.

25 And Samuel died; and all the Israelites gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
22 And there was a man in Maon, whose possessions were in Carmel; and the man was very great; and he had thirty thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel.
23 Now the name of the man was Nabal; and the name of his wife Abigail: and she was of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings, and he was of the house of Caleb.
24 And David heard in the wilderness that Nabal did shear his sheep.
25 And David sent ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name:
26 And thus shall ye say to him that livest in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast.
27 And now I have heard that thou hast shepherds: now thy shepherds which were with us, we ’hurt them not, neither was there ought missing unto them, all the while they were in Carmel.
28 Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.
29 And when David’s young men came, they spake to Nabal according to all those words in the name of David, and praised.
30 ¶ And Nabal answered David’s servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master.
31 Shall I then take my bread, and my water, and my flesh that I have killed for my shearsers, and give it unto men whom I know not whence they are?
32 So David’s young men turned their way, and went again, and came and told him all those sayings.
33 As saith the proverb of the ancients, Out of the wicked cometh forth wickedness: but mine hand shall not be upon thee.
34 And hand shall not be upon thee. After whom is the king of Israel come out after whom dost thou pursue after a dead dog, after a flea.
35 The Lord therefore he judged, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.
36 And it came to pass, when David had made an end of speaking these words unto Saul, that Saul lifted up his voice, and wept.
37 And he said to David, Thou art more righteous than I: for thou hast rendered unto me good, whereas I have rendered unto thee evil.
38 And thou hast declared this day how that thou hast dealt well with me: forasmuch as when the Lord had delivered me up into thine hand, thou hast killed me not. For if a man find his enemy, will he let him go well away? therefore the Lord reward thee good for that thou hast done unto me this day.
39 And now, behold, I know well that thou shalt surely be king, and the kingdom of Israel shall be established in thine hand.
40 Swear now therefore unto me by the Lord, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father’s house. And David sware unto Saul. And Saul went home: but David and his men gat them up unto the hold. And Saul arose, and went down to the wilderness of Paran.
13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.

14 ¶ But one of the young men told Abigail, Nabal’s wife, saying, Behold, David sent messengers out of the wilderness to salute our master; and he cast them off.

15 But the men were very good unto us, and we were not at all hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields:

16 They were a wall unto us both by night and day, all the while we were with them keeping the sheep.

17 Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

18 ¶ Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

19 And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal.

20 And it was so, as she rode on the ass, that she came down by the covert of the luli, and, behold, David and his men came down against her; and she met them.

21 Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, that nothing was missed of all that pertained unto him: and he hath required me evil for good.

22 So and more also do God unto the enemies of David, if I leave all of that pertain to him by the morning light any that pisseth against the wall.

23 And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on his face, and bowed herself to the ground.

24 And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be; and let thine handmaid, I pray thee, speak in thine ear, and hear the words of thine handmaid.

25 Let not my lord, I pray thee, regard this maidservant of Belial, even Nabal: for as his name is, so is his character; for Nabal is his name, and his character will follow him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

26 Now therefore, my lord, as the Lord liveth, and as thy soul liveth, seeing the Lord hath withheld thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and them that seek evil to my lord, be as Nabal.

27 And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord.

28 I pray thee, forgive the trespass of thine handmaid: for the Lord will certainly make my lord a sure house; because my lord fighteth the battles of the Lord; and evil hath not been found in thee all thy days.

29 Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the Lord thy God; and the souls of thine enemies, them shall he slay out, as out of the middle of a slaughter.

30 And it shall come to pass, when the Lord shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel;

31 That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou
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hast shed blood causeless, or that my lord hath avenged himself: but when the Lord shall have dealt well with my lord, then remember thee hast said.

32 ¶ And David said to Abigail, Blessed be the Lord God of Israel, which sent thee this day to meet me.

33 And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

34 For in very deed, as the Lord God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hasted and come to meet me, surely there had not been left unto Nabal by the morning light so much as one man child. So David received of her hand that which she had brought him; and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

35 ¶ And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light.

36 But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

37 And it came to pass about ten days after, that the Lord smote Nabal, and he died.

38 ¶ And when David heard that Nabal was dead, he said, Blessed be the Lord, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the Lord hath returned the wickedness of Nabal upon his own head.

39 And David sent and commended with Abigail, to take her to him to wife.

40 And when the servants of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife.

41 And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord.

42 And Abigail hastened, and arose, and rode upon an ass, with five damselles of hers that went after her; and she went after the messengers of David, and hasted to meet him.

43 David also took Ahinoam of Jezreel; and they were also both of them his wives.

44 ¶ But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Galm.
7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
8 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore, pray thee, with the spear even to the earth at once, and I will not smite him the second time.
9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the Lord's anointed, and be guiltless?
10 David said furthermore, As the Lord liveth, the Lord shall smite him; or his day shall come to die; or he shall descend into battle, and perish.
11 The Lord forbid that I should stretch forth mine hand against the Lord's anointed: but, if I smite thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.
12 So David took the spear and the cruse of water, and ran; and they got them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the Lord was fallen upon them.
13 Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:
14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?
15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
16 This thing is not good that thou hast done. As the Lord liveth, ye are worthy to die, because ye have not kept your master, the Lord's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.
17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.
18 And Saul said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?
19 Now therefore, I pray thee, let my lord the king hear the words of this thy servant. If the Lord hath stirred thee up against me, let him accept an offering; but if they be the children of men, cursed be they before the Lord; for they have driven me out this day from abiding in the inheritance of the Lord, the Lord's anointed, Go, serve other gods.
20 Now therefore, let not my blood fall to the earth before the face of the Lord: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.
22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.
23 The Lord deliver to every man his righteousness, and his faithfulness: for the Lord delivered thee into my hand to day, but I would not stretch forth mine hand against the Lord's anointed.
24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me out of all tribulation.
25 Then Saul said to David, Blessed be thou, my

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7 So David and Abishai came to the people by night: and, behold, Saul lay sleeping within the trench, and his spear stuck in the ground at his bolster: but Abner and the people lay round about him.
8 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore, pray thee, with the spear even to the earth at once, and I will not smite him the second time.
9 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the Lord's anointed, and be guiltless?
10 David said furthermore, As the Lord liveth, the Lord shall smite him; or his day shall come to die; or he shall descend into battle, and perish.
11 The Lord forbid that I should stretch forth mine hand against the Lord's anointed: but, if I smite thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go.
12 So David took the spear and the cruse of water, and ran; and they got them away, and no man saw it, nor knew it, neither awaked: for they were all asleep; because a deep sleep from the Lord was fallen upon them.
13 Then David went over to the other side, and stood on the top of an hill afar off; a great space being between them:
14 And David cried to the people, and to Abner the son of Ner, saying, Answerest thou not, Abner? Then Abner answered and said, Who art thou that criest to the king?
15 And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in to destroy the king thy lord.
16 This thing is not good that thou hast done. As the Lord liveth, ye are worthy to die, because ye have not kept your master, the Lord's anointed. And now see where the king's spear is, and the cruse of water that was at his bolster.
17 And Saul knew David's voice, and said, Is this thy voice, my son David? And David said, It is my voice, my lord, O king.
18 And Saul said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil is in mine hand?
19 Now therefore, I pray thee, let my lord the king hear the words of this thy servant. If the Lord hath stirred thee up against me, let him accept an offering; but if they be the children of men, cursed be they before the Lord; for they have driven me out this day from abiding in the inheritance of the Lord, the Lord's anointed, Go, serve other gods.
20 Now therefore, let not my blood fall to the earth before the face of the Lord: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
21 Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.
22 And David answered and said, Behold the king's spear! and let one of the young men come over and fetch it.
23 The Lord deliver to every man his righteousness, and his faithfulness: for the Lord delivered thee into my hand to day, but I would not stretch forth mine hand against the Lord's anointed.
24 And, behold, as thy life was much set by this day in mine eyes, so let my life be much set by in the eyes of the Lord, and let him deliver me out of all tribulation.
25 Then Saul said to David, Blessed be thou, my
27 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

2 And David arose, and he passed over with the six hundred men that were with him unto Achish, the son of Maoch, king of Gath.

3 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal’s wife.

4 And it was told Saul that David was fled to Gath: and he sought no more again for him.

5 ¶ And David said unto Achish, If now I have found grace in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

6 Then Achish gave him Ziklag that day: wherefore Ziklag pertained unto the kings of Judah unto this day.

7 And the time that David dwelt in the country of the Philistines was a full year and four months.

8 ¶ And David and his men went up, and invaded the Geshurites, and the ?Girzites, and the Amalekites: for those nations were of old the inhabitants of the land, as thou goest to Shur, even unto the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the camels, and the ass, and the clothes, and the apparel, and returned, and came to Achish.

10 And Achish said, Whither have ye made a road to day? And David said, Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites.

11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so will be his manner all the while he dwelleth in the country of the Philistines.

12 And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

28 And it came to pass in those days, that the Philistines gathered their armies together for war, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.

2 And David said to Achish, Surely thou shalt know what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

3 ¶ Now Nabal was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

4 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa in the field of Saul.

5 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly trembled.

6 And when Saul enquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets.

7 ¶ Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his son David: thou shalt both do great things, and shalt surely prevail. So David went on his way, and Saul returned to his place.

8 And David said in his heart, I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in all the borders of Israel: so shall I escape out of his hand. And David arose, and passed over, he and the six hundred men that were with him, unto Achish the son of Maoch, king of Gath.

9 And David dwelt with Achish at Gath, he and his men, every man with his household, even David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal’s wife.

10 ¶ And it was told Saul that David was fled to Gath: and he sought no more again for him.

11 ¶ And David said unto Achish, If now I have found grace in thine eyes, let them give me a place in one of the cities in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? Then Achish gave him Ziklag that day: wherefore Ziklag pertained unto the kings of Judah unto this day.

12 And the number of the days that David dwelt in the country of the Philistines was a full year and four months.

13 And David and his men went up, and made a raid upon the Geshurites, and the 2Girzites, and the Amalekites: for those nations were of old the inhabitants of the land, which were of old, as thou goest to Shur, even unto the land of Egypt. And David smote the land, and saved neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel; and he 10 returned, and came to Achish. And Achish said, Whither have ye made a raid to day? And David said, Against the south of Judah, and against the South of the Jerahmeelites, and against the South of the Kenites. And David saved neither man nor woman alive, to bring tidings to Gath, saying, Lest they should tell on us, saying, So did David, and so hath been his manner all the while he hath dwelt in the country of the Philistines. And David believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

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18 And when Saul enquired of the Lord, the Lord answered him not, neither by dreams, nor by Urim, nor by prophets. Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her. And his son David: thou shalt both do great things, and shalt surely prevail. So David went on his way, and Saul returned to his place.
servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman to the night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up, whom I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the Lord, saying, As the Lord liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 When the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

13 And the king said unto her, Be not afraid: for what seest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

14 And he said unto her, What form is he of? And she answered, An old man cometh up; and he is covered with a mantle.

15 And Saul perceived that it was Samuel, and Saul stooped with his face to the ground, and bowed himself.

16 And when Saul had come to the top of the house, where he sat, Samuel came to meet him, and Saul had told Samuel all these words.

17 And the Lord hath done to him, as he spake by me: for the Lord hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David.

18 Because thou hast obeyed not the voice of the Lord, but hast done evil in mine eyes, therefore hath the Lord done this thing unto thee this day.

19 Moreover the Lord will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the Lord shall deliver the host of Israel into the hand of the Philistines.

20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set me a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house, and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

servants said to him, Behold, there is a woman that hath a familiar spirit at En-dor.

8 And Saul disguised himself, and put on other raiment, and went, and two men with him, and they came to the woman by night: and he said, Divine unto me, I pray thee, by the familiar spirit, and bring me up whomsoever I shall name unto thee.

9 And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

10 And Saul sware to her by the Lord, saying, As the Lord liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Whom shall I bring up unto thee? And he said, Bring me up Samuel.

12 When the woman saw Samuel, she cried with a loud voice: and the woman spake to Saul, saying, Why hast thou deceived me? for thou art Saul.

13 And the king said unto her, Be not afraid: for what seest thou? And the woman said unto Saul, I saw gods ascending out of the earth.

14 And he said unto her, What form is he of? And she answered, An old man cometh up; and he is covered with a mantle.

15 And Saul perceived that it was Samuel, and Saul stooped with his face to the ground, and bowed himself.

16 Then said Samuel, Wherefore then dost thou ask me of the Lord? shall I make known unto thee the thing? And he said, I will not.

17 And the Lord hath done to him, as he spake by me: for the Lord hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

18 Because thou hast obeyed not the voice of the Lord, but hast done evil in mine eyes, therefore hath the Lord done this thing unto thee this day.

19 Moreover the Lord will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the Lord shall deliver the host of Israel into the hand of the Philistines.

20 Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.

21 And the woman came unto Saul, and saw that he was sore troubled, and said unto him, Behold, thine handmaid hath obeyed thy voice, and have put my life in my hand, and have hearkened unto thy words which thou spakest unto me.

22 Now therefore, I pray thee, hearken thou also unto the voice of thine handmaid, and let me set me a morsel of bread before thee; and eat, that thou mayest have strength, when thou goest on thy way.

23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.

24 And the woman had a fat calf in the house, and she hasted, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof:

25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

Or, and sware to her by the Lord, saying, As the Lord liveth, there shall no punishment happen to thee for this thing.

11 Then said the woman, Nevertheless I will bring thee up that thou mayest know unto me what I shall do.

16 Then said Samuel, Wherefore then dost thou ask of me, seeing the Lord hath departed from thee, and is become thine enemy?

17 And the Lord hath done to him, as he spake by me: for the Lord hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David:

18 Because thou hast obeyed not the voice of the Lord, but hast done evil in mine eyes, therefore hath the Lord done this thing unto thee this day.

19 Moreover the Lord will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the Lord shall deliver the host of Israel into the hand of the Philistines.

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25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.
29 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.

30 Then the lords of the Philistines passed by hundreds, and by thousands: but David and his men passed on in the rearward with Achish.

31 Then said the princes of the Philistines, What do these Hebrews here? And Achish said unto the princes of the Philistines, Is not this David, the servant of Saul the king of Israel, which hath been with me these days, or these years, and I have found no fault in him since he fell unto me unto this day?

32 And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, "Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?"

33 Is not this David, of whom they sang one to another in dances, saying, "Saul slew his thousands, and David his ten thousands?"

34 ¶ Then Achish called David, and said unto him, Surely, as the Lozơ liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour me not.

35 Wherefore now return, and go in peace, that thou displease not the lords of the Philistines.

36 ¶ And David said unto Achish, But what have I done? and what hast thou found in thy servant that thou hast found in these days, or in any time heretofore?

37 And Achish answered and said to David, I know that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up to us to the battle.

38 Wherefore now riseth early in the morning with thy master's servant that are come with thee, and as soon as ye be up early in the morning, and have light, depart.

39 So David and his men rose up early to depart in the morning, to return unto the land of the Philistines. And the Philistines went up to Jezreel.

40 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire:

41 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

42 And So^v^ David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

43 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

44 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Na^b^al the Carmelit.

45 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the Lord his God.

46 And David said to Abiathar the priest, Abimelech's son, I pray thee, bring me hither the ephod. And Abiathar brought thither the ephod to David.
8 And David inquired of the Lord, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

9 So David went, and he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

10 But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.

11 ¶ And they found an Egyptian in the field, and brought him to David, and gave him bread, and he did eat; and they made him drunk water; and they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

12 And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

13 And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

14 We made an invasion upon the south of the Cherubites, and upon the coast which belongeth to Ziklag, and upon the south of Caleb; and we burned Ziklag with fire.

15 And David said to him, Canest thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me up into the hands of my master, and I will bring thee down to this company.

16 ¶ And when he had brought him down, behold, they were spread abroad upon all the earth, eating and drinking, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

17 And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.

18 And David recovered all that the Amalekites had carried away: and David rescued his two wives.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to: David recovered all.

20 David took all the flocks and the herds, which they had carried away, and brought them into Beth-aven.

21 ¶ And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

22 Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

23 Then said David, Ye shall not do so, my brethren, with that which the Lord hath given us, who hath preserved us, and delivered the company that came against us into our hand.

24 So when he that will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that taketh by the spoil: they shall part alike.

25 And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

26 ¶ And when David came to Ziklag, he sent of the spoil unto the elders of Judah, even to his
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friends, saying, Behold a present for you of the spoil of the enemies of the Lord; to them which were in Beth-el, and to them which were in south Ramoth, and to them which were in Jattir,
27 To them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,
28 And to them which were in Rachel, and to them which were in the cities of the Jerommelethes, and to them which were in the cities of the Kenites;
29 And to them which were in Hormah, and to them which were in Chor-ashaan, and to them which were in Athach,
30 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

31 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.
2 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Mischia-shua, Saul's sons.
3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers.
4 Then said Saul unto his armour bearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.
5 And when his armour bearer saw that Saul was dead, he fell likewise upon his sword, and died with him.
6 So Saul died, and his three sons, and his armourbearer, and all men, that same day together.
7 ¶ And when the men of Israel that were on the other side of the valley, and they that were on the other side Jordan, saw that the men of Israel fled, and that Saul and his sons were dead, they forsook the cities, and fled; and the Philistines came and dwelt in them.
8 And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his three sons fallen in mount Gilboa.
9 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish it at the house of their idols, and among the people.
10 And they put his armour in the house of Ashdod: and they fastened his body to the wall of Beth-shan.
11 ¶ And when the inhabitants of Jabesh-gilead heard of that which the Philistines had done to Saul;
12 All the valiant men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and burnt them there.
13 And they took their bones, and buried them under a tree at Jabesh, and fasted seven days.
THE SECOND BOOK OF SAMUEL,
OTHERWISE CALLED,
THE SECOND BOOK OF THE KINGS.

A. V.

1 Now it came to pass after the death of Saul, when David was returned from *the slaughter of the Amalekites, and David had abode two days in Ziklag; 2 It came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head; and so it was, when he came to David, that he fell to the earth, and did obeisance. 3 And David said unto him, From whence camest thou? And he said unto him, Out of the camp of Israel am I escaped. 4 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also. 5 And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead? 6 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. 7 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I. 8 And he said unto me, Who art thou? And I answered him, I am an Amalekite. 9 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. 10 So I stood upon him, and slew him; because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and brought them hither unto my lord. 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him: 12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the Loom, and for the house of Israel; because they were fallen by the sword. 13 ¶ And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite. 14 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the Loam's anointed? 15 And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died. 16 And David said unto him, Thy blood be upon thy head; for thou hast hast testified against me, saying, I have slain the Loam's anointed. 17 ¶ And David lamented with this lamentation over Saul and over Jonathan his son. 18 (Also he bade them teach the children of Judah the use of the bow; behold, it is written *in the book of Jasher.)

19 The beauty of Israel is slain upon thy high places: how are the mighty fallen! 20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

R. V.

1 And it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag: it came even to pass on the third day, that, behold, a man came out of the camp from Saul with his clothes rent, and earth upon his head: and so it was, when he came to David, that he fell to the earth, and did obeisance. 2 And David said unto him, From whence comest thou? And he said unto him, Out of the camp of Israel am I escaped. 3 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son be dead. 4 And the young man that told him said, As I happened by chance upon mount Gilboa, behold, Saul leaned upon his spear; and, lo, the chariots and horsemen followed hard after him. 5 And when he looked behind him, he saw me, and called unto me. And I answered, Here am I. 6 And he said unto me, Who art thou? And I answered him, I am an Amalekite. 7 He said unto me again, Stand, I pray thee, upon me, and slay me: for anguish is come upon me, because my life is yet whole in me. 8 So I stood upon him, and slew him; because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and brought them hither unto my lord. 9 Then David took hold on his clothes, and rent them; and likewise all the men that were with him: 10 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the Loom, and for the house of Israel; because they were fallen by the sword. 11 ¶ And David said unto the young man that told him, Whence art thou? And he answered, I am the son of a stranger, an Amalekite. 12 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the Loam's anointed? 13 And David called one of the young men, and said, Go near, and fall upon him. And he smote him that he died. 14 And David said unto him, Thy blood be upon thy head; for thou hast testified against me, saying, I have slain the Loam's anointed. 15 ¶ And David lamented with this lamentation over Saul and over Jonathan his son. 16 And David said unto him, Thy blood be upon thy head; for thy mouth hath testified against thee, saying, I have slain the Loam's anointed. 17 ¶ And David lamented with this lamentation over Saul and over Jonathan his son; and he bade them teach the children of Judah the song of the bow; behold, it is written in the book of Jasher. 18 ¶ Thy glory, O Israel, is slain upon thy high places! 19 How art thou mighty fallen! 20 Tell it not in Gath, publish it not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.

* Or, The Upright
* Or, The anointed
* Ps. 25. 19
* Ps. 126. 5, 6,
* Ps. 69. 23

* Or. my coat of mail, or, my embroidered coat.  
* Or, over.
* Or, my embroidered coat.  
* Heb. Behold me.  
* Heb. Behold me.  
* ch. 3. 41. 
* ch. 13. 31.

* Ps. 105. 15.

* Or, the upright.
* Mic. 1. 16.

* Or, The Upwright.
* Or, the upright.
21 Ye mountains of Gilboa, let there be no dew, neither let there be rain, upon you, nor fields of gathering: for there the sheaves of the mighty are vilely cast away, the shield of Saul, as though he had not been anointed with oil.

22 From the blood of the slain, from the fat of the��, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

23 Saul and Jonathan were lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

24 Ye daughters of Israel, weep over Saul, who clothed you in scarlet, with other delights, who put on ornaments of gold upon your apparel.

25 How are the mighty fallen in the midst of the battle! O Jonathan, thou wast slain in those high places.

26 I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

27 How are the mighty fallen, and the weapons of war perished!

2 And it came to pass after this, that David enquired of the LORD, saying, Shall I go up into any of the cities of Judah? And the LORD said unto him, Go down to Hebron. And David said, Who am I, and what is my family in thy sight?

3 And there were with him three thousand men out of Judah, and threescore and ten companies of Benjamin, and six thousand men, which were men of valour and were men of frame.

4 And David sent messengers unto the men of Jabesh-gilead, and said unto them, Be with the LORD thy God, and with David out of Judah.

5 And the men of Jabesh-gilead sent messengers unto the men of Jabesh-gilead, and said unto them, Blessed be ye of the LORD, that ye have shewed this kindness unto your lord, even unto Saul, and have buried him.

6 And now the LORD shew kindness and truth unto you: and I also will require unto my soul this kindness, because ye have done this thing.

7 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and the house of Judah have anointed me king over them.

8 ¶ But Abner the son of Ner, captain of Saul's host, took Ish-bosheth the son of Saul, and brought him up to Mahanaim.

9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel.

10 Ish-bosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.

11 And the time that David was king in Hebron over the house of Judah was seven years and six months.

12 ¶ And Abner the son of Ner, and the servants of Ish-bosheth the son of Saul, went out from Mahanaim to Gibeon.

13 Also the son of Zeruiah, and the servants of David, went out, and met 'together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.

14 And Abner said to Joab, Let the young men now arise, and play before us. And Joab said, Let them arise.

15 Then they arose and went over by number twelve of Benjamin, which pertained to Ish-bosheth the son of Saul, and twelve of the servants of David.

16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon.

17 ¶ And there arose and went over by number twenty of Benjamin, which pertained to Ish-bosheth the son of Saul, and twenty of the servants of David.

18 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: wherefore that place was called Helkath-hazzurim, which is in Gibeon.
17 And there was a very sore battle that day; and Abner was beaten, and the men of Israel, before the servants of David.

18 And there were the three sons of Zeruiah there, Joab, Abishai, and Asahel: and Asahel was as light of foot as a wild roe.

19 And Asahel pursued after Abner; and in going he turned not to the right hand nor to the left from following Abner.

20 Then Abner looked behind him, and said, Art thou Asahel? And he answered, I am.

21 And Abner said to him, Turn thee aside to thy right hand or to thy left, and lay thee hold on one of the young men, and take thee his armour. But Asahel would not turn aside from following of him.

22 And Abner said again to Asahel, Turn thee aside from following me: wherefore should I smite thee to the ground? how then should I hold up my face to Joab thy brother?

23 Howbeit he refused to turn aside: wherefore Abner with the hinder end of the spear smote him under the fifth rib, that the spear came out behind him; and he fell down there, and died in the same place: and it came to pass, that as many as came to the place where Asahel fell down and died stood still.

24 Joab also and Abishai pursued after Abner: and the sun went down when they were come to the hill of Ammah, that is before Giah by the way of the wilderness of Gibeon.

25 ¶ And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.

26 Then Abner called to Joab, and said, Shall the sword devour for ever? knowest thou not that it will be bitterness in the latter end? how long shall it be then, ere thou and the people return from following their brethren?

27 And Joab said, As God liveth, unless thou hadst spoken, surely then in the morning the people had gone up one from following his brother.

28 So Joab blew a trumpet, and all the people stood still, and pursued after Israel no more, neither fought they any more.

29 And Abner and his men went all that night through the Arabah, and went through all Bithron, and they came to Mahanaim.

30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men men and Asahel.

31 But the servants of David had smitten Benjaminites; and of Abner's men, so that three hundred and threescore men died.

32 ¶ And they took up Asahel, and buried him in the sepulchre of his father, which was in Beth-lehem. And Joab and his men went all night, and they came to Hebron at break of day.

3 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker.

2 ¶ And unto David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess;

3 And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maachah the daughter of Talmai king of Geshur;

4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

5 And the sixth, Ithream, by Eglah David's wife.

6 ¶ And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul.

7 And Saul had a concubine, whose name was

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17 And the battle was very sore that day; and Abner was beaten, and the men of Israel, before the servants of David.

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7 And Saul had a concubine, whose name was

1 Heb. of his feet.

2 Heb. as one of the roes that is in the field.

3 Heb. from after Abner.

4 Or, spoilt the morrow.

5 Or, gone away.

8 Or, from the morrow.
was Rizpah, the daughter of Aiah: and Jah- 
bosevah said to Abner, Wherefore hast thou 
gone in unto my father's concubine?
8 Then was Abner very wroth for the words of 
Ish-boseth, and said, Am I a dog's head, which 
against Judah do shew kindness this day unto 
the house of Saul thy father, to his brethren, and to 
his friends, and have not delivered thee into the 
hand of David, that thou chargest me to day with 
a fault concerning this woman?
9 So do God to Abner, and more also, except, as 
the LORD hath sworn to David, even so I do to 
him.
10 To translate the kingdom from the house of 
Saul, and to set up the throne of David over 
Israel and over Judah, from Dan even to Beer- 
sheba.
11 And he could not answer Abner a word again, 
because he feared him.
12 ¶ And Abner sent messengers to David 
on his behalf, saying, Whose is the land? saying also, 
Make thy league with me, and, behold, my hand 
shall be with thee, to bring about all Israel unto 
you.
13 ¶ And he said, Well, I will make a league 
with thee: but one thing I require of thee, that is, 
Thou shalt not see my face, except thou first 
bring Michal Saul's daughter, when thou comest 
to see my face.
14 And David sent messengers to Ish-boseth 
son, saying, Deliver me my wife Michal, 
wich I espoused to me * for an hundred foreskins 
of the Philistines.
15 And Ish-boseth sent, and took her from her 
husband, even from *Phaltiel the son of Lishah.
16 And her husband went with her *along 
weeping behind her to Bahurim. Then said Abner 
unto him, Go, return. And he returned.
17 And Abner had communication with the 
elders of Israel, saying, Ye sought for David in 
times past to be king over you:
18 Now then do *it. for the LORD hath spoken of 
David, saying, By the hand of my servant David 
I will save my people Israel out of the hand of the 
Philistines, and out of the hand of all their enemies.
19 And Abner also spake in the ears of Ben- 
jamin; and Abner went also to speak in the ears 
of David in Hebron all that seemed good to 
Israel, and that seemed good to the whole house 
of Benjamin.
20 So Abner came to David to Hebron, and twenty 
men with him. And David made Abner and the 
men that were with him a feast.
21 And Abner said unto David, I will arise and 
go, and will gather all Israel unto my lord the 
kING, that they may make a league with thee, and 
that thou mayest reign over all that thine 
heart desireth. And David sent Abner away; and 
he went in peace.
22 ¶ And, behold, the servants of David and 
Joab came from *pursuing a troop, and brought in 
a great spoil with them: but Abner was not with 
David in Hebron; for he had sent him away, and he 
gone in peace.
23 When Joab and all the host that was 
with him were come, they told Joab, saying, Abner 
the son of Ner came to the king, and he lieth 
sent him away, and he is gone in peace.
24 Then Joab came to the king, and said, What 
hast thou done? behold, Abner came unto thee; 
why is it that thou hast sent him away, and he 
is gone quite?
25 Then knewest Abner the son of Ner, that he 
came to deceive thee, and to know thy going out 
and thy coming in, and to know all that thou 
dost.
26 And when Joab was come out from David, he 
sent messengers after Abner, which brought 
him again from the well of Sirah: but David knew it 
not.

R. V.
1 Or, the fault of 
this woman.
2 Or, where he was.
3 In 
1 Sam. 
xxv. 44. 
Phalti.
4 Heb. 
the troups.
5 Or, 
citern.
27 And when Abner was returned to Hebron, Joab went in at the gate with him quietly, and smote him there under the fifth gate, that he died, for the blood of Asaiah his brother.

28 ¶ And afterward when David heard it, he said, I and my kingdom are guiltless before the Lord for ever from the blood of Abner the son of Ner:

29 Let it rest on the head of Joab, and on all his father's house; and let there not fall from the house of Joab one that hath an issue, or that is a leper, or that leaneth on a staff, or that falleth on the sword, or that lacketh bread.

30 So Joab and Abishai his brother slew Abner, because he had slain their brother Asaiah at Gibeon in the battle.

31 ¶ And David said to Joab, and to all the people that were with him, Render your clothes, and gird you with sackcloth, and mourn before Abner. And King David himself followed the bier.

32 And they buried Abner in Hebron: and the king lifted up his voice, and wept at the grave of Abner, and all the people wept.

33 And when the king lamented over Abner, and said, Died Abner as a fool died?—

34 Thy hands were not bound, nor thy feet put into fetters: as a man falleth before wicked men, so felled thou. And all the people wept again over him.

35 And when all the people came to cause David to eat bread while it was yet day, David arose, saying, So do God to me, and more also, if I taste bread, or ought else, till the sun be down.

36 And all the people took notice of it, and it pleased them: as whatsoever the king did pleased all the people.

37 For all the people and all Israel understood that day it was not of the king to slay Abner the son of Ner.

38 And the king said unto his servants, Know ye not that there is a prince and a great man fallen this day in Israel?—

39 And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the Lord reward the doer of evil according to his wickedness.

4 And when Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled.

2 And Saul's son had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beereth also was reckoned to Benjamin:

3 And the Beerothites fled to Gittaim, and were sojourners there until this day.)—

4 And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

5 And the sons of Rimmon the Beerothite, Rechab and Baanah, went, and came about the heat of the day to the house of Ish-bosheth, who lay on a bed at noon.

6 And they came thither into the midst of the house, though they would have fetched wheat; and they smote him under the fifth rib: and Rechab and Baanah his brother escaped.

7 For when they came into the house, he lay on his bedchamber: and they sent him, and slew him, and beheaded him, and took his head, and got them away through the plain all night.
And they brought the head of Ish-bosheth unto David to Hebron, and said to the king, Behold the head of Ish-bosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.

3 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said unto them, As the Lord liveth, which hath redeemed my soul out of all adversity,

4 When one told me, saying, Behold, Saul is dead; thought I good tidings. I took hold of him, and slew him in Ziklag, who thought that I would have given him a reward for his tidings:

5 How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the inheritance of the Lord?

6 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of Ish-bosheth, and buried it in the sepulchres of Abner in Hebron.

7 Then came all the tribes of Israel to David to Hebron, and spake, saying, Behold, we are thy bone and thy flesh. 8 Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel; and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a prince over Israel.

9 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

10 ¶ David was thirty years old when he began to reign, and he reigned forty years. 11 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.

12 ¶ And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land, which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

13 Nevertheless David took the strong hold of Zion; the same is the city of David.

14 And David said on that day, Whosoever getheth up before me, him will I smite with the sword of the LORD.

15 And king David made a league with them that were of the tribe of Judah, and with the tribe of the Gadites, and with the tribe of the house of Manasseh; 16 And with these three tribes that were of David, and with the house of Joseph of Benjamin, of the seed of Israel, when the Levites were gone out. 17 The chief of the tribe of the children of Reuben, and the chief of the children of Gad, and the chief of the children of the half tribe of Manasseh, 

18 Out of Israel he took a chief of every hundred, and with David three hundred mighty men.

19 And David dwelt in the fort, and called it the city of David. And David built round about from Millo inward.

20 And David went on, and grew great, and the LORD God of hosts was with him.

21 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they builded David an house.

22 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

23 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.

24 And these be the names of those that were born to him in Jerusalem: Shammua, and Shobab, and Nathan, and Solomon,

25 Ithari also, and Elihusa, and Nepheg, and Japhia,

26 Ziehaus, and Eliabai, and Eliaada, and Elishai.

27 But when the Philistines heard that they had anointed David king over Israel, all the
Phalstines came up to seek David; and David heard of it, and went down to the hold.

18 The Philistines also came and spread themselves in the valley of Rephaim.

19 And David enquired of the Lorp, saying, Shall I go up to the Philistines? wilt thou deliver them into mine hand? And the Lorp said unto David, Go up: for I will surely deliver the Philistines into thine hand.

20 And David came to Baal-perazim, and David smote them there, and said, The Lorp hath broken forth upon mine enemies before me, as the waters break forth through a dam; and David smote them there.

21 And there they left their images, and David and his men burned them.

22 And the Philistines came up yet again, and spread themselves in the valley of Rephaim.

23 When David enquired of the Lorp, he said, Thou shalt not go up: but fetch a compass of waters.

24 So David went over before his men, and smote the host of the Philistines.

25 And David did so, as the Lorp had commanded him; and smote the Philistines from Geba even to Gazer.

**6** Again, David gathered together all the chosen men of Israel, thirty thousand.

2 And *David arose*, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the Lorp of hosts that dwelleth between the cherubims.

3 And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in *Gibeah*, and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

4 And they brought it out of the house of Abinadab that was in Gibeah; and Uzzah and Ahio, the sons of Abinadab, drove the new cart.

5 And David and all the house of Israel played before the Lorp on all manner of *instruments made of fir wood*, even on harps, and on psalteries, and on *tambours*, and on *cymbals*, and on *castanets*, and on *cymbals*.

6 And when they came to Nachon’s threshing-floor, Uzzah put forth his hand to *the ark of God*, and took hold of it; for the oxen *shook* it.

7 And the anger of the Lorp was kindled against Uzzah: and God smote him there for his error; and there he died of the hand of God.

8 David was displeased, because the Lorp had made a breach upon Uzzah: and he called the name of the place Perez-uzzah to this day.

9 And David was afraid of the Lorp that day: and said, How shall the ark of the Lorp come unto me?

10 So David would not remove the ark of the Lorp unto into the city of David: but David carried it aside into the house of Obed-edom the Gittite.

11 And the ark of the Lorp continued in the house of Obed-edom the Gittite three months: and the Lorp blessed Obed-edom, and all his household.

12 ¶ And it was told king David, saying, The Lorp hath blessed the house of Obed-edom, and all that pertained unto him, because of the ark of God. So David went, and brought up the ark of God from the house of Obed-edom into the city of David with gladness.

13 And it was so, that when they that bare the ark of the Lorp had gone six paces, he sacrificed oxen and fatlings.

14 And David danced before the Lorp with all his might; and David was girded with a linen ephod.

The Philistines went up to seek David; and David heard of it, and went down to the hold. Now the Philistines had come and spread themselves in the valley of Rephaim. And David inquired of the Lorp, saying, Shall I go up against the Philistines? wilt thou deliver them into mine hand? And the Lorp said unto David, Go up: for I will certainly deliver the Philistines into thine hand. And David came to Baal-perazim, and David smote them there; and he said, The Lorp hath broken forth upon mine enemies before me, as the waters break forth through a dam. And David went and brought up the ark of God from the house of Obed-edom into the city of David with gladness. And it was so, that when they that bare the ark of the Lorp had gone six paces, he sacrificed oxen and fatlings. And David danced before the Lorp with all his might; and David was girded with a linen ephod.

That is, The breach of Damnoch. *1 Chr. 13. 5, 6.*

Or, at which the name, even of the house of hosts was called upon. *1 Chr. 13. 5.*

*Hob. made to ride. The hill.*

*1 Sam. 1. 10; 11. Heb. with.*

*Or, stumb. Or, rash.*

*Heb. broken; open, naked.*

*That is, The breach of Uzzah.*

¶ [Or, per-]liamed]

*1 Chr. 15. 24.*

Or, househol. *Isai. 26. 21.*

Or, took them away.
15 So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

16 And as the ark of the Lord came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the Lord; and she despised him in her heart.

17 ¶ And they brought in the ark of the Lord, and set it in place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the Lord.

18 And as soon as David had made an end of offering burnt offerings and peace offerings, *he blessed the people in the name of the Lord of hosts.

19 And he dealt among all the people, even among the whole multitude of Israel, as well to the men as to the woman, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house.

20 ¶ Then David returned to bless his household. And Michal the daughter of Saul came out to meet David, and said, How glorious was the king of Israel to-day, who uncovered himself to day in the eyes of the handmaids of his servants, as one of the vain fellows shamelessly uncovereth himself!

21 And David said unto Michal, It was before the Lord, which chose me before thy father, and before all his house, to appoint me ruler over the people of Israel, over David. therefore will I play before the Lord.

22 And I will yet be more vile than thus, and will be base myself, and of the handmaids which thou hast spoken of, of them shall I be had in honour.

23 Therefore Michal the daughter of Saul had no child unto the day of her death.

7 And it came to pass, *when the king sat in his house, and the Lord had given him rest round about from all his enemies;

8 that the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

9 And Nathan said to the king, Go, do all that is in thine heart; for the Lord is with thee.

10 And it came to pass that night, that the word of the Lord came unto Nathan, saying,

11 Go and tell my servant David, Thus saith the Lord, Build thee an house for me to dwell in:

12 Whereas I have not dwelt in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

13 In all the places wherein I have walked with all the children of Israel spake I a word with *any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

14 Now therefore thus shalt thou say unto my servant David, Thus saith the Lord of hosts, *I took thee from the sheepe, from following the sheep, to be ruler over my people, over Israel:

15 And I was with thee whithersoever thou wentest, and have cut off all thine enemies before thee, and have made thee a great name, like unto the name of the great men that are in the earth.

16 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, beforetime,

17 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the Lord telleth thee that he will make thee an house.
12 ¶ And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will establish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 According to all these words, and according to all this vision, so did Nathan speak unto David.

18 Then went king David in, and sat before the Lord, and said, Who am I, O Lord God, and what is my house, that thou hast brought me hither?

19 And this was yet a small thing in thy sight, O Lord God; but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord God?

20 And what can David say more unto thee? for thou, O Lord God, knowest thy servant.

21 For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them.

22 Wherefore thou art great, O Lord God: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

23 And what one nation in the earth is like thy people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things, and terrible, for thy land before thee, whom thou redeemedst to thee from Egypt, from the nations and their gods?

24 For thou hast confirmed thyself thine people Israel to be a people unto thee for ever: and thou, Lord, art become their God.

25 And now, O Lord God, the word that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said.

26 And let thy name be magnified for ever, saying, The Lord of hosts is the God over Israel: and let the house of thy servant David be established before thee.

27 For thou, O Lord of hosts, God of Israel, hast revealed thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray unto thee.

28 And now, O Lord God, thou art God, and thy words are true, and thou hast promised this goodness unto thy servant:

29 Therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord God, hast spoken it: and with thy blessing let the house of thy servant be blessed for ever.

30 ¶ And after this it came to pass, that David smote the Philistines, and subdued them: and David took 1000 shekels of silver out of the hand of the Philistines.

2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And the Moabites became David's servants, and brought gifts.

3 ¶ David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates.

4 And David took 1000 chariots, and seven hundred horsemen, and twenty thousand footmen: and David houghned all the chariot horses, but reserved of them for an hundred chariots.

12 When thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will establish the throne of his kingdom for ever. I will be his father, and he shall be my son: if he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men; but my mercy shall not depart from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever. That the vision may come to pass, according to all these words, and according to all this vision, so did Nathan speak unto David.

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and he said unto Ziba, David said,
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and they became servants to David, and brought gifts.
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and they became servants to David, and brought presents.
10 Thou therefore, and thy sons, and thy servants, shall till the land for him, thou and all that thou shalt bring in the fruits, that thy master's son may have to eat: but Mephibosheth the master's son shall eat bread at my table. Now Ziba had fifteen sons and twenty servants.

11 Then said Ziba unto the king, According to all that my lord the king commanded his servant, so shall thy servant do: as Mephibosheth, said the king, he shall eat at my table, as one of the king's sons.

12 And Mephibosheth had a young son, whose name was Mica. And all that dwelt in the house of Ziba were servants unto Mephibosheth.

13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table: and was lame on both his feet.

10 And it came to pass after this, that the king of the children of Ammon died, and Hanun his son reigned in his stead.

2 Then said David, I will show kindness unto Hanun the son of Nahash, as his father showeth kindness unto me. And David sent to comfort him by the hand of his servants for his father. And David's servants came into the land of the children of Ammon.

3 And the princes of the children of Ammon said unto Hanun their lord, Thinkest thou that David doth honour thy father, that he hath sent comforters unto thee? hath not David rather sent his servants unto thee, to search the city, and to spy it out, and to overthrow it?

4 Wherefore Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away.

5 When they told it unto David, he sent to meet them, because the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

6 ¶ And when the children of Ammon saw that they stood before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zobah, twenty thousand footmen, and of King Mesha a thousand men, and of Ish-tob twelve thousand men.

7 And when David heard of it, he sent Joab, and all the host of the mighty men.

8 And the children of Ammon came out, and put the battle in array at the entering in of the gate, and the king of Zobah pitched his tent before the gate. And Raabiah and Ish-tob, and Maacah, were by themselves in the field.

9 When Joab saw that the front of the battle was against him before and behind, he chose of all the chief men of Israel, and put them in array against the Syrians:

10 And the rest of the people he delivered into the hand of Abishai his brother, that he might put them in array against the children of Ammon.

11 And he said, If the Syrians be too strong for me, then shalt thou help me: but if the children of Ammon be too strong for thee, then I will come and help thee.

12 Be of good courage, and let us play the men for the people, and for the cities of our God: and the LORD do that which seemeth him good.

13 And Joab drew nigh, and the people that were with him, unto the battle against the Syrians: and they fled before him.

14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.

15 ¶ And when the Syrians saw that they were smitten before Israel, they gathered themselves together.

16 And Hadad-rezer sent, and brought out the
And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.

And the Syrians fled before Israel, and David slew of the Syrians the men of seven hundred chariots, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

And when all the kings that were servants to Hadarezer saw that they were put to flight before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

And it came to pass, that after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

And it came to pass in an evening-tide, that David arose from off his bed, and walked upon the roof of the king’s house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look upon.

And David sent and enquired after the woman. And one said, Is not this Bath-sheba, the daughter of Eliam, the wife of Uriah the Hittite?

And David sent messengers, and took her; and she came into unto him, and he lay with her; and the woman was purified from her uncleanliness; and she returned unto her house.

And the woman conceived, and sent and told David, and said, I am with child.

And David sent to Joab, saying, Send me Uriah the Hittite. And Joab sent Uriah to David.

And when Uriah was come unto him, David demanded of him how Joab did, and how the people did, and how the war prospered.

And David said unto Uriah, Go down to thy house, and wash thy feet, and return. And Uriah departed out of the king’s house, and there followed him a mess of meat from the king.

But Uriah slept at the door of the king’s house with all the servants of his lord, and went not down to his house.

And when they had told David, saying, Uriah went not down into his house, David said unto Uriah, Camest thou not from thy journey? why didst thou not go down unto thine house?

And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to drink, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and to morrow.

And when David had called him, he did eat and drink before him; and he made him drunk; and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

And it came to pass in the morning, that David wrote a letter to Joab, and sent it by the hand of Uriah.

And he wrote in the letter, saying, Set ye Uriah in the forefront of the thickest battle, and retire ye from him, that he may be smitten, and die.

And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.

Syrians that were beyond the River: and they came to Helam, with Shobach the captain of the host of Hadarezer at their head. And it was told David; and he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David.

And David, and fought with him. And the Syrians fled before Israel; and David slew of the Syrians the men of seven hundred chariots, and forty thousand horsemen, and smote Shobach the captain of their host, who died there.

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And it came to pass, that at the return of the year, at the time when kings go out to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried at Jerusalem.

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And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that valiant men were.
17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also.

18 ¶ Then Joab sent and told David all the things concerning the war;

19 And charged the messenger, saying, When thou hast made an end of telling the matters of the war unto the king,

20 And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

21 Who smote Abimelech the son of Jerubbeshet? did not a woman cast a piece of a millstone upon him from the wall, that he died in Thebez? why went ye nigh the wall? then shall thou say, Thy servant Uriah the Hittite is dead also.

22 ¶ So the messenger went, and came and shewed David all that Joab had sent him for.

23 And the messenger said unto David, Surely the men prevailed against us, and came out unto us into the field, and we were upon them even unto the entering of the gate.

24 And the shooters shot from off the wall upon thy servants; and some of the king's servants be dead, and thy servant Uriah the Hittite is dead also.

25 Then David said unto the messenger, Thus shall thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

26 ¶ And when the wife of Uriah heard that Uriah her husband was dead, she mourned for her husband.

27 And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done displeased the Lord.

12 And the Lord sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

13 But the rich man had exceeding many flocks and herds:

14 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with all his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

15 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

16 And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord liveth, the man that hath done this thing shall surely die:

17 And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

18 ¶ And Nathan said to David, Thou art the man. Thus saith the Lord God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

19 And I gave thee thy master's house, and thy master's wives into thy bosom, and gave thee the house of Israel and of Judah; and if that had been too little, I would moreover have given unto thee such and such things.

20 Wherefore hast thou despised the commandment of the Lord, to do evil in his sight? thou hast taken Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.
10 Now therefore, the sword shall never depart from thine house; because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife.

11 Thus saith the Lord, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

12 For thou didst it secretly; but I will do this thing before all Israel, and before the sun.

13 And David said unto Nathan, I have sinned against the Lord. And Nathan said unto David, The Lord also hath put away thy sin; thou shalt not die.

14 Howbeit, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die.

15 And Nathan departed unto his house. And the Lord struck the child that Uriah's wife bare unto David, and it was very sick.

16 David therefore besought God for the child; and David fasted, and went in, and lay all night upon the earth.

17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them.

18 And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how will he then vex himself, if we tell him that the child is dead?

19 So when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel; and came into the house of the Lord, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

21 Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread.

22 And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether the Lord God will be gracious to me, that the child may live?

23 But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me.

24 ¶ And David comforted Bath-sheba his wife, and went in unto her, and lay with her: and she bare a son, and he called his name Solomon: and the Lord loved him.

25 And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the Lord.

26 ¶ Now Joab fought against Rabba of the children of Ammon, and took the royal city.

27 And Joab sent messengers to David, and said, I have fought against Rabba, and have taken the city of waters.

28 Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.

29 And David gathered all the people together, and went to Rabba, and fought against it, and took it.

30 ¶ And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance.
31 And he brought forth the people that were therein, and put them under saws, and under harchers of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David did all the people returned unto Jerusalem.

13 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her.

1 And Amnon was so vexed, that he fell sick because of his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her.

2 But Ammon had a friend, whose name was Jonadab, the son of Shimeah David’s brother: and Jonadab was a very subtil man.

3 And he said unto him, Why art thou, being the king’s son, an stranger from day to day? wilt thou not tell me? And Ammon said unto him, I love Tamar, my brother Absalom’s sister.

4 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at my hand.

5 And Amnon lay down, and made himself sick; and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.

6 Then David sent home to Tamar, saying, Go now to thy brother Amnon’s house, and dress him meat.

7 So Tamar went to her brother Amnon’s house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

8 And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

9 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

10 And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

11 And she answered him, Nay, my brother, do not force me; for it is an evil thing to do in Israel: do not thou this folly.

12 And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

13 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

14 And he hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

15 And she answered him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

16 Then he called his servant that ministered unto him, and said, Bring this woman out from me, and shut the door after her.

17 And she had a garment of divers colours upon her: for with such robes were the king’s daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

18 And Tamar put ashes on her head, and rent her garment of divers colours that was on her.

19 And he brought forth the people that were therein, and put them under saws, and under harchers of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

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26 Then David sent home to Tamar, saying, Go now to thy brother Amnon’s house, and dress him meat.

27 So Tamar went to her brother Amnon’s house; and he was laid down. And she took flour, and kneaded it, and made cakes in his sight, and did bake the cakes.

28 And she took a pan, and poured them out before him; but he refused to eat. And Amnon said, Have out all men from me. And they went out every man from him.

29 And Amnon said unto Tamar, Bring the meat into the chamber, that I may eat of thine hand. And Tamar took the cakes which she had made, and brought them into the chamber to Amnon her brother.

30 And when she had brought them unto him to eat, he took hold of her, and said unto her, Come lie with me, my sister.

31 And she answered him, Nay, my brother, do not force me; for it is an evil thing to do in Israel: do not thou this folly.

32 Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

33 And he hated her exceedingly; so that the hatred wherewith he hated her was greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

34 And she said unto him, There is no cause: this evil in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

35 Then he called his servant that ministered unto him, and said, Bring this woman out from me, and shut the door after her.

36 And she had a garment of divers colours upon her: for with such robes were the king’s daughters that were virgins apparelled. Then his servant brought her out, and bolted the door after her.

37 And Tamar put ashes on her head, and rent her garment of divers colours that was on her.
But when king David heard of all these things, he was very wroth.

25 And Absalom spake unto his brother Amnon neither good nor bad; for Absalom hated Amnon, because he had forced his sister Tamar.

26 And it came to pass after two full years, that Absalom had sheep shearers in Baal-hazor, which is beside Ephraim; and Absalom invited all the king's sons.

27 And Absalom came to the king, and said, Behold, now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servants.

28 And the king said to Absalom, Nay, my son, let us not all now go, lest we be chargeable unto thee. And he pressed him: howbeit he would not go, but blessed him.

29 Then said Absalom, If not, I pray thee, let my brother Amnon go with us. And the king said unto him, Why should he go with thee?

30 And Absalom pressed him, that he let Amnon and all the king's sons go with him.

31 ¶ Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fourest not: have not I commanded you? be valiant.

32 So the servants of Absalom did unto Amnon, as Absalom had commanded. Then all the king's sons arose, and every man gat him up upon his mule, and fled.

33 ¶ And it came to pass, while they were in the way, that tidings came to David, saying, Absalom hath slain all the king's sons, and there is not one of them left.

34 Then the king arose, and tore his garments, and lay on the earth; and all his servants stood by with their clothes rent.

35 And Jonadab said unto the king, Behold, the king's sons come: as thy servants said, so is it.

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept, and the king also and all his servants wept very sore.

37 ¶ But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur. And David comforted Amnon his son every day.

38 So Absalom fled, and went to Geshur, and was there three years.

39 And the soul of king David waxed exceeding heavy, because his son was fallen away from him.

40 Now Joab the son of Zeruiah perceived that the king's heart was turned toward Absalom.

41 ¶ And Joab sent to Tekoa, and fetched thence a wise woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on mourning
apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:
3 And come to the king, and speak on this manner unto him. So Joab put the words in her mouth.
4 ¶ And when the woman of Tekoa spake to the king, she fell on her face to the ground, and did obeisance, and said, Help, O king!
5 And the king said unto her, What ail thee? And she answered, I am indeed a widow woman, and mine husband is dead.
6 And this handmaid had two sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him.
7 And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.
8 And the king said unto the woman, Go to thine house, and I will give charge concerning thee.
9 And the woman said, Whosoever saith ought unto thee, bring him to me, and he shall not trouble thee any more.
10 Then said she, I pray thee, let the king remember his handmaid, Which my lord Joab, the iniquity be on me, and on my father's house: and the king and his throne be guiltless.
11 And the king said, Whosoever saith ought unto thee, that shall bring him to thee.
12 Then the woman said, Let thine handmaid, I pray thee, speak one word unto my lord the king. And he said, Say on.
13 And the woman said, Wherefore then hast thou thought such a thing against the people of God? for the king doth speak thus as one which is faulty, in that the king doth not fetch home again his banished.
14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither doth God respect any person: yet doth he devise means, that his banished be not expelled from him.
15 And therefore I am come to speak of this thing unto my lord the king, it is because the people have made me afraid: and thy handmaid said, I will now speak unto the king; it may be that the king will perform the request of his handmaid.
16 For the king will hear, to deliver his handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God.
17 Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king: to discern good and bad: therefore the Lorp thy God will be with thee.
18 Then the king answered and said unto the woman, Hide not from me, I pray thee, the thing that I shall ask thee. And the woman said, Let my lord the king now speak.
19 And the king said, Is not the hand of Joab with thee in all this? And the woman answered and said, As thy soul liveth, my lord the king, none can turn to the right hand or to the left from that my lord the king hath spoken: for thy servant Joab, he beareth it, and he put all these words in the mouth of thine handmaid:
20 To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know all things that are in the earth.
21 And the king said unto Joab, Behold now, I have done this thing: go therefore, bring the young men of Israel, and set up Abdon again.
22 And Joab fell to the ground on his face, and bowed himself, and *thanked* the king: and Joab said, To-day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.
23 So Joab arose and went to Gezah, and brought Abdon to Jerusalem.
24 And the king said, Let him turn to his own house, and let him not see my face. So Abdon returned to his own house, and saw not the king's face.
25 *But* in all Israel there was none to be so much praised as Abdon for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him.
26 And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it,) he weighed the hair of his head at two hundred shekels after the king's weight.
27 And unto Abdon there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance.
28 So Abdon dwelt two full years in Jerusalem, and saw not the king's face.
29 Therefore Abdon sent for Joab, to have sent him unto the king; but he would not come to him: and when he sent again the second time, he would not come.
30 Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Abdon's servants set the field on fire.
31 Then Joab arose, and came to Abdon unto his house, and said unto him, Wherefore have they set my field on fire?
32 And Abdon answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Gezah? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me.
33 So Joab came to the king, and told him: and when he had called for Abdon, he bowed himself on his face to the ground before the king: and the king kissed Abdon.
15 And it came to pass after this, that Abdon prepared him chariots and horses, and fifty men to run before him.
2 And Abdon rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Abdon called unto him, and said, Of what city art thou? and he said, Thy servant is of one of the tribes of Israel.
3 And Abdon said unto him, See, thy matters are good and right; but there is no man deputed of the king to hear them.
4 Abdon said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice!
5 And it was so, that when any man came nigh to him to do him obeisance, he put forth his hand, and took him, and kissed him.
6 So Abdon did to all Israel that came to the king for judgment: so Abdon stole the hearts of the men of Israel.
7 And it came to pass after forty years, that Abdon said unto the king, I pray thee, let me go and pay my vow, which I have vowed unto the Lord, in Hebron.
8 For thy servant vowed a vow while I abode at Gezah in Syria, saying, If the Lord shall bring
me again indeed to Jerusalem, then I will serve the Lord.
9 And the king said unto him, Go in peace. So he arose and went to Hebron.
10 ¶ But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.
11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any other business.
12 And Absalom sent for Ahithophel the Gilonite, David's counsellor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom.
13 ¶ And there came a messenger to David, saying, The hearts of the men of Israel are after Absalom.
14 And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not all escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.
15 And the king's servants said unto the king, Behold, thy servants are ready to do whatsoever my lord the king shall appoint.
16 And the king went forth, and all his household after him. And all his servants passed on beside him:
17 and the Cheorites, and all the Pelchites, and all the Gittites, six hundred men which came after him from Gath, passed on before the king.
18 ¶ Then said the king to Ittai the Gittite, Wherefore goest thou also with us? return to thy place, and abide with the king: for thou art a stranger, and also an exile.
19 Wherefore thou camest but yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth be with thee.
20 And Ittai answered the king, and said, As the Lord liveth, and as my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.
21 And David said to Ittai, Go and pass over. And Ittai the Gittite passed over, and all his men, and all the little ones that were with him.
22 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.
23 ¶ And to Zadok also, and all the Levites were with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.
24 And the king said unto Zadok, Carry back the ark of God again to Jerusalem: and they tarried there.
25 And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the Lord, he will bring me again, and shew me both it, and his habitation:
26 But if he thus say, I have no delight in thee; behold, here am I, let him do to me as seemeth good unto him.
27 The king said also unto Zadok the priest, Art thou not a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, andJonathan the son of Abiathar.
28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.
29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.
30 And the king sent for Ahithophel, and he came to King David at Hebron. And the king said, Bring me thither the ark of God, and all the holy instruments thereof, that there may come upon me and upon all my household a good lot.
31 And so it was, when Ahithophel was come to him the next day, that the king said unto him, I know that thou art a faithful man, and that thou fearest the Lord: take counsel, and let it appear unto me what shall be done.
32 ¶ And it came to pass, when Ahithophel was come near to biomark
33 and said, Art thou not a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
34 See, I will tarry in the plain of the wilderness, until there come word from you to certify me.
35 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they abode there.
XVI. 10 II. SAMUEL

30 And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and the people that were with him covered every man his head, and they went up, weeping as they went up.

31 And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

32 And it came to pass, that when David was come to the top of the mount, where he was worshipped God, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head.

33 Unto whom David said, If thou pass on with me, then thou shalt be a burden unto me:

34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that is done.

37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

16 And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be fain in the wilderness may drink.

3 And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdome of my father.

4 Then said the king to Ziba, Behold, thine are all that pertainst unto Mephibosheth. And Ziba said, 'I humbly beseech thee that I may find grace in thy sight, my lord, O king.

5 And when David came to Bahurim, behold, thence came out a man of the family of the house of Saul, whose name was Shimeil, the son of Gera: the same forth, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

7 And thus shaid Shimeil when he cursed: Come out, come out, thou bloody man, and thou man of Belial:

8 The Lorp hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the Lorp hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, What have I to do with thee, ye sons of Zeruiah? so let him curse, because the Lorn hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?

30 And David went up by the ascent of the mount of Olives, and wept as he went up; and he had his head covered, and all the people that were with him covered every man his head, and they went up, weeping as they went up.

31 And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

32 And it came to pass, that when David was come to the top of the ascent, where God was worshipped, behold, Hushai the Archite came to meet him with his coat rent, and earth upon his head:

33 Unto whom David said, If thou pass on with me, then thou shalt be a burden unto me:

34 But if thou return to the city, and say unto Absalom, I will be thy servant, O king; as I have been thy father's servant hitherto, so will I now also be thy servant: then mayest thou for me defeat the counsel of Ahithophel.

35 And hast thou not there with thee Zadok and Abiathar the priests? therefore it shall be, that what thing soever thou shalt hear out of the king's house, thou shalt tell it to Zadok and Abiathar the priests.

36 Behold, they have there with them their two sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that is done.

37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

16 And when David was a little past the top of the ascent, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.

2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be fain in the wilderness may drink.

3 And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdome of my father.

4 Then said the king to Ziba, Behold, thine are all that pertainst unto Mephibosheth. And Ziba said, I do obeissance; let me find favour in thy sight, my lord, O king.

5 And when king David came to Bahurim, behold, there came out thence a man of the family of the house of Saul, whose name was Shimhi, the son of Gera: he came out, and cursed still as he came.

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left.

7 And thus shaid Shimhi when he cursed: Come out, come out, thou bloody man, and thou man of Belial:

8 The Lorp hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the Lorp hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken in thy mischief, because thou art a bloody man.

9 Then said Abishai the son of Zeruiah unto the king, Why should this dead dog curse my lord the king? let me go over, I pray thee, and take off his head.

10 And the king said, What have I to do with thee, ye sons of Zeruiah? so let him curse, because the Lorn hath said unto him, Curse David. Who shall then say, Wherefore hast thou done so?
11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels,seeketh my life: how much more now may this Benjamite do to me alone, and let him curse; for the Lord hath hidden him.

12 It may be that the Lord will look on mine affliction, and the Lord will requite me good for his cursing this day.

13 And as David and his men went by the way, Shimei went along on the hill's side over against them, and cursed as he went, and threw stones at them, and cast dust.

14 And the king, and all the people that were with him, came weary, and refreshed themselves there.

15 ¶ And Abasalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.

16 And it came to pass, when Hushai the Archite, David's friend, was come unto Abasalom, that Hushai said unto Abasalom, 'God save the king, God save the king.'

17 And Abasalom said to Hushai, 'Is this thy kindness to thy friend? when westest thou not with thy friend?'

18 And Hushai said unto Abasalom, ' Nay; but whom the Lord, and this people, and all the men of Israel, chose, his will I be, and with him will I abide.

19 And again, whom should I serve? should I not serve in the presence of his son? as I have served in thy father's presence, so will I be in thy presence.

20 ¶ Then said Abasalom to Ahithophel, Give counsel among you what we shall do.

21 And Ahithophel said unto Abasalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that thou art abhorred of thy father: then shall the hands of all that are with thee be strong.

22 So they spread Abasalom a tent upon the top of the house; and Abasalom went in unto his father's concubines in the sight of all Israel.

23 And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel both with David and with Abasalom.

17 Moreover Ahithophel said unto Abasalom, Let me now choose out twelve thousand men, and I will arise and pursue after David this night:

2 And I will come upon him while he is weary and weak handed, and will make him afraid: and all those that are with him shall flee; and I will take him alive.

3 And I will bring back all the people unto thee: the man whom thou seestest is as if all returned: so all the people shall be in peace.

4 And the saying pleased Abasalom well, and all the elders of Israel.

5 Then said Abasalom, Call now Hushai the Archite also, and let us hear likewise what he saith.

6 And when Hushai was come to Abasalom, Abasalom spake unto him, saying, Ahithophel hath spoken after this manner: shall we do after his saying? if not, speak thou.

7 And Hushai said unto Abasalom, The counsel that Ahithophel hath given is not good at this time.

8 For, said Hushai, thou knowest thy father and his men, that they be mighty men, and they be chafed in their minds, as a bear robbed of her whelps in the field: and thy father is a man of war, and will not lodge with this people.

9 Behold, he is hid now in some pit, or in some other place: and it will come to pass, when some of them be 'overthrown at the first, that whoever speaketh with it will say, There is a slaughter among the people that follow Abasalom.
10 And he also that is valiant, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him be valiant men.

11 Therefore I counsel that all Israel be gathered together unto thee, from Dan even to Beer-sheba, as the sand that is by the sea for multitude; and that thou go to battle in thine own person.

12 So shall we come upon him in some place where he shall be found, and we will light upon him as the dew falleth upon the ground: and of him and of all the men that are with him there shall not be left so much as one.

13 Moreover, if he be gotten into a city, then shall all Israel bring ropes to that city, and we will draw it into the river, until there be not one small stone found there.

14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the Lord hath appointed to defeat the good counsel of Ahithophel, to the intent that the Lord might bring evil upon Absalom.

15 ¶ Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counseled:

16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that are with him.

17 Now Jonathan and Ahimaaz went back to En-rogel; for they might not be seen to come into the city: and a woman服饰 the two, and told them; and they went and told king David.

18 Nevertheless a lad saw them, and told Absalom: but they went both of them away quickly, and came to a man's house in Bahurim, which had a wall in his court; whither they went down.

19 And the woman took and spread a covering over the wall's mouth, and spread ground corn thereon; and the thing was not known.

20 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.

21 And it came to pass, after they were departed, that they came up out of the way, and passed over the brook of water: and when they had sought and could not find them, they returned again to Jerusalem.

22 Then David arose, and all the people that were with him, and they passed over Jordan: by the morning light there lacked not one of them that was not gone over Jordan.

23 ¶ And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and put his household in order, and hanged himself, and died; and was buried in the sepulchre of his father.

24 Then David came to Mahanaim. And Absalom passed over Jordan, and he and all the men of Israel with him.

25 ¶ And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was Ithra an Ishrite, that went in to Abigail the daughter of Nahash, sister to Jeremiah Joab's mother.

26 So Israel and Absalom pitched in the land of Gilead.

27 ¶ And it came to pass, when David was come to Mahanaim, that Shobi the son of Nahash of Rabbah of the children of Ammon, and Machir the son of Ammiel of Lo-debar, and Barzillai the Gileadite of Rogelim,
28 brought beds, and basins, and earthen vessels, and wheat, and barley, and meal, and parched corn, and beans, and lentils, and parched pulse, 

29 and honey, and butter, and sheep, and cheese of kine, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.

18 And David numbered the people that were with him, and set captains of thousands and captains of hundreds over them.

2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said unto the people, I will surely go forth with you myself also.

3 But the people answered, Thou shalt not go forth: for if we flee away, they will not care for us; neither if half of us die, will they care for us: but thou art worth ten thousand of us: therefore now it is better that thou succoure us out of the city.

4 And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

5 And the king commanded Joab and Abishai and Ittai, saying, Deal gently for my sake with the young man, even with Abismail. And all the people passed by before the king.

6 So the people went out unto the field against Israel: and the battle was in the wood of Ephraim.

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men.

8 For the battle was there scattered over the face of all the country: and the wood 1devoured more people that day than the sword devoured.

9 And Abismail met the servants of David. And Abismail rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he was taken up between the heaven and the earth; and the mule was under him went away.

10 And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

11 And Joab said unto the man that told him, And, behold, thou sawest him, and why didst thou not smite him there to the ground? and I would have given thee ten shekels of silver, and a girdle.

12 And the man said unto Joab, Though I should receive a thousand shekels of silver in mine hand, yet would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none touch the young man Abismail.

13 Otherwise I should have wrought falsehood against mine own life: for there is no matter hid from the king, and thou thyself wouldest have set thyself against me.

14 Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

15 And ten young men that bare Joab's armour compassed about and smote Absalom, and slew him.

16 And Joab blew the trumpet, and the people returned from pursuing after Israel: for Joab held back the people.

17 And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.
18 Now Absalom in his lifetime had taken and reared up for himself a pillar, which is in *the king's dale: for he said, I have no son to keep my name in remembrance: and he called the pillar after his own name: and it is called unto this day, Absalom's place.

19 Then said Absalom the son of Zadok, Let me now run, and bear the king the tidings, how that the LORD hath avenged him of his enemies. 20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: this day thou shalt bear no tidings, because the king's son is dead.

21 Then said Joab to Cushio, Go tell the king what thou hastseen. And Cushio bowed himself to Joab, and ran.

22 Then said Ahimaaz the son of Zadok yet again to Joab, But *thousowrest, let me, I pray thee, also run after Cushio. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings?

23 But howsoever, said he, let me run. And he said unto him, Run. Then Ahimaaz ran by the way of the plain, and overran Cushio.

24 And David said between the two gates: and the watchman went up on the roof over the gate, and lifted up his eyes, and looked, and saw a man running alone. And the king said, Is it the king's son?

25 And the watchman cried, and told the king. And the king said, If he be alone, there is tidings in his mouth. And he came near, and drew near.

26 And the watchman saw another man running: and the king said, Yet another running. And he said, And another running alone. And the king said, He also bringeth tidings.

27 And the watchman said, *Me the sacker of Ahimaaz saith, He is a good man, and cometh with good tidings.

28 And Ahimaaz called, and said unto the king, All is well. And he fell down to the earth upon his face before the king, and said, Blessed be the LORD thy God, which hath delivered up the men that lifted up their hand against my lord the king.

29 And the king said, Is the young man Absalom safe?

30 And Ahimaaz answered, When Joab sent the king's servant, and me thy servant, I saw a great tumult, but I knew not what it was: for the wall is high that divideth the king's dale.

31 And the king said, Turn aside, and stand here. And he turned aside, and stood still.

32 And the king said unto Cushio, Is the young man Absalom safe? And Cushio answered, The enemy of my lord the king, and all that rise against thee to do thee hurt, be as that young man is.

33 And the king was much moved, and went up to the chamber over the gate, and wept: and as he wept, thus he said, O my son Absalom, my son, my son Absalom! would God I had died for thee, O Absalom, my son, my son!

34 And it was told Joab, Behold, the king weepeth and mourneth Absalom.

35 And the victory that day was turned into mourning unto all the people: for the people heard say that day how the king was grieved for his son.

36 And the people got them by stealth that day into the city, as people that are ashamed steal away when they flee in battle.

37 But the king covered his face, and the king cried with a loud voice, O my son Absalom, O Absalom, my son, my son!

38 And Absalom came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which are in this city, which turn round to look after the king: but what is Zadok the king's son, and the servants of the king's son?

39 And Joab came into the house to the king, and said, Thou hast shamed this day the faces of all thy servants, which are in this city, which turn round to look after the king: but what is Zadok the king's son, and the servants of the king's son, and the lives of thy sons and of thy daughters, and the lives of thy wives, and the lives of thy concubines;
6 In that thou lovest thine enemies, and hastest thy friends. For thou hast declared this day, that thou regardest neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died this day, then had it pleased thee well.

7 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the Lord, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

8 Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.

9 ¶ And all the people were at strife throughout all the tribes of Israel, saying, The king saved us out of the hand of our enemies, and delivered us out of the hand of the Philistines: and now he is fled out of the land for Absalom.

10 And Absalom, whom we anointed over us, is dead in the land. Now therefore why speakest thou not a word of bringing the king back?

11 ¶ And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

12 Ye are my brethren, ye are my bone and my flesh: wherefore then are ye the last to bring back the king?

13 And say ye to Amasa, Art thou not my bone and my flesh? God do so to me, and more also, if thou be not captain of the host before me continually in the room of Joab.

14 And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word unto the king, Return thou, and all thy servants.

15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

16 ¶ And Shimei the son of Gera, a Benjamite, which was of Bahurim, hasted and came down with the men of Judah to meet king David.

17 And there were a thousand men of Benjamin with him, and Ziba the servant of the house of Saul, and his fifteen sons and his twenty servants with him: and they went over Jordan before the king.

18 And there went over a ferry boat to carry over the king's household, and to do what he thought good. And Shimei the son of Gera fell down before the king, as he was come over Jordan;

19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.

20 For thy servant doth know that I have sinned: therefore, behold, I am come the first this day of all the house of Joseph to go down to meet my lord the king.

21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the Lord's anointed?

22 And David said, What have I to do with you, O Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do I not know that I am this day king over Israel?

23 Therefore the king said unto Shimei, Thou shalt not die. And the king swore unto him.

24 ¶ And Mephibosheth the son of Saul came down in that thou lovest them that hate thee, and hastest them that love thee. For thou hast declared this day, that princes and servants are sought unto thee: for this day I perceive, that if Absalom had lived, and all we had died this day, then it had pleased thee well.

25 Yet whereas I have heard of thy counsel, and how thou didst please to show thy love unto me, behold, David shall not rise up any more for evil unto the house of my father. But as for me, blessed be the Lord God of Israel, that I have not seen the face of ambushment against thee.
to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace.

23 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest thou not with me, Mephibosheth?

24 And he answered, My lord, O king, my servant deceiveth me: for thy servant, said I, will saddled me an ass, that I may ride thereon, and go to the king; mine ass was lame under me.

25 And he said, Wherefore camest thou not unto the king? Why didst thou not shew thyself unto the king?

26 And he said unto him, My lord, O king, my servant deceived me: for thy servant said, I will saddle thee an ass, that I may ride thereon, and go to the king; and said, Let him go with thy servant; and I will ride in thine ass.

27 And he said, Shall I make it a burden unto my lord the king? and the king said, Wherefore hast thou not shewed me when I came again that thou wert lame under thy feet? for I would have helped thee.

28 And he said unto him, Thy servant could not go down with the king: for thy servant is an old man, and a heavy burden:

29 And now I have not known the inclination of my master, that he said, Give me water. And he poured it out into the hand of him that held the head of the ass; and he drank, and turned aside.

30 And it was told the king, saying, Behold, Zeruiah's son Joab hath slain Amnon the son of Absalom.

31 And the king said to Absalom his son, Wherefore dwellest thou in Jerusalem? Wouldst thou not tell me, sayest thou, Why dwellest thou not in the house of Joab?

32 Then Absalom spoke unto Amnon his brother, saying, I pray thee, give me a little water to drink. And Absalom's sister Tamar, who was Joab's sister, came, and gave him bread in his hand, and milk in a cup with his hand.

33 And he said to her, Give, I pray thee, three measures of milk. So she put in a Geek's measure, and gave it to him.

34 And he said unto her, Bring, I pray thee, the little one, to me, that I may eat of my own flesh, because of the famine.

35 So she brought it to him, and he ate; and he said, Bring thou me more of the flesh that thy brother brought.

36 And she brought it to him again, and he ate, and said unto her, Wherefore is it that ye嫌疑st me? Is there not in thine heart that I have slain my brother Amnon, and have shamed myself? and now dost thou bring me bread unto mine face to eat?
and we have also more right in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

20 And there happened to be there a man of Beial, whose name was Sheba, the son of Bichri, a Benjaminite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel. 2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.

8 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

6 Then said the king to Amasa, Gather me the men of Judah within three days, and be thou here present.

50 So Amasa went to assemble the men of Judah: but he tarried longer than the set time which he had appointed him.

6 And David said to Abishai, Now shall Shabs the son of Briche do me more harm than did Absalom: take thou Strat thy lord's servants, and pursue after him: lest he get him fenced cities, and escape us.

7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the men of David that were mighty men.

8 When they were at the great stone which is in Gibeon, Amasa went before them. And Joab's men rose up, and put Amasa under the bow, and smote him in the midst of the loins with a sword, and smote him down to the ground.

9 And Joab said to Amasa, Art thou well, my brother? And Joab took Amasa by the beard with the right hand to kiss him. But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth vch, and shed out his bowels to the ground, and struck him not again; and he died. And Joab and Abishai pursued after Sheba the son of Bicri.

10 And Abishai said in his heart, I will not put forth my hand against per father; for he is my brother. Therefore Joab's men went in after him, and fetched him, and brought him to Jerusalem.

11 And one of Joab's men said to Joab, Let me now smite the city once, and but we strike the city, then we shall take thine enemy Joab. And Joab said, Go thither.
13 I am one of them that are peaceable and faithful in Israel: thou seestest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the Lord?

19 And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

21 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

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12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabesh-gilead, which had stolen them from the street of Beth-shan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

13 And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of the men of Jabesh, and did bury them in the sepulchre of Saul in Zela, in the sepulchre of his father. And he performed all that the king commanded. And after that God was intreated for the land.

15 And the Philistines had war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David smote Gath.

16 And Ishbi-benob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David.

17 But Abishai the son of Zeruiah succoured him, and smote the Philistine, and killed him. Then the men of David swore unto him, saying, Thou shalt go no more out with us to battle, that thou quench not the light of Israel.

18 And it came to pass after this, that there was again a battle with the Philistines at Gob: then David slew with the Hushathite Saph, which was of the sons of the giant.

19 And there was again a battle in Gath with the Philistines, where Elhanan the son of Jaare-oregim, a Bethlehemite, slew the giant Goliath the Gittite, the staff of whose spear was like a weaver’s beam.

20 And there was yet a battle in Gath, where was a great stone, that had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant.

21 And when he heard of Israel, Jonathan the son of Shimeah the brother of David slew him.

22 These four were born to the giant in Gath, and fell by the hand of David, and by the hand of his servants.

22 And David spake unto the Lord the words of this song in the day that the Lord had delivered him out of the hand of all his enemies, and out of the hand of Saul:

2 And he said, *The Lord is my rock, and my fortress, and my deliverer;* the God of my rock, in him will I trust: *He is my shield, and the horn of my salvation, my high tower, and my refuge;* thou savest me from violence.

4 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.

5 For the waves of death compassed me, the floods of ungodly men made me afraid;

6 The snares of hell compassed me, the snares of death prevented me;

7 In my distress I called upon the Lord, and cried to my God: and he did hear my voice out of his temple, and my cry did enter into his ears.

8 And he came down like rain upon the morn, and as clear drops upon the ends of the foundations of heaven moved and shook, because he was wroth.

9 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.

10 He bowed the heavens also, and came down; and darkness was under his feet;

11 And the depth of the sea was troubled, the foundations of heaven moved and shook, because he was wroth.

12 And he made darkness pavilions round about him, *dark waters, and thick clouds of the skies.*

13 Through the brightness before him were coals of fire kindled.

14 The Lord thundered from heaven, and the most High uttered his voice.
And he sent out arrows, and scattered them; lighting, and discomfited them.

And the channels of the sea appeared, the foundations of the world were discovered, at the rebuking of the Lord, at the blast of the breath of his nostrils.

He sent from above, he took me; he drew me out of many waters;

He delivered me from my strong enemy, and from them that hated me; for they were too strong for me.

They prevented me in the day of my calamity: but the Lord was my stay.

He brought me forth also into a large place: he delivered me, because he delighted in me.

The Lord rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

They came upon me from yonder high place; and turned me back upon my steps.

There was no one to help me: as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.

And he sent out arrows, and scattered them; lighting, and discomfited them.

Then the channels of the sea appeared, the foundations of the world were laid bare, By the rebuke of the Lord, At the blast of the breath of his nostrils.

He sent from on high, he took me; he drew me out of many waters;

He delivered me from my strong enemy, From them that hated me; for they were too mighty for me.

They came upon me in the day of my calamity: But the Lord was my stay.

He brought me forth also into a large place: he delivered me, because he delighted in me.

The Lord rewarded me according to my righteousness; According to the cleanness of my hands hath he recompensed me.

For I have kept the ways of the Lord, And have not wickedly departed from my God.

For all his judgements were before me: And as for his statutes, I did not depart from them.

I was also upright before him, and have kept myself from mine iniquity.

Therefore the Lord hath recompensed me according to my righteousness; according to my cleanliness in his eyesight.

With the merciful thou wilt shew thyself merciful;

With the perfect man thou wilt shew thyself perfect;

With the pure thou wilt shew thyself pure; And with the perverse thou wilt shew thyself unfavourable.

And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

For thou art my lamp, O Lord: and the Lord will lighten my darkness.

For by thee I have run through a troop: by my God have I leaped over a wall.

As for God, his way is perfect; the word of the Lord is tried: he is a buckler to all them that trust in him.

For who is God, save the Lord? and who is a rock, save our God?

God is my strength and power: and he maketh my way perfect.

He maketh my steps like hinds' steps: and setteth me upon my high places.

He teacheth my hands to war; so that a bow of steel is broken by mine arms.

Thou hast also given me the shield of thy salvation; and thy gentleness hath made me great.

Thou hast enlarged my steps under me; so that my feet did not slip.

I have pursued mine enemies, and destroyed them; and turned not again until I had consumed them.

And I have consumed them, and wounded them, that they could not arise: yea, they are fallen under my feet.

For thou hast girded me with strength to battle: them that rose up against me hast thou subdued under me.

Thou hast also given me the nects of mine enemies, that I might destroy them that hate me.

They looked, but there was none to save; even unto the Lord, but he answered them not.

Then did I best them as small as the dust of the earth, I did stamp them as the mire of the street, and did spread them abroad.

So Ps. xxvi 26 The text hath, un- favourably.

Or, through another reading, quench my way in per- fectness.

Or, setteth free. Accord- ing to another reading, quench my way in per- fectness.

An other reading is, my. Or, conde- scension. Heb. anastea.

Or, caused to bow. 
44 Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me.

45 Strangers shall submit themselves unto me: as soon as they hear, they shall be obedient unto me.

46 Strangers shall fade away, and they shall be afraid out of their close places.

47 The Lord liveth; and blessed be my rock; and exalted be the God of the rock of my salvation.

48 It is God that doth strengthen me, and that bringeth down the people under me.

49 And that bringeth me forth from mine enemies: thou also hast lifted me up on high above them that rose up against me: thou hast delivered me from the violent man.

50 Therefore I will give thanks unto thee, O Lord, among the heathen, and I will sing praises unto thy name.

51 He is the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

23 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,

2 The Spirit of the Lord spake by me, and his word was in my tongue.

3 The God of Israel said, the Rock of Israel spake to me, ‘He that ruleth over men must be just, ruling in the fear of God.

4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds: as the tender grass springing out of the earth by clear shining after rain.

5 Although my house be not so with God; yet he hath made me with an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

6 ¶ But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands:

7 But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.

8 These be the names of the mighty men whom David had: *The Tachmonite that sat in the seat, chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time.

9 And after him was *Elasar the son of Dodo the Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away:

10 He arose, and smote the Philistines until his hand was weary, and his hand clave unto the sword: and the Lord wrought a great victory that day; and the people returned after him only to spoil.

11 And after him was *Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentils: and the people fled from the Philistines.

12 But he stood in the midst of the ground, and defended it, and slew the Philistines: and the Lord wrought a great victory.

13 These also delivered me from the strivings of my people; Thou hast kept me to be head of the nations: A people whom I have not known shall serve me.

14 The strangers shall submit themselves unto me: As soon as they hear of me, they shall obey me.

15 The strangers shall fade away, and shall come trembling out of their close places.

16 The Lord liveth; and blessed be my rock; And exalted be the God of my salvation.

17 Even the God that executeth vengeance for me, And bringeth down peoples under me,

18 And that bringeth me forth from mine enemies: Yea, thou liftest me up above them that rise up against me: Thou dost deliver me from the violent man.

19 Therefore I will give thanks unto thee, O Lord, among the nations, And will sing praises unto thy name.

20 And would deliverance be unto all thine anointed, To David and to his seed, for evermore.

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2 The spirit of the Lord spake by me, And his word was upon my tongue.

3 The God of Israel said, The Rock of Israel spake to me: One that ruleth over men *righteousness, That ruleth in the fear of God,

4 He shall be as the light of the morning, When the tender grass springeth out of the earth, Through clear shining after rain.

5 Verily my house is not so with God; Yet he hath made me with an everlasting covenant, Ordered in all things, and sure: For it is all my salvation, and all my desire, Although he maketh it not to grow.

6 But the ungodly shall be all of them as thorns thrust away, For they cannot be taken with hands:

7 But the man that toucheth them Must be dressed with iron and the staff of a spear: And they shall be utterly burned with fire in their place.

8 These be the names of the mighty men whom David had: *Joash-bassethe head of the three. *See 1 Chr. 11. 11. *Heb. slaim.

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18 And that bringeth me forth from mine enemies: Yea, thou liftest me up above them that rise up against me: Thou dost deliver me from the violent man.

19 Therefore I will give thanks unto thee, O Lord, among the nations, And will sing praises unto thy name.

20 And would deliverance be unto all thine anointed, To David and to his seed, for evermore.
13 And three of the thirty chief went down, and came to David in the harvest time unto the cave of Adullam: and the troop of the Philistines pitched in the valley of Rephaim.

14 And David was then in an hold, and the garrison of the Philistines was then in Beth-lehem.

15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, which is by the gate!

16 So Hushai the Arkite spake to Zeruiah, the mother of Solomon, & advised & said unto her: nevertheless he would not drink thereof, but poured it out unto the Lorp.

17 And he said, Be it far from me, O Lorp, that I should do this: is not this the blood of the men that went in jeopardy of their lives? therefore he would not drink it. These things did these three mighty men.

18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three.

19 And he lifted up his spear against three hundred, & slew them, & had the name among three.

20 And *Ben-saiai the son of Jehodad, the son of a valiant man, of Kabzeel, who had done many acts, slew two & lionlike men of Moab: he went down also & slew a lion in the midst of a pit in time of snow:

21 And he slew an Egyptian, of a goodly man: & the Egyptian had a spear in his hand; but he went down to him with a staff, & plucked the spear out of the Egyptian's hand, & slew him with his own spear.

22 These things did Ben-saiai the son of Jehoada, & the name among three mighty men.

23 He was more honourable than the thirty, but he attained not unto the first three. And David set him over his &guard.

24 *Asaiah the brother of Joab was one of the thirty: Elijan the son of Dodo of Beth-lehem.

25 Shammah the Harodite, Elika the Harodite, Heleze the Palmite, Ira the son of Ikkesh the Tekoite.

26 Abziezer the Anathothite, Mibneai the Hushathite,

27 Zalmon the Ahohite, Mahari the Netophathite,

28 Heleb the son of Benaah, a Netophathite, Itai the son of Ribai out of Gibeah of the children of Benjamin,

29 Benia the Pirathonite, Hiddaial of the brooks of Gaash, 30 Abi-albon the Arbaithe, Armaveth the Barhumite,

31 Eliaheba the Shaalbonite, the sons of Ja- shen, Jonathan,

32 Shammah the Hararite, Ahiam the son of Sharar the Hararite,

33 Eliphelet the son of Ahazaib, the son of the Maschathite, Eliam the son of Ahithophel the Gilonite,

34 Hershai the Carmelite, Paarai the Arbite, 35 Izai the son of Nathan of Zobah, Bani the Gadite,

36 Zelek the Ammonite, Nahari the Beerothite, armourbearer to Joab the son of Zeruiah,

37 Ira an Ithrite, Gareb an Ithrite,

38 Uriah the Ithrite: thirty and seven in all.

24 And again the anger of the Lorp was kindled against Israel, & he moved David against them, saying, Go, number Israel & Judah.

2 For the king said to Joab the captain of the host, which was with him, Go now through all the tribes of Israel, from Dan even to Beer-sheba, & number ye the people, that I may know the number of the people.
And Joab said unto the king, Now the Lord thy God add unto the people, how many soever they be, an hundredfold, and shew the king's wisdom; but why dost thou use the king?

3 And the king said, Notwithstanding, if it seem good unto you, speak; for where the king is, thither let my soul be also.

4 And Joab said, Thine armies have been threescore and ten thousand valiant men, and thy servants have smitten them, whereof there were left ten thousand alive; again, why passing over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the valley of Gad, and toward Zazer:

5 And they passed over Jordan, and pitched in Aroer, on the right side of the city that lieth in the midst of the valley of Gad, and toward Zazer:

6 Then they came to Gilead, and to the land of Tahtim-hodshi; and they came to Dan-jaan, and about to Zidon:

7 And came to the strong hold of Tyre, and to all the cities of the Hivites, and of the Canaanites: and they went out to the south of Judah, even to Beer-sheba.

8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.

9 And Joab gave up the sum of the number of the people unto the king; and there were in Israel eight hundred thousand valiant men that drew the sword; and the men of Judah were five hundred thousand men.

10 And David's heart smote him, because he had numbered the people. And David said unto the Lord, I have sinned greatly in that I have done: but now, O Lord, put away my sin. So the Lord blessed the words of David.

11 For when David was up in the morning, the word of the Lord came unto Gad, David's seer, saying,

12 Go and say unto David, Thus saith the Lord, I offer thee three things; choose thee one of them, that I may do it unto thee.

13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or shall three months be before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.

14 And David said unto Gad, I am in a great strait: let me fall now into the hand of the Lord; for his mercies are great: and let me not fall into the hand of man.

15 So the Lord sent a pestilence upon Israel from Beersheba even to Dan, seventy thousand men.

16 And when the angel stretched out his hand upon Jerusalem to destroy it, the Lord repented of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the Lord was by the threshingfloor of Araunah the Jebusite.

17 And David spake unto the Lord when he had sinned, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.

18 And Gad came that day to David, and said unto him, Go up, rear an altar unto the Lord in the threshingfloor of Araunah the Jebusite.

19 And David, according to the saying of Gad, went up as the Lord commanded. And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

20 And Araunah said, Wherefore is my lord the king come to his servant? And David said, To
buy the threshing-floor of thee, to build an altar unto the Lord, that the plague may be stayed from the people.

22 And Aramahah said unto David, Let my lord the king take and offer up what seemeth good unto him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood.

23 All these things did Aramahah, as a king, give unto the king. And Aramahah said unto the king, The Lord thy God accept thee.

24 And the king said unto Aramahah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the Lord my God of that which cost me nothing. So David bought the threshing-floor and the oxen for fifty shekels of silver.

25 And David built there an altar unto the Lord, and offered burnt offerings and peace offerings. So the Lord was intreated for the land, and the plague was stayed from Israel.

THE FIRST BOOK OF THE KINGS,
COMMONLY CALLED,
THE THIRD BOOK OF THE KINGS.

1 Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.

2 Wherefore his servants said unto him, Let there be sought for my lord the king a young virgin; and let her stand before the king, and let her cherish him, and let her lie in thy bosom, that my lord the king may get heat.

3 So they sought for a fair damsel throughout all the coasts of Israel, and found Abisag the Shunammite, and brought her to the king.

4 And the damsel was very fair, and cherished the king, and ministered to him: but the king knew her not.

5 ¶ Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

6 And his father had not displeased him at any time in saying, Why hast thou done so? and he also was a very goodly man; and his mother bare him after Absalom.

7 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest; and they following Adonijah helped him.

8 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which belonged to David, were not with Adonijah.

9 And Adonijah slew sheep and oxen and fat cattle by the stone of Zobeth, which is by En-rogel; and called all his brethren the king's sons, and all the men of Judah the king's servants:

10 But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

11 ¶ Wherefore Nathan spake unto Bath-sheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth it not?
12 Now therefore come, let me, I pray thee, give thee counsel, that thou mayest save thine own life, and the life of thy son Solomon.

13 And shew thee in unto king David, and say unto him, Didst thou not, my lord the king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

14 Behold, while thou yet talkest there with the king, I also will come in after thee, and I will confirm thy words. 15 And Bath-sheba went in unto the king into the chamber: and the king was very old; and Abishag the Shunammite ministered unto the king.

16 And Bath-sheba bowed, and did obeissance unto the king. And the king said, What wouldst thou?

17 And she said unto him, My lord, thou knowest the L ORD thy God unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne.

18 And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest not it:

19 And he hath slain oxen and fat cattle and sheep in abundance, and hath called all the sons of the king, and Abiathar the priest, and Joab the captain of the host; but Solomon thy servant hath he not called.

20 And thou, my lord the king, the eyes of all Israel are upon thee, that thou shouldest tell them who shall sit on the throne of my lord the king after him.

21 Otherwise it shall come to pass, when my lord the king shall sleep with his fathers, that I and my son Solomon shall be counted offenders.

22 And, lo, while thou yet talkest with the king, Nathan the prophet also came in.

23 And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

24 And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

26 But me, even me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

27 Is this thing done by my lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my lord the king after him?

28 ¶ Then king David answered and said, Call me Bath-sheba. And she came into the king's presence, and stood before the king.

29 And the king sware, and said, As the LORD liveth, which hath redeemed my soul out of all distress,

30 Even as I sware unto thee by the LORD God of Israel, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne in my stead; even so will I certainly do this day.

31 Then Bath-sheba bowed with her face to the earth, and did reverence to the king, and said, Let my lord king David live ever.

32 ¶ And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

33 The king also said unto them, Take with you the servants of your lord, and cause Solomon my son to ride upon mine own mule, and bring him down to Gihon:

34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.
35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah. 

36 And Beniah the son of Jehoiada answered the king, and said, Amen: the Lord God of my lord the king's say so too. 

37 As the Lord hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David. 

38 So Zadok the priest, and Nathan the prophet, and Beniah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon. 

39 And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon. 

40 And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them. 

41 And Sh mercy and all the guests that were with him heard it: as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the pipe being an uproar? 

42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a valiant man, and thy father looked upon thee, and said, Behold, my son, after me reign shall be thy: 

43 And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king. 

44 And the king hath sent with him Zadok the priest, and Nathan the prophet, and Beniah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule: 

45 And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. 

46 And also Solomon sitteth on the throne of the kingdom. 

47 And moreover the king'sservants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. 

48 And also thus said the king, Blessed be the Lord God of Israel, which hath given one to sit on my throne this day, mine eyes even seeing it. 

49 And all the guests that were with Adonijah were afraid, and rose up, and went every man his way. 

50 ¶ And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar. 

51 And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant. 

52 And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die. 

53 So king Solomon sent, and they brought him down from the altar. And he came and bowed himself to king Solomon: and Solomon said unto him, Go to thine house. 

2 Now the days of David drew nigh that he should die; and he charged Solomon his son, saying, 

2 I go the way of all the earth: be thou strong therefore, and shew thyself a man; 

3 And keep the charge of the Loam thy God, to walk in his ways, and keep his statutes, and his commandments, and his judgements, and his
testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thyself.

4 That the Lord may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, *there shall not fail thee (said he) a man on the throne of Israel.

5 Moreover thou knowest also what Joab the son of Zeruiah did to me, and what he did to the two captains of the hosts of Israel, unto *Abser the son of Ner, and unto *Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war, upon his girdle that was about his loins, and in his shoes that were on his feet.

6 Do therefore according to thy wisdom, and let not his hoar head go down to the grave in peace.

7 But shew kindness unto the sons of *Barzillai the Gileadite, and let them be of those that eat at thy table: for so they came to me when I fled because of Absalom thy brother.

8 And, behold, thou hast with thee *Shimei the son of Gareb, the Machirite, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I swear to him by the Lord, saying, I will not put thee to death with the sword.

9 Now therefore hold him not guiltless: for thou art a wise man, and knowest what thou oughtest to do unto him: but his hoar head bring thou down to the grave with blood.

10 So *David slept with his fathers, and was buried in the city of David.

11 And David reigned over Israel forty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

12 And *Saul set Solomon upon the throne of David his father; and his kingdom was established greatly.

13 And *Adonijah the son of Haggith came to Bath-sheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

14 He said moreover, I have somewhat to say unto thee, and said she, Say on.

15 And he said, Thou knowest that the kingdom was mine, and that all Israel set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from the Loard.

16 And now I ask one petition of thee, *deny me not. And she said unto him, Say on.

17 And he said, Speak, I pray thee, unto Solomon the king, (for he will not say thee nay,) that he give me Abishag the Shunammite to wife.

18 And Bath-sheba said, Well; I will speak for thee unto the king.

19 Bath-sheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

20 Then she said, I desire one small petition of thee; *pray thee, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

21 And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? for he is the king's brother; and for him the king also; for he is mine elder brother; even for him, and for Abiatar the priest, and for Joab the son of Zeruiah.
23 Then king Solomon sware by the Lord, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life. 24 Now therefore, as the Lord liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day. 

25 And king Solomon sent by the hand of Benaijah the son of Jehoiada; and he fell upon him that he died. 

26 And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou hast kept the ark of the Lord God before David my father, and because thou hast been afflicted in all wherein my father was afflicted. 

27 So Solomon thrust out Abiathar from being priest unto the Lord; that he might fulfil the word of the Lord, which he spake concerning the house of Eli in Shiloh. 

28 Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the Lord, and caught hold on the horns of the altar. 

29 And it was told king Solomon that Joab was fled unto the tabernacle of the Lord; and, behold, he is beside the altar. And, behold, Benaiah the son of Jehoiada, saying, Go, fall upon him. 

30 And Benaijah came to the tabernacle of the Lord, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And Benaijah brought the king word again, saying, Thus said Joab, and thus he answered me. 

31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which Joab shed, from me, and from the house of my father. 

32 And the Lord shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing thereof: to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. 

33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the Lord. 

34 And Benaijah the son of Jehoiada went up, and fell upon him, and slew him; and he was buried in his own house in the wilderness. 

35 And the king put Benaijah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar. 

36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither. 

37 For it shall be, that on the day thou goest out, and passest over the brook Kidron, then shineth shall for certain that thou shalt surely die: thy blood shall be upon thine own head. 

38 And Shimei said unto the king, The saying is good: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days. 

39 And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish king of Gath, and told him of their master Shimei. And they told Shimei, saying, Behold, thy servants be in Gath. 

40 And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath. 

41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.
42 And the king sent and called for Shimei, and said unto him, Did I not make thee to swear by the Lord, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word that I have heard of it is good.

43 Why then hast thou not kept the oath of the Lord, and the commandment that I have charged thee with?

44 The king said moreover to Shimei, Thou knowest all the wickedness which thou hast in heart to, that thou didst to David my father: therefore the Lord shall return thy wickedness upon thine own head.

45 And King Solomon shall be blessed, and the throne of David shall be established before the Lord for ever.

46 So the king commanded Beniaiah the son of Jehoida; which went out, and fell upon him, that he died. And the kingdom was established in the hand of Solomon.

3 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

2 Only the people sacrificed in high places, because there was no house built unto the name of the Lord, until those days.

3 And Solomon loved the Lord, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4 And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

5 ¶In Gibeon the Lord appeared to Solomon in a dream by night; and God said, Ask what I shall give thee.

6 And Solomon said, Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

7 And now, O Lord my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

8 And thy servant is in the midst of thy people, who is so great a people, that cannot be numbered nor counted for multitude.

9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this so great a people?

10 And the speech pleased the Lord, that Solomon had asked this thing.

11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there shall not be any among the kings like unto thee all thy days.

13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then will I lengthen thy days.

15 And Solomon awoke, and, behold, it was a dream. And he came to Jerusalem, and stood
before the ark of the covenant of the Lord, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

14 Then came there two women, that were harlots, unto the king, and stood before him.

15 And the one woman said, O my lord, I, and this woman, we dwelt in one house; and I was delivered of a child with her in the house.

16 And it came to pass on the third day after that I was delivered, that this woman was delivered also:

17 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

18 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

19 And the other woman said, Nay; but the living is my son, and the dead is thy son. And this said, No; but the dead is thy son, and the living is my son. Thus they spake one before the king.

20 Then said the king, This is the one son, this is the other son. This is my son that liveth, and thy son is the dead: and the other saith, Nay; but thy son is the dead, and my son is the living.

21 And the king said, Bring me a sword. And they brought a sword before the king.

22 And the king said, Divide the living child in two, and give half to the one, and half to the other.

23 Then spake the woman whose living child was unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and slay me, yet live. But the other said, Let it be neither mine nor thine, but divide it.

24 Then the king answered and said, Give her the living child, and in no wise slay it: she is the mother thereof.

25 And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

4 So king Solomon was king over all Israel.

2 And these were the princes which he had; Azariah the son of Zadok the chief priest;

3 Elihoreph and Ahiah, the sons of Shisha, scribes;

4 Jehoshaphat the son of Ahilud, the recorder;

5 And Ben-hail, the son of Jehoiada was over the house of gamers;

6 And Adinah the son of Abda, the king's friend;

7 And Thamar the daughter of Abda was of the tribute.

9 And Solomon had twelve officers over all Israel, which provided victual for king and his household: each man his month in a year made provision.

8 And these are their names: the son of Hari, in mount Ephraim;

9 The son of Dekar, in Makaz, and in Shalahim, and Beth-shemesh, and Elon-beth-hanan;

10 The son of Heled, in Arunoth; to him pertained Socoh, and all the land of Heper;

11 The son of Abinaad, in all the region of Dor; which had Taphath the daughter of Solomon to wife;

12 The son of Ahiah, to him pertained Taanach and Megiddo, and all Beth-shan, which is southward; and Japhlet from Beth-shemesh to Abel-meholah, even unto the place that is beyond Jokneam;

13 The son of Geber, in Ramoth-gilead; to him pertained half the towns of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, three score great cities with walls and brazen bars:
14 Ahinadab the son of Iddo had Mahanaim; 15 and he also took Basmath the daughter of Solomon to wife; 16 Basmath the son of Hushai was in Ashtar and in Athoth: 17 Jehoshaphat the son of Parush, in Issachar: 18 Shime" the son of Elah, in Benjamin: 19 Geber the son of Uri was in the country of Gilead, in the country of Sihon king of the Amorites, and of Og king of Bashan; and he was the only officer which was in the land. 20 ¶ Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry. 21 And Solomon ruled over all the kingdoms from the River unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life. 22 Life. And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal, 23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl. 24 For he had dominion over all the region on this side the river, from Tiphsah even to Gaza, over all the kings on this side the river: and he had peace on all sides round about him. 25 And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon. 26 ¶ And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. 27 And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing. 28 Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge. 29 ¶ And * God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore. 30 And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt. 31 For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. 32 And he spake three thousand proverbs: and his songs were a thousand and five. 33 And he spake of trees, that is in Lebanon even by the hyssop that springeth out of the wall; he spake also of beasts, and of fowls, and of creeping things, and of fishes. 34 And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom. 5 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David. 2 And * Solomon sent to Hiram, saying, 3 Thou knowest how that David my father could not build an house unto the name of the Lord his God for the wars which were about him on every side, until the Lord put them under the soles of his feet. 4 But now the Lord my God hath given me rest on every side, so that there is neither adversary nor evil occurrence. 5 And, behold, I purpose to build an house unto the name of the Lord my God, * as the Lord spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name. 6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants
shall be with thy servants; and unto thee will I give hired for thy servants according to all that thou shalt appoint: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians.

1 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the Lord God of Israel, our king, that he hath given him one of David his sons to sit on his throne.

2 And Hiram sent to Solomon, saying, I have considered the things that thou wast sent to me for: and I will do all thy desire concerning timber of cedar and concerning timber of fir.

3 My servants shall bring them down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household.

4 So Hiram gave Solomon cedar trees and fir trees according to all his desire.

5 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

6 And the Lorp gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

7 And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men.

8 And he sent them to Lebanon, ten thousand a month by courses: a month were they in Lebanon, and two months at home: and Adoniram was over the levy.

9 And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains;

10 Beside the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work,

11 And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

12 And Solomon's builders and Hiram's builders did hew them, and the stonemasons did prepare timber and stones to build the house.

13 And it came to pass in the four hundred and eightieth year after the exodus of Israel from Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the Lorp.

14 And the house which king Solomon built for the Lorp was six hundred cubits long, and a hundred cubits broad, and a hundred cubits high.

15 And the porch before the temple of the house, twenty cubits was the length thereof, according to the breadth of the house; and ten cubits was the breadth thereof before the house.

16 And for the house he made windows of narrow lights.

17 And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:

18 The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for in the wall of the house he made 

19 And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe

shall be with thy servants; and I will give thee hire for thy servants according to all that thou shalt say: for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians. And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the Lorp God of Israel, our king, that he hath given him one of David his sons to sit on his throne.

And Hiram sent to Solomon, saying, I have considered the things that thou wast sent to me for: and I will do all thy desire concerning timber of cedar and concerning timber of fir. My servants shall bring them down from Lebanon unto the sea: and I will make them into rafts to go by sea unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive them: and thou shalt accomplish my desire, in giving food for my household. So Hiram gave Solomon timber of cedar and timber of fir according to all his desire. And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of pure oil: thus gave Solomon to Hiram year by year.

And the Lorp gave Solomon wisdom, as he promised him; and there was peace between Hiram and Solomon; and they two made a league together.

And king Solomon raised a levy out of all Israel; and the levy was thirty thousand men. And he sent them to Lebanon, ten thousand a month by courses: a month were they in Lebanon, and two months at home: and Adoniram was over the levy.

And Solomon had threescore and ten thousand that bare burdens, and fourscore thousand hewers in the mountains; besides the chief of Solomon's officers which were over the work, three thousand and three hundred, which ruled over the people that wrought in the work.

And the king commanded, and they brought great stones, costly stones, and hewed stones, to lay the foundation of the house.

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And against the wall of the house he built chambers round about, against the walls of the house round about, both of the temple and of the oracle: and he made chambers round about:

The nethermost chamber was five cubits broad, and the middle was six cubits broad, and the third was seven cubits broad: for in the wall of the house he made 

And the house, when it was in building, was built of stone made ready before it was brought thither: so that there was neither hammer nor axe
13 And I will dwell among the children of Israel, and will not forsake my people Israel.

14 So Solomon built the house, and finished it.

15 And he built the walls of the house within with boards of cedar, 1 both the floor of the house, and the walls of the cieeling: and he covered them on the inside with wood, and covered the floor of the house with plaques of fir.

16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oor on each side, even for the holy place.

17 And the house, that is, the temple before it, was forty cubits long.

18 And the cedar of the house within was carwed with iusts and open flowers: all was cedar; there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the Loard.

20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until that all the house was finished: also the whole altar that was by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims of olive tree, each ten cubits high.

24 The cherubim stretched forth the wings of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

25 And the other cherub was ten cubits: both the cherubims were of one measure and one size.

26 The height of the one cherub was ten cubits, and so was it of the other cherub.

27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, withal and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the covering of the oracle he made dole of olive tree: the lintel and side posts were 1 fifth part of the wall.

32 The 2 doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.

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nor any tool of iron heard in the house, while it was in building.

8 ¶ And the floor of the middle chamber was in the right side of the house: and they went up with winding stairs into the middle chamber, and out of the middle into the third.

he built the house, and finished it; and covered the house with beams and boards of cedar.

10 And then he built chambers against all the house, five cubits high: and they rested on the house with timber of cedar.

11 ¶ And the word of the Loard came to Solomon, saying.

Concerning this house which thou art in building, if thou wilt walk in my statutes, and execute my judgments, and keep all my commandments to walk in them; then will I perform my word with thee, * which I spake unto David thy father:

13 And I will dwell among the children of Israel, and will not forsake my people Israel.

14 So Solomon built the house, and finished it.

15 And he built the house of boards of cedar, 5 from the floor of the house unto the walls of the cieeling; he covered them on the inside with wood, and covered the floor of the house with plaques of fir.

16 And he built twenty cubits on the sides of the house, both the floor and the walls with boards of cedar: he even built them for it within, even for the oor on each side, even for the holy place.

17 And the house, that is, the temple before it, was forty cubits long.

18 And the cedar of the house within was carwed with iusts and open flowers: all was cedar; there was no stone seen.

19 And the oracle he prepared in the house within, to set there the ark of the covenant of the Loard.

20 And the oracle in the forepart was twenty cubits in length, and twenty cubits in breadth, and twenty cubits in the height thereof: and he overlaid it with pure gold; and so covered the altar which was of cedar.

21 So Solomon overlaid the house within with pure gold: and he made a partition by the chains of gold before the oracle; and he overlaid it with gold.

22 And the whole house he overlaid with gold, until that all the house was finished: also the whole altar that was by the oracle he overlaid with gold.

23 ¶ And within the oracle he made two cherubims of olive tree, each ten cubits high.

24 The cherubim stretched forth the wings of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other were ten cubits.

25 And the other cherub was ten cubits: both the cherubims were of one measure and one size.

26 The height of the one cherub was ten cubits, and so was it of the other cherub.

27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the one wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

28 And he overlaid the cherubims with gold.

29 And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, withal and without.

30 And the floor of the house he overlaid with gold, within and without.

31 ¶ And for the covering of the oracle he made dole of olive tree: the lintel and side posts were 1 fifth part of the wall.

32 The 2 doors also were of olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees.

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2 Or, four square.

38 So also made he for the door of the temple posts of olive tree, a fourth part of the wall.
34 And the two doors were of fir tree: the two leaves of the one door were folding, and the two leaves of the other door were folding.
35 And he carved cherubims and palm trees and open flowers: and covered them with gold all over the carved work.
36 ¶ And he built the inner court with three rows of hewed stone, and a row of cedar beams.
37 ¶ In the fourth year was the foundation of the house of the Lord finished, in the month Ziv;
38 And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

7 But Solomon was building his own house thirteen years, and he finished all his house. For he built the house of the forest of Lebanon: the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.
4 And there were windows in three rows, and light was against light in three ranks.
5 And all the doors and posts were square, with the windows: and light was against light in three ranks.
6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.
7 ¶ And he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from floor to floor. And his house where he dwelt had another court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch.
9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and for the prospect work. And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits. And above were costly stones, after the measures of hewed stones, and cedars.
11 And the great court round about was with three rows of hewed stones, and a row of cedar beams, both for the inner court of the house of the Lord, and for the porch of the house.

13 ¶ And king Solomon sent and fetched Hiram out of Tyre.
14 He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom and understanding and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.
15 For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
16 And he made two chapiters of molten brass, to set upon the tops of the pillars: the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits.
17 And nets of checker work, and wreaths of chain work, for the chapiters which were upon the top of the pillars; seven for the one chapiter, and seven for the other chapiter.
18 And he made the pillars, and two rows round about upon the one network, to cover the chapiters

38 So also made he for the entering of the temple door posts of olive wood, out of a fourth part of the wall; and two doors of fir wood; the two leaves of the one door were folding, and the two leaves of the other door were folding: And he carved cherubims and palm trees and open flowers: and he overlaid them with gold fitted upon the graven work. And he built the inner court with three rows of hewn stone, and a row of cedar beams. In the fourth year was the foundation of the house of the Lord finished, in the month Ziv; And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

7 And Solomon was building his own house thirteen years, and he finished all his house. For he built the house of the forest of Lebanon: the length thereof was an hundred cubits, and the breadth thereof fifty cubits, and the height thereof thirty cubits, upon four rows of cedar pillars, with cedar beams upon the pillars.
3 And it was covered with cedar above upon the beams, that lay on forty five pillars, fifteen in a row.
4 And there were windows in three rows, and light was against light in three ranks.
5 And all the doors and posts were square, with the windows: and light was against light in three ranks.
6 ¶ And he made a porch of pillars; the length thereof was fifty cubits, and the breadth thereof thirty cubits: and the porch was before them: and the other pillars and the thick beam were before them.
7 ¶ And he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from floor to floor. And his house where he might dwell, the other court within the porch, was of the like work. He made also an house for Pharaoh's daughter, whom Solomon had taken to wife, like unto this porch. All these were of costly stones, even of hewn stone, according to measure, sawed with saws, within and without, even from the foundation unto the coping, and for the prospect work. And the foundation was of costly stones, even great stones, stones of ten cubits, and stones of eight cubits. And above were costly stones, even hewn stone, according to measure, and cedar wood. And the great court round about had three rows of hewn stone, and a row of cedar beams; like as the inner court of the house of the Lord, and the porch of the house.

13 And king Solomon sent and fetched Hiram out of Tyre. He was the son of a widow woman of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom and understanding and cunning, to work all works in brass. And he came to king Solomon, and wrought all his work.
15 For he fashioned the two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
that were upon the top, with pomegranates, and so did he for the other chapter.
19 And the chapters that were upon the top of the pillars were of lily work, four cubits.
20 And the chapters upon the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about upon the other chapter.
21 ¶ And he set up the pillars in the porch of the temple; and he set up the right pillar, and called the name thereof 1Jachin: and he set up the left pillar, and called the name thereof 2Boaz.
22 And upon the top of the pillars was lily work: so was the work of the pillars finished.
23 ¶ And he made a molten sea, ten cubits from brim to brim, round in compass, and the height thereof was five cubits: and a line of thirty cubits did compass it round about.
24 And under the brim of it round about there were knops compassing it, ten in a cubit, 3compassing the sea round about: the knops were cast in two rows, when it was cast.
25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.
26 And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
27 ¶ And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
28 And the work of the bases was as this manner: they had borders, and the borders were between the ledges:
29 And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the borders there was a base: and above the lions and oxen were certain additions made of thin work.
30 And every base had four brazen wheels, and plates of brass; and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.
31 And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round all about, and the length of the base, a cubit and half: and also upon the mouth of it were graving with their borders, foursquare, not round.
32 And under the borders were four wheels; and the axles of the wheels were 3houssed to the base; and the height of a wheel was a cubit and half a cubit.
33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their fellos, and their spokes, were all molten.
34 And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself.
35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.
36 And on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every work, and additions at the end about.
37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.
38 ¶ Then he made ten lacev of brass: one laver contained forty baths: and every laver was four cubits; and upon every one of the ten bases one laver.
39 And he put five bases on the right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward over against the south.
40 And he did for the other chapter. And the chapters that were upon the top of the pillars in the porch were of lily work, four cubits. And there were chapters above also upon the two pillars, close by the belly which was by the network: and the pomegranates were two hundred, in rows round about the other chapter. 2And he set up the pillars at the porch of the temple: and he set up the right pillar, and called the name thereof 1Jachin: and he set up the left pillar, and called the name thereof 2Boaz. 2And upon the top of the pillars was lily work: so was the work of the pillars finished. 3And he made the molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits: and a line of thirty cubits did compass it round about.
4 And under the brim of it round about there were knops compassing it, ten in a cubit, compassing the sea round about: the knops were in two rows, when it was cast.
25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward.
26 And it was an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
27 ¶ And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
28 And the work of the bases was as this manner: they had borders, and the borders were between the ledges:
29 And on the borders that were between the ledges were lions, oxen, and cherubims: and upon the borders there was a base: and above the lions and oxen were certain additions made of thin work.
30 And every base had four brazen wheels, and plates of brass; and the four corners thereof had undersetters: under the laver were undersetters molten, at the side of every addition.
31 And the mouth of it within the chapter and above was a cubit: but the mouth thereof was round all about, and the length of the base, a cubit and half: and also upon the mouth of it were graving with their borders, foursquare, not round.
32 And under the borders were four wheels; and the axles of the wheels were 3houssed to the base; and the height of a wheel was a cubit and half a cubit.
33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their fellos, and their spokes, were all molten.
34 And there were four undersetters to the four corners of one base: and the undersetters were of the very base itself.
35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same.
36 And on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every work, and additions at the end about.
37 After this manner he made the ten bases: all of them had one casting, one measure, and one size.
38 ¶ Then he made ten lacev of brass: one laver contained forty baths: and every laver was four cubits; and upon every one of the ten bases one laver.
39 And he put five bases on the right side of the house, and five on the left side of the house; and he set the sea on the right side of the house eastward over against the south.
40 ¶ And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD:
41 The two pillars, and the two bowls of the chapter that were on the top of the two pillars; and, the two networks, to cover the two bowls of the chapter, that were upon the top of the pillars;
42 And four hundred pomegranates for the two networks; even rows of pomegranates for one network; by cover the two bowls of the chapters that were upon the pillars;
43 And the ten bases, and ten lavers on the bases;
44 And one sea, and twelve oxen under the sea;
45 And the pots, and the shovels, and the basins: and all these vessels, which Hiram made to king Solomon for the house of the LORD, were of bright brass.
46 In the plain of Jordan did King David cast them, in the clay ground between Succoth and Zarethan.
47 And Solomon left all the vessels unweighed, because they were exceeding many: neither was the weight of the brass found out.
48 And Solomon made all the vessels that pertained unto the house of the LORD: the altar of gold, and the table of gold, whereupon the shewbread was;
49 And the candlesticks of pure gold, five on the right side, and five on the left, before the oracle, with the flowers, and the lamps, and the tongs of gold;
50 And the bowls, and the snuffers, and the basins, and the spoons, and the censers of pure gold; and the hinges of gold, both for the doors of the inner house, the most holy place, and for the doors of the house, to wit, of the temple.
51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in all the things which David his father had dedicated: even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

8 Then * Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion.
2 And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.
3 And all the elders of Israel came, and the priests took up the ark.
4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.
5 And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.
6 And the priests brought in the ark of the covenant of the Lord unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.
7 For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark: and the staves thereof above.
8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they were unto this day.
9 There was nothing in the ark save the two tables of stone which Moses put there at Horeb, when the Lord made a covenant with the children of Israel, when they came out of the land of Egypt.

1 Heb. Hiram.
2 Many ancient authorities read poetic.
3 Heb. upon the face of the pillars.
4 Or, was not searched out.
5 See 2 Chr. v. 1, 2c.
6 Or, they drew out the staves, so that it was.
And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord.

So that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord.

¶ Then spake Solomon, The Lord hath said that he would dwell in the thick darkness.

And the king turned his face about, and blessed all the congregation of Israel: (and all the congregation of Israel stood.)

And he said, Blessed be the Lord God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein: but I chose David to be over my people Israel.

And it was in the heart of David my father to build an house for the name of the Lord God of Israel.

And the Lord said unto David my father, Whereas it was in thine heart to build an house unto my name, thou didst well that it was in thine heart.

Nevertheless thou shalt not build the house: but thy son that shall come forth out of thy bowels, he shall build the house unto my name.

And the Lord hath performed his word that he spake, and I am risen up in the room of David my father, and sit on the throne of Israel, as the Lord promised, and have built an house for the name of the Lord God of Israel.

And I have set there a place for the ark, wherein is the covenant of the Lord, which he made with our fathers, when he brought them out of the land of Egypt.

¶ And Solomon stood before *the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

And he said, *Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath: thou keepest covenant and mercy with thy servants that walk before thee with all their heart:

Who hast kept with thy servant David my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled it with thine hand, as it is this day.

Therefore now, Lord God of Israel, keep with thy servant David my father that thou promisedst him, saying, *There shall not fail thee a man in my sight to sit on the throne of Israel; *so that thy children take heed to their way, that they walk before me as thou hast walked before me.

And now, O Lord God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant and David my father.

But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, This is my name shall be there: that they may hearken unto the prayer which thy servant shall make toward this place.

And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven and in earth, and in all thy commands, which thou hast commanded thy people Israel.

¶ And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord, so that the priests could not stand to minister by reason of the cloud, for the glory of the Lord filled the house of the Lord.

¶ Then spake Solomon, The Lord hath said that he would dwell in the thick darkness.

I have surely build thee an house of habitation, a place for thee to dwell in for ever. And the king turned his face about, and blessed all the congregation of Israel: and said, the congregation of Israel stood.

And he said, Blessed be the Lord God of Israel, which spake with his mouth unto David my father, and hath with his hand fulfilled it, saying,

With his hand he hath fulfilled all the good and truth which he spake by the mouth of David my father, from the day that it was spoken, even to the day wherein I came: as he spake, and as he heard, so he spake, and as he heard.

¶ And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

And he said, *Lord God of Israel, there is no God like thee, in heaven above, or on earth beneath: who keepeth covenant and mercy with thy servants that walk before thee with all their heart:

¶ There shall not fail thee a man in my sight to sit on the throne of Israel; if only thy children take heed to their way, to walk before me as thou hast walked before me.

¶ And now, O Lord God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant and David my father.

David my father. But will God in very deed dwell on the earth? behold, heaven and the heaven of heavens cannot contain thee; how much less this house that I have builded!

Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee this day:

To hearken unto the cry and to the prayer, which thy servant prayeth before thee this day:

¶ The house shall not be cut off unto a man from my sight all the days of heaven.

¶ And now, O God of Israel, let thy word, I pray thee, be verified, which thou spakest unto thy servant and David my father.

23 And Solomon stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

23 And he said, O Lord, the God of Israel, there is no God like thee in heaven above, or on earth beneath: who keepeth covenant and mercy with thy servants that walk before thee with all their heart:

24 Then spake Solomon, The Lord hath said that he would dwell in the thick darkness.

27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?

28 Yet have thou respect unto the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee this day:

29 That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, This is my name shall be there: that they may hearken unto the prayer which thy servant shall make toward this place.

30 And hearken thou to the supplication of thy servant, and to the supplication of thy people Israel, when they shall pray toward this place: and hear thou in heaven and in earth, and in all thy commands, which thou hast commanded thy people Israel.
thy dwelling place: and when thou hearest, forgive.

31 If any man trespass against his neighbour, and an oath be laid upon him to cause him to swear, and the oath come before thine altar in this house:

32 Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

33 When thy people Israel be smitten down before their enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

34 Then hear thou in heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest unto their fathers.

35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

36 Then hear thou in heaven, and forgive the sin of thy servants, and of thy people Israel, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

37 If there be in the land famine, if there be pestilence, blasting, mildew, locust, or eagle; if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness there be;

38 What prayer and supplication soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

39 Then hear thou in heaven their dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; (for thou, even thou only, knowest the hearts of all the children of men;) that they may fear thee all the days that they live in the land which thou gavest unto our fathers.

40 Moreover concerning the stranger, that is not of thy people Israel, but cometh out of a far country for thy name’s sake:

41 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray toward this house:

42 Hear thou in heaven their dwelling place, and do according to all that the stranger calleth to thee for: that all people of the earth may know thy name, to fear thee, as do thy people Israel; and that they may know that this house, which I have built, is called by thy name.

43 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

44 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; and so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee thy dwelling place; and when thou hearest, forgive.

45 If a man sin against his neighbour, and an oath be laid upon him to cause him to swear, and he come and swear before thine altar in this house:

46 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; and so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee thy dwelling place; and when thou hearest, forgive.
toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 49 Then hear thou their prayer and their supplication, to heaven thy dwelling place, and maintain their cause, and forgive thy people who have sinned against thee, whereof they be transgressed against thee, and give them compassion before whom you carried them captive, that they may have compassion on them: 50 And take away the sins of thy people, and of thy inheritance, which thou broughtest forth out of Egypt, from the midst of the furnace of iron: 51 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them when they call for unto thee. 49 For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God. 49 And it was so, that when Solomon had made an end of praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread upon the burnt offerings. 50 And he stood, and blessed all the congregation of Israel with a loud voice, saying, 51 Blessed be the Lord, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant. 52 The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us: 53 That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers. 54 And let these my words, wherewith I have made supplication before the Lord, be nigh unto the Lord our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require: 55 That all the people of the earth may know that the Lord is God, and that there is none else. 56 Let your heart therefore be perfect with the Lord our God, to walk in his statutes, and to keep his commandments, as at this day. 57 And Solomon offered a sacrifice of peace offerings, which he offered unto the Lord, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the Lord. 58 And the same day did the king hallow the middle of the court that was before the house of the Lord; for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that was before the Lord was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. 59 And at that time Solomon held a feast, and all Israel with him, a great assembly before the Lord our God, seven days and seven days, even fourteen days. 60 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the Lord had done for David his servant, and for Israel his people. 61 And it came to pass, when Solomon had finished the building of the house of the Lord, and the king's house, and all Solomon's desire which he was pleased to do, 62 That the Lord appeared to Solomon the second time, as he had appeared unto him at Gibeon.
8 And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me; for I have hasted to build thee a house, and hast built, *to put my name there for ever; and mine eyes and mine heart shall be there perpetually.
9 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and will keep my statutes and my judgments;
10 Then will I establish the throne of thy kingdom upon Israel for ever, *as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
11 And it came to pass at the end of twenty years, when Solomon had builded the two houses, the house of the Lord, and the king's house;
12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
13 And he said, What cities are these which thou hast given me, my brother? And he called them the land of *Cabul unto this day.
14 And Hiram sent to the king sixscore talents of gold.
15 And this is the reason of the levy which king Solomon raised; for to build the house of the Lord, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.
16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and gave it for a present unto his daughter, Solomon's wife.
17 And Solomon built Gezer, and Beth-horon the nether, and Baalath, and Tadmor in the wilderness, in the land, and all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build for himself.
18 And all the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, which were not of the children of Israel,
19 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.

8 And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me; for I have hasted to build thee a house, and hast built, *to put my name there for ever; and mine eyes and mine heart shall be there perpetually.
9 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and will keep my statutes and my judgments;
10 Then will I establish the throne of thy kingdom upon Israel for ever, *as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.
11 And it came to pass at the end of twenty years, when Solomon had builded the two houses, the house of the Lord, and the king's house;
12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
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18 And all the people that were left of the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites, which were not of the children of Israel,
19 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.

B-V. 8 Or, *thus committed.
9 Or, *this house.
19 Or, they were called.
20 Or, *established in.
22 Or, *made no bondsmen: but they were men of war, and his officers, and his captains, and his charioteers, and his horsemen.
24 Or, *But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.
I Kings 10

25 ¶ And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the Lord, and burnt incense upon the altar that was before the Lord. So he finished the house.

26 And king Solomon made a navy of ships in Ezion-geber, which is beside Elath, on the shore of the Red Sea, in the land of Edom. And Hiram sent in the navy his servants, shipmasters that had knowledge of the sea, with the servants of Solomon.

27 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought it to king Solomon.

10 And when the queen of Sheba heard of the fame of Solomon concerning the name of the Lord, she came to prove him with hard questions.

2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

3 And Solomon told her all her questions: there was no thing hid from the king, which he told her not.

4 And when the queen of Sheba had seen all Solomon’s wisdom, and the house that he had built,

5 And the furniture of his table, and the sitting of his servants, and the 7 attendance of his ministers, and their apparel, and his 8cupbearers, and his ascent by which he went up unto the house of the Lord; there was no more spirit in her.

6 And she said to the king, It was a true report that I heard of mine own land of thy acts and of thy wisdom.

7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

8 Blessed be the Lord thy God, which delighted in thee, to set thee on the throne of Israel: because the Lord loved Israel for ever, therefore made he thee king, to do judgment and justice.

10 And she gave the king an hundred and twenty talents of gold, and of spices very great store, and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon.

11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir plenty of almug trees, and precious stones.

12 And king Solomon made of the almug trees 7pillars for the house of the Lord, and for the king’s house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.

13 And king Solomon gave unto the queen of Sheba all her desire, whatsoever she asked, beside that which Solomon gave her of his royal bounty.

14 ¶ Now the weight of gold that came to Solomon in one year was six hundred threescore and six talents of gold.

15 Beside that he had of the merchantmen, and of the traffic of the spice merchants, and of all the kings of Arabia, and of the governors of the country.

16 ¶ And king Solomon made two hundred targets of beaten gold: six hundred shekels of gold went to one target.

17 And he made three hundred shields of beaten gold; three pound of gold went to one shield: and the king put them in the house of the forest of Lebanon.

18 Moreover the king made a great throne of ivory, and overlaid it with the best gold.
19 The throne had six steps, and the top of the throne was round behind: and there were six stays on either side on the place of the seat, and two lions stood beside the stays. And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

21 And all king Solomon’s drinking vessels were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold: none were of silver: it was nothing accounted of in the days of Solomon.

22 For the king had at sea a navy of Tarshish with the navy of Hiram: once three years came the navy of Tarshish, bringing gold, and silver, ivory, and apes, and peacocks.

23 So king Solomon exceeded all the kings of the earth in riches and in wisdom. And all the earth sought the presence of Solomon, to hear his wisdom, which God had put in his heart.

24 And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, a rate year by year.

26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he bestowed in the cities for chariots, and with the king at Jerusalem.

27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycamore trees that are in the vale, for abundance.

28 And Solomon had horses brought out of Egypt; and linen yarn: the king’s merchants received the linen yarn at a price.

29 And a chariot came up and went out of Egypt for six hundred shekels of silver, and an horse for an hundred and fifty: and so for all the kings of the Hittites, and for the kings of Syria, did they bring them out by their means.

11 But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

2 Of the nations concerning which the Lord said unto the children of Israel, Ye shall not go unto them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

4 And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

5 For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the Lord his God, as was the heart of David his father.

5 For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

6 And Solomon did evil in the sight of the Lord, and went not fully after the Lord, as did David his father.

7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

9 And the Lord was angry with Solomon, because his heart was turned from the Lord God of Israel, which had appeared unto him twice.
as much as this 1 is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee. *I will surely rend the kingdom from thee, and will give it to thy servant.

12 Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

13 Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

14 ¶ And the Lord stirred up an adversary unto Solomon, Hadad: the Edomite; he was the king's servant in Edom.

15 *For it came to pass, when David was in Edom, and Joab the captain of the host was gone up to bury the slain, after he had smitten every male in Edom;

16 (For six months did Joab remain there with all Israel, until he had cut off every male in Edom;) that Hadad fled, he and certain Edomites of his father's servants with him, to go into Egypt; Hadad being yet a little child.

17 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to Egypt, unto Pharaoh king of Egypt; which gave him an house, and to his household, and gave him land.

18 And Hadad found great favour in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

19 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

20 And when Hadad heard in Egypt that David slept with his fathers, and that Joab the captain of the host was dead, Hadad said to Pharaoh, *Let me depart, that I may go to mine own country.

21 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seestest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

22 ¶ And God stirred him up another adversary, Rezon of the son of Eliada, which fled from his lord Hadadezer king of Zobah:

23 And he gathered men unto him, and became captain over a band, *when David slew them of Zobah: and they went to Damascus, and dwelt therein, and reigned in Damascus.

24 And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad did: and he abhorred Israel, and reigned over Syria.

25 ¶ And Jeroboam the son of Nebat, an Ephraimite of Zeredah, Solomon's servant, whose mother's name was Zeruah, a widow woman, even he lifted up his hand against the king.

26 And this was the cause that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father:

27 And the man Jeroboam was a mighty man of valor: and Solomon seeing the young man that he was industrious, he made him ruler over all the house of Joseph.

28 And it came to pass at that time that Jeroboam went out of Jerusalem, that the prophet Abijah the Shilomite found him in the way; and he had clothed himself with a new garment; and they two stood alone in the field.

29 And Abijah caught the new garment that was on him, and rent it in twelve pieces:

30 And he said to Jeroboam, Take thee ten pieces: for thus saith the Lord, the God of Israel, Behold, I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee:
I. KINGS.

XII. 9

1. And Rehoboam went to Shechem: for all Israel came to Shechem to make him king.
2. And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon and Jeroboam dwelt in Egypt;) 3. That they sent and called him. And Jeroboam and all the congregation of Israel came, and spoke unto Rehoboam, saying, 4. Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee.
5. And he said unto them, Depart yet for three days, then come again to me. And the people departed.
6. 7 And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?
8. And they spake unto him. saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
9. But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:
10. And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?
11. (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)
12. Because that they have forsaken me, and have worshipped Asherah the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.
13. Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
14. But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.
15. And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen to put my name there.
16. And I will take thee, and thou shalt reign according to all that thy soul desireth, and shall be king over Israel.
17. And it shall be, if thou wilt hearken unto all that thy soul desireth, and will walk in my ways, and do that is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.
18. And I will for this afflict the seed of David, but not for ever.
19. Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.
20. And the rest of the acts of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon? 21. And the time that Solomon reigned in Jerusalem over all Israel was forty years.
22. And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.
23. And Rehoboam went to Shechem: for all Israel came to Shechem to make him king. 24. And it came to pass, when Jeroboam the son of Nebat, who was yet in Egypt, heard of it, (for he was fled from the presence of king Solomon and Jeroboam dwelt in Egypt;) 25. That they sent and called him. And Jeroboam and all the congregation of Israel came, and spoke unto Rehoboam, saying, 26. Thy father made our yoke grievous: now therefore make thou the grievous service of thy father, and his heavy yoke which he put upon us, lighter, and we will serve thee. 27. And he said unto them, Depart yet for three days, then come again to me. And the people departed.
28. And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I may answer this people?
29. And they spake unto him. saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants for ever.
30. But he forsook the counsel of the old men, which they had given him, and consulted with the young men that were grown up with him, and which stood before him:
31. And he said unto them, What counsel give ye that we may answer this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?
32. (but he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)
33. Israel:) because that they have forsaken me, and have worshipped Asherah the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon; and they have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.
34. Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life, for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
35. But I will take the kingdom out of his son's hand, and will give it unto thee, even ten tribes.
36. And unto his son will I give one tribe, that David my servant may have a light always before me in Jerusalem, the city which I have chosen to put my name there. And I will take thee, and thou shalt reign according to all that thy soul desireth, and shall be king over Israel.
37. And it shall be, if thou wilt hearken unto all that thy soul desireth, and will walk in my ways, and do that which is right in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and will build thee a sure house, as I built for David, and will give Israel unto thee.
And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou say unto them, My little finger shall be thicker than thy father's loins.

And now whereas my father did-lade you with a heavy yoke, I will add to your yoke: my father lashed you with whips, but I will chastise you with scorpions.

So Jeroboam and all the people came to Rehoboam the third day, as the king had appointed, saying, Come to me again the third day. And the king answered the people roughiy, and forsook the old men's counsel that they gave him; and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions. So the king hearkened not unto the people; for it was a thing brought about of the Loam, that he might establish his word, which the Loam spake by Ahijah the Shilohite unto Jeroboam the son of Nebat.

And when all Israel saw that the king hearkened not unto the people, they answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

But as for the children of Israel which dwelt in the cities of Judah, Rehoboam reigned over them.

Then king Rehoboam sent Adoram unto them; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

So Israel rebelled against the house of David unto this day.

And it came to pass, when all Israel heard that Jeroboam was come again, that they sent and called him unto the congregation, and made him king over all Israel: there was none that followed the house of David, but the tribe of Judah only.

And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

But the word of God came unto Shemaiah the man of God, saying,

Speak unto Rehoboam, son of Solomon, king of Judah, and unto all the house of Judah and Benjamin, and to the remnant of the people, saying,

Thus saith the Loam, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the Loam, and returned to depart, according to the word of the Loam.

Then Jeroboam built Shechem in the hill country of Ephraim, and dwelt therein; and he went out from thence, and built Peniel. And Jeroboam said in his heart, Now shall the kingdom return to the house of David:

25 That this people go up, do sacrifice in the house of the Loam at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and return to Rehoboam king of Judah.

Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.

And the young men that were grown up with him spake unto him, saying, Thus shalt thou say to this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it lighter unto us; thus shalt thou speak unto them, My little finger shall be thicker than my father's loins.

And now whereas my father did-lade you with a heavy yoke, I will add to your yoke: my father lashed you with whips, but I will chastise you with scorpions. So Jeroboam and all the people came to Rehoboam the third day, as the king bade, saying, Come to me again the third day. And the king answered the people roughly, and forsook the counsel of the old men which they gave him; and spake to them after the counsel of the young men, saying, My father made your yoke heavy, but I will add to your yoke: my father chastised you with whips, but I will chastise you with scorpions. So the king hearkened not unto the people; for it was a thing brought about of the Loam, that he might establish his word, which the Loam spake by Ahijah the Shilohite to Jeroboam the son of Nebat. And when all Israel saw that the king hearkened not unto the people, they answered the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

And they came to him again the third day: and the king spake unto all the people by the word of the Loam: for the Loam had said unto the king, Go, say unto all my people, Thus saith the Loam, What disquietude is this that ye cause to yourselves? You would go up, and fight against your brethren the children of Israel: return every man to his house; for this thing is from me. They hearkened therefore to the word of the Loam, and returned and went their way, according to the word of the Loam.

Then Jeroboam built Shechem in the hill country of Ephraim, and dwelt therein; and he went out from thence, and built Peniel. And Jeroboam said in his heart, Now shall the kingdom return to the house of David: if this people go up, offer sacrifices in the house of the Loam at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah; and they shall kill me, and return to Rehoboam king of Judah.

And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.

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And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, and the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
29 And he set the one in Beth-el, and the other put he in Dan.
30 And this thing became a sin: for the people went to worship before the one, even unto Dan.
31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.
32 And Jeroboam ordained a feast in the eighth month, and the fifteenth day of the month, like unto the feast that is in Judah, and he set up upon the altar; and he sacrificed upon the altar that he had made: and he placed in Beth-eel the priests of the high places which he had made.
33 So he offered upon the altar which he had made in Beth-eel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burned incense.

13 And, behold, there came a man of God out of Judah by the word of the Lord unto Beth-el: and Jeroboam stood by the altar to burn incense.

And he cried against the altar in the word of the Lord, and said, O altar, altar, thus saith the Lord: Behold, a child shall be born unto the house of David, *Josiah* by name; and upon thee shall he offer the priests of the high places that burn incense upon thee, and men's bones shall be burnt upon thee.

3 And he gave a sign the same day, saying, This is the sign which the Lord hath spoken: Behold, the altar shall be rent, and the ashes that are upon it shall be poured out.

4 And it came to pass, when king Jeroboam heard the saying of the man of God, which he cried against the altar in Beth-el, that he put forth his hand from the altar, saying, Lay hold on him. And his hand, which he put forth against him, dried up, so that he could not pull it in again to him.

5 The altar also was rent, and the ashes poured out from the altar, according to the sign which the man of God had given by the word of the Lord.

6 And the king answered and said unto the man of God, Intreat now the face of the Lord thy God, that he destroy not me: for by me, that my hand may be restored me again. And the man of God besought the Lord, and the king's hand was restored him again, and became as it was before.

7 And the king said unto the man of God, Come home with me, and refresh thyself, and I will give thee a reward.

8 And the man of God said unto the king, If thou wilt give me half thine house, I will not go in with thee, neither will I eat bread nor drink water in this place:

9 For so was it charged me by the word of the Lord, saying, Eat no bread, nor drink water, nor turn again by the same way that thou camest.

10 So he went another way, and returned not by the way that he came to Beth-el.

11 ¶ Now there dwelt an old prophet in Beth-el; and his *sons* came and told him all his works that the man of God had done that day in Beth-el: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? For his sons had seen what way the man went, and he had come and turned from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon, and went after the man of God, and found him sitting under an oak: and he said unto him, *Art* thou the man of God that camest from Judah? And he said, I am.
17 Then he said unto him, Come home with me, and eat bread.
18 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:
19 For it was said unto me by the word of the LORD, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.
20 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the LORD, saying, Bring him back with thee into the land, that he may eat bread and drink water. But he lied unto him.
21 So he went back with him, and did eat bread in his house, and drank water.
22 ¶ And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:
23 And he cried unto the man of God that came from Judah, saying, Thus saith the LORD, Forasmuch as thou hast disobeyed the mouth of the LORD, and hast not kept the commandment which the LORD thy God commanded thee,
24 Even this great bread and drunk water in the place, of which the LORD did say to thee, Eat no bread, and drink no water; thy carcasse shall not come unto the sepulchre of thy fathers.
25 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.
26 And when he was gone, a lion met him by the way, and slew him: and his carcasse was cast in the way, and the ass stood by it, the lion also stood by the carcasse.
27 And, behold, men passed by, and saw the carcasse cast in the way, and the lion standing by the carcasse: and they came and told it in the city where the old prophet dwelt.
28 And when the prophet that brought him back from the way heard thereof, he said, It is the man of God, who was disobedient unto the word of the LORD: therefore the LORD hath delivered him unto the lion, which hath torn him, and slain him, according to the word of the LORD, which he spake unto him.
29 And he spake to his sons, saying, Saddle me the ass. And they saddled him.
30 And he went and found his carcasse cast in the way, and the ass and the lion standing by the carcasse: the lion had not eaten the carcasse, nor torn the ass.
31 And the prophet took up the carcasse of the man of God, and laid it upon the ass, and brought it back: and the old prophet came to the city, to mourn and to bury him.
32 And he laid his carcasse in his own grave; and they mourned over him, saying, Alas, my brother!
33 And it came to pass, after he had buried him, that he spake to his sons, saying, When I am dead, then bury me in the sepulchre wherein the man of God is buried; lay my bones beside his bones:
34 For the saying which he cried by the word of the LORD against the altar in Beth-el, and against all the houses of the high places which are in the cities of Samaria, shall surely come to pass.
35 ¶ After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whatsoever would, he consecrated him, and he became one of the priests of the high places.
36 And this thing became sin unto the house of Jeroboam, even to cut it off, and to destroy it from off the face of the earth.
37 At that time Abijah the son of Jeroboam fell sick.
38 And Jeroboam said to his wife, Arise, I will tell thee what the LORD shall do to thee: she arose and went to an altar.
39 And it came to pass, as she entered in, that the host of cherubims cried against the house of Jeroboam.
40 And Abijah her husband answered and said, Alas, my sister, for this has been a sore sin unto Jeroboam and to his house, because he hath forsaken the LORD, and have not sought the counsel of him.
41 Therefore thus saith the LORD, which gave you husbands out of the seed of Jacob, Behold, the house of Jeroboam shall not possess the inheritance of Samaria; but Bethesda shall possess it.
42 And it came to pass, when she went to tell it to her husband, that he slew her with the sword in the house, and there fell none of the house of Jeroboam.
43 Neither was there left unto Jeroboam, and unto all the house of Israel, any that returned to Beth-el, to Samarla, to drink the cup of this everlasting scoffing.
44 ¶ And the LORD said to Jehu, Forasmuch as I have seen Jeroboam, the son of Nebat, set up wickedness against me, Behold, his posterity shall be slain from the face of the earth.
45 But I will have mercy upon the house of David, according to the covenant of David, which I made with him, and will cause him to reign on his throne; and I will be his God, and he shall be my son.
46 And I will establish the throne of his kingdom upon David's throne, as I covenanted with David, and will have none to rule over the people of Israel, but they that return to me with all their heart.
47 If they will return to me with their whole heart, and with all their soul, I will be merciful to them, as my father was merciful to them: and I will not destroy them wholly.
48 ¶ Also Nathan spake these words to king Solomon, after the death of David, saying, Thus saith the LORD of hosts, I gave thee a fatherless son, and made thee an hundred thousand in Israel, and gave thee this great nation: so that there was none like thee in Israel before me, nor after thee shall there arise another like thee.
49 Yet didst thou not set thy heart aright, neither didst thou do that which is true in mine eyes, to keep my statutes and to walk in my paths, as did David thy father.
50 The LORD therefore hath done to thee according to all his word and all his oath, which he spake against thee.
51 For the LORD hath testified against Israel, and against the houses of David, because they caused my people Israel to return to their hearts to their oppressors, to be served by their enemies: wherewith now then do ye return to be as your fathers and to be as they were?
52 ¶ And now, behold, the LORD beseareth thee, and wilt turn again, O Israel, and wilt be an aggregate to the LORD thy God:
53 And if thou wilt bow down thy heart, and wilt hearken to the voice of the LORD thy God, and wilt take care of to do all the commandments of the LORD thy God, and wilt walk in his ways, then shall thou surely be taken out of the hand of the Egyptians, and out of the hand of all the nations, that pursue thee.
54 ¶ Moreover the LORD said, I will be as thy father, and thou shalt be as thy father's son: and shalt reign over Israel for thee, and thy house with thee after me in the kingdom of Israel, all the days of thy life. So the king of Israel died, and was buried in Samaria.
pry thee, and disguise thyself, that thou be not known to be the wife of Jeroboam: and get thee to Shiloh, behold, there is Ahijah the prophet, whom thou knowest, and thou shalt do after all that he shall tell thee. And take with thee ten loaves, and cracknels, and a cruse of honey, and go to him: he shall tell thee what shall become of the child. And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age. And the Lord said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he is sick: thus and thus shalt thou say unto her: for it shall be, when she cometh to thee, that she shall feign herself to be another woman. And it was so; when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself to be another? for I am sent to thee with heavy tidings. Go, tell Jeroboam, Thus saith the Lord God of Israel, Forasmuch as I exalted thee from among the people, and made thee head of my people Israel, and rent the kingdom away from the house of David, and gave it thee: and yet thou hast not done that which was right in mine eyes; but hast done evil, and hast cast out of thine house as of a reed is shaken in the water; and I will take away the remnant of house of Jeroboam, with a man after his heart, and will cast him back from ruling over Israel. Even Ahijah the Shilonite hath not spoken this, nor any of his companions that were with him. For the Lord had not shewed him any of这一切 (for he was but a youth, and he knew not any things); but, being instructed by the hand of the Lord, he went and stood in the way where the man went. And he took the seventh son of his wife, and said, Behold, now I go a whoring after thee, for I have found thee. Buy thee with me a littleVs 2 (2 Kings 8:2) book of the kingd... the tribes... of Jeroboam. And the days which Jeroboam reigned were two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead. And the rest of the acts of Jeroboam, how he warred, and how he reigned, behold, they are written in the book of the chronicles of the kings of Israel. And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the Lord had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.
22 And Judah did evil in the sight of the Lord, and they provoked him to jealousy with their sins which he had committed, above all that their fathers had done.

23 For they also built them high places, and images, and groves, on every high hill, and under every green tree.

24 And there were also sodomites in the land: and they did according to all the abominations which the Lord cast out before the children of Israel.

25 ¶ And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem.

26 And he took away the treasures of the house of the Lord, and the treasures of the king’s house; he even took away all: and he took away all the shields of gold which Solomon had made.

27 And king Rehoboam made in their stead brazen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king’s house.

28 And it was so, when the king went into the house of the Lord, that the guard bare them, and brought them back into the guard chamber.

29 ¶ Now the rest of the acts of Rehoboam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

30 And there was war between Rehoboam and Jeroboam all their days.

31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: And his mother’s name was Naamah an Ammonitess. And Abijam his son reigned in his stead.

15 Now in the eighteenth year of king Jeroboam the son of Nebat reigned Abijam over Judah.

2 Three years reigned he in Jerusalem. ¶ And his mother’s name was Maachah, the daughter of Abishalom.

3 And he walked in all the sins of his father, which he had done before him; and his heart was not perfect with the Lord his God, as the heart of David his father.

4 Nevertheless for David’s sake did the Lord his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David did that which was right in the eyes of the Lord, and turned not aside from any thing that he had commanded him all the days of his life, save only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

8 And Abijam slept with his fathers: and they buried him in the city of David: and Asa his son reigned in his stead.

9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah.

10 And forty and one years reigned he in Jerusalem: And his mother’s name was Maachah, the daughter of Abishalom.

11 And Asa did that which was right in the eyes of the Lord, as did David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

14 But the high places were not removed: nevertheless Asa’s heart was perfect with the Lord all his days.

22 And Judah did that which was evil in the sight of the Lord; and they provoked him to jealousy with their sins which they committed, above all

23 that their fathers had done. For they also built them high places, and images, and groves, on every high hill, and under every green tree.

24 And there were also sodomites in the land: and they did according to all the abominations of the nations which the Lord drove out before the children of Israel. And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

26 against Jerusalem: and he took away the treasures of the house of the Lord, and the treasures of the king’s house; all: and he took away all the shields of gold which Solomon had made.

27 And king Rehoboam made in their stead brazen shields, and committed them unto the hands of the chief of the guard, which kept the door of the king’s house.

28 And there was war between Rehoboam and Jeroboam all their days.

31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David: and his mother’s name was Naamah an Ammonitess. And Abijam his son reigned in his stead.

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4 Nevertheless for David’s sake did the Lord his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:

5 Because David did that which was right in the eyes of the Lord, and turned not aside from any thing that he had commanded him all the days of his life, save only in the matter of Uriah the Hittite.

6 And there was war between Rehoboam and Jeroboam all the days of his life.

7 Now the rest of the acts of Abijam, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

8 And Abijam slept with his fathers: and they buried him in the city of David: and Asa his son reigned in his stead.

10 And forty and one years reigned he in Jerusalem: And his mother’s name was Maachah, the daughter of Abishalom.

11 And Asa did that which was right in the eyes of the Lord, as did David his father.

12 And he took away the sodomites out of the land, and removed all the idols that his fathers had made.

13 And also Maachah his mother, even her he removed from being queen, because she had made an idol in a grove; and Asa destroyed her idol, and burnt it by the brook Kidron.

14 But the high places were not removed: nevertheless Asa’s heart was perfect with the Lord all his days.
15 And he brought in the things which his father had dedicated, and the things which himself had dedicated, into the house of the LORD, silver, and gold, and vessels.

16 And there was war between Ass and Baasha king of Israel all their days.

17 And Baasha king of Israel went up against Judah, and built Ramah, that he might not suffer any to go out or come in to Ass king of Judah.

18 Then Ass took all the silver and the gold that were left in the treasures of the house of the LORD, and the golden vessels wherewith Solomon had dedicated in the house of the LORD, and delivered them into the hand of his servants: and king Ass sent them to Ben-hadad, the son of Tabrimmon, the son of Hezion, king of Syria, that dwelt at Damascus, saying,

19 There is a league between me and thee, and between my father and thy father: behold. I have sent unto thee a present of silver and gold; come and break thy league with Baasha king of Israel, that he may depart from me.

20 So Ben-hadad hearkened unto king Ass, and sent the captains of his armies against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maacah, and all Cinneroth, with all the land of Naphtali.

21 And it came to pass, when Baasha heard thereof, that he built Tzor, and Ramah, that is before Beth-el.

22 Then king Ass made a proclamation throughout all Judah: none was exempted: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had built; and king Ass built with them Geba of Benjamin, and Mizpah.

23 And the rest of all the acts of Ass, and all his might, and all that he did, and the cities which he built, are they not written in the book of the chronicles of the kings of Judah? Nevertheless in the time of his old age he was diseased in his feet.

24 And Ass slept with his fathers, and was buried with his fathers in the city of David his father: and Jeshohaphat his son reigned in his stead.

25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Ass king of Judah, and reigned over Israel two years.

26 And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

27 ¶ And Baasha the son of Abijah, of the house of Issachar, conspired against him; and Baasha smote him at Gibbethon, which belonged unto the Philistines: for Nadab, and all Israel laid siege against Gibbethon, and besieged it.

28 Even in the third year of Ass king of Judah did Baasha slay him, and reigned in his stead.

29 And he came up and smote him: and he emote all the house of Jeroboam: he left not to Jeroboam any that breathed, until he had destroyed him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:

30 Because of the sins of Jeroboam which he sinned, and which he made Israel sin, by his provocation wherewith he provoked the LORD God of Israel to anger.

31 ¶ Now the rest of the acts of Nadab, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

32 And after him was Asa the son of Abijah king of Israel all their days.

33 In the third year of Ass king of Judah began Baasha the son of Abijah to reign over all Israel in Tzor, twenty and four years.

34 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

16 Then the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

2 Forasmach as I exalted thee out of the dust, and made thee king over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

3 And the word of the LORD came to Jehu the son of Hanani against Baasha, saying,

4 ing, Forasmuch as I exalted thee out of the dust, and made thee king over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

5 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

6 And the word of the LORD came to Jehu the son of Hanani against Baasha, saying, 7 ing, Forasmuch as I exalted thee out of the dust, and made thee king over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;

8 And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

9 And the word of the LORD came to Jehu the son of Hanani against Baasha, saying, 10 ing, Forasmuch as I exalted thee out of the dust, and made thee king over my people Israel; and thou hast walked in the way of Jeroboam, and hast made my people Israel to sin, to provoke me to anger with their sins;
3 Behold, I will utterly sweep away Baasha and his house; and I will make the house of Jeroboam the son of Nebat like the house of Jeroboam the son of Nebat. 4 Thus will Baasha die in the city, and he shall not depart thence, and all that dieth of his house die not. 5 Now the rest of the acts of Baasha, and what he did, and what he made war against Israel, are they not written in the book of the chronicles of the kings of Israel? 6 And Naaman, the chief officer of the army of the king of Syria, was one that所带来的, and he got word of Elisha the prophet, who was in Samaria; and he went to him, and said unto him, My lord the king hath sent me unto thee, saying, Make speed, and take counsel and speak wisdom.

8 And Jezabel also had concealed him, and had said, Look, he is among the elders. 9 And they sent and brought him out of the prison: and as he stood in the presence of the people, he said, Hear ye the words of Elisha the Shunammite? 10 How I did according to the word of the Lord, which spoke to me; saying, Go and stand before Baasha king of Israel, and speak to him, saying, Thus saith the Lord, Thou hast smitten thy brother, even death; but lo, I will give his blood unto thee, and the blood of his young men, which he smote, unto the cities of this house. 11 Now therefore thus shalt thou say unto him, Thus saith the Lord, There shall not remain in Naaman's house a son to possess the throne of Israel; but the child that is born shall possess the throne of Israel. 12 So Jezabel spake to Achbor the Shunammite, saying, Go up, and hide the man Elisha, that he be not taken out when they have killed the king. 13 And his servants spake before him, saying, Behold now, we have heard of thy counsel, and we will surely do it: now therefore, make his Ein, and let him be gone, that he may not perish.

14 And he went in, and made the bed, and shut the door in her sight, and went out. 15 And she called to her serv-ant, saying, Take up this dowry, (even the two tunics, and two bonds, and five measures of meal, and ten horns of oil, and a kid) and send it to Jehu the son of Jehoiada, which is in Canaan, saying, Take this for thy master's servant, Elisha the Shunammite. 16 And he sent it away to Jehu, saying, Take this for thine master's servant, Elisha the Shunammite. 17 And when the child of the prophet that was died came to Samaria, the child of the prophet said unto his mother, In the place where they killed the prophet Zimri king of Israel, so the Lord shall kill him, even with the sword. 18 And the woman of Shunem said, My lord, let not this man trouble thee; for thou art greatly to be esteemed of the Lord. 19 And the child was shaken, and died; and they called for the prophet to come to the house, and they set the child, and laid him on his bed. 20 And he cried again unto the Lord; and the Lord made the child to live. 21 And Elisha said, Take him up, and cast him out of the window. And he took him, and cast him out at the window; and he died. 22 And he said, Go up, and cast him down at the entrance of the gate. And they went, and cast him down at the entrance of the gate; and he died. 23 And it happened, as Elisha was passing by on the wall, that there went a child running with a yoke of iron on his neck; and he said, This will be the punishment of that child. 24 And he came to Manasseh king of Israel, and said unto him, Thus saith the Lord, Because thou hast cast out the chosen seed and hast made the stranger to come in to possess it: 25 Therefore the stranger, which is not of thy people, shall be king over thy people for ever. 26 And Elisha died, and they anointed his son Jeroboam to be king. And when the fighting men had made an end of all the people out of the city, he went down from among the people. 27 And there came a messenger, and said to him, They have gathered people together at behest of Omri king of Syria; and they are in Mount Caraiman. 28 And he said, Take a servant unto thee. And when he had taken one, he put him in charge of his house, and instructed him, saying, If any man should come unto thee, and say, Look, Omri king of Syria is in such a place, do not believe it. 29 But if they say, Look, the king of Israel is dead, then believe it. 30 And see, there is come to thee by the way of the adder's path the voice of one saying, Watch ye the man of God, and obey him; according as he speaks in thine ears. 31 And it came to pass, as the king passed by, that the women looked and saw him; and they said one to another, Is not this the man of God that we continually entreat at? 32 And so he turned aside there to see the place of Samaria. And Elisha came to the gardener, and said, Where is the place of Samaria? And he showed it him. 33 And he said, Go, show me the place of Elisha's tomb. And he went in, and lo, the place of Elisha's tomb, and the spring of waters, and the spring of waters was parted: and the spring of waters was called Selah. 34 And he went back to the king; and the people stumbled; and he said, What have I gained by all this labor? And the head of the house of the prophets came to him, and said, Thus saith the Lord, Shalt thou be the death of all these people? 35 And he said, O Lord, did I ask for this thing? shall I return my soul to my master?
27 Now the rest of the acts of Omri which he did, and his might that he shewed, are not written in the book of the chronicles of the kings of Israel.

28 And Ahab built much against Tirzah, and Samaria, and Gaza.

29 In thirty and eight years of Ahab began he to reign over Israel: and Ahab reigned twenty and two years in Samaria.

30 And Ahab the son of Omri did evil in the sight of the Lord; because he walked in the way of Jeroboam the son of Nebat, who made Israel to sin.

31 But the Lord would not destroy Israel for the sake of the great sin of Jeroboam, who made Israel to sin; but would give them a King to rule them as other kings did rule them.

32 And Ahab hearkened to Jezebel his wife. She went and spake to him to do a great work, and to build an house in Samaria.

33 And Ahab listeth to her. So Ahab and Obadiah went in and did according to the word of the Lord, which he spake by the hand of Jezebel.

34 And it came to pass after this, that Dathan and Abiram, the sons of Eliab, shephearders of the children of Reuben, rose up against Thoshen, the son of Zebed, the son of the daughter of Omri, and smote him with the sword, and buried him: and they went up into the Wilderness of Paran.

35 And Ahab the son of Omri was the first king to reign over Israel in Samaria.

36 And all the house of Omri were buried in Samaria, and the hand of Ahab his son reigned in his stead.

37 And in the thirty and eighth year of Ahab king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.

38 And the rest of the acts of Ahab, and the abomination that he did, and the sin which he did, behold, are they not written in the book of the chronicles of the kings of Israel?

39 And Ahab died, and he was buried in Samaria. And Ahzah his son reigned in his stead.
18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call all my sin to remembrance, and to slay my son?

19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into an house, where he abode, and laid him upon his own bed. 

20 And he cried unto the Lord, and said, O Lord my God, hast thou also brought evil upon thy servant? for I, and the child whom I have sown, by my own self.

21 And he stretched himself upon the child three times, and cried unto the Lord, and said, O Lord my God, I pray thee, let this child’s soul come into him again.

22 And the Lord heard the voice of Elijah; and the soul of the child came into him again, and he revived. 

23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.

24 And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the Lord in thy mouth is truth.

18 And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, shew thyself unto Ahab; and I will send rain upon the earth. 

And Elijah went to shew himself unto Ahab. 

And Ahab called Obadiah, which was the governor of his house.

And he said, What have I to do, O Lord? Art thou that hast taken away my boy?

5 And Obadiah came unto the king, and told him; and the king said, Will you go down with me into my house? And he said, I will.

6 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

7 And as Obadiah was in the way, behold, Elijah met him: and he knew him, and fell on his face, and said, Art thou that my lord Elijah?

8 And he answered him, I am: go, tell thy lord, Behold, Elijah is here.

9 And he said, What have I sinned, that thou wouldst deliver thy servant into the hand of Ahab, to slay me?

10 Is the Lord thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, He is not there; he took an oath of the kingdom and nation, that they found thee not.

11 And now thou sayest, Go, tell thy lord, Behold, Elijah is here.

12 And it shall come to pass, as soon as I am gone from thee, that the Spirit of the Lord shall carry thee whither I know not; and so when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear the Lord from my youth.

13 Was it not told my lord what I did when Jezebel slew the prophets of the Lord, how I hid an hundred men of the Lord’s prophets by fifty in a cave, and fed them with bread and water?

14 And now thou sayest, Go, tell thy lord, Behold, Elijah is here: and he shall slay me.

15 And Elijah said, As the Lord of hosts liveth, before whom I stand, I will surely shew myself unto him to day.

16 So Obadiah went to meet Ahab, and told him: and Ahab went to meet Elijah.

17 And it came to pass, when Ahab saw Elijah, that Ahab said unto him, Art thou he that troubleth Israel?

18 And he answered, I have not troubled Israel; but thou, and thy father’s house, in that ye have
forsaken the commandments of the Lord, and thou hast caused Israel to go astray.

19 Now therefore, send, and gather to me all Israel unto mount Carmel, and the prophets of Baal four hundred and fifty, and the prophets of the groves four hundred, which eat at Jezebel's table.

20 So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.

21 And Elijah came unto all the people, and said, How long halt ye between two opinions? if the Lord be God, follow him: but if Baal, then follow him. And the people answered him not a word.

22 Then said Elijah unto the people, I, even I, only, remain a prophet of the Lord; but Baal's prophets are four hundred and fifty men.

23 Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under:

24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God.

25 And Elijah said unto the prophets of Baal, Choose you one bullock for yourselves, and dress it first; for ye are many; and call on the name of your gods, but put no fire under.

26 And they took the bullock which was given them, and dressed it first, and called on the name of Baal from morning even until noon, saying, O Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made. 

27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is. And they took one, and burned it, and said, Baal, hear us. But there was no voice, nor any that answered. And they leaped upon the altar which was made.

28 And it came to pass, when midday was past, and they prophesied until the time of the evening oblation; but there was neither voice, nor any to answer, nor any that regarded.

29 And Elijah said unto all the people, Come near unto me. And all the people came near unto him, and he repaired the altar of the Lord that was broken down.

30 And Elijah took twelve stones, according to the number of the tribes of the sons of Jacob, unto whom the word of the Lord came, saying, *Israel shall be thy name.*

31 And with the stones he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain two measures of seed.

32 And he put the wood in order, and cut the bullock in pieces, and laid him on the wood, and said, Fill four barrels with water, and pour it on the burnt sacrifice, and on the wood.

33 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time.

34 And the water ran round about the altar; and he filled the trench also with water.

35 And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Israel, and of the children of Israel, it is known by this day that thou weekest God in Israel, and that I am thy servant, and that I have done all these things at thy word.

36 And he said, Sir, wash in water. And he said, There is no water. And he said, Gather water. And they gathered water.

37 And he said, Take the wood, cast it into the river, so shalt thou do to the water. And he cast it into the river, and cut the bullock in pieces, and laid it on the wood. And he said, Fill water. And they filled it.

38 And he said, Burn it. And they burned it. And he said, Pull down the altar. And they pulled down the altar. And he built an altar in the name of the Lord: and he made a trench about the altar, as great as would contain six measures of seed. And he put the wood in order, and cut the bullock in pieces, and laid him on the wood.

39 And he said, Do it the second time. And they did it the second time. And he said, Do it the third time. And they did it the third time. And the water ran round about the altar; and he filled the trench also with water. And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, O Lord, the God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that I am thy servant, and that I have done all these things at thy word.
38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.
39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is God.
40 And Elijah said unto them, *Take the prophets of Baal; let not one of them escape.* And they took them: and Elijah brought them down to the brook Kishon, and slew them there.
41 *And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain.*
42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees,
43 And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, *There is nothing.* And he said, Go again seven times
44 And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, *Prepare thy chariot, and get thee down, that the rain stop thee not.*
45 And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.
46 And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

19 And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the prophets with the sword.
2 Then Jezebel sent a messenger unto Elijah, saying, *So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time.*
3 And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there.
4 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested *for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers.*
5 And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise *and eat.*
6 And he looked, and, behold, there was a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again.
7 And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee.
8 And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.
9 And he came thither unto a cave, and lodged there; and, behold, the Lord passed by him, and he said unto him, What dost thou here, Elijah?
10 And he said, I have been very jealous for the Lord, and they that house the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and *I, even I only, am left; and they seek my life, to take it away.*
11 And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:

Or, Ap-prehend.

Or, a sound of a noise of rain.

Heb. Tro. or. Land.

Heb. till thou come to Jezreel.

Heb. for his life.

Heb. belongeth.

Rom. II. &

Or, besh stones.

Then the fire of the Lord fell, and consumed the burnt offering, and the wood, and the stones, and the dust, and licked up the water that was in the trench. And when all the people saw it, they fell on their faces: and they said, The Lord, he is God; the Lord, he is God. And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain. So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he bowed himself down upon the earth, and put his face between his knees. And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times. And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand. And he said, Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not. And it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel. And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

And Ahab told Jezebel all that Elijah had done, and withal how he had slain all the 2 prophets with the sword. Then Jezebel sent a messenger unto Elijah, saying, So let the gods do to me, and more also, if I make not thy life as the life of one of them by to-morrow about this time. And when he saw that, he arose, and went for his life, and came to Beer-sheba, which belongeth to Judah, and left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers. And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise and eat. And he looked, and, behold, there was a cake baked on the coals, and a cruse of water at his head. And he did eat and drink, and laid him down again. And the angel of the Lord came again the second time, and touched him, and said, Arise and eat; because the journey is too great for thee. And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God. And he came thither unto a cave, and lodged there; and, behold, the Lord passed by him, and he said unto him, What dost thou here, Elijah? And he said, I have been very jealous for the Lord, and they that house the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away. And he said, Go forth, and stand upon the mount before the Lord. And, behold, the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake:
And after the earthquake a fire: but the Lord was not in the fire: and after the fire a still small voice.

And it was so, when Elijah heard it, that he rent his clothes, and put on his mantle, and went out, and stood in the entering in of the cave. And, behold, there came a voice unto him, and said, What dost thou here, Elijah?

And he said, I have been very jealous for the Lord God of hosts, because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and thou hast said, I have only am left; and they seek my life, to take it away.

And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria.

And Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elias the son of Shaphat of Abel-meholah shalt thou anoint to be prophet in thy room.

And it shall come to pass, that him that escapeth the sword of Hazael shall Jehu slay: and him that escapeth from the sword of Jehu shall Eliah slay.

And yet I have left me seven thousand in Israel, all the knees which have not bowed unto Baal, and every mouth which hath not kissed him.

So he departed thence, and found Elias the son of Shaphat, who was plowing with twelve yoke of oxen before him, and with the twelfth; and Eliah passed over unto him, and cast his mantle upon him.

And he left the oxen, and ran after Eliah, and said, Let me, I pray thee, kiss my father and my mother, and then I will follow thee. And he said unto him, Go back again: for what have I done to thee?

And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Eliah, and ministered unto him.

And Ben-hadad the king of Syria gathered all his host together: and there were thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.

And he sent messengers to Ahaziah king of Israel into the city, and said unto him, Thus saith Ben-hadad, TZ

And the messengers came again, and said, Thus speaketh Ben-hadad, saying, Although I have sent unto thee, saying, Thou shalt deliver me thy silver, and thy gold, and thy wives, and thy children;

Yet I will send my servants unto thee to morrow about this time, and they shall search thine house, and the houses of thy servants; and it shall be, that whatsoever is pleasant in thine eyes, they shall put it in their hand, and take it away.

Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh mischief.

And he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

And all the elders and all the people said unto him, We have done wrong in all that thou hast done.

Wherefore he said unto the messengers of Ben-hadad, Tell my lord the king, All that thou dost send for to thy servant at the first I will do: but this thing I will not do. And the messengers departed, and brought him word again.
10 And Ben-hadad sent unto him, and said, The gods do so unto me, and more also, if the dust of Samaria shall suffice for handfuls for all the people that follow me.

11 And the king of Israel answered and said, Tell him, Let not him that girdeth on his harness boast himself as he that putteth it off.

12 And it came to pass, when Ben-hadad heard this message, as he was drinking, he and the kings in the pavilions, that he said unto his servants, 

13 Set yourselves in array. And they set themselves in array against the city.

14 And behold, there came a prophet unto Abisharkah king of Israel, saying, Thus saith the Lord, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I am the Lord.

15 And Abisharkah said, By whom? And he said, Thus saith the Lord, Even by the young men of the princes of the provinces. Then he said, Who shall order the battle? And he answered, Thou.

16 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty-two: and among them he numbered all the people, even all the children of Israel, being seven thousand.

17 And they went out at noon. But Ben-hadad was yet drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.

18 And the young men of the princes of the provinces went out first; and Ben-hadad sent out, and they told him, saying, There are men come out of Samaria.

19 And he said, Whether they be come out for peace, to take them alive; or whether they be come out for war, take them alive.

20 So these young men of the princes came out of the city, and the army which followed them.

21 And they slew every one his man: and the Syrians fled; and Israel pursued them: and Ben-hadad the king of Syria escaped on an horse with the horsemen.

22 And the king of Israel went out, and smote the horses and chariots, and slew the Syrians with a great slaughter.

23 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou dost: for at the return of the year the king of Syria will come up against thee.

24 And the servants of the king of Syria said unto him, Their god is a god of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

25 And do this thing, Take the kings away, every man out of his place, and put captains in their room:

26 And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

27 And it came to pass at the return of the year, that Ben-hadad numbered the Syrians, and went up to Aphek, to fight against Israel.

28 And the children of Israel were numbered, and were all present, and went against them: and the king of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.

29 And there came a man of God, and spake unto the king of Israel, and said, Thus saith the Lord, Because the Syrarians have said, The Lord is God of the hills, but he is not God of the valleys, therefore will I deliver all this great multitude into thine hand, and ye shall know that I am the Lord.
29 And they pitched one over against the other seven days. And so it was, that in the seventh day the battle was joined: and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city, 1 into an inner chamber.

31 And his servants said unto him, Behold now, this city is too large for us: the Lord hath given us victory, and the plagues of Egypt are come unto us: and now therefore let us go up at once into Lebanon, and take possession of it; provided there is enough room for us to dwell there: why should they enhance the face of all this people?

32 So they girded sackcloth on their loins, and put ropes on their heads, and came to the king of Israel, and said, Thy servant Ben-hadad said, I pray thee, let me live. And he said, Is he yet alive? he is my brother.

33 Now the men did diligently observe whether any thing would come of the man, and they said, Thy brother Ben-hadad is yet alive. Then said he, Go ye, bring him. Then Ben-hadad came forth to him; and he caused him to come up into the chariot.

34 And Ben-hadad said unto him, The cities, which my father took from thy father, I will restore: and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away.

35 And a certain man of the sons of the prophets spake unto the king, saying, The God of Israel said unto me, Feed Ahab thy master with bread and water.

36 Then said Ahab unto him, Because thou hast not obeyed the voice of the Lord, behold, as soon as thou art departed from me, a lion shall slay thee. And as soon as he was departed from him, a lion found him. 1

37 Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that he died: and he said, Why is my life deprest with me? and he called the name thereof Abel. 1

38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And the king passed by, he cried unto the king: and he said, Thy servant Ben-hadad sent me to thee, saying, Let me live.

40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

42 And he said unto him, Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.

21 And it came to pass after these things, that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard by the palace of Ahab king of Samaria.

2 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near unto my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.

29 And they encamped one over against the other seven days. And so it was, that in the seventh day the battle was joined; and the children of Israel slew of the Syrians an hundred thousand footmen in one day.

30 But the rest fled to Aphek, into the city; and there a wall fell upon twenty and seven thousand of the men that were left. And Ben-hadad fled, and came into the city, 1 into an inner chamber.

31 And his servants said unto him, Behold now, this city is too large for us: the Lord hath given us victory, and the plagues of Egypt are come unto us: and now therefore let us go up at once into Lebanon, and take possession of it; provided there is enough room for us to dwell there: why should they enhance the face of all this people?

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38 So the prophet departed, and waited for the king by the way, and disguised himself with ashes upon his face.

39 And the king passed by, he cried unto the king: and he said, Thy servant Ben-hadad sent me to thee, saying, Let me live.

40 And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it.

41 And he hasted, and took the ashes away from his face; and the king of Israel discerned him that he was of the prophets.

42 And he said unto him, Thus saith the Lord, Because thou hast let go out of thy hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

43 And the king of Israel went to his house heavy and displeased, and came to Samaria.
And Naboth said to Ahab, The Lord forbid it me, that I should give the inheritance of my fathers unto thee. And Ahab came into his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him: for he had said, I will not give thee the inheritance of my fathers. And he laid him down upon his bed, and turned away his face, and would eat no bread.

But Jezebel his wife said to him, and said unto him, Why is thy spirit so sad, that thou eatest no bread? And he said unto her, Because I speak unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, and eat bread, and let thine heart be merry: I will give thee this vineyard for money: or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard.

So she wrote letters in Ahab's name, and sealed them with his seal, and sent the letters unto the elders and to the nobles that were in his city, dwelling with Naboth. And she wrote in the letters, saying, Proclaim a fast, and set Naboth 'on high among the people: and two men, sons of Beilah, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

And the men of his city, even the elders and the nobles who were the inhabitants in his city, did as Jezebel had sent unto them, and as it was written in the letters which she had sent unto them. They proclaimed a fast, and set Naboth 'on high among the people. And there came in two men, children of Belial, and sat before him, and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

Then they sent to Jezebel, saying, Naboth is stoned, and is dead. And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it. And the word of the Lord came to Elijah the Tishbite, saying, Arise, go down to meet Ahab king of Israel, which dwelleth in Samaria: behold, he is in the vineyard of Naboth the Jezreelite, to take possession of it. And thou shalt speak unto him, saying, Thus saith the Lord, Hast thou killed, and also taken possession? And thou shalt speak unto him, saying, Thus saith the Lord, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.

And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee, because thou hast sold thyself to work evil in the sight of the Lord.

Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that dieth of Ahab in the city, and him that dieth of his house in the wilderness. And will make thine house like the house of Jeroboam the son of Nebat, and like the house of *Belshazzar the son of Ahijah, for the
| Provocation wherewith thou hast provoked me to anger, and made Israel to sin.  
| The dogs shall eat Jezebel by the wall of Jezreel.  
| Him that dieth of Ahab in the city the dogs shall eat; and him that dieth in the field shall the owls of the air eat.  
| But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord.  
| He did very abominably in following idols, according to all things as did the Amorites, whom the Lord cast out before the children of Israel.  
| And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and put sackcloth, and went softly.  
| And the word of the Lord came to Elijah the Tishbite, saying,  
| Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.  
| And they continued three years without war between Syria and Israel.  

**Provocation wherewith thou hast provoked me to anger, and made Israel to sin.**

| 2 And Jezebel also spoke the Lord, saying, The dogs shall eat Jezebel by the wall of Jezreel.  
| 22 And they continued three years without war between Syria and Israel.  
| 23 And Jezebel also spoke the Lord, saying, The dogs shall eat Jezebel.  
| 24 And Jezebel also spoke the Lord, saying, The dogs shall eat Jezebel.  
| 25 But there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord.  
| 26 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead, or shall I forbear? And they said, Go up: for the Lord shall deliver it into the king's hand.  
| 27 Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramoth-gilead, or shall I forbear? And they said, Go up: for the Lord shall deliver it into the king's hand.  

| Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.**
he answered him, Go, and prosper; for the Lord shall deliver it into the hand of the king. 
21 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but the truth in the name of the Lord? 
22 And he said, I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the Lord said, These have no master: let them return every man to his house in peace. 
23 And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no concerning me, but concerning thee? 
24 And he said, Hear thou therefore the word of the Lord: I saw the Lord sitting upon his throne, and all the host of heaven standing by him on his right hand and on his left. 
25 And the Lord said, Who shall persuade Ahaz, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner. 
26 And there came forth a spirit, and stood before the Lord, and said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade him, and prevail also: go forth, and do so. 
27 That therefore behold, the Lord hath put a lying spirit in the mouth of all these prophets, and the Lord hath spoken evil concerning thee. 
28 But Zedekiah the son of Chenaanah made himself horns of iron, and said, This fellow prophesies by the spirit of the Lord; and the Lord shall not persuade the king. 
29 And Micaiah said, Behold, thou shalt see in that day when thou shalt go into an inner chamber to hide thyself. 
30 And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but thou shalt hide thyself in an inner chamber to hide thyself. 
31 And the king of Syria commanded his thirty and two captains that held rule over his chariots, saying, Go forth, and be strong and刚 by me, and I will go out with you into battle. 
32 And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely is the king of Israel come out against us. 
33 And they turned aside to fight against him: and Jehoshaphat cried out. 
34 And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him. 
35 And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness, wherefore he said unto his charioteer, Turn thine hand, and carry me out of the battle, for I am wounded. 
36 And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and died even: and the blood ran out of the wound into the midst of the chariot. 
37 ¶ So the king died, and was brought to Samaria; and they buried the king in Samaria. 
38 And one washed the chariot in the pool of Samaria, and they washed the armour; according unto the word of the Lord which he spake.
30 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? 31 So Ahab slept with his fathers; and Ahabiah his son reigned in his stead.

* 2 Chr. 20. 31.

41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel.

42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shulhi. 43 And he walked in all the ways of Ahab his father; he turned not aside from it, doing that which was right in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

44 And Jehoshaphat made peace with the king of Israel.

45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, are they not written in the book of the chronicles of the kings of Judah? 46 And the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.

47 There was then no king in Edom: a deputy was king.

48 Jehoshaphat made ships of Tarshish to go to Ophir for gold: but they went not; for the ships were broken at Ezion-geber. 49 Then said Ahab the son of Ahab unto Jehoshaphat, Let my servants go with thy servants in the ships. But Jehoshaphat would not. 50 ¶ And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.

51 Ahabiah the son of Ahab began to reign over Israel in Samaria in the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.

52 And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin. 53 For he served Baal, and worshipped him, and provoked to anger the LORD God of Israel, according to all that his father had done.

54 Now the rest of the acts of Ahab, and all that he did, and the ivory house which he built, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? 55 So Ahab slept with his fathers; and Ahabiah his son reigned in his stead.

1 And Moab rebelled against Israel after the death of Ahab. And Ahabiah fell down through the lattice in his upper chamber that was in Samaria, and was sick: and he sent messengers, and said unto them, Go, enquire of Baal-zebub the god of Ekron whether I shall recover of this disease.

5 But the angel of the LORD said to Elijah the Tishbite, Arise, go up to meet the messengers that come down from the king of Judah. The messengers said: 'Thus saith the king, Swear to me by the LORD, whether there be truth or not in all these things.' 6 And Elijah said to the messengers of the king of Judah, 'Thus saith the LORD, "Surely there shall not be dew or rain these years, except you fast."' 7 And it came to pass in the fifth year of Joram the son of Ahab king of Israel, that Jehoshaphat king of Judah came down with Asa king of Israel, and they saw much evil.

1 2 Chr. 20. 34.

1 Or, who made
of the king of Samaria, and say unto them, Is it not because there is not a God in Israel, that ye go to enquire of Baalzebub the god of Ekron? 4 Now therefore thus saith the Lord, Thou shalt not come down from that bed on which thou art gone up, but shalt surely die. And Eljah departed. 5 ¶ And when the messengers turned back unto him, he said unto them, Why are you now turned back? 6 And they said unto him, There came a man up to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the Lord, Is it not because there is not a God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from that bed on which thou art gone up, but shalt surely die. 7 And he said unto them, What manner of man was he which came up to meet you, and told you these words? 8 And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Eljah the Tishbite. 9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. 10 And Eljah answered and said to the captain of fifty, If I be a man of God, then fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. 12 And Eljah answered and said unto him, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 13 ¶ And he sent again a captain of a third of fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Eljah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. 14 Behold, there came fire down from heaven, and consumed the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. 15 And the angel of the Lord said unto Eljah, Go down, feed his servant; be not afraid of him. And he arose, and went down with him unto the king. 16 And he said unto him, Thus saith the Lord, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down off that bed on which thou art gone up, but shalt surely die. 17 ¶ So he died according to the word of the Lord which Eljah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. 18 Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel? 2 And it came to pass, when the Lord would take up Eljah into heaven by a whirlwind, that Eljah went with Elisha from Gilgal. 2 And Eljah said unto Elisha, Tarry here, I pray thee; for the Lord hath sent me to Beth-el. And Elisha said unto him, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el. of the king of Samaria, and say unto them, Is it not because there is no God in Israel, that ye go to enquire of Baalzebub the god of Ekron? 4 Now therefore thus saith the Lord, Thou shalt not come down from that bed whither thou art gone up, but shalt surely die. And Eljah departed. 5 ¶ And the messengers returned unto him, and he said unto them, Why is it that ye are returned? And they said unto him, There came up a man to meet us, and said unto us, Go, turn again unto the king that sent you, and say unto him, Thus saith the Lord, Is it because there is no God in Israel, that thou sendest to enquire of Baalzebub the god of Ekron? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die. And he said unto them, What manner of man was he which came up to meet you, and told you these words? 8 And they answered him, He was an hairy man, and girt with a girdle of leather about his loins. And he said, It is Eljah the Tishbite. 9 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. 10 And Eljah answered and said to the captain of fifty, If I be a man of God, then fire come down from heaven, and consume thee and thy fifty. And there came down fire from heaven, and consumed him and his fifty. 11 Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. 12 And Eljah answered and said unto him, If I be a man of God, let fire come down from heaven, and consume thee and thy fifty. And the fire of God came down from heaven, and consumed him and his fifty. 13 ¶ And he sent again a captain of a third of fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Eljah, and besought him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight. 14 Behold, there came fire down from heaven, and consumed the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. 15 And the angel of the Lord said unto Eljah, Go down, feed his servant; be not afraid of him. And he arose, and went down with him unto the king. 16 And he said unto him, Thus saith the Lord, Forasmuch as thou hast sent messengers to enquire of Baalzebub the god of Ekron, is it not because there is no God in Israel to enquire of his word? therefore thou shalt not come down from the bed whither thou art gone up, but shalt surely die. So he died according to the word of the Lord which Eljah had spoken. And Jehoram began to reign in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. Now the rest of the acts of Ahaziah which he did, are they not written in the book of the chronicles of the kings of Israel? 2 And it came to pass, when the Lord would take up Eljah by a whirlwind into heaven, that Eljah went with Elisha from Gilgal. 2 And Eljah said unto Elisha, Tarry here, I pray thee; for the Lord hath sent me as far as Bethel. And Elisha said, As the Lord liveth, and as thy soul liveth, I will not leave thee. So they went down to Beth-el.
And the sons of the prophets that were at Bethel came forth to Elisha, and said unto him, Knowest thou that the Lorp will take away thy master from thy head to day? And he said, Yea, I know it; hold ye your peace. And Elijah said unto him, Tarry here, I pray thee; for the Lorp hath sent me to Jericho. And he said, As the Lorp liveth, and as thy soul liveth, I will not leave thee. So they came to Jericho. And the sons of the prophets that were at Jericho came to Elisha, and said unto him, Knowest thou that the Lorp will take away thy master from thy head to day? And he answered, Yea, I know it; hold ye your peace. And Elisha said unto him, Tarry here, I pray thee; for the Lorp hath sent me to Jordan. And he said, As the Lorp liveth, and as thy soul liveth, I will not leave thee. And they two went on.

And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan. And Elisha took his mantle, and wrapped it together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. And it came to pass, when they were gone over, that Elisha said unto Elias, Ask what I shall do for thee, before I be taken from thee. And Elias said, I pray thee, let a double portion of the spirit be upon me. And he said, Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.

And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder: and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried, My father, my father, the chariot of Israel and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.

And he took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan; and he said, Where is the God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

And when the sons of the prophets which were *to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

And they said unto him, Behold now, there with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the Lorp hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

And when they urged him till he was ashamed, he said, Send. They sent therefore fifty men; and they sought three days, but found him not.

And when they came again to him, (for he was tarryed at Jericho,) he said unto them, Did I not say unto you, Go not? And he said, Bring me a new cruse, and put salt therein. And they brought it to him.

And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the Lorp, I have healed these waters; there fore, the city shall be an habitation of the district.
34 And they turned back, and looked on them, and cursed them in the name of the Lord. And there came forth two she bears out of the wood, and tare forty and two children of them. 35 And he went from thence to mount Carmel, and from thence he returned to Samaria.

3 Now Jehoram the son of Ahab began to reign over Israel in Samaria the eighteenth year of Jehoshaphat king of Judah, and reigned twelve years. 2 And he wrought evil in the sight of the Lord; but not like his father, and like his mother: for he put away the image of Baal that his father had made. 3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. 4 And Mesha king of Moab was a shepherd; and he rendered unto the king of Israel an hundred thousand lambs, and an hundred thousand rams, with the wool. 5 But it came to pass, when Ahab was dead, that the king of Moab rebelled against the king of Israel.

6 And king Jehoram went out of Samaria the same time, and numbered all Israel. 7 And he went and sent to Jehoshaphat the king of Judah, saying, The king of Moab hath rebelled against the king of Israel. 8 And king Jehoshaphat said, Shall I go up: I am as thou art, my people as thy people, and my horses as thy horses. 9 And he said, Which way shall we go up? And he answered, The way through the wilderness of Edom. 10 So the king of Israel went, and the king of Judah, and the king of Edom: and they fetched a compass of seven days' journey: and there was no water for the host, and for the cattle that followed them. 11 And the king of Israel said, Alas! that the Lord hath called these three kings together, to deliver them into the hand of Moab. 12 But Jehoshaphat said, Is there not here a prophet of the Lord, whom we may enquire of? 13 And the king of Israel said unto him, Nay: for the Lord hath called these three kings together, to deliver them into the hand of Moab. 14 But Jehoshaphat said, Is there not here a prophet of the Lord, whom we may enquire of? 15 And the king of Israel said unto him, Nay: for the Lord hath called these three kings together, to deliver them into the hand of Moab. 16 And he said, Thus saith the Lord, Make this valley full of ditches. 17 For thus saith the Lord, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
18 And this is but a light thing in the sight of the Lord: he will deliver the Moabites also into your hand.

19 And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.

20 And it came to pass in the morning, when the meat offering was offered, that, behold, there came water by the way of Edom, and the country was filled with water.

21 And when all the Moabites heard that the kings were come up to fight against them, they gathered all that were able to put on armour, and upward, and stood in the border.

22 And they rose up early in the morning, and the sun shone upon the water, and the Moabites saw the water on the other side as red as blood:

23 And they said, This is blood: the kings are surely slain, and they have smitten one another; now therefore, Moab, to the spoil.

24 And when they came to the camp of Israel, the Israelites rose up and smote the Moabites, so that they fled before them, but they went forward smiting the Moabites, even in their country.

25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kir-hareseth left they the stones thereof; howbeit the slingers went about it, and smote it.

26 And when the king of Moab saw that the battle was too sore for him, he took with him seven hundred men that drew swords, to break through even unto the king of Edom: but they could not.

27 Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great indignation against Israel; and they departed from him, and returned to their own land.

4 And now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead: and thou knowest that thy servant did fear the Lord: and the creditor is come to take unto him my two sons to be bondmen.

5 And she said unto him, What shall I do for thee? tell me, what hast thou in the house? And she said, There is no handmaid under my hand, save the pot in my hand.

6 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few.

7 And when thou art come in, thou shalt shut the door upon thy sons, and shut thyself out into all those vessels, and thou shalt set aside that which is full.

8 So she went from him, and shut the door upon her, and upon her sons, which brought the vessels to her; and she poured out.

9 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed.

10 Then she said and the man of God. And he said, Go, sell the oil, and pay thy debt, and live you and thy children of the rest.

11 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as he passed by, he turned in thither to eat bread.

12 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually.

13 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and
1 And it fell on a day, that he came thither, and he turned into the chamber, and lay there.
2 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him.
3 And he said unto her, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldst thou be spoken for to the king, or to the captain of the host? And she answered. I dwell among mine own people.
4 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old.
5 And he said, Call her. And when he had called her, she stood in the door.
6 And he said, *About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid.
7 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life.
8 ¶ And when the child was grown, it fell on a day, that he went out to his father to the reapers.
9 And he said unto his father, My head, my head. And he said to him, Go in to thy mother's house, and eat and drink, for there is no son in the house of thy brother, because the child is dead.
10 And when he had taken him, and brought him to his mother, she sat on his knees till noon, and then died.
11 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out.
12 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again.
13 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well.
14 Then she saddled an ass, and said to her servant, Drive, and go forward; slacken not thy riding for me, except I bid thee.
15 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi hid servant, Behold, yonder is Shunammite:
16 Run now, I pray thee, to meet her, and say unto her, Is it well with thee? is it well with thy husband? is it well with the child? And she answered, It is well.
17 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her, and the Loign hath hid it from me, and hath not told me.
18 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me?
19 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not: again: and lay my staff upon the face of the child.
20 And the mother of the child said, As the Loign liveth, and as thy soul liveth, I will not leave thee.
21 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to take him, and told him, saying, The child is not awake.
22 And when Elisha was come into the house, behold, the child was dead, and lain upon his bed.
23 And he went in, and laid the child three times, and prayed unto the Loign.
24 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither.
his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm.

35 Then he returned, and walked in the horse to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes.

36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she was come into unto him, he said, Take up thy son.

37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

38 ¶ And Elisha came again to Gilgal: and there was a death in the land; and the sons of the prophets were sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.

39 And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild goards hus lap full, and came and shered them into the pot of pottage: for they knew the erring.

40 So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O thou man of God, there is death in the pot. And they could not eat thereof.

41 But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no charn in the pot.

42 ¶ And there came a man from Baal-shalisha, and brought the man of God bread of the firstfruits, twenty loaves of barley, and full ears of corn in this sack. And he said, Give unto the people, that they may eat.

43 And his servitor said, What, should I set this before hundred men? He said again, Give the people, that they may eat.

44 So he set it before them, and they did eat, and left thereof, according to the word of the Lord.

5 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the Lorp had given salvation of the land Israel a little maid; and she waited on Naaman's wife.

6 And she said unto her mistress, Would God my lord had but a wall of Syry to the house of the prophet that is in Samaria! for he would recover him of his leprosy.

7 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel.

8 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment.

9 And he brought the letter to the king of Israel, saying. Now when this letter is come unto thee, behold, I have sent Naaman my ser vant to thee, that thou mayest recover him of his leprosy.

10 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? Wherefore consider, I pray you, and see how he sent with mine head servants, and also sent with me. And also I am sure that I shall recover in of his leprosy.

11 ¶ And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent these clothes?

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14 And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent these clothes?
9 So Naaman came with his horses and with his chariots, and stood at the door of the house of Elisha.

10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean.

11 But Naaman was wroth, and went away, and said, "I thought, He will surely come out to me, and stand, and call on the name of the Lord his God, and strike his hand over the place, and recover the leper.

12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? 9

14 Then he went down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean.

15 ¶ And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of me.

16 And Elisha said unto him, As the Lord of hosts liveth, before whom I stand, I will receive none. And he urged him to take it: but he refused.

17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the Lord.

18 In this thing the Lord pardoned thy servant, that when my master went into the house of Rimmon to worship there, and he leant on my hand, and I bowed myself in the house of Rimmon: when I bowed myself in the house of Rimmon, the Lord pardoned thy servant in this thing.

19 And he said unto him, Go in peace. So he departed from him a little way.

20 ¶ But Gehazi, the servant of Elisha, the man of God, said, Behold, my master hath spared Naaman this Syrian; in not receiving at his hand that which he brought him: besides also, he hath turned again from his way.

21 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, thy slave, a talent of silver, and two changes of garments.

23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and two changes of raiment.

24 And when he came to the tower, he took them from his hand, and bestowed them in the house: and he commanded his master, saying, Prepare me another horse. 25 Then went he in, and stood before his master. And Elisha said unto him, Whence camest thou, Gehazi? And he said, Thy servant went not with him.

26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?
unto them, 'Hast thou taken counsel with Elisha, who is thy master, and hast thou sent him away from me? And the king of Israel said, I will divide my kingdom between my two sons, that the one may rule over thee, the other over me.'

And one said, Bee content, I pray thee, and go down; and let the oil return to thee on the prophet Elisha, from me, and let it be an asa to thee for a sign and surety. And he said, Take an asa. And he took an asa, and gave it him; and he struck it into the sovereign's house.

And Elisha said, Take a bow and arrows. And he took a bow and arrows. And he said to the king of Israel, 'Shew me how great thou art.' And he said, I am but a man of war. I will divide my kingdom between the two sons of Jonadab, the son of Rechab.'

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bow set bread and water before them, that they may eat and drink, and go to their master.
23 And he prepared great provision for them: and when they had eaten and drank, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel.
24 And it came to pass after this, that Ben-hadad king of Syria gathered all his host, and went up, and besieged Samaria.
25 And there was a great famine in Samaria: and, behold, they besieged it, until an ass's head was sold for fourscore pieces of silver, and the fourth part of a cab of dove's dung for five pieces of silver.
26 And the king of Syria said to his officers, Dwell ye with the king of Israel, and see with your eyes how much he is; and take note of all the work that he doth.
27 And they answered, If the Loard do not help thee, where shall I help thee? out of the barnfloor, or out of the winnowpress?
28 And the king said unto her, What willest thou? And she answered, Give thy servant, that we may eat thy son, and we will eat thy son to morrow.
29 And he said, Send word to the city, saying, Deliver forth the men, that they may lick their master's foot: and they delivered forth the men into the field.
30 And it came to pass, when the king heard the words of the woman, he rent his clothes.
31 Then he said, I will go forth to the field, that I may either faint or live.
32 And it came to pass, when the man of God saw him upon the wall, that the Lord said unto him, SM. And he said, Wherefore henceforth? And he said, Go down to Gilgal; and there shalt thou receive a message. And when he was come down to Gilgal, behold, Ben-hadad the king of Syria was come up thither, and sat in the midst of the book:
33 And he said, Now will I know whether thou hast a mind to deal faithfully with the Lord." When the man of God answered, I have dealt faithfully with the Lord. And he said, I will surely return the same time about this time to-morrow. And it came to pass, when he was come again the second time, that he said to his servants that attended him, Carry me hither, that I may die with the king of Israel. So he took the head of Ben-hadad, and laid it upon his chariot, and brought it to Ahab in Samaria. And Ahab said, Is this thy service to me, O Zimri, which didst slay mine master? And it came to pass, as Jehovah had said, that when the messengers came unto him, behold, the king was dead.
and raiment, and went and hid it; and came again, and entered into another tent, and carried thence also, and went and hid it. 9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, 'some mischief will come upon us': now therefore come, that we may go and tell the king's household. 10 So they came and called unto the porter of the city, and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. 11 And he called the porters; and they told it to the king's house within. 12 And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. 13 And one of his servants answered and said, Let take some, I pray thee, five of the horses that remain, which are left 'in the city, (behold, they are as all the multitude of Israel that are left in it;) behold also, even as all the multitude of the Israelites that are consumed;) and let us send and see. 14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see. 15 And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. 16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord. 17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him from his horse. 18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria; 19 And that lord answered the man of God, and said, Now, behold, if the Lord should make windows in heaven, might such a thing be? and he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. 20 And so it fell out unto him: for the people trode upon him in the gate, and he died. 8 Then spake Elisha unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoe'er thou canst sojourn: for the Lord hath called for a famine; and it shall also come upon the land seven years. 2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. 3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done. 5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, and raiment, and went and hid it; and they came back, and entered into another tent, and carried thence also, and went and hid it. 9 Then they said one to another, We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, 'some mischief will come upon us': now therefore come, that we may go and tell the king's household. 10 So they came and called unto the porter of the city, and they told them, saying, We came to the camp of the Syrians, and, behold, there was no man there, neither voice of man, but horses tied, and asses tied, and the tents as they were. 11 And he called the porters; and they told it to the king's house within. 12 And the king arose in the night, and said unto his servants, I will now shew you what the Syrians have done to us. They know that we be hungry; therefore are they gone out of the camp to hide themselves in the field, saying, When they come out of the city, we shall catch them alive, and get into the city. 13 And one of his servants answered and said, Let take some, I pray thee, five of the horses that remain, which are left in the city, (behold, they are as all the multitude of Israel that are left in it;) behold also, even as all the multitude of the Israelites that are consumed;) and let us send and see. 14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see. 15 And they went after them unto Jordan: and, lo, all the way was full of garments and vessels, which the Syrians had cast away in their haste. And the messengers returned, and told the king. 16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was sold for a shekel, and two measures of barley for a shekel, according to the word of the Lord. 17 And the king appointed the lord on whose hand he leaned to have the charge of the gate: and the people trode upon him in the gate, and he died, as the man of God had said, who spake when the king came down to him from his horse. 18 And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to-morrow about this time in the gate of Samaria; 19 And that lord answered the man of God, and said, Now, behold, if the Lord should make windows in heaven, might such a thing be? and he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof. 20 And so it fell out unto him: for the people trode upon him in the gate, and he died. 8 Now Elisha had spoken unto the woman, whose son he had restored to life, saying, Arise, and go thou and thine household, and sojourn wheresoever thou canst sojourn: for the Lord hath called for a famine; and it shall also come upon the land seven years. 2 And the woman arose, and did after the saying of the man of God: and she went with her household, and sojourned in the land of the Philistines seven years. 3 And it came to pass at the seven years' end, that the woman returned out of the land of the Philistines: and she went forth to cry unto the king for her house and for her land. 4 And the king talked with Gehazi the servant of the man of God, saying, Tell me, I pray thee, all the great things that Elisha hath done. 5 And it came to pass, as he was telling the king how he had restored a dead body to life, that,
behold, the woman, whose son he had restored to life, cried to the king for his house and for her land. And Gelahaz said, My lord, O king, this is the woman, and this is the house. And the woman, whose son he had restored to life, told this to the king.

6 And when the king asked the woman, she told him. So the king appointed unto her a certain officer, saying, Restore all that was hers, and all the fruit of the field since the day that she left the land, even until now.

7 And Elisha came to Damascus; and Ben-hadad the king of Syria was sick; and it was told him, saying, The man of God is come hither.

8 And the king said unto Hazael, Take a present in thine hand, and go, meet the man of God, and enquire of the Lord by him, saying, Shall I recover of this disease?

9 So Hazael went to meet him, and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Ben-hadad king of Syria hath sent me to thee, saying, Shall I recover of this disease?

10 And Elisha said unto him, Go, say unto him, Thou mayest certainly recover: howbeit the Lord hath shown me that he shall surely die.

11 And he settled his countenance steadfastly, until he had spoken nothing to him a second time.

12 And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strongholds thou shalt set on fire, and their young men wilt thou slay with the sword, and wilt dash their children and rip up their women with child.

13 And Hazael said, But what, is thy servant a dog, that he should do this great thing?

14 And Elisha answered, The Lord hath shown me that thou shalt be king over Syria. 15 So he departed from Elisha, and came to his master. And when he told him, What said Elisha to thee? And he answered, He told me that thou shouldst surely recover.

16 And it came to pass on the morrow, that he took a thick cloth, and dipped it in water, and spread it on his face, so that he died: and Hazael reigned in his stead.

17 Thirty and two years old was he when he began to reign, and he reigned eight years in Jerusalem. 18 And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the Lord.

19 Yet the Lord would not destroy Judah, because of David his servant's sake, as he promised him, and said, I will not destroy the house of David for David my servant's sake, and for the sake of Jesse, the father of David.

20 In his days Edom revolted from under the hand of Judah, and made a king over themselves. 21 So Joram went over to Zair, and all his chariots with him: and he rose by night, and smote the Edomites which compassed him about, and the captains of the chariots: and the people fled into their tents.

22 Yet Edom revolted from under the hand of Judah unto this day. Then Libnah revolted at the same time.

23 And the rest of the acts of Joram, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and *Ahaziah his son reigned in his stead.

25 In the twelfth year of Joram the son of Ahaziah king of Israel did Ahaziah the son of Jehoram king of Judah begin to reign.

26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.

27 And he walked in the way of the house of Ahaziah his father, and did evil in the sight of the Lord.
Ahab, and did evil in the sight of the Lord, as did the house of Ahab: for he was the son in law of Ahab.

2 And he went with Joram the son of Ahab to the war against Hazael king of Syria in Ramothgilead: and the Syrians wounded Joram. 3 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. 4 And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.

5 And Elisha the prophet called one of the children of the prophets, and said unto him, Go up thy louse, and take this box of oil in thine hand, and go to Ramoth-gilead: 6 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber; 7 And take the box of oil, and pour it on his head, and say, Thus saith the Lord, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.

8 So the young man, even the young man the prophet, went to Ramoth-gilead.

9 And when he came, behold, the captains of the host were sitting: and he said, I have an errand to thee, O captain. And Jehu said, To whom? 10 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the Lord God of Israel, I have anointed thee king over the people of the Lord, even over Israel.

11 And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel. 12 For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel.

13 And I will make the house of Ahab like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah: 14 And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. 15 Then Jehu came forth to the servants of his lord: and one said unto him, Is all well? wherefore came this mad fellow to thee? And he said unto them, Ye know the man, and his communication. 16 And they said, It is false; tell us now. And he said, Thus saith the Lord, I have anointed thee king over Israel.

17 Then they hasted, and took every man his garment, and put it under him on the top of the stairs, and blew with trumpets, saying, Jehu is king.

18 So Jehu the son of Jehoshaphat the son of Nimshi conspired against Joram. (Now Joram had kept Ramoth-gilead, he and all Israel, because of Hazael king of Syria.)

19 But king Joram was returned to be healed in Jezreel of the wounds which the Syrians had given him, when he fought with Hazael king of Syria. And Jehu said, If ye be my minds, then let none go forth nor escape out of the city to go to tell it in Jezreel.

20 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.

21 And there stood a watchdog on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Jehu said, Take an horseman, and send to meet them, and let him say, Is it peace?
18 So there went one on horseback to meet him, and said, Thus saith the king, Is it peace? And Jehu said, What hast thou to do with peace? turn thee behind me. 
20 And the watchman told, saying, The messenger came to them, but he cometh not again.
19 Then he sent out a second on horseback, which came to them, and said, Thus saith the king, Is it peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. 
20 And the watchman told, saying, He came even unto them, and cometh not again: and the 'driving is like the driving of Jehu the son of Nimshi; for he driveeth furiously.
21 And Joram said, Make ready. And his chariot was made ready. And Joram king of Israel and Ahaziah king of Judah went out, each in his chariot, and they went out against Jehu, and *met him in the portion of Naboth the Jezreelite.
22 And it came to pass, when Joram saw Jehu, that he said, Is it peace, Jehu? and he answered, What peace, so long as the whoredoms of thy mother Jezebel and her witchcrafts are so many!
23 And Joram turned his hands, and fled, and said to Ahaziah, There is treachery, O Ahaziah.
24 And Jehu drew a bow with his full strength, and *shot at Joram; and *Jehoram fell between his arms, and the arrow went out at his heart, and he sunk down in his chariot.
25 Then said Jehu to Bidker his captain, Take yead now against him, and *kille him: and thou art nigh to him: and Bidker the captain took Joram, and smote him in the chariot, and he died in the chariot.
26 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.
27 But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot. 
28 And there found they him dead, in the portion of Naboth the Jezreelite: for remember how that when I and thou rode together after Ahab his father, the Lord laid this burden upon him; 
29 If I have found yesterday the 'blood of Naboth, and the blood of his sons, saith the Lord: and I will requite thee in this, saith the Lord. Now therefore take and cast him into the pit of ground, according to the word of the Lord.
30 ¶ But when Ahaziah the king of Judah saw this, he fled by the way of the garden house. And Jehu followed after him, and said, Smite him also in the chariot: and they smote him at the ascent of Oren, which is by Ibleam. And he fled to Megiddo, and died there.
31 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.
32 And in the eleventh year of Joram the son of Ahab began Ahaziah to reign over Judah.
33 ¶ And when Jehu was come to Jezreel, Jehabel heard of it; and she painted her eyes, and tied her head, and looked out at a window.
34 And as Jehu entered in at the gate, she said, Had Zimri peace, who slew his master?
35 And he lifted up his face to the window, and said, Who is on my side? who? And there looked out to him two or three eunuchs.
36 And he said, Throw her down. So they threw her down: and some of her blood was sprinkled on the wall, and on the horses: and he trode her under foot.
37 And when he was come in, he did eat and drink, and said, Go, see now this cursed woman, and burn her, and her daughter: for she is a king's daughter.
38 And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of her hands.
39 And there they came again, and told him. And he said, This is the word of the Lord, which he spake by his servant Elijah the Tishbite, saying, *In the portion of Jezreel shall dogs eat the flesh of Jehu, and owls shall eat the carcase of Jezreel:
40 And the carcasse of Jezreel shall be as dung upon the face of the field in the portion of Jezreel; so that they shall not say, This is Jezreel.
10 And Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, to the elders, and to them that brought up Ahab's children, saying,

2 Now as soon as this letter cometh to you, seeing your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour:

3 Look even the best and meetest of your master's sons, and set him on his father's throne, and fight for your master's house.

4 But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?

5 And he that was over the house, and he that was over the city, the elders also, and the bringers up of the children, sent to Jehu, saying, We are thy servants, and will do all that thou shalt bid us: we will not make any king: do thou that which is good in thine eyes.

6 Then he wrote a letter the second time to them, saying, If ye will be mine, and if ye will hearken unto my voice, take ye the heads of the men thy master's sons, and come to me to Jezreel by this time, now the king's sons, being seventy persons, were with the great men of the city, which brought them up.

7 And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent them him.

8 ¶ And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.

9 And it came to pass in the morning, that he went out, and stood, and said to all the people, Ye be righteous: behold, I conspire against my master, and slew him: but who slew all these?

10 Know now that there shall fall unto the earth nothing of the word of the Lord, which the Lord spake concerning the house of Ahab: for the Lord hath done that which he spake by his servant Elijah.

11 So Jehu slew all that remained of the house of Ahab in Jezreel, and all his great men, and his kinsfolks, and his priests, until he left him none remaining.

12 ¶ And he arose and departed, and came to Samaria. And as he was at the shearing house in the way,

13 Jehu met with the brethren of Ahaziah king of Judah, and said, Who are ye? And they answered, We are the brethren of Ahaziah: and we go down to salute the children of the king and the children of the queen.

14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, even two and forty men; neither left he any of them.

15 ¶ And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart right, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

16 And he said, Come with me, and see my zeal for the Lord. So they made him ride in his chariot.

17 And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had destroyed him, according to the saying of the Lord, which he spake to Elijah.

18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call unto me all the prophets of 10 Now Ahab had seventy sons in Samaria. And Jehu wrote letters, and sent to Samaria, unto the rulers of Jezreel, even the elders, and unto them that brought up the sons of Ahab, saying,

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18 ¶ And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; but Jehu shall serve him much.

19 Now therefore call unto me all the prophets of
20 And Jehu said, 'Proclaim a solemn assembly for Baal; and they proclaimed it.
21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
22 And he said unto him that was over the vineyard, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.
23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the Lord, but the worshippers of Baal only.
24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I bring into your hands escape, your life shall be for the life of him.
25 And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.
26 And they brought forth the images out of the house of Baal, and burned them.
27 And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day.
28 Thus Jehu destroyed Baal out of Israel.
29 ¶ Howbeit from the sons of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Beth-el, and that were in Dan.
30 And the Lord said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab all that was in thy heart, thy children of the fourth generation shall sit on the throne of Israel.
31 But Jehu took no heed to walk in the law of the Lord God of Israel, as all the house of David did; who had burned the images of the kings of Israel. And Jehu slept with his fathers: and Jehoahaz his son reigned in his stead.
32 ¶ In those days the Lord began to cut Israel short: and Hazael smote them in all the coasts of Israel;
33 From Jordan eastward, all the land of Gilead, the Gadites, and the Rubenites, and the Manassites, from Arsc, which is by the river Arnon, even Gilead and Bashan.
34 Now the rest of the acts of Jehu, and all that he did, and all his might, are they not written in the book of the chronicles of the kings of Israel?
35 And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead.
36 And the time that Jehu reigned over Israel was twenty and eight years. 11
11 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.
2 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and hid him from the face of the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

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Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whosoever shall tarry shall not live. But Jehu did it in subtilty, to the intent that he might destroy the worshippers of Baal.
20 And Jehu said, Sanctify a solemn assembly for Baal. And they proclaimed it.
21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
22 And he said unto him that was over the vineyard, Bring forth vestments for all the worshippers of Baal. And he brought them forth vestments.
23 And Jehu went, and Jehonadab the son of Rechab, into the house of Baal, and said unto the worshippers of Baal, Search, and look that there be here with you none of the servants of the Lord, but the worshippers of Baal only.
24 And when they went in to offer sacrifices and burnt offerings, Jehu appointed fourscore men without, and said, If any of the men whom I bring into your hands escape, your life shall be for the life of him. And it came to pass, as soon as he had made an end of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal. And they brought forth the images out of the house of Baal, and burned them. And they brake down the image of Baal, and brake down the house of Baal, and made it a draught house unto this day. Thus Jehu destroyed Baal out of Israel. Howbeit from the sons of Jeroboam the son of Nebat, wherewith he made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Beth-el, and that were in Dan. And the Lord said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab all that was in thy heart, thy sons of the fourth generation shall sit on the throne of Israel. But Jehu took no heed to walk in the law of the Lord God of Israel, as all the house of David did; who had burned the images of the kings of Israel. And Jehu slept with his fathers: and they buried him in Samaria. And Jehoahaz his son reigned in his stead. And the time that Jehu reigned over Israel was twenty and eight years. Now when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal. But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and hid him from the face of the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain.
3 And he was with her hid in the house of the Lord six years: and Athaliah did reign over the land.

4 ¶ And in the seventh year Jehoiada sent and fetched the rulers over hundreds, with the captains and the guard, and brought them to him into the house of the Lord; and made a covenant with them, and took an oath of them in the house of the Lord, and shewed them the king's son.

5 And he commanded them, saying, This is the thing that ye shall do: A third part of you that enter in on the sabbath shall even be keepers of the watch of the king's house;

6 And a third part shall be at the gate of Sur; and a third part at the gate behind the guard: so shall ye keep the watch of the house, - that it be not broken down.

7 And two thirds parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the Lord about the king.

8 And ye shall compass the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and he ye with the king as he g meth out and as he cometh in.

9 And the captains over the hundreds did according to all things that Jehoiada the priest commanded: and they took every man his men that were to come in on the sabbath, with them that should go out on the sabbath, and came to Jehoiada the priest.

10 And to the captains over hundreds did the priest give king David's spears and shields, that were in the temple of the Lord.

11 And the second stood every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, along by the altar and the temple.

12 And he brought forth the king's son, and put the crown upon him, and gave him the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.

13 ¶ And when Athaliah heard the noise of the guard and of the people, she came to the people into the temple of the Lord.

14 And when she looked, behold, the king stood by a pillar, as the manner was, and the princes and the trumpeters by the king, and all the people of the land rejoiced, and blew with trumpets: and Athaliah rent her clothes, and cried, Treason, treason.

15 ¶ But Jehoiada the priest commanded the captains of the hundreds, the officers of the host, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the Lord.

16 And they laid hands on her; and she went by the way by which the horses came into the king's house: and there was she slain.

17 ¶ And Jehoiada made a covenant between the Lord and the king and the people, that they should be the Lord's people; between the king also and the people.

18 And all the people of the land went into the house of Baal, and brake it down; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the Lord.

19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land, and brake down the king from the house of the Lord, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the king.

20 And all the people of the land rejoiced, and the city was quiet: and they slew Athaliah with the sword beside the king's house.
12 In the seventh year of Jehoshah began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibah of Beer-sheba.

And Jehoshah did that which was right in the sight of the LORD all his days wherein Jehoida the priest instructed him.

But the high places were not taken away: the people still sacrificed and burnt incense in the high places.

And Jehoshah said to the priests. All the money of the hallowed things that is brought into the house of the LORD, even the money of every one that passeth the account, the money that every man is set at, and all the money that he cometh into any man's heart to bring into the house of the LORD,

5 Let the priests take it to them, every man of his acquaintance: and let them repair the breaches of the house, whersoever any breach shall be found.

6 But it was so, that in the three and twentieth year of Jehoshah the priests had not repaired the breaches of the house.

7 Then king Jehoshah called for Jehoida the priest, and the other priests, and said unto them, Why repair ye not the breaches of the house? now therefore receive no more money of your acquaintance, but deliver it for the breaches of the house.

8 And the priests consented to receive no more money of the people, neither to repair the breaches of the house.

9 But Jehoida the priest took a chest, and bored a hole in the lid of it, and set it beside the altar, on the right side as one cometh into the house of the LORD: and the priests that kept the door put therein all the money that was brought into the house of the LORD.

10 And it was so, when they saw that there was much money in the chest, that the king's scribe and the high priest came up, and they put up in bags, and told the money that was found in the house of the LORD.

11 And they gave the money, being told, into the hands of them that did the work, that had the oversight of the house of the LORD: and they laid it out to the carpenters and builders, that wrought upon the house of the LORD.

12 And to masons, and hewers of stone, and to hangers of stone, to buy timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair it.

13 Howbeit there were not made for the house of the LORD bowls of silver, snuffers, basons, trumpets, any vessels of gold, or vessels of silver, of the money that was brought into the house of the LORD:

14 But they gave that to the workmen, and repaired therewith the house of the LORD.

15 Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

16 The trespass money and sin money was not brought into the house of the LORD: it was the priests'.

17 ¶ Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.

18 But Jehoshah king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.
19 ¶ And the rest of the acts of Joash, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 
20 And his servants arose, and made a conspiracy, and slew Joash in the house of Millo, which goeth down to Silla. 
21 For Joash the son of Shimeath, and Jehozabad the son of Shimrner, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.

13 In the third and twentieth year of Joash the son of Alzahaz, king of Judah, Jehoash the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years. 
2 And he did that which was evil in the sight of the Lord; and followed the sins of Jeroboam the son of Nabal, wherewith he made Israel to sin: 
3 he departed not therefrom. 
4 And Jehoahaz besought the Lord, and the Lord hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them. 
5 (And the Lord gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, 3 as beforetime.) 
6 Nevertheless they departed not from the sins of the house of Jeroboam, which made Israel sin, but walked therein: and there remained the grove also in Samaria. 
7 Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust of the threshing. 
8 ¶ Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel? 
9 And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead.

10 ¶ In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years. 
11 And he did that which was evil in the sight of the Lord; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein. 
12 And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel? 
13 And Joash slept with his fathers; and J eroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.

14 ¶ Now Eliaha was fallen sick of his sickness whereof he died: and Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof. 
15 And Eliaha said unto him, Take bow and arrows. And he took unto him bow and arrows. 
16 And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon the bow: and Eliaha put his hands upon the king's hands. 
17 And he said, Open the window eastward. And he opened it. Then Eliaha said, Shoot. And he shot. And he said, The arrow of the Lord's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou hast consumed them.
18 And he said, Take the arrows; and he took the arrows. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed.

19 And the man of God was wroth with him, and said, Thou shouldst have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it; whereas now thou shalt smite Syria but thrice.

20 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year.

21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha; and when the man was cast down, he revived, and stood up on his feet.

22 But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

23 And the Lord was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob; and would not destroy them, neither cast he them from his presence as yet.

24 So Jehoahaz did seven years reign in Jerusalem; and the hand of Ben-hadad king of Syria was upon the son of Jehoahaz all the days of him.

25 And Jehoahaz returned into Jerusalem out of the hand of Ben-hadad king of Syria.

14 In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.

2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jeholaad daughter of Zadok.

3 And he did that which was right in the sight of the Lord, yet not like David his father: he did according to all things as Joash his father did.

4 Howbeit the high places were not taken away: as yet the people did sacrifice and burnt incense on the high places.

5 ¶ And it came to pass, as soon as the kingdom was confirmed in his hand, that he slew his servants, whom had slain the king his father.

6 But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the Lord commanded, saying, The fathers shall not be put to death for the children; nor the children be put to death for the fathers: but every man shall be put to death for his own sin.

7 He slew of Edom in the valley of salt ten thousand, and took Selah by war, and called the name of it Joktheel unto this day.

8 ¶ Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.

9 And Jehoash the king of Israel sent to Amaziah king of Judah, saying, The thistle that was in Lebanon sent to the cedar that was in Lebanon, saying, Give thy daughter to my son to wife: and there passed by a wild beast that was in Lebanon, and trode down the thistle.

10 Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory thereof, and abide at home; for why shouldst thou meddle to thy hurt, that thou shouldst fall, even thou, and die with them?

11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Beth-shemesh, which belongeth to Judah.

12 And Judah was put to the worse before Israel; and they fled every man to their tents.
A. V.  

13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Amaziah, at Beth-shemesh, and came to Jerusalem, and broke down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found in the house of the Lord, and in the treasures of the king's house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Josiah king of Judah lived after the death of Jehoash son of Jehoaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

19 And he made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him upon horses; and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took Azariah, which was sixteen years old, and made him king in the stead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fiftieth year of Amaziah the son of Josiah king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

24 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, which made Israel to sin.

25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the Lord God of Israel, which he spake by the hand of his servant Jotham, the son of Amittai, the prophet, which was of Gath-hepher.

26 For the Lord saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

27 And the Lord said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zachariah his son reigned in his stead.

30 In the twenty and seventh year of Jeroboam king of Israel began Azariah son of Amaziah king of Judah to reign.

31 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jeholiah of Jerusalem.

32 And he did that which was right in the sight of the Lord, according to all that his father Amaziah had done.

33 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

34 ¶ And the Lord smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.

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13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Amaziah, at Beth-shemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.

14 And he took all the gold and silver, and all the vessels that were found in the house of the Lord, and in the treasures of the king's house, and hostages, and returned to Samaria.

15 ¶ Now the rest of the acts of Jehoash which he did, and his might, and how he fought with Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?

16 And Jehoash slept with his fathers, and was buried in Samaria with the kings of Israel; and Jeroboam his son reigned in his stead.

17 ¶ And Amaziah the son of Josiah king of Judah lived after the death of Jehoash son of Jehoaz king of Israel fifteen years.

18 And the rest of the acts of Amaziah, are they not written in the book of the chronicles of the kings of Judah?

19 And he made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.

20 And they brought him upon horses; and he was buried at Jerusalem with his fathers in the city of David.

21 ¶ And all the people of Judah took Azariah, which was sixteen years old, and made him king in the stead of his father Amaziah.

22 He built Elath, and restored it to Judah, after that the king slept with his fathers.

23 ¶ In the fiftieth year of Amaziah the son of Josiah king of Judah Jeroboam the son of Joash king of Israel began to reign in Samaria, and reigned forty and one years.

24 And he did that which was evil in the sight of the Lord: he departed not from all the sins of Jeroboam the son of Nebat, which made Israel to sin.

25 He restored the coast of Israel from the entering of Hamath unto the sea of the plain, according to the word of the Lord God of Israel, which he spake by the hand of his servant Jotham, the son of Amittai, the prophet, which was of Gath-hepher.

26 For the Lord saw the affliction of Israel, that it was very bitter: for there was not any shut up, nor any left, nor any helper for Israel.

27 And the Lord said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

28 ¶ Now the rest of the acts of Jeroboam, and all that he did, and his might, how he warred, and how he recovered Damascus, and Hamath, which belonged to Judah, for Israel, are they not written in the book of the chronicles of the kings of Israel?

29 And Jeroboam slept with his fathers, even with the kings of Israel; and Zechariah his son reigned in his stead.

30 In the twenty and seventh year of Jeroboam king of Israel began *Azariah son of Amaziah king of Judah to reign.

31 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jeholiah of Jerusalem.

32 And he did that which was right in the sight of the Lord, according to all that his father Amaziah had done:

33 Save that the high places were not removed: the people sacrificed and burnt incense still on the high places.

34 ¶ And the Lord smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land.
6 And the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

7 So Azariah slept with his fathers, and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.

8 In the thirty and eighth year of Azariah king of Judah did Zechariah the son of Jeroboam reign over Israel in Samaria six months.

9 And he did that which was evil in the sight of the Lord, like unto those of the house of Ahab: for he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

11 And the rest of the acts of Zechariah, behold, they are written in the book of the chronicles of the kings of Israel.

12 This was the word of the Lord which he spake unto Jehu, saying, Thy sons shall sit on the throne of Israel unto the fourth generation. And so it came to pass.

13 Shallum the son of Jabesh began to reign in the nine and thirtieth year of Uzziah king of Judah; and he reigned a full month in Samaria.

14 For Menahem the son of Gadi went up from Samaria, and smote Shallum the son of Jabesh, and came to Samaria, and slew him, and reigned in his stead.

15 And the rest of the acts of Shallum, and his conspiracy which he made, behold, they are written in the book of the chronicles of the kings of Israel.

16 ¶ Then Menahem smote Pekahiah, and all that were therein, and the coast thereof from Tirzah; because they opened not to him, therefore he smote it; and all the women therein that were with child he childed up.

17 In the nine and thirtieth year of Azariah king of Judah began Menahem the son of Gadi to reign over Israel, and reigned ten years in Samaria.

18 And he did that which was evil in the sight of the Lord, like unto those of the house of Ahab: for he departed not from the sins of Jeroboam the son of Nebat, which made Israel to sin.

19 And Pul the king of Assyria came against the land: and Menahem gave Pul a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.

20 And Menahem exacted the money of Israel, even of all the mighty men of valour, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not in the land.

21 ¶ And the rest of the acts of Menahem, and all that he did, are they not written in the book of the chronicles of the kings of Israel?

22 And Menahem slept with his fathers; and Pekahiah his son reigned in his stead.

23 In the fifth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, and reigned two years.

24 And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nebat, which made Israel to sin.

25 But Pekah the son of Remaliah, a captain of his, conspired against him, and smote him in Samaria, in the palace of the king's house, with Argob and Arieh, and with fifty men of the Galadites: and he killed him, and reigned in his room.

26 And the rest of the acts of Pekahiah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

27 ¶ In the two and fifth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years.

28 And he did that which was evil in the sight of the Lord: he departed not from the sins of Jeroboam the son of Nebat, which made Israel to sin.

29 Now the rest of the acts of Azariah, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

30 So Azariah slept with his fathers, and they buried him in the city of David: and Jotham his son reigned in his stead.
In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maacah, and Janoah, and Kedesh, and Hazor, and Gilgal, and Galilee, all the land of Naphtali; and carried them captive to Assyria.

And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him; and reigned in his stead in the twentieth year of Jotham the son of Uzziah.

And the rest of the acts of Pekah, and all that he did, behold, they are written in the book of the chronicles of the kings of Israel.

In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.

Fifteen and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusalem, the daughter of Zadek.

And he did that which was right in the sight of the Lord: he did according to all that his father Uzziah had done.

Yet the high places were not removed: the people sacrificed and burned incense still in the high places. He built the higher gate of the house of the Lord.

Now the rest of the acts of Jotham, and all that he did, are they not written in the book of the chronicles of the kings of Judah?

In those days the Loam began to send against Judah Rezin the king of Syria, and Pekah the son of Remaliah.

And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.

In the seventeenth year of Pekah the son of Remaliah * Ahaz the son of Jotham king of Judah began to reign.

Twenty years old was Ahaz when he began to reign, and he reigned sixteen years in Jerusalem: and he did not that which was right in the sight of the Lord his God, like David his father.

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the Lord cast out before the children of Israel.

And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.

Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.

At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day.

So Ahaz sent messengers to Tiglath-pileser king of Assyria, saying, I am thy servant and thy son: come up, and save me out of the hand of the king of Syria, and out of the hand of the king of Israel, which rise up against me.

And Ahaz took the silver and gold that was found in the house of the Lord, and in the treasures of the king's house, and sent it for a present to the king of Assyria.

And the king of Assyria hearkened unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

And king Ahaz went to Damascus to meet Tiglath-pileser king of Assyria, and saw an altar that was at Damascus: and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.
11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made it against king Ahaz came from Damascus.
12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.
13 And he burnt burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.
14 And Urijah brought also the brazen altar, which was before the Lorn, from the forefront of the house, from between the altar and the house of the Lord, and put it on the north side of the altar.
15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice: and the brazen altar shall be for me to enquire by.
16 Thus did Urijah the priest, according to all that king Ahaz commanded.
17 ¶ And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brazen oxen that were under it, and put it upon a pavement of stones.
18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the Lorn for the king of Assyria.
19 Now the rest of the acts of Ahaz which he did, are they not written in the book of the chronicles of the kings of Judah?
20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.

17 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years. And he did that which was evil in the sight of the Lorn, but not as the kings of Israel that were before him.
8 ¶ Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents. And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought to present to the king of Assyria, whom he had done wrong by year: therefor the king of Assyria shut him up, and bound him in prison.
5 ¶ Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years. And in the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes. For it was so, that the children of Israel had sinned against the Lorn their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt, and had feared other gods.
8 ¶ And they burned his high places, and set up images, and groves in every high hill, and under every green tree:
9 And the children of Israel did secretly those things that were not right against the Lorn their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
And they set them up images and groves in every high hill, and under every green tree:

1 Or, went up unto of
2 Heb. the peace offerings which were his.
3 Or, panel
4 Or, covered place
5 Or, round
6 Or, precise
7 Or, obeisants
And there they burnt incense in all the high places, as did the heathen whom the Lord carried away before them: and wrought wicked things to provoke the Lord to anger.

And they served idols, whereof the Lord had said unto them, Ye shall not do this thing.

Yet the Lord testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by your servants the prophets.

Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in the Lord their God.

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the Lord had charged them, that they should not do like them.

And they left all the commandments of the Lord their God, and made them molten images, even two calves, and made a grove, and worshipped all the host of heaven, and served Baal.

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the Lord, to provoke him to anger.

Therefore the Lord was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

Also Judah kept not the commandments of the Lord their God, but walked in the statutes of Israel which they made.

And the Lord rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drove Israel away from following the Lord, and made them a great sin.

For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them.

And the Lord removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assirya unto this day.

And the king of Assirya brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

And so it was at the beginning of their dwelling there, that they feared not the Lord: therefore the Lord sent lions among them, which slew some of them.

Wherefore they spake to the king of Assirya, saying, The nations which thou hast removed, and placed in the cities of Samaria instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.

And so it was at the beginning of their dwelling there, that they feared not the Lord: therefore the Lord sent lions among them, which slew some of them, because they know not the manner of the God of the land.

Then the king of Assyria commanded, saying, Carry thither one of the priests whom ye brought from thence: and let them go and dwell there, and let him teach them the manner of the land.

And one of the priests whom they had carried away from Samaria came and dwelt in Beth-el, and taught them how they should fear the Lord.
10. nor s
11. thence
12. Zeph. 1. 5.
14. 1 Kings 13. 20.
15. *Judg. 6. 10.

29 Howbeit every nation made gods of their own, and put them in the houses of the high places which the Samaritans had made, every nation in their cities wherein they dwelt.
30 And the men of Babylon made Succoth-benoth, and the men of Cuth made Nergal, and the men of Hamath made Ashima, and
31 And the Avites made Nibzah and Tartak, and the Sepharvites burnt their children in fire to Adrammelech and Anammelech, the gods of Sepharvaim.
32 So they feared the Lord, and made unto themselves of the least of them priests of the high places, which sacrificed for them in the houses of the high places.
33 * They feared the Lord, and served their own gods, after the manner of the nations whom they carried away from thence.
34 Unto this day they do after the former manners: they fear not the Lord, neither do they after their statutes, or after their ordinances, or after the law and commandment which the Lord commanded the children of Jacob, whom he named Israel:
35 With whom the Lord had made a covenant, and charged them, saying, * Shall not fear other gods, nor bow yourselves to them, nor serve them, nor sacrifice to them:
36 But the Lord, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.
37 And the statutes, and the ordinances, and the law, and the commandment, which he wrote for you, ye shall observe to do for evermore; and ye shall not fear other gods.
38 And the covenant that I have made with you ye shall not forget; neither shall ye fear other gods.
39 But the Lord your God ye shall fear; and he shall deliver you out of the hand of all your enemies.
40 Howbeit they did not hearken, but they did after their former manner.
41 So these nations feared the Lord, and served their graven images, both their children, and their children's children; as did their fathers, so do they unto this day.

18 Now it came to pass in the third year of Hoshea son of Elah king of Israel, that Hezekiah the son of Abaz king of Judah began to reign.
2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.
3 And he did that which was right in the sight of the Lord, according to all that David his father did.
4 ¶ He removed the high places, and brake the images, and cut down the groves, and brake in pieces the * brazen serpent that Moses had made: for unto those days the children of Israel did burn incense to it; and he called it Nehusan.
5 He trusted in the Lord God of Israel; so that after him was none like him among all the kings of Judah, nor any that were before him.
6 For he clave to the Lord, and departed not from following him, but kept his commandments, which the Lord commanded Moses.
7 And the Lord was with him; and he prospered whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.
8 * He sent the Philistines, even unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.
9 ¶ And * it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shallum-seneer king of Assyria came up against Samaria, and besieged it.

1 Or, god
10 And at the end of three years they took it: even in the sixth year of Hezekiah, that is\* the eighteenth year of Jotham, Sama<sub>ra</sub> was taken.

11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

12 Because they obeyed not the voice of the Lord their God, but transgressed his covenant, and all that Moses the servant of the Lord commanded, and would not hear it, nor do them.

13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.

14 And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return from me: that which thou pourest on me will I bear. And the king of Assyria appointed unto Hezekiah king of Judah three hundred talents of silver and thirty talents of gold.

15 And Hezekiah gave him all the silver that was found in the house of the Lord, and in the treasures of the king's house.

16 At that time hid Hezekiah cut off the gold that was found in the doors of the temple of the Lord, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria.

17 And the king of Assyria sent Tartan and Raha\*shak and Rab\*shak from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.

18 And when they had called to the king, there came out to them Eliakim the son of Hilkiah, who was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder.

19 And Rab\*shak\*said unto them, Speak ye now to Hezekiah. Thus saith the great king, the king of Assyria, What confidence is this wherein thou trustest?

20 Thou sayest (but they are but vain words,) I have counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

21 Now, behold, thou trustest upon the staff of this bruised reed, even upon Egypt, on which if a man lean, his side will go down, and his hand will fall: so is Pharaoh king of Egypt unto all that trust on him.

22 But if ye say unto me, We trust in the Lord our God; is it not he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?

23 Now therefore, I pray thee, give me two pledges of my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

24 How then will thou turn away the face of one captain of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen?

25 Am I now come up without the Lord against this place to destroy it? The Lord said to me, Go up against this land, and destroy it. 26 Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab\*shak, Speak, I pray thee, to thy servants in the Syrian language; for we understand it: and talk not with us in the Jews' language in the ears of the people that are on the wall.

27 But Rab\*shak\*said unto them, Hath my master sent me to thy master, and to thee, to speak these words? hath he not sent me to the men which sit on the wall, and to thy own sons, and to thy own daughters, and to thy own myrrh, and to thy own ointment, and to thy own wine, and to thy own dung, and drink thy own piss with you?
28 Then Rabshakeh stood, and cried with a loud voice in the Jews’ language, and spake, saying, Hear the word of the great king, the king of Assyria:

29 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you out of his hand:

30 Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria.

31 Hearken not to Hezekiah: for thus saith the king, Make a league with me, and come out to me, and every one of his fig tree, and drink ye every one the waters of his cisterns.

32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The Lord will deliver us.

33 Hath any of the gods of the nations delivered at all his land out of the hand of the king of Assyria?

34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivrath? have they delivered Samaria out of mine hand?

35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the Lord should deliver Jerusalem out of mine hand?

36 But the people held their peace, and answered him not a word: for the king’s commandment was, saying, Answer him not.

37 Then came Eliakim the son of Hilkiah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

19 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord.

2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz.

3 And the word that Isaiah the prophet spake, which concerneth me, saith Hezekiah, is there not strength in the Lord our God?

4 And he said to him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and blasphemy: for the children are come to the birth, and there is not strength to bring forth.

5 So the servants of king Hezekiah came to Isaiah.

6 And Isaiah said unto them, Thus shall ye say to your master, Thus saith the Lord, Be not afraid of the words which thou hast heard, with which the servants of the king of Assyria have blasphemed me.

7 Behold, I will send a blast upon him, and he shall hear a rumour, and shall return to his own land; and I will cause him to fall by the sword in his own land.

8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

9 And when he heard say of Tirhakah king of Ethiopia, which is come to fight against thee, he sent messengers again unto Hezekiah, saying,

10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.
11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?
12 Have the gods of the nations delivered them, whom my fathers have destroyed, Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar?
13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?
14 ¶ And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the Lord, and spread it before the Lord.
15 And Hezekiah prayed before the Lord, and said, O Lord God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
16 Lord, bow down thine ear, and hear: open, O Lord, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
17 Of a truth, Lord, the kings of Assyria have destroyed the nations and their lands,
18 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.
19 Now therefore, O Lord our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the Lord God, even thou only.
20 ¶ Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the Lord God of Israel, That which thou hast prayed to me against Sennacherib king of Assyria I have heard thee.
21 This is the word that the Lord hath spoken concerning him: The virgin daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaked her head at thee.
22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes on high? even against the Holy One of Israel.
23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof:
24 I will enter into the forest of hisCarmel.
25 I have dugged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of aged places.
26 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up.
27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.
28 Because thy rage against me and thy tumult is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.
29 And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year such things as spring of the same, and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.
31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do this.

32 Therefore thus saith the Lord concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

33 By the way that he came, by the same shall he return, and shall not come into this city, saith the Lord.

34 I will defend this city, to save it, for mine own sake, and for my servant David's sake.

35 And it came to pass that night, that the angel of the Lord went forth, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.

36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword, and they escaped into the land of Ararat. And Esarhaddon his son reigned in his stead.

20 In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live.

2 Then he turned in his face to the wall, and prayed unto the Lord, saying,

3 I beseech thee, O Lord, remember now how I have walked before thee in truth and in path, and have done that which is good in thy sight. And Hezekiah wept sore.

4 And it came to pass, afore Isaiah, the son of Amoz, was gone out into the midst of the court, that the word of the Lord came to Isaiah, saying,

5 Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up into the house of the Lord.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

7 And Isaiah said, Take a lump of figs. And they took and laid it on the boil, and he recovered.

8 And Hezekiah said unto Isaiah, What shall be the sign that the Lord will heal me, and that I shall go up into the house of the Lord the third day?

9 And Isaiah said, This sign shalt thou have of the Lord, that the Lord will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?

10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.

11 And Isaiah the prophet cried unto the Lord: and he brought the shadow ten degrees backward, by which it had gone down in the 12th dial of Ahaz.

12 At that time Berodach-baladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

13 And Hezekiah hearkened unto them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not.

14 Then came Isaiah the prophet unto king Hezekiah, and said unto him, What did these men say? and from whence came they unto thee? And Hezekiah answered, They are come from a far country, even from Babylon.

15 Then said Hezekiah unto Isaiah, What shall I answer the seers that have spoken lies in my ears, and said, The wood shall return to me, and the water shall return to me? And Isaiah said unto Hezekiah, Hear the word of the Lord.

16 Assuredly good be the thing which the Lord hath spoken; for he will perform it.

17 For he shall recover the cities which he hath given thee; from thence go out, thine outcasts, even unto the river of Egypt.

18 And the rest of the acts of Hezekiah, and his goodness, and how he made a pool, and a conduit, and brought water into the city, are they not written in the book of the chronicles of Josiah his son? 19 And Hezekiah slept with his fathers; and they buried him in the second part of the royal tombs, and they anointed Zachariah his son, who reigned in his stead.
Hezekiah, and said unto him, What said these men? and from whence came they unto thee? And Hezekiah said, They are come from a far country, even from Babylon.

15 And he said, What have they seen in thine house? And Hezekiah answered, All the things that are in mine house have they seen: there is nothing among my treasures that I have not shewed them.

16 And Isaiah said unto Hezekiah, Hear the word of the Lord.

17 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into Babylon: nothing shall be left, saith the Lord.

18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon.

19 Then said Hezekiah unto Isaiah, Good is the word of the Lord which thou hast spoken. And he said, Is it not so, if peace and truth be in my days?

20 ¶ And the rest of the acts of Hezekiah, and all his might, and how he made the pool, and the conduit, and brought water into the city, are they not written in the book of the chronicles of the kings of Judah?

21 And Hezekiah slept with his fathers: and Manasseh his son reigned in his stead.

21 Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.

2 And he did that which was evil in the sight of the Lord, after the abominations of the heathen, whom the Lord cast out before the children of Israel.

3 For he built him again the high places which Hezekiah his father had destroyed; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.

4 And he built altars in the house of the Lord, of which the Lord said, In Jerusalem will I put my name.

5 And he built altars for all the host of heaven in the two courts of the house of the Lord.

6 And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the Lord, to provoke him to anger.

7 And he set a graven image of the grove that he had made in the house, of which the Lord said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:

8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them.

9 But they hearten not: and Manasseh seduced them to do more evil than did the nations whom the Lord destroyed before the children of Israel.

10 ¶ And the Lord spake by his servants the prophets, saying,

11 Because Manasseh king of Judah hath done these abominations, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols: 12 Therefore thus saith the Lord God of Israel, Behold, I bring such evil upon Jerusalem and Judah, that whatsoever heareth of it, both his ears shall tingle.

13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it, and turning it upside down.
And I will cast off the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies:

15 Because they have done that which was evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; because he did that which was evil in the sight of the Lord.

17 ¶ Now the rest of the acts of Manasseh, and all that he did, and his sin, which he sinned, are they not written in the book of the chronicles of the kings of Judah?

18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza: and Amon his son reigned in his stead.

19 ¶ Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jothiam.

20 And he did that which was evil in the sight of the Lord, as his father Manasseh did.

21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshiped them:

22 For he forsook the God of his fathers, and walked not in the way of the Lord.

23 ¶ And the servants of Amon conspired against him, and slew the king in his own house.

24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

25 Now the rest of the acts of Amon which he did, are they not written in the book of the chronicles of the kings of Judah?

26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.

22 ¶ Josiah was eight years old when he began to reign; and he reigned thirty and one years in Jerusalem: and his mother's name was Jedidah, the daughter of Adaiah of Bozath.

2 And he did that which was right in the eyes of the Lord, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

3 ¶ And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the Lord, saying,

4 Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the Lord, which the keepers of the door have gathered of the people:

5 And let them deliver it into the hand of the doors of the work, that have the oversight of the house of the Lord: and let them give it to the doors of the work which is in the house of the Lord, to repair the breaches of the house,

6 Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

7 Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully;

8 ¶ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the Lord. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the Lord.
10 And Shaphan the scribe showed the king, saying, 
Hilkiah the priest hath delivered me a book. And
Shaphan read it before the king.
11 And it came to pass, when the king had heard 
the words of the book of the law, that he rent his
clothes.
12 And the king commanded Hilkiah the priest, 
and Ahikam the son of Shaphan, and Asaiah the son 
of Michaiah, and Shaphan the scribe, and Asaiah a 
servant of the king's, saying,
13 Go ye, enquire of the Lord for me, and for 
the people, and for all Judah, concerning the 
words of this book that is found: for great is the 
wrath of the Lord that is kindled against us, 
because our fathers have not hearkened unto the 
words of this book, to do according unto all that 
which is written concerning us.
14 So Hilkiah the priest, and Ahikam, and 
Achbor, and Shaphan, and Asaiah, went unto 
Huldah the prophetess, the wife of Shallum the 
son of Tikvah, the son of Harhas, keeper of the 
wardrobe; (now she dwelt in Jerusalem in the 
second quarter;) and they communed with her.
15 ¶ And she said unto them, Thus saith the 
Lord God of Israel, Tell the man that sent you to 
me,
16 Thus saith the Lord, Behold, I will bring evil 
upon this place, and upon the inhabitants thereof, 
even all the words of the book which the king of 
Judah had read:
17 Because they have forsaken me, and have 
burned incense unto other gods, that they might 
provoke me to anger with all the works of their 
hands; therefore my wrath shall be kindled against 
this place, and shall not be quenched.
18 But to the king of Judah which sent you 
to enquire of the Lord, thus shall ye say to him, 
Thus saith the Lord God of Israel, As touching 
the words which thou hast heard;
19 Because thine heart was tender, and thou 
hast humbled thyself before the Lord, when thou 
hearest what I speak against this place, and 
against the inhabitants thereof, that they should 
become a desolation and a curse, and hast rent 
thy clothes, and wept before me; I also have heard 
thee, saith the Lord.
20 Behold therefore, I will gather thee unto thy 
father, and thou shalt be gathered into thy grave in 
peace; and thine eyes shall not see all the evil that 
I will bring upon this place. And they brought 
the king word again.
23 ¶ And the king sent, and they gathered 
unto him all the elders of Judah and of Jeru-
1 Heb. 2. Chr. 34. 30.
from smal.
22 And the king went up into the house of the 
Lord, and all the men of Judah and all the in-
habitants of Jerusalem with him, and the priests, 
and the prophets, and all the people, both small 
and great; and he read in their ears all the words 
of the book of the covenant which was found in 
the house of the Lord.
3 ¶ And the king stood by a pillar, and made a 
covenant before the Lord, to walk after the Lord, 
and to keep his commandments and his testi-
monies and his statutes, with all their heart and all 
their soul, to perform the words of this covenant 
that were written in this book. And all the people 
stood to the covenant.
4 And the king commanded Hilkiah the high 
priest, and the priests of the second order, and 
the keepers of the door, to bring forth out of 
the temple of the Lord all the vessels that were 
made for Baal, and for the grove, and for the house 
of heaven: and he burned them without Jerusalem 
in the fields of Kidron, and carried the ashes of 
them unto Bethel.
5 And he brake down the idols of priests, whom 
the kings of Judah had ordained to burn incense in 
3 Or, an 
astonishment.
5 Or, 
the platform.
2 Or, 6 Or, 
perform.
6 Or, 
Chamem-
uel.
7 Heb. 
Chamem-
uel.
8 See 
2 Chr. 
34. 20–23.
9 Or, 
the thre-
Aramaic.
10 Or, 
beast. 
11 Or, 
Chamem-
uel.
the high places in the cities of Judah, and in the places roundabout Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.

6 And he brought out the *grove* from the house of the Lord, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped small to powder, and cast the powder thereof upon the graves of the children of the people.

7 And he brake down the houses of the sodomites, that were by the house of the Lord, where the women wove *hangings* for the grove.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beeroth, and brake down the high places of the grove that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.

9 Nevertheless the priests of the high places came not up to the altar of the Lord in Jerusalem, but they did eat of the unleavened bread among their brethren.

10 And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might offer to his son or his daughter to pass through the fire to Molech.

11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the Lord, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

12 And the altars that were on the top of the upper chamber of Abihaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the Lord, did he brake down, and brake them down from thence, and cast the dust of them into the brook Kidron.

13 And he brake down the high places, that were before Jerusalem, which were of the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

14 And he brake in pieces the *images*, and cut down the groves, and filled their places with the bones of men.

15 ¶ Moreover the altar that was at Beth-el, and the high place that Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he brake down, and burned the high place, and stamped it small to powder, and burned the grove.

16 And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and pollen it, according to the *word* of the Lord which the man of God proclaimed, who proclaimed these words.

17 Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast spoken against this altar.

18 And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.

19 And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.

the high places in the cities of Judah, and in the places roundabout Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. And he brought out the Asherah from the house of the Lord, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.

8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beeroth; and he brake down the high places of the grove that were at the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city. Nevertheless the priests of the high places came not up to the altar of the Lord in Jerusalem, but they did eat of the unleavened bread among their brethren.

And he defiled Topheth, which is in the valley of the children of Hinnom, that no man might offer to his son or his daughter to pass through the fire to Molech.

And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the Lord, by the chamber of Nathan-melech the chamberlain, which was in the suburbs, and burned the chariots of the sun with fire.

And the altars that were on the top of the upper chamber of Abihaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the Lord, did he brake down, and brake them down from thence, and cast the dust of them into the brook Kidron.

And he brake down the high places, that were before Jerusalem, which were of the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Sidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.

And he brake in pieces the *images*, and cut down the groves, and filled their places with the bones of men. Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, even that altar and the high place he brake down; and he burned the high place, and stamped it small to powder, and burned the grove.

And as Josiah turned himself, he spied the sepulchres that were there in the mount, and sent, and took the bones out of the sepulchres, and burned them upon the altar, and pollen it, according to the *word* of the Lord which the man of God proclaimed, who proclaimed these words.

Then he said, What title is that that I see? And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast spoken against this altar.

And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away, and did to them according to all the acts that he had done in Beth-el.
20 And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem. 21 ¶ And the king commanded all the people, saying, "Keep the passover unto the LoRD your God, as it is written in the book of this covenant. 22 Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; 23 But in the eighteenth year of king Josiah, when this passover was holden to the LoRD in Jerusalem. 24 Moreover the workmen with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spred in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LoRD. 25 And like unto him was there no king before him, that turned to the LoRD with all his heart, and with all his soul, and with all his might, according to all the law of Moses; neither after him arose there any like him. 26 ¶ Notwithstanding the LoRD turned not from the fierceness of his great wrath, wherein his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal. 27 And the LoRD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, "My name shall be there." 28 Now the rest of the acts of Josiah, and all that he did, are they not written in the book of the chronicles of the kings of Judah? 29 ¶ In his days Pharaoh-nechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him. 30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead. 31 ¶ Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah. 32 And he did that which was evil in the sight of the LoRD, according to all that his fathers had done. 33 And Pharaoh-nechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold. 34 And Pharaoh-nechoh made Eliakim the son of Josiah king in the room of Josiah his father, and turned his name to Jehoiakim, and took Jehoahaz away: and he came to Egypt, and died there. 35 And Jehoiakim gave the silver and the gold to Pharaoh; but he taxed the land to give the money according to the commandment of Pharaoh: he exacted the silver and the gold of the people of the land, of every one according to his taxation, to give it unto Pharaoh-nechoh. 36 ¶ Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rama. 37 And he did that which was evil in the sight of the LoRD, according to all that his fathers had done.
In his days Nebuchadnezzar king of Babylon came up, and Jehoiakim became his servant three years: then he turned and rebelled against him.

And the Lord sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and bands of all round about Judah to destroy it: according to the word of the Lord, which he spake by his servants the prophets.

Surely at the commandment of the Lord came this calamity upon Judah, to remove them out of his sight, for the sins of Manasseh, according to all that he did;

And also for the innocent blood that he shed, for he filled Jerusalem with innocent blood: which the Lord would not pardon.

And the rest of the acts of Jehoiakim, and all that he did, are they not written in the book of the chronicles of the kings of Judah? And Jehoiakim his son reigned in his stead.

And the king of Egypt came not again any more out of his land: for the king of Babylon had taken from the river of Egypt unto the river Euphrates all that pertained to the king of Egypt.

And Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months: and his mother's name was Nehusha, the daughter of Elnathan of Jerusalem.

And he did that which was evil in the sight of the Lord, according to all that his father had done.

And at that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

And Nebuchadnezzar king of Babylon came unto the city, and his servants besieged it.

And Jehoachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

And he carried away thence all the treasures of the house of the Lord, and the treasures of the king's house, and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as the Lord had said.

And he carried away all Jerusalem, and all the princes, and all the mighty men of valor, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the land.

And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.

And all the men of might, even seven thousand, and the craftsmen and smiths, a thousand, all that were strong and apt for war, even then the king of Babylon brought captive to Babylon.

And the king of Babylon made Mattaniah his father's brother king in his stead, and changed his name to Zedekiah.

And Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

And he did that which was evil in the sight of the Lord, according to all that Jehoiakim had done.

For through the anger of the Lord it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of
the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

2 And the city was besieged unto the eleventh year of king Zedekiah.

3 In the ninth month of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.

4 ¶ And the city was broken up, and all the men of war were fled by night by the way of the gate between the two walls, (now the Chaldees were against the city round about:) and the king went the way toward the plain.

5 And the army of the Chaldeans pursued after the king, and overtook him in the plains of Jericho: and all his army were scattered from him.

6 So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him.

7 And they slew the sons of Zedekiah before his eyes; and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon.

8 ¶ In the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar, king of Babylon, came Nebuzar-adan, captain of the guard, a servant of the king of Babylon, unto Jerusalem.

9 And he burnt the house of the Lord, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.

10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

11 Now the rest of the people that were left in the city, and the fugitives that fell to the king of Babylon, with the remnant of the multitude, did Nebuzar-adan the captain of the guard carry away.

12 But the captain of the guard left of the poor of the land to be vinedressers and husbandmen.

13 And the pillars of brass that were in the house of the Lord, and the bases, and the brazen sea that was in the house of the Lord, did the Chaldees break in pieces, and carried the brass of them to Babylon.

14 And the pots, and the shovels, and the snuffers, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

15 And the firepans, and the bowls, and that which was of gold, and of silver, even of the captains of the guard, brake they in pieces, and wrought them into the hollows of the houses.

16 The two pillars, one sea, and the bases which Solomon had made for the house of the Lord; the brass of all these vessels was without weight.

17 The height of the one pillar was eighteen cubits, and the chapiter upon it was brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had he set forth in the second temple work.

18 ¶ And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door;

19 And out of the city he took an officer that was set over the men of war; and five men of them that were in the king's presence, which were found in the city, and the principal scribe of the host, which was the chief officer of the city, and all the officers of the host, which were found in the city:

20 And Nebuzar-adan captain of the guard took they, and brought them to the king of Babylon to Riblah:

21 And the king of Babylon smote them, and slew them at Riblah in the land of Hamath. So Judah was carried away out of their land.
And as for the people that were left in the land of Judah, whom Nebuchadnezzar king of Babylon had not driven out, even over them he made Gedaliah the son of Ahikam, the son of Shaphan, ruler.

And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Carash, and Seraiah the son of Tanhumeth the Netophathite, and Jazaaniah the son of a Maacathite, they and their men.

And Gedaliah swore to them, and to their men, and said unto them, Fear not to be the servants of the Chaldees: dwell in the land, and serve the king of Babylon; and it shall be well with you.

But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Eliasiana, of the seed of royal came, and ten men with him, and *smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

And all the people, both small and great, and the captains of the armies, arose, and came to Egypt: for they were afraid of the Chaldees.

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth day of the month, that Evil-merodach king of Babylon in the year that he began to reign, did lift up the head of Jehoiachin king of Judah out of prison.

And he spake *kindly to him, and set his throne above the throne of the kings that were with him in Babylon;

And changed his prison garments: and he did eat bread continually before him all the days of his life.

And his allowance was a continual allowance given him of the king, a daily rate for every day, all the days of his life.

THE FIRST BOOK OF THE CHRONICLES.
of the one was Peleg; because in his days the earth was divided, and his brother's name was Joktan. 19 And unto Eber were born two sons: the name of the one was Peleg; because in his days the earth was divided; and his brother's name was Joktan. 20 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, 21 Hadaromaim also, and Uzal, and Diklah, 22 And Ebal, and Abimael, and Sheba, 23 And Ophir, and Havilah, and Jobab. All these were the sons of Joktan.

14 And the Jebusite also, and the Amorite, and the Girgashite, 15 And the Hivite, and the Arkite, and the Sinite, 16 And the Arvadite, and the Zemarite, and the Hamathite.

17 That is, the sons of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram, and Uz, and Hul, and Gether, and Meshech. 18 And Arphaxad begat Shelah, and Shelah begat Eber.

22 Thus the days of Eber were one hundred and forty three years: and he begat Peleg.

23 And unto Peleg were born two sons: the name of the one was Zemindar; and the name of the other was Chezib. 24 And Peleg lived twenty nine years, and begat Reu.

25 And Reu lived one hundred and thirty two years, and begat Serug.

26 And Serug lived one hundred and twenty years, and begat Nahor.

27 And Nahor lived one hundred and twenty nine years, and begat Terah.

28 And Terah lived seventy years, and begat Abram, and Nahor, and Haran.

11 And Haran begat Lot.

12 And to Haran were born two sons: the name of the one was Zedad; and the name of the other was Joktheel. 13 And Haran died when he was thirty five years old.

14 And to Joktheel were born ten sons; and Joktheel died, when he was one hundred and sixty two years old.

15 And Abram and Nahor had taken wives; the name of Abram's wife was Sarai, 16 And the name of Nahor's wife was Milcah: the daughter of Haran, the son of Abraham.

17 And Sarai was barren; she had no child.

18 And there was a great contention between the two wives for the inheritance of the estate.

19 And Abram said unto his wife Sarai, Behold, my wife's maid Eunice shall dwell with thee; it may be that her maid will conceive child by me, and that the family of my name be established through her. 20 And Sarai said unto Abram, Behold, now, the child that is born unto thee shall be mine. 21 And God considered Abram, and said, Behold, to thee shall thy seed be born.

22 And he said, wilt thou indeed give unto me all these blessings? 23 And Abram said, Yea, will the Lord give unto me all these blessings if I be but a stranger in the land?

24 And Sarai said, Behold, my maid, she is mine; take her, and she shall be thy maid. 25 Then Abram hearkened unto Sarai, saying, Behold, Sarai is mine wife; it may be that the child that will be born unto her shall be mine. 26 And God said unto Abram, Sarai thy wife shall bear thee a son, and thou shalt call his name Isaac: and I will endow thee with all these blessings.

27 Then Abraham took Sarai his wife, and Lot his brother's son, and all their substance: and they went forth unto the land of Canaan; and they came into the land of Canaan.

28 And Abram was forty years old, when he departed out of Egypt.

29 And he took unto him his wife Sarai; and Lot his brother's son; and all their substance, and they went forth unto the land of Canaan.

30 And Abram was seventy and five years old, when he was afflicted, and when they were come into the land of Canaan.

31 And the Lord appeared unto Abram, saying, Unto thy seed will I give this land: and there was he for a stranger in a strange land.

32 And God said, Unto thy seed will I give this land. And there he built an altar, and called upon the name of the Lord.

33 And from thence he removed unto a mountain on the east of the Jordan.

34 And he took his whole household, born in his house, and bought of Pharaoh sevenhomepage

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1 I CHRONICLES.
1. CHRONICLES. 1. 51

1 And Hadad died. And the duke of Edom were; duke Yunnah, duke Ahiah, duke Jetheth,
2 Duke Abiollabamah, duke Elah, duke Pinon,
3 Duke Kenaz, duke Teman, duke Mixzar,
4 Duke Magdriel, duke Iram. These are the duke of Edom.

2 These are the sons of Israel; *Reuben, Simeon, Levi, and Judah, Issachar, and Zebulun; Dan, Joseph and Benjamin, Naphtali, Gad, and Asher.

3 The sons of Judah: Er, and Onan, and Shelah; which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him. And Tamar his daughter in law bare him Perez and Zerah. All the sons of Judah were five.

4 And *Tamar his daughter in law bare him Pharez and Zerah. All the sons of Judah were five.

5 The sons of *Pharez; Hezron, and Hamul.

6 And the sons of Zerah; *Zimri, *ethan, and Heman, and Calcol, and Dara: five of them are in all.

7 And the sons of Carmi; Achar, the troubler of Israel, who transgressed in the thing among.

8 And the sons of Ethan; Azariah.

9 And the sons of Hezron, that were born unto him; Jerimoth, and Shimei.

10 And Ram *begat Amminadab; and Amminadab begat Nahshon, prince of the children of Judah;

11 And Nahshon begat Salma, and Salma begat Boaz.

12 And Boaz begat Obed, and Obed begat Jesse.

13 And Jesse begat his firstborn Elisam, and *Abrahah the second, and *Shimues the third,

14 Nenthue the fourth, Raddai the fifth,

15 Ozem the sixth, David the seventh;

16 Whose sisters were Zeruiah, and Abigail. And the sons of Zeruiah; Abiathar, and Joab, and Asahel, three.

17 And Abigail bare Amasa: and the father of Amasa was Jether the Ishmeelite.

18 And *Caleb the son of Hezron begat children of Azubah his wife, and of Jerioth; her sons are these; Jesher, and Shobab, and Ardmon.

19 And when Azubah was dead, Caleb took unto him Ephrath, which bare him Hur.

20 And Hur begat Uri, and Uri begat Bezaleel.

21 And afterward Hezron went in to the daughter of Machir the father of Gilead, whom he took, when he was threescore years old; and she bare him Segub.

22 And Segub begat Jair, who had three and twenty cities in the land of Gilead.

23 *And he took Gearah, and Aram, with the towns of Jair, from them, with Renath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead.

24 And after that Hezron was dead in Caleb-ephrahath, then Abiah Hezron's wife bare him Asahur the father of Tekoa.

25 And the sons of Jerahmeel the firstborn of Hezron were, Ram the firstborn, and Bunah, and Oren, and Ozem, and Abijah.

26 Jerahmeel had also another wife, whose name was Atarah; she was the mother of Onam.

27 And the sons of Ram the firstborn of Jerahmeel were, Maaz, and Jamim, and Eker.

28 And the sons of Onam were, Shammai, and Jada. And the sons of Shammai; Nadab, and Abishur.

29 And the name of the wife of Abishur was Abihail, and she bare him Ahban, and Molid.

30 And the sons of Nadab; Seled, and Appaim; but Seled died without children.

31 And the sons of Appaim; Ijshi. And the sons of Ijshi; Shechan. And the children of Shechan; Abiah.
And the sons of Jada the brother of Shammi; Jether, and Jonathan: and Jether died without children.

And the sons of Jonathan; Pelet, and Zaza. These were the sons of Jerahmeel.

Now Sheshan had no sons, but daughters. And Sheshan had a servant, an Egyptian, whose name was Jarha.

And Sheshan gave his daughter to Jarha his servant to wife; and she bare him Atai.

And Atai begat Nathan, and Nathan begat Zabud.

And Zabud begat Ephlal, and Ephlal begat Obed.

And Obed begat John, and Jehu begat Azariah, and

And Azariah begat Heloz, and Heloz begat Eliezer.

And Eliezer begat Sisamai, and Sisamai begat Shallum.

And Shallum begat Jekamiah, and Jekamiah begat Eliahshah.

Now the sons of Caleb the brother of Jerahmeel were, Mesha his firstborn, which was the father of Ziph; and the sons of Maresheb the father of Hebron.

And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

And Shema begat Raham, the father of Jorash; and Rekem begat Shammai.

And the son of Shammai was Moon: and Moon was the father of Bethur.

And Ephah, Caleb's concubine, bare Haran, and Moza, and Gazez: and Haran begat Gazez.

And the sons of Judah; Regem, and Jotham, and Geshan, and Pelet, and Ephah, and Shaaph.

Maachah, Caleb's concubine, bare Sheber, and Tirhanah.

She bare also Shaaph the father of Madmannah, Sheva the father of Machbeneah, and the father of Gibe; and the daughter of Caleb was * Achsah.

These were the sons of Caleb the son of Hur, the firstborn of Ephrathah; Shobal the father of Kirjath-jearim.

Salma the father of Beth-lehem, Hareph the father of Beth-gader.

And Shobal the father of Kirjath-jearim had sons; * Haroeh, and * half of the Manahethites.

The third, Absalom the son of Maachah the daughter of Talmai king of Geshur; the fourth, Adonijah the son of Haggith;

The fifth, Shephatiah of Abital: the sixth, Ithream by * Eglih his wife.

These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.

And these were born unto him in Jerusalem; * Shimea, and Shobab, and Nathan, and Solomon, four, of * Bath-shua the daughter of Ammiel;

And Eliah, and Eliahbe, and Eliphalet, and

And Eliphalet, and * Elisaah, and Eliphelet, nine.
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| 9 These were all the sons of David, beside the sons of the concubines, and *Tamar their sister.  
And Solomon's son was *Rehoboam, Abia his son, Asa his son, Jehoshaphat his son,  
Joram his son, *Ahaziah his son, Joash his son;  
12 Amaaziah his son, *Azariah his son, Jotham his son,  
Ahaz his son, Hezekiah his son, Manasseh his son,  
Amon his son, Josiah his son.  
15 And the sons of Josiah were, the firstborn *Joah-han; the second *Jehoiakim, the third *Zedekiah, the fourth *Shallum.  
16 And the sons of *Jehoiakim: *Jeconiah his son, Zedekiah his son.  
17 ¶ And the sons of Josiah: *Assir, *Salathiel  
20 Hananiah, and *Shelomith was their sister: and Hashubah, and Odel, and Berechiah,  
and Hashadiah, Jushan-bed, five.  
22 And the sons of Hananiah: Pelatiah, and Jesaiah: the sons of Rephiah, the sons of Arnan,  
the sons of Obadiah, the sons of Shecaniah.  
23 And the sons of Shecaniah: Shamai, and *Shemaiah; Hattush, and Igeal, and Baria, and Naniah, and Shaphat, six.  
25 And the sons of Naniah: Elioenai, and *Hezekiah, and Azrikam, three.  
26 And the sons of Elioenai were, Hodelia, and Eliashib, and Pelaiah, and Akkub, and Johanan, and  
Dahlia, and Ammi, seven.  
4 The sons of Judah: *Pharez, Hezron, and *Carmi, and Hur, and Shobal.  
5 And *Rephael the son of Shobal begat *Jahath; and Jahath begat Ahumai, and Lahad.  
8 And *Jabez the firstborn of Elam; *Jireth, and Jishma, and Idaliah: and the name of their sister was *Hazeleponsi.  
4 And *Peniel the father of Gedor, and Ezer the father of *Ashtaroth.  
7 And the sons of Helah were, *Zereth, and Jereboam,  
and *Jozefah, and Ethan.  
10 And *Jabez was more honourable than his brethren: and his mother called his name *Jabez, saying, Because I bare him with sorrow.  
11 ¶ And *Chelub the brother of Shahah begat *Mehir, which was the father of Eshan.  
12 And *Eshan begat *Zohar, and Pelatiah, and *Asahel, the father of *Eliah.  
13 And the sons of *Kenas: Othniel, and *Seraijah; and the sons of *Othniel: *Hezrah,  
14 And *Meonothai begat *Ophrah: and Seraijah begat *Joab, the father of *Shelah the valley of *Jarahim; for they were craftsmen.  
15 And the sons of *Jebuh the son of *Jephunneh: *Ir-ela, and *Naam: and the sons of *Elah, and *Ben.  
9 All these were the sons of David, beside the sons of the concubines; and *Tamar was their sister.  
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* Or. Asur  
* Heb. son  
* Or, the city of Nahash  
* Or, the valley of craftsmen
1 And the sons of Jehalelel; Ziph, and Ziphah, Tiria, and Asarel.
2 And the sons of Ezra were; Jether, and Mered, and Ephra, and Jalon: and the sons of Miriam, and Shammai, and Ishbah the father of Eshtemoa.
3 And his wife Huldah bare Jered the father of Gedor, and Heber the father of Socho, and Jekuthiel the father of Zanoah. And these are the sons of Bithiah the daughter of Pharaoh, which Mered took.
4 And the sons of his wife Hodiad, the sister of Nemuel the son of Nehemiah the Garmite, and the sister of Eshtemoa the Maacathite.
5 And the sons of Shimona were, Ammon, and Rinnah, and Ben-hanan, and Tilon. And the sons of Ishah were, Zobeth, and Ben- zoheth.
6 And the sons of Shelah the son of Judah; E r the father of Lecah, and Sadaah the father of Mareash, and the families of the house of them that wrought fine linen, of the house of Ashbea.
7 And Jokim, and the men of Chozeba, and Joash, and Saraph, who had dominion in Moab, and in Jahesh-helem. And these are ancient things.
8 These were the potters and those that dwelt among plants and gardens; there they dwelt with the king for his work.
9 The sons of Simeon were; Nemuel, and Jamin, and Jerahmeel, and Sh pare, and Ezer, and Shilhan;
10 And Shallum his son, Mibsam his son, Mishma his son;
11 And Ishi his son, Zaccur his son, Shime his son.
12 And Shime had sixteen sons and six daughters; but his brethren had not many children, neither did all their family multiply, like to the children of Judah.
13 And they dwelt at Beer-sheba, and Moladah, and Hazar-shual;
14 And at Bilhah, and at Ezem, and at Tolad;
15 And at Belthah, and at Hormah, and at Ziklag;
16 And at Beth-maraboth, and Hazar-susam, and Beth-biri, and at Shaaraim. These were their cities unto the reign of David.
17 And their villages were; Etam, and In, Rimmon, and Tochen, and Ashan, five cities; and all their villages that were round about the same cities, unto Baal. These were their habitations, and their genealogy.
18 And Meshobab, and Jamlech, and Josah the son of Amsaiah;
19 And Joel, and Jehu the son of Josibiah, the son of Seraiah, the son of Asiel,
20 And Elionai, and Jackabiah, and Shobahiah, and Asaiah, and Adiel, and Jesimiel, and Benaiah,
21 And Ziza the son of Shiphah, the son of Allon, the son of Rhodes, the son of Seraiah, the son of Shirom, the son of Shemaiah;
22 These mentioned by their names were princes in their families: and the house of their fathers increased greatly.
23 And they went to the entrance of Gedor, even unto the east side of the valley, to seek pasture for their flocks.
24 And they found fat pasture and good, and the land was wide, and quiet, and peaceable; for they of Ham had dwelt there of old.
25 And these men were written by name came in the days of Hezekiah king of Judah, and smote their tents, and their habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because there was pasture there for their flocks.
26 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having hinderings against Cherethites, and Shaphirah, and Rehobiah, and Uziel, the sons of Ishi.
27 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.

5 Now the sons of Reuben the firstborn of Israel, (for he was the firstborn; but, forasmuch as he was slower than his brother E sraiah, and he was not counted among the firstborn).
6 And the sons of Jehalelel; Ziph, and Ziphah, Tiria, and Asarel.
7 And the sons of Ezra were; Jether, and Mered, and Ephra, and Jalon: and the sons of Miriam, and Shammai, and Ishbah the father of Eshtemoa.
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31 And some of them, even of the sons of Simeon, five hundred men, went to mount Seir, having hinderings against Cherethites, and Shaphirah, and Rehobiah, and Uziel, the sons of Ishi.
32 And they smote the rest of the Amalekites that were escaped, and dwelt there unto this day.
defiled his father’s bed, his birthright was given unto the sons of Joseph the son of Israel: and the genealogy is not to be reckoned after the birthright.

2 For *Judah prevailed above his brethren, and of him came the *chief of *ruler: but the birthright was *Josaphat’s.

3 The sons, I say, of *Reuben the firstborn of Israel were, Hanoch, and Palli, Hezon, and Carmi.

4 The sons of *Jedel; Shemahia his son, Gog his son, Shime his son.

5 Micah his son, Reia his son, Baal his son.

6 Beerah his son, whom *Tilgath-pilneser king of Assyria carried away captive: he was prince of the Reubenites.

7 And his brethren by their families, when the genealogy of their generations were reckoned, were the chief, Jedel, and Zechariah.

8 And the son of *Azaz, the son of *Shema, the son of *Jediel, who dwelt in *Aroer, even unto *Nebo and *Baal-meon:

9 And the army which was accustomed unto the entering in of the wilderness from the river Eufrates: because their cattle were multiplied in the land of Gilead.

10 And in the days of Saul they made war with the Hagersites, who fell by their hand: and they dwelt in their tents throughout all the land east of Gilead.

11 ¶ And the children of *Judah dwelt over against them in the land of *Bashan unto *Salcah:

12 Joel the chief, and Shapham the next, and *Jasani, and Shaphat in Bashan.

13 And their brethren of the house of their fathers were, *Michael, and Mesilim, and Sheba, and *Jorai, and *Jachan, and *Zia, and *Heber, seven.

14 These are the children of *Abihail the son of *Hurt, the son of *Jazan, the son of *Gilead, the son of *Michael, the son of *Jeshishai, the son of *Jahdai, the son of *Boz:

15 Ahithophel the son of *Abdiel, the son of *Guni, chief of the house of their fathers.

16 And they dwelt in *Gilead in Bashan, and in her towns, and in all the suburbs of *Sharon, upon their borders.

17 All these were reckoned by genealogies in the days of *Jotham king of Judah, and in the days of *Jeroboam king of Israel.

18 ¶ The sons of Reuben, and the Gadites, and the half tribe of Manassesh, of valiant men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and three score, that went out to the war.

19 And they made war with the Hagersites, with *Jetur, and *Nephia, and *Nodab.

20 And they were helped against them, and the Hagersites delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him.

21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of *men an hundred thousand.

22 For there fell down many slain, because the war was of God. And they dwelt in their steeds until the captivity.

23 ¶ And the children of the half tribe of Manassesh dwelt in the land: they increased from Bashan unto *Baal-hermon and *Senir, and unto mount Hermon.

24 And these were the heads of the house of their fathers, even *Epher, and *Iraph, and *Ehel, and *Azriel, and *Jeroham, and *Hodaviah, and *Jahdiel, mighty men of valour, *famous men, and heads of the house of their fathers.

25 And they transgressed against the God of their fathers, and went a *whoring after the gods of the people of the land, whom God destroyed before them.

26 And the God of Israel stirred up the spirit of *Pul king of Assyria, and the spirit of
VI. 35 I. CHRONICLES.

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A. V.

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R. V.

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VI. 36

36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah; the son of Tashath, the son of Assir, the son of Ebiasaph, the son of Korah, the son of Izhar, the son of Kohath, the son of Levi, the son of Israel.

37 And his brother Asaph, who stood on his right hand, even Asaph the son of Berechiah, the son of Shimea,

38 The son of Michael, the son of Baaseiah, the son of Malchiah,

39 The son of Ethni, the son of Zerah, the son of Adamah,

40 The son of Ethan, the son of Zimmah, the son of Shimei,

41 The son of Jahath, the son of Gershon, the son of Levi.

42 And their brethren the sons of Merari stood on the left hand: Ethan the son of Kish, the son of Abdi, the son of Malchiah,

43 The son of Hashabiah, the son of Amaziah, the son of Hilkiah,

44 The son of Amoz, the son of Bani, the son of Shamer,

45 The son of Malhi, the son of Mushi, the son of Merari, the son of Levi.

46 Their brethren also the Levites were appointed unto all manner of service of the tabernacle of the house of God.

47 But Zaccur son of Aaron and his sons offered upon the altar of burnt offering, and upon the altar of incense, and were appointed for all the work of the place most holy, and to make atonement for Israel, according to all that Moses the servant of God had commanded.

50 And these are the sons of Aaron; Eleazar his son, Phinhas his son, Eleasar his son, AARON, 51 Bini his son, Uzzi his son, Zerahiah his son, 52 Meraioth his son, Amariah his son, Abidath his son, 53 Zadok his son, Ahimass his son.

54 These were the sons of the Levites throughout their castles in their coasts, of the sons of Aaron, of the families of the Kohathites: for theirs was the lot.

55 And they gave them Hebron in the land of Judah, and the suburbs thereof round about it.

56 But the fields of the city, and the villages thereof, they gave to Caleb the son of Jephunneh.

57 And to the sons of Aaron they gave the cities of Hebron, namely, the city of refuge, and Libnah with her suburbs, and Jattir, and Eshtemoa, with their suburbs.

58 And Hilen with her suburbs, Debir with her suburbs.

59 And Ashan with her suburbs, and Beth-shemesh with her suburbs:

60 And out of the tribe of Benjamin; Geba with her suburbs, and Alemeth with her suburbs, and Anathoth with her suburbs. All their cities through out their families were thirteen cities.

61 And unto the sons of Kohath, which were left of the family of that tribe, were cities given out of the half tribe, namely, out of the half tribe of Manasseh, *by lot, ten cities. 62 And to the sons of Gershon throughout their families out of the tribe of Issachar, and out of the tribe of Asher, and out of the tribe of Naphtali, and out of the tribe of Manasseh in Bashan, thirteen cities.

63 Unto the sons of Merari were given by lot, throughout their families, out of the tribe of Reuben, and out of the tribe of Gad, and out of the tribe of Zebulun, twelve cities.

64 And the children of Israel gave to the Levites these cities with their suburbs.

65 And they gave by lot out of the tribe of the children of Judah, and out of the tribe of the children of Simeon, and out of the tribe of the children of Benjamin, these cities, which are called by their names.

66 And the residue of the families of the sons of Kohath had cities of their coasts out of the tribe of Ephraim.

8 See Josh. xxii. 4, 10.

1 See Josh. xxi. 13, 15, 16.

2 See Josh. xxi. 13, 15, 16.

3 Or, Holon. Jos. xxii. 15.

4 Or, Ain. Jos. xxii. 16.

5 Or, Amon. Jos. xiii. 18.

6 Or, Josh. 21. 5.

7 Or, Josh. 21. 8, 9.

8 Or, Josh. 21. 1, 14.

9 Or, Ex. 26. 24.

10 Or, Ex. 26. 25.


12 Or, Ex. 26. 27.

13 Or, Ex. 26. 28.

14 Or, Ex. 26. 29.

15 Or, Ex. 26. 30.
67 And they gave unto them the cities of refuge, Shechem in mount Ephraim with her suburbs; Gezer also with her suburbs; and Jokmeam with her suburbs, and Bethhoron with her suburbs; and Ajalon with her suburbs, and Gath-rimon with her suburbs; and the family of the remnant of the sons of Kohath.

70 Unto the sons of Gershon were given out of the family of the half tribe of Manasseh, Aner with her suburbs, and Bileam with her suburbs, for the rest of the family of the sons of Kohath.

71 Unto the sons of Gershon were given, out of the family of the half tribe of Manasseh, Golan in Bashan with her suburbs, and Ashtaroth with her suburbs; and out of the tribe of Issachar; Redesh with her suburbs, Deberath with her suburbs, and Anem with her suburbs; and Anem with her suburbs; and out of the tribe of Asher; Mashal with her suburbs, and Abdon with her suburbs.

75 And the sons of Issachar were, Tola, and Puah, and Jashub, and Shimron, four.

80 And the sons of Tola; Uzzi, and Rephushah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; *whose number was in the days of David two and twenty thousand and six hundred.

81 And of the sons of Uzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, and Ishiah, five; all of them chief men.

82 And of them, with their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

83 The brethren among all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

84 The sons of Benjamin, Bela, and Becher, and Jediael, three.

85 And the sons of Bela; Ezbon, and Uzi, and Jeur, and Jerimoth, and Uziel, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

86 And of the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Jahahaziel, and Geraiah, and Zelek, and Amaziah, and Jerioth. All these were the sons of Becher.

87 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, was twenty thousand and two hundred.

88 And the sons also of Jedidael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahiahabar.

89 All these the sons of Jedidael, by the heads of their fathers, mighty men of valour, were sons and sons and two hundred soldiers, fit to go out for war and battle.

90 Shuppim also, and Huppim, the children of Ir, and Hushim, the sons of Abner.

1 And the sons of Issachar: Tola, and Puah, and Shahar, and Mea.

2 And the sons of Tola; Uzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were valiant men of might in their generations; *whose number was in the days of David two and twenty thousand and six hundred.

3 And six hundred. And the sons of Uzi; Izrahiah: and the sons of Izrahiah; Michael, and Obadiah, and Joel, and Ishiah, five; all of them chief men.

4 And of them, with their generations, after the house of their fathers, were bands of soldiers for war, six and thirty thousand men: for they had many wives and sons.

5 The sons of Benjamin; Bela, and Becher, and Jediael, three.

6 And the sons of Bela; Ezbon, and Uzi, and Jeur, and Jerimoth, and Uziel, five; heads of the house of their fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.

7 And of the sons of Becher; Zemira, and Joash, and Eliezer, and Elioenai, and Omri, and Jerimoth, and Jahahaziel, and Geraiah, and Zelek, and Amaziah, and Jerioth. All these were the sons of Becher.
13 The sons of Naphtali; Jahziel, and Guni, and Jezer, and Shalum, the sons of Bilhah.
14 The sons of Manasseh; Ashriel, whom she bare: (but his concubine the Aramites bare Machir the father of Gilgal:
15 And Machir took to wife the sister of Haman and Shuppin, whose sister’s name was Maachah;) and the name of the second was Zelophehad: and Zelophehad had daughters.
16 And Maachah the wife of Machir bare a son, and she called his name Peresh; and the name of his brother was Sheresh; and his sons were Ulam and Tahan.
17 And the sons of Ulam; * Bedan. These were the sons of Gilead, the son of Machir, the son of Manasseh.
18 And his sister Hamnoleth bare Ishod, and Abiezer, and Mahil.
19 And the sons of Shemidah were Ahian, and Shechem, and Likhi, and Aniam.
20 And the sons of Ephraim; Shuthelah, and Berech, and Abiud, and Ishod, and Abiezer, and Eliezer, men of the house of Gath that were born in that land; after they came down to take away their cattle.
21 And Ephraim their father mocked many days, and the brethren came to comfort him.
22 And when he went in to his wife, she conceived; and bare a son, and he called his name Beriah, because it went evil with his house.
23 And his daughter was Zilpah, who built Beth-horon the nether, and the upper, and Zuen-sheerah.
24 And Rephael bare his son, also Resheph, and Telah his son, and Tahath his son.
25 And Ladan his son, Ammihud his son, Elishama his son,
26 Non his son, Jehoshua his son.
27 And their possessions and habitations were, Bethel and the town thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof;
28 And by the borders of the children of Manasseh, Beth-shan and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns.
29 And in these dwelt the children of Joseph the sons of Israel.
30 The sons of Asher; Imnah, and Ishvah, and Ibleam, and Anah, and Zobah, and Shemida, and Shomron,
31 And the sons of Bethaniah; Bats, and Shilshah, and Shemesh, and Shotham,
32 And Heber begat Japhlet, and Shomer, and Hotham, and Shani their sister.
33 And the sons of Japhlet; Pasach, and Bimhal, and Ashvath. These are the children of Japhlet.
34 And the sons of Shamer; Ahia, and RohTa, Jehubbah, and Aram.
35 And the sons of Japhlet; Helem, Zophah, and Haham, and Shalisah, and Ahishah, and Zara, and Hadshech, and Mem, and Sheresh.
36ODEUS: And the sons of Zophath; Suah, and Harnpe, and Shual, and Beri, and Imrah,
37 Bezer, and Hod, and Shamshah, and Shilhah, and Beersah, and Zebadiah,
38 And the sons of Jether; Jephunneh, and Pispa, and Ara,
39 And the sons of Ulla; Arah, and Haniel, and Bezia.
40 All these were the children of Asher, heads of the father’s house, choice and mighty men of valour, chief of the princes. And the number of them that were able to go to war was twenty and six thousand men.
41 Now Benjamin begat * Bela his firstborn, Ashbel the second, and Ahiram the third, 2 Noah the fourth, and Rapha the fifth.
42 And the sons of Bela were, Addar, and Gera, and Abihud.
43 And Abihu, and Naaman, and Ahoah, 4 And Gera, and Shephuphan, and Huram.
6 And these are the sons of Ehud; these are the heads of the families of the inhabitants of Geba, and they removed them to *Manashtah:
7 And Naam, and Ahia, and Gera, he removed them, and begat Uzza, and Ahihud.
8 And Shaharaim begat children in the country of Moab, after he had sent them away; Hushim and Aseara were his wives.
9 And he begat of Hodesh his wife, Jobab, and Ziba, and Mesha, and Malcam,
10 And Jeuz, and Shilach, and Mirmah. These were their names; according to the names which they called them; they were the heads of the families of the inhabitants of Geba.
11 And of Hushim he begat Abibath, and Elpaal.
12 The sons of Elpaal; Eber, and Misham, and Shemed, who built Ono, and Loed, with the towns thereof:
13 Beriah also, and Shema, who were heads of the families of the inhabitants of Aijalon, who drove away the inhabitants of Gath;
14 And Ahio, Shashak, and Jeremoth,
15 And Zebadiah, and Arad, and Ader,
16 And Michael, and Ispah, and Jola, the sons of Berniah;
17 And Zedebiah, and Meshullam, and Hazeki, and Heber,
18 Ishmerai also, and Jeziel, and Jobab, the sons of Elpaal;
19 And Jakim, and Zichri, and Zabdi,
20 And Elienai, and Zilthai, and Eliel,
21 And Adaiah, and Beraash, and Shirimath, the sons of *Shimri;
22 And Idipan, and Hober, and Eliel,
23 And Abdom, and Zichri, and Hanan,
24 And Hananiah, and Elam, and Antothijah,
25 And Iphdeiah, and Penuel, the sons of Shashak;
26 And Shamshera, and Shehariah, and Athaliah,
27 And Jaresiah, and Elah, and Zichri, the sons of Jeroham.
28 These were heads of the fathers, by their generations, chief men.
29 And at Gibeon dwelt the *father of Gibeon; whose *wife's name was Maachah:
30 And his firstborn son Abdon, and Zur, and Kish, and Baal, and Nadab,
31 And Gedor, and Ahio, and Zacher,
32 And Mikloth begat *Shimeam. And these also dwelt with their brethren in Jerusalem, over against them.
33 ¶ And *Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchih-sims, and *Shimeah, and *Shakrah.
34 And the son of Jonathan was *Merib-baal, and Merib-baal begat Micah.
35 And the sons of Micah were, Pithon, and Meonothai, and *Josiah, and *Shimih. And *Shibsam, and *Shibshi, and *Shibcon, and *Shibcanah, and *Shibshak.
36 And Ahaz begat Jehoadah; and Jehoadah begat Alemeth, and Azmaveth, and Zimri; and Zimri begat Moza.
37 And Moza begat Bines: Rapha was his son, Elesah his son, Azel his son:
38 And Azel had six sons, whose names are these, Azrikam, Bochen, and Ishmael, and Shearib, and Obadiah, and Hanan. All these were the sons of Azel.
39 And the sons of Eshek his brother were, Ulam his firstborn, Jeharah the second, and Eliphelet the third.
40 And the sons of Ulam were mighty men of valor, archers, and had many sons, and sons' sons, an hundred and fifty. All these are the sons of Benjamin.
41 So all Israel were reckoned by genealogies; and, behold, they were written in the book of the kings of Israel and Judah, who were carried away into Babylon by Nebuchadrezzar their transgressor and their tyrant.
42 ¶ Now the first inhabitants that dwelt in their possessions in their cities were, the Israelites, the priests, the Levites, and the Nethinims.
43 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;
Ebia, the son of Korah, and his brethren were hundred and ninety.

7 And of the sons of Benjamim: Sallu the son of Meshullam, the son of Hamul, the son of Hadaviah, the son of Hasennah.

8 And Ibneiah the son of Jeroham, and Elah the son of Michel, and Meshullam the son of Shephatiah, the son of Reel, the son of Ibnijah.

9 And their brethren, according to their generations, nine hundred and fifty and six. All these men were chief of the fathers in the house of their fathers.

10 ¶ And of the priests: Jedaiah, and Jehoiarib, and Jachin,

11 And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

12 And Adaxah, and Jeshua, the son of Zadok, the son of Mobed, the son of Tab COLLECTION.

13 And their brethren, heads of their fathers' houses, a thousand and seven hundred and threescore; very able men for the work of the service of the house of God.

14 And of the Levites: Shemaiah the son of Hashub, the son of Azrikam, the son of Hashabiah, of the sons of Merari;

15 And Bakbakkar, Heresh, and Galat, and Mattaniah the son of Micah, the son of Zicri, the son of Asphah;

16 And Obadiah the son of Shemaiah, the son of Galal, the son of Jeduthun, and Berechiah the son of Asa, the son of Elkanah, that dwelt in the villages of the Netophathites.

17 And the porters were, Shallum, and Akkub, and Talmon, and Ahiman, and their brethren: Shallum was the chief;

18 Who hitherto waited in the king's gate eastward: they were porters in the companies of the children of Levi.

19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle, and their offices.

20 And Phinehas the son of Eleazar was over them in time past, and the Loard was with him.

21 Zechariah the son of Mesheleghemath was porter of the door of the tabernacle of the congregation.

22 All these which were chosen to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

23 So they and their children had the oversight of the gates of the house of the Loard, namely, the house of the tabernacle, by wards.

24 In four quarters were the porters toward the east, west, north, and south.

25 And their brethren, which were in their villages, were to come after seven days from time to time with them.

26 For these Levites, the four chief porters, were in the Loard's service, and were over the 1 chambers and treasuries of the house of God.

27 ¶ And they lodged round about the house of God, because the charge was upon them, and the opening of the house of God was committed to them every morning pertaining to them.

28 And certain of them had the charge of the ministering vessels, that they should bring them in and out by tale.

29 Some of them also were appointed to oversee the vessels, and all the 1 instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.

30 These are that did the work of the service of their brethren.

31 But their brethren, the Levites, were over the charge of workmanship in all instruments of service, in all works that were done, and to keep such as did the work in all that pertained thereto.

32 And they were over all that went in at the gates of the house of the Loard, to sanctify the charge that came into the Loard's house.

33 And they were over all that did service with the vessels that were used in the service of the Loard; and all the vessels of the sanctuary, and of the showbread, and of the fine flour, and of the wine, and of the oil, and of all the frankincense.
And the Philistines fought against Israel; and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa.

2 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

3 And the battle went sore against Saul, and the archers hit him, and he was wounded of the archers.

4 Then said Saul to his armourbearer, Draw thy sword, and thrust me through; fear me not: for thereof shall it be well with me, and it shall be evil with thee: fear not: for he that is upon the earth hath not overcome me.

5 And his armourbearer said unto him, Stand, for the Lord wills deliver thee this day in the hand of the Philistines.

6 Saul died, and his three sons, and all his house died together.

7 And when all the men of Israel that were in the valley saw that Saul and his sons were dead, then they forsook their cities, and fled: and the Philistines came and dwelt in them.

8 ¶ And it came to pass on the morrow, when the Philistines came to strip the slain, that they found Saul and his sons fallen in mount Gilboa.

9 And when they had stripped him, they took his head, and his armour, and sent into the land of the Philistines round about, to carry tidings unto their idols, and to the people.

10 And they put his armour in the house of their gods, and fastened his head in the temple of Dagon.

11 ¶ And when all Jabesh-gilead heard all that the Philistines had done to Saul,

12 They arose, all the valiant men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

13 ¶ So Saul died for his transgression which he committed against the Lord.

14 And his estates, and the sons of his house, and all that he had, died before the Lord; and he was buried in the grave of his father Kish, in Zareh.
committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit, to enquire of it; 4 And he enquired not of the Lord: therefore he slew him, and turned the kingdom unto David the son of Jesse. 11 Then all Israel gathered themselves to David unto Hebron, saying, Behold, we are thy bone and thy flesh. 2 And moreover in time past, even when Saul was king, thou wast he that didst lead out and bringhersheth the army, and didst battle against the Philistines: and the Lord was with thee. 3 And the people fled, every man to his tent. So the three hundred slaughtered in a valley of Rephaim. 4 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief. 5 And David dwelt in the castle; therefore they called it the city of David. 6 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city. 7 So David waxed greater and greater: for the Lord of hosts was with him. 8 These also are the chief of the mighty men, whom David had, who strengthened themselves with him in his kingdom, together with all Israel: and they followed David unto a golden age. 9 And this is the number of the mighty men whom David had: Jashobeam, the son of Hachmoni, the chief of the captains: he lifted up his spear against three hundred slain by him at one time. 10 And after him was Eleazar the son of Dodo, the Ahohite, who was one of the three mighty men. 11 He was with David at Pasdammim, and there the Philistines were gathered together together to battle, where was a parcel of ground full of barley: and the people fled from before the Philistines. 12 And they set themselves in the midst of that parcel, and delivered it, and slew the Philistines: and the Lord saved them by a great deliverance. 13 Now three of the thirty captains went down to the rock to David, into the cave of Adullam; and the host of the Philistines encamped in the valley of Rephaim. 14 And David was then in the hold, and the Philistines' garrison was then at Beth-lehem. 15 And David longed, and said, Oh that one would give me drink of the water of the well of Beth-lehem, that is at the gate! 16 And the three brake through the host of the Philistines, and drew water out of the well of Beth-lehem, that was by the gate, and took it, and brought it to David: but David would not drink of it, but poured it out to the Lord. 17 And he said, My God forbid it me, that I should do this thing: shall I drink the blood of these men? that have put their lives in jeopardy? for with the jeopardy of their lives they brought it. Therefore he would not drink it. These things did these three mightiest. 20 And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew them, and had a name among the three.
21 Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the first three.

22 Benoah the son of Jehoada, the son of a valiant man of Kabz节, had done many acts; he slew two Ishmael men of Moab: also he went down and slew a lion in a pit in a moony day.

23 And he slew an Egyptian, a man of great stature, five cubits high; and in the Egyptian's hand was a spear like a weaver's beam; and he went down to him with staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear.

24 These things did Benoah the son of Jehoada, and he among the three mighty men.

25 Behold, he was honourable among the thirty, but attained not to the first three: and David set him over his guard.

26 Also the mighty men of the armies; Asahel the brother of Joab, Elhanan the son of Dodo of Beth-lehem,

27 Shammah the Harorite, Helez the Pelonite,

28 Ira the son of Ikkesh the Tekoite, Abiel the Ar caterite,

29 Sibbecai the Hushathite, Ilai the Aholite,

30 Maharai the Netophathite, Heled the son of Banaath the Netophathite,

31 Eber the son of Ribai of Gibeah, that pertained to the children of Benjamin, Beniahan the Pirathonite,

32 Hurai of the brooks of Gaash, Abiel the Arbathite,

33 Azmaveth the Bahuramite, Elhaab the Shaalbonite,

34 The sons of Haashem the Gizonite, Jonathan the son of Shage the Hararite,

35 Ahiah the son of Saccar the Hararite, Eliphal the son of Ur,

36 Hepher the Mecherathite, Abijah the Pelonite,

37 Hezro the Carmelitite, Naarah the son of Ezbi,

38 Joel the son of Nathan, Mibhar the son of Haggi,

39 Zelek the Ammonite, Naharai the Berothite, the armourbearer of Joab the son of Zeruiah,

40 Tare the Ithrite, Gareb the Ithrite,

41 Uriah the Hittite, Zabad the son of Ahiah,

42 Adina the son of Shiza the Reubenite, a captain of the Reubenites, and thirty with him,

43 Hanan the son of Maachah, and Josaphat the Mithnite,

44 Uzzia the Ashterathite, Shama and Jehiel the sons of Helam the Arorerite,

45 Jedias the son of Shimeam, and Joab his brother, the Leader of the men of the tribe of Zebulun,

46 Elieel the Mahavite, and Jeribai, and Josiahvial, the sons of Elam, and Imnah the Moabite,

47 Elieel, and Obad, and Jassiel the Mesobaite.

12 Now these are they that came to David to Ziklag, while he yet kept himself close only because of Saul the son of Kish: and they were among the mighty men, helpers of the war.

2 They were armed with bows, and could use both the right hand and the left in hurting stones and shooting arrows out of a bow, even of Saul's brethren of Benjamin.

3 The chief among them was Ahiezer, then Joash, the sons of Shemaah the Gibeathite; and Jeiel, and Pelet, the sons of Azmaveth; and Berechiah, and Jehu the Aothite,

4 And Adnah the half of them of the valiant men, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Johab the Gederathite,

5 Eluzai, and Jerimoth, and Bealiah, and Shemaiah, and Shephathiah the Harrahite, Jehu the Aothithite,

6 Elkanah, and Jesiah, and Asaiah, and Jozer, and Jashobeam the Korhites,

7 And Joelah, and Zebadiah, the sons of Jeroham of Gedor,

8 And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, and men of war fit for the battle, that
could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;
9 Ezer the first, Obadiah the second, Eliab the third,
10 Mishmannah the fourth, Jeremiah the fifth,
11 Attai the sixth, Eliazer the seventh,
12 Johanan the eighth, Elzabad the ninth,
13 Jeremiah the tenth, Machibbenai the eleventh.
14 These were of the sons of God, captains of the host: *one of the least was over an hundred, and the greatest over a thousand.*
15 These are they that went over Jordan in the first month, when it had overflown all its banks; and they put to flight all the valleys, both toward the east, and toward the west.
16 And there came of the children of Benjamin and Judah to the hold unto David. And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you; but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it.
17 Then *the spirit came upon Amasai, who was chief of the captains, and he said, Thine are we, David, and we be one of thine side, thou son of Jesse: peace, peace be unto thee, mine face be to thine helpers; for thy God helpeth thee. Then David received them, and made them captains of the band.*
18 And there fell some of Manasseh to David, when he came with the Philistines against Saul to battle: but they helped them not: for the lords of the Philistines upon advisement sent him away, saying, *He will fall to his master Saul to the jeopardy of our heads.*
19 But as he went to Ziklag, there fell to him of Manasseh, Adnah, and Jozabad, and Jediael, and Michael, and Zeligah, and Zeluthai, captains of the thousands that were of Manasseh.
20 And they helped David against the band of the Philistines; and they were all mighty men of valour, and were captains in the host.
21 For at that time day by day there came to David to help him, until it was a great host, like the host of God.
22 And *these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD.*
23 The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war.
24 Of the children of Simeon were mighty men of valour for the war, seven thousand and one hundred.
25 Of the children of Levi four thousand and six hundred.
26 And Johoiada was the leader of the Aaronites, and with him were three thousand and seven hundred; and all his brethren were over against him in their commandment.
27 Of Zebulun, such as went forth to battle, could handle shield and spear; whose faces were like the faces of lions, and they were as swift as the roes upon the mountains;
28 And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.
29 And of the children of Benjamin, the *thousand of Saul, three thousand: for hitherto *the greatest part of them had kept the ward of the house of Saul."
30 And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers.
31 And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king.
32 And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.
33 Of Zebulun, such as were able to go out in the host,
2 And David said unto all the congregation of Israel, If it seem good unto you, and willest it of the Lord, let us go up into Bashan, against King Og, who dwelleth in Ashtaroth.

3 And all the people answered him, saying, It is well that thou hast spoken: we will go up with thee.

4 And they turned and went up to Tabitha, and passed through Arnon: and David sent ten thousand valiant men.

5 And David smote the land of the Amorites, and they came out from before David; and they dwelled in Ashtaroth and in Edrei.

6 And David took the stronghold of Baal-perazim, and called the name thereof Baal-perazim; to this day, it is called Baal-perazim.

7 And he smote the Philistines before Ashtoreth, and said, The Ark of God went out of the house of the Philistines.

8 And all the people of Israel came to Baalsheba, and cried with a loud voice to David for help.

9 And God delivered Chushathiah the Shilonite unto the hand of David, with a thousand young men.

10 And Ahiam the son of Shushai, a Zealot, of the porters, had fifty men with him.

11 And Joel, the son of Azziad, had seven hundred men.

12 And Shammah the Maidanite had five hundred men.

13 And Shaposhin the Hagrites had a thousand seven hundred men.

14 And Jonathan the son of Ammiel, a Shilonite, had twenty and eight hundred men.

15 And Ahiam the son of Sheshai, the brother of Joab, had seven hundred and thirty men.

16 And Helez the Pelonite had fifty thousand men.

17 And Ira the son of Ikkesh the Talmai had one thousand five hundred men.

18 And Baali the son of Shemaiah, a Benjamite, had三千men.

19 And Zaccur the son of Joseph, a Netophathite, had one thousand seven hundred and thirty men.

20 And Helez the son of Immer had one thousand men.

21 And Pelatiah the son of Giddah had forty thousand men.

22 And Zabdi the son of Arad had one thousand five hundred men.

23 And Nadab the son of Zabdi had eighteen hundred men.

24 And Gaham the son of Ethan had one thousand men.

25 And Ezer the son of Pelah had one thousand five hundred men.

26 And Hepher the son of Hanan had one thousand men.

27 And Abiob the son of Ishnoah had seven hundred men.

28 And Hezir the son of Uzziel had five hundred men.

29 And Hepher the son of Seguah had four hundred men.

30 And Igal the son of Joseph had one thousand five hundred men.

31 And Bickash the Shiphathite had one thousand men.

32 And Zabdi the son of Hagge had one thousand men.

33 And Shallum the son of详细内容。
And David took more wives at Jerusalem: and David begat more sons and daughters.

And these are the names of the children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon.

And Ishbi-benob, and Elhanan, and Elpaal,

And and his brethren two hundred and fifty:

And when the Philistines heard that *David was anointed king over all Israel, all the Philistines went up to seek David: And David heard of it, and went out against them.

And the Philistines came and spread themselves in the valley of Rephaim.

And David enquired of God, saying, Shall I go up against the Philistines and will thou deliver them into mine hand? and the Lord said unto him, Go up; and I will deliver them into thine hand.

So they came up to Baal-perazim, and David smote them there. Then David said, God hath broken in mine enemies by mine hand like the breaking forth of waters.

And David went out; and whithersoever he went forth, when he went out, fire went before his feet.

And the Philistines yet again spread themselves abroad in the valley.

Therefore David enquired again of God; and God said unto him, Go forth, for I will deliver them into thine hand.

And they went forth to meet the Philistines in Gideon even to Gazer.

And the fame of David went out into all lands; and the Lord brought the fear of him upon all nations.

And *David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.

And David called for Zadok the priest, and Ahitub the high priest, and his brethren the priests, and Joab the son of Zeruiah, and his brethren the captains of thousands and of thousands.

And he gathered together all Israel, and the Levites from the river of Egypt even to Beer-sheba, and the chief of the fathers of the Levites.

And David assembled the children of Aaron and the Levites.

5 Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:

6 Of the sons of Merari; Assahiah the chief, and his brethren an hundred and twenty:

7 Of the sons of Elizaphan; Shemariah the chief, and his brethren two hundred:

8 Of the sons of Hebron; Eliel the chief, and his brethren fourscore:

9 Of the sons of Uzziel; Amminadab the chief, and his brethren an hundred and twelve.

10 And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Assahiah, and Joel, Shemaiah, and Eliel, and Amminadab,

11 And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the Lord God of Israel unto the place that I have prepared for it.

12 For because ye did it not at the first, the Lord our God made a breach upon us, for that we sought him not after his own counsel.

13 So the priests and the Levites sanctified themselves to bring up the ark of the Lord God of Israel.
And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the Lord.

And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.

Thus the Levites appointed *Heman the son of Joel; and of his brethren, *Asaph the son of Berechiah; and of the sons of Merari their brethren, *Ethan the son of Kushabiah;

And with them their brethren of the second degree, Zechariah, Ben, and Jaasiel, and Shemi
tarah; and their brethren, and Jehiel, and Umni, Eliai, and Beniaiah, and Maseeiah, and Mattithiah, and Elphelehu, and Melekiah, and Obad-edom, and Jeiel, the porters.

So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;

And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Umni, and Eliah, and Maseeiah, and Beniah, with psalteries on Alamoth;

And Matithiah, and Elphelehu, and Melekiah, and Obad-edom, and Jeiel, and Azaziah, with harps on the Sheminith to excel.

22 And Chenaniah, chief of the Levites, was for the song; he instructed about the song, because he was skillful.

23 And Berechiah and Elkanah were doorkeepers for the ark.

24 And Shebaniah, and Jehoshaphat, and Nethaneeel, and Amasai, and Zechariah, and Beniah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obad-edom and Jehiah were doorkeepers for the ark.

25 ¶ So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the Lord out of the house of Obed-edom with joy.

26 And it came to pass, when God helped the Levites that bare the ark of the covenant of the Lord, that they offered seven bullocks and seven rams.

27 And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.

28 Thus all Israel brought up the ark of the covenant of the Lord out of the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

16 So *they* brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

2 And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord.

3 And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a portion of flesh, and a cake of raisins, and a flagon of wine.

4 ¶ And he appointed *certain* of the Levites to minister before the ark of the Lord, and to record, and to thank and praise the Lord God of Israel:

5 Asaph the chief, and next to him Zechariah, Jeiel, and Shimiramoth, and Jehiel, and Mat
tithiah, and Eliai, and Beniaiah, and Obad-edom: and Jeiel *with* psalteries and with harps; but Asaph made a sound with cymbals.

6 Beniaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.
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7 Then on that day David delivered first this psalm to thank the Lord into the hand of Asaph and his brethren.
8 * Give thanks unto the Lord, call upon his name; make known his deeds among the people.
9 Sing unto him, sing psalms unto him, talk ye of all his wondrous works.
10 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.
11 Seek the Lord and his strength, seek his face continually.
12 Remember his marvellous works that he hath done, his wonders, and the judgments of his mouth;
13 O ye seed of Israel his servant, ye children of Jacob, his chosen ones.
14 He is the Lord our God; his judgments are in all the earth.
15 Be ye mindful always of his covenant; the word which he commanded to a thousand generations;
16 Even of the covenant which he made with Abraham, and of his oath unto Isaac;
17 And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant.
18 Saying, Unto thee will I give the land of Canaan, the lot of your inheritance;
19 When ye were but a few, * even a few, and strangers in it.
20 And when they went from nation to nation, and from one kingdom to another people;
21 He suffered no man to do them wrong: yea, he repented kings for their sakes.
22 Saying, Touch not mine anointed, and do my prophets no harm.
23 Sing unto the Lord, all the earth; shew forth from day to day his salvation.
24 Declare his glory among the heathen; his marvellous works among all nations.
25 For great is the Lord, and greatly to be praised: he also is to be feared above all gods.
26 For all the gods of the people are idols: but the Lord made the heavens.
27 Glory and honour are in his presence; strength and gladness are in his place.
28 Give unto the Lord, ye kindreds of the people, give unto the Lord glory and strength.
29 Give unto the Lord the glory due unto his name: bring an offering, and come before him: worship the Lord in the beauty of holiness.
30 Fear before him, all the earth: the world also shall be stable, that it be not moved.
31 Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The Lord reigneth.
32 Let the sea roar, and the fulness thereof: let the fields rejoice, and all that is therein.
33 Then shall the trees of the wood sing out at the presence of the Lord, because he cometh to judge the earth.
34 * O give thanks unto the Lord; for he is good; for his mercy endureth for ever.
35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.
36 Blessed be the Lord God of Israel for ever and ever: And all * the people said, Amen, and praised the Lord.
37 ¶ So he left there before the ark of the covenant of the Lord Asaph and his brethren, to minister before the ark continually, as every day's work required:
38 and Obed-edom with their brethren, threescore and eight; Obed-edom also the son of Jeduthun and his brethren were to be porters:
39 And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon:
40 and they offer burnt offerings unto the LORD upon the altar of burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel:
41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever:
42 And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters.
43 And all the people departed every man to his house: and David returned to bless his house.

17 Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains.
2 Then Nathan said unto David, Do all this that is in thine heart; for God is with thee.
3 ¶ And it came to pass the same night, that the word of God came to Nathan, saying,
4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:
5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another:
6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?
7 Now therefore thus shalt thou say unto my servant David, Thus saith the LORD of hosts, David the son of Jesse, doth the word of the LORD come iniquity?
8 ¶ And the word of the LORD came to me, saying,
9 And I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning,
10 And since the time that I commanded judges to be over my people Israel. Moreover I will subdue all thy enemies. Moreover I tell thee that the LORD will build thee an house:
11 ¶ And it shall come to pass, when thy days be expired, that thou shalt be gathered unto thy fathers, and lain down with thy fathers, the people of the earth, and thy name shall be as the name of thy fathers: And I will establish his kingdom.
12 He shall build me an house, and I will establish his throne for ever:
13 ¶ And I will be his father, and he shall be my son: and I will not take my mercy away from him, as I took it from him that was before thee:
14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.
15 According to all these words, and according to all this vision, so did Nathan speak unto David.
16 ¶ And David the king came and sat before the LORD, and said, Who am I, O LORD God, and what is mine house, that thou hast brought me hither?

17 And it came to pass when David dwelt in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedar, but the ark of the covenant of the LORD dwelleth under curtains.
2 Then Nathan said unto David, Do all this that is in thine heart; for God is with thee.
3 And it came to pass the same night, that the word of God came to Nathan, saying,
4 Go and tell David my servant, Thus saith the LORD, Thou shalt not build me an house to dwell in:
5 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from one tabernacle to another:
6 Wheresoever I have walked with all Israel, spake I a word to any of the judges of Israel, whom I commanded to feed my people, saying, Why have ye not built me an house of cedars?
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14 But I will settle him in mine house and in my kingdom for ever: and his throne shall be established for evermore.
15 According to all these words, and according to all this vision, so did Nathan speak unto David.
16 ¶ Then David the king went in, and sat before the LORD; and he said, Who am I, O LORD God, and what is mine house, that thou hast brought me hither?
17 And set this was a small thing in thine eyes, O God; for thou hast also spoken of thy servant’s house for a great while to come, and hast regarded me according to the estate of a man of high degree, O Lord God.

18 What can David speak more to thee for the honour of thy servant? for thou knowest thy servant.

19 O Lord, for thy servant’s sake, and according to thine own heart, hast thou done all this greatness, in making known all these great things.

20 O Lord, there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.

21 And what one nation in the earth is like thy people Israel, whom God went to redeem to be his own people, to make thee a name of greatness and terribleness, by driving out nations from before thy people, whom thou hast redeemed out of Egypt?

22 For thy people Israel didst thou make thine own people for ever; and thou, Lorn, becomest their God.

23 Therefore now, Lorn, let the thing that thou hast spoken concerning thy servant and concerning his house be established for ever, and do as thou hast said.

24 Let it even be established, that thy name may be magnified for ever, saying, The Lorn of hosts is *ever*; a God to Israel: and let the house of David thy servant be established before thee.

25 For thou, O my God, hast told thy servant that thou wilt build him an house: therefore thy servant hath found in his heart to pray before thee.

26 And now, Lorn, thou art God, and hast promised this goodness unto thy servant:

27 Now therefore let it please thee to bless the house of thy servant, that it may be before thee for ever: for thou blessest, O Lorn, and it shall be blessed for ever.

18 Now after this *it came to pass*, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

2 And he smote Moab; and the Moabites became David’s servants, and brought gifts.

3 And David smote Hadarezer king of Zobah unto Hamath, as he went to establish his dominion by the river Euphrates.

4 And David took from him a thousand chariots, and seven thousand horsemen, and twenty thousand footmen: and David houghed all the chariot horses, but reserved of them an hundred chariots.

5 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David smote of the Syrians two and twenty thousand men.

6 Then David put garrisons in Syria-damascus; and the Syrians became David’s servants, and brought gifts. Thus the Lorn preserved David whithersoe’er he went.

7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.

8 Likewise from Tithath, and from Chum, cities of Hadarezer, brought David very much brass, with Solomon made the brass sea, and the pillars, and the vessels of brass.

9 ¶ Now when Tiphou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah, he went up to help him.

10 He sent Hadarom his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and had smitten his army. (for Hadarezer had been war with Tiphou;) and with him all manner of vessels of gold and silver and brass.

11 ¶ They also king David dedicated unto the Lorn, with the silver and the gold that he brought from all these nations: from Edom, and from Moab,
and from the children of Ammon, and from the Philistines, and from Amalek.

12 Moreover Abishai the son of Zeruiah slew of the Edomites in the valley of salt eighteen thousand.

13 ¶ And he put garrisons in Edom; and all the Edomites became David’s servants. Thus the Lord preserved David whithersoever he went.

14 ¶ So David reigned over all Israel; and he executed judgment and justice among all his people.

15 And Joab the son of Zeruiah was over the host; and Jehoshaphat the son of Ahilud, recorder.

16 And Zadok the son of Ahitub, and Abimelech the son of Abiathar, were the priests; and Shavsha was scribe;

17 And Benaiah the son of Jehoiada was over the Cherethites and the Pelethites; and the sons of David were chief about the king.

19 Now it came to pass after this, that Nahash the king of the children of Ammon died, and his son reigned in his stead.

20 And David said, I will shew kindness unto Hanun the son of Nahash, because his father showed kindness to me. And David sent messengers to comfort him concerning his father. So Hanun leaned on David’s servants which came into the land of the children of Ammon to Hanum, to comfort him.

21 But the princes of the children of Ammon said to Hanun, ‘Thou thinkest thou that David doth honour thy father, because he hath sent comforters unto thee? are not his servants gone out of the midst hard by their buttlocks, and sent them away?

22 Then there went certain, and told David how the men were served. And he sent to meet them: for the men were greatly ashamed. And the king said, Tarry at Jericho until your beards be grown, and then return.

23 ¶ And when the children of Ammon saw that they had made themselves odious to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, and out of Zobah.

24 So they hired thirty and two thousand chariots, and the king of Maachah, and all his people; who came and pitched before Medeba.

25 And the children of Ammon gathered themselves together from their cities, and put the battle in array against the King of Israel: and the kings that were come were by themselves in the field.

26 Now when Joab saw that the battle was set against him before and behind, he chose out of all the company of Israel, and put them in array against the Syrians.

27 And the rest of the people he delivered into the hand of Abishai his brother, and set himself in array against the Ammonites.

28 And he said, If the Syrians be too strong for me, then thou shalt help me: but if the children of Ammon be too strong for thee, then I will help thee.

29 Be of good courage, and let us behave ourselves valiantly for our people, and for the cities of our God: and let the Lord do that which is good in his sight.

30 So Joab and the people that were with him drew nigh before the Syrians unto the battle; and they fled before him.

31 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
I. CHRONICLES. XIX. 16

And when the Syrians saw that they were put to the worse before Israel, they sent messengers, and drew forth the Syrians that were beyond the river: and Shophach the captain of the host of Hadarezer went before them.

And when David saw the Philistines, he gathered all Israel; and passed over Jordan, and came upon them, and set the battle in array against them. So when David had put the battle in array against the Philistines, they fought with him. But the Syrians fled before Israel; and David slew of the Syrians seven thousand men which fought in chariots, and forty thousand footmen, and smote the captain of the host. And when the servants of Hadarezer saw that they were put to the worse before Israel, they made peace with David, and became his servants: neither would the Syrians help the children of Ammon any more.

And it came to pass after this, that there arose war at Gezer with the Philistines: at which time Sibbecai the Hushathite slew Sippai, that was of the children of the giant: and they were subdued.

And there was war again with the Philistines; and Elhanan the son of Jareb slew Lahmi the brother of Goliath the Gittite, whose spear staff was like a weaver’s beam.

And there was war again at Gath, where was a man of great stature, whose fingers and toes were four and twenty, six on each hand, and six on each foot: and he also was the son of the giant.

But when he had made him ready, Jonathan the son of David took his javelin in his hand, and went out against the Philistines to Gath.

These were born unto the giant in Gath; and they fell by the hand of David, and by the hand of his servants.

And Satan stood up against Israel, and provoked David to number Israel. And David said to Joab and to the rulers of the people, Go, number Israel from Beer-sheba even to Dan; and bring the number of them to me, that I may know it.

And Joab answered, The Lord make his people an hundred times so many more as they be: but, my lord the king, are they not all my lord’s servants? why then doth my lord require this thing? why will he be a cause of trespass to Israel?

Nevertheless the king’s word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.

And Joab gave the sum of the number of the people unto David. And all they of Israel were a thousand thousand and an hundred thousand men that drew sword: and Judah was four hundred thousand and ten thousand men that drew sword.

But Levi and Benjamin counted he not among them: for the king’s word was abominable to Joab.

And God was displeased with this thing; therefore he smote Israel.
8 And David said unto God, *I have sinned greatly, because I have done this thing: but now, hear, I beseech thee, the iniquity of thy servant; for I have done very foolishly.

9 And the Lord spake unto Gad, David’s seer, saying,

10 Go and tell David, saying, Thus saith the Lord, I offer thee three things: choose thee one of them, that I may do it unto thee.

11 So Gad came to David, and said unto him, Thus saith the Lord, Choose thee

12 Either three years famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtake thee; or else three days the sword of the Lord, even pestilence, in the land, and the angel of the Lord destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

13 And David said unto Gad, I am in a great strait: let me fall now into the hand of the Lord; for very great are his mercies: but let me not fall into the hand of man.

14 ¶ So the Lord sent pestilence upon Israel: and there fell of Israel seventy thousand men.

15 And God sent an *angel unto Jerusalem to destroy it: and as he was going to destroy the Lord beheld, and he repented of the evil, and said to the angel that destroyed, It is enough, stay now thou hand. And the angel of the Lord stood by the threshingfloor of *Ornan the Jebusite.

16 And David lifted up his eyes, and saw the angel of the Lord stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

17 So David said unto God, *Is it not I that commanded the people to be numbered? even I it is that have sinned and done evil indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be upon me, and on my father’s house; but not upon thy people, that they should be plagued.

18 ¶ Then the *angel of the Lord commanded Gad to say to David, that David should go up, and set up an altar unto the Lord in the threshingfloor of Oram the Jebusite.

19 And David went up to the saying of God, which he spake in the name of the Lord.

20 And *Ornan turned, and saw the angel; and his four sons with him hid themselves. Now Ornan was threshing wheat.

21 And as David came to Ornan, Ornan looked and saw David, and went out of the threshingfloor, and bowed himself to David with his face to the ground.

22 Then David said to Ornan, *Grant me the place of this threshingfloor, that I may build an altar thereunto unto the Lord: then shall I grant it me for the full price: that the plague may be stayed from the people.

23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes: lo, I give thee the oxen also for burnt offerings, and the threshing instruments for wood, and the wheat for the meat offering; I give it all.

24 And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not *take that which is thine for the Lord, nor offer burnt offerings without cost.

25 So *David gave to Ornan for the place six hundred shekels of gold by weight.

26 And David built there an altar unto the Lord, and offered burnt offerings and peace offerings, and called upon the Lord; and he answered him from heaven by fire upon the altar of burnt offering.
27 And the Lord commanded the angel; and he put up his sword again into the sheath thereof.

28 ¶ At that time when David saw that the Lord had answered him in the threshing-floor of Ornan the Jebusite, then he sacrificed there.

29 For the tabernacle of the Lord, which Moses made in the wilderness, and the altar of burnt offering, were at that season in the high place at Gibeon.

30 But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the Lord.

22 Then David said, This is the house of the Lord God, and this is the altar of the burnt offering for Israel.

2 And David commanded to gather together the strangers that were in the land of Israel; and he set men to hew wrought stones to build the house of God.

3 And David prepared iron in abundance for the nails for the doors of the gates, and for the joinings; and brass in abundance without weight;

4 Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.

5 And David said, Solomon my son is young and tender, and the house that is to be built for the Lord must be exceeding magnified, of fame and glory throughout all countries: I will therefore now make preparation for it. So David prepared abundantly before his death.

6 ¶ Then he called for Solomon his son, and charged him to build an house for the Lord God of Israel.

7 And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the Lord my God:

8 But the word of the Lord came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

9 Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

10 He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

11 Now, my son, the Lord be with thee; and prosper thou, and build the house of the Lord thy God, as he hath said of thee.

12 Only the Lord give thee wisdom and understanding, and give face charge concerning Israel, that thou mayest keep the law of the Lord thy God.

13 ¶ Then shall thou prosper, if thou takest heed to fulfill the statutes and judgments which the Lord charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

14 Now, behold, in my trouble I have prepared for the house of the Lord an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

15 Moreover there are workmen with thee in abundance, hewers and drawers of stone and timbers, and all manner of cunning men for every manner of work.

16 Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the Lord be with thee.

17 ¶ Moreover David also commanded the princes of Israel to help Solomon his son, saying,

18 Is not the Lord your God with you? and hath
be not given you rest on every side; for he hath given the inhabitants of the land into mine hand; and the land is subdued before the Lord, and before his people.

19 Now set your heart and your soul to seek the Lord your God; arise therefore, and build ye the sanctuary of the Lord God, to bring the ark of the covenant of the Lord, and the holy vessels of God, into the house that is to be built to the name of the Lord.

23 So when David was old and full of days, he made Solomon his son king over Israel.

2 And he gathered together all the princes of Israel, with the priests and the Levites.

3 Now the Levites were numbered from the age of thirty years and upward: and their number by their polls, man by man, was thirty and eight thousand.

4 Of which, twenty and four thousand were to set forward the work of the house of the Lord; and six thousand were officers and judges:

5 Moreover four thousand were porters: and four thousand praised the Lord with the instruments which I made, said David, to praise therewith.

6 And David divided them into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

7 Of the *Gershonites were, *Laadan, and Shimhi.

8 The sons of Laadan; the chief was Jehiel, and Zeluh, and Joel, three.

9 Of the sons of Shelomith; Shelomith, and Haziel, and Haran, three. These were the chief of the fathers of Laadan.

10 And the sons of Shimhi were, Jahath, *Zima, and Jeush, and Beriah. These four were the sons of Shimhi.

11 And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were numbered among the first of his father's house.

12 Of the sons of Kohath; Amram, Izhar, Hebron, and Uzziel, four.

13 Of the sons of Amram; Aaron and Moses: and *Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the Lord, to minister unto him, and to bless in his name for ever.

14 *Now concerning Moses the man of God, his sons were named of the tribe of Levi.

15 *The sons of Moses were, Gershon, and Eliasar.

16 Of the sons of Gershon; Shebuel was the chief.

17 And of the sons of Eliasar; *Zubah was the chief.

18 Of the sons of Kohath; Shelomith the chief.

19 Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.

20 Of the sons of Uzziel; Micah the first, and Jesiah the second.

21 Of the sons of Merari; Mahli, and Mushi.

22 Of Mahli; Eleazar and Kish.

23 *And Eleazar died, and had no sons, but daughters; and their brethren the sons of Kohath took them.

24 Of the sons of Mushi; Mahli, and Eder, and Jeremoth, three.

25 These were the sons of Levi after the house of their fathers; even the chief of the fathers, as they were counted by number of names by their polls, that did the work for the service of the house of the Lord, from the age of twenty years and upward:

26 And also unto the Levites; they shall no more carry the tabernacle, nor any vessels of it for the service thereof.

27 For by the last words of David the Levites were numbered from twenty years old and upward;
28 Because their office was to wait on the sons of Aaron for the service of the house of the Lord, in the cherubims, and in the chambers, and in the purifying of all holy things, and the work of the service of the house of God;

29 Both for the shewbread, and for the fine flour offering, and for the unleavened cakes, and for that which is baked in the pan, and for that which is fried, and for all manner of measure and size;

30 And to stand every morning to thank and praise the Lord, and likewise at even;

31 And to offer all burnt sacrifices unto the Lord in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the Lord:

32 And that they should keep the charge of the tabernacle of the congregation, and the charge of the holy place, and the charge of the sons of Aaron their brethren, in the service of the house of the Lord.

24 Now these are the divisions of the sons of Aaron. *The sons of Aaron; Nadab and Abihu, Eleazar, and Ithamar.

2 But Nadab and Abihu died before their father, and had no children: therefore Eleazar and Ithamar executed the priest’s office.

3 And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

4 For there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and thus were they divided. Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

5 Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

6 And Shemaias the son of Nathaniel the scribe, one of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and one taken for Ithamar.

7 Now the first lot came forth to Jehoiarib, the second to Jedediah,

8 The third to Harim, the fourth to Seorim,

9 The fifth to Malchijah, the sixth to Mijamin,

10 The seventh to Hakkoz, the eighth to *Abijah,

11 The ninth to Shishan, the tenth to Shecaniah,

12 The eleventh to Eliasib, the twelfth to Jakim,

13 The thirteenth to Huppah, the fourteenth to Jeshebeab,

14 The fifteenth to Bilgah, the sixteenth to Immer,

15 The seventeenth to Hezir, the eighteenth to Aphiabar,

16 The nineteenth to Pethahiah, the twentieth to Jehezekel,

17 The one and twentieth to Jachin, the two and twentieth to Gamul,

18 The three and twentieth to Deliah, the four and twentieth to Mazzah,

19 These were the orderings of them in their service to come into the house of the Lord, according to their manner, under Aaron their father, as the Lord God of Israel had commanded him.

20 *And the rest of the sons of Levi were these: Of the sons of Amram; Shubael; of the sons of Shubael; Jehdeiah.

21 Concerning Rebahiah: of the sons of Rebahiah, the first was Jehdeiah.

22 Of the Ezharies; Shelomoth: of the sons of Shelomoth; Jabath.

23 And the sons of *Hebron; Jeriah the first, Amariah the second, Jaziel the third, Jekameam the fourth.

24 Of the sons of Uzziel; Michah: of the sons of Michah; Shamir.
A.V. 23 The brother of Michah was Ishiah: of the sons of Isaiiah; Zechariah.
24 The sons of Merari were Mahli and Mushii: the son of Jassiah; Bena.
27 ¶ The sons of Merari by Jaziah; Bena, and Shamer, and Zaccur, and Ibri.
28 Of Mahli came Eleazar, who had no sons.
29 Concerning Kish: the son of Kish was Jerusham.
30 The sons also of Mushii; Mahli, and Eder, and Jeremoth. These were the sons of the Levites after the house of their fathers.
31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Zadok, and Abi Shelomith, and Asaph, who prophesied by the order of the king.
3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, and Jerahmeel, and Eliehu, and Malchiel, and Jeremoth, and Elad, and Jeremoth, and Sheani, who prophesied with a harp, to give thanks and to praise the Lord.
4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Abihud, and Shelomith, and Asa, and Joel, and Hananiah, and Elam, and Eliezer, and Ezer, and Jesharelah, and Zaccur, and Hur, and Shammue, and Jehothan.
5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.
6 All these were under the hand of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, and Jeduthun, and Heman.
7 So the number of them, with their brethren that were instructed in the songs of the Lord, even all that were cunning, was two hundred fourscore and eight.
8 ¶ And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.
9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:
10 The third to Zaccur, he, his sons, and his brethren, were twelve:
11 The fourth to Izri, he, his sons, and his brethren, were twelve:
12 The fifth to Nethaniah, he, his sons, and his brethren, were twelve:
13 The sixth to Bukkiah, he, his sons, and his brethren, were twelve:
14 The seventh to Jeshaiah, he, his sons, and his brethren, were twelve:
15 The eighth to Mattaniah, he, his sons, and his brethren, were twelve:
16 The ninth to Shammue, he, his sons, and his brethren, were twelve:
17 The tenth to Shimeih, he, his sons, and his brethren, were twelve:
18 The eleventh to Hothir, he, his sons, and his brethren, were twelve:
19 The twelfth to Hashabiah; he, his sons, and his brethren, were twelve:
20 The thirteenth to Zaccur, he, his sons, and his brethren, were twelve:
21 The fourteenth to Shocham, he, his sons, and his brethren, were twelve:
22 The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:
23 The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:
24 The brother of Micah was Ishiah: of the sons of Isaiiah, Zechariah.
25 The sons of Merari were Mahli and Mushii: the sons of Jassiah; Bena.
26 And the sons of Merari by Jaziah; Bena, and Shamer, and Zaccur, and Ibri.
28 Of Mahli came Eleazar, who had no sons.
29 Concerning Kish: the son of Kish was Jerusham.
30 The sons also of Mushii; Mahli, and Eder, and Jeremoth. These were the sons of the Levites after the house of their fathers.
31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of them that did the work according to their service was:

2 Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Zadok, and Abi Shelomith, and Asaph, who prophesied by the order of the king.
3 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiah, Hashabiah, and Mattithiah, and Jerahmeel, and Eliehu, and Malchiel, and Jeremoth, and Elad, and Jeremoth, and Sheani, who prophesied with a harp, to give thanks and to praise the Lord.
4 Of Heman: the sons of Heman; Bukkiah, Mattaniah, Abihud, and Shelomith, and Asa, and Joel, and Hananiah, and Elam, and Eliezer, and Ezer, and Jesharelah, and Zaccur, and Hur, and Shammue, and Jehothan.
5 All these were the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.
6 All these were under the hand of their father for song in the house of the Lord, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, and Jeduthun, and Heman.
7 So the number of them, with their brethren that were instructed in the songs of the Lord, even all that were cunning, was two hundred fourscore and eight.
8 ¶ And they cast lots, ward against ward, as well the small as the great, the teacher as the scholar.
9 Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons were twelve:
10 The third to Zaccur, he, his sons, and his brethren, were twelve:
11 The fourth to Izri, he, his sons, and his brethren, were twelve:
12 The fifth to Nethaniah, he, his sons, and his brethren, were twelve:
13 The sixth to Bukkiah, he, his sons, and his brethren, were twelve:
14 The seventh to Jeshaiah, he, his sons, and his brethren, were twelve:
15 The eighth to Mattaniah, he, his sons, and his brethren, were twelve:
16 The ninth to Shammue, he, his sons, and his brethren, were twelve:
17 The tenth to Shimeih, he, his sons, and his brethren, were twelve:
18 The eleventh to Hothir, he, his sons, and his brethren, were twelve:
19 The twelfth to Hashabiah; he, his sons, and his brethren, were twelve:
20 The thirteenth to Zaccur, he, his sons, and his brethren, were twelve:
21 The fourteenth to Shocham, he, his sons, and his brethren, were twelve:
22 The fifteenth to Jeremoth, he, his sons, and his brethren, were twelve:
23 The sixteenth to Hananiah, he, his sons, and his brethren, were twelve:
26 Concerning the divisions of the porters: Of the Korhites were Meshelemiah the son of Kore, of the sons of Asaph.

2 And the sons of Meshelemiah were Zechariah the firstborn, Jehiel the second, Zebadiah the third, and Jeshaiah the fourth.

3 Elam the fifth, Jehohanan the sixth, Eliezer the seventh.

4 Moreover the sons of Obed-edom were, Shemaiah the firstborn, Jehobed the second, Joash the third, and Sarac the fourth, and Nethaneel the fifth.

5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth; for God blessed him.

6 Also unto Shemaiah his sons were born, that ruled throughout the house of their father: for they were mighty men of valour.

7 The sons of Shemaiah; Othni, and Rephael, and Obad, Elizabar, whose brethren were strong men, Elihu, and Semachiah.

8 And all those of the sons of Obed-edom: they and their sons and their brethren, able men for strength for the service; three hundred fifty and three men.

9 And Meshelemiah had sons and brethren, strong men, eighteen.

10 Also Hosah, of the children of Merari, had sons; Simri the chief, (for though he was not the firstborn, yet his father made him the chief;) and Nahash the second, and Ahiasah the third, anddonnees the fourth: the all the sons and brethren of Hosah were thirteen.

11 Among these were the divisions of the porters, even among the chief men, having doors one against another, to minister in the house of the Lord.

12 And they cast lots, and they cast lots, and they cast lots; and they cast lots, and they cast lots; and they cast lots, and they cast lots; and they cast lots; and they cast lots; and they cast lots; and they cast lots; and they cast lots; and they cast lots; and they cast lots; and they cast lots; and they cast lots.

13 And the lot eastward fell to Shelemiah. And to Shemiramoth, she said, a woman counselor, they cast lots; and his lot came out northward.

14 And to the lot westward fell to Shimeai the son of Michiel, he and his brethren, they cast lots; and his lot came out southward.

15 To Obed-edom southward; and to his sons the house of Asaph.

16 To Shuppim and Hosah the lot came forth westward, with the gate Shallecheth, by the causeway of the going up, ward against ward.

17 Eastward were six Levites, northward four a day, southward four a day, and toward Asuppim and Hinnom.

18 At Parbar westward, four at the causeway, and two at Parbar.

19 These were the divisions of the porters among the sons of Kore, and among the sons of Merari.

20 Of the Levites, Ahijah was over the treasures of the house of God, and over the treasures of the 1 dedicated things.

21 Concerning the sons of Laadan; the sons of the Gershonites Laadan, chief fathers, even of Laadan the Gershonite, were Jeiel.

22 The sons of Jeiel; Zetham, and Joel his brother, which were over the treasures of the house of the Lord.

23 Of the Amramites, and the Izharites, the Hebronites, and the Uzzielites:

24 And Shubael the son of Gershom, the son of Moses, was ruler of the treasures.
25 And his brethren by Eleazar; Reuben his son, and Jeshua his son, and Joram his son, and Zichri his son, and Shelomith his son.

26 Whith Shelomith and his brethren were over all the treasures of the dedicated things, which David the king, and the chief captains, the captains over thousands and hundreds, and the captains of the host, had dedicated.

27 Out of the spoils won in battles did they dedicate to maintain the house of the Lord.

28 And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Abishai the son of Zerubiah, had dedicated; and whosoever had dedicated anything, it was under the hand of Shelomith, and of his brethren.

29 Of the Ishariites, Chenaniah and his sons were for the outward business over Israel, for officers and judges.

30 And of the Hebronites, Hashabiah and his brethren, men of valor, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the Lord, and in the service of the king.

31 Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the forty and sixth year of the reign of David the things that they sought for, and there were found among them mighty men of valor at Jazer of Gilead.

32 And his brethren, men of valor, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, and the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and the affairs of the king.

27 Now the children of Israel after their number, to wit, the chief fathers and captains of thousands and hundreds, and their officers that served the king in any matter of the courses, which came in and went out month by month throughout all the months of the year, of every course were twenty and four thousand.

2 Over the first course for the first month was Jahobeam the son of Zabdiel; and in his course were twenty and four thousand.

3 Of the children of Perez was the chief of all the captains of the host for the first month.

4 And over the course of the second month was Dodai an Aholite, and of his course was Mibloth and the sons of Nelai; in his course likewise were twenty and four thousand.

5 The third captain of the host for the third month was Benaiah the son of Jehoiada, a chief priest; and in his course were twenty and four thousand.

6 This is that Benaiah, who was mighty among the thirty, and above the thirty: and in his course was Ammizabad his son.

7 The fourth captain for the fourth month was Asabel the brother of Joab, and Zebadiah his son after him; and in his course were twenty and four thousand.

8 The fifth captain for the fifth month was Shamhuth the Izrahite; and in his course were twenty and four thousand.

9 The sixth captain for the sixth month was Ira the son of Ikkesh the Tekoite; and in his course were twenty and four thousand.

10 The seventh captain for the seventh month was Helez the Pelonite, of the children of Ephraim.

11 The eighth captain for the eighth month was Sibbecai the Hushathite, of the Zerub; and in his course were twenty and four thousand.

12 The ninth captain for the ninth month was Abiezer the Anathothite, of the Benjamites; and in his course were twenty and four thousand.
The tenth captain for the tenth month was Maharai the Netophathite, of the Zoraites: and in his course were twenty and four thousand.

14 The eleventh captain for the eleventh month was Benjaiah the Pirathonite, of the children of Ephraim: and in his course were twenty and four thousand.

15 The twelfth captain for the twelfth month was Heldai the Netophathite, of Otniel: and in his course were twenty and four thousand.

16 Furthermore over the tribes of Israel: of the Reubenites was Eliezer the son of Zichri the ruler of the Simeonites, Shephathiah the son of Machnal.

17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:

18 Of Judah, Elihu, one of the brethren of David: of Issachar, Omri the son of Michael:

19 Of Zebulun, Ishmaiah the son of Obadiah: of Naphtali, Jerimoth the son of Azriel:

20 Of the children of Ephraim, Hosenen the son of Azaziah: of the half tribe of Manasseh, Joel the son of Zechariah: of Benjamin, Jaasiel the son of Abner:

21 Of Dan, Azarel the son of Jeroham. These were the princes of the tribes of Israel.

24 Joab the son of Zeruiah began to number, but he finished not, because there fell wrath for putting the number of them into the chronicles of king David. And over the king's treasures was Azmaveth the son of Adiel: and over the storehouses in the cities, and in the villages, and in the castles, was Jehoshaphat the son of Uzziah:

26 And over them that did the work of the field for tillage of the ground was Elri the son of Chelub:

27 And over the vineyards was Shimi the Ramathite: over the increase of the vineyards for the wine cellars was Zabdi the Shiphmitite:

28 And over the olive trees and the sycomore trees that were in the lowland was Baal-hanan the Gederite: and over the cellars of oil was Josiah:

29 And over the herds that fed in Sharon was Shitrai the Sharonite: and over the herds that were in the valleys was Shaphat the son of Adlai:

30 Over the camels also was Obil the Ishmaelite: and over the asses was Jehdeiah the Meronothite:

31 And over the flocks was Jaziz the Hagerite: All these were the rulers of the substance which was king David's:

32 Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

33 And Ahithophel was the king's counsellor: and Hushai the Archite was the king's companion:

23 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: As for me, I had in mine heart to build an house of rest for the ark of the covenant of the Lord, and for the footstool of our God, and had made ready for the building:
3 But God said unto me, *'Thou shalt not build an 

house for my name, because thou hast been a 

man of war, and hast shed blood.

4 Howbeit the Lord God of Israel chose me 

to be king over Israel for ever: for he hath chosen 

*Judah to be the ruler; and of the house of Judah, the 

house of my father; and among the sons of my 

father he liked me to make me king over Israel.

5 *And of all my sons, (for the Lord hath given 

me many sons,) he hath chosen Solomon my son to 

sit upon the throne of the kingdom of the Lord 

over Israel.

6 And he said unto me, *Solomon thy son, 

he shall build my house and my courts: for I 

have chosen him to be my son, and I will be his 

father.

7 Moreover I will establish his kingdom for 

ever, if he be *constant to do my commandments 

and my judgments, as at this day.

8 Now therefore in the sight of all Israel the 

congregation of the Lord, and in the audience of 

our God, keep and seek for all the commandments 

of the Lord your God: that ye may possess this 

good land, and leave it for an inheritance for your 

children after you for ever.

9 ¶ And thou, Solomon my son, know thou the 

golden ordinances of thy father, and serve him 

with a perfect heart and with a willing mind: for 

*the Lord searcheth all hearts, and understandeth 

all the imaginations of the thoughts: if thou seek 

him, he will be found of thee; but if thou forsake 

him, he will cast thee off for ever.

10 Take heed now; for the Lord hath chosen 

thee to build an house for the sanctuary: be strong, 

and do it.

11 ¶ Then David gave to Solomon his son 

the pattern of the porch, and of the houses 

thereof, and of the treasuries thereof, and of 

the upper chambers thereof, and of the inner 

parlours thereof, and of the place of the mercy 

seat,

12 And the pattern of all that he had by the 

spirit, of the courts of the house of the Lord, and 

of all the chambers round about, of the treasuries 

of the house of God, and of the treasuries of the 

13 dedicated things:

13 Also for the courses of the priests and the 

Levites, and for all the work of the service of the 

house of the Lord, and for all the vessels of service 

in the house of the Lord.

14 The gare of gold by weight for things of gold, 

for all instruments of all manner of service: *silver 

also for all instruments of silver by weight, for all 

instruments of every kind of service:

15 Even the weight for the candlesticks of gold, 

and for their lamps of gold, by weight for every 

candlestick, and for the lamps thereof: and for 

the candlesticks of silver by weight, both for 

the candlesticks, and also for the lamps thereof, 

according to the use of every candlestick.

16 And by weight he gave gold for the tables of 

shewbread, for every table; and *likewise silver 

for the tables of silver:

17 Also pure gold for the fleshhooks, and 

the bowls, and the cups: and for the golden basins 

he gave gold by weight for every basin: and 

*likewise silver by weight for every basin of silver:

18 And for all the house of the Lord, for the 

altar of incense refined gold by weight; and 

gold for the pattern of the *cherubims, that spread 

out their wings, and covered the ark of the 

covenant of the Lord,

19 All this, said David, the Lord made me 

understand in writing by his hand upon me, 

even all the works of this pattern.

20 And David said to Solomon his son, Be 

strong and of good courage, and do it: fear not, 

nor be dismayed: for the Lord God, even my God, 

will be with thee; he will not fail thee, nor forsake 

 thee,
20.1. and I have prepared for the service of the house of my God with all my mind, for the gold and the silver, and for all manner of precious stones, and for all manner of precious things, willingly therefore I also will be willing to do my part in the service of my God. 20 And, behold, the princes of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee all manner of workmen in every kind of work skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

29 Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the Lord God.

20 And, behold, the courses of the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, glistering stones, and of divers colours, and all manner of precious stones, and marble stones in abundance.

30 Moreover, because I have set my affection to the house of my God, I have of mine own proper gold, and gold and silver, which I have given to the house of my God, over and above all that I have prepared for the holy house,

4 Even three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses within:

5 The gold for things of gold, and the silver for things of silver, and for all manner of work to be made by the hands of artificers. And who then is willing "to consecrate his service this day unto the Lord."

6 Then the chief of the fathers and princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly,

7 And gave for the service of the house of God of gold five thousand talents and ten thousand drams, and of silver ten thousand talents, and of brass eighteen thousand talents, and one hundred thousand talents of iron.

8 And they with whom precious stones were found gave them to the treasure of the house of the Lord, by the hand of Jehiel the Gershomite.

9 Thus the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy.

10 And David blessed the Lord before all the congregation: and David said, Blessed be thou, O Lord God of Israel our father, for ever and ever.

11 *Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 *Who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

15 For we are strangers before thee, and sojourners, as all our fathers: our days on the earth are as a shadow, and there is none abiding.

16 O Lord our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

17 I know also, my God, that thou *triest the heart, and last pleasure in uprightness. As for

until all the work for the service of the house of the Lord be finished. And, behold, there are the priests of the priests and the Levites, for all the service of the house of God: and there shall be with thee in all manner of work every willing man that hath skill, for any manner of service: also the captains and all the people will be wholly at thy commandment.

29 And David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, is yet young and tender, and the work is great: for the palace is not for man, but for the Lord God. Now I have prepared with all my might for the house of my God the gold for the things of gold, and the silver for the things of silver, and the brass for the things of brass, the iron for the things of iron, and wood for the things of wood; onyx stones, and stones to be set, stones for inlaid work, and of divers colours, and all manner of precious stones, and marble stones in abundance. Moreover also, because I have set my affection to the house of my God, seeing that I have a treasure of mine own gold and silver, I give it unto the house of my God, over and above all that I have prepared for the holy house; even these three thousand talents of gold, of the gold of Ophir, and seven thousand talents of refined silver, to overlay the walls of the houses within: of gold for the things of gold, and of silver for the things of silver, and for all manner of work to be made by the hands of artificers. Who then offereth willingly "to consecrate himself this day unto the Lord."

6 Then the princes of the fathers' houses, and the princes of the tribes of Israel, and the captains of thousands and of hundreds, with the rulers of the king's work, offered willingly, and they gave for the service of the house of God of gold five thousand talents and ten thousand daries, and of silver ten thousand talents, and of brass eighteen thousand talents, and of iron a hundred thousand talents. And they with whom precious stones were found gave them to the treasure of the house of the Lord, under the hand of Jehiel the Gershomite. Then the people rejoiced, for that they offered willingly, because with a perfect heart they offered willingly to the Lord: and David the king also rejoiced with great joy.

11 *Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

12 Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

13 Now therefore, our God, we thank thee, and praise thy glorious name.

14 *Who am I, and what is my people, that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.

15 For we are strangers before thee, and sojourners, as all our fathers: our days on the earth are as a shadow, and there is none abiding.

16 O Lord our God, all this store that we have prepared to build thee an house for thine holy name cometh of thine hand, and is all thine own.

17 I know also, my God, that thou *triest the heart, and last pleasure in uprightness. As for
me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

18 O Lord God of Abrahām, Isaac, and of Israel, our fathers, keep this for ever in the imagination of the heart of thy people, and prepare their heart unto thee:

19 And give unto Solomon my son a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for which I have made provision.

20 And David said to all the congregation, Now bless the Lord your God. And all the congregation blessed the Lord God of their fathers, and bowed down their heads, and worshipped the Lord, and the king.

21 And they sacrificed sacrifices unto the Lord, and offered burnt offerings unto the Lord, on the morrow after that day, even a thousand bullocks, a thousand rams, and a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel:

22 And did eat and drink before the Lord on that day with great gladness. And they made Solomon the son of David king the second time, and *anointed him unto the Lord to be the chief governor, and Zadok to be priest.

23 And Solomon sat on the throne of the Lord as king instead of David his father, and prospered; and all Israel obeyed him.

24 And all the princes, and the mighty men, and all the sons likewise of king David, *surrendered themselves unto Solomon the king.

25 And the Lord magnified Solomon exceedingly in the sight of all Israel, and *bestowed upon him such royal majesty as had not been on any king before him in Israel.

26 Thus David the son of Jesse reigned over all Israel.

27 And the time that he reigned over Israel was forty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

28 And he died in a good old age, full of days, riches and honour: and Solomon his son reigned in his stead.

29 Now the acts of David the king, first and last, behold, they are written in the *History of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer.

30 With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdoms of the countries.
2 And Solomon determined to build an house for the name of the Lord, and an house for his kingdom. 
3 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them. 
4 And Solomon sent to Huram the king of Tyre, saying, As thou didst deal with David my father, and didst send him cedars to build him an house to dwell therein, even so deal with me unto whom the Lord thy God hath made thee king. 
5 Behold, I build an house unto the name of the Lord my God, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the Lord our God. This is an ordinance for ever to Israel.
5 And the house which I build is great: for great is our God above all gods. 6 But who is able to build him a house, seeing the heavenc and the heavens of heavens cannot contain him? who am I then, that I should build him a house, save only to burn sacrifice before him? 7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and in crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide. 8 Then I will shew him whereby he may come thither. 9 If there be found among them that know how to carve wood any wise man, and skilful to work in cedar, or pine, or algum trees, 10 Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great. 11 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

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5 And the house which I build is great: for great is our God above all gods. 6 But who is able to build him a house, seeing the heavenc and the heavens of heavens cannot contain him? who am I then, that I should build him a house, save only to burn sacrifice before him? 7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and in crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide. 8 Then I will shew him whereby he may come thither. 9 If there be found among them that know how to carve wood any wise man, and skilful to work in cedar, or pine, or algum trees, 10 Even to prepare me timber in abundance: for the house which I am about to build shall be wonderful great. 11 And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, and twenty thousand baths of wine, and twenty thousand baths of oil.

12 And he furnished the house with precious stones for beauty: and the gold was gold of Parvain.
II. CHRONICLES.

A. V.

7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and he graved cherubim upon the walls.

8 And he made the most holy house, the length thereof was according to the breadth of the house, twenty cubits, and the breadth thereof twenty cubits; and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

10 And in the most holy house he made two cherubims of image work, and overlaid them with gold.

11 And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 And he made the vail of blue, and purple, and crimson, and fine linen, and wove cherubims thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

16 And he made chapels, as in the oracle, and put cherubs on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

4 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

8 Also he made a molten sea of ten cubits from brim to brim, round in compass, and five cubits the height thereof; and a line of thirty cubits compassed it round about.

3 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen compassed it round about, when it was cast.

4 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set upon them, and all their hinder parts were inward.

5 And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

6 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

7 And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

8 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

9 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

10 And he set the sea on the right side of the east end, over against the south.

7 He overlaid also the house, the beams, the thresholds, and the walls thereof, and the doors thereof, with gold; and he graved cherubim on the walls.

8 And he made the most holy house, the length thereof according to the breadth of the house, was twenty cubits, and the breadth thereof twenty cubits: and he overlaid it with fine gold, amounting to six hundred talents.

9 And the weight of the nails was fifty shekels of gold. And he overlaid the upper chambers with gold.

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11 And the wings of the cherubims were twenty cubits long: one wing of the one cherub was five cubits, reaching to the wall of the house: and the other wing was likewise five cubits, reaching to the wing of the other cherub.

12 And one wing of the other cherub was five cubits, reaching to the wall of the house: and the other wing was five cubits also, joining to the wing of the other cherub.

13 The wings of these cherubims spread themselves forth twenty cubits: and they stood on their feet, and their faces were inward.

14 And he made the vail of blue, and purple, and crimson, and fine linen, and wove cherubims thereon.

15 Also he made before the house two pillars of thirty and five cubits high, and the chapter that was on the top of each of them was five cubits.

16 And he made chapels, as in the oracle, and put cherubs on the heads of the pillars; and made an hundred pomegranates, and put them on the chains.

17 And he reared up the pillars before the temple, one on the right hand, and the other on the left; and called the name of that on the right hand Jachin, and the name of that on the left Boaz.

18 Moreover he made an altar of brass, twenty cubits the length thereof, and twenty cubits the breadth thereof, and ten cubits the height thereof.

19 Also he made a molten sea of ten cubits from brim to brim, round in compass, and the height thereof was five cubits: and a line of thirty cubits compassed it round about.

20 And under it was the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen compassed it round about, when it was cast.

21 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set upon them, and all their hinder parts were inward.

22 And the thickness of it was an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; and it received and held three thousand baths.

23 He made also ten lavers, and put five on the right hand, and five on the left, to wash in them: such things as they offered for the burnt offering they washed in them; but the sea was for the priests to wash in.

24 And he made ten candlesticks of gold according to their form, and set them in the temple, five on the right hand, and five on the left.

25 He made also ten tables, and placed them in the temple, five on the right side, and five on the left. And he made an hundred basins of gold.

26 Furthermore he made the court of the priests, and the great court, and doors for the court, and overlaid the doors of them with brass.

27 And he set the sea on the right side of the east court, toward the south.
11 And Huram made the pots, and the shovels, and the bowls, and the basins. So Huram made all of it the work that he wrought for king Solomon in the house of God.

12 To wit, the two pillars, and the pomegranates, whereon were the cherubims, which were on the top of the pillars; and the two wheels, the twelve pommels of the chapters which were on the top of the pillars; and the four hundred pomegranates for the two networks; two rows of pomegranates upon each wreath, to cover the two pommels of the chapters which were upon the pillars.

13 He made also bases, and lavers made he upon the bases:

14 One sea, and twelve oxen under it.

15 The pots also, and the shovels, and the flesh-hooks, and all their instruments, did Huram his father make to king Solomon for the house of the Lord of bright brass.

16 In the plain of Jordan did the king cast them, in the clay ground between Socoath and Zeredathah.

17 Thus Solomon made all those vessels in great abundance: for the weight of the brass could not be found out.

18 And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables wherein the shew bread was set; and the candlesticks with their lamps, that they should burn after the manner before the oracle, of pure gold;

21 And the flowers, and the lamps, and the tongs, made be of gold, and that perfect gold;

22 And the snuffers, and the basons, and the spoons, and the censers, of pure gold: and the entry of the house, the inner doors thereof for the most holy place, and the doors of the house of the temple, were of gold.

5 Thus all the work that Solomon made for the house of the Lord was finished: and Solomon brought in all the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

2 When Solomon had finished praying all these words, the fire came down from heaven, and burned the altar: and when all the people saw it, they shouted, and worshiped, and said, "The Lord, he is God; the Lord, he is God."
were present and sanctified, and did not then wait by course. 12 Then said Solomon, The Lord hath said that he would dwell in the thick darkness. 2 But I have built an house of habitation for thee, and a place for thy dwelling for ever. 3 And the king turned his face, and blessed the whole congregation of Israel: and all the congregation of Israel stood. 4 And he said, Blessed be the Lord God of Israel, which hath kept the promise of his servant David, as he hath spoken these words. 5 And since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house for my name; neither chose I any man to be a ruler over my people Israel: 6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel. 7 Now it was in the heart of David my father, to build an house for the name of the Lord God of Israel. 8 But the Lord said to David my father, Forsaketh not the house of which I have said, but make to my servant David a faithful man, and he shall dwell in my city Jerusalem, and shall reign: 9 And he shall build a house for my name, and shall perform the work through his son. 10 The Lord therefore hath performed his word that he said; for I am risen up in the room of my father David, and have sat on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord God of Israel. 11 And in his love I have put the ark, wherein is the covenant of the Lord, and the gold of his mercy and covenants, and all the office of the priests. 12 And he stood before the altar of the Lord in the presence of all the congregation of Israel, and spread forth his hands. 13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and knelled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven. 14 And said, O Lord God of Israel, there is no God like thee, nor in the earth, which keepest covenant and mercy with them that keep thine ordinances. 15 Then which hast kept with thy servant David my father that thou hast promised him, saying, 16 And the Lord said to Solomon, For this reason I have chosen thee above thy brethren, even above all the children of Israel, to build me an house where I may dwell forever. 17 And Solomon came to Jerusalem from the Brazen sea to the porch of the house of the Lord, six hundred cubits. 18 And three days after the peace offerings were offered, he went up into the house of the Lord, and stayed there forty and two days.
Now therefore, O Lord, the God of Israel, let thy word be verified, which thou hast spoken unto thy servant David.

18 But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee: how much less this house which I have built!

19 Have respect therefore to the prayer of thy servant, and to his supplication, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldst put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

21 Hearken therefore unto the suplications of thy servants and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, even from heaven; and when thou hearest, forgive.

22 If any sin against his neighbour, and an oath be laid upon him to make him swear, and the oath come before thee in this house;

23 Then hear thou from heaven, and do, and judg that sin beasts, by reimbursing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

24 And the people of Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house:

25 Then hear thou from heaven, and forgive the sin of thy people Israel, and bring them again unto the land which thou gavest to them and to their fathers.

26 ¶ When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost smite them;

27 Then hear thou from heaven, and forgive the sin of thy servants, and of thy people Israel, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

28 ¶ If there be deepth in the land, if there be pestilence, if there be blasting, or mildew, or locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness there be:

29 Then what prayer or what supplication soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; (for thou only knowest the hearts of the children of men;) that they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto our fathers.

31 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray toward this house;

32 Then hear thou from the heavens, even from thy dwelling place, and do according to all that the stranger calleth to thee for; that all the people of the earth may know thy name, and fear thee, as doth thy people Israel, and may know that this house which I have built is called by thy name.

33 ¶ If thy people go out to war against their enemies by the way that thou shalt send them,
they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name; 35 that they hear thou from the heavens their prayer and their supplication, and maintain their cause. 36 If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and 37 they carry them away captive unto a land far off or near; 38 if they t`bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly; 39 if they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captive, and pray toward their land, which thou gavest unto their fathers, and toward the city which thou hast chosen, and toward the house which I have built for thy name: 40 then hear thou from heaven their prayer, and their supplications, and maintain their cause, and forgive thy people which have sinned against thee. 41 Now, O Lord God, let, I beseech thee, thine eyes be open, and let thine ears be attuned unto the prayer that is made in this place. 42 Now therefore arise, O Lord God, into thy resting place, thou, and the ark of thy strength; let thy priests, O Lord God, be clothed with salvation, and let thy saints rejoice in goodness. 43 O Lord God, turn not away the face of thine anointed: remember the mercies of David thy servant. 7 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house. 2 And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord's house. 3 And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the Lord, saying, For he is good; for his mercy endureth for ever. 4 Then the king and all the people offered sacrifices before the Lord. 5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep. So the king and all the people dedicated the house of God. 6 And the priests waited on their offices: the Levites also with instruments of musick of the Lord, which David the king had made to praise the Lord, because his mercy endureth for ever, when David praised by their ministry; and the priests sounded trumpets before them, and all Israel stood. 7 Moreover Solomon hallowed the middle of the court that was before the house of the Lord: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. 8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt. 9 And in the eighth day they made a solemn assembly: for they kept the dedication of the altar seven days, and the feast seven days. 10 And on the three and twentieth day of the seventh month he sent the people away unto their tents, glad and merry in heart for the
goodness that the Lord had shewed unto David, and to Solomon, and to Israel his people.

11 Thus Solomon finished the house of the Lord, and the king’s house: and all that came into Solomon’s heart to make in the house of the Lord, and in his own house, he prosperously effected.

12 ¶ And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 

14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

15 Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and wilt keep my statutes and my judgments; 

18 Then will I establish the throne of thy kingdom, according as I covenanted with David thy father, saying, ¶There shall not fail thee a man to be ruler in Israel.

19 ¶ But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; 

20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

21 And thus house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, ¶Why hath the Lord done thus unto this land, and unto this house?

22 And it shall be answered, Because they forsook the Lord their God, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought this evil upon them.

8 And ¶it came to pass at the end of twenty years, wherein Solomon had built the house of the Lord, and his own house, 

2 That the cities which Huram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there.

3 And Solomon went to Hamath-zobah, and prevailed against it.

4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.

5 He built Beth-horon the upper, and Beth-horon the nether, fenced cities, with walls, gates, and bars; 

6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and through-out all the land of his dominion.

7 ¶As for all the people that were left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which were not of Israel; 

8 But of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.

9 But of the children of Israel did Solomon make no servants for his work: but they were men of war, and chief of his captains, and captains of his chariots and horsemen.
And these were the chief of king Solomon's officers, even two hundred and fifty, that bare rule over king Solomon's people.

And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the Lord hath come.

And Solomon offered burnt offerings unto the Lord on the altar of the Lord, which he had built before the porch,

Even after a certain rate every day, offering according to the commandment of Moses, on the sabbaths, and on the new moons, and on the solemn feasts, *three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.*

And he appointed, according to the order of David his father, the *courses* of the priests to their service, and the Levites to their charges, to praise and minister before the priests, as the duty of every day required: the *porters* also by their courses at every gate: for so had David the man of God commanded.

And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

Now all the work of Solomon was prepared unto the day of the foundation of the house of the Lord, and until it was finished. So the house of the Lord was perfected.

Then went Solomon to Eziongeber, and to Elath, on the sea shore in the land of Edom.

And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred fifty talents of gold, and brought them to king Solomon.

And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.

And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,

And the meat of his table, and the sitting of his servants, and the attendance of his ministers, and their apparel; his *cubbeare* also, and their apparel; and his asent by which he went up into the house of the Lord; there was no more spirit in her.

And she said to the king, It was a true report which I heard in mine own land of thine acts, and of thy wisdom:

Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard.

Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear thy wisdom.

Blessed be the Lord thy God, which delighted in thee to set thee on his throne, to be king for the Lord thy God: because thy God loveth thee, to establish thee for ever, therefore made he thee king over them, to do judgment and justice.

And also gave the king an hundred and twenty talents of gold, and of spices great abundance, and precious stones: neither was there any such spise as the queen of Sheba gave to king Solomon.
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A.V. 10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought also from Ophir four hundred and twenty talents of gold.

R.V. 9 And the king made also an Oregon Terraces, to the house of the Lord, and to the king's palace, and harps and psalteries for singers: and there was none such seen before in the land of Judah.

A.V. 11 And king Solomon gave to the queen of Sheba all her desire, whatsoever she asked, beside that which she had brought into the king. So she turned, and went away from her own land, she and her servants.

R.V. 10 And the king made a great throne of ivory, and overlaid it with pure gold.

A.V. 12 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:

R.V. 11 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and 7 stays on either side of the place of the seat, and two thrones standing beside the stays.

A.V. 13 And all the drinking vessels of king Solomon were of gold: and all the vessels of the house of the forest of Lebanon were gold: none were of silver;

R.V. 12 And all the drinking vessels of Solomon were of gold: and all the vessels of the house of the forest of Lebanon were of pure gold: silver was not anything accounted of in the days of Solomon.

A.V. 14 And Solomon made all the stores of his palace precious stones, and gold, and precious trees: and all kings of Arabia and the governors of the country brought precious spices unto Solomon.

R.V. 13 Moreover the king made a great throne of ivory, and overlaid it with pure gold. And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and 7 stays on either side of the place of the seat, and two thrones standing beside the stays. And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

A.V. 15 ¶ And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target.

R.V. 14 And he made three hundred shields of beaten gold; three hundred shekels of gold went to one target.

A.V. 16 And three hundred shields made he of beaten gold: three hundred shekels of gold went to one shield. And the king put them in the house of the forest of Lebanon.

R.V. 15 And king Solomon made two hundred targets of beaten gold: six hundred shekels of beaten gold went to one target.

A.V. 17 ¶ And the king made a great throne of ivory, and overlaid it with pure gold.

R.V. 16 And overlaid it with pure gold. And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and 7 stays on either side of the place of the seat, and two thrones standing beside the stays. And twelve lions stood there on the one side and on the other upon the six steps: there was not the like made in any kingdom.

A.V. 18 And Solomon made all the stores of his palace precious stones, and gold, and precious trees: and all kings of Arabia and the governors of the country brought precious spices unto Solomon.

R.V. 17 And Solomon made all the stores of his palace precious stones, and gold, and precious trees: and all kings of Arabia and the governors of the country brought precious spices unto Solomon.

A.V. 19 And there was none such seen before in the land of Judah.

R.V. 18 And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and 7 stays on either side of the place of the seat, and two thrones standing beside the stays.

A.V. 20 And Solomon reigned over all the kings from the River even unto the land of the Philistines, and to the border of Egypt.

R.V. 19 And he reigned over all the kings from the River even unto the land of the Philistines, and to the border of Egypt.

A.V. 21 And he made silver to be in Jerusalem as stones, and cedar trees made he as the sycomore trees that are in the low plains in abundance.

R.V. 20 And he made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the low plains in abundance.

A.V. 22 And he brought horses for Solomon out of Egypt, and out of all lands.

R.V. 21 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the low plains in abundance. And he brought horses for Solomon out of Egypt, and out of all lands.

A.V. 23 And now the rest of the acts of Solomon, first and last, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

R.V. 22 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the low plains in abundance. And he brought horses for Solomon out of Egypt, and out of all lands.

A.V. 24 And Solomon reigned in Jerusalem over all Israel forty years.

R.V. 23 And the rest of the acts of Solomon, and all that came to pass in his reign, and how he reigned, are they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

A.V. 25 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

R.V. 24 And Solomon reigned in Jerusalem over all Israel forty years. And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.

A.V. 26 And Rehoboam went to Shechem: for to Shechem were all Israel come to make him king.

R.V. 25 And Rehoboam went to Shechem: for all Israel were come to Shechem to make him king.

A.V. 27 And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.

R.V. 26 And it came to pass, when Jeroboam the son of Nebat, who was in Egypt, whither he had fled from the presence of Solomon the king, heard it, that Jeroboam returned out of Egypt.
And they sent and called him. So Jeroboam and all Israel came and spake to Rehoboam, saying:

Thy father made our yoke grievous: now therefore ease thou somewhat the grievous servitude of thy father, and his heavy yoke that he put upon us, and we will serve thee.

And he said unto them, Come again unto me after three days. And the people departed.

And king Rehoboam took counsel with the old men that had stood before Solomon his father while he yet lived, saying, What counsel give ye me to return answer to this people?

And they spake unto him, saying, If thou be kind to this people, and please them, and speak good words to them, they will be thy servants for ever.

But he forsook the counsel of the old men which they had given him, and took counsel with the young men that were brought up with him, that stood before him.

And he said unto them, What advice give ye that we may return answer to this people, which have spoken to me, saying, Ease somewhat the yoke that thy father did put upon us?

And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou it somewhat lighter for us; thus shalt thou say unto them, My little finger shall be thicker than my father’s loins.

For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father chastised you with whips, but I will chastise you with scorpions.

So Jeroboam and all the people came to Rehoboam on the third day, as the king bade, saying, Come again to me on the third day.

And the king answered them roughly; and king Rehoboam forsook the counsel of the old men, and answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father chastised you with whips, but I will chastise you with scorpions.

So the king hearkened not unto the people: for the cause was of God, that the LORD might establish his word, which he spake by the hand of Ahijah the Shilonite to Jeroboam the son of Nebat.

And when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? and we have none inheritance in the son of Jesse: every man to his tents, O Israel: and now, David, see to thine own house. So all Israel went to their tents.

But as for the children of Israel that dwelt in the cities of Judah, Rehoboam reigned over them.

Then king Rehoboam sent Hadoram that was over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

And Israel rebelled against the house of David unto this day.

And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.

But the word of the LORD came to Shemaih the man of God, saying,

Speak unto Rehoboam the son of Solomon, king of Judah, and to all Israel in Judah and Benjamin, saying,

Thus saith the LORD, Ye shall not go up, nor fight against your brethren: return every man to his house: for this thing is done of me. And they obeyed the words of the LORD, and returned from going against Jeroboam.
And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.

He built even Beth-lehem, and Etam, and Tekoa,

and Beth-zur, and Shoco, and Adullam, and

And Gath, and Maresah, and Ziph,

And Adoram, and Jachish, and Azekah,

And Zorah, and Aijalon, and Hebron, which are in Judah and in Benjamin fenced cities,

And he fortified the strong holds, and put captains in them, and store of victual, and of oil and wine.

And in every several city he put shields and spears, and maces, and bows, and shields, in abundance:appointing David and Josiah his son after him.

And the priests and the Levites that were in all Israel resorted to him out of all their coasts.

For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the Lord.

And he ordained him priests for the high places, and for the devils, and for the calves which he had made: And after them, out of all the tribes of Israel, such as set their hearts to seek the Lord God of Israel came to Jerusalem, to sacrifice unto the Lord God of their fathers.

17 So they strengthened the kingdom of Judah, and made Rehoboam the son of Solomon strong, three years: for three years they waited for the return of Ahijah the son of Shammai.

18 And Rehoboam took him Mahalath the daughter of Jerimoth the son of David to wife, and Abihail the daughter of Eliab the son of Jesse;

19 Which bare him children: Jedidiah, and Zerah, and Joel, and Azem, and Eshai;

20 And after her he took Maacah the daughter of Absalom: which bare him Abijah and Attai, and Ziza, and Shelomith.

21 And Rehoboam loved Maacah the daughter of Absalom above all his wives and his concubines: (for he took eighteen wives, and threescore concubines; and begat twenty and eight sons, and threescore daughters.)

22 And Rehoboam made Abijah the son of Maacah chief, to be set over his brethren: for he thought to make him king.

23 And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

12 And it came to pass, when Rehoboam had established the kingdom, and had strengthened himself, he forsook the law of the Lord, and all Israel with him.

And it came to pass, that in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had transgressed against the Lord, And it came to pass, that in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem, because they had transgressed against the Lord, with twelve hundred chariots, and threescore thousand horsemen: and the people were without number that came with him out of Egypt; the Lubims, the Sukkim, and the Ethiopians.

And he took the fenced cities which pertained to Judah, and came to Jerusalem.

4 Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the Lord, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

Whereupon the princes of Israel and the king humbled themselves; and they said, The Lord is righteous.

And when the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.
8 Nevertheless they shall be his servants; that they may know my service, and the service of the kingdoms of the conti-

9 So Shishak king of Egypt came up against Je-

10 And when the king entered into the house of the king's house, he took all: he carried away also the shields of
gold which Solomon *had made.

11 And when the king entered into the house of the king's house, he took all: he carried away also the shields of
gold which Solomon *had made.

12 And when he humbled himself, the wrath of the LORD turned from him, that he would not de-

13 Now in the eighteenth year of king Jero-

14 And Jeroboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

15 And Jeroboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.

16 Jeroboam continually. And Abijah slept

17 There was war between Abijah and Jero-

18 And Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

19 And Abijah stood up upon mount Zemaraim,

20 And Abijah stood up upon mount Zemaraim,

21 And Jeroboam set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

22 And Jeroboam set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

23 But Jeroboam prevailed over Abijah, and took to him all the city of Judah: and Abijah king of Judah reigned over Jerusalem seven years.

24 But Jeroboam prevailed over Abijah, and took to him all the city of Judah: and Abijah king of Judah reigned over Jerusalem seven years.
11 And they burn unto the Lord every morning and every evening burnt offerings and sweet incense: the showbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the Lord our God; but ye have forsaken him.

12 And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O children of Israel, fight ye not against the Lord God of your fathers; for ye shall not prosper.

13 ¶ But Jeroboam caused an ambushment to come about behind them: so they were before Judah, and the ambushment was behind them.

14 And when Judah looked back, behold, the battle was before and behind them: and they cried unto the Lord, and the priests sounded with the trumpets.

15 Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass, that God smote Jeroboam and all Israel before Abijah and Judah.

16 And the children of Israel fled before Judah: and Abijah pursued them into their hand.

17 And Abijah and his people slew them with a great slaughter: so there fell down slain of Israel five hundred thousand chosen men.

18 And the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.

19 And Abijah pursued after Jeroboam, and took cities from him, Beth-el with the towns thereof, and Jeshanah with the towns thereof, and Ephraim with the towns thereof.

20 Neither did Jeroboam recover strength again in the days of Abijah: and the Lord struck him, and he died.

21 ¶ But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.

22 And the rest of the acts of Abijah, and his ways, and his sayings, are written in the story of the prophet Iddo.

14 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.

2 And Asa did that which was good and right in the eyes of the Lord his God:

3 For he took away the altars of the strange gods, and brake the brazen image, and the molten image, and all the vases thereof out of the house of the Lord; and he hewed down the Asherim, and cut down the groves:

4 And commanded Judah to seek the Lord God of their fathers, and to do the law and the commandment:

5 Also he took away out of all the cities of Judah the high places and the images: and the kingdom was quiet before him.

6 And he built fenced cities in Judah: for he had no war in those years; because the Lord had given him rest.

7 Therefore he said unto Judah, Let us build these cities, and make about them walls, and towers, gates, and bars, while the land is yet before us; because we have sought the Lord our God, we have sought him, and he hath given us rest on every side. So they built and prospered.

8 And Asa the son of Abijah began to reign fourteen years old: and he reigned forty one years in Jerusalem. And his mother's name was Ebiah, the daughter of Zichri, of Ephraim.

9 ¶ And there came out against them Zerah the Ethiopian with an host of a thousand thousand, and three hundred chariots; and came unto Maresiah.

10 Then Asa went out against him, and they set the battle in array in the valley of Zephathah at Maresiah.
11 And Asa cried unto the Lord his God, and said, Lord, it is nothing with thee to help, whether man prevail or not; only with thee is might: help us, O Lord our God; for we rest on thee, and in thy name we go against this multitude. O Lord, thou art our God; let not man prevail against thee.

12 So the Lord smote the Ethiopians before Asa, and before Judah; and the Ethiopians fled.

13 And Asa and the people that were with him pursued them unto Gerar; and the Ethiopians were overthrown, that they could not recover themselves; for they were destroyed before the Lord, and before his host; and they carried away very much spoil.

14 And they smote all the cities round about Gerar; for the fear of the Lord came upon them: and they spoiled all the cities; for there was exceeding much spoil in them.

15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.

16 And the Spirit of God came upon Azariah the son of Oded:

17 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin, The Lord is with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

18 But the Lord was ready to help them, for the fear of the Lord came upon all the inhabitants of the cities round about.

19 And they took away the abominations out of the land: and all the seed of the heathen, and the heathen that were in the land, to destroy it out of Israel.

20 And the Lord was with Asa all the day long: and they blessed him; and he had great success in the things whereof he went forth into war.

21 For Asa in that year he reigned over Judah and Benjamin, sixteen years.

22 And when Asa was old and sick, he turned to walk in the statutes of Solomon his father, all the days of his reign in Jerusalem.

23 And the rest of all the acts of Asa, and all his might, and all Israel's deviation from Baal, are they written in the book of the kings of Judah and Israel.

24 And there was war between Asa and Baasha king of Israel, all their lives.

25 And Baasha slept with his fathers; and Elah his son reigned in his stead.

26 And Elah slept with his fathers, and Zechariah his son reigned in his stead.

27 And the rest of the acts of Zechariah, and the abominations which he did, and that he built again the high place which Baasha his father had builded, are they written in the book of the kings of Judah and Israel.

28 And Zechariah slept with his fathers; and Shallum his son reigned in his stead.

29 And Shallum slept with his fathers; and Menashe his son reigned in his stead.

30 And Menashe slept with his fathers; and Amon his son reigned in his stead.

31 And Amon slept with his fathers; and Josiah his son reigned in his stead.

32 And the rest of the acts of Amon, and his acts of might, are they written in the book of the kings of Judah.

33 And Amon reigned over Judah two years: and his acts were not written in the book of the kings of Israel and Judah.

34 And the rest of the acts of Amon are they written in the book of the kings of Israel and Judah.

35 And Josiah his son reigned in his stead.

36 In the twelfth year of Josiah began Amasa the son of Joshaphat, the son of Davea, to reign over Judah.

37 And two years did Amasa reign over Judah: for he reigned in Gibeon, because he was not of the sons of Joab, which were the sons of Zeruiah.

38 And Jehoiachin the son of Josiah was born to Josiah in the eighteenth year of his reign.

39 So Josiah was one and twenty years old when he began to reign; and he reigned thirty-one years in Jerusalem.

40 And his mother's name was Jedidah, the daughter of Zeruiah, of Berechiah.

41 And the rest of the acts of Josiah, and his good deeds which he did, and how he built the house of the Lord, are they written in the book of the kings of Judah and Israel.

42 Now the rest of the acts of Josiah, and his good deeds, how he put down the Image, and brake the Altar of Bethel, and brake the altars of all the heathen that were in the cities of Samaria, are they written in the book of the kings of Israel and Judah.

43 And King Josiah made atres to the Lord in Jerusalem, in the fourteenth year of his reign.

44 And Josiah offered unto the Lord three thousand bulls and seven thousand rams.

45 And he entered into a covenant to put down the Image in all the cities of Judah; and made all that were in Judah to offer no sacrifice unto other gods.

46 And he brake down the high places, and brake the Image, and cut down the Altar out of Lebanon, which Asa his father had brake, and set it unto a high place, and brake in pieces the Image.

47 And moreover the altar that was at Bethel, and the high place which Manasseh his father had made, (both of them were in the land of Ephraim);

48 And Baal the Image which he had made: and Josiah brake it in pieces upon the brook Kidron, and set none of his Image's upon stones, as the Image of Baal which his father had brake.

49 And Josiah took all the priests that were found in the temple of the Lord; and brake the Image's, and the altar that was at the entering in of the gate of Joshua the priest, and brake the Image's thereof.

50 And he brake the Image's of all the heathen that were found in the temple of the Lord, both out of all his fathers' house; and brake them in the brook Kidron, and brake the Image's of all the heathen that were worshipped.

51 And Josiah put the priests in the service of the Lord, and set officers of the house of the Lord, and cities.

52 And this was the law and the statutes that Moses set at the first, and that the priests the Levites taught in Israel, when the king went in to the house of the Lord, and when the king went forth from the house of the Lord.
17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

18 And he brought into the house of God the things that his father had dedicated, and that he himself had dedicated, silver, and gold, and vessels.

19 And there was no more war unto the five and thirtieth year of the reign of Asa.

16 In the six and thirtieth year of the reign of Asa *Bashah king of Israel came up against Judah, and built Ramah, to the intent that he might let none go out or come in to Asa king of Judah.

2 Then Asa brought out silver and gold out of the treasures of the house of the Lord and of the king's house, and sent to Ben-hadad king of Syria, that dwelt at Damascus, saying,

3 There is a league between me and thee, as there was between my father and thy father; behold, I have sent thee silver and gold: go, break thy league with Baasha king of Israel, that he may depart from me.

4 And Ben-hadad hearkened unto king Asa, and sent the captains of his armies against the cities of Israel; and they smote Ijon, and Dan, and Abel-beth-maacah, and all the store cities of Naphtali.

5 When Asa heard thereof, that he left off building of Ramah, and let his work cease.

6 Then Asa the king took all Judah; and they carried away the stones of Ramah, and the timber thereof, whereewith Baasha was building; and he built therewith Geba and Mizpah.

7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and hast not relied on the Lord thy God, therefore is the host of the king of Syria escaped out of thine hand.

8 Were not *the Ethiopians and the Lubims a huge host, with very many chariots and horsemen* yet, because thou didst rely on the Lord, he delivered them into thine hand.

9 For the eyes of the Lord run to and fro through the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein thou hast done foolishly: therefore hast thou let the lion break his bone.

10 Then Asa was wroth with the seer, and put him in a prison house; for he was in a rage with him because of this thing. And Asa oppressed somewhat the people in his old age.

11 And *And, behold, the acts of Asa, first and last, lo, they are written in the book of the kings of Judah and Israel.*

12 And Asa in the thirty and ninth year of his reign was diseased in his feet, until his disease was exceeding great: yet in his disease he sought not to the Lord, but to the physicians.

13 And Asa slept with his fathers, and died in the one and fortieth year of his reign.

14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.

17 But the high places were not taken away out of Israel: nevertheless the heart of Asa was perfect all his days.

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17 And Jehoshaphat his son reigned in his stead, and strengthened himself against Israel.

2 And he placed forces in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

3 And the Lord was with Jehoshaphat, because he walked in the first ways of his father David, and sought not unto Baalim.

4 But sought to the Lord God of his father, and walked in his commandments, and not after the doings of Israel.
<table>
<thead>
<tr>
<th>A.V.</th>
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<tr>
<td>5 Therefore the Lord stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had riches and honour in abundance.</td>
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<td>And his heart was lifted up in the ways of the Lord: moreover he took away the high places and groves of Judah.</td>
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</tr>
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<td>7 Also in the third year of his reign he sent to his princes, even to Beu-hili, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michinah, to teach in the cities of Judah.</td>
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<td>9 And they taught in Judah, and had the book of the law of the Lord with them, and went about through all the cities of Judah, and taught the people.</td>
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<td>11 Also some of the Philistines brought Jehoshaphat presents, and tribute silver; and the Arabians brought him flocks, seven thousand, and seven hundred rams, and seven thousand and seven hundred goats.</td>
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<td>12 ¶ And Jehoshaphat waxed great exceedingly; and he built in Judah castles, and cities of store.</td>
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<tr>
<td>13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem.</td>
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<td>14 And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands: Adnah the chief, and with him mighty men of valour three hundred thousand.</td>
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<tr>
<td>15 And next to him was Jehohanan the captain, and with him two hundred and fourscore thousand.</td>
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<td>16 And next to him was Amasiah the son of Zechariah, who willingly offered himself unto the Lord; and with him two hundred thousand mighty men of valour.</td>
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<td>17 And of Benjamin, Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.</td>
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<td>18 And next him was Jehozabad, and with him an hundred and fourscore thousand ready prepared for the war.</td>
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<td>19 These waited on the king, beside those whom the king put in the fenced cities throughout all Judah.</td>
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<td>20 Now Jehoshaphat had riches and honour in abundance; and he joined affinity with Ahab.</td>
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<td>2 And after certain years he went down to Ahab to Samaria.</td>
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8 And the king of Israel called for one of his officers, and said, 'Fetch quickly Micaiah the son of Imla.

9 And the king of Israel and Jehoshaphat king of Judah sat each of them on his throne, and they sat in a void place at the entering into the gate of Samaria; and all the prophets prophesied before them.

10 And Zedekiah the son of Chenaanah made him horns of iron, and said, Thus saith the Lord, With this shalt thou push Syria until they be consumed.

11 And all the prophets prophesied so, saying, Go up to Ramoth-gilead, and prosper: for the Lord shall deliver it into the hand of the king.

12 And the messenger that went to call Micaiah spake to him, saying, Behold, the words of the prophets declare good to the king: with one assent, let thy word therefore, I pray thee, be like one of theirs, and speak thou good.

13 And Micaiah said, As the Lord liveth, even what my God saith, that will I speak.

14 And when he was come to the king, the king said unto him, Micaiah, shall we go to Ramoth-gilead to battle, or shall I forbear? And he said, Go ye up, and prosper, and they shall be delivered into your hand.

15 And the king said to him, How many times shall I adjure thee that thou say nothing but the truth to me in the name of the Lord?

16 Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the Lord said, These have no master; let them return therefore every man to his house in peace.

17 And the king of Israel said to Jehoshaphat, Did not I tell thee that he would not prophesy good unto me, but evil?

18 Again he said, Therefore hear the word of the Lord; thus saith the Lord, I will smite the house of Ahab with the sword; and Ramoth-gilead shall go up: and one spake saying after this manner, and another saying after that manner.

19 Then there came out a spirit, and stood before the Lord, and said, I entice him. And the Lord said unto him, Wherewith?

20 And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt prevail: go out, and do even so.

21 Now therefore, behold, the Lord hath put a lying spirit in the mouth of all his prophets. And the Lord said, Thou shalt entice him, and thou shalt prevail: go out, and do even so.

22 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, Which went the Spirit of the Lord from me to speak unto thee?

23 And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.

24 Then the king of Israel said, Take ye Micaiah, and carry him back to Amon the governor of the city, and to Joash the king's son;

25 And say, Thus saith the king, Put this fellow in prison, and feed him with bread of affliction, and with water of affliction, until I return in peace.

26 And Micaiah said, If thou certainly return in peace, then heath not the Lord spoken by me. And he said, 'Hear, ye people, all of you.

27 So the king of Israel and Jehoshaphat the king of Judah went up to Ramoth-gilead.

28 And the king of Israel said unto Jehoshaphat, I will disguise myself, and will go into the battle, but put thou thy robes. So the king of Israel disguised himself; and they went to the battle.
Now the king of Syria had commanded the captains of his chariots that were with him, saying, Fight ye not with small or great, save only with the king of Israel.  

And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, It is the king of Israel. Therefore they compassed about him to fight, but Jehoshaphat cried out, and the Lord helped him; and God moved them to depart from him.

For it came to pass, that, when the captains of the chariots perceived that it was not the king of Israel, they turned back again from pursuing him.  

And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: therefore he said to his charioteer, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

And the battle increased that day: howbeit the king of Israel stayed himself up in his chariot against the Syrians until the even; and about the time of the sun going down he died.

And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.  

And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldst thou yet stay the face of the house of Judah, and of the kings thereof, to that of the host? therefore is wrath upon thee from before the Lord.

Nevertheless there are good things found in thee, in that thou hast taken away the graven images out of the land, and hast prepared thine heart to seek God.

And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beer-sheba to mount Ephraim, and brought them back unto the Lord God of their fathers.

And he set judges in the land throughout all the fenced cities of Judah, city by city;  

And said to the judges, Take heed what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment.

Wherefore now let the fear of the Lord be upon you; take heed and do it: for there is no iniquity with the Lord our God, nor respect of persons, nor taking of gifts.

Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the Lord, and for controversies, when they returned out of the land.

And he charged them, saying, Thus shall ye do in the fear of the Lord, faithfully, and with a perfect heart.

And whatsoever causeth sower shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the Lord, and so wrath come upon you, and upon your brethren: this do, and ye shall not trespass.

And, behold, Amariah the chief priest is over you in all matters of the Lord; and Zebadiah the son of Ishmael, the ruler of the house of Judah, for all the king's matters: also the Levites shall be officers before you. 'Deal courageously, and the Lord shall be with the good.

It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside the Ammonites, came against Jehoshaphat to battle.

Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazon-tamar, which is En-gedi.

And Jehoshaphat feared, and set himself to seek the Lord; and he cried a fast throughout all Judah.

Now the king of Syria had commanded the captains of his chariots, saying, Fight neither with small nor great, save only with the king of Israel.  

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And Jehoshaphat dwelt at Jerusalem: and he went out again among the people from Beer-sheba to the hill country of Ephraim, and brought them back unto the Lord, the God 5 of their fathers. And he set judges in the land throughout all the fenced cities of Judah, city by city, and said to the judges, Consider what ye do: for ye judge not for man, but for the Lord, who is with you in the judgment.

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And Judah gathered themselves together, to ask help of the Lord: even out of all the cities of Judah they came to seek the Lord.

And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the Lord, before the new court.

And said, O Lord God of our fathers, art not thou God in heaven? and hast not thou over all the kingdoms of the nations? and in thine hand is there not power and might, and that none is able to withstand thee?

Art thou not our God, which didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

And they dwelt therein, and have builded a sanctuary therein for thy name, saying, If evil come upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then shall we hear and help.

And now, behold, the children of Ammon and Moab and mount Seir, whom thou hast not yet let Israel invade, when they came out of the land of Egypt, but they turned from them, and destroyed them not;

10 Now, therefore, say, How shall we do to the congregation of this people, which art great of heart to come over against terrors?

And the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned aside from them, and destroyed them not;

And said, Why is Judah more favored than other districts of Israel?

And they rewarded us, to stand and fight against thee, even of all the inhabitants of the lands, and in the midst of the congregation:

And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: Thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

16 To-morrow go ye down against them; behold, they come up by the ascent of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord, which he will perform for you. For that they are thy brethren, and the children of the wilderness.

18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the Lord, worshiping the Lord.

19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high.

20 And rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; *Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the Lord, and that praise the beauty of holiness, as they went out before the army, and to say, Pray ye the Lord; for his mercy endureth for ever.

22 ¶ And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

4 And Judah gathered themselves together, to seek help of the Lord: even out of all the cities of Judah they came to seek the Lord.

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11 And said, How shall we do to the congregation of this people, which art great of heart to come over against terrors?

12 O Lord our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

13 And all Judah stood before the Lord, with their little ones, their wives, and their children.

14 ¶ And upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the Lord in the midst of the congregation:

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat: thus saith the Lord unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

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19 And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the Lord God of Israel with a loud voice on high.

20 ¶ And rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; *Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper.

21 And when he had consulted with the people, he appointed singers unto the Lord, and that praise the beauty of holiness, as they went out before the army, and to say, Pray ye the Lord; for his mercy endureth for ever.

22 ¶ And when they began to sing and to praise, the Lord set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.
23 And Jehoshaphat and his people came to take away the spoil of them, and found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

24 And on the fourth day they assembled themselves; for there they blessed the Lord: therefore the name of the same place was called, The valley of Beracah, unto this day.

25 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them rejoice over their enemies.

26 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the Lord.

27 And the fear of God was on all the kingdoms of the heathen upon that round about: for the Lord had made great slaughter among them, and they came to Jerusalem, and bowed themselves unto the Lord, and to the king of Judah.

28 And Jehoshaphat dwelt at Jerusalem: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah, the daughter of Shilhih.

29 And he walked in the way of Asa his father, and departed not from it, doing that which was right in the sight of the Lord.

30 Howbeit the high places were not taken away:.as yet the people had not prepared their hearts unto the God of their fathers.

31 Now the rest of the acts of Jehoshaphat, first and last, behold, they are written in the book of Jehu the son of Hanani, who was the recorder in the book of the kings of Israel.

32 And after this did Jehoshaphat reign over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah, the daughter of Shilhih.

33 And he walked in the way of Asa his father, and turned not aside from it, doing that which was right in the eyes of the Lord.

34 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

35 And Jehoshaphat reigned over Judah: he was thirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem: and his mother's name was Azubah, the daughter of Shilhih.

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42 And he walked in the way of Asa his father, and turned not aside from it, doing that which was right in the eyes of the Lord.

43 So the realm of Jehoshaphat was quiet: for his God gave him rest round about.

44 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.

45 And he had brethren the sons of Jehoshaphat, Azariah, and Jehiel, and Zachariah, and Azariah, and Michael, and Shephatiah: all these were the sons of Jehoshaphat king of Israel.

46 And their father gave them great gifts of silver, and of gold, and of precious things, with four and twenty cities that were of the kingdoms of Israel: but the kingdom gave lie to Jehoram; because he was the firstborn.

47 Now Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem. And his mother's name was Zebediah, the daughter of Zaccur, of the house of David.

48 And he walked in the way of the kings of Israel, as did the kingdom of Judah. And the people of Judah had made an end of the inhabitants of Seir, every one helped one to destroy another. And when Judah came to the watch-tower of the wilderness, they looked upon the multitude; and, behold, they were dead bodies fallen to the earth, and none escaped. And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches and dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

49 And on the fourth day they assembled themselves; for there they blessed the Lord: therefore the name of that place was called The valley of Beracah, unto this day.

50 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the Lord had made them rejoice over their enemies. And they came to Jerusalem with psalteries and harps and trumpets unto the house of the Lord.
6 And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was evil in the eyes of the Lord.

II. CHRONICLES.

7 Howbeit the Lord would not destroy the house of David, because of the covenant of the covenant that he had made with David, and as he promised to give a light to him and to his sons forever.

8 ¶ In his days did the Edomites revolt from under the dominion of Judah, and made themselves a king.

9 Then Jehoram went forth with his princes, and all his chariots with him: and he rose up by night, and smote the Edomites which compassed him in, and the captains of the chariots.

10 So the Edomites revolted from under the hand of Judah unto this day. The same time also did Libnah revolt from under his hand; because he had forsaken the Lord God of his fathers.

11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.

12 ¶ And there came a writing to him from Elijah the prophet, saying, Thus saith the Lord God of David thy father, Because thou hast not walked in the ways of Jehoshaphat thy father, nor in the ways of Asa king of Judah;

13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whorehouses of the houses of Ahaziah, and also hast slain thy brethren of thy father's house, which were better than thyself;

14 Behold, with a great plague will the Lord smite thy people, and thy children, and thy wives, and all thy goods: And thou shalt have great sickness by disease of thy bowels, until thy bowels fall out by reason of the sickness day by day.

15 Moreover the Lord stirred up against Jehoram the spirit of the Philistines, and of the Arabians, that were near the Ethiopians;

16 And they came up into Judah, and brake into it, and carried away all the substance that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoram, the youngest of his sons.

17 ¶ And after all this the Lord smote him in his bowels with an incurable disease.

18 And it came to pass, when he had walked in the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases.

19 And his people made no burning for him, like the burning of his fathers.

20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.

21 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead; for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.

22 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.

23 He also walked in the ways of the house of Ahab: for his mother was his counsellor to do wickedly.

24 Wherefore he did evil in the sight of the Lord, like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

25 ¶ He walked also after their counsel, and went with Jehoram the son of Ahab king of Israel to war against Hazael king of Syria at Ramoth-gilead: and the Syrians smote Joram.
6 And he returned to be healed in Jezreel because of the wounds which they had given him at Ramah, when he fought against Hazael king of Syria. And *Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Abah at Jezreel, because he was sick.

7 And the destruction of Azariah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, *whom the Lord had anointed to cut off the house of Ahaz. And he said before the Lord, I entreated the Lord, that he would save me out of the hand of Joram the son of Ahab. And he said, Go, set a watch for me, and when the king comes after the spring門, he will come to the gate of the city, but when he is come after him, he will say to him, Return in peace; for he is my brother. So you shall do, and the king will return on his way.

8 And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. And he said, Lay him among his fathers, and put him in Samaria, and he brought him to Jezreel, and buried him. And Jehoash, the son of Jehoshaphat, who sought the Lord with all his heart, and the house of Ahaziah had no power to keep still the kingdom.

9 And he said, Now will I return to the land. And Jehoahaz took all the gold and silver, which were found in the house of Ahab, and the spoils of his father's house, that were found in Jezreel, and sent them to Jehoash king of Judah.

10 And *in the seventh year Jehoiada strengthened himself, and took the captains of hundreds, Azariah the son of Jeroboam, and Ishmael the son of Jehohanan, and Azariah the son of Obad, and Maasahiah the son of Ahitub, and Elissaphat the son of Zicri, into covenant with him. And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.

11 And all the congregation made a covenant with the king in the house of God. And he said to them, The king's son shall reign, as the Lord hath said of the sons of David.

12 This is the thing that ye shall do: A third part of you that go out on the sabbath, shall be porters of the doors; and a third part shall be at the gate of the foundations; and all the people shall be in the courts of the house of the Lord.

13 But let none come into the house of the Lord, save the priests, and they that minister of the Levites; they shall go in, for they are holy; but all the people shall keep the watch of the Lord.

14 And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

15 And all Judah did according to all things that Jehoiada the priest had commanded, and took every man his men that were to come in on the sabbath, with them that were to go out on the sabbath: so Jehoiada the priest dismissed not the courses.

16 Moreover Jehoiada the priest delivered to the captains of hundreds spears, and bucklers, and shields, that had been king David's, which were in the house of God.
10 And he set all the people, every man having his weapon in his hand, from the right side of the Temple, along by the altar and the temple, by the king round about.

11 Then they brought out the king's son, and put upon him the crown, and gave him the testimony, and made him king. And Jehoiada and his sons anointed him, and said, 'God save the king.'

12 Now when Athaliah heard the noise of the people running and praising the king, she came to the people into the house of the Lord:

13 And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets of the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of musick, and such as taught to sing praise. Then Athaliah rent her clothes, and said, 'Treason, treason.'

14 Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, 'Have her forth of the ranges: and 'hoso followeth her, let him be slain with the sword.' For the priest said, Slay her not in the house of the Lord.

15 So they laid her hands on her: and when she was come to the entering of the horse gate by the king's house, they slew her there.

16 And Jehoiada made a covenant between him, and between all the people, and between the king, that they should be the Lord's people. And all the people went to the house of Baal, and brake it down, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars. And Jehoiada appointed the offices of the house of the Lord under the hand of the priests the Levites, whom David had distributed in the house of the Lord, to offer the burnt offerings of the Lord, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

17 And he set the 'porters at the gates of the house of the Lord, that none which was unclean in any thing should enter in.

18 And he took the captains of hundreds, and the nobles, and the governors of the people, and all the people of the land, and brought down the king from the house of the Lord: and they came through the heavy gate into the king's house, and set the king upon the throne of the kingdom.

19 And all the people of the land rejoiced: and the city was quiet, after that they had slain Athaliah with the sword.

24 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beer-sheba.

2 And Joash did that which was right in the sight of the Lord all the days of Jehoiada the priest.

3 And Jehoiada took for him two wives; and he begat sons and daughters.

4 And it came to pass after this, that Joash was minded to repair the house of the Lord.

5 And the Levites gathered together the Levites, the Levites, and said unto them, 'Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter.' Howbeit the Levites hastened not.

6 And the king called for Jehoiada the chief, and said unto him, 'Why hast thou not required of the Levites to bring in of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the Lord, and of the congregation of Israel, for the tabernacle of witness?'
7 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the Lord did they bestow upon Baalim.
8 And in the king's commandment they made a chest, and set it without at the gate of the house of the Lord.
9 And they made a proclamation through Judah and Jerusalem, to bring in to the Lord the collection that Moses the servant of God laid upon Israel in the wilderness.
10 And all the princes and all the people rejoiced, and brought in, and cast into the chest, until they had made an end.
11 Now it came to pass, that at what time the chest was brought unto the king's office by the hand of the Levites, and when they saw that there was much money, the king's scribe and the high priest's officer came and emptied the chest, and took it, and carried it to his place again. Thus they did day by day, and gathered money in abundance.
12 And the king and Jehoiada gave it to such as did the work of the service of the house of the Lord, and hired masons and carpenters to repair the house of the Lord, and also such as wrought iron and brass to mend the house of the Lord.
13 So the workmen wrought, and the work was perfected by them, and they set the house of God in his state, and strengthened it.
14 And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereby were made vessels for the house of the Lord, even vessels to minister, and vessels of gold and silver. And they offered burnt offerings in the house of the Lord continually all the days of Jehoiada.
15 But Jehoiada waxed old, and was full of days when he died; an hundred and thirty years old was he when he died.
16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
17 Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.
18 And they left the house of the Lord God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
19 Yet he sent prophets to them, to bring them again unto the Lord: but they would not give ear.
20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the Lord, that ye cannot prosper? because ye have forsaken the Lord, he hath also forsaken you.
21 And they conspired against him, and stoned him with stones at the commandment of the king in the court of the house of the Lord.
22 Thus Josiah the king remembered not the kindness which Jehoiada his father had done to him, but slew his son. And when he died, he said, The Lord look upon it, and require it.
23 And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
24 For the army of the Syrians came with a small company of men, and the Lord delivered a very great host into their hand, because they had forsaken the Lord God of their fathers. So they executed judgment against Josiah.
25 And when they were departed from him, (for they left him in great distress,) his servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died; and they buried him in the city of David, but they buried him not in the sepulchres of the kings.

26 And these are they that conspired against him; Zabad the son of Shimshai an Ammonite, and Zaburiel the son of Shemaiah of half the men;

27 ¶ Now concerning his sons, and the greatness of the burdens laid upon him, and the repairing of the house of God, behold, they are written in the prophecy of the kings. And Amaziah had son reigned in his stead.

25 Amaziah was twenty and five years old when he began to reign; and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.

2 And he did that which was right in the sight of the Lord, not with a perfect heart.

3 ¶ Now it came to pass, when the kingdom was established, that he slew his servants that had killed the king his father.

4 But he slew not the children, but did as it is written in the law in the book of Moses, where the Lord commanded, saying, ¶ The fathers shall not die for the children, neither shall the children die for his fathers; but every man shall die for his own sin.

5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin; and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield.

6 And headan thousand mighty men of valour out of Israel for an handed talents of silver.

7 But there came a man of God to him, saying, O king, let not the army of Israel go with thee; for the Lord hath power to help, and to cast down.

8 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the ten thousand talents of silver.

9 But if thou wilt go, do it, be strong for the battle: God shall make thee fall before the enemy: for God hath power to help, and to cast down.

10 Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

11 ¶ And Amaziah strengthened himself, and led forth his people, and went to the valley of salt, and smote of the children of Seir ten thousand.

12 And other ten thousand did the children of Judah carry away captive, and brought them unto the top of the rock, that they fell, all broken in pieces.

13 ¶ But the soldiers of the army which Amaziah sent back, that they should not go with him to battle, fell upon the cities of Judah, from Samaria even unto Beth-horon, and smote of them three thousand, and took much spoil.

14 Now it came to pass, after that Amaziah was come from the slaughter of the Edomites, that he brought the gods of the children of Seir, and set them up in the house which he had builded unto Baal, and offered sacrifices unto them. And the anger of the Lord fell upon Amaziah.

15 Wherefore the anger of the Lord was kindled against Amaziah, and he sent unto him a prophet, which spake unto him, saying, Why hast thou sorely sought after the gods of the people, which have not delivered their own people out of thine hand?

16 And it came to pass, as he talked with him, that the king said unto him, Art thou made
of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbear, and said, I know that God hath determined to destroy thee, because thou hast done this, and hast not hearkened unto my counsel.

17 ¶ Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehoshaphat, king of Israel, saying, Come, let me see one another in the face.

18 And Joash king of Israel sent to Amaziah king of Judah, saying, The -thistle that was in Lebanon sent to send that was in Lebanon, saying, Give thy daughter to my son to wife; and there passed by a wild beast that was in Lebanon, and trode down the thistle.

19 Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifted thee up to boast: abide now at home; why shouldest thou meddle to thine hurt, that thou shouldest fall, even thou, and Judah with thee? But Amaziah would not hear; for it came of God, that he might deliver them into the hand of their enemies, because they sought after the gods of Edom. So Joash king of Israel went up; and he and Amaziah king of Judah looked one another in the face.

21 And Joash the king of Israel went up; and they saw one another in the face; both he and Amaziah king of Judah, at Beth-shemesh, which belongeth to Jeshanah.

22 And Judah was put to the worse before Israel; and they fled every man to his tent.

23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Beth-shemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.

24 And he took all the gold and the silver, and all the vessels that were found in the house of God with Obel-edom, and the treasures of the king's house, the hostages also, and returned to Samaria.

25 And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

26 ¶ Now the rest of the acts of Amaziah, first and last, behold, are they not written in the book of the kings of Judah and Israel? Now Amaziah was five and twenty years old when he began to reign.

27 ¶ And after he had reigned ten years in Jerusalem, he forsook the house of the Lord, and made a high place in the top of the house of Baal; and a molten image also he made of BBaal, according to all that Amasa did, and after him did Joash.

28 And they brought him up upon horses, and buried him with his fathers in the city of Judah. And they made a conspiracy against him in Jerusalem, and slew him there.

29 And they brought him upon horses, and buried him with his fathers in the city of David. But they made a conspiracy against him in Jerusalem, to set upon the throne of the kingdom the son of his brother Amaziah.

30 Then all the people of Judah took Uzziah, who was sixteen years old, and made him king in the room of his father Amaziah.

31 He built Elath, and restored it to Judah, after that king slept with his fathers. Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jehiel of Jerusalem.

32 And he did that which was right in the sight of the Lord, according to all that his father Amaziah had done.

33 And he took the kingdom in the days of Zechariah, who had understanding in the visions of God; and as long as he sought the Lord, God made him to prosper.

34 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneel, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

35 And God helped him against the Philistines, and against the Arabians that dwelt in Gur-baal, and against the Meunites.

36 And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the enter ing in of Egypt; for he strengthened himself exceedingly.

37 And he went forth and warred against the Arabians that dwelt in Gur-baal, and against the Meunites.

38 And the Ammonites gave gifts to Uzziah; and his name spread abroad even to the entering in of Egypt; for he waxed exceeding strong.
Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.

And he built towers in the desert, and digg'd many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine-dressers in the mountains, and in Carmel: for he loved 1 husbandry.

Moreover Uzziah had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of Jehiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

The whole number of the chief of the fathers of the mighty men of valour were two thousand and six hundred.

And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

And Uzziah prepared for them throughout all the host shields, and spears, and helmets, and barbatures, and bows, and 1 stones to cast stones.

And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the battlements, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

But when he was strong, his heart was lifted up to his hurt, and he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.

And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men:

And they withstood Uzziah the king, and said unto him, It is 2 appointed to the priests the sons of Aaron, that be consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the Lord God.

Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy 3 brake forth in his forehead before the priests in the house of the Lord; and he was cast out.

And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out thence; yea, himself hasted also to go out, because the Lord had smitten him.

And Uzziah the king was a leper unto the day of his death, and dwelt in a 4 house to the Launcelot; judging the people of the land.

22 And all the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

So Uzziah slept with his fathers, and they buried him with his fathers in the field of the burial which belonged to the kings; for they said, He is a leper: and Joatham his son reigned in his stead.

27 Joatham 5 was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem: his mother's name also was Jerusha, the daughter of Zadok.

2 And he did that which was right in the sight of the Lord, according to all that his father Uzziah did: howbeit he entered not into the temple of the Lord: and the people did yet corruptly.

3 He built the high gate of the house of the Lord, and on the wall of Ophel he built much.

4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them. And he built towers in the desert, and digg'd many cisterns, for he had much cattle; in the lowland also, and in the plain: and he had husbandmen and vine-dressers in the mountains, and in the fruitful fields; for he loved husbandry.

11 Moreover Uzziah had an army of fighting men, that went out to war by bands, according to the number of their account by the hand of Jehiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains.

12 The whole number of the heads of the fathers' houses, even the mighty men of valour, was twenty thousand and six hundred.

13 And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with mighty power, to help the king against the enemy.

14 And Uzziah prepared for them, even for all the host, shields, and spears, and helmets, and barbatures, and bows, and stones to cast stones.

15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the battlements, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

16 But when he was strong, his heart was lifted up to his hurt, and he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.

17 And Azariah the priest went in after him, and with him fourscore priests of the Lord, that were valiant men:

18 And they withstood Uzziah the king, and said unto him, It is 2 appointed to the priests the sons of Aaron, that be consecrated to burn incense: go out of the sanctuary; for thou hast trespassed; neither shall it be for thine honour from the Lord God.

19 Then Uzziah was wroth, and had a censer in his hand to burn incense: and while he was wroth with the priests, the leprosy 3 brake forth in his forehead before the priests in the house of the Lord; and he was cast out.

20 And Azariah the chief priest, and all the priests, looked upon him, and, behold, he was leprous in his forehead, and they thrust him out thence; yea, himself hasted also to go out, because the Lord had smitten him.

21 And Uzziah the king was a leper unto the day of his death, and dwelt in a 4 house to the Launcelot; judging the people of the land.

22 Now the rest of the acts of Uzziah, first and last, did Isaiah the prophet, the son of Amoz, write.

27 Joatham 5 was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem: his mother's name also was Jerusha, the daughter of Zadok.

2 And he did that which was right in the sight of the Lord, according to all that his father Uzziah did: howbeit he entered not into the temple of the Lord: and the people did yet corruptly.

3 He built the high gate of the house of the Lord, and on the wall of Ophel he built much.

4 Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

XXVII. 4

R. V.

1 Or, table land.
2 Or, Cinaed bee.
3 Or, the power of an army.
4 Or, to his destruction.
5 Heb. route (as the sun).
5 ¶ He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. 6 So much did the children of Ammon pay unto him, both the second year, and the third.

6 So Jotham became mighty, because he prepared his ways before the Lord his God.

7 ¶ Now the rest of the acts of Jotham, and all his wars, and his ways, lo, they are written in the book of the kings of Israel and Judah.

8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.

9 ¶ And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

28 2 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of the Lord his God.

*2 Kings 16. 9* He walked in the ways of the kings of Israel, and made also molten images for Baalim.

3 And he burnt his burnt offerings and his sacrifices in the high places, and upon the stones, and under every green tree.

4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.

5 Wherefore the Lord his God delivered him into the hand of the king of Syria; and they smote him, and carried away a great multitude of them captives, and brought them to Damascus. And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.

6 ¶ For Pekah the son of Remaliah slew inJudah an hundred and twenty thousand in one day, which were all valiant men; because they had forsaken the Lord God of their fathers.

7 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.

9 But a prophet of the Lord was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the Lord God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

10 And now ye purpose to keep under the children ofJudah and Jerusalem for bondmen and bondwomen unto you: but are they not even with you, sins against the Lord your God?

11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the Lord is upon you.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war.

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the Lord already, ye intend to add more to our sins and to our trespass: for our trespass is great against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.

5 He fought also with the king of the children of Ammon, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, in the second year also, and in the third.

6 So Jotham became mighty, because he ordered his ways before the Lord his God. Now the rest of the acts of Jotham, and all his wars, and his ways, behold, they are written in the book of the kings of Israel and Judah.

7 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem. And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.

28 2 Ahaz was twenty years old when he began to reign; and he reigned sixteen years in Jerusalem: and he did not that which was right in the eyes of the Lord his God.

*2 Kings 16. 8* And he made an altar like unto the altar of Salem that is at Gerizim: for the children of Israel offered thereunto sacrifices before the Lord the God of Israel, which had made them.

9 He did also burn incense in the high places, and upon the stones, and under every green tree.

10 And Zichri, a mighty man of Ephraim, slew Maaseiah the king's son, and Azrikam the governor of the house, and Elkanah that was next to the king.

11 But the prophet Oded said, which were against the Lord already, ye intend to add more to our sins and to our trespass: for our trespass is great against Israel. For so have ye dealt with your brethren.

12 Then certain of the heads of the children of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, and Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against them that came from the war.

13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the Lord already, ye intend to add more to our sins and to our trespass: for our trespass is great against Israel.

14 So the armed men left the captives and the spoil before the princes and all the congregation.
And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho. the city of palm trees, to their brethren: then they returned to Samaria.

At that time did king Ahaz send unto the kings of Assyria to help him.

For again the Edomites had come and smitten Judah, and carried away captives.

The Philistines also had invaded the cities of the low country, and of the south of Judah, and had taken Beth-shemesh, and Ajalon, and Gederoth, and Shocho with the villages thereof, and Timnah with the villages thereof, Gimzo also and the villages thereof: and they dwelt there.

For the Lord brought Judah low because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the Lord.

And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the Lord, and he made him altars in every corner of Jerusalem.

And in every several city of Judah he made high places, to burn incense unto other gods, and provoked to anger the Lord God of his fathers.

Now the rest of his acts and all his ways, first and last, behold, they are written in the book of the kings of Judah and Israel.

And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Judah: and Hezekiah his son reigned in his stead.

Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.

And he did that which was right in the sight of the Lord, according to all that David his father had done.

He in the first year of his reign, in the first month, opened the doors of the house of the Lord, and repaired them.

And he brought in the priests and the Levites, and gathered them together into the east street.

And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the Lord God of your fathers, and carry forth the filthiness out of the holy place.

For our fathers have trespassed, and done that which is an abomination in the eyes of the Lord our God, and have forsaken him, and have turned away their faces from the habitation of the Lord, and 1 turned their backs.

Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.

And the men which have been expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, unto their brethren: then they returned to Samaria.

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For the Lord brought Judah low because of Ahaz king of Israel; for he had dealt wantonly in Judah, and trespassed sore against the Lord. And Tilgath-pilneser king of Assyria came unto him, and distressed him, but strengthened him not.

And in the time of his distress did he trespass yet more against the Lord: this is that king Ahaz.

For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria help them, therefore will I sacrifice to them, that they may help me. But they were the ruin of him, and of all Israel.

And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the Lord, and he made him altars in every corner of Jerusalem.

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And he did that which was right in the eyes of the Lord, according to all that David his father had done.

He in the first year of his reign, in the first month, opened the doors of the house of the Lord, and repaired them.

And he brought in the priests and the Levites, and gathered them together into the east street.

And said unto them, Hear me, ye Levites, sanctify now yourselves, and sanctify the house of the Lord God of your fathers, and carry forth the filthiness out of the holy place.

For our fathers have trespassed, and done that which is an abomination in the eyes of the Lord our God, and have forsaken him, and have turned away their faces from the habitation of the Lord, and turned their backs.

Also they have shut up the doors of the porch, and put out the lamps, and have not burned incense nor offered burnt offerings in the holy place unto the God of Israel.
8 Wherefore the wrath of the Lord was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives are in captivity for this.
10 Now it is in mine heart to make a covenant with the Lord God of Israel, that his fierce wrath may turn away from us.
11 My sons, be not now negligent: for the Lord hath chosen you to stand before him, to serve him, and that ye should minister unto him, and burn incense.
12 ¶ Then the Levites arose, Mahath the son of Amasai, and Joel the son of Azariah, of the Kohathites: and of the sons of Merari, Kish the son of Azariah and Azariah the son of Jehallelel: and of the Gershonites; Joash the son of Zummah, and Eden the son of Josiah:
13 And of the sons of Elizaphan; Shimri, and Jehiel: and of the sons of Asaph; Zechariah, and Mattaniah:
14 And of the sons of Heman; Jehiel, and Shimei: and of the sons of Jeduthun; Shemaiah, and Uzziel.
15 And they gathered their brethren, and sanctified themselves, and came, according to the commandment of the king, by the words of the Lord, to do the service of the house of the Lord.
16 And the priests went into the inner part of the house of the Lord, to cleanse it, and brought out all the uncleanness that they found in the temple of the Lord into the court of the house of the Lord. And the Levites took it, to carry it out abroad into the brook Kidron.
17 Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the Lord; so they sanctified the house of the Lord in eight days: and in the sixteenth day of the first month they made an end.
18 Then they went in to Hezekiah the king, and said, We have cleansed all the house of the Lord, and the altar of burnt offering, with all the vessels thereof, and the shewbread table, with all the vessels thereof.
19 Moreover all the vessels, which king Ahaz in his reign did cast away in his transgression, have we prepared and sanctified, and, behold, they are before the altar of the Lord.
20 ¶ Then Hezekiah the king rose early, and gathered the rulers of the city, and went up to the house of the Lord.
21 And they brought seven bullocks, and seven rams, and seven lambs, and seven he goats, for a sin offering for the kingdom, and for the sanctuary, and for Judah. And he commanded the priests the sons of Aaron to offer them on the altar of the Lord.
22 So they killed the bullocks, and the priests received the blood, and *sprinkled it on the altar: likewise, when they had killed the rams, they sprinkled the blood upon the altar: they killed also the lambs, and they sprinkled the blood upon the altar.
23 And they brought forth the he goats for the sin offering before the king and the congregation: and they laid their hands upon them.
24 And the priests killed them, and they made reconciliation with their blood upon the altar, to make an atonement for all Israel: for the king commanded that the burnt offering and the sin offering should be made for all Israel.
25 *So the Levites set the Levites in the house of the Lord with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet:
26 for so was the commandment of the Lord by his prophets.
And the Levites stood with the instruments of David, and the priests with the trumpets.

And Hezekiah commanded to prepare the burnt offering upon the altar. And when the burnt offering began, the song of the Lord began also, and all the trumpets, together with the instruments of David king of Israel.

And all the congregation worshipped, and the singers sang, and the trumpeters sounded; and all this continued until the burnt offering was finished.

And when they had made an end of offering, the king and the princes commanded the Levites to sing praise unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Now when they had made an end of offering, the wrath of the Lord had turned from the city of Jerusalem and from Judah.

Moreover the Lord had prepared the people, that the thing was done suddenly.

And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come and keep the passover unto the house of the Lord at Jerusalem, to keep the passover unto the Lord God of Israel.

And the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.

For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

And the thing pleased the king and all the congregation.

So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the house of the Lord at Jerusalem; for they had not done it of a long time in such sort as it was written.

So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the Lord God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

And be not ye like your fathers, and like your brethren, which trespassed against the Lord God of their fathers, who therefore gave them up to desolation, as ye see.

And the Levites stood with the instruments of David, and the priests with the trumpets. And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the Lord began also, and all the trumpets, together with the instruments of David king of Israel. And all the congregation worshipped, and the singers sang, and the trumpeters sounded; and all this continued until the burnt offering was finished.

And when they had made an end of offering, the king and the princes commanded the Levites to sing praise unto the Lord with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.

Then Hezekiah answered and said, Now ye have consecrated yourselves unto the Lord, come near and bring sacrifices and thank offerings into the house of the Lord. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, and an hundred rams, and two hundred lambs: all these were for a burnt offering to the Lord.

And the consecrated things were six hundred oxen and three thousand sheep.

But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the Lord was set in order.

And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to keep the passover unto the house of the Lord at Jerusalem, to keep the passover unto the Lord God of Israel.

For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month. For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.

And the thing was right in the eyes of the king and of all the congregation.

So they established a decree to make proclamation throughout all Israel, from Beer-sheba even to Dan, that they should come to keep the passover unto the Lord, the God of Israel, at Jerusalem: for they had not kept it in great numbers before in such sort as it was written.

And he set a course in such sort as it was written. So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the Lord God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

And be not ye like your fathers, and like your brethren, which trespassed against the Lord God of their fathers, who therefore gave them up to desolation, as ye see.
8 Now be ye not stiffnecked, as your fathers were; but yield yourselves unto the Lord, and enter into his sanctuary, which he hath sanctified for ever: and serve the Lord your God, that the fierceness of his wrath may turn away from you.

9 For if ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the Lord your God is "gracious and merciful, and will not turn away his face from you, if ye return unto him.

10 So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, and mocked them.

11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.

12 Also in Judah the hand of God was to give them one heart to do the commandment of the king and of the princes, by the word of the Lord.

13 And there assembled at Jerusalem many people to keep the feast of unleavened bread in the second month: a very great congregation.

14 And they arose and took away the altars that were in Jerusalem, and all the altars of incense took they away, and cast them into the brook Kidron.

15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the Lord.

16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the Lord.

18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good Lord pardon every one that hath prepared his heart to seek God, the Lord God of his fathers, though he be not cleansed according to the purification of the sanctuary.

19 And the Lord hearkened to Hezekiah, and healed the people.

20 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the Lord day by day, singing with loud instruments unto the Lord.

21 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the Lord: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the Lord God of their fathers.

22 And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

23 For Hezekiah king of Judah did give to the congregation a thousand bullocks and seven thousand sheep: and the princes gave to the congregation a thousand bullocks and ten thousand sheep, and a great number of priests sanctified themselves.

24 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel, and the strangers that came out of the land of Israel, and that dwelt in Judah, rejoiced.
26 So there was great joy in Jerusalem: for since the
30 time of Solomon the son of David king of Is-
31 rael there was not the like in Jerusalem.
27 ¶ Then the priests the Levites arose and blessed
the people: and their voice was heard, and their
32 prayer came up to this holy dwelling place, even
unto heaven.

31 Now when all this was finished, all Israel that
33 were present went out to the cities of Judah, and
34 \* brake the images in pieces, and cut down the
35 groves, and threw down the high places and
the altars of all Judah and Benjamin, in Eph-
36 ra\*m also and Manasseh, until they had utterly
37 destroyed them all. Then all the children of Is-
38 rael returned, every man to his possession, into
39 their own cities.

1 And Hezekiah appointed the courses of the
priests and the Levites after their courses, every
man according to his service, the priests and

Levites for burnt offerings and for peace offerings,
to minister, and to give thanks, and to praise in the
gates of the tent of the Lord.

3 He appointed also the king’s portion of his
substance for the burnt offerings, to wit, for the
morning and evening burnt offerings, and the
burnt offerings for the sabbaths, and for the new
moons, and for all the set feasts, as it is written in
the law of the Lord.

4 Moreover he commanded the people that dwelt
in Jerusalem to give the portion of the priests and
the Levites, that they might be encouraged in the
law of the Lord.

5 ¶ As soon as the commandment came abroad, the
children of Israel gave in abundance the first-
fruits of corn, wine, and oil, and the firstfruits of
all the increase of the field; and the tithe of all
things brought they in abundantly.

6 And concerning the children of Israel and
Judah, that dwelt in the cities of Judah, they
also brought in the tithe of oxen and sheep, and
the tithe of holy things which were con-
secrated unto the Lord their God, and laid them
before the Levites.

7 In the third month they began to lay the foun-
dation of the heaps, and finished them in the
seventh month.

8 And when Hezekiah and the princes came and
saw the heaps, they blessed the Lord, and his
people Israel.

9 Then Hezekiah questioned with the priests and
the Levites concerning the heaps.

10 And Azariah the chief of the house of Ze-
ahid, answered him, and said, Since the people
began to bring the offerings into the house of the
Lord, we have had enough to eat, and have left
plenty: for the Lord hath blessed his people; and
that which is left is this great store.

11 ¶ Then Hezekiah commanded to prepare
chambers in the house of the Lord; and they
prepared them.

12 And brought in the offerings and the tithes
and the dedicated things faithfully: over which
Cononiah the Levite was ruler, and Shimeai his
brother was the next.

13 And Jehiel, and Azariah, and Nahath, and
Asahel, and Jeremoth, and Jozabad, and Eliezer,
and Ismachiah, and Mahath, and Benaiah, were
overseers under the hand of Cononiah and Shimeai
his brother, at the commandment of Hezekiah the
king, and Azariah the ruler of the house of God.

14 And Kore the son of Imnah the Levite, the
porter toward the east, was over the freewill
offerings of God, to distribute the oblations of the
Lord, and the most holy things.

15 And next him were Eden, and Miniamin, and
Jeshua, and Shemaiah, Amariah, and Sheananiah,
in the cities of the priests, in their set office, to
give to their brethren by courses, as well to the
great as to the small.

16 So there was great joy in Jerusalem: for since
the time of Solomon the son of David king of Is-
rael there was not the like in Jerusalem.
16 Beside their genealogy of males, from three years old and upward, even unto every one that entereth into the house of the Loard, his daily portion for their service in their charges according to their courses; 
17 Both to the genealogy of the priests by the house of their fathers, and the Levites from twenty years old and upward, in their charges by their courses; 
18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office they sanctified themselves in holiness: 
19 Also of the sons of Aaron the priests, which were in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

20 ¶ And thus did Hezekiah throughout all Judah, and wrought that which was good and right and truth before the Loard his God. 
21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did it with all his heart, and prospered.

32 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself. 
2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem, 
3 He took counsel with his princes and his mighty men to stop the waters of the fountain which were without the city: and they did help him. 
4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Where should the kings of Assyria come, and find much water? 
5 Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance. 
6 He set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying, 
7 If it be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him: 
8 With him is an arm of flesh: but with us is the Loard our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah. 
9 ¶ After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siege against Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying, 
10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem? 
11 Doth not Hezekiah persuade you to give over yourselves to die by famine and by thirst, saying, The Loard our God shall deliver us out of the hand of the king of Assyria? 
12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship no god, nor burn incense upon it? 
13 Know ye not what I and my fathers have done unto all the people of other lands? were the gods of the nations of those lands any ways able to deliver their lands out of mine hand?
XXXII. 33
II. CHRONICLES.

14 Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? 15 But they did not delight in my ways, but hardened their necks in the manner, neither did they forsake your God, nor persuade you on this manner, neither believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? 16 And his servants spake yet more against the LORD God, and against his servant Hezekiah. 17 And he wrote also letters to the king of the land of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. 18 And they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. 19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, whom were the work of hands of man. 20 But the word of the Lord was strong against them, and made them fail. 21 So the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. 22 And the kingdom of Assyria came not upon them in the days of Hezekiah, so that he exalted the might of his power; 23 But Hezekiah rendered not again according to the benefit done unto him, for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. 24 ¶ In those days Hezekiah was sick unto death. And he spake unto him, and he gave him a sign. 25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. 26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. 27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasures for silver, and gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; 28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks for rams. 29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much. 30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. 31 ¶ Howbeit in the business of the ambassadors of Babylon the prince of Babylon sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know that was is in his heart. 32 And the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, in the book of the kings of Judah and Israel. 33 And Hezekiah slept with his fathers, and they buried him in the 1 chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

14 Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? 15 But they did not delight in my ways, but hardened their necks in the manner, neither did they forsake your God, nor persuade you on this manner, neither believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand? 16 And his servants spake yet more against the LORD God, and against his servant Hezekiah. 17 And he wrote also letters to the king of the land of Israel, and to speak against him, saying, As the gods of the nations of other lands have not delivered their people out of mine hand, so shall not the God of Hezekiah deliver his people out of mine hand. 18 And they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city. 19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, whom were the work of hands of man. 20 But the word of the Lord was strong against them, and made them fail. 21 So the LORD sent an angel, which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. 22 And the kingdom of Assyria came not upon them in the days of Hezekiah, so that he exalted the might of his power; 23 But Hezekiah rendered not again according to the benefit done unto him, for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. 24 ¶ In those days Hezekiah was sick unto death. And he spake unto him, and he gave him a sign. 25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem. 26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah. 27 ¶ And Hezekiah had exceeding much riches and honour: and he made himself treasures for silver, and gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels; 28 Storehouses also for the increase of corn, and wine, and oil; and stalls for all manner of beasts, and flocks for rams. 29 Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him substance very much. 30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works. 31 ¶ Howbeit in the business of the ambassadors of Babylon the prince of Babylon sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know that was is in his heart. 32 And the rest of the acts of Hezekiah, and his goodness, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, in the book of the kings of Judah and Israel. 33 And Hezekiah slept with his fathers, and they buried him in the 1 chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.
Manasseh was twelve years old when he began to reign; and he reigned fifty and five years in Jerusalem:

2 But did that which was evil in the sight of the Lord; like unto the abominations of the heathen, whom the Lord had cast out before the children of Israel.

3 For he built again the high places which Hezekiah his father had broken down, and he reared up altars for Baal, and made groves, and worshipped all the host of heaven, and served them.

4 Also he built altars in the house of the Lord, whereof the Lord had said, In Jerusalem shall my name be for ever.

5 And he built altars for all the host of heaven in the two courts of the house of the Lord.

6 And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the Lord, to provoke him to anger.

7 And he set up a carved image, the idol which he had made, in the house of God, of which God said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever.

8 Neither will I any more remove the foot of Israel out of the land which I have appointed for your fathers; so that they will take heed to do all that I have commanded them, according to the whole law of Moses and the statutes and the ordinances by the hand of Moses.

9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do more evil than the heathen, whom the Lord had destroyed before the children of Israel.

10 And the Lord spake to Manasseh, and to his people: but they would not hearken.

11 Wherefore the Lord brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

12 And when he was in distress, he besought the Lord his God, and humbled himself greatly before the God of his fathers,

13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord be God.

14 Now after this he built a wall without the city of David on the east side of it, even to the entering in at the fish gate, and compassed about it Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.

15 And he took away the strange gods, and the idol out of the house of the Lord, and all the altars that he had built in the mount of the house of the Lord, and in Jerusalem, and cast them out of the city.

16 And he repaired the altar of the Lord, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the Lord God of Israel.

17 Nevertheless the people did sacrifice still in the high places, yet unto the Lord their God only.

18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the Lord God of Israel, behold, they are written in the book of the kings of Israel.

19 His prayer also, and how God was intreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up graven images, before he was humbled: behold, they are written among the sayings of the seers.

19 Manasseh was twelve years old when he began to reign; and he reigned fifty and five years in Jerusalem.

And he did that which was evil in the sight of the Lord, after the abominations of the heathen, whom the Lord cast out before the children of Israel.

For he built again the high places which Hezekiah his father had broken down; and he reared up altars for the Baal, and made Ashereth and worshipped all the host of heaven, and served them.

He also made his children to pass through the fire in the valley of the son of Hinnom: and he practised augury, and used enchantments, and practised sorcery, and dealt with them that had familiar spirits, and with wizards: he wrought much evil in the sight of the Lord, to provoke him to anger.

And he set the graven image of the idol, which he had made, in the house of God, of which God said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all the tribes of Israel, will I put my name for ever.

He will put my name there for ever, neither will I any more remove the foot of Israel from off the land which I have appointed for your fathers; if only they will observe to do all that I have commanded them, even all the law and the statutes and the ordinances by the hand of Moses and Moses, and Manasseh made Judah and the inhabitants of Jerusalem to err, so that they did evil more than did the nations, whom the Lord destroyed before the children of Israel.

And the Lord spake to Manasseh, and to his people: but they would not hearken.

12 Manasseh spake to the Lord, and gave him forty burnt offerings in the valley of the son of Hinnom, and twelve covered vessels, and thousand golden imposts, and a thousand golden graven images, before he was humbled: behold, they are written among the sayings of the seers.
20 So Manasseh slept with his fathers, and they buried him in his own house: and Amon his son reigned in his stead.

21 *Amon was twenty years old when he began to reign; and he reigned two years in Jerusalem.

22 But he did that which was evil in the sight of the Lord, as did Manasseh his father; and Amon sacrificed unto all the graven images which Manasseh his father had made, and served them.

23 And he humbled not himself before the Loam, as Manasseh his father had humbled himself; but Amon trespassed more and more.

24 And his servants conspired against him, and slew him in his own house.

25 *But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.

2:3 Josiah *was eight years old when he began to reign, and he reigned thirty years in Jerusalem. And he did that which was right in the eyes of the Lord, and walked in the ways of David his father; and declined neither to the right hand, nor to the left.

3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father; and in the twelfth year he began *to purge Judah and Jerusalem from the high places, and the Asherim, and the graven images, and the molten images.

4 And he brake down the altars of Baalim in his presence: and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strewn it upon the graves of them that had sacrificed unto them.

5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.

6 And *so did he in the cities of Manasseh, and Ephraim, and Simeon, even unto Naphtali, with their mattocks round about.

7 And when he had broken down the altars and the groves, and had beat down the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.

8 *Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Josiah the recorder, to repair the house of the Lord his God.

9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.

10 And they put it in the hand of the workmen that had the oversight of the house of the Lord, and they gave it to the workmen that wrought in the house of the Lord, to repair and *amend the house.

11 Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and *to floor the houses which the kings of Judah had not finished; and 12 And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all that could skill of instruments of musick.

13 Also they were over the bearers of burdens, and were overseers of all that wrought the work in any
man of service: and of the Levites there were
scribes, and officers, and porters.

14 ¶ And when they brought out the money that
was brought into the house of the LORD, Hilikiah the
priest found a book of the law of the LORD
given by Moses.

15 And Hilikiah answered and said to Shaphan,
the scribe, I have found the book of the law in the
house of the LORD. And Hilikiah delivered the
book to Shaphan.

16 And Shaphan carried the book to the king, and
brought the king word back again, saying, All that
was committed to 1thy servants, they do it.

17 And they have gathered together the money
that was found in the house of the LORD, and have
delivered it into the hand of the overseers, and to
the hand of the workmen.

18 Then Shaphan the scribe told the king, saying,
Hilkiah the priest hath given me a book. And
Shaphan read 2it before the king.

19 And it came to pass, when the king had heard
the words of the law, that he rent 3his clothes.

20 And the king commanded Hilikiah, and Ahikam,
the son of Shaphan, and 4Abdon the son of Micah,
and Shaphan the scribe, and Asaiah a servant of
the king, to go.

21 Go, enquire of the LORD for me, and for them
that are left in Israel and in Judah, concerning the
words of the book that is found: for great is the
wrath of the LORD against all the inhabitants of
the land. Because our fathers have not kept the
word of the LORD, to do according unto all
the works of the book.

22 And Hilikiah, and they that had the book!
answered the king, saying, We have sought in the
LORD God of Israel, and we have sought for thee in
the word of the LORD our God, to know whether
the words which the man that sent thee saith unto
thee, be true.

23 And the king sent to Hilkiah the high priest,
and to the priests of the second order, and to the
priests of the third order.

24 And the king commanded them, saying, Take
25 the money again, and give it unto them that
have found the book. And they did so.

25 And Hilikiah the high priest gave the king all
the frankincense and gift that was found in the
house of the LORD, and in the king's house.

26 Then the king commanded all the elders of
Judah and Jerusalem.

27 Go up into the house of the LORD, and
command all the Levites of Judah to come
unto the LORD.

28 And the king went up into the house of the
LORD, and all the men of Judah, and the
inhabitants of Jerusalem, and the priests, and the
Levites, and all the people, great and small: and he
read in their ears all the words of the book of the
covenant which was found in the house of the
LORD.

29 And the king stood in his place, and made a
covenant before the LORD, to walk after the LORD,
and to keep his commandments, and his testi-
moments, and his statutes, with all his heart, and
with all his soul, to perform the words of the coven-
ant which are written in this book.

30 And he caused all that were present in Jeru-
salem and Benjamin to be present, to shew the
inhabitants of Jerusalem did according to the coven-
ant of God, the God of their fathers.
And Josiah took away all the abominations out of all the countries that pertained to the children of Israel, and made all that were present in Israel to serve the LORD their God. And all his days they departed not from following the LORD, the God of their fathers.

Moreover Josiah kept a passover unto the LORD in Jerusalem; and they killed the passover on the fourteenth day of the first month.

And he set the priests in their charges, and encouraged them to the service of the house of the LORD.

And said unto the Levites that taught all Israel, which were holy unto the LORD, Put the holy ark in the house which Solomon the son of David king of Israel did build: it shall not be a burden upon your shoulders: serve now the LORD your God, and his people Israel.

And prepare yourselves after your fathers' houses by your courses, according to the writing of David king of Israel, and according to the "writing of Solomon his son.

And stand in the holy place according to the divisions of the families of the fathers of the brethren of the people, and after the division of the families of the Levites.

So the priests were in charge and sanctify yourselves, and prepare your brethren, that they may do according to the word of the LORD by the hand of Moses.

And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were of the king's substance.

And he gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jerniel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred small cattle, and three hundred oxen.

24 And to the Levites he gave seven hundred and thirty oxen.

25 And Josiah gave for a freewill offering unto the people, to the priests, and to the Levites, Hilkiah and Zechariah and Jerniel, the rulers of the house of God, two thousand and five hundred small cattle, and five hundred oxen.

26 And to the priests he gave six hundred and forty sheep.

And he made them burn.

27 And the singers of Asaph were in their place, according to the "commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters were waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

28 And so all the service of the LORD was prepared the same day, to keep the passover, and to offer burnt offerings upon the altar of the LORD, according to the commandment of king Josiah.

29 And the children of Israel that were present kept the passover at that time, and the feast of unleavened bread seven days.

30 And there was no passover like to that kept in Israel from the days of Samuel the prophet;
neither did any of the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.

19 In the eighteenth year of the reign of Josiah was this passover kept.

20 ¶ After all this, when Josiah had prepared the temple, Neco king of Egypt went up to fight against Cararchemish by Euphrates: and Josiah went against him. 

21 But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that he destroy thee not.

22 Nevertheless Josiah would not turn his face from him, but disguised himself, that he might fight with him, and hearkened not unto the words of Necho from the mouth of God, and came to fight in the valley of Megiddo.

23 And the archers shot at king Josiah; and the king said to his servants, Have me away; for I am sore wounded.

24 Then Neco's servants took him out of that chariot, and put him in the second chariot that he had: and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.

25 ¶ And Jeremiah lamented for Josiah: and all the singing men and the singing women spoke of Josiah in their lamentations to this day, and made them an ordinance in Israel: and, behold, they are written in the lamentations.

26 Now the rest of the acts of Josiah, and his goodness, according to that which was written in the law of the Lord, 

27 And his deeds, first and last, behold, they are written in the book of the kings of Israel and Judah.

36 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

37 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

38 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.

39 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.

40 ¶ Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the Lord his God.

41 Against him came up Nebuchadnezzar king of Babylon, and bound him in fetters, to carry him to Babylon.

42 Nebuchadnezzar also carried of the vessels of the house of the Lord to Babylon, and put them in his temple at Babylon.

43 Now the rest of the acts of Jehoiakim, and his abominations which he did, and that which was found in him, behold, they are written in the book of the kings of Israel and Judah: and Jehoiakim his son reigned in his stead.

44 ¶ Jehoiachin was eight years old when he began to reign; and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the Lord.

45 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the Lord, and made Zedekiah his brother king over Judah and Jerusalem.

46 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.

2 Jer. 22. 14.

1 Kings 25. 30, 31.

2 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.
1. Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The Lord his God be with him, and let him go up.

2. Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying, Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah.
3 Who soever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem.

4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

5 ¶ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all their whose spirit God had raised, to go up to build the house of the Lord which is in Jerusalem. And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

6 Also Cyrus king brought forth the vessels of the house of the Lord, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods; but Cyrus king the Persia brought them up again unto Sheshbazzar, the prince of Judah, and all the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives,

10 thirty basons of gold, silver basons of a second sort four hundred and ten, and other vessels a thousand.

11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.

2 ¶ Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city:

2 Which came with Zerubbabel: Jeshua, Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city:

3 The children of Parosh, two thousand an hundred seventy and two.

4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arub, seven hundred seventy and five.

6 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

7 The children of Elam, a thousand two hundred fifty and four.

8 The children of Zatta, nine hundred forty and five.

9 The children of Zaccai, seven hundred and three score.

10 The children of Bani, six hundred forty and two.

11 The children of Bebai, six hundred twenty and three.

12 The children of Adonikam, six hundred sixty and six.

13 The children of Bigvai, two thousand fifty and six.

15 The children of Adin, four hundred fifty and four.

16 The children of Ater of Hezekiah, ninety and eight.

17 The children of Beza, three hundred twenty and three.

18 The children of Jora, an hundred and twelve.

19 The children of Hashum, two hundred twenty and three.

20 The children of Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred and twenty and eight.

3 Whosoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the Lord God of Israel, (he is the God,) which is in Jerusalem. And whosoever is left, in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God which is in Jerusalem. Then rose up the heads of fathers’ houses of Judah and Benjamin, and the priests, and the Levites, even all whose spirit God had stirred to go up to build the house of the Lord which is in Jerusalem. And all they that were round about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered. Also Cyrus the king brought forth the vessels of the house of the Lord, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods; even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

7 And the number of them: thirty chargers of gold, a thousand chargers of silver, nine and twenty knives; thirty bowls of gold, silver bowls of a second sort four hundred and ten, and other vessels a thousand. All the vessels of gold and silver were five thousand and four hundred. All these did Sheshbazzar bring up, when they of the captivity were brought up from Babylon into Jerusalem.

2 Now these are the children of the province that went up out of the captivity of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city:

2 Which came with Zerubbabel, Jeshua, Nebuchadnezzar the king of Babylon had carried away unto Babylon, and that returned unto Jerusalem and Judah, every one unto his city:

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4 The children of Shephatiah, three hundred seventy and two.

5 The children of Arub, seven hundred seventy and five.

6 The children of Pahath-moab, of the children of Jeshua and Joab, two thousand eight hundred and twelve.

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20 The children of Gibbar, ninety and five.

21 The children of Beth-lehem, an hundred twenty and three.

22 The men of Netophah, fifty and six.

23 The men of Anathoth, an hundred and twenty and eight.
24 The children of Azmaveth, forty and two.
25 The children of Kyusha-anim, Chephirah, and Beeroth, seven hundred and forty and three.
26 The children of Hamath and Gaba, six hundred twenty and one.
27 The men of Michmas, an hundred twenty and two.
28 The men of Beth-el and Ai, two hundred twenty and three.
29 The children of Nebo, fifty and two.
30 The children of Magbish, an hundred fifty and six.
31 The children of the other * Elam, a thousand two hundred fifty and four.
32 The children of Harim, three hundred twenty and five.
33 The children of Lod, Hadid, and Ono, seven hundred twenty and five.
34 The children of Jericho, three hundred forty and five.
35 The children of Senaah, three thousand and six hundred and thirty.
36 ¶ The priests: the children of * Jedain, of the house of Jesusa, nine hundred seventy and three.
37 The children of * Immer, a thousand fifty and two.
38 The children of * Pashur, a thousand two hundred forty and seven.
39 The children of Harim, a thousand and seventeen.
40 ¶ The Levites: the children of Jeshaia and Kadmiel, of the children of Hodaviah, seventy and four.
41 ¶ The singers: the children of Asaph, an hundred twenty and eight.
42 ¶ The children of the porters: the children of Shalum, the children of Ater, the children of Talmon, the children of Akkub, the children of Haunah, the children of Shobal, in all an hundred thirty and nine.
43 ¶ The Nethinims: the children of Ziba, the children of Hasupha, the children of Tabankaht.
44 The children of Keros, the children of Siaha, the children of Ishia, the children of Padon.
45 The children of Lebannon, the children of Hagabah, the children of Akkub.
46 The children of Hagah, the children of * Shalmai, the children of Hamaan.
47 The children of Giddel, the children of Gahar, the children of Reiaiah.
48 The children of Resin, the children of Nekoda, the children of Gazzam.
49 The children of Uzza, the children of Paseah, the children of Besai.
50 The children of Asnah, the children of Mehumma, the children of Nebusim.
51 The children of Bakke, the children of Haupha, the children of Harph.
52 The children of Bakesh, the children of Bahir, the children of Meha.
53 The children of Barks, the children of Sisera, the children of Thamah.
54 The children of Neziah, the children of Hatiphah.
55 The children of Solomon's servants, the children of Sotai, the children of Sophereth, the children of Peruda.
56 The children of Jashar, the children of Darkon, the children of Geder.
57 The children of Shephathiah, the children of Hattil, the children of Pochere, the children of Zebaim, the children of Ami.
58 All the * Nethinims, and the children of * Solomon's servants, were three hundred ninety and two.
59 And these were they which went up from Tel-melah, Tel-hara, Cherub, Addan, and Immer: but they showed not their father's house, and their seed, whether they were of Israel:
60 The children of Delaiah, the children of Tobia, the children of Nekoda, six hundred fifty and two.
61 ¶ And of the children of the priests: the children of Hahai, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name:

25 Their: the men of Michmas, an hundred twenty and two. The men of Beth-el and Ai, two hundred twenty and three. The children of Nebo, fifty and two. The children of Magbish, an hundred fifty and six. The children of the other Elam, a thousand two hundred fifty and four. The children of Harim, three hundred twenty and five. The children of Lod, Hadid, and Ono, seven hundred twenty and five. The children of Jericho, three hundred forty and five. The children of Senaah, three thousand and six hundred and thirty. The priests. The children of Jedain, of the house of Jesusa, nine hundred seventy and three. The children of Immer, a thousand fifty and two. The children of Pashur, a thousand two hundred forty and seven. The children of Harim, a thousand and seventeen. The Levites. The children of Jeshaia and Kadmiel, of the children of Hodaviah, seventy and four. The singers. The children of Asaph, an hundred twenty and eight. The children of the porters. The children of Shalum, the children of Ater, the children of Talmon, the children of Akkub, the children of Haunah, the children of Shobal, in all an hundred thirty and nine. The Nethinims. The children of Ziba, the children of Hasupha, the children of Tabankaht. The children of Keros, the children of Siaha, the children of Ishia, the children of Padon. The children of Lebannon, the children of Hagabah, the children of Akkub. The children of Hagah, the children of * Shalmai, the children of Hamaan. The children of Giddel, the children of Gahar, the children of Reiaiah. The children of Resin, the children of Nekoda, the children of Gazzam. The children of Uzza, the children of Paseah, the children of Besai. The children of Asnah, the children of Mehumma, the children of Nebusim. The children of Bakke, the children of Haupha, the children of Harph. The children of Bakesh, the children of Bahir, the children of Meha. The children of Barks, the children of Sisera, the children of Thamah. The children of Neziah, the children of Hatiphah. The children of Solomon's servants: the children of Sotai, the children of Hahai, the children of Tobia, the children of Nekoda, six hundred fifty and two. And of the children of the priests. The children of Hahai, the children of Koz, the children of Barzillai; which took a wife of the daughters of Barzillai the Gileadite, and was called after their name.
62 These sought their register among those who were numbered by genealogy, but they were not found: therefore were they as pollutions, put from the priesthood.

63 And the Tirshatha said unto them, that they should make et of the money things, till the men stood up a priest with *Urim and with Thummim.*

64 ¶ The whole congregation together was forty and two thousand three hundred and threescore, beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and these were among them two hundred singing men and singing women.

65 These horses were seven hundred thirty and six; their mules, two hundred forty and five; 66 Their camels, four hundred thirty and five; their asses, six thousand seven hundred and thirty and five.

67 And some of the chief of the fathers, when they came to the house of the Lord which is at Jerusalem, offered freely for the house of God to do it up in his place.

68 Then stood Jehu the son of Jozadak, and his brethren the priests, and *Zerubbabel the son of Shealtiel,* and his brethren, and built the altar of the Lord their God, to offer burnt offerings thereon, as it is *written in the law of Moses the man of God.

69 And they set the altar upon his bases; for fear was upon them because of the people of those countries: and they offered burnt offerings thereon unto the Lord, even burnt offerings morning and evening.

70 They kept also the feast of tabernacles, *as it is written,* and offered the daily burnt offerings by number, according to the custom, *as the duty of every day required; 71* And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of the Lord that were consecrated, and of every one that willingly offered a freewill offering unto the Lord.

72 From the first day of the seventh month began they to offer burnt offerings unto the Lord: but the foundation of the temple of the Lord was not yet laid.

73 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of *Joppa,* according to the grant that they had of Cyrus king of Persia.

74 ¶ Now in the second year of their coming unto the house of God at Jerusalem, in the second month, *Zerubbabel the son of Shealtiel,* and *Jehoshua the son of Jozadak,* and the remnant of their brethren the priests and the Levites, and all they that were come out of captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the Lord.

75 Then stood Jehoshaun with his sons and his brethren, and *Jeshua the son of Jozadak,* and the remnant of their brethren the priests and the Levites, to gether, to set forward the workmen in the house of God: the sons of Henadad, with their sons and their brethren the Levites.

76 And when the builders laid the foundation of the temple of the Lord, they set the priests in their place, and the Levites, and the priests with trumpets, according to the commandment of Moses the man of God: and *Zerubbabel the son of Shealtiel,* with his brethren, set forward all the workmen in the house of God.
apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the Lord, after the *ordinance of David king of Israel.

11 And they sang together by course in praising and giving thanks unto the Lord; because he is good; for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the Lord, because the foundation of the house of the Lord was laid.

12 But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13 So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

4 Now when the adversaries of Judah and Benjamin heard that the children of the captivity built the temple unto the Lord God of Israel;

5 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you for we seek your God, as ye do; and we do sacrifice unto him since the days of Esar-haddon king of Assur, which brought us up hither.

6 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God: but we ourselves together will build unto the Lord God of Israel, as king Cyrus the king of Persia hath commanded us.

7 And the people of the land weakened the hands of the people of Judah, and troubled them in building.

8 And there was a company of priests and Levites that said unto their masters, who build, and said to them, This great work filleth us up: how shall we add strength?

9 Then they sought and found out workmen and builders.

10 And they had a certain leader over the wise men; and his name was Shallum the son of Amos; and the chief of the fathers was over them.

11 And after them were Jeshaiah the son of Asaph; and beside him eleventh Levites, to order the workmen in the house of the Lord. Now also they cast the lot, every one a day's work, to build unto the Lord God of Israel.

12 By their courses they prepared every thing for the building of this house, according to the ordinance of king Nebuchadnezzar, and as it was written in the law of Moses, even as the commandment of the Lord commanded Joshua the son of Nun.

13 Moreover these are the priests and Levites, that came up out of captivity, and they were chief of the fathers.

14 And they were numbered unto them in the days of Joiakim king of Judah, even till the first year of the reign of Xerxes king of Persia, which is the twentieth year.

15 Now among those that came up were Zerubbabel the son of Shealtiel, and Jeshua the son of Nethaniah, and Seraiah the son of Josadak, and the Levites, Shecaniah, Rehoboam, Shimri, Joshua, and Basser, and Beera, and Shemaiah, and Ananias, and Hageziah, and Mattaniah, and the Levites Jediael, and Shobek, and Hodaviah, and Jozabad, and Hananiah, and Gaddiel, and Sam VH, and Shemaiah, and Jeiel, and Aron. 12 These were the chief of the fathers that came up out of the captivity of the children of Exodius with me in the third year of the reign of Artaxerxes king of Persia. 13 For it was a matter of good omen to me, when the king sent me; yea, for my God helped me. 14 And I counsellcd and spake unto the leaders of Judah and to all the banishes of the land, that they should gather themselves together unto Jerusalem: 15 And if any man were there of mind to go up with me, let him go, and I will shew him the good, and the evil, that is to be done.

16 Then I exhorted them, saying, fear not ye. 17 Be it known unto you that the Lord God of Israel it is a faithful God, that keepeth covenant and mercy, which he made to Abraham, to Isaac, and to Jacob, and to me, to his servant David.
15 That search may be made in the book of the records of thy fathers: so shalt thou find in the book the records, and know that this city was a rebellious city, and hurtful unto kings and provinces, and that they have 'moved sedition' within the same of old time: for which cause was this city destroyed.

16 We certify the king that, if this city be built again, and the walls thereof set up, by this means shall have no portion on this side the river.

17 ¶ Then sent the king an answer unto Rehem the chancellor, and to Shimmah the scribe, and to the rest of their companions that dwell in Samaria, and unto the rest beyond the river, Peace, and at such a time.

18 The letter which ye sent unto us hath been plainly read before me.

19 And I commanded, and search hath been made, and it is found that this city of old time hath 'made insurrection against kings, and that rebellion and sedition have been made therein.

20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

21 ¶ Give ye now commandment to cease these men to cease, and that this city be not built, until another commandment shall be given from me.

22 Take heed now that ye fail not to do this: why should damage grow to the hurt of the kings?

23 ¶ Now when the copy of king Artaxerxes' letter was read before Rehem, and Shimmah the scribe, and their companions, they went up in haste to Jerusalem unto the Jews, and made them to cease 1 by force and power.

24 Then ceased the work of the house of God which is at Jerusalem: So it ceased unto the second year of the reign of Darius king of Persia.

5 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel; even unto them.

2 Then rose up Zerubbabel the son of Shealtiel, and Joshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.

3 ¶ At the same time came to them Tattenai, governor on this side the river, and Shethar-bozenai, and their companions, and said thus unto them, Who commanded you to build this house, and to make up this wall?

4 Then said we unto them after this manner, What are the names of the men that make this building?

5 But the eye of their God was upon the elders of the Jews, that they could not cause them to cease, till the matter came to Darius: and then they returned answer by letter concerning this matter.

6 ¶ The copy of the letter that Tattenai, governor on this side the river, and Shethar-bozenai, and his companions the Ahasparchises, which were on this side the river, sent unto Darius the king:

7 They sent a letter unto him, wherein was written thus; Unto Darius the king, all peace.

8 Be it known unto the king, that we went into the province of Judas, to the house of the great God, which is built with 'great stones, and timber is laid in the walls, and this work goeth fast, and prospereth in their hands.

9 Then asked we those elders, and said unto them thus, Who commanded you to build this house, and to make up these walls?

10 They asked their names also, to certify thee, that we might write the names of the men that were the chief of them.
11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and built the temple of God these many years ago, which a great king of Israel built and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 In the first year of Cyrus the king of Babylon, Cyrus made a decree to build this house of God.

14 And the gold and silver vessels of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon; and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor.

15 And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be built in his place.

16 Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been building, and it is not finished.

17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, what is there at Babylon, whether it be so, that a decree was made by Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

6 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon.

2 And there was found at Achmetha, in the palace that is in the province of Media, a roll, and the king commanded to open it.

3 When the roll was opened, it was found written, Thus saith Cyrus the king of all the earth, unto the house of God at Jerusalem:

4 Let the house of God be built at Jerusalem, where his name is called. And the king made a decree to build him a house.

5 And he commanded the treasurers to give unto the king and his princes, every man according to the decree of Cyrus, for the house of God at Jerusalem:

6 And this sum was given after the king's commandment to Azarai the governor, Shethar-boznai, and the third row of the rest of the princes of the provinces:

7 A chain of gold of sixty shekels according to the weight, and a chain of silver of two hundred shekels according to the weight, and sixty shekels of gold after the weight.

8 And the rest of the precious things that were in the house of God, which Nebuchadnezzar brought forth, were given to Azarai, according to the decree of the king.

9 And they gave unto the priests the men of the high degree, and also to the Levites, and to all that were doing the work, and for the repair of the house of God, according to the commandment of Cyrus the king.

10 And all they that were aft of the first, stood in their place.

11 And thus they returned us answer, saying, We are the servants of the God of heaven and earth, and built the temple of God these many years ago, which a great king of Israel built and set up.

12 But after that our fathers had provoked the God of heaven unto wrath, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

13 In the first year of Cyrus the king of Babylon, Cyrus made a decree to build this house of God.
12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree, let it be done with speed.

13 ¶ Then Tattenai, governor on this side the river, Shethar-bozenai, and their companions, according to that which Darius the king had sent, so they did speedily.

14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 ¶ And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; *as it is written in the book of Moses.

19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat.

22 And kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

7 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

2 The son of Shalum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abihail, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest:

6 This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the Lord God of Israel had given; and the king granted him all his request, according to the hand of the Lord his God upon him.

7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

9 For upon the first day of the first month he began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to to the good land of his God upon him.

10 For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments.

13 and the God that hath caused his name to dwell there overthrow all kings and peoples, that shall put forth their hand to alter the same, to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with all diligence.

13 Then the Tirzah, the governor beyond the river, Shethar-bozenai, and their companions, *because that Darius the king had sent, did accordingly with all diligence.

14 And the elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded and finished it, according to the commandment of the God of Israel, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia.

15 And this house was finished on the third day of the month Adar, which was in the sixth year of the reign of Darius the king.

16 And the children of Israel, the priests and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy.

17 And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; *as it is written in the book of Moses.

19 And the children of the captivity kept the passover upon the fourteenth day of the first month.

20 For the priests and the Levites had purified themselves together; all of them were pure; and they killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the Lord God of Israel, did eat.

22 And kept the feast of unleavened bread seven days with joy: for the Lord had made them joyful, and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

7 Now after these things, in the reign of Artaxerxes king of Persia, Ezra the son of Seraiah, the son of Azariah, the son of Hilkiah,

2 The son of Shalum, the son of Zadok, the son of Ahitub,

3 The son of Amariah, the son of Azariah, the son of Meraioth,

4 The son of Zerahiah, the son of Uzzi, the son of Bukki,

5 The son of Abihail, the son of Phinehas, the son of Eleazar, the son of Aaron the chief priest.

6 This Ezra went up from Babylon; and he was a ready scribe in the law of Moses, which the Lord God of Israel had given; and the king granted him all his request, according to the hand of the Lord his God upon him.

7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.

8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.

9 For upon the first day of the first month he began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to to the good land of his God upon him.

10 For Ezra had prepared his heart to seek the law of the Lord, and to do it, and to teach in Israel statutes and judgments.

1 Heb. was the foundation of the going up.

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VIII. 1

Ezra.

11 Now this is the copy of the letter that the king Artaxerxes gave unto Ezra the priest, the scribe, even a scribe of the words of the commandments of the Lord, and of his statutes to Israel.
12 Artaxerxes, king of kings, unto Ezra the priest, the scribe of the law of the God of heaven, perfect peace, and at such a time.
13 And I made a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.
14 Forasmuch as thou art sent of the king, and of hisseven counsellors, to inquire concerning Judah and Jerusalem, according to the law of God which is in thine hand;
15 And to carry the silver and gold, which the king and his seven counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem;
16 And all the silver and gold that thou causest to be given of the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:
17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of thy God which is in Jerusalem;
18 And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.
19 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow it out of the king’s treasure house.
20 And I, even I Artaxerxes the king, do make a decree to all the treasurers which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of God of heaven, shall require of you, it be done speedily.
21 Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of wine, and to an hundred baths of oil, and salt without prescribing how much.
22 Whosoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be wrath against the realm of the king and his sons?
23 Also we certify you, that touching any of the priests and Levites, the Nethinim, porter, or minister of the house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.
24 And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not.
25 And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment.
26 Blessed be the Lord God of our fathers, which hath put such a thing as this in the king’s heart, to beautify the house of the Lord which is in Jerusalem:
27 And hath extended mercy unto me before the king, and his counsellors, and before all the king’s mighty princes. And I was strengthened as the hand of the Lord my God was upon me, and I gathered together out of Israel chief men to go up with me.
28 These are now the chief of their fathers, and this is the genealogy of them that went up from the king.

R. V.

1 Ch. vii. 12-20 is in

Aram.

3 Aram.

4 Aram.

5 Ch. vii. 12-20 is

6 Aram.

7 Ch. vii. 12-20 is

8 Aram.

9 Aram.

10 Ch. vii. 12-20 is

11 Ch. vii. 12-20 is
with me from Babylon, in the reign of Artaxerxes the king.

2 Of the sons of Phinehas; Gershom: of the sons of Ithamar; Daniel: of the sons of David; Hattushah.

3 Of the sons of Shecaniah, of the sons of Pharaoh; Zechariah: and with him were reckoned by genealogy of the males an hundred and fifty.

4 Of the sons of Pahath-moab; Eliehoenai the son of Zerahiah, and with him two hundred males.

5 Of the sons of Shecaniah; the son of Jahaziel, and with him three hundred males.

6 Of the sons also of Adin; Eliphelet the son of Jonathan, and with him fifty males.

7 And of the sons of Elam; Jeshaiah the son of Athaliah, and with him seventy males.

8 And of the sons of Shephatiah; Zebadiah the son of Michael, and with him fourscore males.

9 Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.

10 And of the sons of Shelomith; the son of Jophiah, and with him an hundred and threescore males.

11 And of the sons of Bela; Zechariah the son of Bebai, and with him twenty and eight males.

12 And of the sons of Asag; Johanan the son of Hakatan, and with him an hundred and ten males.

13 And of the last sons of Adonikam, whose names are these, Eliphelet, Jeuel, and Shemaiah, and with them threescore males.

14 Of the sons also of Bigvai; Uthai, and Zabbai, and with them seventy males.

15 And I gathered them together to the river that runneth to Ahava; and there we encamped three days: and I viewed the people, and the priests, and found there none of the sons of Levi.

16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Enthanan, and for Jarib, and for Ekanan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Enthanan, men of understanding.

17 And I sent them with commandment unto Iddo the chief at the place Casiphia, and I told them what they should say unto Iddo, and to his brethren the Nethinims, at the place Casiphia, that they should bring unto us ministers for the house of our God.

18 And by the good hand of our God upon us they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen.

19 And Hashabiah, and with him Jeshahiah of the sons of Merari, his brethren and their sons, twenty;

20 And of the Nethinims whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.

21 Then I proclaimed a fast there, at the river Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them that seek him, but his power and his wrath is against all them that forsake him.

23 So we fasting and besought our God for this: and he was intreated of us.

24 ¶ Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

25 And weighed unto them the silver, and the gold, and the vessels, even the offering of the house of our God, which the king, and his counsellors, and his Jarch, and all Israel there present, had offered:
26 I even weighed upon their hand six hundred and fifty talents of silver, and silver vessels upon an hundred talents; and of gold an hundred talents; 27 and twenty bowlers of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

28 And I said unto him, Ye are holy unto the Lord; the vessels are holy also; and the silver and the gold are a freewill offering unto the Lord God of your fathers. 29 Watch ye, and keep them, until ye weigh them before the face of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the Lord.

30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God. 31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.

32 And we came to Jerusalem, and abode there three days. 33 ¶ Now on the fourth day was the silver and the gold and the vessels weighed in the house of God by the hand of Meremoth the son of Uriah the priest, and with him Eleazar the son of Phinehas; and with them was Jozabad the son of Jeshua, and Noadiah the son of Binnui, Levites; 34 By number and by weight of every one: and all the weight was written at that time.

35 Also the children of those that had been carried away, which were come out of the captivity, offered burnt offerings unto the God of Israel, twelve bullocks, twelve rams, twelve lambs, and twelve he goats for a sin offering; all this was a burnt offering unto the Lord.

36 ¶ And they delivered the king's commissions unto them. And the Levites took upon them the charge thereof, and brought it to Jerusalem. 37 Then they came and brought up from Phoenicia Asshurim, and Elamites, and Amaleites, and Ashdodites, and Arvadites, and Sepharaites, and Javanites, and Ammonites, 38 Zidonians, and Tyrians; to bring them to Jerusalem into the house of our God. And they received them at Jerusalem.

9 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites. 2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the peoples of the land: for the hand of the princes and rulers hath been chief in this trespass.

3 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied; 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.

5 ¶ And at the evening sacrifice I arose from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the Lord my God; 6 And said, O my God, I am ashamed and blush to lift up my face to thee, my God: for our iniquities are increased over our head, and our trespass passed beyond the heavens.

7 Since the days of our fathers have we been in a great trespass unto this day; and for our iniquities are increased over our head, and our trespass passed beyond the heavens. 8 And now for a little space grace hath been vouchsafed from the Lord to leave us a remnant to escape, and to give us a tail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

9 Or, affliction.

10 Or, guiltiness.

11 Heb. moment. 1 Or, pin that is a constant and sure abode.
For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair it for our sons and our daughters, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,
11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
12 Now therefore give not your daughters unto their sons, neither take your daughters unto your sons, nor seek their peace or their wealth for ever:
13 That ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.
14 And now therefore let all that is come upon us for our evil deeds, and for our great trespass, see that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; 15 O Lord, we beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, of whom we are but a fraction, a remnant, a very remnant, as yet the remnant of thy people: for we are left, as it were, this day: behold, we are before thee in our trespasses: for we cannot stand before thee because of this.

10 Now when Ezra had prayed, and when he had confessed, and weeping and casting himself down before the house of God, there assembled unto him out of Israel a very great congregation of men and women and children: for people wept very sore.

2 And Shechinah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken strange wives of the people of the land: yet now there is hope in Israel concerning this thing.

3 Now therefore let us make a covenant with our God to put all away the wives, and such as are born of them, according to the counsel of my lord, and of those that tremble at the commandment of our God; and let it be done according to the law.

4 And let it be known unto all them that tremble at the commandment of our God, that let them also that are of the people of the land bring forth for ever.

5 Then arose Ezra, and made the chief priests, the Levites, and all Israel, to swear that they should do this thing: and they swore.

6 Then rose up from before the house of God, and went into the chamber of Johanan the son of Eliashib: and when he came thither, he did eat no bread, nor drink water: for he mourned because of the transgression of them that had been carried away.

7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;

8 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his possession should be forfeited, and himself separated from the congregation of those that had been carried away.

9 ¶ Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within the three days, it being the twentieth day of the month, and all the people set in the street of the house of God, trembling because of this matter, and for the great rain.

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

11 Now therefore make confession unto our Lord, and beseech ye his mercy, for your sons and your daughters, and separate yourselves from the people of the land, and from the strange wives.

9 For we are bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair it for our sons and our daughters, and to give us a wall in Judah and in Jerusalem.

10 And now, O our God, what shall we say after this? for we have forsaken thy commandments,
11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
12 Now therefore give not your daughters unto their sons, neither take your daughters unto your sons, nor seek their peace or their wealth for ever:
13 That ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

10 Now while Ezra prayed, and made confession, weeping and casting himself down before the house of God, there was gathered together unto him out of Israel a very great congregation of men and women and children: for people wept very sore.

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11 Now therefore make confession unto our Lord, and beseech ye his mercy, for your sons and your daughters, and separate yourselves from the people of the land, and from the strange wives.
12 Then all the congregation answered and said with a loud voice, As thou hast said, so do we do.
13 But the people are many, and it is a time of much rain, and we are not able to stand without; whereas the work of our梓 is one day, or two: for we are many that have transgressed in this thing.
14 Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God be for this matter be dissipated from us.
15 Only Jonathan the son of Asahel and Jehozabad the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them.
16 And the children of the captivity did so. And Ezra the priest, with certain chief of the fathers, after the house of their fathers, and all of them by their names, were separated, and sat down in the first day of the tenth month to examine the matter.
17 And they made an end with all the men that had strange wives by the first day of the tenth month.
18 And of the sons of Parosh; Elieoenai, Masséiah, Ishmael, Nethaneel, Jozabad, and Eliezer.
19 Also of the Levites; Jozabad, and Shiméi, and Kelita, (the same is Kélita,) Pethahiah, Judah, and Eliezer.
20 Of the singers also; Eliashib: and of the porters; Shallum, and Telem, and Uri.
21 Moreover of Israel: of the sons of Parosh; Ramías, and Jerías, and Malchíah, and Maimón, and Eleazar, and Malchijah, and Benjaim.
22 Of the sons of Elám; Mattanías, Zecharías, and Jehiel, and Abú, and Jeremóth, and Elías.
23 And of the sons of Zattí; Elioenai, Elisáshib, Mattanías, and Jeremóth, and Zabad, and Azíza.
24 Of the sons also of Bebai; Jebohánan, Hanúías, Zabbai, and Attíla.
25 And of the sons of Bani; Meshullam, Mallúch, and Adáiah, Jashub, and Sheá, and Ramóth.
26 Of the sons of Páhath-moáb; Adná, and Cheleá, Benáshí, Masséiah, Mattanías, Bezaél, and Binní, and Manasses.
27 And of the sons of Harim; Elízer, Ishijah, Malchíah, Shemáshí, Shimeón,
28 Benjamin, Mallúch, and Shamóshí,
29 Of the sons of Hasúm; Mattanías, Mattathías, Zabad, Eliphelet, Jeremías, Maasses, and Shiméi,
30 Of the sons of Bani; Maadai, Amram, and Uel,
31 Benáshí, Bedeél, Cheleá,
32 Vaniah, Meróth, Elisáshib,
33 Mattanías, Mattán, and Jassau,
34 And Bani, and Binüni, Shiméi,
35 And Shelemóshí, and Nathan, and Adáiah,
36 Machnádebí, Shlúshí, Élarí,
37 Azárel, and Shelemóshí, Shecharí,
38 Shallum, Amarías, and Joseph.
39 Of the sons of Nebo; Jeél, Mattithías, Zabad, Zebúna, Jadaú, and Benáshí.
40 All these had taken strange wives: and some of them had wives by whom they had children.
THE

BOOK OF NEHEMIAH.

A.V. 1 The words of Nehemiah the son of Hakaliah. And it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the palace, that Hanani, one of my brethren, came, he and certain men out of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.

And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

4 And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days, and fasted, and prayed before the God of heaven.

5 And said, I beseech thee, O Lord God of heaven, the great and terrible God, that keepeth covenant and mercy for thee that love him and observe his commandments:

6 Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee now, day and night, for the children of Israel thy servants, and confess the sins of the children of Israel, which we have sinned against thee: both I and my father's house have sinned.

7 We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them; then will there be of you cast out unto the uttermost part of the heaven: yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

10 Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

2 And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime in his presence.

2 Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid.

3 And I said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers sepulchres, lieth waste, and the gates thereof are consumed with fire?

4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.

R.V. 1 Or, history 2 See ch. ii. 1. 3 Or, castle

1 The words of Nehemiah the son of Hacaliah. Now it came to pass in the month Chislev, in the twentieth year, as I was in Shushan the palace, that Hanani, one of my brethren, came, he and certain men out of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem. And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire. And it came to pass, when I heard these words, that I sat down and wept, and mourned certain days; and I fasted and prayed before the God of heaven, and said, I beseech thee, O Lord, the God of heaven, the great and terrible God, that keepeth covenant and mercy for thee that love him and observe his commandments.

6 and keep his commandments. Let thine ear now be attentive, and thine eyes open, that thou mayest hear the prayer of thy servant, which I pray before thee at this time, day and night, for the children of Israel thy servants, while I confess the sins of the children of Israel, which we have sinned against thee: yea, I and my father's house have sinned. We have dealt very corruptly against thee, and have not kept the commandments, nor the statutes, nor the judgments, which thou commandedst thy servant Moses.

8 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, If ye transgress, I will scatter you abroad among the nations:

9 But if ye turn unto me, and keep my commandments, and do them; then will there be of you cast out unto the uttermost part of the heaven: yet will I gather them from thence, and will bring them unto the place that I have chosen to cause my name to dwell there. Now these are thy servants and thy people, whom thou hast redeemed by thy great power, and by thy strong hand.

10 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.

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4 Then the king said unto me, For what dost thou make request? So I prayed to the God of heaven.
5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers’ sepulchres, that I may build it.

6 And the king said unto me, (the queen also sitting by him,) For how long shall thy journey be, and when wilt thou return? So it pleased the king to send me; and I set him a time.

7 Moreover I said unto the king, If it please the king, let letters be given me to the governors beyond the river, that they may convey me over till I come into Judah;

8 And a letter unto Asaph the keeper of the king’s forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into.

9 And the king granted me, according to the good hand of my God upon me.

10 When Sanballat the Horonite, and Tobias the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So came I to Jerusalem, and was there three days.

12 And I arose in the night, I and some few men with me; neither told I any man what my God had put into my heart to do at Jerusalem: neither was there any beast with me, save the beast that I rode upon.

13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the king’s pool: but there was no place for the beast that was under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

16 And the rulers knew not whither I went, or what I did; neither had I as yet told it to the Jews, nor to the priests, nor to the nobles, nor to the rulers, nor to the rest that did the work.

17 So I said unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more reproached.

18 Then I told them of the hand of my God which was good upon me; as also the king’s words that he had spoken unto me. And they said, Let us rise up and build. So they strengthened their hands for this good work.

19 But when Sanballat the Horonite, and Tobias the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.

21 Then Eliezerib the high priest rose up with his brethren the priests, and they built the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Hammeath they sanctified it, unto the tower of Hananel.

22 And next unto him built the men of Jericho. And next to them built Zaccur the son of Imri.

5 And I said unto the king, If it please the king, and if thy servant have found favour in thy sight, that thou wouldest send me unto Judah, unto the city of my fathers’ sepulchres, that I may build it.

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8 And a letter unto Asaph the keeper of the king’s forest, that he may give me timber to make beams for the gates of the palace which appertained to the house, and for the wall of the city, and for the house that I shall enter into. And the king granted me, according to the good hand of my God upon me.

9 Then I came to the governors beyond the river, and gave them the king’s letters. Now the king had sent captains of the army and horsemen with me.

10 And when Sanballat the Horonite, and Tobias the servant, the Ammonite, heard of it, it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.

11 So came I to Jerusalem, and was there three days.

12 And I arose in the night, I and some few men with me; neither told I any man what my God had put into my heart to do for Jerusalem: neither was there any beast with me, save the beast that I rode upon.

13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

14 Then I went on to the gate of the fountain, and to the king’s pool: but there was no place for the beast that was under me to pass.

15 Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and so returned.

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22 And next unto him built the men of Jericho. And next to them built Zaccur the son of Imri.
3 But the fish gate did the sons of Hanzannah build, who also laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
4 And next unto them repaired Meremoth the son of Urijah, the son of Zozai. And next unto them repaired Shallum the son of Delaiah, the son of Mehashzebel. And next unto them repaired Zadok the son of Banaa.
5 And next unto them the Tekoites repaired; but their nobles put not their hands to the work of their eyes.
6 Moreover the old gate repaired Jehoiada the son of Pasah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, the locks thereof, and the bars thereof.
7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.
8 Next unto him repaired Uzziah the son of Haranah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.
9 And next unto them repaired Rephaiah the son of the ruler of the half part of Jerusalem. And next unto him repaired Jedaiah the son of Hattush.
10 And next unto him repaired Jeiel the son of Harumaph, even over against his house. And next unto him repaired Hattush the son of Hasabiah.
11 Malchijah the son of Harim, and Hashub the son of Phah, the keeper of the vineyard, repaired the ‘other piece, and the tower of the furnaces.
12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.
13 The valley gate repaired Hanaun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
14 But the dung gate repaired Malchijah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.
15 But the gate of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king’s garden, and unto the stairs that go down from the city of David.
16 After him repaired Nehemiah the son of Azabiah, the ruler of the half part of Beth-zur, unto the place over against the sepulchres of David, and to the *pool that was made, and unto the house of the mighty.
17 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashubah, the ruler of the half part of Keilah, in his part.
18 After him repaired their brethren, Bavel the son of Henadad, the ruler of the half part of Keilah.
19 And next to him repaired Ezra the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.
20 After him Baruch the son of Zabai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliasib the high priest.
21 After him repaired Meremoth the son of Urijah, the son of Rozier, another piece from the door of the house of Eliasib even to the end of the house of Eliashib.
22 And after him repaired the priests, the men of the plain.
23 After him repaired Benjamin and Hasshub over their house. After him repaired Azariah the son of Azzariah the son of Amariah by his house.

3 And the fish gate did the sons of Hassannah build; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof.
4 And next unto them repaired Meremoth the son of Urijah, the son of Hakkoz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezebel. And next unto them repaired Zadok the son of Banaa.
5 And next unto them the Tekoites repaired; but their nobles put not their hands to the work of their own business.
6 Moreover the old gate repaired Jehoaddah the son of Pasah, and Meshullam the son of Besodeiah; they laid the beams thereof, and set up the doors thereof, the bolts thereof, and the bars thereof.
7 And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.
8 Next unto him repaired Uzziah the son of Haranah, the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem even unto the broad wall. And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of the district of Jerusalem. And next unto them repaired Jehiel the son of Harumaph, even over against their house. And next unto him repaired Hattush the son of Hasabiah.
9 Malchijah the son of Harim, and Hashub the son of Phah, the keeper of the vineyard, repaired the ‘other piece, and the tower of the furnaces.
10 The valley gate repaired Hanaun, and the inhabitants of Zanoah; they built it, and set up the doors thereof, the locks thereof, and the bars thereof, and a thousand cubits on the wall unto the dung gate.
11 But the dung gate repaired Malchijah the son of Rechab, the ruler of part of Beth-haccerem; he built it, and set up the doors thereof, the locks thereof, and the bars thereof.
12 But the gate of the fountain repaired Shallun the son of Col-hozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king’s garden, and unto the stairs that go down from the city of David.
13 After him repaired Nehemiah the son of Azabiah, the ruler of the half part of Beth-zur, unto the place over against the sepulchres of David, and to the *pool that was made, and unto the house of the mighty.
14 After him repaired the Levites, Rehum the son of Bani. Next unto him repaired Hashubah, the ruler of the half part of Keilah, in his part.
15 After him repaired their brethren, Bavel the son of Henadad, the ruler of the half part of Keilah.
16 And next to him repaired Ezra the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning of the wall.
17 After him Baruch the son of Zabai earnestly repaired the other piece, from the turning of the wall unto the door of the house of Eliasib the high priest.
18 After him repaired Meremoth the son of Urijah, the son of Rozier, another piece from the door of the house of Eliasib even to the end of the house of Eliashib.
19 And after him repaired the priests, the men of the plain.
20 After him repaired Benjamin and Hasshub over their house. After him repaired Azariah the son of Azzariah the son of Amariah by his house.
21 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning of the wall, even unto the corner.

22 Pahat the son of Uzai over against the turning of the wall, and the tower which lieth out from the king's hough house, that was by the *court of the prison. After him Pedahel the son of Parosh.

23 Moreover the Nethinims dwelt in *Ophel, unto the place over against the water gate toward the east, and the tower that lieth out.

24 After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

25 From above the horse gate repaired the priests, every one over against his house.

26 After them repaired Zadok the son of Immer over against his house. After him repaired also Shammua the son of Shelemiah, the keeper of the east gate.

27 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece.

28 After him repaired Meshullam the son of Berechiah over against his chamber.

29 After him repaired Malchijah the goldsmith's son unto the place of the Nethinims, and of the merchants, over against the gate Mulpah, and to the going up of the corner.

30 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

4 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews;

5 And spake before his brethren and the army of Samaria, and said, What do these feeble Jews* will they fortify themselves* will they sacrifice* will they make an end in a day* will they revive the stones out of the heaps of the rubbish which are burned?

6 Now Tobiah the Ammonite spake, by him, and he said, Even that which ye build, if a fox go up, he shall even break down their stone wall.

7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 Then it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

13 Therefore set I* in the lower places behind the wall, and on the higher places, I even set the people after their families with their swords, their spears, and their bows.

24 After him repaired Binnui the son of Henadad another portion, from the house of Azariah unto the turning of the wall, and unto the corner.

25 Pahat the son of Uzai repaired over against the turning of the wall, and the tower that standeth out from the upper house of the king, which is by the court of the guard. After him repaired Parosh.

26 The son of Parosh repaired. (Now the Nethinims dwelt in Ophel, unto the place over against the water gate toward the east, and the tower that standeth out.) After him the Tekoites repaired another portion over against him, and the Tirshatha repaired that standeth out, and unto the wall of Ophel.

28 Above the horse gate repaired the priests, every one over against his own house. After them repaired Zadok the son of Immer over against his own house. And after him repaired Shammua the son of Shelemiah, the keeper of the east gate.

30 After him repaired Hananiah the son of Shlemiah, and Hanun the sixth son of Zalaph, another portion. After him repaired Meshullam the son of Berechiah over against his chamber.

31 After him repaired Malchijah one of the goldsmiths' son unto the place of the Nethinims, and of the merchants, over against the gate Mulpah, and to the going up of the corner.

32 And between the going up of the corner unto the sheep gate repaired the goldsmiths and the merchants.

4 But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, and mocked the Jews;

5 And spake before his brethren and the army of Samaria, and said, What do these feeble Jews* will they fortify themselves* will they sacrifice* will they make an end in a day* will they revive the stones out of the heaps of the rubbish which are burned?

6 Now Tobiah the Ammonite was by him, and he said, Even that which ye build, if a fox go up, he shall even break down their stone wall;

7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,

8 And conspired all of them together to come and to fight against Jerusalem, and to hinder it.

9 Nevertheless we made our prayer unto our God, and set a watch against them day and night, because of them.

10 And Judah said, The strength of the bearers of burdens is decayed, and there is much rubbish; so that we are not able to build the wall.

11 And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

12 Then it came to pass, that when the Jews which dwelt by them came, they said unto us ten times, From all places whence ye shall return unto us they will be upon you.

13 Therefore set I in the lower parts of the space behind the wall, in the open places, I even set the people after their families with their swords, their spears, and their bows.
And I looked, and rose up, and said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass from that time forth, that the half of my servants wrought in the work, and the other half of them held both the spears, and the shields, and the bows, and the habergeons; and the rulers were behind all the house of Judah.

They which builded on the wall, and they that bore burdens, with those that laded, every one with one of his hands wrought in the work, and with the other hand held a weapon.

For the builders, every one had his sword girded with his waist, and there was a sword in the sheath thereof.

And he that sounded the trumpet ceased by me.

And I said unto the nobles, and to the rulers, and to the rest of the people, The work is great and large: but we are separated upon the wall, one far from another.

In what place therefore ye hear the sound of the trumpet, resort ye thither unto us: our God shall fight for us.

So we laboured in the work: and half of them held the spears from the rising of the morning till the stars appeared.

Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

And I, even I, with all the men that were with me, left it not to night; I also discovered mine eyes unto the business of God.

And there was a great cry of the people and of their wives against their brethren the Jews.

For there were that said, We, our sons, and our daughters, are many: therefore we take up corn for money, and are heavy:

And some said, We have mortgaged our lands, our vineyards, and houses, that we might buy corn, because of the dearth.

And I said, Howbeit God forbid that we should put our brethren unto the scarce.

Therefore said I, Let every one that hath wives let his wives go to be washed, and let them not come into the house of wine.

And let every man of the children of Israel let his servant be armed, and let them go and bring corn for the price of a lamb for the shekel, and for the price of two barley cakes for the shekel; let the priests, and the Levites, and all that separateth himself from uncleanness, go in.

And I said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses. And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

And it came to pass from that time forth, that half of my servants wrought in the work, and half of them held the spears, the shields, and the bows, and the coats of mail; and the rulers were behind all the house of Judah.

That built the wall and they that bare burdens laded themselves, every one with one of his hands wrought in the work, and with the other he held a weapon.

And the builders, every one had his sword girded by his side, and so builded. And he that sounded the trumpet was by me.

And I said unto the nobles, and to the rulers and to the rest of the people, The work is great and large: and we are separated upon the wall, one far from another:

Therefore said I, Let every one that hath wives let his wives go to be washed, let them not come into the house of wine,

And let every man of the children of Israel let his servant be armed, and let them go and bring corn for the price of a lamb for the shekel, and for the price of two barley cakes for the shekel; let the priests, and the Levites, and all that separateth himself from uncleanness, go in.

And I said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

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And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

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Therefore said I, Let every one that hath wives let his wives go to be washed, let them not come into the house of wine,

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And I said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.

And it came to pass, when our enemies heard that it was known unto us, and God had brought their counsel to nought, that we returned all of us to the wall, every one unto his work.

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And let every man of the children of Israel let his servant be armed, and let them go and bring corn for the price of a lamb for the shekel, and for the price of two barley cakes for the shekel; let the priests, and the Levites, and all that separateth himself from uncleanness, go in.

And I said unto the nobles, and to the rulers, and to the rest of the people, Be not ye afraid of them: remember the Lord, which is great and terrible, and fight for your brethren, your sons, and your daughters, your wives, and your houses.
the money, and of the corn, the wine, and the oil, that ye exact of them.

12 Then said they, We will restore them, and will require nothing of them; so will we do as thou sayest. Then I called the priests, and took an oath of them, that they should do according to this promise.

13 Also I shook my lap, and said, So God shake out every man from his house, and from his labour, that performeth not this promise, even so let God do to me and to my seed.

14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor.

15 But the former governors that had been before me were chargeable unto the people, and had taken of them bread and wine, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did I not, because of the fear of God.

16 Yea, also I continued in the work of this wall, neither bought we any land: and all my servants were gathered thither unto the work.

17 Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us.

18 Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

19 So I thought upon me, my God, for good, according to all that I have done for this people.

6 Now it came to pass, when Sanballat, and Tobiah, and Geshem the Arabian, and the rest of our enemies, heard that I had builded the wall, and that there was no breach left therein; (though at that time I had not set up the doors upon the gates;) that they reviled me.

2 That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do mischief.

3 And I sent messengers unto them, saying, I am doing a great work, so that I cannot come down: why should the work cease, whilst I leave it, and come down to you?

4 Yet they sent unto me four times after this sort; and I answered them after the same manner.

5 Then sent Sanballat his servant unto me in like manner the fifth time with an open letter in his hand;

6 Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel; for which cause thou buildest the wall, that thou mayest be their king, according to these words.

7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.

8 Then I sent unto him, saying, There are no such things done as thou sayest, but thou feignest them out of thine own heart.

9 For they all made us afraid, saying, Their hands shall be weakened from the work, that it be not done. Now therefore, O God, strengthen my hands.

10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who was
shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple; for they will come to slay thee; yea, in the night will they come to slay thee.

11 And I said, Should such a man as I flee? and who is there, that, being as I am, would go into the temple to save his life? I will not go in.

12 And lo, I perceived that God had not sent him; but that he pronounced this prophecy against me: Tobiah and Sanballat had hired him. 13 Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an evil report, that they might reproach me.

14 My God, think thou upon Tobiah and Sanballat according to these their works, and on the prophetess Noadiah, and the rest of the prophets, that would have put me in fear.

15 ¶ So the wall was finished in the twenty and fifth day of the month Elul, in fifty and two days. 16 And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God.

17 Moreover in those days the nobles of Judah sent many letters unto Tobiah, and the letters of Tobiah came unto them. 18 For there were many in Judah sworn unto him, because he was the son in law of Shecaniah the son of Arab; and his son Johanan had taken the daughter of Meshullam the son of Berechiah. 19 Also they reported his good deeds before me, and uttered my words to him. And Tobiah sent letters to put me in fear.

7 Now it came to pass, when the wall was built, and I had set up the doors, and the porters and the singers and the Levites were appointed, 2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.

3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them: and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.

4 ¶ And the city was wide and great: but the people were few therein, and the houses were not built.

5 ¶ And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein.

6 ¶ These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, even one unto his city;

7 Who came with Zerubbabel, Jeshua, Nehemiah, Azariah, Raamiah, Nahum, Mordecai, Bilshah, Mispereth, Bigvai, Nehum, and Bani. The number, I say, of the men of the people of Israel was this; 8 The children of Parosh, two thousand an hundred seventy and two.

9 The children of Shephatiah, three hundred seventy and two.

10 The children of Arab, six hundred fifty and two.

11 The children of Pahath-moab, of the children of Jeudis and Joab, two thousand and eight hundred and eighteen.

12 The children of Elam, a thousand two hundred fifty and four.

13 The children of Zattu, eight hundred forty and five.
14 The children of Zaccur, seven hundred and threescore.
15 The children of Heliam, six hundred forty and eight.
16 The children of Bebai, six hundred twenty and eight.
17 The children of Azgad, two thousand three hundred twenty and two.
18 The children of Adonikam, six hundred threescore and seven.
19 The children of Bigvai, two thousand threescore and seven.
20 The children of Adin, six hundred fifty and five.
21 The children of Ater, of Hezekiah, ninety and eight.
22 The children of Hashum, three hundred twenty and three.
23 The children of Bezeai, three hundred twenty and four.
24 The children of the Hazephons, an hundred and twelve.
25 The children of Gibea, nineti and five.
26 The men of Beth-lehem and Netophah, an hundred fourscore and eight.
27 The men of Anathoth, an hundred twenty and eight.
28 The men of Beth-azmaveth, forty and two.
29 The men of Kiriath-jearim, Chephirah, and Beeroth, seven hundred forty and three.
30 The men of Ramah and Giba, six hundred twenty and one.
31 The men of Michmas, an hundred and two and twenty.
32 The men of Beth-el and Ai, an hundred twenty and three.
33 The men of the other Beeroth, fifty and two.
34 The children of the other Elam, a thousand two hundred fifty and four.
35 The children of Harim, three hundred and twenty.
36 The children of Jericho, three hundred forty and five.
37 The children of Lod, Hadid, and Ono, seven hundred twenty and one.
38 The children of Senaah, three thousand nine hundred and thirty.
39 The priests: the children of Jedediah, of the house of Joshuah, nine hundred seventy and four.
40 The children of Teoscaph, seven hundred and sevem.
41 The singers: the children of Asaph, an hundred forty and eight.
42 The porters: the children of Shallum, the children of Ater, the children of Talmon, the children of Akkub, the children of Hatita, the children of Shibob, an hundred thirty and eight.
43 The children of Ziza, the children of Hasupha, the children of Tabbaoth, the children of Keros, the children of Sia, the children of Padon.
44 The children of Lebanah, the children of Hagabah, the children of Shalmai.
45 The children of Hanan, the children of Giddel, the children of Gaar.
46 The children of Reaiash, the children of Rezin, the children of Nekoda.
47 The children of Gazam, the children of Uzza, the children of Pheseah.
48 The children of Besai, the children of Meunim, the children of Nephehasim.
49 The children of Bakbuk, the children of Hakupha, the children of Harbur.
50 The children of Baslith, the children of Medaath, the children of Harsha.
51 The children of Beroth, the children of Berechs, the children of Lach, the children of Mahlah.
52 The children of Neziah, the children of Hatiphah.
67 The children of Solomon’s servants: the children of Sotai, the children of Sophereth, the children of Perid, the children of Jaala, the children of Darkon, the children of Shephatiah, the children of Hattat, the children of Pochereth of Zebaim, the children of Amnon.

56 All the Nethinims, and the children of Solomon’s servants, were three hundred ninety and two.

52 The children of Delash, the children of Tobiah, the children of Nekoda, six hundred forty and two.

53 The children of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.

54 These sought their register among those that were reckoned by genealogy, but it was not found: therefore they were, as polluted, put from the priesthood.

55 And the Tirathaha said unto them, that they should not eat of the holy things, till there stood up a priest with Urim and Thummim.

56 5 The whole congregation together was forty and two thousand three hundred and three score. 6 Beside their manservants and their maidservants, of whom there were seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.

61 Their horses, seven hundred thirty and six: their mules, two hundred forty and five: 62 Their camels, four hundred thirty and five: six thousand seven hundred and twenty asses.

70 This was of the remnant of those that returned from Babylon with the king.

71 And some of the priest’s garments were silver, and threescore and seven priests’ garments.

72 And that which the rest of the people gave was twenty thousand drams of gold, and two thousand and two hundred pound of silver.

73 So the priests, and the Levites, and the porters, and the singers, and some of the people, and the Nethinims, and all Israel, dwelt in their cities; and when the seventh month came, the children of Israel were in their cities.

78 And all the people gathered themselves together as one man into the street that was before the gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the Lord had commanded to Israel.

79 And Ezra the priest brought the law before the congregation both of men and women, and all that could hear with understanding, upon the first day of the seventh month.

80 And he read therein before the street that was before the water gate from morning until midday, before the men and the women, and those that could understand; and the ears of all the people were attentive unto the book of the law.

81 And the scribe stood upon a pulpit of wood, which they had made for the purpose; and beside him stood Mattithiah, and Shema, and Anaiah, and Urijah, and Hilkiah, and Maaseiah, on his right hand; and on his left hand, Pedaiah, and Michael, and Malchiah, and Hashum, and Hashbadana, Zechariah, and Meshullam.
5 And Ezra opened the book in the sight of all the people; (for he was above all the people;) and when he opened it, all the people stood up:

6 And Ezra blessed the Lord, the great God, and all the people answered, Amen, Amen, with lifting up their hands: and they bowed their heads, and worshipped the Lord with their faces to the ground:

7 Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelahiah, and the Levites, caused the people to understand the law: and the people stood in their place:

8 So they read in the book in the law of God distinctly, and gave the sense, and caused them to understand the reading.

9 And Nehemiah, which was the Tirshatha, and Ezra the priest the scribe, and the Levites that taught the people, said unto all the people, This day is holy unto the Lord your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

10 Then he said unto them, Go your way, eat the fat, and drink the sweet, and send portions unto him for whom nothing is prepared: for this day is holy unto our Lord; neither be ye sorry; for the joy of the Lord is your strength.

11 So the Levites stilled all the people, saying, Hold your peace, for the day is holy; neither be ye grieved.

12 And all the people went their way to eat, and to drink, and to send portions unto him for whom nothing was prepared: for the day was holy unto our Lord; neither be ye grieved; for the joy of the Lord is your strength.

13 And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to give attention to the words of the law.

14 And they found written in the law which the Lord had commanded by Moses, that the children of Israel should dwell in booths in the feast of the seventh month:

15 And they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and palm branches, and myrtle branches, and palmettos, and branches of thick trees, to make booths, as it is written.

16 So the people went forth, and brought them, and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.

17 And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.

18 Also day by day, from the first day unto the last day, he read in the book of the law of God. And they kept the feast seven days; and on the eighth day was a solemn assembly, according unto the manner.

Now in the twenty and fourth day of this month the children of Israel were assembled with fasting, and with sackcloth, and earth upon them.

And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

And they stood up in their place, and read in the book of the law of the Lord their God one fourth part of the day; and another fourth part they confessed, and worshipped the Lord their God.
4 Then stood up upon the stairs of the Levites, Joshua, and Banu, Kadmiel, Shebaniah, Bumi, Sherebiah, Bani, and Chenani, and cried with a loud voice to the Lord to the Lord; and so they were lifted: and blessed be thy glorious name, which is exalted above all blessing and praise.

3 Thou, even thou, art LoRD alone; *thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

4 Thou art the LoRD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham; 5 And foundest his heart *faithful before thee, and commandest him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous.

6 And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea; 7 And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that they dealt proudly against them. So didst thou get thee a name, as it is this day.

8 And thou didst divide the sea before them, so that they went through the midst of the sea on the dry land; and their persecutors thou broughtest into the deeps, as a stone into the *mighty waters.

9 Thou didst send before them thy holy ones, and didst cause them to be victorious over their enemies; and didst cast them into great fear.

10 Thou didst give them water by *the way, and didst bring forth fountains of blood.

11 12 Thou didst also give them of the fat of the Gentiles; and didst fill them with the fat of oxen; for thou art my strength.

13 And didst give them possession of the works of their hands; so that they took possession of the kings, whose gods were of gold, and of silver, and of precious wood, and of stone, and of brass, wherewith they had magnified them; and didst give them into their hand, and with their own hand didst cast them down.

14 And didst spread over them a cloud, and didst give them rain in the desert.

15 Thou didst give them also *manna to eat in the wilderness; and didst give them water out of the rock; which they drank according to their desire.

16 Thou didst also command their fragments, and didst not suffer them to be cast away.

17 Thou didst give them among the heathen, and didst command them by thy holy spirit.

18 Thou didst not give them rest, nor yet give them a place to dwell; and so didst cast them into the midst of the heathen, whom thou hadst not known.

19 They served their gods: *they did even serve their own idols, which came into the land of their fathers; and they obeyed not thy words, or abide by the law, neither turned they their hearts to thee, and obeyed.

20 And the Amorites, dwelt in the land, and were stronger than the children of Israel.

21 And they did eat of the fruit of the land twenty years; and so didst thee give them strength in the land forty years. "The Sept.

22 Moreover thou gavest them kingdoms and nations, and didst divide them into corners: so they possessed the land of *Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

23 And when they were in trouble, then they cried unto thee; and thou deliveredst them out of the hand of their enemies.

24 Thou gavest them peace round about: so that they possessed the land of Canaan, as God had promised them.

25 Which they possessed, and possessed not by their sword, nor by their bow, nor by their horse, nor by their horsemen, nor by their chariots.
23 Their children also multiplied, and became as the stars of heaven, and brought them into the land, concerning which thou hadst promised to their fathers. 24 That they should go in to possess it, the land which thou swarest before the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, and thou didst do with them as they were.

25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they ate, and were filled, and became fat, and deligh hed themselves in thy great goodness.

26 Nevertheless they were disobedient, and rebelled against thee, and cast thy law behind their backs, and slew thy prophets which testified against them to turn them to thee, and they wrought great provocations.

27 Therefore thou deliveredst them into the hand of their enemies, whom they vexed: and in the time of their trouble, when they cried unto thee, thou hearest them from heaven; and according to thy manifold mercies thou gavest them savours, who saved them out of the hand of their enemies.

28 But they hardened their necks, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and they withdrew the shoulder, and hardened their neck, and would not hear.

29 And years didst thou forbear them, and testifiedst against them, by thy spirit in thy prophets: yet would they not give ear: therefore gavest thou them into the hand of the people of the lands. 31 Nevertheless for thy great mercies sake thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God. 32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

33 Howbeit thou art just in all that is brought upon us: for thou hast done right, but we have done wickedly.

34 Neither have we听取 ours, our princes, our priests, nor our fathers, kept thy law, nor hearkened unto thy commandments and thy testimonies, where with thou didst testify against them.

35 For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked ways.

36 Behold, we are servants this day, and for the land that thou gavest unto our fathers to eat the fruit thereof and the good thereof, behold, we are servants this day.

37 And it yieldeth much increase unto the kings whom thou hast set over us because of our sins: also they have dominion over our bodies, and over our cattle, at their pleasure, and we are in great distress.

38 And because of all this we make a sure covenant, and write it; and our princes, Levites, and priests, seal unto it.

10 Now those that sealed were, Nehemiah the Tirshatha, the son of Hachaliah, and Zidkijah, 2 Seraiah, Azariah, Jeremiah, 3 Pashur, Amariah, Malchijah, 4 Hattush, Shebanyak, Mallich, 5 and the rest of the people that signed the covenant, 6 and Ben-h多功能, 7 and the scribes, and the Chief of the people; 8 and Shean, and Shaphan, 9 and Seraiah, 10 and the scribes, and the Chief of the people, sealed unto it.
unto the house

3. Elam

29. standeth the door to the porters, the Levites, the Nethinims, and all they that had separated themselves from the people of the land unto the law of God, their wives, their sons, and their daughters, every one that had knowledge and understanding;

29. standeth the door to the porters, the Levites, the Nethinims, and all they that had separated themselves from the people of the land unto the law of God, their wives, their sons, and their daughters, every one that had knowledge and understanding;

And that we would not give our daughters unto the people of the land, nor take their daughters for our sons:

1. And if the people of the land bring ware or any victuals on the sabbath day to sell, that we would not buy it of them on the sabbath, or on the holy day; and that we would leave the seventh year, and the 

2. Also we made ordinances for us, to charge our- selves yearly with the third part of a shekel for the work of the house of our God:

3. For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy things, and for the sin offerings to make atonement for Israel, and for all the work of the house of our God.

4. And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed by year, to burn upon the altar of the Loard, as it is written in the law:

5. And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the Loard:

6. Also the firstborn of our sons, and of our cattle, as it is written in the law, and the firstlings of our herds and of our flocks, to bring to the house of our God, unto the priests that minister in the house of our God:

7. And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithe in all the cities of our tillage.

8. And the priest the son of Aaron shall be with the Levites when they take tithes: and the Levites shall bring up the tithe of the tithes unto the house of our God, to the chambers, into the treasure house.

9. For the children of Israel and the children of...
Levi shall bring the heave offering of the corn, of the wine, and of the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

11 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts in the other cities.

12 The overseer also of the Levites, Sherelem, son of Zadok, the son of Ahitub, son of Heli, the son of Zaccur, the son of Abishua, the son of Zaccur, the son of Ithiel, the son of Jessiah.

13 And after him Gabbai, Sallai, nine hundred twenty and eight.

14 And Joel the son of Zichri was their overseer: and Judah the son of Sennach was second over the city.

15 Of the priests: Jedediah the son of Joiarib, Jacini.

16 Seraijah the son of Hilliak, the son of Meschila, the son of Zadok, the son of Merioth, the son of Ahitub, who was the ruler of the house of God, over the sons of the sons of Levi, which are the Levites.

17 And their brethren that did the work of the house were eight hundred twenty and two: and Adael the son of Jeroham, the son of Pelaiah, the son of Pashur, the son of Malchiah.

18 And his brethren, chief of the fathers, two hundred forty and two: and Amasiah the son of Azarel, the son of Ahiasa, the son of Meshillemoth, the son of Immer.

19 And their brethren, mighty men of valor, an hundred twenty and eight: and their overseer was Zabad, the son of Ziha, of the sons of the great men.

20 Also of the Levites: Sherelem, the son of Hashub, the son of Azrikam, the son of Hashabiah, the son of Bunni.

21 And Shabbethai and Jozabad, of the chief of the Levites, 1 had the oversight of the outward business of the house of God.

22 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, was the principal to begin the thanksgiving in prayer: and Bakkukiah the second among his brethren, and Abda the son of Shammua, the son of Galai, the son of Jeduthun.

23 All the Levites in the holy city were two hundred twenty and four.

24 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, were an hundred seventy and two.

25 ¶ And the residue of Israel, of the priests, and of the Levites, were in all the cities of Judah; every one in his inheritance.

26 But the Nethinims dwelt in Ophel: and Zina and Gispa were over the Nethinims.

27 The overseer also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.

R. V.

1 Or, the vintage

2 See 1 Chr. ix. 2, &c.

3 Or, one of the great men

4 Or, the son of

5 Heb. were over.

6 Heb. at the gates.

7 See ch. 3, 26.

8 Or, the tower.
For it was the king's commandment concerning them, Not a certain portion should be for the singers, dues for every day.

And Pethahiah the son of Meshezabeel, of the children of Zerub巴el the son of Judah, was at the king's gate; and he made a inventory of the men of his father's house, and of all such as had a certain portion among the people.

And for the villages, with their fields, some of the children of Judah dwelt at Kirjath-arba, and in the villages thereof, and at Dibon, and in the villages thereof, and at Jekabzeel, and in the villages thereof,

And at Jeshua, and at Moladah, and at Beth-pelet,

And at Hazar-shual, and at Beer-sheba, and in the villages thereof,

And at Ziklag, and at Meconah, and in the villages thereof,

And at En-rimmon, and at Zareah, and at Jarmuth,

Zanoah, Adullam, and in their villages, at Lachish, and the fields thereof, at Azekah, and in the villages thereof. And they dwelt from Beer-sheba unto the valley of Hebron.

The children also of Benjamin from Geba dwelt at Michmas, and at Aija, and Bethel, and in their villages,

And at Anathoth, Nob, Annahiah,

Hazor, Ramah, Gittaim,

Hahil, Zobaim, Neballat,

Lod, and Ono, the valley of craftsmen.

And the Levites were divided in Judah, and in Benjamin.

12 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra;

Amrah, Malluch, Hattush;

Suechaniah, Rehum, Meremoth;

Ido, Ginnethoh, Abijah;

Miamin, Maadiah, Bilgah;

Shemaiah, and Joiarib, Jedaiah;

Sallu, Amok, Helkiah, Jediaiah. These were the chief of the priests and of their brethren in the days of Jeshua.

18 And the Levites, the sons of Jeriah, the chief of the house of the Levites, and his brethren, were over against them in the watches,

And Jews begat Joiakim, Joiakim also begat Elasib, and Elasib begat Joiaud.

11 And Joiaud begat Jonathan, and Jonathan begat Jaddua.

12 And in the days of Joiakim, the sons of Joiakim, the sons of Elasib, and the sons of Joiaud, were chief in Judah.

23 For there was a commandment from the king concerning them, and a settled provision for the singers, as every day required. And Pethahiah the son of Meshezabeel, of the children of Zeruiah the son of Judah, was at the king's hand over all the kings' messengers.

25 In all matters concerning the people. And for the villages, with their fields, some of the children of Judah dwelt at Kirjath-arba, and the two towns thereof, and in Dibon, and the two towns thereof, and in Jekabzeel, and in the villages thereof, and in Mecosah, and in the two towns thereof, and in En-rommon, and in Zorah, and in Jarmuth; Zanoah, Adullam, and their villages, Lachish and the fields thereof, Azekah, and the two towns thereof. So they encamped from Beer-sheba unto the valley of Hammon. The children of Benjamin also dwelt from Geba vaward, at Michmas, and at Aija, and at Bethel and the towns thereof, and in Anathoth, Nob, Annahiah, Hazor, Ramah, Gittaim,

Jaida, Hiddekel, and Neballat; Lod, and Ono, the valley of craftsmen. And of the Levites, certain courses in Judah were joined to Benjamin.

12 Now these are the priests and the Levites that went up with Zerubbabel the son of Shealtiel, and Jeshua: Seraiah, Jeremiah, Ezra; of Amariah, Malluch, Hattush; of Suechaniah, Rehum, Meremoth; of Ido, Ginnethoh, Abijah; of Miamin, Maadiah, Bilgah; of Shemaiah, and Joiarib, Jedaiah; of Sallu, Amok, Helkiah, Jediaiah. These were the chief of the priests and of their brethren in the days of Jeshua. Moreover the Levites: Jeshua, Binnum, Kadmiel, Sherebiah, Judah, and Mattaniah, which was over the thanksgiving, he and his brethren.

And they dwelt from Beer-sheba unto the valley of Hebron.

18 The Levites, the sons of Jeriah, the chief of the house of the Levites, and his brethren, were over against them in the watches,

And the Levites, the sons of Jeriah, the chief of the house of the Levites, and his brethren, were over against them in the watches. And the Levites, the sons of Jeriah, the chief of the house of the Levites, and his brethren, were over against them in the watches. And the Levites, the sons of Jeriah, the chief of the house of the Levites, and his brethren, were over against them in the watches.
Jeshua, the son of Jozan and Jehohanan, and of Ezra the priest, the scribe.

27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophath;

29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had built them villages round about Jerusalem.

30 And the priests and the Levites purified themselves, and purified the people, and the gates, and the wall.

31 Then I brought up the princes of Judah upon the wall, and appointed two great companies of them that gave thanks, whereby one went on the right hand upon the wall toward the dung gate:

32 And after them went Hoshaiah, and half of the princes of Judah,

33 And Azariah, Ezra, and Mesheullam,

34 Judah, and Benjamin, and Simeon,

35 And Asaph, the singers, and the Levites, round about Jerusalem, and from the house of the Sidonian, which was over against them, they went up by the steps of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.

36 And the other company of them that gave thanks went over against them, and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

37 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meshach, even to theFountain gate:

38 And the singers sang with great joy, with cymbals, and psalteries, and harps, by the riverside eastward.

39 And the voice of rejoicing was heard, and the voice of joy, and the voice of praise, and of thanksgiving, such as cannot be heard.

40 So stood the two companies of them that gave thanks in the house of God, and I, and the half of the rulers with me:

41 And the priests; Eliakim, Masheiah, Miniamin, Michiah, Elioenai, Zechariah, and Hananahah, with trumpets;

42 And Musaiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with cymbals their overseer.

43 And that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.

44 And on that day were men appointed over the chambers for the treasures, for the offerings, for the firstfruits, and for the tithes, to gather into them out of the fields of the cities the portions appointed by the law for the priests and Levites: for Judah rejoiced for the priests and for the Levites that waited.

45 And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son.

46 For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.
47 And all Israel in the days of Zerubbabel, and in the days of Nehemiah, gave the portions of the singers and the porters, every day his portion: and they sanctified holy things unto the Levites; * and the Levites sanctified them unto the children of Aaron.

13 On that day they read in the *book of Moses in the audience of the people; and there was found written, that the Ammonite and the Moabite should not come into the congregation of God for ever; * because they met not the children of Israel with bread and with water, but hired Balaam against them, that he should curse them: howbeit our God turned the curse into a blessing. 9 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

5 And he had prepared for him a great chamber, where atone time they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, and the new wine, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

5 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:

6 And I came to Jerusalem, and underassembled of the evil that Eliashib had done for Tobiah, in preparing him a chamber in the courts of the house of God. 7 And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

8 Then I commanded, and they cleansed the chambers: and thither brought I again the vessels of the house of God, with the meat offering and the frankincense.

9 ¶ And I perceived that the portions of the Levites had not been given them: for the Levites and the singers, that did the work, were fstered every one to his field.

10 Then contented I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.

11 Then brought all Judah the tithe of the corn and the new wine and the oil unto the *treasuries. 12 And made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedahiah: and next to them Hanun the son of Zaccur, the son of Mattaniah; for they were counted faithful, and *their office was to distribute unto their brethren.

14 ¶ Remember me, O my God, concerning this, and wipe not out my good deeds that I have done for the house of my God, and for the offices thereof.

15 ¶ In those days saw I in Judah some treading winepresses on the sabbath, and bringing in sheaves, and lading assis *therewith; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. 17 Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?

18 Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.
THE BOOK OF ESTHER.

1 Now it came to pass in the days of Ahasuerus, (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and twenty princes;) 2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace, 3 In the third year of his reign, he made a feast unto all his princes and his servants, the power of Persia and Media, the nobles and princes of the provinces, being before him: 4 When he shewed the riches of his glorious kingdom and the excellency of his excellent majesty many days, even an hundred and fourscore days. 5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both great and small, seven days, in the court of the garden of the king's palace; 6 And it came to pass, when the feast was gone about, that the king said unto Haman, Make there对你 (this is Ahasuerus which reigned, from India even unto Ethiopia, over an hundred and twenty princes;) 2 That in those days, when the king Ahasuerus sat on the throne of his kingdom, which was in Shushan the palace, 3 In the third year of his reign, he made a feast unto all his princes and his servants, the power of Persia and Media, the nobles and princes of the provinces, being before him: 4 When he shewed the riches of his glorious kingdom and the excellency of his excellent majesty many days, even an hundred and fourscore days. 5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both great and small, seven days, in the court of the garden of the king's palace; 6 And it came to pass, when the feast was gone about, that the king said unto Haman, Make there
6 There were white, green, and blue hangings, fastened with cords of fine linen and purple to silver knobs and pillars of marble: the beds were of gold and silver, upon a pavement of red, and blue, and white, and black marble. And they gave them drink in vessels of gold, (the vessels being diverse one from another,) and royal wine in abundance, according to the state of the king.

7 And the drinking went according to the law; they did not compel: for so the king had appointed to all the officers of his house, that they should do according to every man's pleasure.

8 Also Vashti the queen made a feast for the women in the royal house which belonged to king Ahasuerus.

9 On the seventh day, when the heart of the king was merry with wine, he commanded Mehuman, Birtha, Holmon, Beulah, and Bigtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king.

10 And Harod said, Let me come before the king, and show the king how the prises that he hath not performed the commandment of the king Ahasuerus by the chamberlains.

11 And Memucan answered before the king and the princes, Vashti the queen hath not done wrong to the king only, but also to all the princes, and to all the people that are in all the provinces of the king Ahasuerus.

12 For this deed of the queen shall come abroad unto all women, so that they shall despise their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to come in before him; but she came not.

13 Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall they say, And the king's seers shall be moved with contempt and wrath.

14 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, That it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

15 And when the king's decree which he shall make shall be published throughout all his empire, (for it is great,) all the wives shall give to their husbands honour, both to great and small.

16 And the saying pleased the king and the princes; and the king did according to the word of Memucan:

17 For he sent letters into all the king's provinces, into every province according to the writing thereof, and to every people after their language, that every man should bear rule in his own house, and that it should be published according to the language of every people.

18 After these things, when the wrath of king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.

19 Then said the king's servants that ministered...
unto him. Let there be fair young virgins sought for the king's 
3 And let the king appoint officers in all the prov-
nces of his kingdom, that they may gather to-
gether all the fair young virgins unto Shushan the 
city, unto the custody of the women, unto the 
custody of 3 Hegai the king's chamberlain, keeper 
of the women; and let their things for purification 
be given them: 
4 And let the maidens which pleaseth the king be 
queen instead of Vashti. And the thing pleased the 
king; and he did so.
5 2 Now in Shushan the palace there was a cer-
tain Jew, whose name was Mordecai, the son of 
Jair, the son of Shimei, the son of Kish, a Ben-
jamite; 
6 Who had been carried away from Jeru-
salem with the captivity which had been carried 
away with Jeconiah king of Judah, whom Neb-
uchadnezzar the king of Babylon had carried 
away.
7 And he brought up Hadassah, that is, Esther, 
his uncle's daughter: for she had neither father 
or mother, and the maid was fair and beauti-
ful; whom Mordecai, when her father and mother 
were dead, took for his own daughter.
8 So it came to pass, when the king's com-
mandment and his decree was heard, and when 
many maidens were gathered together unto 
Shushan the palace, to the custody of Hegai, 
that Esther was brought also unto the king's 
house, to the custody of Hegai, keeper of the 
women.
9 And the maiden pleased him, and she 
obtained kindness of him; and he speedily gave her 
her things for purification, with such things as 
belonged to her, and seven maids, which were 
to follow her, out of the king's house: and he 
prepared her and her maids unto the best place 
of the house of the women.
10 Esther had not shewed her people nor her 
kindred: for Mordecai had charged her that she 
should not shew it.
11 And Mordecai walked every day before 
the court of the women's house, to' know how Esther 
did, and what should become of her.
12 Now when every maid's turn was come 
to go in to king Ahasuerus, after that she had 
been twelve months, according to the manner of 
the women, (for so were the days of their puri-
fications accomplished, to wit, six months, 
with oil of myrrh, and six months with sweet 
odours, and with other things for the purifying 
of the women;) 
13 Then came every maiden unto the king; 
whate'er she desired was given her to go with 
her out of the house of the women unto the king's 
house.
14 In the evening she went, and on the mor-
row she returned into the second house of 
the women, to the custody of Shawshag, the king's 
chamberlain, which kept the concubines: she 
came in unto the king no more, except the king 
delighted in her, and that she were called by 
name.
15 3 Now when the turn of Esther, the daughter 
of Abihail the uncle of Mordecai, who had taken 
her for his daughter, was come to go in unto 
the king, she required nothing but what Hegai 
the king's chamberlain, the keeper of the women, 
appointed. 
16 So Esther obtained favour in the sight of 
all them that looked upon her.
17 And the king loved Esther above all the 
women, and she obtained grace and favour in 
his sight more than all the virgins; so that he set 
the royal crown upon her head, and made her queen 
instead of Vashti.
18 Then the king made a great feast unto all his princes and to all the Zebares, even Esther's feast; and he made a release to the provinces, and gave gifts, according to the state of the king.

19 And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.

20 Esther had not yet showed her kindred nor her people; as Mordecai had charged her: for Esther did command Mordecai, saying, Let nothing fall unto thee.

21 ¶ In those days, while Mordecai sat in the king's gate, two of the king's chamberslains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hands on the king Ahasuerus.

22 And the thing was known to Mordecai, who told it unto Esther the queen; and Esther certified the king thereof in Mordecai's name.

23 And when inquisition was made of the matter, it was found out; therefore they were both hanged unto an tree; and it was written in the book of the chronicles before the king.

24 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that were with him.

25 And all the king's servants, that were in the king's gate, bowed down, and did reverence unto Haman; for the king's commandment was so commanded concerning him. But Mordecai bowed not, nor did him reverence.

26 Then the king's servants, which were in the king's gate, said unto Mordecai, Why transgressest thou the king's commandment?

27 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matter would stand: for he had told them that he was a Jew.

28 And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of wrath.

29 And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

7 ¶ In the first month, that is, the month Nisan, in the twelfth year of king Ahasuerus, they cast Pur, that is, the lot, before Haman from day to day, and from month to month, to the twelfth month, that is, the month Adar.

8 ¶ And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws; therefore it is not for the king's profit to suffer them.

9 If it please the king, let it be written that they may be destroyed: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring it into the king's treasuries.

10 And the king took his ring from his hand, and gave it unto Haman the son of Hammedatha the Agagite, the Jews' enemy.

11 And the king said unto Haman, The silver is given to thee, the people also, to do with them as it seemeth good to thee.

12 Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's chamberslains, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.
13 And the letters were sent by posts into all the king's provinces, to destroy, to kill and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

14 The copy of the writing for a commandment to be given in every province was published unto all people, that they should be ready against that day.

15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.

4 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and a bitter cry;

2 And it came to pass, when the king's gate was opened unto him, that he cried with a loud voice; and when he was heard, he rent his clothes;

3 And in every province, whithersoever the king's commandment and his decree came, there was great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

4 So Esther's maidens and her chamberlains came and told her. Then was the queen exceedingly grieved; and she sent raiment to clothe Mordecai, and to take away his sackcloth from him: but he received it not.

5 Then called Esther for Hatach, one of the king's chamberlains, whom he had appointed to attend upon her, and gave him a commandment to Mordecai, to know what it was, and why it was.

6 So Hatach went forth to Mordecai unto the street of the city, which was before the king's gate.

7 And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to destroy them.

8 Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.

9 And Hatach came and told Esther the words of Mordecai.

10 ¶ Again Esther spake unto Hatach, and gave him commandment unto Mordecai.

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then shall there be enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

15 ¶ Then Esther bade them return Mordecai this answer,

16 Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if I perish, I perish.
17 So Mordecai went his way, and did according to all that Esther had commanded him.

5 Now it came to pass on the third day, that Esther put on her royal apparel, and stood in the inner court of the king's house, over against the king's throne; and the king sat upon his royal throne in the royal house, over against the gate of the house.

2 And it was so, when the king saw Esther the queen standing in the court, that she obtained favour in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

3 Then said the king unto her, What wilt thou, queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom.

4 And Esther answered, If I have found favour in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do to morrow as the king hath said.

5 ¶ Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of indignation against Mordecai.

10 Nevertheless Haman restrained himself: and when he came home, he sent and called for his friends, and Zeresh his wife.

11 And Haman told them of the glory of his riches, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

12 Haman said moreover, Yea, Esther the queen did let no man come in with the king unto the banquet that she had prepared herself; and to morrow am I invited unto her also with the king.

13 Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.

14 ¶ Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

6 On that night could not the king sleep; and he commanded to bring the book of records of the chronicles; and they were read before the king.

2 And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

3 And the king said, What honour and dignity hath been done to Mordecai for this? Then said the king's servants that ministered unto him, There is nothing done for him.

4 ¶ And the king said, Who is in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.
VII. 8

ESTHER.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in.

6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? 7 And Haman answered the king, For the man whom the king delighteth to honour, let there be arrayed an array of fine linen, and a royal crown in his head; and let let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man which the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him. Thus shall it be done to the man whom the king delighteth to honour.

8 And it came to pass, when Estha

1 Heb. the crown of the king delighteth to honour.

2 Heb. cause him to ride.

3 Heb. for a what to fall.

4 Heb. that they should drink, and fall, and cause to perish.

5 Heb. whose heart hath filled him.

6 Heb. The man adversary. For at the presence of.

7 Heb. with me.

5 And the king's servants said unto him, Behold, Haman standeth in the court. And the king said, Let him come in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself? And Haman answered the king, For the man whom the king delighteth to honour, let there be arrayed an array of fine linen, and a royal crown in his head; and let let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man which the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him. Thus shall it be done to the man whom the king delighteth to honour.

10 And Haman was taken again to the king's gate, but Haman hasted to his house mourning, and having his head covered. 11 And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. 12 And while they were yet talking with him, came the king's chamberlains, and hasted to bring Haman unto the banquet that Esther had prepared.

1 Heb. to drink.

2 Heb. that they should drink, and fall, and cause to perish.

3 Heb. whose heart hath filled him.

4 Heb. The man adversary. For at the presence of.

5 Heb. with me.

1 Heb. to drink.

2 Heb. that they should drink, and fall, and cause to perish.

3 Heb. whose heart hath filled him.

4 Heb. The man adversary. For at the presence of.

5 Heb. with me.
9 And Harbonah, one of the chamberlains, spake before the king; Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, stood almost to the house of Haman.
Then the king said, Hang him thereon.
10 So they hanged Haman on the gallows that he had prepared for Mordecai, when the king's wrath was pacified.

8 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he reposed unto her.

4 Then the king held out the golden sceptre to Esther. So Esther arose, and stood before the king.

5 And said, If it please the king, and if I have found favour in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to be the letters devised by Haman son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

6 For how can I endure to see the evil that shall come unto my people, or how can I endure to see the destruction of my kindred?

7 Then the king Ahasuerus said unto Esther the queen, and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

8 Write ye also to the Jews, as it liketh you, in the king's name, and seal it with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

9 Then were the king's scribes called at that time in the third month, that is, the month Sivan, in the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the heuontans, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

10 And be wrote in the king Ahasuerus' name, and sealed it with the king's ring, and sent letters by posts on horseback, and riders on mules, camels, and young dromedaries:

11 Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey.

12 Upon one day in all the provinces of king Ahasuerus, namely, upon the thirteenth day of the twelfth month, which is the month Adar.

13 The copy of the writing for a commandment to be given in every province was published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

14 So the posts that rode upon mules and camels went out, being hasted and pressed on by the king's commandment. And the decree was given unto Shushan the palace.
15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

16 The Jews had light, and gladness, and joy, and honour.

17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land believed Jews; for the fear of the Jews fell upon them.

9 Now in the twelfth month, that is, the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was through the contrary, that the Jews had rule over them that hated them;) 2 The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

3 And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

4 For Mordecai was great in the king's house, and his fame went out throughout all the provinces: for this man Mordecai waxed greater and greater.

5 Then the Jews smote all their enemies with the stroke of the sword, and slaughter, and destruction, and did what they would unto those that hated them.

6 And in Shushan the palace the Jews slew and destroyed five hundred men.

7 And Parsiandatha, and Dalphon, and Aspatha, And Perotach, and Adaila, and Aridatha,

8 And Parsamatha, and Areesa, and Aradian, and Vezaratha.

9 The ten sons of Haman the son of Hammesla, the enemy of the Jews, slew they; but on the spoil they did not their hand.

10 On that day the number of those that were slain in Shushan the palace was brought before the king.

11 And the king said unto Esther the queen, The ten sons of Haman have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman: what have they done in the rest of the king's provinces? now what is thy petition? and it shall be granted thee: or what is thy request further? and it shall be done.

12 Then said Esther, If it please the king, let it be granted to the Jews which are in Shushan to do to morrow also, according unto this day's decree, and Yet Haman's ten sons be hanged upon the gallows.

13 And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

14 For the Jews that were in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan: but on the prey they laid not their hand.

15 But the other Jews that were in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey.

16 On the thirteenth day of the month Adar; and on the fourteenth day of the same rested they, and made it a day of feasting and gladness.

18 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a robe of fine linen and purple: and the city of Shushan shouted and was glad. The Jews had light and gladness, and joy and honour. And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had gladness and joy, a feast and a good day. And many from among the peoples of the land believed Jews; for the fear of the Jews was fallen upon them.
A.V. 18 But the Jews that were in Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same month they rested, and made it a day of feasting and gladness.

19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

20 ¶ And Mordecai wrote these things, and sent letters unto all the Jews that were in all the provinces of the king Ahasuerus, both nigh and far;

21 To establish among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

22 And that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail among the Jews, nor the memorial of them perish from their seed.

23 And the Jews undertook to do as they had begun, and as Mordecai had written unto them;

24 Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to consume them, and to destroy them.

25 But when Esther came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and of that which they had seen concerning this matter, and which had come unto them,

27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, that they should keep these two days according to their writing, and according to their appointed time every year;

28 That these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

30 And the king scribed the words of Mordecai the Jew and Esther the queen that had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.

31 And the decree of Esther confirmed these matters of Purim; and it was written in the book.

R.V. 18 But the Jews that were in Shushan assembled together on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same month they rested, and made it a day of feasting and gladness.

19 feasting and gladness. Therefore do the Jews of the villages, that dwell in the unwalled towns, make the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another.

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21 far, to enjoin them that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

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28 time thereof, every year; and that these days should be remembered and kept throughout every generation, every family, every province, and every city; and that these days of Purim should not fail among the Jews, nor the memorial of them perish from their seed.

29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.

30 And the king scribed the words of Mordecai the Jew and Esther the queen that had enjoined them, and as they had decreed for themselves and for their seed, in the matter of the fastings and their cry.

31 And the commandment of Esther confirmed these matters of Purim; and it was written in the book.

32 And the king Ahasuerus laid a tribute upon the land, and upon the islands of the sea.

33 But the king lifted up the head of Mordecai the Jew, and advanced him to high estate and of his might, and the declaration of the greatness of Mordecai, whereunto the king advanced him, are they not written in the book of the chronicles of the kings of Media and Persia?

3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
THE BOOK OF JOB.

A V.

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
2 And there were born unto him seven sons and three daughters.
3 His substance also was seven thousand sheep, and three thousand camels, and five hundred yoke of oxen, and five hundred she asses, and a very great household; so that this man was the greatest of all the "men of the east.
4 And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to drink with them.
5 And it was on the day of their feasting, were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.
6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.
7 And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.
8 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
9 Then Satan answered the Lord, and said, Doth Job fear God for naught?
10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
12 And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon him put not forth thine hand. So Satan went forth from the presence of the Lord.
13 And there was a day when his sons and his daughters were eating and drinking wine in their eldest brother's house;
14 And there came a messenger unto Job, and said, The oxen were plowing, and the ass feeding beside them;
15 And the Sabbeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and I only am escaped alone to tell thee.
17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.

R. V.

1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
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6 Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.
7 And the Lord said unto Satan, Whence comest thou? Then Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.
8 And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
9 Then Satan answered the Lord, and said, Doth Job fear God for naught?
10 Hast not thou made an hedge about him, and about his house, and about all that he hath on every side? thou hast blessed the work of his hands, and his substance is increased in the land.
11 But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.
12 And the Lord said unto Satan, Behold, all that he hath is in thy power; only upon him put not forth thine hand. So Satan went forth from the presence of the Lord.
13 And it fell on a day when his sons and his daughters were eating and drinking wine in their eldest brother's house;
14 And there came a messenger unto Job, and said, The oxen were plowing, and the ass feeding beside them;
15 And the Sabbeans fell upon them, and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
16 While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and I only am escaped alone to tell thee.
17 While he was yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have taken them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
18 While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking in their eldest brother's house; and, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.  
20 Then Job arose, and rent his mantle, and shaved his head, and fell down upon the ground, and worshipped.  
21 And Job said, Naked came I out of my mother's womb; and naked shall I return thither: the Lord gave, and the Lord hath taken away; blessed be the name of the Lord.  
22 In all this Job sinned not, nor charged God foolishly.

2 Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord.  
3 And the Lord said unto Satan, From whence camest thou? And Satan answered the Lord, and said, From going to and fro in the earth, and from walking up and down in it.  
4 And Satan said unto Satan, Hast thou considered my servant Job?  
5 And the Lord said unto Satan, Hast thou considered my servant Job? For there is none like him in the earth,  
6 A perfect and an upright man, one that feareth God, and escheweth evil?  
7 And still he holdeth fast his integrity, although thou movest me against him, to destroy him without cause.

3 A virtuous and upright man found,  
8 And he found favour in the sight of the Lord.  
9 And he became the friend of Job, and sat down with him in the gate.  
10 And Job said unto his wife, Behold, I am innocent: why then doth God thus deal with me?  
11 And she answered him, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

4 10 To be continued.
As for that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months. Let it not rejoice among the days of the year; let it not come into the number of the months. Let that night be solitary, let no joyful voice come therein. Let them curse it that curse the day, who are ready to raise up their mourning. Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day: Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes. Why did I not from the womb? why did I not give up the ghost when I came out of the belly? Why did the knees prevent me? or why the breasts that I should suck? For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me. If prayer be given when I am afraid, why are these things come unto me? Is not my terrors from without, my dread within me; when the thorns and thistles are come upon me, and when the fire consumeth me? I am troubled, let me have rest; for how much I have sinned.: But now is it come upon thee, and thou faintest; it toucheth thee, and thou art troubled. Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways? Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off? Even as I have seen, those that plow iniquity, and sow wickedness, reap the same. By the blast of God they perish, and by the breath of his nostrils are they consumed. The roaring of the lion, and the voice of the fierce lion, and the teeth of young lions, as broken. There is a lion in the streets; the old lion lieth in wait for his prey, and the stout lion's whelps are scattered abroad. Now a thing was secretly brought to me, and mine ear received a little thereof. In thoughts from the visions of the night, when deep sleep was on my breast: Fear came upon me, and trembling, which made all my bones to shake. Then a spirit passed before my face; the hair of my flesh stood up: As for that night, let thick darkness seize upon it; let it not rejoice among the days of the year; let it not come into the number of the months. Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the dawning of the day: Because it shut not up the doors of my mother's womb, nor hid sorrow from mine eyes. Why did I not from the womb? why did I not give up the ghost when I came out of the belly? Why did the knees prevent me? or why the breasts that I should suck? For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me. If prayer be given when I am afraid, why are these things come unto me? Is not my terrors from without, my dread within me; when the thorns and thistles are come upon me, and when the fire consumeth me? I am troubled, let me have rest; for how much I have sinned. But now is it come upon thee, and thou faintest; it toucheth thee, and thou art troubled. Is not this thy fear, thy confidence, thy hope, and the uprightness of thy ways? Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off? Even as I have seen, those that plow iniquity, and sow wickedness, reap the same. By the blast of God they perish, and by the breath of his nostrils are they consumed. The roaring of the lion, and the voice of the fierce lion, and the teeth of young lions, as broken. There is a lion in the streets; the old lion lieth in wait for his prey, and the stout lion's whelps are scattered abroad. Now a thing was secretly brought to me, and mine ear received a little thereof. In thoughts from the visions of the night, when deep sleep was on my breast: Fear came upon me, and trembling, which made all my bones to shake. Then a spirit passed before my face; the hair of my flesh stood up:
16 It stood still, but I could not discern the form thereof: an image was before mine eyes, where was silence, and I heard a voice, saying, 

17 Shall mortal man be more just than God? shall a man be more pure than his maker? 

18 Behold, he put no trust in his servants; and his angels charged with folly: 

19 How much less shall they that dwell in houses of clay, whose foundation is in the dust, which are crushed before the moth? 

20 They are destroyed from morning to evening: they perish for ever without regarding it. 

21 Doth not thy Excellency which is in them go away? they die, even without wisdom. 

22 Call now, if there be any that will answer thee; and to which of the saints will thou turn? 

23 For wrath killeth the foolish man, and envy slayeth the silly one. 

24 If I have seen the foolish taking root: but suddenly I cursed his habitation. 

25 His children are far from safety, and they are crushed in the gate, neither is there any to deliver them. 

26 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance. 

27 Although affliction cometh not forth of the dust, neither doth trouble spring out of the ground; 

28 Yet man is born unto trouble, as the sparks fly upward. 

29 I would seek unto God, and unto God would I commit my cause: 

30 Which doth great things and unsearchable, marvellous things without number: 

31 Who giveth rain upon the earth, and sendeth waters upon the fields: 

32 To set up on high those that be low; that the hungry may eat the dainties of the rich, 

33 He hatcheth the wise in their own craftiness: and the counsel of the froward is carried headlong. 

34 They meet with darkness in the daytime, and grope at noonday as in the night. 

35 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. 

36 So the poor hath hope, and iniquity stoppeth her mouth. 

37 Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty. 

38 For he maketh sore, and bindeth up: he woundeth, and his hands make whole. 

39 He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee. 

40 In famine he shall redeem thee from death: and in war from the power of the sword. 

41 Thou shalt be hid from the scourge of the tongue: none shall thou be afraid of destruction when it cometh. 

42 At destruction and dearth thou shalt laugh: neither shall thou be afraid of the beasts of the earth. 

43 For thou shalt be in leagues with the stones of the field: and the beasts of the field shall be at peace with thee. 

44 Thou shalt know that thy tabernacle shall be in peace; and thou shalt visit thy habitation, and shall not sin. 

45 Thou shalt know also that thy seed shall be great, and thou shalt abide in the land, and thou shalt not perish. 

46 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season. 

56 It stood still, but I could not discern the form thereof: an image was before mine eyes, where was silence, and I heard a voice, saying, 

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31 To set up on high those that be low; that the hungry may eat the dainties of the rich, 

32 But he saveth the poor from the sword, from their mouth, and from the hand of the mighty. 

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43 Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season.
But Job answered and said,
2 Oh that my grief were throughly weighed, and my calamity laid in the balances together!
3 For now it would be heavier than the sand of the sea: therefore my words are swallowed up.
4 For the arrows of the Almighty are within me, the poison whereof drieth up my spirit: the terrors of God do set themselves in array against me.
5 Doth the wild ass bray? when he hath grass? or lowest thou over his fodder?

6 That which is unsavoury be eaten without salt? or is there any taste in the white of an egg?
7 The things that my soul refused to touch are as my sorrowful meat.
8 Oh that I might have my request; and that God would grant me the thing I long for!
9 Even that it would please God to destroy me; that he would let loose hand, and cut me off:
10 Then should I yet have comfort; yes, I would harden myself in sorrow: let him not spare: for I have not concealed the words of the Holy One.
11 What is my strength, that I should hope? and what is mine end, that I should prolong my life?
12 Is not my strength the strength of stones? or is my flesh of brass?
13 Is not my help in me? and is wisdom driven quite from me?
14 To him that is afflicted pity should be showed from his friend; but he forsaketh the fear of the Almighty.
15 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;
16 Which are blackish by reason of the ice, and wherein the snow is hid:
17 What time they wax warm, 'tis vanish: 'tis when it is hot, they are consumed out of their place.
18 The paths of their way are turned aside; they go to nothing, and perish.
19 The troops of Tema looked, the companies of Sheba waited for them.
20 They were confounded because they had hoped; they came thither, and were ashamed.
21 For now ye are 'nothing; ye see my casting down, and are afraid.
22 Did I say, Bring unto me? or, Give a reward for me of your substance?
23 Or, Deliver me from the enemy's hand? or, Redeem me from the hand of the mighty?
24 Teach me, and I will hold my tongue: and cause me to understand wherein I have erred.
25 How forcible are right words! but what doth your arguing reprieve?
26 Do ye imagine to reproce words, and the speeches of one that is desperate, which are as wind?
27 Yea, 'tis an appointed time to man upon earth? are not his days also like the days of an hirling?
28 As a servant 'tis earnestly desireth the shadow, and as an hirling looketh for the reward of his work:

Job 5:7

The caravans that travei by the way of them, turn aside.
They go up into the waste, and perish.

The caravans of Tema looked, the companies of Sheba waited for them.

Or, ye cause to fall upon.

The七月二十八日
3 So am I made to possess months of vanity, and wearisome nights are appointed to me.
4 When I lie down, I say, When shall I arise, and the night be gone? and I am full of toilings to and fro unto the dawning of the day.
5 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
6 My days are swifter than a weaver's shuttle, and are spent without hope.
7 O remember that my life is wind: mine eye shall see no more good.
8 The eye of him that hath seen me shall see me no more: thine eyes are upon me, and I am not.
9 As the cloud is consumed and vanished away, so he that goeth down to the grave shall come up no more.
10 He shall return no more to his house, neither shall his place know him any more.
11 Therefore I will not refrain my mouth; I will speak in the anguish of my spirit; I will complain in bitterness of my soul.
12 Are I a sea, or a whale, that thou settest a watch over me?
13 When I say, My bed shall comfort me, my couch shall ease my complaint;
14 Then thou searest me with dreams, and terrifiest me through visions:
15 So that my soul chooseth strangling, and death rather than my life.
16 I hate it; I would not live alway: let me alone; for my days are vanity.
17 What is man, that thou shouldest magnify him? and that thou shouldest set thine heart upon him?
18 And that thou shouldest visit him every morning, and try him every moment?
19 How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?
20 I have sinned: what shall I do unto thee, O thou preserver of men? why hast thou set me as a mark against thee, so that I am a burden to myself?
21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I shall not be.

2 Then answered Bildad the Shuhite, and said,
3 How long wilt thou speak these things, and how long shall the words of thy mouth be like a strong wind?
4 Doth God pervert judgement? or doth the Almighty pervert justice?
5 If thy children have sinned against him, and he have cast them away from their transgression;
6 If thou wouldst seek unto God betimes, and make thy supplication to the Almighty;
7 If thouwert pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
8 Though thy beginning was small, yet thy latter end should greatly increase.
9 For inquire, I pray thee, of the former age, and prepare thyself to the search of their fathers:
10 For [we are but of yesterday, and know nothing, because our days upon earth are a shadow:]
11 Shall they teach thee, and tell thee, and utter words out of their heart?
12 Can the rush grow up without mire? can the flag grow without water?
13 Whilst it is yet in his greenness, and not cut down, it withereth before any other herb.
14 So are the paths of all that forget God; and the hypocrite's hope shall perish:

8 So am I made to possess months of vanity, and wearisome nights are appointed to me.
9 When I lie down, I say, When shall I arise? but the night is long;
10 And I am full of toilings to and fro unto the dawning of the day.
11 My flesh is clothed with worms and clods of dust; my skin is broken, and become loathsome.
12 My days are swifter than a weaver's shuttle, and are spent without hope.
13 Oh remember that my life is wind: Mine eye shall see no more good.
14 Tho eye of him that seeth me shall behold me no more:
15 Thine eyes shall be upon me, but I shall not be.
16 As the cloud is consumed and vanished away, So he that goeth down to the grave shall come up no more.
17 He shall return no more to his house, Neither shall his place know him any more.
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25 And that thou shouldest visit him every morning, And try him every moment?
26 How long wilt thou not depart from me, Nor let me alone till I swallow down my spittle?
27 If I have sinned, what do I unto thee, O thou watcher of men?
28 Why hast thou set me as a mark for thee, So that I am a burden to myself?
29 And why dost thou not pardon my transgression, And take away mine iniquity? For now shall I lie down in the dust; And thou shalt seek me diligently, But I shall not be.
14 Whose hope shall be cut off, and whose trust shall be a spider’s web.
15 He shall lean upon his house, but it shall not stand; he shall hold it fast, but it shall not endure.
16 He is green before the sun, and his branch shooteth forth in his garden.
17 His roots are wrapped about the heap, and seeth the place of stones.
18 If he destroy him from his place, then it shall deny him, saying, I have not seen thee.
19 Behold, this is the joy of his way, and out of the earth shall others grow.
20 Behold, God will not cast away a perfect man, neither will he help the evil-doers.
21 Till he fill thy mouth with laughing, and thy lips with rejoicing.
22 They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to naught.

O Then Job answered and said,
2 I know it is so of a truth: but how should man be just with God?
3 If he will contend with him, he cannot answer him one of a thousand.
4 He is wise in heart, and mighty in strength; who hath hardened himself against him, and hath prospered?
5 Which removeth the mountains, and they know not: which overturneth them in his anger.
6 Which shaketh the earth out of her place, and the pillars thereof tremble.
7 Which commandeth the sun, and it riseth not; and sealeth up the stars.
8 Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
9 Which maketh Arches, Orion, and Pleiades, and the chambers of the south.
10 Which doeth great things past finding out; yes, and wonders without number.
11 Lo, he goeth by me, and I see him not: he passeth on also, but I perceive him not.
12 *Behold, he taketh away, *who can hinder him? who will say unto him, What dost thou?
13 *If God will not withdraw his anger, the *proud helpers do stoop under him.
14 How much less shall I answer him, and choose out my words to reason with him?
15 Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge.
16 If I had called, and he had answered me; yet would I not believe that he had hearkened unto my voice.
17 For he breaketh me with a tempest, and multipliceth my wounds without cause.
18 He will not suffer me to take my breath, but filleth me with bitterness.
19 If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead?
20 If I justify myself, mine own mouth shall condemn me: if I say, I am perfect, it shall also prove me perverse.
21 Though I were perfect, yet would I not know my soul: I would despise my life.
22 This is one *thing, therefore I said it, He destroyeth the perfect and the wicked.
23 If the scourge slay suddenly, he will laugh at the trial of the innocent.
24 The earth is given into the hand of the wicked; he covereth the faces of the judges thereof; if not, where, and who is he?
25 Now my days are swifter than a post: they flee away, they see no good.

O Then Job answered and said,
2 Of a truth I know that it is so:
3 *But how can man be just with God?
4 *If he be pleased to contend with him,
5 He cannot answer him one of a thousand.
6 *He is wise in heart, and mighty in strength;
7 Who hath hardened himself against him, and prospered?
8 Which removeth the mountains, and they know not,
9 When he overturneth them in his anger.
10 Which shaketh the earth out of her place, and the pillars thereof tremble.
11 Which commandeth the sun, and it riseth not;
12 And sealeth up the stars.
13 Which alone spreadeth out the heavens,
14 And treadeth upon the 7waves of the sea.
15 Which maketh the Bear, Orion, and the Pleiades,
16 And the chambers of the south.
17 Which doeth great things past finding out;
18 Yea, marvellous things without number.
19 Lo, he goeth by me, and I see him not:
20 He passeth on also, but I perceive him not.
21 *Behold, he seizeth the prey, who can hinder him?
22 Who shall say unto him, What dost thou?
23 God will not withdraw his anger;
24 The helpers of 11Rahab do stoop under him,
25 How much less shall I answer him, and choose out my words to reason with him?
26 Whom, though I were righteous, yet would I not answer;
27 I would make supplication to mine adversary:
28 If I had called, and he had answered me;
29 Yet would I not believe that he hearkened unto my voice.
30 For he breaketh me with a tempest, and multipliceth my wounds without cause.
31 He will not suffer me to take my breath, but filleth me with bitterness.
32 *If we speak of the strength of the mighty,
33 *Lo, he is there!
34 And if of judgment, who will appoint me a time?
35 Though I be righteous, mine own mouth shall condemn me:
36 Though I be perfect, *it shall prove me perverse.
37 *I am *perfect; I regard not myself;
38 I despise my life.
39 It is all one; therefore I say,
40 He destroyeth the perfect and the wicked.
41 *If the scourge slay suddenly, he will mock at the trial of the innocent.
42 The earth is given into the hand of the wicked; he covereth the faces of the judges thereof; if not, where, and who is he?
43 Now my days are swifter than a post: they flee away, they see no good.
26 They are passed away as the swift ships: as the eagle hasteth to the prey.
27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:
28 I am afraid of all my sorrows, I know that thou wilt not hold me innocent.
29 If I be wicked, why then labour I in vain?
30 If I wash myself with snow water, and make my hands never so clean; 
31 Yet shalt thou plunge me in the ditch, and mine own clothes shalt savor me. 
32 For he is not a man, as I am, that should answer me, and should come together in judgment.
33 Neither is there any that kneweth betwixt us, that might lay his hand upon us both.
34 Let him take his rod away from me, and let not his terror terrify me:
35 Then would I speak, and not fear him; but it is not so with me.

10 My soul is weary of my life; I will leave my complaint upon myself; I will speak in the bitterness of my soul.
12 I will say unto God, Do not condemn me; If my soul be not numbered with them.
13 Is it good unto thee that thou shouldest oppresse, that thou shouldest despise the work of thine hands, and shine upon the counsel of the wicked?
14 Hast thou eyes of flesh? or seest thou as man seeth?
15 Are thy days as the days of man? are thy years as man's years,
16 That thou enquiriest after mine iniquity, and searchest after my sin?
17 Thou knowest that I am not wicked; and there is none that can deliver out of thine hand,
18 There is none that can deliver out of thine hand; And in thine hand there is no person that helpeth man.
19 And these things hast thou in thine heart: I know that this is with thee.
20 If I sin, then thou markest me, and thou wilt not acquit me from mine iniquity.
21 If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head.
22 I am full of confusion; therefore see thou mine affliction.
23 For it increaseth. Thou hast made me as a fierce lion: and again thou shewest thyself marvellous upon me.
24 Thou renewest thy witnesses against me, and increaseth thine indignation upon me; changes and war are against me.
25 *Wherefore hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
26 I should have been as though I had not been; I should have been carried from the womb to the grave.
27 *Are not my days few? cease then, and let me alone, that I may take comfort a little, 
28 Before I go whence I shall not return, even to the land of darkness and the shadow of death;
Then answered Zophar the Naamathite, and said, 22
11 Then answered Zophar the Naamathite, and said,
2 Should not the multitude of words be answered, and should a man full of talk be justified? 2 Should thy works make men hold their peace? and when thou mockest, shall no man make thee ashamed? 4 For thou hast said, My doctrine is pure, and I am clean in thine eyes. But that God would speak, and open his lips against thee; 6 And that he would shew thee the secrets of wisdom, that they are double to that which is known therefore that God exacteth of them less than thine iniquity deserved. 7 Canst thou by searching find out God? canst thou find out the Almighty unto perfection? 8 It is as high as heaven; what canst thou do? deeper than hell; what canst thou know? 9 The measure thereof is longer than the earth, and broader than the sea. 10 If he cut off, and shut up, or gather together, then whoso can hinder him? 11 For he knoweth vain men: he seeth wickedness also; will he not then consider it? 12 For a vain man would be wise, though man be born like a wild ass's colt. 13 If thou prepare thine heart, and stretch out thine hands toward him; 14 If iniquity be in thine hand, put it far away; and let not wickedness dwell in thy tabernacles. 15 For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shall not fear: 16 Because thou shalt forget thy misery, and remember it as waters that pass away: 17 And then age shall be clearer than the noontide; thou shalt shine forth, thou shalt be as the morning. And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety. 19 Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee. 20 But the eyes of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost. 12 And Job answered and said, 2 No doubt but ye are the people, and wisdom shall die with you. 3 But I have understanding as well as you; I am not inferior to you: yea, who knoweth not such things as these? 4 I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn. 5 He that is ready to slip with his feet is as a lamp despised in the thought of him that is at ease. 6 The tabernacles of robbers prosper, and they that provoke God are secure; into whose hand God bringeth abundantly. 7 But ask now the beasts, and they shall teach thee; and the fowls of the air, and they shall tell thee: 8 Or speak to the earth, and it shall teach thee; and the fables of the sea shall declare unto thee.

22 A land of darkness, as darkness itself; and of the shadow of death, without any order, and where the light is as darkness.
9 Who knoweth not in all these that the hand of the Lo\n9 Who knoweth not in all these that the hand of the\n 10 In whose hand is the soul of every living\thing, and the breath of all mankind.
 11 Or, but the\n 12 Or, by
 13 Or, in the wise\n 14 Behold, he breaketh down, and it cannot be built again: he shuteth up a man, and there\ncan be no opening.
 15 Behold, he withholdeth the waters, and they dry up;\nalso he sendeth them out, and they over\nturn the earth.
 16 With him is strength and wisdom: the deceived and\nthe deceiver are his.
 17 He leadeth counsellors away spoiled, and maketh the\njudges fools.
 18 He lootheth the bond of kings, and girdeth their\nloins with a girdle.
 19 He leadeth princes away spoiled, and over\nthroweth the mighty.
 20 * Or, overthroweth the mighty.
 21 He poureth contempt upon princes, and weakeneth the\nstrength of the mighty.
 22 He discovereth deep things out of darkness, and bringeth\out to light the shadow of death.
 23 He increaseth the nations, and destroyeth them: he\nenlargeth the nations, and* straiteneth\nthem again.
 24 He taketh away the heart of the chief of the\npeople of the earth, and causeth them to wander in a wilderness where there is no way.
 25 They grope in the dark without light, and he maketh\them to stagger like a drunken man.

13 Lo, mine eye hath seen all this, mine ear hath heard and understood it.
 2 What ye know, the same do I know also: I am\not inferior unto you.
 3 Surely I would speak to the Almighty, and I\ndesire to reason with God.
 4 But ye are forgery of tales, ye are all physicians of\nno value.
 5 O that ye would altogether hold your peace; and\nit should be your wisdom.
 6 Hear now my reasoning, and hearken to the\pleadings of my lips.
 7 Will ye speak wickedly for God? and talk deceitfully for him?
 8 Will ye accept his person? will ye contend for God?
 9 Is it good that he should search you out? or as\none man mocketh another, do ye so mock him?
 10 He will surely reprove you, if ye do secretly accept persons.
 11 Shall not his excellency make you afraid? and\nhis dread fall upon you?
 12 Your remembrances are like unto ashes, your\nbodies to bodies of clay.
 13 * Hold your peace, let me alone, that I may\nspeak, and let come on me what will.
 14 Wherefore do I take my flesh in my teeth, and\nput my life in mine hand?
 15 Though he slay me, yet will I trust in him: but I\nwill maintain mine own ways before him.
 16 He also shall be my salvation: for an hypo\ncrite shall not come before him.
 17 Hear diligently my speech, and my declaration\nwith your ears.

9 Who knoweth not in all these,\nThat the hand of the Lo\n9 Who knoweth not in all these,\nThat the hand of the Lo\n 10 In whose hand is the soul of every living thing,\nAnd the breath of all mankind.
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 7 Will ye speak wickedly for God? and talk deceitfully for him?
 8 Will ye accept his person? will ye contend for God?
 9 Is it good that he should search you out?\nOr as one deceive a man, will ye\ndeceive him?
 10 He will surely reprove you,\nIf ye do secretly respect persons.
 11 Shall not his excellency make you afraid? and\nhis dread fall upon you?
 12 Your remembrances are like unto ashes, your\nbodies to bodies of clay.
 13 * Hold your peace, let me alone, that I may\nspeak, and let come on me what will.
 14 Wherefore do I take my flesh in my teeth, and\nput my life in mine hand?
 15 Though he slay me, yet will I trust in him: but I\nwill maintain mine own ways before him.
 16 He also shall be my salvation: for an hypocrite shall not come before him.
 17 Hear diligently my speech, and my declaration with your ears.
17 Behold now, I have ordered my cause; I know that I shall be justified.
18 Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost.
19 Only do not two things unto me: then will I not hide myself from thee.
20 Withdraw three hand far from me: and let not thy dread make me afraid.
21 Then call thou, and I will answer: or let me speak, and answer thou me.
22 How many are mine iniquities and sins? make me to know mine transgression and my sin.
23 Wherefore hidest thou thy face, and holdest me for thine enemy?
24 Wilt thou break a leaf driven to and fro? and wilt thou pursue the dry stubble?
25 For thou wilt utter bitter things against me, and maketh me to possess the iniquities of my youth.
26 Thou puttest my feet also in the stocks, and jokest narrowly unto all my paths; thou settest a print upon the heels of my feet.
27 And he, as a rotten thing, consumeth, as a garment that is moth eaten.

14 Man that is born of a woman is of few days, and full of trouble.
2 He cometh forth like a flower, and is cut down: he flourisht also as a shadow, and continueth not.
3 And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?
4 Who can bring a clean thing out of an unclean? not one.
5 Seeing his days are determined, the number of his months are in his hand, thou hast appointed his bounds that he cannot pass; Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.
7 For there is hope of a tree, if it be cut down, that it will sprout again: and that the tender branch thereof will not cease.
8 Though the root thereof wax dry in the earth, and the stock thereof die in the ground; Yet through the scent of water it will bud, and bring forth boughs like a plant.
10 But man dieth, and wasteth away: yea, man giveth up the ghost, and where is he?
11 As the waters fail from the sea, and the flood decayeth and drieth up;
12 So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.
13 Or that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!
14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come.
15 Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands.
16 For now thou numberest my steps: dost thou watch over my sin?
17 My transgression is sealed up in a bag, and thou sewest up mine iniquity.
18 And surely the mountain falling cometh to nought, and the rock is removed out of his place.
19 The waters wear the stones: thou washest away the things which grow out of the dust of the earth, and dost destroy the hope of man.
20 Thou prevailst for ever against him, and he passeth: thou changest his countenance, and sendest him away.

18 Behold now, I have ordered my cause; I know that I am righteous.
19 Who is he that will contend with me? for now shall I hold my peace and give up the ghost.
20 Only do not two things unto me, Then will I not hide myself from thy face:
21 Withdraw thine hand far from me; And let not thy terror make me afraid.
22 Then call thou, and I will answer; Or let me speak, and answer thou me.
23 How many are mine iniquities and sins? Make me to know my transgression and my sin.
24 Wherefore hidest thou thy face, And holdest me for thine enemy?
25 Wilt thou harass a driven leaf? For thou writest bitter things against me, And makest me to inherit the iniquities of my youth.
26 Thou puttest my feet also in the stocks, and markest all my paths;
Thou drawest a line about the soles of my feet:
28 Though I am like a rotten thing that consumeth, Like a garment that is moth-eaten.

14 Man that is born of a woman is of few days, and full of trouble.
2 He cometh forth like a flower, and is cut down: He flourish also as a shadow, and continueth not.
3 And dost thou open thine eyes upon such an one, And bringest me into judgment with thee?
4 Who can bring a clean thing out of an unclean? not one.
5 Seeing his days are determined, the number of his months are in his hand, thou hast appointed his bounds that he cannot pass; Till he shall accomplish, as an hireling, his day.
7 For there is hope of a tree, if it be cut down, that it will sprout again, And that the tender branch thereof will not cease.
8 Though the root thereof wax dry in the earth, And the stock thereof die in the ground; Yet through the scent of water it will bud, And bring forth boughs like a plant.
10 But man dieth, and wasteth away: Yea, man giveth up the ghost, and where is he?
11 As the waters fail from the sea, And the river dryeth up and drieth up;
12 So man lieth down, and riseth not: Till the heavens be no more, they shall not awake, Nor be roused out of their sleep.
13 Or that thou wouldest hide me in the grave, That thou wouldest keep me secret, until thy wrath be past, That thou wouldest appoint me a set time, and remember me!
14 If a man die, shall he live again? All the days of my warfare would I wait, Till my release should come.
15 Thou shouldst call, and I would answer thee: Thou wouldest have a desire to the work of thine hands.
16 But now thou numberest my steps: Dost thou not watch over my sin?
17 Thy transgression is sealed up in a bag, And thou fastenest up mine iniquity.
18 And surely the mountain falling cometh to nought, And the rock is removed out of its place;
The waters wear the stones; The overflowing thereof wash away the dust of the earth; And thou destroyest the hope of man.
20 Thou prevailst for ever against him, and he passeth: Thou changest his countenance, and sendest him away.
21 His sons come to honour, and he knoweth it not; and they are brought low, but he perceiveth it not of them.
22 But his flesh upon him shall have pain, and his soul within him shall mourn.

Then answered Eliphaz the Temanite, and said,
2 Should a wise man utter vain knowledge, and fill his belly with the east wind?
3 Should he reason with unprofitable talk or with speeches wherewith he can do no good?
4 Yea, thou castest off fear, and restrainest prayer before God.
5 For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.
6 Thine own mouth condemneth thee, and not I; yea, thine own lips testify against thee.
7 Art thou the first man that was born? Or wast thou brought forth before the hills?
8 Hast thou heard the secret counsel of God? and dost thou restrain wisdom to thyself?
9 What knowest thou, that we know not? what understandest thou which is not in us?
10 With us are both the greyheaded and very aged men, much elder than thy father.
11 Are the consolations of God small with thee? is there any secret thing with thee?
12 Why dost thine heart carry thee away? and what do thy eyes wink at?
13 That thou turnest thy spirit against God, and lewest such words go out of thy mouth?
14 *What is man, that he should be clean? and he which is born of a woman, that he should be righteous?
15 *Behold, he putteth no trust in his saints; yea, the heavens are not clean in his sight.
16 How much more one that is abominable and filthy is man, which drinketh iniquity like water?
17 I will shew thee, hear me; and that which I have seen I will declare;
18 Which wise men have told from their fathers, and have not hid it;
19 Unto whom alone the earth was given, and no stranger passed among them.
20 The wicked man travaileth with pain all his days, and the number of years is hidden to the oppressor.
21 A dreadful sound is in his ears: in prosperity the destroyer shall come upon him.
22 He believeth not that he shall return out of darkness, and he is waited for of the sword.
23 He wandereth abroad for bread, saying, Where is it? he knoweth that the day of darkness is ready at his hand.
24 Trouble and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.
25 For he stretcheth out his hand against God, and strengtheneth himself against the Almighty;
26 He runneth upon him, even on his neck, upon the thick bosses of his bucklers:
27 Because he covereth his face with his fatness, and maketh collops of fat on his flanks.
28 And he dwelleth in desolate cities, and in houses which no man inhabiteth, which are ready to become heaps.
29 He shall not be rich, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.
30 He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

Or, for himself; his flesh his heart for himself; but his mourning.

A round of fears.

A. V.

R. V.

1 Heb. knowledge of God.
2 Or, speech.
3 Heb. teesetheth.
4 Rom. 11:34.
5 Heb. knowledge of God.
6 Heb. a sound of fears.
<table>
<thead>
<tr>
<th>Job 15:29-32</th>
<th>Job 16:1-18:15</th>
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<tr>
<td>They deceive, and bring forth vanity, and their belly prepareth deceit.</td>
<td>Then Job answered and said, 16</td>
</tr>
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</table>
6 He hath made me also a byword of the people; and i am become an object of laughter to them.
7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.

8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.
9 The righteous also shall hold on his way, and he that hath clean hands shall be stronger and stronger.

10 But as for you all, do ye return, and come now: for I cannot find one wise man among you.
11 My days are past, my purposes are broken off, even the thoughts of my heart.
12 They change the night into day: the light is short because of darkness.
13 If I wait, the grave is mine house: I have made my bed in the darkness.
14 I have said to corruption, Thou art my father; to the worm, Thou art my mother, and my sister.
15 And where is now my hope? as for my hope, who shall see it?
16 They shall go down to the bars of the pit, when our rest together is in the dust.

17 Then answered Bildad the Shuhite, and said, 2 How long will ye bate your words? Consider what I say to you.
3 Wherefore are we counted as beasts, and reputed vile in your sight?
4 He teacheth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
5 Yea, the light of the wicked shall be put out, and the spark of his fire shall shine.
6 The light shall be dark in his tabernacle, and his candle shall be put out with him.
7 The steps of his strength shall be straitened, and his own counsel shall cast him down.
8 For he is cast into a net by his own feet, and he walketh upon a snare.
9 The gin shall take him by the heel, and the robber prevail against him.
10 The snare is laid for him in the ground, and a trap for him in the way.
11 Terror shall make him afraid on every side, and shall drive him to his feet.
12 His strength shall be hungerbitten, and destruction shall be ready at his side.
13 It shall devour the strength of his skin: even the firstborn of death shall devour his strength.
14 *His* confidence shall be rooted out of his tabernacle, and it shall bring him to the king of terrors.
15 It shall dwell in his tabernacle, because it is none of his: brimstone shall be scattered upon his habitation.
16 His roots shall be dried up beneath, and above his branch shall be cut off.
17 *His* remembrance shall perish from the earth, and he shall have no name in the street.
18 He shall be driven from light into darkness, and chased out of the world.
19 He shall neither have son nor nephew among his people, nor any remaining where he sojourned.
20 They that come after shall be astonished at his day, as they that were before were affrighted.
21 Surely such are the dwellings of the wicked, and this is the place of him that knoweth not God.

10 Then Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words?

6 He hath made me also a byword of the people; and I am become an object of laughter to them.
7 Mine eye also is dim by reason of sorrow, and all my members are as a shadow.
8 Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.
9 Yet shall the righteous hold on his way, and he that hath clean hands shall wax stronger and stronger.
10 But return ye, all of you, and come now: And I shall not find a wise man among you.
11 My days are past, my purposes are broken off, Even the thoughts of my heart.
12 They change the night into day: The light, say they, is near unto the darkness.
13 If I look for *Shelah* as mine house; If I have spread my couch in the darkness;
14 If I have said to corruption, Thou art my father;
15 To the worm, Thou art my mother, and my sister;
16 Where then is now my hope? As for my hope, who shall see it?
17 It shall go down to the bars of *Shelah*, When once there is rest in the dust.

18 Then answered Bildad the Shuhite, and said, 2 How long will ye bate your words? Consider what I say to you.
3 Wherefore are we counted as beasts, and reputed vile in your sight?
4 Thou that art nearest thyself in thine anger, Shalt not the earth be forsaken for thee? Or shall the rock be removed out of its place?
5 Yea, the light of the wicked shall be put out, And the spark of his fire shall shine.
6 The light shall be dark in his tent, And his lamp above him shall be put out.
7 The steps of his strength shall be straitened, And his own counsel shall cast him down.
8 For he is cast into a net by his own feet, And he walketh upon the walls.
9 A gin shall take him by the heel, And a snare shall lay hold on him.
10 A noose is laid for him in the ground, And a trap for him in the way.
11 Terror shall make him afraid on every side, And shall chase him at his feet.
12 His strength shall be hungerbitten, And calamity shall be ready for his halting.
13 It shall devour the strength of his members, And he shall be delivered into the hand of the unrighteous.
14 He shall be rooted out of his tent wherein he trusted;
15 There shall dwell in his tent that which is none of his: Brimstone shall be scattered upon his habitation.
16 His roots shall be dried up beneath, And above his branch shall be cut off.
17 *His* remembrance shall perish from the earth, And he shall have no name in the street.
18 He shall be driven from light into darkness, And chased out of the world.
19 He shall neither have son nor nephew among his people, Nor any remaining where he sojourned.
20 They that come after shall be astonished at his day, As they that were before were affrighted.
21 Surely such are the dwellings of the wicked, And this is the place of him that knoweth not God.

10 Then Job answered and said, 2 How long will ye vex my soul, and break me in pieces with words?
XX. 5

3 These ten times have ye reproached me: ye are not ashamed that ye deal hardly with me.
4 And be it indeed that I have erred, mine error remaineth with myself.
5 If indeed ye will magnify yourselves against me, and plead against me my reproach:" 
6 Know now that God hath overthrown me, and hath compassed me with his net.
7 Behold, I cry out of wrong, but I am not heard: I speak, but there is no judgment.
8 He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.
9 He hath stripped me of my glory, and taken the crown from my head.
10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
11 He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.
12 His troops come together, and raise up their way against me, and encamp round about my tabernacle.
13 He hath put my brethren far from me, and mine acquaintance are verily estranged from me.
14 My kinsfolk have failed, and my familiar friends have forgotten me.
15 They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.
16 I called my servant, and he gave me no answer; I intreated him with my mouth.
17 My breath is strange to my wife, though I intreated for the children's sake of mine own body.
18 Yea, young children despised me; I arose, and they spoke against me.
19 *All* my inward friends abhorred me: and they whom I loved are turned against me.
20 My bone cleaved to my skin, and to my flesh, and I am escaped with the skin of my teeth.
21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.
22 Why do ye persecute me as God, and are not satisfied with my flesh?
23 *Oh* that my words were now written! oh that they were printed in a book!
24 *That* they were engraved with an iron pen and lead in the rock for ever!
25 For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:
26 And though after my skin worms destroy this body, yet in my flesh shall I see God:
27 Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.
28 But ye should say, Why persecute we him, seeing the root of the matter is found in me?
29 Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.
30 Then answered Zophar the Naamathite, and said,
2 Therefore do my thoughts cause me to answer, and for this I make haste.
3 I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
4 Knowest thou not this of old, since man was placed upon earth,
5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment*

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R. V.

1 Or, Haste ye reunited...
2 Or, over.
3 Or, cry out, Violent.
4 Or, suaviter.
5 Or, make supplications.

Heb. my belly
Or, the wicked.
Ps 41 2 65, 29.
Heb. the men of my sore.
Or, ar.

1 Heb. Who will give, &c.
2 Or, After I shall awake, though this body be destroyed, get out of my flesh I shall see God.
3 Heb. a stranger.
4 Heb. in my bottom.
5 Or, and what root of holder is found in me?
6 Heb. A leader in the me.
7 Ps. 37 25, 26.
8 Heb. from near.

3 These ten times have ye reproached me:
Ye are not ashamed that ye deal hardly with me.
And be it indeed that I have erred, mine error remaineth with myself.
If indeed ye will magnify yourselves against me, and plead against me my reproach:
Know now that God hath subverted me in my cause, and hath compassed me with his net.
Behold, I cry out of wrong, but I am not heard: I cry for help, but there is no judgement.
He hath fenced up my way that I cannot pass, and hath set darkness in my paths.
He hath stripped me of my glory, and taken the crown from my head.
He hath broken me down on every side, and I am gone:
And mine hope hath he plucked up like a tree.
He hath also kindled his wrath against me, and he counteth me unto him as one of his adversaries.
His troops come together, and cast up their way against me, and encamp round about my tent.
He hath put my brethren far from me, and mine acquaintance are wholly estranged from me.
My kinsfolk have failed, and my familiar friends have forgotten me.
They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight.
I call unto my servant, and he giveth me no answer, though I intreat him with my mouth.
My breath is strange to my wife, though I intreated for the children's sake of mine own body.
Even young children despise me; if I arise, they speak against me.
All my inward friends abhor me: and they whom I loved are turned against me.
My bone cleaved to my skin, and to my flesh, and I am escaped with the skin of my teeth.
Have pity upon me, have pity upon me, O ye my friends;
For the hand of God hath touched me.
Why do ye persecute me as God, and are not satisfied with my flesh?
Oh that my words were now written! oh that they were inscribed in a book!
That with an iron pen and lead
They were graven in the rock for ever!
But I know that my redeemer liveth, and that he shall stand at the last upon the earth.
And after my skin hath been thus destroyed, yet from my flesh shall I see God:
Whom I shall see for myself, and mine eyes shall behold, and not another: though my reins be consumed within me.
If ye say, How do we will persecute him!
Seeing that the root of the matter is found in me?
Be ye afraid of the sword:
For wrath bringeth the punishments of the sword, that ye may know there is a judgement.
Then answered Zophar the Naamathite, and said,
Therefore do my thoughts cause me to answer, and for this I make haste.
I have heard the check of my reproach, and the spirit of my understanding causeth me to answer.
Knowest thou not this of old, since man was placed upon earth,
That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment*
6 Though his excellency mount up to the heavens, and his head reach unto the clouds;
7 Yet he shall perish for ever like his own dung: they which have seen him shall say, Where is he?
8 All flesh is as the grasshopper; and the children of man as the work of the hand: they perish as a dream.
9 The eye which saw him shall see him no more; neither shall his place any more behold him.
10 His children seek to please the poor, and his hands shall restore their goods.
11 All his bones are full of blood of his youth, which shall lie down with him in the dust.
12 Though wickedness be sweet in his mouth, though he hide it under his tongue;
13 Though he spare it, and forsake it not; but keep it still within his mouth:
14 Yet his meat in his bowels is turned, it is the gall of asps within him.
15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
16 He shall suck the poison of asps: the viper’s tongue shall slay him.
17 He shall not see the rivers, the floods, the brooks of honey and butter.
18 That which he laboured for shall be restored, and shall not swallow it down: according to his substance shall the restitution be, and he shall not rejoice therein.
19 Because he hath oppressed and hath forsaken the poor; because he hath violently taken away an house which he builded not;
20 Surely he shall not feel quietness in his belly, he shall not save of that which he desired.
21 There shall none of his meat be left; therefore shall no man look for his goods.
22 In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.
23 When he is about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain upon him while he is eating.
24 He shall flee from the iron weapon, and the bow of steel shall strike him through.
25 It is drawn, and cometh out of the body: yea, the tender Bowel sword cometh out of his galls: Terrors are upon him.
26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go full with him that is left in his tabernacle.
27 The heaven shall reveal his iniquity; and the earth shall rise up against him.
28 The increase of his house shall depart, and his goods shall flow away in the day of his wrath.
29 This is the portion of a wicked man from God, and the heritage appointed unto him by God.

21 But Job answered and said,
2 Hear diligently my speech, and let this be your consolations.
3 Suffer me that I may speak; and after that I have spoken, mock on.
4 As for me, is my complaint to man? and if it were so, why should not my spirit be troubled?
5 Mark me, and be astonished, and lay your hand upon your mouth.
6 Even when I remember I am afraid, and trembling taketh hold on my flesh.
7 Wherefore do the wicked live, become old, yea, are mighty in power?
8 Their seed is established in their sight with them, and their offspring before their eyes.

6 Though his excellency mount up to the heavens, and his head reach unto the clouds;
7 Yet he shall perish for ever like his own dung: They which have seen him shall say, Where is he?
8 He shall fly away as a dream, and shall not be found: Yea, he shall be chased away as a vision of the night.
9 The eye which saw him shall see him no more; Neither shall his place any more behold him.
10 His children shall seek the favour of the poor, and his hand shall give back his wealth.
11 His bones are full of youth, which shall lie down with him in the dust.
12 Though wickedness be sweet in his mouth, Though he hide it under his tongue;
13 Though he spare it, and will not let it go, But keep it still within his mouth;
14 Yet his meat in his bowels is turned, It is the gall of asps within him.
15 He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.
16 He shall suck the poison of asps: The viper’s tongue shall slay him.
17 He shall not see the rivers, the floods, the brooks of honey and butter.
18 That which he laboured for shall be restored, and shall not swallow it down: According to the substance that he hath gotten, he shall not rejoice therein.
19 For he hath oppressed and forsaken the poor; He hath violently taken away an house, and he shall not build it up;
20 Because he knew no quietness within him, He shall not save of that of which he delighted.
21 There was nothing left that he devoured not; The fire of his bosom burned up his prosperity and he shall not endure;
22 In the fulness of his sufficiency he shall be in straits: The hand of every one that is in misery shall come upon him.
23 When is he about to fill his belly, God shall cast the fury of his wrath upon him, and shall rain upon him while he is eating.
24 He shall flee from the iron weapon, and the bow of steel shall strike him through.
25 It is drawn, and cometh out of the body: yea, the glittering Bowel sword cometh out of his galls: Terrors are upon him.
26 All darkness shall be hid in his secret places: a fire not blown shall consume him; it shall go full with him that is left in his tabernacle.
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5 Mark me, and be astonished, and lay your hand upon your mouth.
6 Even when I remember I am afraid, and trembling taketh hold on my flesh.
7 Wherefore do the wicked live, become old, yea, wax mighty in power?
8 Their seed is established in their sight with them, and their offspring before their eyes.
9 Their houses are safe from fear, neither is the rod of God upon them.  
10 Their bull gendereth, and faileth not; their cow calveth, and casteth not her calf.  
11 They send forth their little ones like a flock, and their children dance.  
12 They take the timbrel and harp, and rejoice at the sound of the organ.  
13 They spend their days in mirth, and in a moment go down to the grave.  
14 *Therefore they say unto God, Depart from us; for we desire not the knowledge of thy ways.  
15 What is the Almighty, that we should serve him? and what profit should we have, if we pray unto him?  
16 Lo, their prosperity is not in their hand: the counsel of the wicked is far from me.  
17 *How oft is the lamp of the wicked put out? and how oft cometh their destruction upon them!  
18 God distributeth sorrows in his anger.  
19 They are as stubble before the wind, and as chaff that the storm carrieth away.  
20 God layeth up his iniquity for his children: he rewardeth him, and he shall know it.  
21 He shall see his destruction, and he shall drink of the wrath of the Almighty.  
22 For what pleasure hast he in his house after him, when the number of his months is cut off in the midst?  
23 Shall any teach God knowledge? seeing he judgeth those that are high.  
24 One dieth in his full strength, being wholly at ease and quiet.  
25 His breasts are full of milk, and his bones are moistened with marrow.  
26 And another dieth in the bitterness of his soul, and never eateth with pleasure.  
27 They shall lie down alike in the dust, and the worms shall cover them.  
28 Behold, I know your thoughts, and the devices which ye wrongfully imagine against me.  
29 For ye say, Where is the house of the prince? and where are the dwelling places of the wicked?  
30 Have ye not asked them that go by the way? and do ye not know their tokens?  
31 That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.  
32 Who shall declare his way to his face? and who shall teach him what he hath done?  
33 Yet shall he be brought to the grave, and shall remain in the tomb.  
34 The clogs of the valley shall be sweet unto him, and every man shall draw after him, as they were innumerable before him.  
35 How then comfort ye me in vain, seeing in your answers there remaineth falsehood?  
36 Then Eliplaz the Temanite answered and said,  
37 Can a man be profitable unto God, as he that is wise may be profitable unto himself?  
38 Is it any pleasure to the Almighty, that thou art righteous? or is it gain to him, that thou makest thy ways perfect?  
39 Will he reprove thee for fear of thee? will he enter with thee into judgment?  
40 Is not thy wickedness great? and thine iniquities infinite?  
41 For thou hast taken a pledge from thy brother for nought, and stripped the naked of their clothing.  
42 Thou hast not given water to the weary to drink, and thou hast withholden bread from the hungry.
In a flood was poured upon their foundation. 4 Or, in the dust, gold, silver of strength.  

But as for the mighty man, he had the earth; and the honourable man dwelt in it. 24 Then Job answered and said, 2 Even to day is my complaint bitter: my stroke is heavier than my groaning. 3 Oh that I knew where I might find him! that I might come even to his seat! 4 I would order my cause before him, and fill my mouth with arguments. 5 I would know the words which he would answer me, and understand what he would say unto me. 6 Would he plead against me with his great power? No; but he would put strength in me. 7 There the righteous might dispute with him; so should I be delivered for ever from my judge. 8 Behold, I go forward, but he is not there; and backward, but I cannot perceive him: 9 On the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: 10 Therefore snares are round about thee, and sudden fear troubleth thee; 11 Or, darkness, that thou canst not see; and abundance of waters cover thee. 12 Is not God in the height of heaven? and behold the height of the stars, how high they are! 13 And thou sayest, How doth God know? can he judge through the dark cloud? 14 Thou knowest that I dwell in the remnant of that which remaineth of the fire consumeth. 15 Acquaint now thyself with him, and be at peace: thereby good shall come unto thee. 16 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. 20 Whereas our substance is not cut down, but the remnant of them the fire consumeth. 21 Receive, I pray thee, the law from his mouth, and lay up his words in thine heart. 22 Then shall thou lay up gold as dust, and the gold of Ophir as the stones of the brooks. 23 Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver. 24 For then shall thou have thy delight in the Almighty, and shall lift up thy face unto God. 25 Then shall thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows. 26 Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways. 29 When men are cast down, then thou shalt say, There is lifting up; and he shall save thee. 30 To deliver thee from the snare of the fowler, and from the danger of the evil way. 31 And if thou be wise, thou shalt be wise for thyself. 32 And whom shall I give my life for? whom shall I give my soul? 33 Yet if I be righteous, then is he my reward. 34 And let my prayer arise as the incense before thee: and let the lifting up of my hands be as the evening sacrifice. 35 If I have eaten the firstborn of women, 36 If I have eaten anything that is devoted, 37 If I have set a side of the heathen, and if I have not said, I will nobly purchase. 38 Or, let the right hand task me, and the hand that guide me. 39 But the Lord said, Should he go down, and see what the hand of the Lord doeth?
10 But he knoweth the way that I take: when he hath tried me, I shall come forth as gold.

11 My foot hath held his steps, his way have I kept, and not declined.

12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary food.

13 But he is in one mind, and who can turn him? and what is his soul desireth, even that he doeth.

14 For he performeth the thing that is appointed for me: and many such things are with him.

15 There am I troubled at his presence: when I consider, I am afraid of him.

16 For God maketh my heart soft, and the Almighty troubleth me:

17 Because I was not cut off before the darkness, neither hath he covered the darkness from my face.

24 Why, seeing times are not hidden from the Almighty, do they that know him not see his days? But he taketh in his hand the ass of the fatherless, and the widow's ox for a pledge.

25 They turn the needy out of the way: the poor of the earth hide themselves together.

26 Behold, as wild asses in the desert, go they forth to their work; rising betimes for a prey: the wilderness yieldeth food for them and for their children.

27 They reap every one his corn in the field: and they gather the vintage of the wicked

28 They cause the naked to lodge without clothing, that they have no covering in the cold.

29 They are wet with the showers of the mountains, and embrace the rock for want of a shelter.

30 They pluck the fatherless from the breast, and take a pledge of the poor.

31 They cause him to go naked without clothing, and take away the sheaf from the hungry;

32 Which make oil within their walls, and tread their winepresses, and suffer thirst.

33 Men groan from out of the city, and the soul of the wounded crieth out: yet layeth not folly to them.

34 They are of those that rebel against the light; they know not the ways thereof, nor abide in the paths thereof.

35 The murderer rising with the light killeth the poor and needy, and in the night is as a thief.

36 The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

37 In the dark they dig through houses, which they had marked for themselves in the daytime: they know not the light.

38 For the morning is to them even as the shadow of death: if one know them, they are in the terrors of the shadow of death.

39 He is swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

40 Drought and heat consume the snow waters: so doth the grave those which have sinned.

41 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.

42 He evil entreateth the barren that beareth not, and doeth not good to the widow.

43 He draweth also the mighty with his power: he riseth up, and no man is sure of life.
23 Though it be given him to be in safety, whereon he resteth; yet his eyes are upon their ways.
24 They are exalted a little while, but they are gone and brought low; they are taken out of the way as all other, and cut off as the tops of the ears of corn.
25 And if it be not so now, who will make me a liar, and make my speech nothing worth?

25 Then answered Bildad the Shuhite, and said,
26 Dominion and fear are with him, he maketh peace in his high places.
27 Is there any number of his armies? and upon whom doth not his light arise?
28 How then can man be justified with God? or how can he be clean that is born of a woman?
29 Behold even to the moon, and it shineth not; yes, the stars are not pure in his sight.
30 How much less man, that is *a worm?* and the son of man, *which is a worm?*

26 But Job answered and said,
27 How hast thou helped him that is without power? how savest thou the arm that hath no strength?
28 How hast thou counselled him that hath no wisdom? and how hast thou plentifully declared the thing as it is?
29 To whom hast thou uttered words? and whose spirit came from thee?
30 Dead things are formed from under the waters; and the inhabitants thereof.
31 *Hell is naked before him,* and destruction hath no covering.
32 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.
33 He bindeth up the waters in his thick clouds; and the cloud is not rent under them.
34 He holdeth back the face of his throne, and spreadeth his cloud upon it.
35 He hath compassed the waters with bounds, until the day and night come to an end.
36 The pillars of heaven tremble and are astonished at his rebuke.
37 He divideth the sea with his power, and by his understanding he smetheth through the proud.
38 By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.
39 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

27 Moreover Job *continued his parable,* and said,
28 *As God liveth, *who hath taken away my judgment;* and the Almighty, *who hath 1 vexed my soul;*
29 All the while my breath is in me, and the spirit of God is in my nostrils;
30 My lips shall not speak wickedness, nor my tongue utter deceit.
31 God forbid that I should justify you: till I die will I not remove mine integrity from me.
32 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.
33 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
34 For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?
35 Will God hear his cry when trouble cometh upon him?

23 *God giveth them to be in security, and they rest thereon;* 1And his eyes are upon their ways.
24 They are exalted; yet a little while, and they are gone;
25 Yes, they are brought low, they are taken out of the way as all other, And are cut off as the tops of the ears of corn.
26 And if it be not so now, who will prove me a liar, And make my speech nothing worth?

25 Then answered Bildad the Shuhite, and said,
26 Dominion and fear are with him, He maketh peace in his high places.
27 Is there any number of his armies? And upon whom doth not his light arise?
28 How then can man be justified with God? Or how can he be clean that is born of a woman?
29 Behold, even the moon hath no brightness, And the stars are not pure in his sight:
30 How much less man, that is a worm? And the son of man, which is a worm!

26 Then Job answered and said,
27 How hast thou helped him that is without power? How hast thou saved the arm that hath no strength?
28 How hast thou counselled him that hath no wisdom? And plentifully declared sound knowledge!
29 To whom hast thou uttered words? And whose spirit came forth from thee?
30 That they are deceased trembling.
31 Beneath the waters and the inhabitants thereof.
32 *Shed is naked before him,* And *Abaddon hath no covering.*
33 He stretcheth out the north over empty space, And hangeth the earth upon nothing.
34 He bindeth up the waters in his thick clouds; And the cloud is not rent under them.
35 He closeeth in the face of his throne, And spreadeth his cloud upon it.
36 He hath described a boundary upon the face of the waters,
37 Unto the confines of light and darkness.
38 The pillars of heaven tremble, And are astonished at his rebuke.
39 He stirreth up the sea with his power, And by his understanding he smetheth through the proud.
40 By his spirit he haveth garnished the heavens; His hand hath formed the crooked serpent.
41 Lo, these are parts of his ways: but how little a portion is heard of him? But the thunder of his power who can understand?

27 And Job again took up his parable, and said,
28 *As God liveth, *who hath taken away my judgment;* and the Almighty, *who hath vexed my soul;*
29 *(For my life is yet whole in me, And the spirit of God is in my nostrils;)*
30 *Surely my lips shall not speak unrighteousness, Neither shall my tongue utter deceit,*
31 God forbid that I should justify you: Till I die will I not put away mine integrity from me.
32 My righteousness I hold fast, and will not let it go: my heart shall not reproach me so long as I live.
33 Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.
34 For what is the hope of the hypocrite, though he hath gained, when God taketh away his soul?
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JOB.

10 Will he delight himself in the Almighty? will he always call upon God?
11 I will teach you by the hand of God: that which is with the Almighty will I not conceal.
12 Behold, all ye yourselves have seen it: why then are ye thus altogether vain?
13 This is the portion of a wicked man with God, and the heritage of oppressors, which they shall receive of the Almighty.
14 If his children be multiplied, it is for the sword: and his offspring shall not be satisfied with bread.
15 Those that remain of him shall be buried in death: and his widows shall not weep.
16 Though he heap up silver as the dust, and prepare raiment as the clay;
17 He may prepare it, but the just shall put it on, and the innocent shall divide the silver.
18 He buildeth his house as a moth, and as a booth that the keeper maketh.
19 The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.
20 For God shall cast upon him, and not spare: 'he would fain flee out of his hand.
21 The east wind carrieth him away, and he departeth: and as a storm hurrieth him out of his place.
22 For God shall hurl at him, and not spare: He would fain flee out of his hand.
23 Men shall clap their hands at him, and shall hiss him out of his place.

23 Surely there is a vein for the silver, and a place for gold where they find it.
2 Iron is taken out of the earth, and brass is molten out of the stone.
3 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.
4 The flood breaketh out from the inhabitant; even the waters forgotten of the foot: they are dried up, they are gone away from men.
5 As for the earth, out of it cometh bread: and under it is turned up as it were fire.
6 The stones thereof are fire: the place of sapphires: and it hath dust of gold.
7 There is a path which no fowl knoweth, and which the vulture's eye hath not seen:
8 The lion's whelps have not troubled it, nor the feline lion passed by it.
9 He putteth forth his hand upon the rock; he overturneth the mountains by the roots.
10 He cutteth out rivers among the rocks; and his eye seeth every precious thing.
11 He bindeth the floods from overflowing; and the thing that is hid bringeth forth to light.
12 But where shall wisdom be found? and where is the place of understanding?
13 Man knoweth not the price thereof; neither is it found in the land of the living.
14 *The deep saith, It is not in me: and the sea saith, It is not with me.
15 *It cannot be gotten for gold, neither shall silver be weighed for the price thereof.
16 It cannot be valued with the gold of Ophir, with the precious onyx, or the sapphire.
17 The gold and the crystal cannot equal it: and the exchange of it shall not be for precious of fine gold.
18 No mention shall be made of cord or of Pre, the price of wisdom is above rubies.
19 The tophar of Ethiopia shall not equal it, neither shall it be valued with pure gold.

10 Will he delight himself in the Almighty, And call upon God at all times?
11 I will teach you concerning the hand of God; That which is with the Almighty will I not conceal.
12 Behold, all ye yourselves have seen it; Why then are ye become altogether vain?
13 This is the portion of a wicked man with God, And the heritage of oppressors, which they receive from the Almighty.
14 If his children be multiplied, it is for the sword; And his offspring shall not be satisfied with bread.
15 Those that remain of him shall be buried in death, And his widows shall make no lamentation.
16 Though he heap up silver as the dust, And prepare raiment as the clay;
17 He may prepare it, but the just shall put it on, And the innocent shall divide the silver.
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18 No mention shall be made of cord or of Pre, The price of wisdom is above rubies.
19 The tophar of Ethiopia shall not equal it, Neither shall it be valued with pure gold.
20 Whence then cometh wisdom? And where is the place of understanding? 21 Seeing it is hid from the eyes of all living, and kept close from the fowls of the air. 22 Destruction and death say, We have heard the fame thereof with our ears.

30 But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.
2. Yea, whereto might the strength of their hands profit me, in whom old age was perished?
3. For want and famine they were solitary; fleeing into the wilderness in former time desolate and waste.
4. Who cut up maws by the bushies, and juniper roots for their meat.
5. They were driven forth from among men; they cried after them as after a thief:
6. To dwell in the clifts of the valleys, in caves of the earth, and in the rocks.
7. Along the bushes they brayed; under the nettles they were gathered together.
8. They were children of fools, yea, children of base men: they were viler than the earth.
9. *And now am I their song, yea, I am their byword.
10. They abolish them, they flee far from me, and space not to spilt in my face.
11. Because he hath loosed my cord, and afflicted me, they have also let loose the bridle before me.
12. Upon my right hand arise the youth; they push away my feet, and they raise up against me the ways of their destruction.
13. They mar my path, they set forward my calamity, they have no helper.
14. They came upon me as a wide breaking in of waters: in the desolation they rolled themselves upon me.
15. Terrors are turned upon me: they pursue my soul as the wind: and my welfare passeth away as a cloud.
16. And now my soul is poured out upon me; the days of affliction have taken hold upon me.
17. My bones are pierced in me in the night season: and mine sinews take no rest.
18. By the great force of my disease is my garment changed: it bindeth me about as the collar of my coat.
19. He hath cast me into the mire, and I am become like dust and ashes.
20. I cry unto thee, and thou dost not hear me: I stand up, and thou regarded me not.
21. Thou shouldest become cruel to me: with thy strong hand thou opposest thyself against me.
22. Thou liftest me up to the wind; thou causeth me to ride upon it, and dissolvest my substance.
23. *For I know that thou wilt bring me to death, and to the house appointed for all living.
24. How hast thou not stretched out his hand to the grave, though they cry in his destruction.
25. *Did not I weep for him that was in trouble? was not my soul grievied for the poor?
26. When I looked for good, then evil came unto me: and when I waited for light, there came darkness.
27. My bowels boil, and rested not: the days of affliction prevented me.
28. I went mourning without the sun: I stood up, and I cried in the congregation.
29. I am a brother to dragons, and a companion to owls.
30. My skin is black upon me, and my bones are burned with heat.
31. My harp also is turned to mourning, and my organ into the voice of them that weep.

31. I made a covenant with mine eyes; why then should I think upon a maid?

2. For what portion of God is there from above? and what inheritance of the Almighty from on high?
3. Is not destruction to the wicked? and a strange punishment to the workers of iniquity?
4. Doth not he see my ways, and count all my steps?
5. If I have walked with vanity, or if my foot hath hasted to deceit;
6. Let me be weighed in an even balance, that God may know mine integrity.
7. If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands;
8. Then let me sow, and let another eat; yes, let my offspring be rooted out.
9. If mine heart have been deceived by a woman, or if I have laid wait at my neighbour's door;
10. Then let my wife grind unto another, and let others bow down her upon.
11. For this is an heinous crime; yes, it is an iniquity to be punished by the judges.
12. For it is a fire that consumeth unto Destruction, and would root out all mine increase.
13. If I did despise the cause of my manservant or of my maidservant, when they contended with me;
14. What then shall I do when God riseth up? and when he visiteth, what shall I answer him?
15. Did not he that made me in the womb make him? and did not one fashion us in the same womb?
16. If I have withheld the poor from their desire, or have caused the eyes of the widow to fail;
17. Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
18. (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb:;)
19. If I have seen any perjury for want of clothing, or any poor without covering;
20. If his loins have not blessed me, and if he were not warmed with the fleece of my sheep;
21. If I have lifted up my hand against the fatherless, when I saw my help in the gate:
22. Then let mine arm fall from my shoulder blade, and mine arm be broken from the bone.
23. For destruction from God was a terror to me, and by reason of his highness I could not endure.
24. If I have made gold my hope, or have said to the fine gold, Thou art my confidence;
25. If I rejoiced because my wealth was great, and because mine hand had gotten much;
26. If I beheld the sun when it shined, or the moon walking in brightness;
27. And my heart hath been secretly enticed, or my mouth hath kissed my hand;
28. This also were an iniquity to be punished by the judge: for I should have denied the God that is above.
29. If I rejoiced at the destruction of him that hated me, or lifted myself up when evil found him;
30. Neither have I suffered my mouth to sin by wishing a curse to his soul.
31. If the man of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
32. The stranger did not lodge in the street: but I opened my doors to the traveller.
33. If I covered my transgressions as Adam, by hiding mine iniquity in my bosom:
34. Did I fear a great multitude, or did the content of families terrify me, that I kept silence, and went not out of the door?
35. Oh that one would intercede with me! behold, my desire, 6 oh, the Almighty would answer me, and that mine adversary had written a book.
36 Surely I would lift up my shoulder, and bear it as a crown to me.
37 I would declare unto him the number of my steps; as a prince would I go near unto him.
38 If my land cry against me, or that the furrows likewise thereof complain; 
39 If I have eaten the fruits thereof without money, or have caused the owners thereof to lose their life:
40 Let thistles grow instead of wheat, and cockle instead of barley. The words of Job are ended.

32 So these three men ceased to answer Job, because he was righteous in his own eyes.
2 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram; against Job was his wrath kindled, because he justified himself rather than God.
3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job.
4 Now Elihu had waited until Job had spoken, because they were elder than he.
5 When Elihu saw that there was no answer in the mouth of these three men, then his wrath was kindled.
6 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherfore I was afraid, and durst not shew you mine opinion.
7 I said, Days should speak, and multitude of years should teach wisdom. 
8 But there is a spirit in man; and the inspiration of the Almighty giveth them understanding. 
9 Great men are not always wise: neither do the aged understand judgment.
10 Therefore I said, Hearken to me; I also will shew mine opinion. 
11 Behold, I waited for thy words: I gave ear to thy reasonings, whilst ye searched out what to say.
12 Yea, I attended unto you, and, behold, there was none of you that convinced Job, or that answered his words:
13 Let not ye say, We have found out wisdom: God thrusteth him down, not man.
14 For he hath not directed his words against me: neither will I answer him with your speeches.
15 They were amazed, they answered no more: they left off speaking.
16 When I had waited, (for they spake not, but stood still, and answered no more;) I said, I will answer also my part, I also will shew mine opinion.
17 For I am full of matter, the spirit within me constraineth me.
18 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.
20 I will speak, that I may b be refreshed; I will open my lips and answer:
21 Let me not, I pray you, accept any man's person, neither let me give flattering titles unto man.
22 For I know not to give flattering titles; in so doing my maker would soon take me away.

33 Wherefore, Job, I pray thee, hear my speeches, and hearken to all my words.
2 Behold, now I have opened my mouth, my tongue hath spoken in my mouth. 
3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.
4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.

36 Surely I would carry it upon my shoulder; I would bind it unto me as a crown.
37 I would declare unto him the number of my steps; As a prince would I go near unto him.
38 If my land cry against me, And the furrows thereof weep together; 
39 If I have eaten the fruits thereof without money, Or have caused the owners thereof to lose their life:
40 Let thistles grow instead of wheat, And cockle instead of barley. The words of Job are ended.

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5 And Elihu the son of Barachel the Buzite answered and said, I am young, and ye are very old; wherfore I hold back, and durst not shew you mine opinion.
7 I said, Days should speak, and multitude of years should teach wisdom. 
8 But there is a spirit in man, and the breath of the Almighty giveth them understanding.
9 It is not the great that are wise, Nor the aged that understand judgment.
10 Therefore I said, Hearken to me; I also will shew mine opinion. 
11 Behold, I waited for your words, I listened for your reasons, whilst ye searched out what to say.
13 Yea, I attend unto your words: And, behold, there was none that convinced Job, Or that answered his words, among you.
14 Beware lest ye say, We have found out wisdom: God thrusteth him down, not man.
15 For he hath not directed his words against me: Neither will I answer him with your speeches.
16 They are amazed, they answer no more: They have not a word to say.
17 And shall I wait, because they speak not, Because they stand still, and answer no more? 
18 I also will answer my part, I also will shew mine opinion.
19 For I am full of words; The spirit within me constraineth me.
20 Behold, my belly is as wine which hath no vent; it is ready to burst like new bottles.
21 I will speak, that I may b be refreshed; I will open my lips and answer:
22 Let me not, I pray you, respect any man's person; Neither will I give flattering titles unto any man.
23 For I know not to give flattering titles; else would my Maker soon take me away.
24 Howbeit, Job, I pray thee, hear my speech, and hearken to all my words.
25 Behold now, I have opened my mouth, My tongue hath spoken in my month.
26 My words shall utter the uprightness of my heart: And that which my lips know they shall speak sincerely.
4 The spirit of God hath made me, And the breath of the Almighty giveth me life.
5 If thou canst answer me, set thy words in order before me, stand up.
6 Behold, I am according to thy wish in God's stead: I am also formed out of the clay.
7 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.
8 Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,
9 I am clean without transgression, I am innocent; neither is there iniquity in me.
10 Behold, he findeth occasions against me, he counteth me for his enemy,
11 He putteth his feet in the stocks, he marketh all my paths.
12 Behold, is this thou art not just: I will answer thee, that God is greater than man.
13 Why dost thou strive against him? for the giveth not account of any of his matters.
14 For God speaketh once, yea twice, yet man perceiveth it not.
15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
16 Then he openeth the ears of men, and sealeth their instruction,
17 That he may withdraw man from his purpose, and the pride from man.
18 He keepeth back his soul from the pit, and his life from perishing by the sword.
19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:
20 So that his life abhorreth bread, and his soul daintiness meat.
21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.
22 Yea, his soul draweth near unto the grave, and his life to the destroyers.
23 If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness:
24 Then is he gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.
25 His flesh shall be fresher than a child's: he shall return to the days of his youth;
26 He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
27 He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profiteth me not;
28 He will deliver his soul from going into the pit, and his life shall see the light.
29 Lo, all these things worketh God oftentimes with man,
30 To bring back his soul from the pit, to be enlightened with the light of the living.
31 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.
32 If thou hast anything to say, answer me: speak, for I desire to justify thee.
33 If not, hearken unto me: hold thy peace, and I will teach thee wisdom.

Furthermore Elihu answered and said,
2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.
3 For the ear trieth words, as the mouth tasteth meat.
4 Let us choose to us judgment: let us know among ourselves what is good.
5 For Job hath said, I am righteous: and God hath taken away my judgment.

6 If thou canst, answer thou me; Set thy words in order before me, stand forth.
7 Behold, I am according to thy wish in God's stead: I am also formed out of the clay.
8 Behold, my terror shall not make thee afraid, neither shall my pressure be heavy upon thee.
9 Surely thou hast spoken in mine hearing, and I have heard the voice of thy words, saying,
10 I am clean without transgression, I am innocent; neither is there iniquity in me.
11 Behold, he findeth occasions against me, he counteth me for his enemy,
12 He putteth his feet in the stocks, he marketh all my paths.
13 Why dost thou strive against him? for the giveth not account of any of his matters.
14 For God speaketh once, yea twice, yet man perceiveth it not.
15 In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;
16 Then he openeth the ears of men, and sealeth their instruction,
17 That he may withdraw man from his purpose, and the pride from man.
18 He keepeth back his soul from the pit, and his life from perishing by the sword.
19 He is chastened also with pain upon his bed, and the multitude of his bones with strong pain:
20 So that his life abhorreth bread, and his soul daintiness meat.
21 His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out.
22 Yea, his soul draweth near unto the grave, and his life to the destroyers.
23 If there be with him an angel, an interpreter, one among a thousand, To shew unto man what is right for him;
24 Then he is gracious unto him, and saith, Deliver him from going down to the pit, I have found a ransom.
25 His flesh shall be fresher than a child's: he returneth to the days of his youth;
26 He prayeth unto God, and he is favourable unto him:
27 So that he saeth his face with joy: And he restoreth unto man his righteousness.
28 He singeth before men, and saith, I have sinned, and perverted that which was right, And he profited me not:
29 He hath redeemed my soul from going into the pit, And my life shall behold the light,
30 Lo, all these things doth God work, Twice, yea thrice, with a man,
31 To bring back his soul from the pit, to be enlightened with the light of the living.
32 Mark well, O Job, hearken unto me: hold thy peace, and I will speak.
33 If thou hast anything to say, answer me: speak, for I desire to justify thee.
34 If not, hearken unto me: hold thy peace, and I will teach thee wisdom.

34 Moreover Elihu answered and said,
2 Hear my words, O ye wise men; and give ear unto me, ye that have knowledge.
3 For the ear trieth words, as the mouth tasteth meat.
4 Let us choose to us judgment: let us know among ourselves what is good.
5 For Job hath said, I am righteous: and God hath taken away my judgment.

1 Or, I am according to thy wish in God's stead.
2 Or, I am according to thy wish in God's stead.
3 Or, I am according to thy wish in God's stead.
4 Or, He saith.
5 Or, in one word, ye in two words: in t.
6 Should I lie against my right? 'My wound is incurable without transgression.
7 What man is like Job, who drinketh up scorn ing like water?
8 Which goeth in company with the workers of iniquity, and walketh with wicked men.
9 For he saith, It profiteth a man nothing that he should delight himself with God
10 Therefore hearken unto me, ye men of understanding: 'far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.
11 'For the work of a man shall he render unto him, and cause every man to find according to his ways.
12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.
13 Who hath given him a charge over the earth? or who hath disposed 'the whole world?
14 If he set his heart 'upon man, if he gather unto himself his spirit and his breath;
15 All flesh shall perish together, and man shall turn again unto dust.
16 If now thou hast understanding, hear this: hearken to the voice of my words.
17 Shall even he that hateth right 'govern? and wilt thou condemn him that is just most just?
18 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?
19 How much less to him that *accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all are the work of his hands.
20 In a moment they shall die, and the people shall be troubled at midnight, and pass away: and 'the mighty shall be taken away without hand.
21 'For his eyes are upon the ways of man, and he seeth all his goings.
22 There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
23 For he will not lay upon man more than right; that he should 'enter into judgment with God.
24 He shall break in pieces mighty men 'without number, and set others in their stead.
25 Therefore he knoweth their works, and he overturneth them in the night, so that they are destroyed.
26 He striketh them as wicked men 'in the open sight of others.
27 Because they turned back from him, and would not consider any of his ways:
28 So that they cause the cry of the poor to come unto him, and he heareth the cry of the afflicted.
29 When he giveth quietness, who then can make trouble? and when he hideth his face, who then can behold him?
30 That the hypocrite reign not, lest the people be ensnared.
31 Surely it is meet to be said unto God, I have borne chastisement, I will not offend any more:
32 That which I see not teach thou me: if I have done iniquity, I will do no more.
33 'Should it be according to thy mind? he will recompense it, whether thou refuse, or whether thou choose; and not I: therefore speak what thou knowest.
34 Let men 'of understanding tell me, and let a wise man hearken unto me.
35 Job hath spoken without knowledge, and his words were without wisdom.

61 Notwithstanding my right I am accounted a liar;
62 My wound is incurable, though I am without transgression.
63 What man is like Job, Who drinketh up scorn ing like water?
64 Which goeth in company with the workers of iniquity,
65 And walketh with wicked men.
66 For he saith, It profiteth a man nothing That he should 'delight himself with God.
67 Therefore hearken unto me, ye men of understanding: 'far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.
68 For the work of a man shall he render unto him, And cause every man to find according to his ways.
69 Yea, of a surety, God will not do wickedly, Neither will the Almighty pervert judgment.
70 Who gave him a charge over the earth? Or who hath disposed 'the whole world?
71 If he set his heart 'upon man, if he gather unto himself his spirit and his breath;
72 All flesh shall perish together, and man shall turn again unto dust.
73 If now thou hast understanding, hear this: hearken to the voice of my words.
74 Shall even he that hateth right 'govern? and wilt thou condemn him that is just most just?
75 Is it fit to say to a king, Thou art wicked? and to princes, Ye are ungodly?
76 How much less to him that respecteth not the persons of princes, Nor regardeth the rich more than the poor? For they all are the work of his hands.
77 In a moment they die, 'and are not; in the midst they are taken away, and go down to the dust.
78 Who maketh an end of a thing, and searcheth what is good for men, That he shoul d hide them not, and they should find their death:
79 Or declare all hidden things?
80 Or shew the ways of darkness, And cause every man to understand his way?
81 'Or declare all hidden things:
82 'Or shew the ways of darkness, And cause every man to understand his way?
36 Would that Job were tried unto the end because of his answers like wicked men.
37 For he addeth rebellion unto his sin, 
He clappeth his hands among us, 
And multiplieth his words against God.

35 Moreover Elihu answered and said, 
2 Thoukest thou this to be thy right, 
Or sayest thou, My righteousness is more than God's?
3 That then sayest, What advantage will it be unto thee? 
And, What profit shall I have, more than if I had sinned?
4 I will answer thee, and thy companions with thee.
5 Look unto the heavens, and see; 
And behold the clouds which are higher than thou.
6 If thou sinnest, what doest thou against him? 
or if thy transgressions be multiplied, what doest thou unto him?

7 If thou be righteous, what givest thou him? 
or what receivest thou of thine hand?
8 Thy wickedness may hurt a man as thou art; 
and thy righteousness may profit the son of man.
9 By reason of the multitude of oppressions they make the oppressed to cry: 
ye cry out by reason of the arm of the mighty.
10 But none saith, Where is God my maker, 
Who giveth songs in the night;
11 Who teacheth us more than the beasts of the earth, 
and maketh us wiser than the fowls of heaven?
12 There they cry, but none giveth answer, 
because of the pride of evil men.
13 Surely God will not hear vanity, 
Neither will the Almighty regard it.
14 Although thou sayest thou shalt not see him, yet judgment is before him; 
therefore trust thou in him.
15 But now, because it is not so, 
ye hath visited in his anger; 
ye knowest it not in great extremity:
16 Therefore doth Job open his mouth in vain; 
He multiplieth words without knowledge.

36 Elihu also proceeded, and said, 
2 Suffer me a little, and I will shew thee that I have yet to speak on God's behalf.

3 For truly my words shall not be false: he that is perfect in knowledge is with thee.
4 Bobold, God is mighty, and despieth not any: 
he is mighty in strength and wisdom.
6 He preserveth not the life of the wicked: but giveth right to the poor.
7 He withdraweth not his eyes from the righteous: 
but with kings are they on the throne; 
yea, he doth establish them for ever, and they are exalted.
8 And they be bound in fetters, and be holden in cords of affliction;
9 Then he sheweth them their work, and their transgressions that they have exceeded.
10 He openeth also their ear to discipline, and commandeth that they return from iniquity.
11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures.
12 But if they obey not, they shall perish by the sword, and they shall die without knowledge.
13 But the hypocrites in heart heap up wrath: they cry not when he bindeth them.
14 They die in youth, and their life is among the unclean.
15 He delivereth the poor in his affliction, and openeth their ears in oppression.

16 Even so would he have removed thee out of the strait into a broad place, where there is no straitness; and that which should be set on thy table should be full of fatness.

17 But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee.

18 Because there is wrath, because he lest he take thee away with his stroke: then a great ransom cannot deliver thee.

19 Will he esteem thy riches no, not gold, nor all the fruits of strength.

20 Desire not the night, when people are cut off in their place.

21 Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

22 Behold, God exalteth by his power: who teacheth like him?

23 Who hath enjoined him his way? or who can say, Thou hast wrought iniquity?

24 Remember that thou magnify his work, which men behold.

25 Every man may see it; man may behold it afar off.

26 Behold, God is great, and we know him not, neither can the number of his years be searched out.

27 For he maketh small the drops of water: they pour down rain according to the vapour thereof.

28 Which the clouds do drop and distil upon man abundantly.

29 Also can any understand the spreading of the clouds, or the noise of his tenants?

30 Behold, he spreadeth his light upon it, and covereth the bottom of the sea.

31 For by them judgeth he the people; he giveth meat in abundance.

32 With clouds he covereth the light; and commandeth it not to shine by the cloud that cometh betwixt.

33 The noise thereof sheweth concerning it, the cattle also concerning the vapour.

37 At this also my heart trembleth, and is moved out of his place.

2 I hear attentively the noise of his voice, and the sound that goeth out of his mouth.

3 He directeth it under the whole heaven, and his lightning unto the ends of the earth.

4 After it a voice roareth: he thundereth with the voice of his excellency; and he will not stay them when his voice is heard.

5 God thundereth marvellously with his voice; great things doeth he, which we cannot comprehend.

6 For he saith to the snow, Be thou on the earth; likewise to the shower of rain.

7 He sealeth up the hand of every man; that all men may know his work.

8 Then the beasts go into dens, and remain in their places.

9 Out of the south cometh the whirlwind: and cold out of the north.

10 By the breath of God frost is given: and the breadth of the waters is straitened.

11 Also by watering he weareth the thick cloud: he scattereth his bright cloud:

12 And it is turned round about by his counsel: that they may do whatsoever he commandeth upon the face of the world in the earth.

13 He causeth it to come, whether for correction, or for his land, or for mercy.

15 He delivereth the afflicted by his affliction, and openeth their ear in oppression.

16 Yea, he would have led thee away out of distress

Into a broad place, where there is no straitness; And that which is set on thy table should be full of fatness.

17 But thou art full of the judgement of the wicked: Judgment and justice take hold on thee.

18 Because there is wrath, beware lest he be led away by thy sufficiency; Neither let the greatness of the ransom turn thee aside:

19 Will thy riches suffice, that thou be not in distress, Or all the forces of thy strength?

20 Desire not the night, When peoples are cut off in their place.

21 Take heed, regard not iniquity: For this hast thou chosen rather than affliction.

22 Behold, God doeth thriftily in his power: Who is a teacher like unto him?

23 Who hath enjoined him his way? Or who can say, Thou hast wrought unrighteousness?

24 Remember that thou magnify his work, Whereof men have sung. All men have looked thereon; Man behooved for a far off.

26 Behold, God is great, and we know him not; The number of his years is unsearchable.

27 For he draweth up the drops of water, Which distill in rain from his vapour:

28 Which the skies pour down And drop upon man abundantly.

29 Yea, can any understand the spreading of the clouds, The thunderings of his pavilion?

30 Behold, he spreadeth his light around him; And he covereth the bottom of the sea.

31 For by these he judgeth the peoples; He giveth meat in abundance.

32 He covereth his hands with the lightning; And giveth it a charge that it strike the mark.

33 The noise thereof teareth concerning him; The cattle also concerning the storm that cometh up.

37 At this also my heart trembleth, And is moved out of his place.

2 Hearken ye unto the noise of his voice, And the sound that goeth out of his mouth.

3 He directeth it under the whole heaven, And his lightning unto the ends of the earth.

4 After it a voice roareth; He thundereth with the voice of his excellency; And he will not stay them when his voice is heard.

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10 By the breath of God frost is given: And the breadth of the waters is straitened.

11 Also by watering he weareth the thick cloud: He scattereth his bright cloud:

12 And it is turned round about by his counsel: That they may do whatsoever he commandeth them Upon the face of the world in the earth.

13 He causeth it to come, whether for correction, Or for his land, Or for mercy, that he cause it to come.
14 Hearken unto this, O Job: stand still, and consider the wondrous works of God.
15 Dost thou know when God disposeth them, and caused the light of his cloud to shine?
16 Dost thou know the balnearies of the clouds, the wondrous works of him which is perfect in knowledge?
17 How thy garments are warm, when he quieteth the earth by the south wind?
18 Hast thou with him spread out the sky, which is strong, and as a molten looking glass?
19 Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.
20 Shall it be told him that I speak, if a man speak, surely he shall be swallowed up.
21 And now men see not the bright light which is in the clouds: but the wind passeth, and cleanseth them.

22 Fair weather cometh out of the north: with God is terrible majesty.
23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict.
24 Men do therefore fear him: he respecteth not any that are wise of heart.

25 Then the Lord answered Job out of the whirlwind, and said,
26 Who is this that darkeneth counsel by words without knowledge?
27 Gird up now thy loins like a man; for I will demand of thee, and answer thou me.
28 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.
29 Who hath laid the measures thereof, or who hath stretched the line upon it?
30 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof?
31 When the morning stars sang together, and all the sons of God shouted for joy?

32 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?
33 When I made the cloud the garment thereof, and thick darkness a swelling band for it,
34 And brake it up for my decreed place, and set bars and doors thereof,
35 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?
36 Hast thou commanded the morning since thy days?
37 And caused the dayspring to know his place;
38 That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

39 It is turned as clay to the seal: and they stand as a garment.
40 And from the wicked their light is withholden, and the high arm shall be broken.
41 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?
42 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
43 Hast thou perceived the breadth of the earth? declare if thou knowest it all.
44 Where is the way where light dwelleth? and as for darkness, where is the place thereof,
45 That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?
21 Knowest thou, because thou wast then born, or because the number of thy days is great?
22 Hast thou entered into the treasures of the snow, or hast thou seen the treasures of the hail?

23 Which I have reserved against the time of trouble, against the day of battle and war?
24 By what way is the light parted, which scal- feters the east? or will thou lose thy labour for nothing?
25 Who hath divided a coursework for the over- flowing of waters, or a way for the lightning of thunder;
26 To cause it to rain on the earth, where no man is; or as the wilderness, wherein there is no man;
27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?
28 Hast the rain a father? or who hath begotten the drops of dew?
29 Out of whose womb came the ice? and the hoar frost of heaven, who hath pondered it?
30 The waters are hid as with a stone, and the face of the deep is frozen.

31 Canst thou send lightnings of the east? or canst thou guide Arcturus with his sons?
32 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?
33 Canst thou lift up thy voice to the clouds, that the voice of thy thunder may be heard?
34 Canst thou send lightnings of the earth? or canst thou guide Arcturus with his sons?
35 Who hath numbered the clouds of wisdom? or who can stay the bottles of heaven?
36 When the dust groweth into hardness, and the clods cleave fast together?
37 Who hath put wisdom in inward parts? or who hath given understanding to the heart?
38 Who can number the clouds in wisdom? or who can stay the bottles of heaven?
39 When the dust groweth into hardness, and the clods cleave fast together?

40 When thou seest a thing to be good? or who hath considered a thing to be right?
41 Who provideth for the raven his food? or filleth the appetite of the young lions,
42 When they couch in their dens, and abide in the covert to be in wait?
43 Who provideth for the ravens their food? or filleth the appetite of the young lions?

44 Their young ones are in good liking, they grow up with corn; they go forth, and return not unto them.
45 Who hath sent out the wild ass free? or who hath loosened the bands of the wild ass?
46 Whose house I have made the wilderness, and the barley field his dwellings.
47 He scourgeth the multitude of the city, neither regardeth he the crying of the driver.
48 Who can number the mountain of his pasture, and he searcheth after every green thing?
49 Will the unicorn be willing to serve thee, or abide thy yoke?
50 Or canst thou bind the unicorn with his band in the furrow? or will he harrow the valleys after thee?
51 Will thou trust him, because his strength is great? or will thou labour in his presence?

52 Who hath given him the charge over his labour? or who is he that hath divided anything over the earth?
53 Or the fowlers because of the dovecote, and the sparrow for the grain?
54 Doubtless, thou knowest, for thou wast then born, and art the number of thy days as great.
A. V.

14 Which leaveth her eggs in the earth, and warmeth them in dust,
15 And forgettest that the foot may crush them, or that the wild beast may break them.
16 She is hardened against her young ones, as though they were not hers: her labour is in vain without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? or is he clothed with neck and thunder?
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.
21 He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.
22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.
23 The quiver rattles against him, the glittering spear and the shield.
24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.
25 He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.
26 Doth the hawk fly by thy wisdom, and stretch her wings toward the south?
27 Doth the eagle mount up at thy command, and make her nest on high?
28 She dwelleth also without, on the rock, upon the crag of the rock, and the strong place.
29 From thence she seetheth the prey, and her young ones also suck up blood: and where the slain are, there is she.

R. V.

1 Or, death hurled with terror.
2 Heb. made her to forget wisdom.
3 Or, roareth herself up to flight.
4 Heb. shaketh.
5 Or, Never standeth he still at 9c.

40 Moreover the Lord answered Job, and said,
1 Shall he that contendeth with the Almighty instruct him? he that reproveth God, let him answer it.
2 3 ¶ Then Job answered the Lord, and said,
4 Behold, I am vile; what shall I answer thee? I will lay mine hand upon my mouth.
5 Once have I spoken; but I will not answer: yet twice, but I will proceed no further.
6 ¶ Then answered the Lord unto Job out of the whirlwind, and said,
7 ¶ Gird up thy loins now like a man: I will demand of thee, and declare thou unto me.
8 ¶ wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous?
9 ¶ Hast thou an arm like God? or canst thou thunder with a voice like him?
10 Deck thyself now with majesty and excellency; and array thyself with glory and beauty.
11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him.
12 Look on every one that is proud, and bring him low; and tread down the wicked in their place.
13 Hide them in the dust together; and bind their faces in secret.
14 Then will I also confess unto thee that thine own right hand can save thee.
15 Behold now, his strength is in his loins, and his force is in the navel of his belly.

14 For she leaveth her eggs on the earth, and warmeth them in the dust,
15 And forgettest that the foot may crush them, or that the wild beast may trample them.
16 She is hardened against her young ones, as though they were not hers: though her labour be in vain, she is without fear;
17 Because God hath deprived her of wisdom, neither hath he imparted to her understanding.
18 What time she lifteth up herself on high, she scorneth the horse and his rider.
19 Hast thou given the horse strength? or hast thou clothed his neck with thunder?
20 Canst thou make him afraid as a grasshopper? the glory of his nostrils is terrible.
21 ¶ He paweth in the valley, and rejoiceth in his strength: he goeth on to meet the armed men.
22 He mocketh at fear, and is not affrighted; neither turneth he back from the sword.
23 The quiver rattles against him, the glittering spear and the shield.
24 He swalloweth the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet.
25 ¶ He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.
26 ¶ Doth the hawk fly by thy wisdom, and stretch her wings toward the south?
27 ¶ Doth the eagle mount up at thy command, and make her nest on high?
28 She dwelleth also without, on the rock, upon the crag of the rock, and the strong place.
29 From thence she seetheth the prey, and her eyes behold afar off.
30 Her young ones also suck up blood: and where the slain are, there is she.

1 Or, death hurled with terror.
2 Heb. made her to forget wisdom.
3 Or, roareth herself up to flight.
4 Heb. shaketh.
5 Or, Never standeth he still at 9c.
17 He moveth his tail like a cedar: the snoues of his stones are wrapped together.
18 His bones are as strong pieces of brass; His limbs are like bars of iron.
19 He is the chief of the ways of God: he that made him can make his sword to approach unto him.
20 Surely the mountains bring him forth food, where all the beasts of the field play.
21 He lieth under the shady trees, in the covert of the reed, and fen.
22 The shady trees cover him with their shadow; the willows of the brook compass him about.
23 Behold, 

24 And he taketh it with his eyes: his nose perceiveth through smares.

41 Canst thou draw out Leviathan with a hook? or his tongue with a cord with which thou leisest down?
42 Canst thou put an hook into his nose? or bore his jaw through with a thorn?
43 Will he make many supplications unto thee? will he speak soft words unto thee?
44 Will he make a covenant with thee? wilt thou take him as thy servant for ever?
45 Will thou play with him as with a bird? or wilt thou bind him for thy maidsen?
46 Shall the companions make a banquet of him? shall they part him among the merchants?
47 Canst thou fill his skin with barbed iron? or his head with fish spears?
48 Lay thine hand upon him, remember the battle, do no more.
49 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
50 None is so fierce that dare stir him up: who then is able to stand before me?
51 Who hath prepared me, that I should repay him? whatsoever is under the whole heaven is mine.
52 I will not conceal his parts, nor his power, nor his comely proportion.
53 Who can discover the face of his garment? or who can come to him with his double bridle?
54 Who can open the doors of his face? his teeth are terrible round about.
55 His scales are his pride, shunt up together as with a close seal.
56 One is so near to another, that no air can come between them.
57 They are joined one to another, they stick together, that they cannot be severed.
58 By his neckings a light doth shine, and his eyes are like the eyelids of the morning.
59 Out of his mouth go burning lamps, and sparks of fire leap out.
60 Out of his nostrils goeth smoke, as out of a seething pot or caldron.
61 His breath killeth the kindleth coals, and a flame goeth out of his mouth.
62 In his neck remaineth strength, and sorrow is turned into joy before him.
63 The flakkes of his flesh are joined together: they are firm in themselves; they cannot be moved.
64 His heart is as firm as a stone; yea, as hard as a pestle to the nether millstone.
65 When he raiseth up himself, the mighty are afraid: by reason of breakings they purify themselves.
66 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

17 He moveth his tail like a cedar:

18 His bones are as tubes of brass; His limbs are like bars of iron.
19 He is the chief of the ways of God: he that made him can make his sword to approach unto him.
20 Surely the mountains bring him forth food, Where all the beasts of the field do play.
21 He lieth under the shady trees, in the covert of the reed, and fen.
22 The shady trees cover him with their shadow; the willows of the brook compass him about.
23 Behold, if a river overflow, he trembleth not:

24 Shall any take him when he is on the watch, Or pierce through his nose with a snare?
25 Canst thou draw out Leviathan with a fish-hook?

26 Or, How canst thou pierce with a cord? Who can open the doors of his face? Will he make many supplications unto thee? Will he speak soft words unto thee? Will he make a covenant with thee? Shall thou should take him for a servant for ever?
27 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidsen?
28 Shall the bands of fishes make traffic of him? Shall they part him among the merchants? Canst thou fill his skin with barbed iron? or his head with fish spears?
29 Lay thine hand upon him, Remember the battle, and do so no more.
30 Behold, the hope of him is in vain: shall not one be cast down even at the sight of him?
31 None is so fierce that dare stir him up: Who then is he that can stand before me?
32 Who hath first given unto me, that I should repay him? Whatsoever is under the whole heaven is mine.
33 I will not keep silence concerning his limbs, Nor his mighty strength, nor his comely proportion.
34 Who can strip off his outer garment? Who shall come within his double bridle? Who can open the doors of his face? Round about his teeth is terror.
35 His strong scales are his pride, Shunt up together as with a close seal.
36 One is so near to another, That no air can come between them.
37 They are joined one to another; They stick together, that they cannot be severed.
38 His neckings flash forth light, And his eyes are like the eyelids of the morning.
39 Out of his mouth go burning torches, And sparks of fire leap out.
40 Out of his nostrils goeth smoke, As out of a seething pot or caldron.
41 His breath kindleth coals, And a flame goeth forth from his mouth.
42 In his neck is might strength, And terror danceth before him.
43 The flakes of his flesh are joined together: They are firm upon him; they cannot be moved.
44 His heart is as firm as a stone, Yea, firm as the nether millstone.
45 When he raiseth himself up, the mighty are afraid: By reason of breakings they purify themselves.
46 If one lay at him with the sword, it cannot avail; Nor the spear, the dart, nor the pointed shaft.
27 He casteth iron as straw, and brass as rotten wood.
28 The arrow cannot make him flee: slingsstones are turned with him into stubble.
29 Darts are counted as stubble: he laugheth at the shaking of a spear.
30 Sharp stones are under him: he spreadeth sharp pointed things upon the mire.
31 He maketh the deep to boil like a pot: he maketh the sea like a pot of ointment.
32 He maketh a path to shine after him; one would think the deep to be hoary.
33 Upon earth there is not his like, who is made without fear.
34 He beheldeth all high things: he is king over all the children of pride.

42 Then Job answered the Lord, and said,
1 I know that thou canst do every thing, and that no thought can be withholden from thee.
2 *Who is he that hideth counsel without knowledge? therefore have I uttered that which I understood not; things too wonderful for me, which I knew not.*
3 *Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.*
4 I have heard of thee by the hearing of the ear, but now mine eye seeth thee.
5 Wherefore I abhor myself, and repent in dust and ashes.
6 And it was so, that after the Lord had spoken these words unto Job, the Lord said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.
7 Therefore take now unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for *I will accept* his prayer for you.
8 *Therefore* I will *accept* his prayer for you; for *I* will *accept* that, I will *accept*. And now thou shalt *accept* that, I will accept it for you; for *I* will *accept* that, I will *accept*.
9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went, and did according as the Lord commanded them: and the Lord accepted Job.
10 And the Lord turned the captivity of Job, when he prayed for his friends: also the Lord *gave* Job twice as much as he had before.
11 Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him concerning all the evil that the Lord had brought upon him: every man also gave him a piece of money, and every one an earring of gold.
12 So the Lord blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she-asses.
13 He had also seven sons and three daughters.
14 And he called the name of the first, Jemima; and the name of the second, Keziah; and the name of the third, Keren-happuch.
15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.
16 After this lived Job three hundred and forty years, and saw his sons, and his sons' sons, even four generations.
17 So Job died, being old and full of days.

27 He casteth iron as straw, and brass as rotten wood.
28 The arrow cannot make him flee: slingsstones are turned with him into stubble.
29 Clubs are counted as stubble: he laugheth at the rushing of the javelin.
30 His underparts are like sharp potsberths: he spreadeth as it were a threshing winn upon the mire.
31 He maketh the deep to boil like a pot: he maketh the sea like ointment.
32 He maketh a path to shine after him; one would think the deep to be hoary.
33 Upon earth there is not his like, That is made without fear.
34 He beholdeth all high things: he is king over all the children of pride.

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2 *Who is he that hideth counsel without knowledge? therefore have I uttered that which I understood not; things too wonderful for me, which I knew not.*
3 *Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.*
4 I have heard of thee by the hearing of the ear, but now mine eye seeth thee.
5 Wherefore I abhor myself, and repent in dust and ashes.
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7 Therefore take now unto you seven bullocks and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you: for *I will accept* his prayer for you.
8 *Therefore* I will *accept* his prayer for you; for *I* will *accept* that, I will *accept*. And now thou shalt *accept* that, I will accept it for you; for *I* will *accept* that, I will *accept*.
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14 And he called the name of the first, Jemima; and the name of the second, Keziah; and the name of the third, Keren-happuch.
15 And in all the land were no women found so fair as the daughters of Job: and their father gave them inheritance among their brethren.
16 After this lived Job three hundred and forty years, and saw his sons, and his sons' sons, even four generations. So Job died, being old and full of days.
THE BOOK OF PSALMS.

A. V.

1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
2 But his delight is in the law of the Lord; and in his law doth he meditate day and night.
3 And he shall be like a tree planted by the rivers of water, that bringeth forth its fruit in its season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
4 The ungodly are not so: but are like the chaff which the wind driveth away.
5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
6 For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

2 Why do the heathen rage, and the people imagine a vain thing?
2 The kings of the earth set themselves, and the rulers take counsel together, against the Lord, and against his anointed, saying,
3 Let us break their bands asunder, and cast away their cords from us.
4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.
5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.
6 Yet have I set my king upon my holy hill of Zion.
7 I will declare the decree: the Lord hath said unto me, Thou art my Son; this day have I begotten thee.
8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.
9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter’s vessel.
10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.
11 Serve the Lord with fear, and rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

3 A Psalm of David, when he fled from Absalom his son.

1 Lord, how are they increased that trouble me? many are they that rise up against me.
2 Many there be which say of my soul, There is no help for him in God. Selah.
3 But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.
4 I cried unto the Lord with my voice, and he heard me out of his holy hill. Selah.
5 I laid me down and slept; I awaked; for the Lord sustained me.

THE PSALMS.

B. V.

1 Or, Happy

1 Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of the scornful.
2 But his delight is in the law of the Lord; And in his law doth he meditate day and night.
3 And he shall be like a tree planted by the streams of water, That bringeth forth its fruit in its season, Whose leaf also doth not wither; And whatever he doeth shall prosper.
4 The wicked are not so; But are like the chaff which the wind driveth away.
5 Therefore the wicked shall not stand in the judgment, Nor sinners in the congregation of the righteous.
6 For the Lord knoweth the way of the righteous: But the way of the wicked shall perish.

2 Why do the nations rage, And the peoples imagine a vain thing? The kings of the earth set themselves, And the rulers take counsel together, Against the Lord, and against his anointed, saying,
3 Let us break their bands asunder, And cast away their cords from us.
4 He that sitteth in the heavens shall laugh: The Lord shall have them in derision.
5 Then shall he speak unto them in his wrath, And vex them in his sore displeasure.
6 Yes I have set my king Upon my holy hill of Zion.
7 I will tell of the decree: The Lord said unto me, Thou art my Son; This day have I begotten thee.
8 Ask of me, and I will give thee the nations for thine inheritance, And the uttermost parts of the earth for thy possession.
9 Thou shalt break them with a rod of iron; Thou shalt dash them in pieces like a potter’s vessel.
10 Now therefore be wise, O ye kings: Be instructed, ye judges of the earth.
11 Serve the Lord with fear, And rejoice with trembling.
12 Kiss the Son, lest he be angry, and ye perish in the way. For his wrath shall soon be kindled. Blessed are all they that put their trust in him.

3 A Psalm of David, when he fled from Absalom his son.

1 Lord, how are mine adversaries increased! Many are they that rise up against me.
2 Many there be which say of my soul, There is no help for him in God. Selah.
3 But thou, O Lord, art a shield for me; my glory, and the lifter up of mine head.
4 I cried unto the Lord with my voice, and he answered me out of his holy hill. Selah.
5 I laid me down and slept; I awaked; for the Lord sustained me.
6 I will not be afraid of ten thousands of people, that have set themselves against me round about.
7 Arise, O Lord; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the wicked.
8 Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah.

4 To the chief Musician on Neginoth, A Psalm of David.

1 Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in distress; have mercy upon me, and hear my prayer.
2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after lechery? Selah.
3 But know that the Lord hath set apart him that is godly for himself: the Lord will hear when I call unto him.
4 Stand in awe, and sin not: commune with your own heart upon your bed, and be still. Selah.
5 Offer therefore the sacrifices of righteousness, and put your trust in the Lord.
6 There be many that say, Who shall shew us any good? Lorp, lift thou up the light of thy countenance upon us.
7 Thou hast put gladness in my heart, more than in the time that their corn and their wine increased.
8 I will both lay me down in peace, and sleep: for thou, Lord, only makest me dwell in safety.

5 To the chief Musician upon Nehiloth, A Psalm of David.

1 Give ear to my words, O Lord, consider my meditation.
2 Hearken unto the voice of my cry, my King, and my God: for unto thee will I pray.
3 My voice shalt thou hear in the morning, O Lord; in the morning will I direct my prayer unto thee, and will look up.
4 For thou art not a God that hast pleasure in wickedness: neither shall evil dwell with thee.
5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity.
6 Thou shalt destroy them that speak leasring; the Lord will abhor the bloody and deceitful man.
7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.
8 Lead me, O Lord, in thy righteousness because of mine enemies; make thy way straight before my face.
9 For there is no faithfulness in their mouth; their inward part is very wicked; their throat is an open sepulchre; they flattering with their tongue.
10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
11 But let all those that put their trust in thee let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee.
12 For thou, Lord, wilt be the righteous; with favour wilt thou compass him as with a shield.

6 I will not be afraid of ten thousands of the people, that have set themselves against me round about.
7 Arise, O Lord; save me, O my God: For thou hast smitten all mine enemies upon the cheek bone; Thou hast broken the teeth of the wicked.
8 Salvation belongeth unto the Lord: Thy blessing be upon thy people. [Selah]

4 For the Chief Musician; on stringed instruments A Psalm of David.

1 Answer me when I call, O God of my righteousness; Thou hast set me at large when I was in distress; Have mercy upon me, and hear my prayer.
2 O ye sons of men, how long shall my glory be turned into dishonour?
3 But know that the Lord hath set apart him that is godly for himself: The Lord will hear when I call unto him.
4 Stand in awe, and sin not: Commune with your own heart upon your bed, and be still.
5 Offer the sacrifices of righteousness, And put your trust in the Lord.
6 Many there be that say, Who will shew us any good?
7 Lorp lift thou up the light of thy countenance upon us.
8 Thou hast put gladness in my heart, More than they have when their corn and their wine are increased.
9 In peace will I both lay me down and sleep: For thou, Lord, alone makest me dwell in safety.

5 For the Chief Musician; with a k痴aloth, A Psalm of David.

1 Give ear to my words, O Lord, Consider my meditation.
2 Hearken unto the voice of my cry, my King, and my God: For unto thee do I pray.
3 O Lord, in the morning I shall hear thy voice; In the morning will I order my prayer unto thee, and will keep watch.
4 For thou art not a God that hath pleasure in wickedness: 
5 The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.
6 Thou shalt destroy them that speak lies: The Lord abhorreth the bloodthirsty and deceitful man.
7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.
8 Lead me, O Lord, in thy righteousness because of mine enemies; Make thy way straight before my face.
9 For there is no faithfulness in their mouth; their inward part is very wicked; their throat is an open sepulchre; they flattering with their tongue.
10 Destroy thou them, O God; Let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.
11 But let all those that put their trust in thee let them ever shout for joy, because thou defendest them: Let them also that love thy name be joyful in thee.
12 For thou, Lord, wilt be the righteous; With favour wilt thou compass him as with a shield.

1 Or, be gracious unto me.
2 Or, The evil man
3 Or, Poles; Say not in thine heart, I shall set myself against them that are at peace; The arrogant shall not stand in thy sight: Thou hatest all workers of iniquity.
4 Or, In thy meditation. ?
5 Or, thou mayestmakemethewell in safety.
6 Or, Make thou smooth their tongues.
7 Or, So shall all those rejoice, they shall never be ashamed; and thou shalt defend them: they also shall be joyful in thee.
6 To the chief Musician on Neginoth: upon
Silenuthim, A Psalm of David.
1 O Lord, rebuke me not in thine anger, neither
chasten me in thy hot displeasure.
2 Have mercy upon me, O Lord; for I am weak:
O Lord, heal me; for my bones are vexed.
3 My soul is also sore vexed: but thou, O Lord, how
long?
4 Return, O Lord, deliver my soul: oh save me for
thy mercies sake.
5 For in death there is no remembrance of thee:
in the grave who shall give thee thanks?
6 I am weary with my groaning; all the night
make I my bed to swim; I water my couch with
my tears.
7 Mine eye is consumed because of grief; it
waxeth old because of all mine adversaries.
8 Depart from me, all ye workers of iniquity;
for the Lord hath heard the voice of my weeping.
9 The Lord hath heard my supplication; the
Lord will receive my prayer.
10 Let all mine enemies be ashamed and sore vexed:
let them return and be ashamed suddenly.

7 Shiggamos of David, which he sang unto the
Lord, concerning the words of Cush a Benjamite.
1 O Lord my God, in thee do I put my trust:
save me from all them that persecute me, and
deliver me:
2 Lest he tear my soul like a lion, rending it in
pieces, while there is none to deliver.
3 O Lord my God, if I have done this; if there
be iniquity in my hands;
4 If I have rewarded evil unto him that was at
peace with me; (yea, I have delivered him that
without cause is mine enemy:)
5 Let the enemy persecute my soul, and take it;
yea, let him tread down my life upon the earth,
and lay mine honour in the dust. Selah.
6 Arise, O Lord, in thine anger, lift up thyself
because of the rage of mine enemies: and
awake for me to the judgment that thou hast
commanded.
7 So shall the congregation of the people com-
pass thee about: for their sakes therefore return
thou on high.
8 The Lord shall judge the people: judge me,
O Lord, * according to my righteousness, and
according to mine integrity * that is in me.
9 Oh let the wickedness of the wicked come to
an end; but establish the just: * for the Righteous
God trieth the hearts and reins.
10 + My defence is of God, which saveth the
upright in heart.
11 God judgeth the righteous, and God is angry
with the wicked every day.
12 If he turn not, he will whet his sword; he
hath bent his bow, and made it ready.
13 He hath also prepared for him the instru-
ments of death; he ordaineth his arrows against
the persecutors.
14 * Behold, he travaileth with iniquity, and
hath conceived mischief, and brought forth false-
hood.
15 + He made a pit, and dug it; * and is fallen
into the ditch which he made.
16 His mischief shall return upon his own head,
and his violent dealing shall come down upon his
own pate.
17 I will praise the Lord according to his righteousness: and will sing praise to the name of the Lord most high.

8 To the chief Musician upon Mutch-labben, A Psalm of David.

1 O Lord our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

2 * Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

4 * What is man, that thou art mindful of him? and the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; * thou hast put all things under his feet:

7 All sheep and oxen, yes, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

9 O Lord our Lord, how excellent is thy name in all the earth!

9 To the chief Musician upon Mutch-labben, A Psalm of David.

1. I will praise thee, O Lord, with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

3 When mine enemies are turned back, they shall fall and perish at thy presence.

4 For thou hast maintained my right and my cause; thou satest in the throne judging right.

5 Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

6 O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

7 But the Lord shall endure for ever: he hath prepared his throne for judgment.

8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

9 The Lord also will be a refuge for the oppressed, a refuge in times of trouble.

10 And they that know thy name will put their trust in thee: for thou, Lord, hast not forsaken them that seek thee.

11 Sing praises to the Lord, which dwelleth in Zion: declare among the people his doings.

12 * When he maketh inquisition for blood, he remembereth them: he forgettest not the cry of the humble.

13 Have mercy upon me, O Lord; consider my trouble * which I suffer of them that hate me, thou that liftest me up from the gates of death.

14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

17 I will give thanks unto the Lord according to his righteousness: And will sing praise to the name of the Lord Most High.

8 For the Chief Musician: set to the Gittith. A Psalm of David.

1 O Lord, our Lord, How excellent is thy name in all the earth! Who hast set thy glory upon the heavens.

2 Out of the mouth of babes and sucklings hast thou established strength, Because of thine adversaries, That thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers, The moon and the stars, which thou hast ordained;

4 What is man, that thou art mindful of him? And the son of man, that thou visitest him?

5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; Thou hast put all things under his feet:

7 All sheep and oxen, Yes, and the beasts of the field;

8 The fowl of the air, and the fish of the sea, Whatsoever passeth through the paths of the seas.

9 O Lord, our Lord, How excellent is thy name in all the earth!


1 I will give thanks unto the Lord with my whole heart; I will shew forth all thy marvellous works.

2 I will be glad and exult in thee: I will sing praise to thy name, O thou Most High.

3 When mine enemies turn back, They stumble and perish at thy presence.

4 For thou hast maintained my right and my cause;

Thou satest in the throne judging righteously.

5 Thou hast rebuked the nations, thou hast destroyed the wicked, Thou hast blotted out their name for ever and ever.

6 The enemy are come to an end, they are desolate for ever;

And the cities which thou hast overthrown, Their very memorial is perished.

7 But the Lord sitteth as King for ever:

He hath prepared his throne for judgement.

8 And he shall judge the world in righteousness, He shall minister judgement to the peoples in uprightness.

9 The Lord also will be a high tower for the oppressed, A high tower in times of trouble.

10 And they that know thy name will put their trust in thee; For thou, Lord, hast not forsaken them that seek thee.

11 Sing praises to the Lord, which dwelleth in Zion: Declare among the peoples his doings.

12 For he maketh inquisition for blood, he remembereth them: he forgettest not the cry of the humble.

13 Have mercy upon me, O Lord; consider my trouble Which I suffer of them that hate me, thou that liftest me up from the gates of death.

14 That I may show forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

1 Or the angels Heb. Elohim.

1 Or, Most High; because he doeth.

1 Or, heathen

Thou enemy, destructions are come to a perpetual end.

2 Or, And their cities are overthrow.

3 Heb. plucked up.

4 Or, people

5 Or, peoples

6 Or, For when he maketh.

7 Or, meek.

8 Or, saving help.
XI. 3

THE PSALMS.

A.V. 4

Ps 7.16. 15 "The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.
16 The Lord is known by the judgment wherewith he executeth: the wicked is snared in the work of his own hands. Hagg. Selah.
17 The wicked shall be turned into hell, and all the nations that forget God.
18 For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.
19 Arise, O Lord; let not man prevail: let the heathen be judged in thy sight.
20 Put them in fear, O Lord: that the nations may know themselves to be but men. Selah.

R.V. 4

Ps 7.16. 1 Or, He doth holy pursue the poor.
2 Heb. unto destruction and generation.
3 Rom. 3. 14.
4 Heb. deceit.
5 Or, unrighteously.
6 Heb. hate themselves.
7 Heb. in the secret places.
8 Heb. He breaketh himself.
9 Or, unto an strong part.
10 Ps 48.7.
11 Or, afflicted.
12 Heb. cleareth.
13 Ps 29. 10.
14 145 13.
15 146. 10.
16 Jer. 10.
17 Lam. 6.
18 Or, establish.
19 Or, terrify.
20 Heb. in darkness.

10 Why standest thou afar off, O Lord? why hidest thou thyself in times of trouble?
2 The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined.
3 For the wicked boasteth of his heart's desire, and 4 hebleatheth the covetous, whom the Lord abhorreth.
4 The wicked, through the pride of his countenance, will not seek after God: 5 God is not in all his thoughts.
5 His ways are always grievous; thy judgments are far above out of his sight: as for all his counsels, he puffeth at them.
6 He hath said in his heart, I shall not be moved: for I shall never be in adversity.
7 His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity.
8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes 9 are privyly set against the poor.
9 He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.
10 He crooketh, and humbleth himself, that the poor may fall by his strong ones.
11 He hath said in his heart, God hath forgotten: he hideth his face; he will never see it.
12 Arise, O Lord; O God, lift up thine hand: forget not the 10 humble.
13 Wherefore doth the wicked contend God? he hath said in his heart, Thou wilt not require it.
14 Thou hast seen it: for thou beholdest mischief and spite, to requite it with thy hand: the poor cometh himselvethunto thee; thou art the helper of the fatherless.
15 Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.
16 The Lord is King for ever and ever: the heathen are perish ed out of his land.
17 Thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear.
18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress the righteous do.

15 The nations are sunk down in the pit that they made: in the net which they hid is their own foot taken.
16 The Lord hath made himself known, he hath executed judgement:
1 The wicked is snared in the work of his own hand. [Hagg. Selah.
17 The wicked shall return to Sheol, Even all the nations that forget God.
18 For the needy shall not always be forgotten, Nor the expectation of the 9 poor perish for ever.
19 Arise, O Lord; let not man prevail: Let the nations be judged in thy sight.
20 Put them in fear, O Lord: Let the nations know themselves to be but men. [Selah.

10 Or, He doth holy pursue the poor.
2 Or, They are taken.
3 Or, bleedeth the covetous, but condemnethe 5. 6.
4 Or, fraudulent.
5 Or, fraud.
6 Or, hapless.
7 Or, another.
8 Or, And being crushed.
9 Or, transit and grief.
10 Or, heathen.
11 Or, ye birds.
12 Or, For the foundations are destroyed; what hath the right-
14 The Lord is in his holy temple, the Lord's throne is in heaven: his eyes behold, his eyelids try, the children of men.  
5 The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.  
6 Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup.  
7 For the righteous Lord loveth righteousness; his countenance doth uphold the upright.  

12 To the chief Musician upon Sheminith. A Psalm of David.  
1 Help, Lord; for the godly man ceaseth; for the faithful fail from among the children of men.  
2 They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.  
3 The Lord shall cut off all flattering lips, and the tongue that speaketh proud things;  
4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us?  
5 For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord; I will set him in safety from him that puffeth at him.  
6 The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.  
7 Thou shalt keep them, O Lord, thou shalt preserve them from this generation for ever.  
8 The wicked walk on every side, when the vilest men are exalted.

13 To the chief Musician, A Psalm of David.  
1 How long wilt thou forget me, O Lord? for ever? how long wilt thou hide thy face from me?  
2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall mine enemy be exalted over me?  
3 Consider and hear me, O Lord my God: lighten mine eyes, lest I sleep the sleep of death;  
4 Lust mine enemy say, I have prevailed against him: and those that trouble me rejoice when I am moved.  
5 But I have trusted in thy mercy; my heart shall rejoice in thy salvation.  
6 I will sing unto the Lord, because he hath dealt bountifully with me.

14 To the chief Musician, A Psalm of David.  
1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works; there is none that doeth good.  
2 The Lord looked down from heaven upon the children of men, * to see if there were any that did understand, and seek God.  
3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.  
4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord?  
5 There were they in great fear: for God is in the generation of the righteous.  
6 Ye have shamed the counsel of the poor, because the Lord is his refuge.  
7 Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

4 The Lord is in his holy temple, the Lord, his throne is in heaven: his eyes behold, his eyelids try, the children of men.  
5 The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.  
6 Upon the wicked he shall rain snares; fire and brimstone and burning wind shall be the portion of their cup.  
7 For the Lord is righteous; he loveth righteousness:
8 The upright shall behold his face.  

12 For the Chief Musician; set to the Sheminith. A Psalm of David.  
1 Help, Lord; for the godly man ceaseth: for the faithful fail from among the children of men.  
2 They speak vanity every one with his neighbour: With flattering lip, and with a double heart, do they speak.  
3 The Lord shall cut off all flattering lips, and the tongue that speaketh great things;  
4 Who have said, We will prevail, our lips are our own: who is lord over us?  
5 For the spoiling of the poor, for the sighing of the needy. Now will I arise, saith the Lord; I will set him in safety from them that puffeth at him.  
6 The words of the Lord are pure words: as silver tried in a furnace of earth, purified seven times.  
7 Then shall keep them, O Lord, thou shalt preserve them from this generation for ever.  
8 The wicked walk on every side, when the vilest men are exalted among the sons of men.

13 For the Chief Musician. A Psalm of David.  
1 How long, O Lord, wilt thou forget me for ever? how long wilt thou hide thy face from me?  
2 How long shall I take counsel in my soul, having sorrow in my heart all the day? How long shall mine enemy be exalted over me?  
3 Consider and answer me, O Lord my God: Lighten mine eyes, lest I sleep the sleep of death;  
4 Lust mine enemy say, I have prevailed against him: but I have trusted in thy mercy; my heart shall rejoice in thy salvation.  
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3 They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.  
4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not upon the Lord?  
5 There were they in great fear: for God is in the generation of the righteous.  
6 Ye have shamed the counsel of the poor, because the Lord is his refuge.  
7 Oh that the salvation of Israel were come out of Zion! when the Lord bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

R.V.

1 Or, righteousness; deeds  
2 Or, His countenance doth uphold the upright  
3 Or, the eighth  
4 Or, faithlessness failedeth  
5 Or, with us.  
6 Or, in the safety he panteth for  
7 Or, But  
8 Or, until
15 A Psalm of David.

1 Lo, **who shall abide in thy tabernacle?**
2 He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart.
3 He that backbiteth not with his tongue, nor doth evil to his neighbour, nor taketh up a reproach against his neighbour.
4 In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.
5 He that putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these things shall never be moved.

16 A Psalm of David.

1 Preserve me, O God: for in thee do I put my trust.
2 O my soul, thou hast said unto the LORD, Thou art my Lord: *my goodness extendeth not to thee;*
3 But to the saints that are in the earth, and the excellent, in whom is all my delight.
4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.
5 The LORD is the portion of mine inheritance and of my cup: thou moudest my lot.
6 The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.
7 I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.
8 I have set the LORD always before me: because he is at my right hand, I shall not be moved.
9 Therefore my heart is glad, and my glory rejoiceth: my flesh also shall *rest* in hope.
10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
11 Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

17 A Prayer of David.

1 Hear the right, O Loa, attend unto my cry, give ear unto my prayer, that goeth not out of feigned lips.
2 Let my sentence come forth from thy presence; let thine eyes behold the things that are equal.
3 Thon hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgress.
4 Concerning the works of men, by the word of thy lips I have kept me from the paths of the destroyer.
5 Hold up my goings in thy paths, that my footsteps slip not.
6 I have called upon thee, for thou wilt hear me, O God: incline thine ear unto me, and hear my speech.
7 Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.
8 Keep me as the apple of the eye, hide me under the shadow of thy wings,
9 From the wicked that oppresse me, from the myriad enemies, that compass me about.
10 They are inclosed in their own fat: with their mouth they speak proudly.

15 A Psalm of David.

1 Lo, **who shall sojourn in thy tabernacle?**
2 He that walketh uprightly, and worketh righteousness,
And speaketh truth in his heart.
3 He that sandereth not with his tongue, Nor doeth evil to his friend,
Nor taketh up a reproach against his neighbour.
4 In *whose* anger a reprobate is despised; But he honoureth them that fear the LORD.
5 He that swareth to his own hurt, and changeth not.
6 He that putteth not out his money to usury, Nor taketh reward against the innocent. He that doeth these things shall never be moved.

16 A Psalm of David.

1 Preserve me, O God: for in thee do I put my trust.
2 *I have said unto the LORD, Thou art my Lord: I have no good beyond thee.*
3 As for the saints that are in the earth, *They are the excellent in whom is all my delight.*
4 Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, Nor take up their names upon my lips.
5 The LORD is the portion of mine inheritance and of my cup: Thou mouldest my lot.
6 The lines are fallen unto me in pleasant places; Yea, I have a goodly heritage.
7 I will bless the LORD, who hath given me counsel: Yea, my reins instruct me in the night seasons.
8 I have set the LORD always before me: Because he is at my right hand, I shall not be moved.
9 Therefore my heart is glad, and my glory rejoiceth: My flesh also shall *rest* in hope.
10 For thou wilt not leave my soul in hell; Neither wilt thou suffer thine Holy One to see corruption.
11 Thou wilt shew me the path of life: In thy presence is fulness of joy; in thy right hand are pleasures for evermore.

17 A Prayer of David.

1 Hear the right, O Loa, attend unto my cry: Give ear unto my prayer, that goeth not out of feigned lips.
2 Let my sentence come forth from thy presence; *let thine eyes lock upon equity.*
3 Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing: I am purposed that my mouth shall not transgress.
4 As for the works of men, by the word of thy lips I have kept me from the ways of the violent.
5 My steps have held fast to thy paths, My feet have not slipped.
6 I have called upon thee, for thou wilt answer me, O God:
Incline thine ear unto me, and hear my speech.
7 Show thy marvellous lovingkindness, O thou that savest by thy right hand them which put their trust in thee from those that rise up against them.
8 Keep me as the apple of the eye, Hide me under the shadow of thy wings,
9 From the wicked that opesse me, from the myriad enemies, that compass me about.
10 They are inclosed in their own fat: With their mouth they speak proudly.
11 They have now compassed us in our steps: they have set their eyes bowing down to the earth;
12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places.
13 Arise, O Lord, +disappoint him, cast him down: deliver my soul from the wicked, +which is thy sword:
14 From men which are thy hand, O Lord, from men of the world, which have their portion in this life, and whose belly thou fillest with thy hid treasure: +they are full of children, and leave the rest of their substance to their babes.
15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

16 To the chief Musician, A Psalm of David, the servant of the Lord, who spoke unto the Lord the words of +this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,
1 I will love thee, O Lord, my strength.
2 My hand and my right hand, and my fortress, and my deliverer; my God, +my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.
3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.
4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.
5 The sorrows of hell compassed me about: the snares of death prevented me.
6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.
7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
9 He bowed the heavens also, and came down; and darkness was under his feet.
10 And he rode upon a cherub, and did fly: yes, he did fly upon the wings of the wind.
11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.
12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire.
13 The Lord also thundered in the heavens; and the Highest gave his voice; hail stones and coals of fire.
14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them.
15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O Lord, at the blast of the breath of thy nostrils.
16 He sent from above, he took me, he drew me out of many waters.
17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.
18 They prevented me in the day of my calamity: but the Lord was my stay.
19 He brought me forth also into a large place; he delivered me, because he delighted in me.
20 The Lord rewarded me according to my righteousness; according to the cleanness of my hands he recompensed me.
21 For I have kept the ways of the Lord, and have not wickedly departed from my God.

11 They have now compassed us in our steps: they set their eyes to cast us down to the earth.
12 He is like a lion that is greedy of his prey, and as it were a young lion lurking in secret places.
13 Arise, O Lord, Confront him, cast him down: Deliver my soul from the wicked, +which is thy sword;
14 From men of the world, whose portion is in this life, And whose belly thou fillest with thy treasure: They are satisfied with children, and leave the rest of their substance to their babes.
15 As for me, I shall behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

16 For the Chief Musician. A Psalm of David the servant of the Lord, +who spoke unto the Lord the words of +this song in the day that the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,
1 I love thee, O Lord, my strength.
2 The Lord is my rock, and my fortress, and my deliverer; My God, +my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower.
3 I will call upon the Lord, who is worthy to be praised: so shall I be saved from mine enemies.
4 The sorrows of death compassed me, and the floods of ungodly men made me afraid.
5 The sorrows of hell compassed me about: the snares of death prevented me.
6 In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple, and my cry came before him, even into his ears.
7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth.
8 There went up a smoke +of his nostrils, and fire out of his mouth devoured: coals were kindled by it.
9 He bowed the heavens also, and came down; and darkness was under his feet.
10 And he rode upon a cherub, and did fly: yes, he did fly upon the wings of the wind.
11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies.
12 At the brightness before him his thick clouds passed, hail stones and coals of fire.
13 The Lord also thundered in the heavens; And the Most High uttered his voice; hail stones and coals of fire.
14 And he sent out his arrows, and scattered them; Yea, lightnings manifold, and discomfited them.
15 Then the channels of waters appeared, And the foundations of the world were laid bare, At thy rebuke, O Lord, At the blast of the breath of thy nostrils.
16 He sent from on high, he took me; He drew me out of many waters.
17 He delivered me from my strong enemy, And from them that hated me, for they were too mighty for me.
18 They came upon me in the day of my calamity: But the Lord was my stay.
19 He brought me forth also into a large place; He delivered me, because he delighted in me.
20 The Lord rewarded me according to my righteousness; According to the cleanness of my hands he recompensed me.
21 For I have kept the ways of the Lord, And have not wickedly departed from my God.
THE PSALMS.

22 For all his judgments were before me, and I did not put away his statutes from me.
23 I was also upright before him, and I kept myself from mine iniquity.
24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.
25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;
26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.
27 For thou wilt save the afflicted people; but wilt bring down high looks.
28 For thou wilt light my candle: the LORD my God will enlighten my darkness.
29 For by thee I have run through a troop; and by my God have I leaped over a wall.
30 As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all those that trust in him.
31 For who is God save the LORD? or who is a rock save our God?
32 It is God that girdeth me with strength, and maketh my way perfect.
33 He maketh my feet like hinds' feet, and setteth me upon my high places.
34 He teacheth my hands to war, that a bow of steel is broken by mine arms.
35 Thou hast also given me the shield of thy salvation: and thy right hand hath held me up, and thy gentleness hath made me great.
36 Thou hast enlarged my steps under me, that my feet did not slip.
37 I have pursued mine enemies, and overtook them: neither did I turn again till they were consumed.
38 I have wounded them that were not able to rise: they are fallen under my feet.
39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.
40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.
41 They cried, but there was none to save them: even the LORD, but he answered them not.
42 Then did I beat them small as the dust before the wind: I did cast them out as the mire in the streets.
43 Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me.
44 As soon as they hear of me they shall obey me: the strangers shall submit themselves unto me.
45 The strangers shall fade away, and be afraid out of their close places.
46 The LORD liveth; and blessed be my rock; and let the God of my salvation be exalted.
47 It is God that strengtheneth me, and subdueth the people under me.
48 He delivereth me from mine enemies: yes, thou liftest me up above those that rise up against me: thou hast delivered me from the hand of the violent.
49 Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.
50 Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.
A. V.

19 To the chief Musician, A Psalm of David.
1. The heavens declare the glory of God; and the firmament sheweth his handiwork.
2. Day unto day uttereth speech, and night unto night sheweth knowledge.
3. There is no speech nor language, 1 where their voice is not heard.
4. Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,
5. Which is as a bridgework coming out of his chamber, and rejoiceth as a strong man to run a race.
6. His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.
7. The law of the Lord is perfect, restoring the soul: The testimony of the Lord is sure, making wise the simple.
8. The precepts of the Lord are right, rejoicing the heart: The commandment of the Lord is pure, enlightening the eyes.
9. The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true and righteous altogether.
10. More to be desired are they than gold, yea, than much fine gold: 
11. Moreover by them is thy servant warned: and in keeping of them there is great reward.
12. Who can understand his errors? cleanse thou me from secret faults.
13. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength, and my redeemer.

20 To the chief Musician, A Psalm of David.
1. The Lord hear thee in the day of trouble; the name of the God of Jacob defend thee;
2. Send thou help from the sanctuary, and strengthen thee out of Zion;
3. Remember all thy offerings, and accept thy burnt sacrifice; Selah.
4. Grant thee according to thine own heart, and fulfil all thine counsel.
5. We will rejoice in thy salvation, and in the name of our God we will set up our banners: the Lord fulfil all thy petitions.
6. Now know I that the Lord saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
7. Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.
8. They are brought down and fallen: but we are risen, and stand upright.
9. Save, Lord: let the king hear us when we call.

21 To the chief Musician, A Psalm of David.
1. The king shall joy in thy strength, O Lord; and in thy salvation how greatly shall he rejoice!
2. Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.
3. For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

R. V.

19 For the Chief Musician. A Psalm of David.
1. The heavens declare the glory of God; and the firmament sheweth his handiwork.
2. Day unto day uttereth speech, and night unto night sheweth knowledge.
3. There is no speech nor language; their voice cannot be heard.
4. Their line is gone out through all the earth, And their words to the end of the world. In them hath he set a tabernacle for the sun,
5. Which is as a bridgework coming out of his chamber, and rejoiceth as a strong man to run a race.
6. His going forth is from the end of the heaven, And his circuit unto the ends of it: And there is nothing hid from the heat thereof.
7. The law of the Lord is perfect, restoring the soul: The testimony of the Lord is sure, making wise the simple.
8. The precepts of the Lord are right, rejoicing the heart: The commandment of the Lord is pure, enlightening the eyes.
9. The fear of the Lord is clean, enduring for ever: the judgments of the Lord are true, and righteous altogether.
10. More to be desired are they than gold, yea, than much fine gold: Sweeter also than honey and the honeycomb,
11. Moreover by them is thy servant warned: and in keeping of them there is great reward.
12. Who can understand his errors? cleanse thou me from secret faults.
13. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
14. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my rock, and my redeemer.

20 For the Chief Musician. A Psalm of David.
1. The Lord answer thee in the day of trouble; The name of the God of Jacob set thee up on high;
2. Send thee help from the sanctuary, And strengthen thee out of Zion;
3. Remember all thy offerings, And accept thy burnt sacrifice; Selah.
4. Grant thee according to thine own heart, And fulfil all thine counsel.
5. We will triumph in thy salvation, And in the name of our God we will set up our banners: the Lord fulfil all thy petitions.
6. Now know I that the Lord saueth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
7. Some trust in chariots, and some in horses: But we will remember the name of the Lord our God.
8. They are brought down and fallen: But we are risen, and stand upright.
9. Save, Lord: Let the King answer us when we call.

21 For the Chief Musician. A Psalm of David.
1. The king shall joy in thy strength, O Lord; And in thy salvation how greatly shall he rejoice!
2. Thou hast given him his heart's desire, And hast not withholden the request of his lips. Selah.
3. For thou preventest him with the blessings of goodness: Thou settest a crown of pure gold on his head.
22 To the chief Musician upon \\*Aljeleth Shabhar. A Psalm of David.

1 My *God, my God, why hast thou forsaken me? 
Why art thou far from helping me, and from the words of my roaring?

2 O my God, I cry in the daytime, but thou hearest not; and in the night season, and I am silent.

3 But thou art holy, O thou that inhabitest the praises of Israel.

4 Our fathers trusted in thee: they trusted, and thou didst deliver them.

5 They cried unto thee, and were delivered: they trusted in thee, and were not confounded.

6 But I am a worm, and no man; a reproach of man, and despised of the people.

7 All they that see me laugh me to scorn: they mock at me, they shake the head, saying,

8 *They trusted on the Lord that he would deliver them: but let him deliver him, 2* seeing he delighted in him.

9 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

10 I was cast upon thee from the womb: thou art my God from my mother's belly.

11 Be not far from me; for trouble is near; for there is none to help.

12 Many bulls have compassed me: strong bulls of Bashan have beset me round.

13 They gaped upon me with their mouths, as a ravening and a roaring lion.

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

15 My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

16 For dogs have compassed me: the assembly of evil-doers have inclosed me: they pierced my hands and my feet.

17 I may tell all my bones: they look and stare upon me.

18 They part my garments among them, and cast lots upon my vesture.

19 But be not thou far from me, O Lord: O my strength, haste thee to help me.

20 Deliver my soul from the sword; my darling from the power of the dog.

4 He asked life of thee, and thou gavest it him; even length of days for ever and ever.

5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou *madest him most blessed for ever: thou madest him exceeding glad with thy countenance.

7 For the king trusteth in the Lord, and through his mercy the most High he shall not be moved.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery furnace in the time of thine anger: the Lord shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shall thou destroy from the earth, and their seed from among the children of men.

11 For they intended evil against thee: they imagined a device, which they are not able to perform.

12 For thou shalt make them turn their back when thou shalt make ready thine arrows upon them strings against the face of them.

13 Be thou exalted, O Lord, in thy strength: so will we sing and praise thy power.

23 For the Chief Musician; set to \\*Aljeleth Shabhar. A Psalm of David.

1 My soul, my soul, why hast thou forsaken me? 
2 Why art thou so far from helping me, and from the words of my roaring?

3 O my God, I cry in the day-time, but thou art not answerest not.

4 And in the night season, and I am silent.

5 But thou art holy, O thou that inhabitest the praises of Israel.

6 Our fathers trusted in thee: they trusted, and thou didst deliver them.

7 They cried unto thee, and were delivered: they trusted in thee, and were not ashamed.

8 But I am a worm, and no man; a reproach of man, and despised of the people.

9 All they that see me laugh me to scorn: they mock at me, they shake the head, saying,

10 They trusted on the Lord that he would deliver them: but let him deliver him, seeing he delighted in him.

11 But thou art he that took me out of the womb: thou didst make me hope when I was upon my mother's breasts.

12 I was cast upon thee from the womb: thou art my God from my mother's belly.

13 Be not far from me; for trouble is near; for there is none to help.

14 Many bulls have compassed me: strong bulls of Bashan have beset me round.

15 They gaped upon me with their mouths, as a ravening and a roaring lion.

16 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

17 My strength is dried up like a potsherd, and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

18 For dogs have compassed me: the assembly of evil-doers have inclosed me: they pierced my hands and my feet.

19 I may tell all my bones: they look and stare upon me.

20 They part my garments among them, and cast lots upon my vesture.

21 But be not thou far from me, O Lord: O my strength, haste thee to help me.

22 Deliver my soul from the sword; my darling from the power of the dog.
Save me from the lion's mouth: for thou hast heard me from the horns of the unicorn.

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Ye that fear the Lord, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from them; but when he cried unto him, he heard.

My praise shall be of thee in the great congregation. I will pay my vows before them that fear him.

The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.

All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.

For the kingdom is the Lord's: and he is the governor among the nations.

All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

A seed shall serve him; it shall be accounted to the Lord for a generation.

They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

A Psalm of David.

The Lord is *my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.

A Psalm of David.

The earth is the Lord's, and the fullness thereof: the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lift up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Save me from the lion's mouth; Yes, thou hast heard the horns of the wild-oxen thou hast answered me.

I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

Ye that fear the Lord, praise him; All ye the seed of Jacob, glorify him; And stand in awe of him, all ye the seed of Israel.

For he hath not despised nor abhorred the affliction of the afflicted; Neither hath he hid his face from them; But when he cried unto him, he heard.

Of thee cometh my praise in the great congregation: I will pay my vows before them that fear him.

The meek shall eat and be satisfied: They shall praise the Lord that seek after him: Let your heart live for ever.

All the ends of the earth shall remember and turn unto the Lord: And all the kindreds of the nations shall worship before thee.

For the kingdom is the Lord's: And he is the governor among the nations.

All they that be fat upon earth shall eat and worship: All they that go down to the dust shall bow before him, Even he that cannot keep his soul alive.

A seed shall serve him; It shall be told of the Lord unto the next generation.

They shall come and shall declare his righteousness Unto a people that shall be born, that he hath done it.

A Psalm of David.

The Lord is my shepherd: I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yes, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: And I will dwell in the house of the Lord for ever.

A Psalm of David.

The earth is the Lord's, and the fullness thereof: the world, and they that dwell therein.

For he hath founded it upon the seas, And established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; Who hath not lift up his soul unto vanity, And hath not sworn deceitfully.

He shall receive a blessing from the Lord, And righteousness from the God of his salvation.

This is the generation of them that seek after him That seek thy face, O God of Jacob. Selah.

Lift up your heads, O ye gates; And be ye lift up, ye everlasting doors: And the King of glory shall come in.

Who is this King of glory? The Lord strong and mighty, The Lord mighty in battle.
26 A Psalm of David.  
1 Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.  
2 Who is this King of glory? The Lord of hosts, he is the King of glory. Selah.

26 A Psalm of David.  
1 Unto thee, O Lord, do I lift up my soul.  
2 O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.  
3 Yes, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.  
4 Shew me thy ways, O Lord; teach me thy paths.  
5 Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.  
6 Remember, O Lord, thy tender mercies and thy lovingkindnesses; for they have been ever of old.  
7 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O Lord.  
8 Good and upright is the Lord: therefore will he teach sinners in the way.  
9 The meek will he guide in judgment: and the meek will he teach his way.  
10 All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies.  
11 For thy name's sake, O Lord, pardon mine iniquity; for it is great.  
12 What man is he that feareth the Lord? him shall he teach in the way that he shall choose.  
13 His soul shall dwell at ease; and his seed shall inherit the earth.  
14 The secret of the Lord is with them that fear him; and he will shew them his covenant.  
15 Mine eyes are ever toward the Lord; for he shall pluck my feet out of the net.  
16 Turn thee unto me, and have mercy upon me: for I am desolate and afflicted.  
17 The troubles of my heart are enlarged: O brunt thou me out of my distresses.  
18 Look upon mine affliction and my pain; and forgive all my sins.  
19 Consider mine enemies; for they are many; and they hate me with cruel hatred.  
20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.  
21 Let integrity and uprightness preserve me; for I wait on thee.  
22 Redeem Israel, O God, out of all his troubles.

26 A Psalm of David.  
1 Judge me, O Lord, for I have walked in mine integrity: I have trusted also in the Lord; therefore shall I not slide.  
2 Examine me, O Lord, and prove me; try my reins and my heart.  
3 For thy lovingkindness is before mine eyes: and I have walked in thy truth.  
4 I have not sat with vain persons, neither will I go in with dissemblers.  
5 I have hated the congregation of evil doers; and will not sit with the wicked.  
6 I will wash mine hands in innocency: so will I compass thine altar, O Lord:  
7 That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.
27 A Psalm of David.

1 The Lord is *my light and my salvation; whom shall I fear? *the Lord is the strength of my life; of whom shall I be afraid?
2 When the wicked, even mine enemies and my foes, *touched me upon to eat me flesh, they stumbled and fell
3 *Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.
4 One thing have I desired of the Lord, that will I seek after; *that I may dwell in the house of the Lord all the days of my life, to behold *the beauty of the Lord, and to enquire in his temple.
5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.
6 And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of *joy; I will sing, yea, I will sing praises unto the Lord.
7 Hear, O Lord, when I cry with my voice: have mercy also upon me, and answer me.
8 *When thou shalt seek, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.
9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.
10 When my father and my mother forsake me, then the Lord will take me up.
11 *Teach me thy way, O Lord, and lead me in a plain path, because of mine enemies.
12 Deliver me not over unto the will of mine enemies: *for false witnesses are risen up against me, and such as breathe out cruelty.
13 I had fainted, unless I had believed to see the goodness of the Lord in the land of the living.
14 *Wait on the Lord: *be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord.

28 A Psalm of David.

1 Unto thee will I cry, O Lord my rock; be not silent toward me: *lest, if thou be silent unto me, I become like them that go down into the pit.
2 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.
3 Draw me not away with the wicked, and with the workers of iniquity, *which speak peace to their neighbours, but mischief is in their hearts.
4 Lord, I love the habitation of thy house, and the place *where thy glory dwelleth.
5 Gather not my soul with sinners, nor my life with *bloody men.
6 In whose hands is mischief, and their right hand is full of bribes.
7 But as for me, I will walk in mine integrity: redeem me, and be merciful unto me.
8 My foot standeth in an even place: in the congregations will I bless the Lord.
Give them according to their deeds, and according to the wickedness of their endeavours: give them after the work of their hands; render to them their desert.

Because they regard not the works of the Lord, nor the operation of his hands, he shall destroy them, and not build them up.

Blessed be the Lord, because he hath heard the voice of my supplications.

The Lord is my strength and my shield; my heart trusted in him, and I am helped: therefore my heart greatly rejoiceth; and with my song will I praise him.

The Lord is their strength, and he is the long strength of his anointed.

Save thy people, and bless thine inheritance: feed them also, and lift them up for ever.

A Psalm of David.

Give unto the Lord, O ye mighty, give unto the Lord glory and strength.

Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters: the God of glory thundereth: the Lord is upon many waters.

The voice of the Lord is powerful; the voice of the Lord is full of majesty.

The voice of the Lord breaketh the cedars: yea, the Lord breaketh the cedars of Lebanon.

He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn.

The voice of the Lord divideth the flames of fire.

The voice of the Lord shaketh the wilderness; the Lord shaketh the wilderness of Kadesh.

The voice of the Lord maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory.

The Lord sitteth upon the floods; yea, the Lord sitteth King for ever.

The Lord will give strength unto his people; the Lord will bless his people with peace.

A Psalm and Song of the dedication of the house of David.

I will extoll thee, 0 Lord; for thou hast lifted me up, and hast not made my foes to rejoice over me.

0 Lord my God, I cried unto thee, and thou hast healed me.

0 Lord, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

Sing unto the Lord, O ye saints of his, and give thanks @at the remembrance of his holiness.

For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be moved.

Lord, by thy favour thou hast made my mountain to stand strong: thou didst hide thy face, and I was troubled.

I cried to thee, 0 Lord; and unto the Lord I made supplication.

What profit is there in my blood, when I go down to the pit? Shall it declare thy truth?
A V.

10 Hear, O Lord, and have mercy upon me: 

Lord, be thou my helper.

11 Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

12 To the end that my glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee for ever.

31 To the chief Musician, A Psalm of David.

Ps. 22.5. 

1 In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness.

2 Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

For thou art my rock and my fortress; therefore for thy name’s sake lead me, and guide me.

4 Pull me out of the net that they have laid privily for me: for thou art my strength.

5 Into thine hand I commit my spirit: thou hast redeemed me, O Lord God of truth.

6 I have hated them that regard lying vanities: but I trust in the Lord.

7 I will be glad and rejoice in thy mercy: for thou hast considered my trouble; thou hast known my soul in adversities;

8 And hast not shut me up into the hand of the enemy: thou hast set my feet in a large room.

9 Have mercy upon me, O Lord, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

10 For my life is spent with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life.

14 But I trusted in thee, O Lord: I said, Thou art my God.

15 My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me.

16 Make thy face to shine upon thy servant: save me for thy mercies’ sake.

17 Let me not be ashamed, O Lord: for I have called upon thee: let the wicked be ashamed, and be cut off for the grave.

18 Let them be silent in the grave.

19 *Oh how great a thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

20 Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues.

21 Blessed be the Lord: for he hath shewed me his marvellous kindness in a strong city.

R V.

10 Hear, O Lord, and have mercy upon me: 

Lord, be thou my helper.

11 Thou hast turned for me my mourning into dancing: Thou hast loosened my sackcloth, and girded me with gladness:

12 To the end that my glory may sing praise to thee, and not be silent. O Lord my God, I will give thanks unto thee for ever.

31 For the Chief Musician. A Psalm of David.

Ps. 22.5. 

1 In thee, O Lord, do I put my trust; let me never be ashamed: Deliver me in thy righteousness.

2 Bow down thine ear to me; deliver me speedily: Be thou to me a strong rock, an house of defence to save me.

3 For thou art my rock and my fortress; Therefore for thy name’s sake lead me and guide me.

4 Pull me out of the net that they have laid privily for me: For thou art my strong hold.

5 Into thine hand I commit my spirit: Thou hast redeemed me, O Lord, thou God of truth.

6 I hate them that regard lying vanities: But I trust in the Lord.

7 I will be glad and rejoice in thy mercy: For thou hast seen my affliction;

8 And thou hast not shut me up into the hand of the enemy:

9 Have mercy upon me, O Lord, for I am in distress:

10 For my life is spent with sorrow, and my years with sighing:

11 Because of all mine adversaries I am become a reproach,

12 I am forgotten as a dead man out of mind: I am like a broken vessel.

13 For I have heard the defaming of many,

14 But I trusted in thee, O Lord: I said, Thou art my God.

15 My times are in thy hand:

16 Make thy face to shine upon thy servant: Deliver me from the hand of mine enemies, and from them that persecute me.

17 Let me not be ashamed, O Lord: for I have called upon thee:

18 Let the wicked be ashamed, let them be silent in Sheol.

19 Let the lying lips be dumb; Which speak against the righteous insidiously, With pride and contempt.

20 *Oh how great a thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men!

21 Blessed be the Lord: For he hath shewed me his marvellous loving-kindness in a strong city.
XXXIII. 11

THE PSALMS.

A. V.

22 For I said in my haste, I am cut off from before thine eyes: nevertheless thou hearest the voice of my supplications when I cried unto thee.

23 O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer.

24 Be of good courage, and he shall strengthen your heart, all ye that hope in the Lord.

32 A Psalm of David, Maschil.

1 Blessed is he whose transgression is forgiven, whose sin is covered.

2 Blessed is the man unto whom the Lord imputeth not iniquity, and in whose spirit there is no guile.

3 When I kept silence, my bones waxed old through my roaring all the day long.

4 For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah.

5 I acknowledged my sin unto thee, and mine iniquity have I not hid: I said, I will confess my transgressions unto the Lord; and thou forgavest the iniquity of my sin. Selah.

6 For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him.

7 Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

8 I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

9 Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

10 Many sorrows shall be to the wicked: but he that trusteth in the Lord, mercy shall compass him about.

11 Be glad in the Lord, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

33 Rejoice in the Lord, O ye righteous: for praise is come for the upright.

2 Praise the Lord with harp: sing unto him with the psaltery and an instrument of ten strings.

3 Sing unto him a new song; play skilfully with a loud noise.

4 For the word of the Lord is right; and all his works are done in truth.

5 He loveth righteousness and judgment: the earth is full of the goodness of the Lord.

6 By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.

9 For he speaketh, and it was done; he commanded, and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect.

11 The counsel of the Lord standeth for ever, the thoughts of his heart to all generations.

R. V.

1 Or, alarm.

2 Or, faithful-witness.

3 Or, wait for.

4 Or, into the time of finding out sin.

10 Or, That they come not near.

Ps. 119. 64. 5 Or, mercy.

* Gen. 1. 6. 7.

* Ps. 110. 3. 4 Heb. maketh fracture.


* Heb. to genera tion and generation.
12 Blessed is the nation whose God is the 
Lord; and the people whom he hath chosen 
for his own inheritance.

13 The Lord looketh from heaven; he beholdeth 
all the sons of men.

14 From the place of his habitation he looketh 
upon all the inhabitants of the earth.

15 He fashioneth their hearts alike; he con-
 sidereth all their works.

16 There is no king saved by the multitude of 
an host: a mighty man is not delivered by great strength.

17 An horse is a vain thing for safety: neither 
shall he deliver any by his great strength.

18 Behold, the eye of the Lord is upon them 
that fear him, upon them that hope in his 
mercy;

19 To deliver their soul from death, and to keep 
them alive in famine.

20 Our soul waiteth for the Lord. he is our help 
and our shield.

21 For our heart shall rejoice in him, because we 
have trusted in his holy name.

22 Let thy mercy, O Lord, be upon us, according 
as we hope in thee.

34 A Psalm of David, when he changed his behavior 
before Ahimelech; who drove him away, and 
he departs.

1 I will bless the Lord at all times:
his praise 
shall continually be in my mouth.

2 My soul shall make his boast in the Lord: the 
humble shall hear thereof; and be glad.

3 O magnify the Lord with me, and let us exalt 
his name together.

4 I sought the Lord, and he heard me, and 
delivered me from all my fears.

5 They looked unto him, and were lightened: 
and their faces were not ashamed.

6 This poor man cried, and the Lord heard him, 
and saved him out of all his troubles.

7 The angel of the Lord encampeth round about 
them that fear him, and delivereth them.

8 O taste and see that the Lord is good: blessed 
is the man that trusteth in him.

9 O fear the Lord, ye his saints: for there is no 
want to them that fear him.

10 The young lions do lack, and suffer hunger: 
but they that seek the Lord shall not want any 
good thing.

11 Come, ye children, hearken unto me: I will 
teach you the fear of the Lord.

12 What man is he that desireth life, and loveth 
many days, that he may see good?

13 Keep thy tongue from evil, and thy lips from 
speaking guile.

14 Depart from evil, and do good; seek peace, 
and pursue it.

15 The eyes of the Lord are upon the righteous, 
and his ears are open unto their cry.

16 The face of the Lord is against them that do 
evil, to cut off the remembrance of them from the 
earth.

17 The righteous cry, and the Lord heareth, 
and delivereth them out of all their troubles.

18 The Lord is nigh unto them that are of a 
broken heart; and saveth such as be of a 
contrite spirit.

19 Many are the afflictions of the righteous: but 
the Lord delivereth him out of them all.

20 He keepeth all his bones: not one of them is 
broken.

21 Evil shall slay the wicked: and they that 
hateth the righteous shall be desolate.

22 The Lord redeemeth the soul of his servants: 
and none of them that trust in him shall be 
desolate.
XXXV. 27

THE PSALMS.

A. V.

35 A Psalm of David.

1 Plead my cause, O Lord, with them that strive with me: fight against them that fight against me.

2 Take hold of shield and buckler, and stand up for mine help.

3 Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation.

4 Let them be confounded and put to shame that seek after my soul. let them be turned back and brought to confusion that devise my hurt.

5 Let them be as chaff before the wind: and let the angel of the Lord chase them.

6 Let their way be dark and slippery: and let the angel of the Lord persecute them.

7 For without cause have they hid for me their net in a pit, which without cause they have digged for my soul.

8 Let destruction come upon him at unawares; and let his net that he hath hid catch himself: into that very destruction let him fall.

9 And my soul shall be joyful in the Lord: it shall rejoice in his salvation.

10 All my bones shall say, Lord, who is like unto thee, who taketh away my sins, and computeth them against me?

11 False witnesses did rise up; they laid to my charge things that I knew not.

12 They rewarded me evil for good: the spoiling of my soul.

13 But as for me, when they were sick, my clothing was sackcloth: if I humbled my soul with fasting; and my prayer returned into mine own bosom.

14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourneth for his mother.

15 But in mine adversity they rejoiced, and gathered themselves together: yes, the jokers gathered themselves together against me, and I knew it not; they did tear me, and ceased not:

16 With hypocritical mockers in feasts, they grasped upon me with their teeth.

17 Lord, how long wilt thou look on? rescue my soul from their destractions, thy poison from the lions.

18 I will give thee thanks in the great congregation: I will praise thee among much people.

19 Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hateth me without a cause.

20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

21 Yes, they opened their mouth wide against me, and said, Aha, aha, our eye hath seen it.

22 This thou hast seen, O Lord: keep not silence: O Lord, be not far from me.

23 Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord.

24 Judge me, O Lord my God, according to thy righteousness; and let them not rejoice over me.

25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

26 Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves.

27 Let them shout for joy, and be glad, that favour my righteous cause: yes, let them say continually, Let the Lord be magnified,

R. V.

1 Or and the battle be against d. & e.

2 Heb. darkness and slippery places.

3 Or, & c.

4 Or, In that very destruction let him fall.

5 Unrighteous witnesses rise up;

6 They ask me of things that I know not.

7 They reward me evil for good, To the bewraying of my soul.

8 But as for me, when they were sick, my clothing was sackcloth: I afflicted my soul with fasting; And my prayer returned into mine own bosom.

9 I behailed myself as though it had been my friend or my brother: I bowed down mourning, as one that bewaileth his mother.

10 But when I halted they rejoiced, and gathered themselves together:

11 The jokers gathered themselves together against me, and *I knew it not;* They did tear me, and ceased not:

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22 Let them shout for joy, and be glad, that favour my righteous cause: Yes, let them say continually, The Lord be magnified,
which hath pleasure in the prosperity of his servant.
26 And my tongue shall speak of thy righteousness and of thy praise all the day long.

36 To the chief Musician, A Psalm of David the servant of the Lord.
1 The transgression of the wicked saith within my heart, that there is no fear of God before his eyes.
2 For he flattereth himself in his own eyes, till his iniquity be found to be hateful.
3 The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good.
4 He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not evil.

5 Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds.
6 Thy righteousness is like the mountains of God; thy judgments are a great deep: O Lord, thou preservest man and beast.
7 How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
9 For with thee is the fountain of life: in thy light shall we see light.
10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
11 Let not the foot of pride come against me, and let not the land of the wicked remove me.
12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

37 A Psalm of David.
1 Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity.
2 For they shall soon be cut down like the grass, and wither as the green herb.
3 Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed.
4 Delight thyself also in the Lord; and he shall give thee the desires of thine heart.
5 Commit thy way unto the Lord; trust also in him; and he shall bring it to pass.
6 And he shall bring forth thy righteousness as the light, and thy judgment as the noonday.
7 Trust in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.
8 Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
9 For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth.
10 For yet a little while, and the wicked shall not be: yes, thou shalt diligently consider his place, and it shall not be.
11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.
12 The wicked plot against the just, and gnasheth upon him with his teeth.
13 The Lord shall laugh at him: for he seeth that his day is coming.

Which hath pleasure in the prosperity of his servant.
26 And my tongue shall talk of thy righteousness, And of thy praise all the day long.

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6 Thy righteousness is like the mountains of God; Thy judgments are a great deep: O Lord, thou preservest man and beast.
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8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
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12 The wicked plot against the just, and gnasheth upon him with his teeth.
13 The Lord shall laugh at him: for he seeth that his day is coming.
XXXVIII

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation.

Their sword shall enter into their own heart, and their bows shall be broken.

A little that a righteous man hath is better than the riches of many wicked.

For the arms of the wicked shall be broken: but the Lord upholding the righteous.

The Lord knoweth the days of the just: and their inheritance shall be for ever.

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: they shall consume; into smoke shall they consume away.

The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

The steps of a good man are ordered by the Lord: and he delighteth in his way.

Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

I have been young, and now am old: yet have I not seen the righteous forsaken, nor his seed begging bread.

He is ever merciful, and lendeth; and his seed is blessed.

Depart from evil, and do good; and dwell for evermore.

For the Lord loveth judgment, and forsaketh not his saints: they are preserved for ever: but the seed of the wicked shall be cut off.

The righteous shall inherit the land, and dwell therein for ever.

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

The law of his God is in his heart; none of his steps shall slide.

The wicked watcheth the righteous, and seeketh to slay him.

The Lord will not leave him in his hand, nor condemn him when he is judged.

Wait on the Lord, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see it.

I have seen the wicked in great power, and spreading himself like a green bay tree.

Yet he passed away, and lo, he was not: yea, I sought him, but he could not be found.

Mark the perfect man, and behold the upright: for the end of that man is peace.

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

But the salvation of the righteous is of the Lord: he is their strength in the time of trouble.

And the Lord shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

A Psalm of David, to bring to remembrance.

O Lord, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

For thine arrows stick fast in me, and thy hand presseth me sore.

There is no soundness in my flesh because of thine anger; neither is there any health in my bones because of my sin.

Or, the fat of lambs.  
Or, like smoke. 
Or, upholding his hand.
<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.</td>
<td>4 For mine iniquities are gone over mine head: as an heavy burden they are too heavy for me.</td>
</tr>
<tr>
<td>5 My wounds stink and are corrupt because of my foolishness.</td>
<td>5 My wounds stink and are corrupt, Because of my foolishness.</td>
</tr>
<tr>
<td>6 I am troubled; I am bowed down greatly; I go mourning all the day long.</td>
<td>6 I am troubled, bowed down greatly; I go mourning all the day long.</td>
</tr>
<tr>
<td>7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh.</td>
<td>7 For my loins are filled with burning: and there is no soundness in my flesh.</td>
</tr>
<tr>
<td>8 I am feeble and sore broken; I have roared by reason of the discreetness of my heart.</td>
<td>8 I am faint and sore bruised: I have roared by reason of the discreetness of my heart.</td>
</tr>
<tr>
<td>9 Lord, all my desire is before thee; and my groaning is not hid from thee.</td>
<td>9 Lord, all my desire is before thee; and my groaning is not hid from thee.</td>
</tr>
<tr>
<td>10 My heart throbbleth, my strength faleth me: As for the light of mine eyes, it also is gone from me.</td>
<td>10 My heart throbbleth, my strength faleth me: As for the light of mine eyes, it also is gone from me.</td>
</tr>
<tr>
<td>11 My lovers and my friends stand aloof from me: And my kinsmen stand afar off.</td>
<td>11 My lovers and my friends stand aloof from me: And my kinsmen stand afar off.</td>
</tr>
<tr>
<td>12 They also that seek after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.</td>
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</tr>
<tr>
<td>13 But I, as a deaf man, heard not; and I was as a dumb man that openeth not his mouth.</td>
<td>13 But I, as a deaf man, heard not; and I was as a dumb man, that openeth not his mouth.</td>
</tr>
<tr>
<td>14 Thus I was as a man that heareth not, and in whose mouth are no reproves.</td>
<td>14 Thus I was as a man that heareth not, and in whose mouth are no reproves.</td>
</tr>
<tr>
<td>15 For I am ready to halt, and my sorrow is continually before me.</td>
<td>15 For I am ready to halt, and my sorrow is continually before me.</td>
</tr>
<tr>
<td>16 For I will declare mine iniquity; I will be sorry for my sin.</td>
<td>16 For I will declare mine iniquity; I will be sorry for my sin.</td>
</tr>
<tr>
<td>17 But mine enemies are strongly; and they hate me wrongfully are multiplied.</td>
<td>17 But mine enemies are strong: and they that hate me wrongfully are multiplied.</td>
</tr>
<tr>
<td>20 They also that render evil for good are mine adversaries; because I follow the thing that good is.</td>
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</tr>
<tr>
<td>21 Forsake me not, O Lord: O my God, be not far from me.</td>
<td>21 Forsake me not, O Lord: O my God, be not far from me.</td>
</tr>
<tr>
<td>22 Make haste to help me, O Lord my salvation.</td>
<td>22 Make haste to help me, O Lord my salvation.</td>
</tr>
<tr>
<td>30 To the chief Musician, even to *Jeduthun, A Psalm of David.</td>
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</tr>
<tr>
<td>1 I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.</td>
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</tr>
<tr>
<td>2 I was dumb with silence, I held my peace, even from good; and my sorrow was as troubled.</td>
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</tr>
<tr>
<td>3 My heart was hot within me, while I was musing the fire burned: then spake I with my tongue.</td>
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</tr>
<tr>
<td>4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.</td>
<td>4 LORD, make me to know mine end, and the measure of my days, what it is; that I may know how frail I am.</td>
</tr>
<tr>
<td>5 Behold, thou hast made my days as an handbreadth; and mine age is as nothing before thee: verily every man hat his best estate is altogether vanity, Selah.</td>
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</tr>
<tr>
<td>6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heareth up riches, and knoweth not who shall gather them.</td>
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<tr>
<td>7 And now, LORD, what wait I for? my hope is in thee.</td>
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</tr>
<tr>
<td>8 Deliver me from all my transgressions: make me not the reproach of the foolish.</td>
<td>8 Deliver me from all my transgressions: make me not the reproach of the foolish.</td>
</tr>
<tr>
<td>9 I was dumb, I opened not my mouth; because thou didst it.</td>
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<tr>
<td>10 Remove thy stroke away from me: I am consumed by the blow of thine hand.</td>
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</tr>
</tbody>
</table>
11 When thou with rebukes dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.

12 Hear my prayer, O Lord, and give ear unto my cry; hold not thy peace at my tears: *for I am a stranger with thee, and a sojourner, as all my fathers were.

13 O spare me, that I may recover strength, before I go hence, and be no more.

40 To the chief Musiciam, A Psalm of David.

1 I waited patiently for the Lord; and he inclined unto me, and heard my cry.

2 He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.

3 And he put a new song in my mouth, even praise unto our God: many shall see it, and fear, and shall trust in the Lord.

4 Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

5 Many, O Lord my God, are thy wonderful works which thou hast done, and thy thoughts which are to us-ward: *they cannot be reckoned up in order unto thee: *if I would declare and speak of them, they are more than can be numbered.

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do thy will, O my God: yea, thy law is within my heart.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, thou knowest.

10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation.

11 Withhold not thou thy tender mercies from me, O Lord: let thy lovingkindness and thy truth continually preserve me.

12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

13 Be pleased, O Lord, to deliver me: O Lord, make haste to help me.

14 Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

16 Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The Lord be magnified.

17 But I am poor and needy; let the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.
To the chief Musician, A Psalm of David.

1 Blessed is he that considereth the poor: the Lord will deliver him in time of trouble.
2 The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth: and thou wilt not deliver him unto the will of his enemies.
3 The Lord will strengthen him upon the bed of languishing: thou wilt make all his bed in his sickness.
4 I said, Lord, be merciful unto me: heal my soul; for I have sinned against thee.

Mine enemies speak evil of me, When shall he die, and his name perish?
5 And if he come to see me, he speaketh vanity: his heart gathereth iniquity to itself: when he goeth abroad, he telleth it.
6 All that hate me whisper together against me: against me do they devise my hurt.

7 An evil disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.
8 Ye, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me.

9 But thou, O Lord, have mercy upon me, and raise me up, that I may requite them.
10 By this I know that thou favourdest me, because mine enemy doth not triumph over me.

11 And as for me, thou upholdest me in mine integrity, and settest me before thy face for ever.
12 Blessed be the Lord God of Israel from everlasting, and to everlasting. Amen, and Amen.

A. V.

42: To the chief Musician, Maschil, for the sons of Korah.
1 As the hart panteth after the water brooks, so panteth my soul after thee, O God.
2 My soul thirsteth for God, for the living God: when shall I come and appear before God?

3 My tears have been my meat day and night, while they continually say unto me, Where is thy God?
4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holyday.
5 Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.
6 O my God, my soul is cast down within me: therefore wilt I remember thee from the land of Jordan, and of the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspots: all thy waves and thy billows are gone over me.
8 Yet the Lord will command his lovingkindness in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, mine enemies reproach me; while they say daily unto me, Where is thy God?

B. V.

For the Chief Musician; Maschil of the sons of Korah.
1 As the hart panteth after the water brooks, So panteth my soul after thee, O God.
2 My soul thirsteth for God, for the living God: When shall I come and appear before God?

3 My tears have been my meat day and night, While they continually say unto me, Where is thy God?
4 These things I remember, and pour out my soul within me, How I went with the throng, and led them to the house of God, With the voice of joy and praise, a multitude keeping holyday.

5 Why art thou cast down, O my soul? And why art thou disquieted in me? Hope thou in God: for I shall yet praise him For the health of his countenance.
6 O my God, my soul is cast down within me: Therefore do I remember thee from the land of Jordan, And the Hermonites, from the hill Mizar.

7 Deep calleth unto deep at the noise of thy waterspots: All thy waves and thy billows are gone over me.
8 Yet the Lord will command his lovingkindness in the daytime, And in the night his song shall be with me, Even a prayer unto the God of my life.

9 I will say unto God my rock, Why hast thou forgotten me? Why go I mourning because of the oppression of the enemy?

10 As with a sword in my bones, mine adversaries reproach me; While they continually say unto me, Where is thy God?
XLIV. 17
THE PSALMS.

A. V.

11 Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

43 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man.

2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy?

3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles.

4 Then will I go unto the altar of God, unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.

5 * Why art thou cast down, O my soul? and why art thou disquieted within me? hope in God: for I shall yet praise him, who is the health of my countenance, and my God.

44 To the chief Musician for the sons of Korah, Maschil.

1 We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

2 How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hast a favour unto them.

4 Thou art my King, O God: command deliverances for Jacob.

5 Through thee will we push down our enemies through thy name will we tread them under that rise up against us. O Ps. 42.

6 For I will not trust in my bow, neither shall my sword save me.

7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

8 In God we boast all the day long, and praise thy name for ever. Selah.

9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

11 Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

12 Thou sellest thy people for nought, and dost not increase thy wealth by their price.

13 * Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

14 * Thou makest us a byword among the heathen, a shameing of the head among the people.

15 My confusion is continually before me, and the shame of my face hath covered me.

16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and the avenger.

17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

R. V.

1 Or, help

2 Or, beside the enemy oppresseth

3 Or, beside the enemy oppresseth

5 Or, cast them forth

5 Or, victorias
Our heart is not turned back, neither have our
steps declined from thy way;
Though thou hast sore broken us in the place of
dragons, and covered us with the shadow of
death.
If we have forgotten the name of our God,
or stretched out our hands to a strange god;
Shall not God search this out? for he knoweth
the secrets of the heart.
Yea, for thy sake are we killed all the
day long; we are counted as sheep for the
slaughter, cast us not off for ever.
Awake, why sleepest thou, O Lord? arise,
cast us not off for ever.
Wherefore hidest thou thy face, and forgettest
our affliction and our oppression?
For our soul is bowed down to the dust: our
holy cleaveth unto the earth.
Arose 4 for our help, and redeem us for thy
mercy's sake.
Thy throne, O God, is for ever and ever:
The sceptre of thy kingdom is a right sceptre.
Thou lovest righteousness, and hatest wicked-
ness: therefore God, thy God, hath anointed
thee with the oil of gladness above thy fel-
lows.
All thy garments smell of myrrh, and aloes,
and cassia, out of the ivory palaces, whereby they
have made thee glad.
Kings' daughters were among thy honourable
women: upon thy right hand did stand the
crown in gold of Ophir.
Hearken, O daughter, and consider, and incline
thine ear; forget also thine own people, and thy
father's house;
So shall the king greatly desire thy beauty:
for he is thy Lord; and worship thou him.
And the daughter of Tyre shall be there with a
gift; even the rich among the people shall intreat
thy favour.
The king's daughter is all glorious within: her
clothing is of wrought gold.
She shall be brought unto the king in raiment of
needlework: the virgins her companions that
follow her shall be brought unto thee.
With gladness and rejoicing shall they be
brought: they shall enter into the king's
palace.
Instead of thy fathers shall be thy children,
whom thou mayest make princes in all the
earth.
I will make thy name to be remembered in all
generations: therefore shall the people praise thee
for ever and ever.
Our heart is not turned back.
Neither have our steps declined from thy way:
That thou hast sore broken us in the place of
jackals,
And covered us with the shadow of death.
If we have forgotten the name of our God,
Or spread forth our hands to a strange god;
Shall not God search this out?
For he knoweth the secrets of the heart.
Yea, for thy sake are we killed all the day long;
We are counted as sheep for the slaughter.
Awake, why sleepest thou, O Lord? arise,
cast us not off for ever.
Wherefore hidest thou thy face, and forgettest
our affliction and our oppression?
For our soul is bowed down to the dust:
Our holy cleaveth unto the earth.
Rise up for our help, and redeem us for thy
lovingkindness' sake.

To the chief Musician upon Shushan, for the
sons of Korah. A Song of loves.
My heart is inditing a good matter: I speak of
the things which I have made touching
the king: my tongue is the pen of a ready
writer.
Thou art fairer than the children of men:
gracce is poured into thy lips: therefore God hath
blessed thee for ever.
Thy sword upon thy thigh, O most mighty,
with thy glory and thy majesty.
And in thy majesty ride prosperously because
of truth and meekness and righteousness;
and thy right hand shall teach thee terrible
ingthings.
Thine arrows are sharp;
The peoples fall under thee; They are in the heart of the king's enemies.
Thy throne, O God, is for ever and ever:
A sceptre of equity is the sceptre of thy
kingdom.
Thou hast loved righteousness, and hated
wickedness:
Therefore God, thy God, hath anointed thee
With the oil of gladness above thy fellows.
Thy garments smell of myrrh, and aloes,
and cassia; Out of the ivory palaces stringed instruments have
made thee glad.
Kings' daughters are among thy honourable
women:
At thy right hand doth stand the queen in gold of
Ophir.
Hearken, O daughter, and consider, and incline
thine ear; Forget also thine own people, and thy father's
house;
So shall the king desire thy beauty:
For he is thy Lord; and worship thou him.
And the daughter of Tyre shall be there with a
gift; Even the rich among the people shall intreat
thy favour.
The king's daughter is all glorious within: her
clothing is of wrought gold.
She shall be brought unto the king in raiment of
needlwork: the virgins her companions that
follow her shall be brought unto thee.
With gladness and rejoicing shall they be
brought: they shall enter into the king's
palace.
Instead of thy fathers shall be thy children,
whom thou mayest make princes in all the
earth.
I will make thy name to be remembered in all
generations: therefore shall the people praise thee
for ever and ever.
XLVIII. 8

THE PSALMS.

A.V.

1 46 To the chief Musician 1 for the sons of Korah, 
A Song upon Alamoth.
1 God is our refuge and strength, a very present help in trouble.
2 Therefore will we not be afraid, though the earth be removed, and though the mountains be carried into the midst of the sea;
3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof. Solah.
4 There is a river, the streams thereof shall make glad the city of God, the holy place of the tabernacles of the Most High.
5 God is in the midst of her; she shall not be moved: God shall help her, and that right early.
6 The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.
7 The Lord of hosts is with us; the God of Jacob is our refuge. Solah.
8 Come, behold the works of the Lord, what desolations he hath made in the earth.
9 He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.
10 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.
11 The Lord of hosts is with us; the God of Jacob is our refuge. Solah.

R.V.

1 46 For the Chief Musician; a Psalm of the sons of Korah, set to Alamoth. A Song.
1 God is our refuge and strength, a very present help in trouble.
2 Therefore will we not be afraid, though the earth do change, and though the mountains be moved in the heart of the seas;
3 Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.
4 There is a river, the streams thereof make glad the city of God, the holy place of the tabernacles of the Most High.
5 God is in the midst of her; she shall not be moved:
6 God shall help her, and that right early.
7 The nations raged, the kingdoms were moved:
8 He uttered his voice, the earth melted.
9 The Lord of hosts is with us;
10 The God of Jacob is our refuge. (Solah)
11 Come, behold the works of the Lord, what desolations he hath made in the earth;
12 He maketh wars to cease unto the end of the earth;
13 He breaketh the bow, and cutteth the spear in sunder;
14 He burneth the chariots in the fire.
15 Be still, and know that I am God: I will be exalted among the nations, I will be exalted in the earth.
16 The Lord of hosts is with us;
17 The God of Jacob is our refuge. (Solah)

1 Or, at the dawn of morning.
2 Or, high tower.
3 Or, or, of Jacob.
4 Or, in a shif Militant.
5 Or, the Lorde.
6 Or, in the city.
7 Or, of Jacob.
8 Or, of Jacob.
9 Or, the people.
10 Or, have ever one that hath understanding.
11 Or, the voluntary people are gathered unto the people of the God of Abraham.
12 Or, of Jacob, unto the people.
We have thought of thy lovingkindness, O God, in the midst of thy temple.

According to thy name, O God, so is thy praise unto the ends of the earth: thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

Walk about Zion, and go round about her: tell the towers thereof.

Mark ye well her bulwarks, consider her palisades, that ye may tell it to the generation following.

For this God is our God for ever and ever: he will be our guide even unto death.

To the chief Musician, A Psalm for the sons of Korah.

Hear this, all ye people; give ear, all ye inhabitants of the world:

Both low and high, rich and poor, together.

My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

I will incline mine ear to a parable: I will open my dark saying upon the harp.

Wherefore should I fear in the days of evil, when the iniquity of my heels shall compass me about?

They that trust in their wealth, and boast themselves in the multitude of their riches;

None of them can by any means redeem his brother, nor give to God a ransom for him:

For the redemption of their soul is precious, and it ceaseth for ever.

That he should still live for ever, and not see corruption.

For he saith that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.

Their inward thought is, that their houses shall continue for ever, and their dwelling places to all generations; they call their lands after their own names.

Nevertheless man being in honour abideth not: he is like the beasts that perish.

This is their way as their folly: yet their posterity approve their sayings.

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

But God will redeem my soul from the power of the grave: for he shall receive me. Selah.

Be not thou afraid when one is made rich, when the glory of his house is increased; for when he dieth he shall carry nothing away: his glory shall not descend after him.

Though while he lived he blessed his soul; and men will praise thee, when thou dost well to thyself.

He shall go to the generation of his fathers; they shall never see light.

Man that is in honour, and understandeth not, is like the beasts that perish.

A Psalm of Asaph.

The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.

Out of Zion, the perfection of beauty, God hath shined.

Our God shall come, and shall not keep silence:
And I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.

I will take no bullock out of thy house, nor he-goats out of thy folds.

And every beast of the forest is mine, and the cattle upon a thousand hills.

I know all the fowls of the mountains, and the wild beasts of the field are mine.

If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof.

Will I eat the flesh of bulls, or drink the blood of goats?

Offer unto God thanksgiving; and pay thy vows unto the most High:

And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

But unto the wicked God saith, What hast thou to do to declare my statutes, and that thou hast taken my covenant in thy mouth?

Seeing thou hastest instruction, and castest my words behind thee.

When thou sawest a thief, then thou consortedst with him, and hast been partaker with adulterers.

Thou givest thy mouth to evil, and thy tongue frameth deceit.

Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.

These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.

Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

Whoso offereth the sacrifice of thanksgiving shall glorify me; and to him that ordereth his conversation aright will I shew the salvation of God.

A fire shall devour before him, and it shall be very tempestuous round about him.

He shall call to the heavens above, and to the earth, that he may judge his people.

Gather my saints together unto me; those that have made a covenant with me by sacrifice.

And the heavens shall declare his righteousness:

For God is judge himself.

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

I will not reprove thee for thy sacrifices; And thy burnt offerings are continually before me.

I will take no bullock out of thy house, Nor he-goats out of thy folds.

For every beast of the forest is mine, And the cattle *unto a thousand hills.

I know all the fowls of the mountains; And the wild beasts of the field are mine.

For the world is mine, and the fulness thereof.

Will I eat the flesh of bulls, Or drink the blood of goats?

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For God is judge himself.

Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God.

I will not reprove thee for thy sacrifices; And thy burnt offerings are continually before me.
7 Purge me with hyssop, and I shall be clean: 
Wash me, and I shall be whiter than snow.
8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
9 Hide thy face from me, O God; and blot out all mine iniquities.
10 Create in me a clean heart, O God; and renew a right spirit within me.
11 Cast me not away from thy presence; and take not thy holy spirit from me.
12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.
16 For thou desirest not sacrifice; 
Else would I give it: thou delightedst not in burnt offering.
17 * The sacrifices of God are a broken spirit: 
a broken and a contrite heart, O God, thou wilt not despise.
18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
19 Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

52 To the chief Musician, Maschil, A Psalm of David, * when Doeg the Edomite came and told Saul, and said unto him, David is come to the house of Ahimelech.
1 Why boastest thou thyself in mischief, O mighty man? 
The goodness of God endureth continually.
2 Thy tongue deviseth mischief; like a sharp razor, working deceitfully.
3 Thou lovest evil more than good; and lying rather than to speak righteousness. Selah.
4 Thou lovest all devouring words, O thou deceitful tongue.
5 God shall likewise destroy thee for ever, he shall take thee away, and pluck thee out of thy dwelling place, and root thee out of the land of the living. Selah.
6 The righteous also shall see, and fear, and shall laugh at him:
7 Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness.
8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
9 I will praise thee for ever, because thou hast done it: and I will wait on thy name; for it is good before thine saints.

53 To the chief Musician upon Mahalah, Maschil, A Psalm of David.
1 The fool hath said in his heart, There is no God. 
Corrupt are they, and have done abominable iniquity: *there is none that doeth good.
2 God looked down from heaven upon the children of men, to see if there were any that did understand, that did seek God.
3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

7 Purge me with hyssop, and I shall be clean: 
Wash me, and I shall be whiter than snow.
8 Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
9 Hide thy face from me, O God; and blot out all mine iniquities.
10 Create in me a clean heart, O God; and renew a right spirit within me.
11 Cast me not away from thy presence; and take not thy holy spirit from me.
12 Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
13 Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
14 Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
15 O Lord, open thou my lips; and my mouth shall shew forth thy praise.
16 For thou delightest not in sacrifice; else would I give it: thou hast no pleasure in burnt offering.
17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
19 Then shall thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

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2 Thy tongue deviseth very wickedness; like a sharp razor, working deceitfully.
3 Thou lovest evil more than good; 
And lying rather than to speak righteousness. [Selah]
4 Thou lovest all devouring words, 
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6 The righteous also shall see, and fear, and shall laugh at him:
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But trusted in the abundance of his riches, and strengthened himself in his wickedness.
8 But I am like a green olive tree in the house of God: 
I trust in the mercy of God for ever and ever.
9 I will praise thee for ever, because thou hast done it: 
And I will wait on thy name, for it is good, in the presence of thy saints.

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<th>R.V.</th>
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<tbody>
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<td>4 Have the workers of iniquity no knowledge? Who eat up my people as they eat bread: they have not called upon God. 5 There were they in great fear, where no fear was: for God hath scattered the bones of him that encampeth against thee: then hast put them to shame, because God hath despised them. 6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.</td>
<td>4 Have the workers of iniquity no knowledge? Who eat up my people as they eat bread, And call not upon God. 5 There were they in great fear, where no fear was: For God hath scattered the bones of him that encampeth against thee; Thou hast put them to shame, because God hath rejected them. 6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.</td>
</tr>
<tr>
<td>54 To the chief Musician on Neginoth, Maschil, A Psalm of David, <em>when the Egyptians came and said to Saul, Doth not David hide himself with us?</em> I Save me, O God, by thy name, and judge me by thy strength. 2 Hear my prayer, O God; give ear to the words of my mouth. 3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah. 4 Behold, God is mine helper: the Lord is with them that uphold my soul. 5 He shall render evil unto mine enemies: cut them off in thy truth. 6 I will freely sacrifice unto thee: I will praise thee, my Lord, For it is good. 7 For he hath delivered me out of all trouble: and mine eye hath seen his desire upon mine enemies.</td>
<td>54 For the Chief Musician; on stringed instruments, Maschil of David. 1 Give ear to my prayer, O God; And hide not thyself from my supplication. 2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;</td>
</tr>
</tbody>
</table>
17 Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice.
18 He hath delivered my soul in peace from the battle that was against me: for there were many with me.
19 God shall hear, and afflict them, even he that abideth of old. Selah. * Because they have no changes, therefore they fear not God.
20 He hath put forth his hands against such as be at peace with him: * he hath broken his covenant.

21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.
22 Cast thy burden upon the Lord, and he shall sustain thee: he shall never suffer the righteous to be moved.
23 But thou, O God, shall bring them down into the pit of destruction: * bloody and deceitful men * shall not live out half their days; but I will trust in thee.

56 To the chief Musician upon Jonath-as-rechokim, * to the Tune of Michtam of David, when the Philistines took him in Gath.

1 Be merciful unto me, O God: for man would swallow me up; * he fighting daily oppresseth me.
2 * Mine enemies would swallow me up: * for they be many that fight against me, O thou most High.
3 What time I am afraid, I will trust in thee.
4 In God I will praise his word, in God have I put my trust; * I will not fear what flesh can do unto me.
5 Every day they wrest my words: * all their thoughts are against me for evil.
6 They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.
7 Shall they escape by iniquity? * in thine anger cast down the people, O God.
8 Thou tellest my wanderings: * put thou my tears into thy bottle: * are they not in thy book?
9 When I cry unto thee, then shall mine enemies turn back: * this I know; * for God is for me.
10 In God will I praise his word: * in the Lord will I praise his word.
11 In God have I put my trust: * I will not be afraid: * what man can do unto me.
12 Thy vows are upon me, O God: * I will render praise unto thee.
13 For thou hast delivered my soul from death: * will not thou deliver my feet from falling, that I may walk before God in the light of the living?

57 To the chief Musician, * to Al-taschith, Michtam of David, * when he fled from Saul in the cave.

1 Be merciful unto me, O God, be merciful unto me: * for my soul trusteth in thee: yes, in the shadow of thy wings will I make my refuge, until these calamities be overpast.
2 I will cry unto God most high; * unto God that performeth all things for me.
3 He shall send from heaven, and save me * from the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

1 Or, Destroy not. * Or, In a great measure.
2 Or, God shall pour contempt upon the reproachers.
3 Or, My soul would swallow me up.
4 Or, My soul would swallow me up.
5 Or, Life.
4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and whose tongue a sharp sword.
5 For, lo, O God, above the heavens; let thy glory be above all the earth.
6 *They have prepared a net for my steps; my bowels are bowed down: they have digged a pit before me, into the midst whereof they are fallen themselves. Selah.
7 *My heart is fixed, O God, my heart is fixed: I will sing, and give praise.
8 Awake up, my glory: awake, psaltery and harp: I myself will awake early.
9 I will praise thee, O Lord, among the people: I will sing unto thee among the nations.
10 For thy mercy is great unto the heavens, and thy truth unto the clouds.
11 Be thou exalted, O God, above the heavens: let thy glory be above all the earth.

58 To the chief Musician, &1-Taṣṣîlîth, Mîchtam of David.
1 Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men?  
2 Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth.
3 The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.
4 Their poison is as the poison of a serpent: they are like the deaf adder that stoppeth her ear;  
5 Which will not hearken to the voice of charmers, charming never so wisely.
6 Break their teeth, O God, in their mouth: break out the great teeth of the young lions, O Lord.  
7 Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, let them be as cut in pieces.
8 As a snail which melteth, let every one of them pass away: like the untimely birth of a woman, that they may not see the sun.
9 Before your pots can feel the thorns, he shall take them away as with a whirlwind, & both living, & both dying.
10 The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.

59 To the chief Musician, &1-Taṣṣîlîth, Mîchtam of David: when Saul sent, and they watched the house to kill him.
1 Deliver me from mine enemies, O my God: *defend me from them that rise up against me.
2 Deliver me from the workers of iniquity, and save me from bloody men.
3 For, lo, they lie in wait for my soul: the mighty are gathered against me: not for my transgression, nor for my sin, O Lord.
4 They run and prepare themselves without my fault: awake & help me, and behold.
5 Thou therefore, O Lord God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

1 Or, Destroy not, A golden Psalm of David.
2 Or, be the charmer never so cunning.
3 Or, from the belch.
4 Or, according to the like manner.
5 Or, Set me on high.
6 Heb, fruit of the, &c.
7 Heb, as lis-
8 Or, hearing, as through.
9 Or, Destroy not. A golden Psalm of David.
10 Kannah.
11 Heb, set me on high.
6 They return at evening: they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouths: swords are in their lips: for *who, say they, doth hear?

8 But thou, O Lord, slant laugh at them; thou shalt have all the heathen in derision.

9 Because of his strength will I wait upon thee: for God is my *strength.

10 The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power, and bring them down, O Lord our shield.

12 For the sin of their mouth and the words of their lips let them even be taken in their pride, and for cursing and lying which they speak.

13 Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And at evening let them return; and let them make a noise like a dog, and go round about the city.

15 Let them wander up and down 1 for meat, and grudge if they be not satisfied.

16 I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble.

17 Unlo thee, O my strength, will I sing: for God is my defence, and the God of my mercy.

60 To the chief Musician upon Shushan-edoth, ¶ Michal-tem of David, to teach; ¶ when he wrote with Aram-naharaim and with Aram-sobah, when Joab returned, and smote of Edom in the valley of salt twelve thousand.

1 O God, *thou hast cast us off, thou hast turned away from me toaffles.

2 Thou hast made the earth to tremble; thou hast broken it: he heals the breaches thereof; for it shaketh.

3 Thou hast shewed thy people hard things: thou hast made us to drink the wine of astonishedness:

4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

5 That thy beloved may be delivered; save with thy right hand, and hear me.

6 God hath spoken in his holiness: I will rejoice, I will divide Shechem, and mete out the valley of Succoth.

7 Gilead is mine, and Manasseh is mine; Ephraim also is the strength of mine head; Judah is my lawgiver;

8 Moab is my washpot; over Edom will I cast out my shoe: Philistia, ¦ triumph thou because of me.

9 Who will bring me into the strong city? who will lead me into Edom?

10 Wilt thou not, O God, which *hadst cast us off? and thou, O God, which didst not go out with our armies?

11 Give us help from trouble: for vain is the help of man.

12 Through God we shall do valiantly: for he it is that shall tread down our enemies.

61 To the chief Musician upon Neginath, ¶ A Psalm of David.

1 Hear my cry, O God; attend unto my prayer.

6 They return at evening, they make a noise like a dog, and go round about the city.

7 Behold, they belch out with their mouth; swords are in their lips: For who, say they, doth hear?

8 But thou, O Lord, slant laugh at them; thou hast all the heathen in derision.

9 ¶ *O my strength, I will wait upon thee: For God is my high tower.

10 ¶ The God of my mercy shall prevent me: God shall let me see my desire upon mine enemies.

11 Slay them not, lest my people forget: scatter them by thy power, and bring them down, O Lord our shield.

12 ¶ For the sin of their mouth, and the words of their lips, Let them even be taken in their pride, and for cursing and lying which they speak.

13 Consume them in wrath, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

14 And at evening let them return; and let them make a noise like a dog, and go round about the city.

15 Their words are iniquity, and deceit is in their mouths, They speak vanity and cursing, teaching lies.

16 In the morning, O Lord, thou shalt hear my prayer; and in the morning I shall prepare me to hear thy voice. Selah.

17 ¶ The Lord is my strength, my song: he also is become my salvation.

18 He is my God, I will praises him: *in my song will I make known all thy works.

19 ¶¶ O Lord, in thy strength have made us victors. Selah.
A V.

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

3 For thou hast been a shelter for me, and a strong tower from the enemy.

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

5 For thou, O God, hast heard my voice: thou hast given me the heritage of those that fear thy name.

6 Thou wilt prolong the king's life: and his years as many generations.

7 He shall abide before God for ever: O prepare mercy and truth, which may preserve him.

So will I sing praise unto thy name for ever, that I may daily perform my vows.

62 To the chief Musician, to Jeduthun, a Psalm of David.

1 "Truly my soul waiteth upon God: from him cometh my salvation.

2 He only is my rock and my salvation; he is my defence; I shall not be greatly moved.

3 How long will ye imagine mischief against a man? ye shall be slain all of you: as a bowing wall shall ye be, and as a tottering fence.

4 They only consult to cast him down from his excellency: they delight in lies: they bless with their mouth, but they curse inwardly. Selah.

5 My soul, wait thou only upon God; for my expectation is from him.

6 He only is my rock and my salvation: he is my defence; I shall not be moved.

7 In God is my salvation and my glory: the rock of my strength, and my refuge, is in God.

8 Trust in him at all times; ye people, pour out your heart before him: God is a refuge for us. Selah.

9 Surely men of low degree are vanity, and men of high degree are a lie: to be laid in the balance, they are altogether lighter than vanity.

10 Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

11 God hath spoken once; twice have I heard this: that his power belongeth unto God.

12 Also unto thee, O Lord, belongeth mercy: for thou rendest to every man according to his work.

63 A Psalm of David, when he was in the wilderness of Judah.

1 O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh languisheth for thee in a dry and thirsty land, where there is no water.

2 To see thy power and thy glory, so as I have seen thee in the sanctuary.

3 Because thy lovingkindness is better than life, my lips shall praise thee.

4 Thus will I bless thee while I live: I will lift up my hands in thy name.

5 My soul shall be satisfied as with marrow and fatness; and my mouth shall praise thee with joyful lips.

6 When I remember thee upon my bed, and meditate on thee in the night watches.

7 Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

8 My soul followeth hard after thee: thy right hand upholdeth me.
9 But those that seek my soul, to destroy it, shall go into the lower parts of the earth.
10 They shall fall by the sword: they shall be a portion for foxes.
11 But the king shall rejoice in God; every one that sweareth by him shall glory: but the mouth of them that speak lies shall be stopped.

64 To the chief Musician, A Psalm of David.

1 Hear my voice, O God, in my prayer: preserve my life from fear of the enemy.
2 Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:
3 Who whet their tongue like a sword, and bend their bows to shoot their arrows, even bitter words:
4 That they may shoot in secret at the perfect: suddenly do they shoot at him, and fear not.
5 They encourage themselves in an evil matter: they commune of laying snares privily; they say, Who shall see them?
6 They search out iniquities; they accomplish a diligent search: both the inward thought of every one of them, and the heart, is deep.
7 But God shall shoot at them with an arrow; suddenly shall they be wounded.
8 So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
9 And all men shall fear, and shall declare the work of God; for they shall wisely consider of his doing.
10 The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.

65 To the chief Musician, A Psalm and Song of David.

1 Praise waiteth for thee, O God, in Zion: and unto thee shall the vow be performed.
2 O thou that hearest prayer, unto thee shall all flesh come.
3 Iniquities prevail against me: as for our transgressions, thou shalt purge them away.
4 Blessed is the man whom thou choost, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
5 By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:
6 Which by his strength setteth fast the mountains; being girded with power:
7 Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.
8 They also that dwell in the uttermost parts are afraid of thy tokens:
9 Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.
10 Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.
11 Thou crownest the year with thy goodness; and thy paths drop fatness.
LXVIII. 1

1 They drop upon the pastures of the wilderness: and the little hills rejoice on every side.
2 The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

To the chief Musician, A Psalm or Song.

66 To the chief Musician. A Song or Psalm.
1 Make a joyful noise unto God, all the earth; sing forth the glory of his name: make his praise glorious.
2 Say unto God, How terrible art thou in thy works! through the greatness of thy power shall thine enemies submit themselves unto thee.
3 All the earth shall worship thee, and shall sing unto thee; they shall sing to thy name. Selah.
4 Come and see the works of God; he is terrible in his doing toward the children of men.
5 He turned the sea into dry land: they went through the flood on foot: there did we rejoice in him.
6 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves.
7 O bless our God, ye people, and make the voice of his praise to be heard.
8 Which holdeth our soul in life, and suffereth not our feet to be moved.
9 Thus saith he: I will exalt thee above the nations. 2 That thy people, Selah may hear his voice in life; and suffereth not our feet to be moved.
10 For thou, O God, hast proved us; thou hast tried us, as silver is tried.
11 Thou broughtest us into the net; thou laidst affliction upon our loins.
12 Thou hast caused men to ride over our heads; we went through fire and through water, but thou broughtest us out into a settled place.
13 I will go into thy house with burnt offerings: I will pay thee my vows,
14 Which my lips have uttered, and my mouth hath spoken, when I was in trouble.
15 I will offer unto thee burnt sacrifices of fatted beasts, with the incense of rams; I will offer bullocks with goats.
16 Come and hear, all ye that fear God, and I will declare what he hath done for my soul.
17 I cried unto him with my mouth, and he was exalted with my tongue.
18 If I regard iniquity in my heart, the Lord will not hear me:
19 But verily God hath heard me; he hath attended to the voice of my prayer.
20 Blessed be God, which hath not turned away my prayer, nor his mercy from me.

67 To the chief Musician on Neginith, A Psalm or Song.
1 God be merciful unto us, and bless us; and cause his face to shine upon us: Selah.
2 That thy way may be known upon earth, thy saving health among all nations.
3 Let the people praise thee, O God; let all the people praise thee.
4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
5 Let the people praise thee, O God; let all the people praise thee.
6 Then shall the earth yield her increase; and God, even our own God, shall bless us.
7 God shall bless us; and all the ends of the earth shall fear him.

1 Or, The pastures do drop.

68 To the chief Musician. A Psalm or Song of David.
1 Let *God* arise, let his enemies be scattered: let them also that hate him flee before him.

7 Or, The pastures are clothed with flocks; The valleys also are covered over with corn; They shout for joy, they also sing.

66 For the Chief Musician. A Song, a Psalm.
1 Make a joyful noise unto God, all the earth; sing forth the glory of his name: Make his praise glorious.
2 Say unto God, How terrible are thy works! Through the greatness of thy power shall thine enemies submit themselves unto thee.
3 All the earth shall worship thee, and shall sing unto thee; They shall sing to thy name. [Selah]
4 Come, and see the works of God; He is terrible in his doing toward the children of men.
5 He turned the sea into dry land: They went through the river on foot: There did we rejoice in him.
6 He ruleth by his power for ever; His eyes observe the nations: Let not the rebellious exalt themselves. [Selah]
7 O bless our God, ye peoples, And make the voice of his praise to be heard:
8 Which holdeth our soul in life, And suffereth not our feet to be moved.
9 For thou, O God, hast proved us; thou hast tried us, as silver is tried.
10 Thou hast brought us into the net: Thou hast laidst a sore burden upon our loins.
11 Thou hast caused men to ride over our heads; We went through fire and through water; But thou broughtest us out into a settled place.
12 I will come into thy house with burnt offerings: I will pay thee my vows,
13 Which my lips have uttered, And my mouth hath spoken, when I was in distress.
14 I will offer unto thee burnt offerings of fatlings, With the incense of rams; I will offer bullocks with goats. [Selah]
15 Come, and hear, all ye that fear God, And I will declare what he hath done for my soul.
16 I cried unto him with my mouth, And he was exalted with my tongue.
17 If I regard iniquity in my heart, The Lord will not hear me:
18 But verily God hath heard; He hath attended to the voice of my prayer.
19 Blessed be God, Which hath not turned away my prayer, nor his mercy from me.

67 For the Chief Musician, on stringed instruments A Psalm, a Song.
1 God be merciful unto us, and bless us, And cause his face to shine upon us: [Selah]
2 That thy way may be known upon earth, Thy saving health among all nations.
3 Let the people praise thee, O God; Let all the people praise thee.
4 O let the nations be glad and sing for joy: For thou shalt judge the peoples with equity, And govern the nations upon earth. [Selah]
5 Let the peoples praise thee, O God; Let all the peoples praise thee.
6 The earth hath yielded her increase; God, even our own God, shall bless us.
7 God shall bless us; And all the ends of the earth shall fear him.

68 For the Chief Musician. A Psalm of David, to David.
1 Let God arise, let his enemies be scattered; Let them also that hate him flee before him.
2 As smoke is driven away, so drive them away:
As wax melteth before the fire, so let the wicked perish at the presence of God.
2 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice.
Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.
A father of the fatherless, and a judge of the widows, is God in his holy habitation.
6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.
7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:
8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.
9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary.
10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor.
11 The Lord gave the word: great was the company of those that published it.
12 Kings of armies did did flee space: and she that tarried at home divided the spoil.
13 Though ye have been among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.
14 When the Almighty scattered kings therein, it was white as snow in Salmon.
15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan.
16 Why leap ye, ye high hills? this is the hill which God desired to dwell in; yea, the Lord will dwell in it for ever.
17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.
18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.
19 Blessed be the Lord, whose goodness doth follow us all the day long, because of his compassions.
20 He that is our God is the God of salvation; and unto God the Lord belong the issues from death.
21 But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses.
22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:
23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.
24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary.
25 The singers went before, the players on instruments followed after: among them were the damsels playing with timbrels.

† Heb. rejoice with gladness.
† Heb. in a house.
† Heb. shake out.
† Heb. confirm it.
† Heb. did flee; did flee.
† Or, for her, she was.
† Or, even many thousands.
† Heb. in the man.
† Or, red.
† Heb. makes the sols. to dwell in a house.
† Or, When makketh among the shep. to shep. folds, it is as the wings . . . gold.
† Or, It snowed.
† Heb. A mountain of seren. 
† Or, Even Sinai is in the sanct.
† Heb. Jak. See ver. 4.
† Or, dwell there.
† Or, Blessed be the Lord, who daily bear our burden.
† Or, even Jehovah the Lord belong the issues from death.
† Or, in the sanct.
† Or, in the holiness.
26 Bless ye God in the congregations, 
Even the Lord, ye that are of the fountain of Israel.

27 There is little Benjamin with their ruler, 
The princes of Judah and their council, 
The princes of Zebulun, the princes of Naphtali.

28 Thy God hath commanded thy strength: 
Strengthen, O God, that which thou hast wrought for us.

29 Because of thy temple at Jerusalem shall kings bring presents unto thee.

30 Rebuke the company of spearmen, 
The multitude of the bulls, 
With the calves of the people, 
Till every one submit himself with pieces of silver: 
Scatter thou the people that delight in war.

31 Princes shall come out of Egypt; 
Ethiopia shall stretch out her hands unto God.

32 Sing unto God, ye kingdoms of the earth; 
O sing praises unto the Lord; Selah:

33 To him that rideth upon the heavens of heavens, 
which are of old; 
Lo, he doth send out his voice, and that a mighty voice.

34 Ascribe ye strength unto God; 
His excellency is over Israel, 
And his strength is in the clouds.

35 O God, thou art terrible out of thy holy places, 
The God of Israel is he that giveth strength and power unto his people. 
Blessed be God.

To the chief Musician upon Shushanim, 
A Psalm of David.

1 Save me, O God; for the waters are come in unto my soul.

2 I sink in deep mire, where there is no standing: 
I am come into deep waters, where the floods overflow me.

3 I am weary of my crying: my throat is dried: 
Mine eyes fail while I wait for my God.

4 They that hate me without a cause are more 
Than the hairs of mine head: 
That they would destroy me, 
Being mine enemies wrongfully, are mighty: 
Then I restored that which I took not away.

5 O God, thou knowest my foolishness; and my 
Sins are not hid from thee.

6 Let not them that wait on thee, O Lord God of hosts, 
Be ashamed for my sake: 
Let not those that seek thee be confounded for my sake, 
O God of Israel.

7 Because for thy sake I have borne reproach; 
Shame hath covered my face.

8 I am become a stranger unto my brethren, 
And an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up; 
And the reproaches of them that reproached thee are fallen upon me.

10 When I wept, and chastened my soul with fasting, 
That was to my reproach.

11 I made sackcloth also my garment; and I 
became a proverb to them.

12 They that sit in the gate speak against me; 
And I was the song of the drunkards.

13 But as for me, my prayer is unto thee, O Lord, 
In an acceptable time: 
O God, in the multitude of thy mercy hear me, 
in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: 
Let me be delivered from them that hate me, 
And out of the deep waters.

15 Let not the waterflood overwhelm me, 
Neither let the deep swallow me up: 
And let not the pit shut her mouth upon me.

16 Hear me, O Lord; for thy lovingkindness is good:
turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: 
18 Draw nigh unto my soul, and redeem it: 
19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee.

20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

22 Let their table be turned into a snare, and when they are in peace, let it become a trap.

23 Let their eyes be darkened, that they see not; and make their loins continually to shake.

24 Pour out thine indignation upon them, and let the fierceness of thine anger overtake them.

25 Let their habitation be desolate; and let none dwell in their tents.

26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.

27 Add iniquity unto their iniquity: and let them not come into thy righteousness.

28 Let them be blotted out of the book of the living, and not be written with the righteous.

29 But I am poor and sorrowful: let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, and will magnify him with thanksgiving.

32 The Lord is good unto them that wait for him, to the soul that seeketh him.

33 For the Lord heareth the poor, and despiseth not his prisoners.

34 Let the heaven and earth praise him, the seas, and every thing that moveth therein.

35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

36 The seed also of his servants shall inherit it, and they that love his name shall dwell therein.

70 For the Chief Musician. A Psalm of David; to bring to remembrance.

1 Make haste, O God, to deliver me; 
2 Make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: 
3 Let them be turned backward, and put to confusion, that desire my halt.

4 Let all those that seek thee rejoice and be glad in thee; and let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy: make haste unto me, O God; thou art my help and my deliverer; O Lord, make no tarrying.

71 In thee, O Lord, do I put my trust: 
2 Deliver me in thy righteousness, and cause me to escape: 
3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; 
4 For thou art my rock and my fortress.

According to the multitude of thy tender mercies turn thou unto me.

17 And hide not thy face from thy servant; For I am in distress; answer me speedily.

18 Draw nigh unto my soul, and redeem it:
This is a psalm of lamentation, expressing deep sorrow and despair. The speaker is asking for God's intervention and deliverance from his enemies.

20 Reproach hath broken my heart; and I am full of heaviness: And I looked for some to take pity, but there was none.

21 They gave me also gall for my meat; And in my thirst they gave me vinegar to drink.

22 Let their table be turned into a snare, and when they are in peace, let it become a trap.

23 Let their eyes be darkened, that they see not; And make their loins continually to shake.

24 Pour out thine indignation upon them, and let the fierceness of thine anger overtake them.

25 Let their habitation be desolate; for I do not want any dwelling place.

26 For they persecute him whom thou hast smitten; And they tell of the sorrow of those whom thou hast wounded.

27 Add iniquity unto their iniquity: And let them not come into thy righteousness.

28 Let them be blotted out of the book of life, And not be written with the righteous.

29 But I am poor and sorrowful: Let thy salvation, O God, set me up on high.

30 I will praise the name of God with a song, And will magnify him with thanksgiving.

34 Let heaven and earth praise him, The seas, and every thing that moveth therein.

35 For God will save Zion, and will build the cities of Judah: And they shall abide there, and have it in possession.

36 The seed also of his servants shall inherit it; And they that love his name shall dwell therein.

70 For the Chief Musician. A Psalm of David; to bring to remembrance.

1 Make haste, O God, to deliver me; Make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: That seek after my soul: Let them be turned backward and brought to dishonour That delight in my hurt.

3 Let them be turned back by reason of their shame That say, Aha, aha.

4 Let all those that seek thee rejoice and be glad in thee; And let such as love thy salvation say continually, Let God be magnified.

5 But I am poor and needy: make haste unto me, O God; Thou art my help and my deliverer; O Lord, make no tarrying.

71 In thee, O Lord, do I put my trust: I never be put to confusion.

2 Deliver me in thy righteousness, and cause me to escape: incline thine ear unto me, and save me.

3 Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me: for thou art my rock and my fortress.
A.V.

4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
6 For thou art my hope, O Lord God: thou art my trust from my youth.
6 By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise shall be continually of thee.
7 I am a wonder unto many; but thou art my strong refug[e.
8 Let my mouth be filled with thy praise and with thy honour all the day.
9 Cast me not off in the time of old age; forsake me not when my strength faileth.
10 For mine enemies speak against me; and they that tlay wait for my soul take counsel together,
11 Saying, God hath forsaken him: persecute and take him; for there is none to deliver him.
12 O God, be not far from me: O my God, make haste for my help.
18 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.
14 But I will hope continually, and will yet praise thee more and more.
15 My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.
16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.
17 O God, thou hast taught me from my youth: and Kisheroth have I declared thy wondrous works.
18 Now also w when I am old and grayheaded, O God, forsake me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come.
19 Thy righteousness also, O God, is very high, who hast done great things: O God, who is like unto thee!
20 Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.
21 Thou shalt increase my greatness, and comfort me on every side.
22 I will also praise thee with the paltry, even thy truth, O my God: unto thee will I sing with the harp, O thou Holy One of Israel.
23 My lips shall greatly rejoice when I sing unto thee; and my soul, which thou hast redeemed.
24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.

72 A Psalm of Solomon

1 Give the king thy judgments, O God, and thy righteousness unto the king's son.
2 He shall judge thy people with righteousness, and thy poor with judgment.
3 The mountains shall bring peace to the people, and the little hills, by righteousness.
4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
5 They shall fear thee as long as the sun and moon endure, throughout all generations.
4 Rescue me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.
5 For thou art my hope, O Lord God: Thou art my trust from my youth.
6 By thee have I been holden up from the womb: Thou art he that took me out of my mother's bowels:
My praise shall be continually of thee.
7 I am as a wonder unto many; But thou art my strong refuge.
8 My mouth shall be filled with thy praise, And with thy honour all the day.
9 Cast me not off in the time of old age; Forsake me not when my strength faileth.
10 For mine enemies speak concerning me; And they that watch for my soul take counsel together.
11 Saying, God hath forsaken him: Pursue and take him; for there is none to deliver.
12 O God, be not far from me: O my God, make haste to help me.
13 Let them be ashamed and consumed that are adversaries to my soul; Let them be covered with reproach and dishonour that seek my hurt.
14 But I will hope continually, And will yet praise thee more and more.
15 My mouth shall shew forth thy righteousness and thy salvation all the day; for I know not the numbers thereof.
16 I will go in the strength of the Lord God: I will make mention of thy righteousness, even of thine only.
17 O God, thou hast taught me from my youth; And Kisheroth have I declared thy wondrous works.
18 Yes, even w when I am old and grayheaded, O God, forsake me not; Until I have declared thy strength unto the next generation, Thy might to every one that is to come.
19 Thy righteousness also, O God, is very high; Thou who hast done great things, O God, who is like unto thee?
20 Thou, which hast shewed us many and sore troubles, Shalt quicken us again, And bring us up again from the depths of the earth.
21 Increase thou my greatness, And turn again and comfort me.
22 I will also praise thee with the paltry, Even thy truth, O my God: Unto thee will I sing praises with the harp, O thou Holy One of Israel.
23 My lips shall greatly rejoice when I sing praises unto thee; And my soul, which thou hast redeemed.
24 My tongue also shall talk of thy righteousness all the day long: For they are ashamed, for they are confounded, that seek my hurt.

R.V.

† Heb. unto old age and gray hairs.
† Heb. thine arm.
† Heb. with the instrument of paltry.
† Or, of.

4 Or, Thou hast been my benefactor from de
2 Or, in the strength
† Heb. unto old age and gray hairs.
† Heb. thine arm.
† An other reading is, in.

A Psalm for Solomon

1 Give the king thy judgements, O God, And thy righteousness unto the king's son.
2 He shall judge thy people with righteousness, And thy poor with judgment.
3 The mountains shall bring peace to the people, And the hills, in righteousness.
4 He shall judge the poor of the people, He shall save the children of the needy, And shall break in pieces the oppressor.
5 They shall fear thee as long as the sun endureth, And so long as the moon, throughout all generations.
6 He shall come down like rain upon the mown grass: as showers that water the earth.
7 In his days shall the righteous flourish; and abundance of peace so long as the moon endureth.
8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.
9 They that dwell in the wilderness shall bow before him; and his enemies shall lick the dust.
10 The kings of Tarshish and of the isles shall bring presents: the kings of Sheba and Seba shall offer gifts.
11 Yea, all kings shall fall down before him: all nations shall serve him.
12 For he shall deliver the needy when he crieth; the poor also, and him that hath no helper.
13 He shall spare the poor and needy, and shall save the souls of the needy.
14 He shall redeem their soul from deceit and violence: and precious shall their blood be in his sight.
15 And he shall live, and to him shall be given of the gold of Sheba: prayer also shall be made for him continually; and daily shall he be praised.
16 There shall be a handfull of corn in the earth upon the top of the mountains; the fruit thereof shall be as Lebanon: and they of the city shall flourish like grass of the earth.
17 His name shall endure for ever: this name shall be continued as long as the sun: and men shall be blessed in him: all nations shall call him blessed.
18 Blessed be the Lord God, the God of Israel, who only doeth wondrous things.
19 And blessed be his glorious name for ever: and let the whole earth be filled with his glory; Amen, and Amen.
20 The prayers of David the son of Jesse are ended.

73

A Psalm of Asaph.
1 Truly God is good to Israel, even to such as are of a clean heart.
2 But as for me, my feet were almost gone; my steps had almost slipped.
3 For I was envious at the foolish, when I saw the prosperity of the wicked.
4 For there are no bands in their death: but their strength is as iron.
5 They are not in trouble as other men; neither are they plagued like other men.
6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.
7 Their eyes stand out with fatness: they have more than heart could wish.
8 They are corrupt, and speak wickedly concerning oppression: they speak loftily.
9 They set their mouth against the heavens, and their tongues walketh through the earth.
10 Therefore his people return hither; and waters of a full cup are wrung out to them.
11 And they say, How doth God know? and is there knowledge in the most High?
12 Behold, these are the ungodly, who prosper in the world; they increase in riches.
13 Verily I have cleansed my heart in vain, and washed my hands in innocence.
14 For all the day long have I been plagued, and chastened every morning.
15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

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THE PSALMS.

BOOK III.

A Psalm of Asaph.
1 Surely God is good to Israel, even to such as are pure in heart.
2 But as for me, my feet were almost gone; my steps had well nigh slipped.
3 For I was envious at the foolish, when I saw the prosperity of the wicked.
4 For there are no bands in their death: but their strength is as iron.
5 They are not in trouble as other men; neither are they plagued like other men.
6 Therefore pride compasseth them about as a chain; violence covereth them as a garment.
7 Their eyes stand out with fatness: they have more than heart could wish.
8 They scoff, and in wickedness utter oppression: they speak loftily.
9 They set their mouth against the heavens, and their tongues walketh through the earth.
10 Therefore his people return hither; and waters of a full cup are wrung out to them.
11 And they say, How doth God know? and is there knowledge in the most High?
12 Behold, these are the ungodly, who prosper in the world; they increase in riches.
13 Verily I have cleansed my heart in vain, and washed my hands in innocence.
14 For all the day long have I been plagued, and chastened every morning.
15 If I say, I will speak thus; behold, I should offend against the generation of thy children.

B. V.

1 See
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xiii. 31
2 Or,
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3 Or, and
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6 Or, he

1 Or, A
Psalm for
Asaph.
2 Or,
For
3 Or,
clean of
4 * Or, Job 21.
5 Ps. 71. 1
6 Jer. 12. 1.
7 Or, fat.
8 Or, in the
trouble of
other
men.
9 Or, in the
trouble of
other
men.
10 Or, they
grasp the
thoughts of
the heart.
11 Or, my chaes-
terment was.
16 When I thought how I might know this, it was too painful for me.
17 Until I went into the sanctuary of God; then understood I their end.
18 Surely thou didst set them in slippery places: thou castest them down into destruction.
19 How are they brought into desolation, as in a moment! they are utterly consumed with terrors.
20 As a dream when one awaketh; so, O Lord, when thou awaketh, thou shalt despise their image.
21 Thine heart was grieved, and I was pricked in my reins.
22 So foolish was I, and ignorant: I was as a beast before thee.
23 Nevertheless I am continually with thee: thou hast held me by my right hand.
24 Thou shalt guide me with thy counsel, and afterward receive me to glory.
25 Whom have I in heaven but thee? and there is none upon earth that I desire beside thee.
26 My flesh and my heart failed: but God is the strength of my heart, and my portion for ever.
27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go whoring from thee.
28 But it is good for me to draw near to God: I have put my trust in the Lord God, that I may declare all thy works.

74 Maschil of Asaph.
1 O God, why hast thou cast us off for ever? why doth thine anger smoke against the sheep of thy pasture?
2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.
3 Lift up thy feet unto the perpetual rungs, all the evil that the enemy hath done in the sanctuary.
4 Thine adversaries have roared in the midst of thine assembly;
5 They have set up their ensigns for signs.
6 They have lifted up their axes upon the thick trees.
7 But now they break down the carved work thereof at once with axes and hammers.
8 They have cast fire into thy sanctuary, they have defiled by casting down the dwelling place of thy name to the ground.
9 They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
10 We see not our signs: there is no more any prophet; neither is there among us any that knoweth how long.
11 O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?
12 Why withdrawest thou thy hand, even thy right hand? pluck it out of thy bosom.
13 For God is my King of old, working salvation in the midst of the earth.
14 Thou didst divide the sea by thy strength: thou brakest the heads of the dragons in the waters.
15 Thou brakest the heads of Leviathan in pieces, and gavest him to be meat to the people inhabiting the wilderness.
16 Thou didst cleave the fountain and the flood: thou driedst up mighty rivers.
17 The day is thine, the night also is thine: thou hast prepared the light and the sun.
17 Thou hast set all the borders of the earth: thou hast made summer and winter.
18 Remember this, that the enemy hath reproached, O Lord, and that the foolish people have blasphemed thy name.
19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of thy poor for ever.
20 Hearken unto the covenant: for the dark places of the earth are full of the habitations of cruelty.
21 O let not the oppressed return ashamed: let the poor and needy praise thy name.
22 Arise, O God, plead thine own cause: remember how the foolish man reproacheth thee daily.
23 Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually.

75 To the chief Musician, A Psalm of Asaph, A Song.
1 Unto thee, O God, do we give thanks, unto thee do we give thanks: for that thy name is near thy wondrous works declare.
2 When I shall receive the congregation I will judge uprightly.
3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it.
4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:
5 Lift not up your horn on high: speak not with a stiff neck.
6 For promotion cometh neither from the east, nor from the west, nor from the south.
7 But God is the judge: he putteth down one, and setteth up another.
8 For in the hand of the Lord there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.
9 But I will declare for ever; I will sing praises to the God of Jacob.

76 To the chief Musician on Neginoth, A Psalm of Asaph, A Song.
1 In Judah is God known: his name is great in Israel.
2 In Salem also is his tabernacle, and his dwelling place in Zion.
3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.
4 Thou art more glorious and excellent than the mountains of prey.
5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.
6 At thy rebuke, O God of Jacob, both the chariot and horse are cast into a dead sleep.
7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry?
8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,
9 When God arose to judgement, to save all the meek of the earth. Selah.

17 Thou hast set all the borders of the earth: Thou hast made summer and winter.
18 Remember this, that the enemy hath reproached, O Lord, and that a foolish people have blasphemed thy name.
19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the life of thy poor for ever.
20 Have respect unto the covenant: For the dark places of the earth are full of the habitations of violence.
21 O let not the oppressed return ashamed: Let the poor and needy praise thy name.
22 Arise, O God, plead thine own cause: Remember how the foolish man reproacheth thee all the day.
23 Forget not the voice of thine adversaries: The tumult of those that rise up against thee increaseth continually.
77 For the chief Musician; after the manner of Jeduthun. A Psalm of Asaph.

4 I will cry unto God with my voice; every unto God with my voice, and he will give ear unto me. 
5 In the day of my trouble I sought the Lord: 
6 Thine hand was stretched out in the night, and slackened not: 
7 My soul refused to be comforted. 
8 I remembered God, and was troubled: I complained, and my spirit was overwhelmed. 
9 Surely I am more on mine own heart: and my spirit made diligent search. 
10 I call to remembrance my song in the night: I commune with mine own heart: and my spirit made diligent search. 
11 That they may know that I am God, and there is none like me. 
12 I will declare mine infirmity unto the Lord: I will not hide my sin: for I have kept thy judgments. 
13 I am sore vexed; 
14 For I will make mention of the deeds of the Lord, for I will remember thy wonders of old. 
15 Thou art the God that dost wonders: 
16 Thou hast destroyed sin by thy power: 
17 The waters saw thee, O God, the waters saw thee; they were afraid: the depths also were troubled. 
18 The clouds poured out water: the skies sent out a sound: thine arrows also went abroad. 
19 The voice of thy thunder was in the sea: the lightnings lightened the world: the earth trembled, and shook. 
20 Thou lestdest thy people like a flock, by the hand of Moses and Aaron.

78 Maschil of Asaph. 
1 Give ear, O my people, to my law: incline your ears to the words of my mouth. 
2 I will open my mouth in a parable: I will utter dark sayings of old: 
3 Which we have heard and known, and our fathers have told us, 
4 We will not hide them from our children, shewing to the generation to come the praises of the Lord, and his strength, and his wonderful works that he hath done. 
5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, 
6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: 
7 That they might set their hope in God, and not forget the works of God, but keep his commandments: 
8 Or, for Asaph. 
9 * Or, for Asaph. 
10 Or, for Asaph. 
12 Or, for Asaph, to give instruction. 
13 Ps. 40. 4. Matt. 13. 33. 
14 Or, teaching. 
15 Or, teaching.
8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set their heart aright, and whose spirit was not stedfast with God.

9 The children of Ephraim, being armed, and carrying bows, turned back in the day of battle.

10 They kept not the covenant of God, and refused to walk in his law;

11 And forgot his works, and his wonders that he had shewed them.

12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zaan.

13 *He divided the sea, and caused them to pass through; and he made the waters to stand as an heap.

14 In the daytime also he led them with a cloud, and all the night with a light of fire.

15 He clave the rocks in the wilderness, and gave them drink as out of the great depths.

16 He brought streams also out of the rock, and caused waters to run down like rivers.

17 And they sinned yet more against him by provoking the most High in the wilderness.

18 And they tempted God in their heart by asking meat for their lust.

19 *They spake not in God's sight, saying, Can God furnish a table in the wilderness?

20 *Behold, he smote the rock, that the waters gushed out, and the streams overflowed; can he give bread also? can he provide flesh for his people?

21 Therefore the Lord heard this, and was wroth; so a fire was kindled against Jacob, and anger also came up against Israel.

22 Because they believed not in God, and trusted not in his salvation:

23 Though he had commanded the clouds from above, and opened the doors of heaven,

24 He had rained down manna upon them to eat, and had given them of the corn of heaven.

25 *Man did eat angels' food: he sent them meat to the full.

26 He caused an east wind to blow in the heaven; and by his power he brought in the south wind.

27 He rained flesh also upon them as dust, and feathered fowls like as the sand of the sea.

28 And he let it fall in the midst of their camp, round about their habitations.

29 So they did eat, and were well filled: for he gave them of his good-thing.

30 They were not estranged from his land.

31 While their meat was yet in their mouths, the wrath of God came upon them, and slew the swelling of them, and smote down the 7 chosen men of Israel.

32 For all this they sinned still, and believed not for his wondrous works.

33 Therefore their days did he consume in vanity, and their years in trouble.

34 When he slew them, then they sought him: and they returned and enquired after God.

35 And they remembered that God was their rock, and the high God their redeemer.

36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues.

37 For their heart was not right with him, neither were they stedfast in his covenant.

38 But he, being full of compassion, forgave their iniquity, and destroyed them not; yes, many a time turned he his anger away, and did not stir up all his wrath.

39 For he remembered that they were but flesh; a wind that passeth away, and cometh not again.

40 How oft did they provoke him in the wilderness, and grieve him in the desert!

41 Yea, they turned back and tempted God, and limited the Holy One of Israel.
42 They remembered not his hand, nor the day when he delivered them from the enemy.
43 How he had wrought his signs in Egypt, and his wonders in the field of Zin.
44 And had turned their rivers into blood; and their floods, that they could not drink.
45 He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.
46 He gave also their increase unto the caterpillar, and their labour unto the locust.
47 He destroyed their vines with hail, and their sycomore trees with frost.
48 He gave up their cattle also to the hail, and their flocks to hot thunderbolts.
49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels among them.
50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;
51 And sent all the firstborn in Egypt; the chief of their strength in the tabernacles of Ham.
52 But made his own people to go forth like sheep, and guided them in the wilderness like a flock.
53 And he led them on safely so that they feared not: but the sea overshadowed their enemies.
54 And he brought them to the border of his sanctuary, even to this mountain, which his right hand had purchased.
55 He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents.
56 Yet they tempted and provoked the most high God, and kept not his testimonies:
57 But turned back, and dealt unfaithfully like their fathers: they were turned aside like a deceitful bow.
58 For they provoked him to anger with their high places, and moved him to jealousy with their graven images.
59 When God heard this, he was wroth, and greatly abhorred Israel:
60 So that he forsook the tabernacle of Shiloh, the tent which he placed among men;
61 And delivered his strength into captivity, and his glory into the enemy's hand.
62 He gave his people over also unto the sword; and was wroth with his inheritance.
63 The fire consumed their young men; and their maidens were not rgiven to marriage.
64 Their priests fell by the sword; and their widows made no lamentation.
65 Then the Lord awaked as one out of sleep, and was like a mighty man that shoulmeth by reason of wine.
66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach.
67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim:
68 But chose the tribe of Judah, the mount Zion which he loved.
69 And he built his sanctuary like high palaces, like the earth which he hath established for ever.
70 He chose David also his servant, and took him from the sheepfolds:
71 *From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance.
72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.
**A. V.**

<table>
<thead>
<tr>
<th>1. God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.</th>
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<tbody>
<tr>
<td>2. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, the flesh of thy saints unto the beasts of the earth.</td>
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<tr>
<td>3. Their blood have they shed like water round about Jerusalem; and there was none to bury them.</td>
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<td>4. We are become a reproach to our neighbours, a scorn and derision to them that are round about us.</td>
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<td>5. How long, O Lord? wilt thou be angry for ever? shall thy jealousy burn like fire?</td>
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<td>6. Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.</td>
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<td>7. For they have devoured Jacob, and laid waste his dwelling place.</td>
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<td>8. O remember not against us t former iniquities: let thy tender mercies speedily prevent us: for we are brought very low.</td>
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<tr>
<td>9. Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.</td>
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<tr>
<td>10. Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed.</td>
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<tr>
<td>11. Let the sighing of the prisoner come before thee; according to the greatness of thy power preserve thou those that are appointed to die;</td>
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<tr>
<td>12. And render unto our neighbours sevenfold into their bosom, wherewith they have reproached thee, O Lord.</td>
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<td>13. So we thy people and shepherd of thy pasture will give thee thanks for ever: we will shew forth thy praise to all generations.</td>
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**Ps. 44.**

1. God, the heathen are come into thine inheritance; Thy holy temple have they defiled; They have laid Jerusalem on heaps. 2. The dead bodies of thy servants have they given to be meat unto the fowls of the heaven, The flesh of thy saints unto the beasts of the earth. 3. Their blood have they shed like water round about Jerusalem; And there was none to bury them. 4. We are become a reproach to our neighbours, A scorn and derision to them that are round about us. 5. How long, O Lord, wilt thou be angry for ever? Shall thy jealousy burn like fire? 6. Pour out thy wrath upon the heathen that know thee not, And upon the kingdoms that call not upon thy name. 7. For they have devoured Jacob, And laid waste his habitation. 8. Remember not against us the iniquities of our forefathers: Let thy tender mercies speedily prevent us: For we are brought very low. 9. Help us, O God of our salvation, for the glory of thy name: And deliver us, and purge away our sins, for thy name's sake. 10. Wherefore should the heathen say, Where is their God? Let the recompensing of the blood of thy servants which is shed Be known among the heathen in our sight. 11. Let the sighing of the prisoner come before thee; According to the greatness of thy power preserve them those that are appointed to die; 12. And render unto our neighbours sevenfold into their bosom, Their reproach, wherewith they have reproached thee, O Lord. 13. So we thy people and shepherd of thy pasture Will give thee thanks for ever: We will shew forth thy praise to all generations.

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**B. V.**

<table>
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<th>1. Or, for A. s.</th>
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<td>3. Their blood have they shed like water round about Jerusalem; And there was none to bury them.</td>
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<td>4. We are become a reproach to our neighbours, A scorn and derision to them that are round about us.</td>
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<td>5. How long, O Lord, wilt thou be angry for ever? Shall thy jealousy burn like fire?</td>
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<td>6. Pour out thy wrath upon the heathen that know thee not, And upon the kingdoms that call not upon thy name.</td>
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<td>7. For they have devoured Jacob, And laid waste his habitation.</td>
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<td>8. Remember not against us the iniquities of our forefathers: Let thy tender mercies speedily prevent us: For we are brought very low.</td>
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<td>9. Help us, O God of our salvation, for the glory of thy name: And deliver us, and purge away our sins, for thy name's sake.</td>
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<td>10. Wherefore should the heathen say, Where is their God? Let the recompensing of the blood of thy servants which is shed Be known among the heathen in our sight.</td>
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<td>11. Let the sighing of the prisoner come before thee; According to the greatness of thy power preserve them those that are appointed to die;</td>
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<tr>
<td>12. And render unto our neighbours sevenfold into their bosom, Their reproach, wherewith they have reproached thee, O Lord.</td>
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<tr>
<td>13. So we thy people and shepherd of thy pasture Will give thee thanks for ever: We will shew forth thy praise to all generations.</td>
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| 80 | For the Chief Musician; set to *Shoshannim-Estuthi, A Psalm of Asaph.* |
| --- |
| 1. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubim, shine forth. |
| 2. Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us. |
| 3. Turn us again, O God, and cause thy face to shine; and we shall be saved. |
| 4. O Lord God of hosts, how long wilt thou be angry against the prayer of thy people? |
| 5. Thou fedest them with the bread of tears; and givest them tears to drink in great measure. |
| 6. Thou makest us a strife unto our neighbours: and our enemies laugh among themselves. |
| 7. Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. |
| 8. Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. |
| 9. Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. |
| 10. The hills were covered with the shadow of it, and the boughs thereof were like *the* goodly cedars. |
| 11. She sent out her boughs unto the sea, and her branches unto the river. |
| 12. Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her? |
13 The bear out of the wood doth waste it, and
the wild beasts of the field devour it. 14 Return, we beseech thee, O God of hosts:
look down from heaven, and behold, and visit this vine: 15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. 16 If it be burned with fire, it is cut down: they perish at the rebuke of thy countenance. 17 Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself. 18 So will we not go back from thee: quicken us, and we will call upon thy name. 19 Turn us again, O Lord God of hosts, cause thy face to shine; and we shall be saved.

81 To the chief Musician upon Gittith, A Psalm of Asaph.

1 Sing aloud unto God our strength: make a joyful
sound unto the God of Jacob. 2 Take a psalm, and bring the timbrel, the pleasant harp with the psaltery. 3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. 4 For this was a statute for Israel, and a law of the God of Jacob. 5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not. 6 I removed his shoulder from the burden: his hands were delivered from the pots. 7 Thou callest in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. 8 Hear, O my people, and I will testify unto thee: O Israel, if thou wilt hearken unto me; 9 There shall no strange god be in thee; neither shalt thou worship any strange god. 10 I am the Lord thy God, which brought thee up out of the land of Egypt: open thy mouth wide, and I will fill it. 11 But my people would not hearken to my voice; and Israel would none of me.

82 A Psalm of Asaph.

1 God standeth in the congregation of the mighty; he judgeth among the gods. 2 How long will ye judge unjustly, and accept the persons of the wicked? Selah. 3 Defend the poor and fatherless: do justice to the afflicted and needy. 4 Deliver the poor and needy: rid them out of the hand of the wicked. 5 They know not, neither will they understand: they walk on in darkness: all the foundations of the earth are out of course. 6 There is none that helpeth the fatherless; and all of you are children of the Most High. 7 But ye shall die like men, and fall like one of the princes. 8 Arise, O God, judge the earth: for thou shalt inherit all nations.
A Song, a Psalm of Asaph.

1 Keep not thou silence, O God: hold not thy peace, and be not still, O God.

2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head. They have taken crafty counsel against thy people, and consulted against thy hidden ones.

3 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.

4 For they have consulted together with one consent: they are confederate against thee.

5 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarines; Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; Assur also is joined with them: they have helped the children of Lot. Selah.

6 Do unto them as unto the * Medianites; as to * Sisera, as to Jabin, at the brook of Kison: Which perished at En-dor: they became as dung for the earth.

7 Make their nobles like Oreb, and like Zeeb; yes, all their princes like Zebah, and as Zalmunnah: Who said, Let us take to ourselves the houses of God in possession.

8 O God, make them like a wheel; as the stubble before the wind.

9 As the fire burneth a wood, and as the flame setteth the mountains on fire; So persecute them with thy tempest, and make them afraid with thy storm.

10 Fill their faces with shame: that they may see when thy power is in me; for what is my name among thy saints?

11 Let them be confounded and troubled for ever; yes, let them be put to shame, and perish: That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.

12 To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable are thy tabernacles, O Lord of hosts!

13 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.

14 Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, even thine altars, O Lord of hosts, my King, and my God.

15 Blessed are they that dwell in thy house: they will be still praising thee. Selah.

16 Blessed is the man whose strength is in thee; in whose heart are the ways of them.

17 Who passing through the valley of Baca make it a well; the rain also filleth the pools.

18 They go from strength to strength, every one of them in Zion appeareth before God.

19 O Lord God of hosts, hear my prayer: give ear, O God of Jacob. Selah.

20 Behold, O God our shield, and look upon the face of thine anointed.

21 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

22 For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold from them that walk uprightly.

23 O Lord of hosts, blessed is the man that trusteth in thee.
85 To the chief Musician, A Psalm of David, for the sons of Korah.

1 Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.
2 Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.
3 Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.
4 Turn us, O God of our salvation, and cause thine anger toward us to cease.
5 Will thou be angry with us for ever? wilt thou draw out thine anger to all generations?
6 Will thou not revive us again: that thy people may rejoice in thee?
7 Shew us thy mercy, O Lord, and grant us thy salvation.
8 I will hear what God the Lord will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.
9 Surely his salvation is nigh them that fear him; that glory may dwell in our land.
10 Mercy and truth are met together; righteousness and peace have kissed each other.
11 Truth shall spring out of the earth; and righteousness shall look down from heaven.
12 Yea, the Lord shall give that which is good; and our land shall yield her increase.
13 Righteousness shall go before him; and shall set as in the way of his steps.

86 A Prayer of David.

1 Bow down thine ear, O Lord; hear me, for I am poor and needy.
2 Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.
3 Be merciful unto me, O Lord: for I cry unto thee all the day.
4 Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.
5 For thou, Lord, art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee.
6 Give ear, O Lord, unto my prayer; and attend to the voice of my supplications.
7 In the day of my trouble I will call upon thee: for thou wilt answer me.
8 Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.
9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.
10 For thou art great, and dost wondrous things: *thou art God alone.
11 Teach me thy way, O Lord; I will walk in thy truth: unite my heart to fear thy name.
12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.
13 For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.
14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.
15 But thou, O Lord, art a God full of compassion and gracious, longsuffering, and plentiful in mercy and truth.
16 O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.
17 Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

87 A Psalm of the sons of Korah.
1 His foundation is in the holy mountains.
2 The Lord loveth the gates of Zion more than all the dwellings of Jacob.
3 Glorious things are spoken of thee, O city of God, Selah.
4 I will make mention of Rahab and Babylon to them that know me: behold Philistia, and Tyre, with Ethiopia; this man was born there.
5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
6 The Lord shall count, when he writeth up the people, that this man was born there. Selah.
7 As well the singers as the players on instruments shall be there: all my springs are in thee.

88 A Song of the sons of Korah; to the chief musicians upon Nahash Leannah, Maschil of Heman the Ezrahite.
1 O Lord God of my salvation, I have cried day and night before thee.
2 Let my prayer enter into thy presence; incline thine ear unto my cry.
3 For my soul is full of troubles: and my life draweth nigh unto the grave.
4 I am counted with them that go down into the pit: I am as a man that hath no strength.
5 Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.
6 Thou hast laid me in the lowest pit, in darkness, in the deeps.
7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.
8 Thou hast put away mine acquaintance far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.
9 Mine eye mourneth by reason of affliction: Lord, I have called daily upon thee, I have stretched out my hands unto thee.
10 Wilt thou shew wonders to the dead? shall the dead arise and praise thee? Selah.
11 Shall thy lovingkindness be declared in the grave? or thy faithfulness in destruction?
12 Shall thy wonders be known in the dark? and thy righteousness in the land of forgetfulness?
13 But unto thee have I cried, O Lord; and in the morning shall my prayer prevent thee.
14 Lord, why castest thou off my soul? why hidest thou thy face from me?
15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.
16 Thy fierce wrath goeth over me; thy terrors have cut me off.
17 They came round about me as daily like water; they compassed me about together.
18 Lover and friend hast thou put far from me, and mine acquaintance into darkness.

89 Maschil of Ethan the Ezrahite.
1 I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations.

R.V.
1 Or, be gracious unto
2 Or, His foundation is in the holy mountains.
3 Selah
4 Or, the foundation of the holy mountains the Lord loveth, even the gates.
5 Or, Egypt
6 Or, Cushi.
7 Or, the players on instruments shall be there
8 Or, for singing
9 Or, the shades
10 Heb. Euphrasim.
12 Heb, are darkness
LXXXIX. 31

THE PSALMS.

2 For I have said, Mercy shall be built up for ever: thy faithfulness shall thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant:

4 Thy seed will I establish for ever, and build up thy throne unto all generations. Selah.

5 And the heavens shall praise thy wonders, O Lord; thy faithfulness also in the congregation of the saints.

6 For who in the heavens can be compared unto the Lord? who among the sons of the mighty can be likened unto the Lord?

7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.

8 O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithful round about thee?

9 Thou rulest the raging of the sea: when the waves thereof arise, thou stilllest them.

10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm.

11 The heavens are thine, the earth also is thine: as for the world and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face.

15 Blessed is the people that know the joyful sound: they shall walk, O Lord, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: and in thy favour our horn shall be exalted.

18 For the Lord is our defence; and the Holy One of Israel is our king.

19 Then shall spake vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

20 I have found David my servant; with my holy oil have I anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him my firstborn, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

31 If they break my statutes, and keep not my commandments;

2 For I have said, Mercy shall be built up for ever; thy faithfulness shall thou establish in the very heavens.

3 I have made a covenant with my chosen, I have sworn unto David my servant;

4 Thy seed will I establish for ever, and build up thy throne to all generations. [Selah]

5 And the heavens shall praise thy wonders, O Lord;

6 For who in the heavens can be compared unto the Lord? who among the sons of the mighty is like unto the Lord?

7 A God very terrible in the council of the holy ones, And to be feared above all them that are round about him?

8 O Lord God of hosts, Who is a mighty one, like unto thee, O Jahn? And thy faithfulness is round about thee.

9 Thou rulest the pride of the sea:

10 Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with the arm of thy strength.

11 The heavens are thine, the earth also is thine: The world and the fulness thereof, thou hast founded them.

12 The north and the south thou hast created them: Tabor and Hermon rejoice in thy name.

13 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

14 Righteousness and judgement are the foundation of thy throne: Mercy and truth shall go before thy face.

15 Blessed is the people that know the joyful sound: They walk, O Lord, in the light of thy countenance.

16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.

17 For thou art the glory of their strength: and in thy favour our horn shall be exalted.

18 For the Lord is our defence; and the Holy One of Israel is our king.

19 Then shall spake vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people.

20 I have found David my servant; with my holy oil have I anointed him:

21 With whom my hand shall be established: mine arm also shall strengthen him.

22 The enemy shall not exact upon him; nor the son of wickedness afflict him.

23 And I will beat down his foes before his face, and plague them that hate him.

24 But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted.

25 I will set his hand also in the sea, and his right hand in the rivers.

26 He shall cry unto me, Thou art my father, my God, and the rock of my salvation.

27 Also I will make him my firstborn, higher than the kings of the earth.

28 My mercy will I keep for him for evermore, and my covenant shall stand fast with him.

29 His seed also will I make to endure for ever, and his throne as the days of heaven.

30 If his children forsake my law, and walk not in my judgments;

31 If they break my statutes, and keep not my commandments:
32 Then will I visit their transgression with the rod, and their iniquity with stripes.
33 Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.
34 My covenant will I not break, nor alter the thing that is gone out of my lips.
35 Once have I sworn by my holiness that I will not he unto David:
36 *His seed shall endure for ever, and his throne as the sun before me.
37 It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.
38 But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
39 Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground.
40 Thou hast broken down all his hedges; thou hast brought his strong holds to ruin.
41 All that pass by the way spoil him: he is a reproach to his neighbours.
42 Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.
43 Thou hast also turned the edge of his sword, and hast not made him to stand in the battle.
44 Thou hast made his glory to cease, and cast his throne down to the ground.
45 The days of his youth hast thou shortened: thou hast covered him with shame. Selah.
46 How long, Lorp? wilt thou hide thyself for ever? shall thy wrath burn like fire?
47 Remember how short my time is: wherefore hast thou made all men vain in vain?
48 What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.
49 Lord, where are thy former lovingkindnesses, which thou *swearest unto David in thy truth?
50 Remember, Lord, the reproach of thy servants: how I do bear in my bosom the reproach of all the mighty people;
51 Wherewith thine enemies have reproached, O Lorp; wherewith they have reproached the footsteps of thine anointed.
52 Blessed be the Lorp for evermore. Amen, and Amen.

BOOK IV.

90 A Prayer of Moses the man of God.
1 Lord, thou hast been our dwelling place in all generations.
2 Before the mountains were brought forth, or ever thou hast formed the earth and the world, even from everlasting to everlasting, thou art God.
3 Thou turnest man to destruction; and sayest, Return, ye children of men.
4 *For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
5 Thou carryest them away as with a flood; they are as a sleep: in the morning they are like grass which *groweth up.
6 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
7 For we are consumed by thine anger, and by thy wrath are we troubled.
8 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance.
9 O Lord, thou hast been our dwelling place in all generations.
10 Before the mountains were brought forth, or ever thou hast formed the earth and the world, even from everlasting to everlasting, thou art God.
11 Thou turnest man to destruction; and sayest, Return, ye children of men.
12 *For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
13 Thou carryest them away as with a flood; they are as a sleep: in the morning they are like grass which *groweth up.
14 In the morning it flourisheth, and groweth up; in the evening it is cut down, and withereth.
15 For we are consumed by thine anger, and in thy wrath we are troubled.
16 Thou hast set our iniquities before thee, our secret sins in the light of thy countenance,
For all our days are passed away in thy wrath: we spend our years as a tale that is told.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away.

Who knoweth the power of thine anger? even according to thy fear, so is thy wrath.

So teach us to number our days, that we may apply our hearts unto wisdom.

Return, O Lord, how long? and let it repent thee concerning thy servants.

O satisfy us early with thy mercy; that we may rejoice and be glad all our days.

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen evil.

Let thy work appear unto thy servants, and thy glory unto their children.

And let the beauty of the Lord our God be upon us: and establish thou the work of our hands upon us; yea, the work of our hands establish thou it.

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge, even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague befall thy dwelling.

For he shall give his angels charge over thee, to keep thee in all thy ways.

They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Thou shalt tread upon the lion and adder: the young lion and the serpent shalt thou trample under feet.

Because he hath set his love upon me, therefore will I deliver him: I will set him high, because he knoweth my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my salvation.

A Psalm or Song for the sabbath day.

It is a good thing to give thanks unto the Lord, and to sing praises unto thy name, O most High:

To shew forth thy lovingkindness in the morning, and thy faithfulness every night.

Upon an instrument of ten strings, and upon the psaltery; upon the harp with a solemn sound.

For thou, Lord, hast made me glad through thy work: I will triumph in the works of thy hands.
5 O Lord, how great are thy works! and thy thoughts are very deep.
6 A brutish man knoweth not; neither doth a fool understand this.
7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed for ever:
8 But thou, O Lord, art most high for evermore.
9 For, lo, thine enemies, O Lord, for, lo, thine enemies shall perish; all the workers of iniquity shall be scattered.
10 But my horn shall then exalt like the horn of an unicorn: I shall be anointed with fresh oil.
11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me.
12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
13 Those that are planted in the house of the Lord shall flourish in the courts of our God.
14 They shall still bring forth fruit in old age; they shall be fat and flourishing;
15 To show that the Lord is upright: he is my rock, and there is no unrighteousness in him.

93 The Lord reigneth, he is clothed with majesty; the Lord is clothed with strength, whereas he hath girded himself: the world also is established, that it cannot be moved.
2 Thy throne is established of old: thou art from everlasting.
3 The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.
4 The Lord on high is mighty; the noise of many waters, yea, the mighty waves of the sea.
5 Thy testimonies are very sure; holiness becometh thine house, O Lord, for ever.

94 O Lord, God of vengeance, God of recompenses.
Shout, ye daughters of Zion; shout, and bear rule in the midst of the city.
Lift up thy voice, thou judge of the earth: render a reward to the proud.
3 O Lord, how long shall the wicked, how long shall the wicked triumph?
4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?
5 They break in pieces thy people, O Lord, and afflict thine heritage.
6 They slay the widow and the stranger, and murder the fatherless.
7 Yet they say, The Lord shall not see, neither shall the Lord of Jacob regard it.
8 Understand, ye brutish among the people: and ye fools, when will ye be wise?
9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?
11 The Lord knoweth the thoughts of man, that they are vanity.
12 Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law;
13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
14 For the Lord will not cast off his people, neither will he forsake his inheritance.
15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.
5 How great are thy works, O Lord! Thy thoughts are very deep.
6 A brutish man knoweth not; Neither doth a fool understand this:
7 When the wicked spring as the grass, And when the workers of iniquity do flourish; It is that they shall be destroyed for ever:
8 But thou, O Lord, art on high for evermore.
9 For, lo, thine enemies, O Lord, For, lo, thine enemies shall perish;
All the workers of iniquity shall be scattered.
10 But my horn hast thou exalted like the horn of an unicorn: I shall be anointed with fresh oil.
11 Mine eye also hath seen my desire on mine enemies,
Mine ears have heard my desire of the evildoers that rise up against me.
12 The righteous shall flourish like the palm tree: He shall grow like a cedar in Lebanon.
13 They that are planted in the house of the Lord Shall flourish in the courts of our God.
14 They shall still bring forth fruit in old age; They shall be full of sap and green:
15 To show that the Lord is upright; He is my rock, and there is no unrighteousness in him.

93 The Lord reigneth; he is apparelled with majesty.
The Lord is apparelled with strength, who girdeth himself with wrapt about him.
2 Thy throne is established of old: thou art from everlasting.
3 The floods have lifted up, O Lord, the floods have lifted up their voice; the floods lift up their waves.
4 The Lord on high is mighty; the noise of many waters, yea, the mighty waves of the sea.
5 Thy testimonies are very sure: holiness becometh thine house, O Lord, for ever.

94 O Lord, God of vengeance, God of recompenses.
Shout, ye daughters of Zion; shout, and bear rule in the midst of the city.
Lift up thy voice, thou judge of the earth: render a reward to the proud.
3 O Lord, how long shall the wicked, how long shall the wicked triumph?
4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?
5 They break in pieces thy people, O Lord, and afflict thine heritage.
6 They slay the widow and the stranger, and murder the fatherless.
7 Yet they say, The Lord shall not see, neither shall the Lord of Jacob regard it.
8 Understand, ye brutish among the people: and ye fools, when will ye be wise?
9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?
11 The Lord knoweth the thoughts of man, that they are vanity.
12 Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law;
13 That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.
14 For the Lord will not cast off his people, neither will he forsake his inheritance.
15 But judgment shall return unto righteousness: and all the upright in heart shall follow it.
16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?
17 Unless the Lord had been my help, my soul had almost dwelt in silence.
18 When I said, My foot slippeth; thy mercy, O Lord, held me up.
19 In the multitude of my thoughts within me thy comforts delight my soul.
20 Shall the throne of iniquity have fellowship with thee, which frameth mischief by law?
21 They gather themselves together against the soul of the righteous, and condemn the innocent blood.
22 But the Lord is my defence; and my God is the rock of my refuge.
23 And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the Lord our God shall cut them off.

95 O come, let us sing unto the Lord: let us make a joyful noise to the rock of our salvation.
2 Let us raise up our life towards him with psalms.
3 For the Lord is a great God, and a great King above all gods.
4 In his hand are the deep places of the earth: the strength of the hills is his also.
5 The sea is his, and he made it: and his hands formed the dry land.
6 O come, let us worship and bow down: let us kneel before the Lord our maker.
7 For he is our God; and we are the people of his pasture, and the sheep of his hand.
8 To day if ye will hear his voice, Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness;
9 When your fathers tempted me, proved me, and saw my work.
10 Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:
11 Unto whom I sware in my wrath that they should not enter into my rest.

96 O sing unto the Lord a new song: sing unto the Lord, all the earth.
2 Sing unto the Lord, bless his name; shew forth his salvation from day to day.
3 Declare his glory among the heathen, his wonders among all people.
4 For the Lord is great, and greatly to be praised: he is to be feared above all gods.
5 For all the gods of the nations are idols: but the Lord made the heavens.
6 Honour and majesty are before him: strength and beauty are in his sanctuary.
7 Give unto the Lord, O ye kindreds of the people, give unto the Lord glory and strength.
8 Give unto the Lord the glory due unto his name: bring an offering, and come into his courts.
9 O worship the Lord in the beauty of holiness: fear before him, all the earth.
10 Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.
11 Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof.
12 Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice

97 O come, let us sing unto the Lord: Let us make a joyful noise to the rock of our salvation.
2 Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.
3 For the Lord is a great God, And a great King above all gods.
4 In his hand are the deep places of the earth; The heights of the mountains are his also.
5 The sea is his, and he made it; And his hands formed the dry land.
6 O come, let us worship and bow down; Let us kneel before the Lord our Maker:
7 For he is our God, And we are the people of his pasture, and the sheep of his hand.
8 To day, Oh that ye would hear his voice! 9 Harden not your heart, as in the day of Massah in the wilderness:
10 When your fathers tempted me, Proved me, and saw my work.
11 Forty years long was I grieved with this generation, And said, It is a people that do err in their heart, And they have not known my ways:
12 Wherefore I sware in my wrath, That they should not enter into my rest.

98 O sing unto the Lord a new song: Sing unto the Lord, all the earth.
2 Sing unto the Lord, bless his name; Shew forth his salvation from day to day.
3 Declare his glory among the nations, His marvellous works among all the peoples.
4 For great is the Lord, And highly to be praised:
He is to be feared above all gods.
5 For all the gods of the peoples are idols: But the Lord made the heavens.
6 Honour and majesty are before him: Tremble before him, all the earth.
7 Say among the nations, The Lord reigneth: The world also is established that it cannot be moved:
He shall judge the peoples with equity.
11 Let the heavens be glad, and let the earth rejoice;
Let the sea roar, and the fulness thereof;
12 Let the field exult, and all that is therein:
Then shall all the trees of the wood sing for joy;
A. V.  
13 Before the Lord: for he cometh, for he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth.

97 The Lord reigneth; let the earth rejoice; let the multitude of islands be glad thereof.
2 Clouds and darkness are round about him; righteousness and judgment are the habitation of his throne.
3 A fire goeth before him, and burneth up his enemies round about.
4 His lightnings enlighten the world: the earth saw, and trembled.
5 The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.
6 The heavens declare his righteousness, and all the people see his glory.
7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all ye gods.
8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O Lord.
9 For thou, Lord, art high above all the earth: thou art exalted far above all gods.
10 Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
11 Light is sown for the righteous, and gladness for the upright in heart.
12 Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.

H. V.  
1 Or, in his faithfulness.

B. V.  
1 Or, to his memorial.

A. Psalm.
1 O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.
2 The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.
3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
4 Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.
5 Sing unto the Lord with the harp; with the harp, and the voice of a psalm.
6 With trumpets and sound of cornet make a joyful noise before the Lord, the King.
7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.
8 Let the floods clap their hands: let the hills be joyful together.
9 Before the Lord; *for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

99 The Lord reigneth; let the people tremble: he sitteth between the cherubims; let the earth be moved.
2 The Lord is great in Zion; and he is high above all the people.
3 Let them praise thy great and terrible name; for it is holy.
4 The king's strength also loveth judgement; thou dost establish equity, thou executest judgement and righteousness in Jacob.
5 Exalt ye the Lord our God, and worship at his footstool; for he is holy.

13 Before the Lord, for he cometh; for he cometh to judge the earth: he shall judge the world with righteousness, And the peoples with his truth.

97 The Lord reigneth; let the earth rejoice; Let the multitude of isles be glad.
2 Clouds and darkness are round about him: Righteousness and judgment are the foundation of his throne.
3 A fire goeth before him, And burneth up his adversaries round about.
4 His lightnings lightened the world: The earth saw, and trembled.
5 The hills melted like wax at the presence of the Lord, At the presence of the Lord of the whole earth.
6 The heavens declare his righteousness, And all the peoples have seen his glory.
7 Ashamed be all they that serve graven images, That boast themselves of idols: Worship him, all ye gods.
8 Zion heard and was glad, And the daughters of Judah rejoiced; Because of thy judgements, O Lord.
9 For thou, Lord, art most high above all the earth: Thou art exalted far above all gods.
10 O ye that love the Lord, hate evil: He preserveth the souls of his saints; He delivereth them out of the hand of the wicked.
11 Light is sown for the righteous, And gladness for the upright in heart.
12 Be glad in the Lord, ye righteous; And give thanks to his holy name.

A. Psalm.
1 O sing unto the Lord a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.
2 The Lord hath made known his salvation: His righteousness hath he openly shewed in the sight of the nations.
3 He hath remembered his mercy and his faithfulness toward the house of Israel: All the ends of the earth have seen the salvation of our God.
4 Make a joyful noise unto the Lord, all the earth: Break forth and sing for joy, yea, sing praises.
5 Sing praises unto the Lord with the harp; With the harp, and the voice of a psalm.
6 With trumpets and sound of cornet Make a joyful noise before the King, the Lord.
7 Let the sea roar, and the fulness thereof; The world, and they that dwell therein.
8 Let the floods clap their hands; Let the hills sing for joy together;
9 Before the Lord, for he cometh to judge the earth: He shall judge the world with righteousness, And the peoples with equity.

99 The Lord reigneth; let the peoples tremble: He sitteth upon the cherubim; let the earth be moved.
2 The Lord is great in Zion; And he is high above all the peoples.
3 Let them praise thy great and terrible name; Holy is he.
4 The king's strength also loveth judgement; Thou dost establish equity, Thou executest judgement and righteousness in Jacob.
5 Exalt ye the Lord our God, And worship at his footstool; Holy is he.
6 Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the Lord, and he answered them.

He spake unto them in the cloudy pillar: they kept his testimonies, and the ordinance that he gave them.

Thou answeredst them, O Lord our God: thou wast a God that forgavest them, though thou tookest vengeance of their inventions.

Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy.

A Psalm of praise

Make a joyful noise unto the Lord, all ye lands.
Serve the Lord with gladness: come before his presence with singing.
Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.
For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

A Psalm of David.

I will sing of mercy and judgment: unto thee, O Lord, will I sing.
I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.
Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh straight with me shall not cleave to me.
A froward heart shall depart from me: I will not know a wicked person.
Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud heart will I not suffer.
Mine eyes shall be upon the faithful of the land, that they may dwell with me:
He that walketh straight with me shall not tarry in my sight.
I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the Lord.

A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the Lord.
Hear my prayer, O Lord, and let my cry come unto thee.
Hide not thy face from me in the day when I am in trouble; incline thine ear unto me: in the day when I call answer me speedily.
For my days are consumed like smoke, and my bones are burned as an hearth.
My heart is smitten, and withered like grass; so that I forget to eat my bread.
By reason of the voice of my groaning my bones cleave to my skin.
I am like an owl of the wilderness: I am like an owl of the desert.
I watch, and am as a sparrow alone upon the house top.
Mine enemies reproach me all the day; and they that are mad against me are sworn against me.
9 For I have eaten ashes like bread, and mingled my drink with weeping.
10 Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
11 My days are like a shadow that declineth; and I am withered like grass.
12 But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations.
13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yes, the set time, is come.
14 For thy servants take pleasure in her stones, and favour the dust thereof.
15 So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory.
16 When the Lord shall build up Zion, he shall appear in his glory.
17 He will regard the prayer of the destitute, and not despise their prayer.
18 This shall be written for the generation to come: and the people which shall be created shall praise the Lord.
19 For he hath looked down from the height of his sanctuary; from heaven did the Lord behold the earth;
20 To hear the groaning of the prisoner; to loose those that are appointed to death;
21 To declare the name of the Lord in Zion, and his praise in Jerusalem;
22 When the people are gathered together, and the kingdoms, to serve the Lord.
23 He strengthened my strength in the way; he shortened my days.
24 I said, O my God, take me not away in the midst of my days: thy years are throughout all generations.
25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.
26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
27 But thou art the same, and thy years shall have no end.
28 The children of thy servants shall continue, and their seed shall be established before thee.

**103**

A Psalm of David.

1 Bless the Lord, O my soul: and all that is within me, bless his holy name.
2 Bless the Lord, O my soul, and forget not all his benefits:
3 Who forgiveth all thine iniquities; who healeth all thy diseases;
4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6 The Lord executeth righteousness and judgment for all that are oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.
9 He will not always chide: neither will he keep his anger for ever.
10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
11 For as the heavens are high above the earth, so great is his mercy toward them that fear him.
12 As far as the east is from the west, so far hath he removed our transgressions from us.
13 Like as a father pitieth his children, so the Lord pitieth them that fear him.

**9**

For I have eaten ashes like bread, and mingled my drink with weeping.
10 Because of thine indignation and thy wrath: for thou hast taken me up, and cast me away.
11 My days are like a shadow that declineth; and I am withered like grass.
12 But thou, O Lord, shalt endure for ever; and thy remembrance unto all generations.
13 Thou shalt arise, and have mercy upon Zion: for it is time to have pity upon her, yes, the set time is come.
14 For thy servants take pleasure in her stones, and have pity upon her dust.
15 So the nations shall fear the name of the Lord,
16 All the kings of the earth thy glory:
17 For the Lord hath built up Zion; he hath appeared in his glory:
18 He hath regarded the prayer of the destitute, And hath dispised their prayer.
19 This shall be written for the generation to come: And a people which shall be created shall praise
20 For he hath looked down from the height of his sanctuary: From heaven did the Lord behold the earth;
21 To hear the groaning of the prisoner: to loose those that are appointed to death;
22 That men may declare the name of the Lord in Zion, And his praise in Jerusalem;
23 When the people are gathered together, and the kingdoms, to serve the Lord.
24 I said, O my God, take me not away in the midst of my days: Thy years are throughout all generations.
25 Of old hast thou laid the foundation of the earth: And the heavens are the work of thy hands.
26 They shall perish, but thou shalt endure: Yea, all of them shall wax old like a garment; As a vesture shalt thou change them, and they shall be changed:
27 But thou art the same, and thy years shall have no end.
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**103**

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2 Bless the Lord, O my soul, and forget not all his benefits:
3 Who forgiveth all thine iniquities; who healeth all thy diseases;
4 Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;
5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.
6 The Lord executeth righteousness and judgment for all that are oppressed.
7 He made known his ways unto Moses, his acts unto the children of Israel.
8 The Lord is merciful and gracious, slow to anger, and plenteous in mercy.
9 He will not always chide: Neither will he keep his anger for ever.
10 He hath not dealt with us after our sins; Nor rewarded us according to our iniquities.
11 For as the heavens are high above the earth, So great is his mercy toward them that fear him.
12 As far as the east is from the west, so far hath he removed our transgressions from us.
13 Like as a father pitieth his children, So the Lord pitieth them that fear him.
14 For he knoweth our frame; he remembereth that we are dust.
15 As for man, his days are as grass: as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and it is gone; and what thereof shall know it no more.
17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children;
18 To such as keep his covenant, and to those that remember his commandments to do them.
19 The LORD hath prepared his throne in the heavens: and his kingdom ruleth over all.
20 Bless the LORD, ye angels of his: Ye mighty in strength, that do his pleasure.
21 Bless the LORD, all ye his hosts; ye ministers of his, that do his pleasure.
22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

104 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty.
2 Who coverest thyself with light as with a garment: who stretchest out the heavens like a curtain;
3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:
4 Who maketh his angels spirits; his ministers a flaming fire;
5 Who laid the foundations of the earth, that it should not be moved for ever:
6 Thou coverest it with the deep as with a garment: the waters stood above the mountains.
7 At thy rebuke they fled: at the voice of thy thunder they hastened away.
8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them.
9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth.
10 He sendeth the springs into the valleys, which run among the hills.
11 They give drink to every beast of the field: the wild asses quench their thirst.
12 By them shall the fowls of the heaven have their habitation, which sing among the branches.
13 He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.
14 He causeth the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth;
15 And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.
16 The trees of the LORD are full of sap: the cedars of Lebanon, which he hath planted;
17 Where the birds make their nests: as for the stork, the fir trees are her house.
18 The high hills are a refuge for the wild goats; and the rocks for the conies.
19 He appointed the moon for seasons: the sun knoweth his going down.
20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.
21 The young lions roar after their prey, and seek their meat from God.
22 The sun ariseth, they gather themselves together, and lay them down in their dens.

14 For he knoweth our frame; he remembereth that we are dust.
15 As for man, his days are as grass; as a flower of the field, so he flourisheth.
16 For the wind passeth over it, and it is gone; And the place thereof shall know it no more.
17 But the mercy of the LORD is from everlasting to everlasting upon them that fear him, And his righteousness unto children's children;
18 To such as keep his covenant, And to those that remember his precepts to do them.
19 The LORD hath established his throne in the heavens; And his kingdom ruleth over all.
20 Bless the LORD, ye angels of his: Ye mighty in strength, that do his pleasure, Harkening unto the voice of his word.
21 Bless the LORD, all ye his hosts; Ye ministers of his, that do his pleasure.
22 Bless the LORD, all his works in all places of his dominion: Bless the LORD, O my soul.

1 Or, his angels wind.
2 Heb. He founded the earth upon her base.
3 Or, The mountains ascend, the valleys descend.
4 Heb. Who sendeth, Heb. walk.
5 Heb. break.
6 Heb. give a voice.

1 Or, His angels wind.
2 Heb. He founded the earth upon her base.
3 Or, The mountains rise, the valleys sink down.
4 Heb. utter their voice.
5 Or, labour.
6 Heb. bread.
7 Heb. make his face to shine with oil.
8 See ver. 13.
9 See Lev. xi.5.
23 Man goeth forth unto his work and to his labour until the evening.
24 O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts.
26 There go the ships: there is that Leviathan, whom thou hast made to play therein.
27 These wait all upon thee; that thou mayest give them their meat in due season.
28 That thou givest them they gather: thou openest thine hand, they are filled with good.
29 Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
31 The glory of the Lord shall endure for ever:
the Lord shall rejoice in his works.
32 He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.
33 I will sing unto the Lord as long as I live: I will sing praise to my God while I have my being.
34 My meditation of him shall be sweet: I will be glad in the Lord.
35 Let the sinners be consumed out of the earth, and let the wicked be no more.
Bless thou the Lord, O my soul. Praise ye the Lord.

105 O give thanks unto the Lord; call upon his name, make known his doings among the people.
2 Sing unto him, sing psalms unto him: talk ye of all his wondrous works.
3 Glory ye in his holy name: let the heart of them rejoice that seek the Lord.
4 Seek the Lord, and his strength: seek his face evermore.
5 Remember his marvellous works that he hath done; his wonders, and the judgments of his mouth;
6 O ye seed of Abraham his servant, ye children of Jacob his chosen.
7 He is the Lord our God: his judgments are in all the earth.
8 He hath remembered his covenant for ever, the word which he commanded to a thousand generations;
9 Which covenant he made with Abraham, and his oath unto Isaac;
10 And confirmed the same unto Jacob for a law, and to Israel for an everlasting covenant:
11 * Saying, Unto thee will I give the land of Canaan, + the lot of your inheritance:
12 When they were but a few in number; yes, very few, and strangers in it.
13 When they went from one nation to another, from one kingdom to another people;
14 He suffered no man to do them wrong: yes, he reproved kings for their sakes;
15 Saying, Touch not mine anointed, and do my prophets no harm.
16 Moreover he called for a famine upon the land: he brake the whole staff of bread.
17 He sent a man before them, * even Joseph, who was sold for a servant:
18 * Whose feet they hurt with fetters: + he was laid in iron:
19 Until the time that his word came: the word of the Lord tried him.
20 * The king sent and loosed him: * even the ruler of the people, and let him go free.
21 Man goeth forth unto his work
And to his labour until the evening.
22 O Lord, how manifold are thy works!
In wisdom hast thou made them all:
The earth is full of thy riches.
23 Yonder is the sea, great and wide, Wherein are things creeping innumerable, Both small and great beasts.
24 There go the ships;
There is that Leviathan, whom thou hast made to play therein.
25 These wait all upon thee, That thou mayest give them their meat in due season.
26 That thou givest them they gather; Thou openest thine hand, they are satisfied with good.
27 Thou hast sent forth thy spirit, they are troubled; Thou takest away their breath, they die, And return to their dust.
28 Thou hast created the face of the earth: The work of thy hands is marvellous.
29 Let the sinners be consumed out of the earth, And let the wicked be no more.
Bless the Lord, O my soul, Praise ye the Lord.

* Heb. cord, or. time.
* Gen. 37. 23.
* Heb. 41. 14.
* Gen. 13. 10.
* Gen. 15. 18.
* Heb. the cord.
* Ps. 145. 13.
* Ps. 145. 30.
* A. V.
* B. V.
21 He made him lord of his house, and ruler of all his substance: 
22 To bind his princes at his pleasure; and teach his senators wisdom. 
23 Israel also came into Egypt; and Jacob sojourned in the land of Ham. 
24 And he increased his people greatly, and made them stronger than their enemies. 
25 He turned their heart to hate his people, to deal subtly with his servants. 
26 He sent Moses his servant, and Aaron whom he had chosen. 
27 They set among them his signs, and wonders in the land of Ham. 
28 He sent darkness, and made it dark; and they rebelled not against his word. 
29 He turned their waters into blood, and slew their fish. 
30 * Their land brought forth frogs in abundance, in the chambers of their kings. 
31 He spake, and there came divers sorts of flies, and lice in all their coasts. 
32 * He gave them hail for rain, and flaming fire in their land. 
33 He smote their vineyards also and their fig trees; and brake the trees of their coasts. 
34 He spake, and the locust came, and caterpillars, and that without number, 
35 And did eat up all the herbs in their land, and devoured the fruit of their ground. 
36 He smote also all the firstborn in their land, the chief of all their strength. 
37 He brought them forth also with silver and gold: and there was not one feeble person among their tribes. 
38 Egypt was glad when they departed; for the fear of them had fallen upon them. 
39 He spread a cloud for a covering; and fire to give light in the night. 
40 * The people asked, and he brought quails, and satisfied them with the bread of heaven. 
41 * He opened the rock, and the waters gushed out; they ran in the dry places like a river. 
42 For he remembered his holy promise, and Abraham his servant. 
43 And he brought forth his people with joy, and his chosen with gladness: 
44 * And gave them the lands of the heathen: and they inhabited the labour of the people; 
45 * That they might observe his statutes, and keep his laws. Praise ye the Lord. 
46 * Praise ye the Lord. O * give thanks unto the Lord; for he is good: for his mercy endureth for ever. 
47 Who can utter the mighty acts of the Lord? who can shew forth all his praise? 
3 Blessed are they that keep judgment, and he that doeth righteousness at all times. 
4 Remember me, O Lord, with the favour that thou bearest unto thy people: O visit me with thy salvation; 
5 That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. 
6 We have sinned with our fathers, we have committed iniquity, we have done wickedly. 
7 Our fathers understood not thy wonders in Egypt; they remembered not the multitude of thy mercies; 
8 Nevertheless he saved them for his name's sake, that he might make his mighty power to be known. 
9 He led them forth with his mercies, and they were delivered; and he hid himself their fear. 
10 Heook upon them in the wilderness; he saved them from the joy of their foes. 
11 He made his ways known unto them in the wilderness, and his word unto all Israel.

R. V.

1 Heb. cedars. 
2 Heb. the words of his signs. 
3 See Ex. viii. 26. 
4 Or, none that stumbled.

C.VI. 8 THE PSALMS. 679
9 He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

10 And he saved them from the hand of him that hated them, and redeemed them from the hand of the enemy.

11 And the waters covered their enemies: there was not one of them left.

12 Then believed they his words; they sang his praise.

13 they soon forgot his works: they waited not for his counsel:

14 But trusted exceedingly in the wilderness, and tempted God in the desert.

15 And he gave them their request; but sent leanness into their soul.

16 They envied Moses also in the camp, and Aaron the saint of the Lord.

17 The earth opened and swallowed up Dathan, and covered the company of Abiram.

18 And a fire was kindled in their company; the flame burned up the wicked.

19 They made a calf in Horæ, and worshipped the molten image.

20 Thus they changed their glory into the similitude of an ox that eateth grass.

21 They forgot God their saviour, which had done great things in Egypt;

22 Wondrous works in the land of Ham, and terrible things by the Red sea.

23 Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.

24 Yea, they despised the pleasant land, they believed not his word:

25 But murmured in their tents, and hardened not unto the voice of the Lord.

26 Therefore he lifted up his hand against them, to overthrow them in the wilderness:

27 To overthrow their seed also among the nations, and to scatter them in the lands.

28 They joined themselves also unto Baal-peor, and ate the sacrifices of the dead.

29 Thus they provoked him to anger with their inventions: and the plague brake in upon them.

30 Then stood up Phinehas, and executed judgment: and so the plague was stayed.

31 And that was counted unto him for righteousness unto all generations for evermore.

32 They angered him at the waters of strife, so that it went ill with Moses for their sakes:

33 Because they provoked his spirit, so that he spake unadvisedly with his lips.

34 They did not destroy the nations, concerning whom the Lord commanded them:

35 But were mingled among the heathen, and learned their works.

36 And they served their idols: which were a snare unto them.

37 Yea, they sacrificed their sons and their daughters unto devils.

38 And shed innocent blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

39 Thus were they defiled with their own works, and went a whoring with their own inventions.

40 Therefore was the wrath of the Lord kindled against his people, insomuch that he abhorred his own inheritance.

41 And he gave them into the hand of the heathen; and they that hated them ruled over them.
42 Their enemies also oppressed them, and they were brought into subjection under their hand.

43 Many times did he deliver them; but they provoked him with their counsel, and were brought low for their iniquity.

44 Nevertheless he regarded their affliction, when he heard their cry:

45 And he remembered for them his covenant, and repented according to the multitude of his mercies.

46 He made them also to be pitied of all those that carried them captives.

47 Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

Ps. 107:1-2

107 O give thanks unto the LORD, for he is good: for his mercy endureth for ever.

2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

4 They wandered in the wilderness in a solitary way; they found no city to dwell in.

5 Hungry and thirsty, their soul fainted in them.

6 Then they cried unto the LORD in their trouble, and he delivered them out of their distresses.

7 And he led them forth by the right way, that they might go to a city of habitation.

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

9 For he satisfieth the longing soul, and filleth the hungry soul with goodness.

10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

11 Because they rebelled against the words of God, and contemed the counsel of the Most High.

12 Therefore he brought down their heart with labour; they fell down, and there was none to help.

13 Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

14 He brought them out of darkness and the shadow of death, and brake their bands in sunder.

15 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

16 For he hath broken the gates of brass, and cut the bars of iron in sunder.

17 Fools because of their transgression, and because of their iniquities, are afflict ed.

18 Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

19 Then they cry unto the LORD in their trouble, and he saveth them out of their distresses.

20 He sent his word, and healed them, and delivered them from their destructions.
21 Oh that men would praise the Lord for his
goodness, and for his wonderful works to the
children of men!
22 And let them sacrifice the sacrifices of thanksgiving,
and declare his works with joy,
23 They that go down to the sea in ships, that do
business in great waters;  
24 These see the works of the Lord, and his
wonders in the deep.
25 For he commandeth, and raiseth the stormy
wind, which lifteth up the waves thereof.  
26 They mount up on the heaven, they go down
again to the depths; their soul is melted because of
trouble.  
27 They reel to and fro, and stagger like a
drunken man, and are at their wit's end.
28 Then they cry unto the Lord in their trouble,
and he bringeth them out of their distresses.
29 He maketh the storm a calm, so that the waves
thereof are still.
30 Then are they glad because they be quiet; so
he bringeth them unto their desired haven.
31 Oh that men would praise the Lord for his
goodness, and for his wonderful works to the
children of men!
32 Let them extoll him also in the congregation
of the people, and praise him in the assembly of
the elders.
33 He turneth rivers into a wilderness, and the
watersprings into dry ground; 
34 A fruitful land into barrenness, for the
wickedness of them that dwell therein. 
35 He turneth the wilderness into a standing
water, and dry ground into watersprings. 
36 And there he maketh the hungry to dwell, that
they may prepare a city for habitation; 
37 And sow the fields, and plant vineyards, which
may yield fruits of increase.
38 He blesteth them also, so that they are
multiplied greatly; and suffereth not their cattle to
decrease.  
39 Again, they are ministered and brought low
through oppression, affliction, and sorrow.
40 He poureth contempt upon princes, and
causeth them to wander in the wilderness, where
there is no way.
41 Yet setteth he the poor on high from
affliction, and maketh him families like a flock. 
42 The righteous shall see it, and rejoice: and
all iniquity shall stop her mouth. 
43 Whoso is wise, and will observe these things,
even they shall understand the lovingkindness of
the Lord.  

108
A Song or Psalm of David.
1 O God, my heart is fixed; I will sing and give
praise, even with my glory.
2 Awake, psaltery and harp: I myself will awake
early.
3 I will praise thee, O Lord, among the people;
and I will sing praises unto thee among the
nations.
4 For thy mercy is great above the heavens: and
thy truth reacheth unto the clouds.
5 Be thou exalted, O God, above the heavens: 
and thy glory above all the earth.
6 * That thy beloved may be delivered: save with
thy right hand, and answer me.
7 God hath spoken in his holiness; I will rejoice.
I will divide Shechem, and mete out the valley of
Sucoth.
8 Gilead is mine; Manasseh is mine; Ephraim
also is the strength of mine head; Judah is my
lawgiver;
9 Moab is my washpot; over Edom will I cast out my shoe; over Philistia will I triumph.

10 Who will bring me into the strong city? who will lead me into Edom?

11 Wilt not thou, O God, who hast cast us off, and wilt not thou, O God, go forth with our hosts?

12 Give us help from trouble: for vain is the help of man

13 Through God we shall do valiantly: for he is that shall tread down our enemies.

109 To the chief Musician, A Psalm of David.

1 Hold not thy peace, O God of my praise;

2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

3 They compassed me about also with words of hatred; and sought against me without a cause.

4 For my love they are my adversaries: but I give myself unto prayer.

5 And they have rewarded me evil for good, and hatred for my love.

6 Set thou a wicked man over him, and let Satan stand at his right hand.

7 When he shall be judged, let him be condemned: and let his prayer become sin.

8 Let his days be few; and let another take his office.

9 Let his children be fatherless, and his wife a widow.

10 Let his children be continually vagabonds, and beg: let them seek their bread also out of their desolate places.

11 Let the extortioner catch all that he hath; and let the strangers spoil his labour.

12 Let there be none to extend mercy unto him: neither let there be any to favour his fatherless children.

13 Let his posterity be cut off; and in the generation following let their name be blotted out.

14 Let the iniquity of his fathers be remembered with the Lorp; and let not the sin of his mother be blotted out.

15 Let them be before the Lorp continually, that he may cut off the memory of them from the earth.

16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, that he might even slay the broken in heart.

17 As he loved cursing, so let it come unto him: as he delighted not in blessing, so let it be far from him.

18 As he clothed himself with cursing like as with his garment, so let it come upon him, as he delighted in it.

19 Let it be unto him as the garment which covereth him, and for a girdle wherewith he is girded continually.

20 Let this be the reward of mine adversaries from the Lorp, and of them that speak evil against my soul.

21 But do thou for me, O God the Lorp, for thy name's sake: because thy mercy is good, deliver thou me.

22 For I am poor and needy, and my heart is wounded within me.

23 I am gone like the shadow when it declineth: I am tossed up and down as the locust.

24 My knees are weak through fasting; and my flesh faileth of fatness.

25 I became also a reproach unto them: when they looked upon me they shook their heads.

26 Help me, O Lorp my God: O save me according to thy mercy:

27 That they may know that this is thy hand; that thou, Lorp, hast done it.

R.V.

1 Or, Unto

2 Or, Who will lead me, etc.

3 Or, He will cast us off. and cast us in hosts.

4 Or, against.

5 Heb., laid upon me.

6 Or, on an accuser.

7 Or, become

8 Or, far from.

9 Heb. unkindness.

10 Or, with a tedious letter.
<table>
<thead>
<tr>
<th>A. V.</th>
<th>R. V.</th>
</tr>
</thead>
<tbody>
<tr>
<td>28 Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.</td>
<td>1 Or, Mine adversaries be clothed with dishonour, And let them cover themselves with their own confusion, as with a mantle.</td>
</tr>
<tr>
<td>29 Let mine adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle.</td>
<td>12 And they shall be clothed . . . and they shall cover de</td>
</tr>
<tr>
<td>30 I will greatly praise the Lord with my mouth; yes, I will praise him among the multitude.</td>
<td></td>
</tr>
<tr>
<td>31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.</td>
<td>10 To save him from them that judge his soul.</td>
</tr>
<tr>
<td>310 * A Psalm of David.</td>
<td>10 A Psalm of David.</td>
</tr>
<tr>
<td>1 The * Lord said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.</td>
<td>1 The Lord saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.</td>
</tr>
<tr>
<td>2 The Lord shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.</td>
<td>2 The Lord shall send forth the rod of thy strength out of Zion: Rule thou in the midst of thine enemies.</td>
</tr>
<tr>
<td>3 Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.</td>
<td>3 Thy people offer themselves willingly in the day of thy power, In the beauties of holiness, from the womb of the morning, Thou hast the dew of thy youth.</td>
</tr>
<tr>
<td>4 The Lord hath sworn, and will not repent. * Thou art a priest for ever after the order of Melchizedek.</td>
<td>4 The Lord hath sworn, and will not repent, Thou art a priest for ever After the order of Melchizedek.</td>
</tr>
<tr>
<td>5 The Lord at thy right hand shall strike through kings in the day of his wrath.</td>
<td>5 The Lord at thy right hand Shall strike through kings in the day of his wrath.</td>
</tr>
<tr>
<td>6 He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.</td>
<td>6 He shall judge among the nations, He shall fill the places with dead bodies; He shall strike through the head 12 in many countries.</td>
</tr>
<tr>
<td>7 He shall drink of the brook in the way: therefore shall he lift up the head.</td>
<td>7 He shall drink of the brook in the way: Therefore shall he lift up the head.</td>
</tr>
<tr>
<td>111 * Praise ye the Lord. I will praise the Lord with my whole heart, in the assembly of the upright, and in the congregation.</td>
<td>13 Praise ye the Lord. I will give thanks unto the Lord with my whole heart, In the council of the upright, and in the congregation.</td>
</tr>
<tr>
<td>2 The works of the Lord * are great, sought out of all them that have pleasure therein.</td>
<td>2 The works of the Lord are great, Sought out of all them that have pleasure therein.</td>
</tr>
<tr>
<td>3 His work is honourable and glorious: and his righteousness endureth for ever.</td>
<td>3 His work is honourable and glorious: And his righteousness endureth for ever.</td>
</tr>
<tr>
<td>4 He hath made his wonderful works to be remembered: the Lord is gracious and full of compassion.</td>
<td>4 He hath made his wonderful works to be remembered: The Lord is gracious and full of compassion.</td>
</tr>
<tr>
<td>5 He hath given meat unto them that fear him: he will ever be mindful of his covenant.</td>
<td>5 He hath given meat unto them that fear him: He will ever be mindful of his covenant.</td>
</tr>
<tr>
<td>6 He hath shewed his people the power of his works, a That he may give them the heritage of the heathen.</td>
<td>6 He hath shewed his people the power of his works, In giving them the heritage of the nations.</td>
</tr>
<tr>
<td>7 The works of his hands are verity and judgment; all his commandments are sure.</td>
<td>7 The works of his hands are truth and judgment; All his precepts are sure.</td>
</tr>
<tr>
<td>8 They stand fast for ever and ever, and are done in truth and uprightness.</td>
<td>8 They are established for ever and ever, They are 12 done in truth and uprightness.</td>
</tr>
<tr>
<td>9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.</td>
<td>9 He hath sent redemption unto his people; He hath commanded his covenant for ever; Holy and reverend is his name.</td>
</tr>
<tr>
<td>10 The fear of the Lord is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.</td>
<td>10 The fear of the Lord is the beginning of wisdom; A good understanding have all they that do 17 thereupon: His praise endureth for ever.</td>
</tr>
<tr>
<td>112 * Praise ye the Lord. Blessed is the man that feareth the Lord, that delighteth greatly in his commandments.</td>
<td>12 Praise ye the Lord. Blessed is the man that feareth the Lord, That delighteth greatly in his commandments.</td>
</tr>
<tr>
<td>2 His seed shall be mighty upon earth: the generation of the upright shall be blessed.</td>
<td>2 His seed shall be mighty upon earth: The generation of the upright shall be blessed.</td>
</tr>
<tr>
<td>3 Wealth and riches shall be in his house: and his righteousness endureth for ever.</td>
<td>3 Wealth and riches are in his house: And his righteousness endureth for ever.</td>
</tr>
<tr>
<td>4 Unto the upright there ariseth light in the darkness: He is gracious, and full of compassion, and righteousness.</td>
<td>4 Unto the upright there ariseth light in the darkness: He is gracious, and full of compassion, and righteousness.</td>
</tr>
</tbody>
</table>

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* A.V. = Authorized Version
* R.V. = Revised Version

† Heb. from the judge of his soul.
‡ Heb. more than the word of the morning: thou shalt have, etc.
§ Heb. 5 6 & 7 17.

‡ Heb. prep.

§ Heb. are established.
| Or, good success. † Heb. that do them. | |
A. V. 5 A good man sheweth favour, and lendeth: he will guide his aff airs with discretion.  
6 Surely he shall not be moved for ever: the righteous shall be in everlasting remembrance.  
7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the Lord.  
8 His heart is established, he shall not be afraid, until he see his desire upon his enemies.  
9 He hath dispersed, he hath given to the poor; his righteousness endureth for ever: his horn shall be exalted with honour.  
10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.  

5 Well is it with the man that deal eth graciously and lendeth:  
He shall maintain his cause in judgement.  
6 For he shall never be moved;  
The righteous shall be had in everlasting remembrance.  
7 He shall not be afraid of evil tidings:  
His heart is fixed, trusting in the Lord.  
8 His heart is established, he shall not be afraid,  
Until he see his desire upon his adversaries.  
9 He hath dispersed, he hath given to the needy;  
His righteousness endureth for ever:  
His horn shall be exalted with honour.  
10 The wicked shall see it, and be grieved;  
He shall gnash with his teeth, and melt away:  
The desire of the wicked shall perish.  

R. V. 113 ¶ Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.  
2 ¶ Blessed be the name of the Lord from this time forth and for evermore.  
3 ¶ From the rising of the sun unto the going down of the same the Lord’s name is to be praised.  
4 The Lord is high above all nations, and his glory above the heavens.  
5 Who is like unto the Lord our God, who dwelleth on high,  
6 Who behoveth himself to behold the things that are in heaven, and in the earth?  
7 ¶ He raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;  
8 That he may set him with princes, even with the princes of his people.  
9 He maketh the barren woman to keep house, and to be a joyful mother of children. Praise ye the Lord.  

114 When Israel went out of Egypt, the house of Jacob from a people of strange language;  
2 Judah was his sanctuary, and Israel his dominion.  
3 ¶ The sea saw it, and fled: *Jordan was driven back.  
4 The mountains skipped as rams, and the little hills like lambs.  
5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?  
6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?  
7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;  
8 Which turned the rock into a standing water, the flint into a fountain of waters.  

115 Not unto us, O Lord, not unto us, but unto thy name give glory, for thy mercy, and for thy truth’s sake.  
2 Wherefore should the heathen say, * Where is now our God?  
3 ¶ But our God is in the heavens: he hath done whatsoever he hath pleased.  
4 ¶ Their idols are silver and gold, the work of men’s hands.  
5 They have mouths, but they speak not: eyes have they, but they see not:  
6 They have ears, but they hear not: noses have they, but they smell not:  
7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.  
8 They that make them are like unto them; so is every one that trusteth in them.  

9 O Israel, trust thou in the Lord, he is their help and their shield.  

116 Not unto us, O Lord, not unto us,  
But unto thy name give glory, for thy mercy, and for thy truth’s sake.  
2 Wherefore should the nations say, * Where is now our God?  
3 ¶ But our God is in the heavens: he hath done whatsoever he hath pleased.  
4 ¶ Their idols are silver and gold, the work of men’s hands.  
5 They have mouths, but they speak not; eyes have they, but they see not;  
6 They have ears, but they hear not: noses have they, but they smell not:  
7 They have hands, but they handle not; feet have they, but they walk not: neither speak they through their throat.  
8 They that make them shall be like unto them;  
Yes, every one that trusteth in them.  
9 O Israel, trust thou in the Lord, he is their help and their shield.
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<tr>
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<th>R. V.</th>
</tr>
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<tbody>
<tr>
<td>10 O house of Aaron, trust in the Lorp: he is their help and their shield.</td>
<td>10 O house of Aaron, trust ye in the Lorp: He is their help and their shield.</td>
</tr>
<tr>
<td>11 Ye that fear the Lorp, trust in the Lorp: he is their help and their shield.</td>
<td>11 Ye that fear the Lorp, trust ye in the Lorp: He is their help and their shield.</td>
</tr>
<tr>
<td>12 The Lord hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.</td>
<td>12 The Lord hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.</td>
</tr>
<tr>
<td>13 He will bless them that fear the Lord, both small and great.</td>
<td>13 He will bless them that fear the Lorp, both small and great.</td>
</tr>
<tr>
<td>14 The Lord increase you more and more, you and your children.</td>
<td>14 The Lord increase you more and more, you and your children.</td>
</tr>
<tr>
<td>15 Ye are blessed of the Lord which made heaven and earth.</td>
<td>15 Blessed are ye of the Lord, Which made heaven and earth.</td>
</tr>
<tr>
<td>16 The heaven, even the heavens, are the Lord's; but the earth hath he given to the children of men.</td>
<td>16 The heavens are the heavens of the Lord; But the earth hath he given to the children of men.</td>
</tr>
<tr>
<td>17 The dead praise not the Lord, neither they that go down into silence.</td>
<td>17 The dead praise not the Lord, Neither any that go down into silence;</td>
</tr>
<tr>
<td>18 <em>But we will bless the Lord from this time forth and for evermore. Praise the Lord.</em></td>
<td>18 But we will bless the Lord From this time forth and for evermore. Praise ye the Lord.</td>
</tr>
<tr>
<td>116 I love the Lord, because he hath heard my voice and my supplications.</td>
<td>116 I love the Lord, because he hath heard my voice and my supplications.</td>
</tr>
<tr>
<td>12 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.</td>
<td>2 Because he hath inclined his ear unto me, Therefore will I call upon him as long as I live.</td>
</tr>
<tr>
<td>3 <em>The sorrows of death compassed me, and the pains of hell * gat hold upon me: * I found trouble and sorrow.</em></td>
<td>3 The cords of death compassed me, And the pains of hell * gat hold upon me: * I found trouble and sorrow.*</td>
</tr>
<tr>
<td>4 Then called I upon the name of the Lord; O Lorp, I beseech thee, deliver my soul.</td>
<td>4 Then called I upon the name of the Lord; O Lorp, I beseech thee, deliver my soul.</td>
</tr>
<tr>
<td>5 Gracious is the Lord, and righteous; yea, our God is merciful.</td>
<td>5 Gracious is the Lord, and righteous; yea, our God is merciful.</td>
</tr>
<tr>
<td>6 The Lord preserveth the simple: I was brought low, and he helped me.</td>
<td>6 The Lord preserveth the simple: I was brought low, and he saved me.</td>
</tr>
<tr>
<td>7 Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.</td>
<td>7 Return unto thy rest, O my soul; For the Lord hath dealt bountifully with thee.</td>
</tr>
<tr>
<td>8 For thou hast delivered my soul from death, mine eyes from tears, and my foot from falling.</td>
<td>8 For thou hast delivered my soul from death, Mine eyes from tears, And my feet from falling.</td>
</tr>
<tr>
<td>9 I will walk before the Lord in the land of the living.</td>
<td>9 I will walk before the Lord In the land of the living.</td>
</tr>
<tr>
<td>10 <em>If I believed, therefore have I spoken:</em> I was greatly afflicted:</td>
<td>10 I believe, for I will speak: I was greatly afflicted:</td>
</tr>
<tr>
<td>11 I said in my haste, <em>All men are * liars.</em></td>
<td>11 I said in my haste, All men are * liars.*</td>
</tr>
<tr>
<td>12 What shall I render unto the Lorp for all his benefits toward me?</td>
<td>12 What shall I render unto the Lorp for all his benefits toward me?</td>
</tr>
<tr>
<td>13 I will take the cup of salvation, and call upon the name of the Lord.</td>
<td>13 I will take the cup of salvation, And call upon the name of the Lord.</td>
</tr>
<tr>
<td>14 I will pay my vows unto the Lord now in the presence of all his people.</td>
<td>14 I will pay my vows unto the Lord, Yea, in the presence of all his people.</td>
</tr>
<tr>
<td>15 Precious in the sight of the Lord is the death of his saints.</td>
<td>15 Precious in the sight of the Lord Is the death of his saints.</td>
</tr>
<tr>
<td>16 O Lorp, truly I am thy servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.</td>
<td>16 O Lorp, truly I am thy servant: I am thy servant, the son of thine handmaid: Thou hast loosed my bonds.</td>
</tr>
<tr>
<td>17 I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the Lord.</td>
<td>17 I will offer to thee the sacrifice of thanksgiving, And will call upon the name of the Lord.</td>
</tr>
<tr>
<td>18 I will pay my vows unto the Lord now in the presence of all his people;</td>
<td>18 I will pay my vows unto the Lord, Yea, in the presence of all his people;</td>
</tr>
<tr>
<td>19 In the courts of the Lorp's house, in the midst of thee, O Jerusalem. Praise ye the Lord.</td>
<td>19 In the courts of the Lord's house, In the midst of thee, O Jerusalem. 2Praise ye the Lord.</td>
</tr>
<tr>
<td>117 O <em>praise the Lord, all ye nations: praise him, all ye people.</em></td>
<td>117 O praise the Lord, all ye nations: praise him, all ye people.</td>
</tr>
<tr>
<td>12 For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Praise ye the Lord.</td>
<td>2 For his mercy is great toward us: And the truth of the Lord endureth for ever. Praise ye the Lord.</td>
</tr>
<tr>
<td>118 O <em>give thanks unto the Lord; for he is good:</em> because his mercy endureth for ever.</td>
<td>118 O give thanks unto the Lord; for he is good: Because his mercy endureth for ever.</td>
</tr>
<tr>
<td>2 Let Israel now say, that his mercy endureth for ever.</td>
<td>2 Let Israel now say, That his mercy endureth for ever.</td>
</tr>
<tr>
<td>3 Let the house of Aaron now say, that his mercy endureth for ever.</td>
<td>3 Let the house of Aaron now say, That his mercy endureth for ever.</td>
</tr>
</tbody>
</table>
4 Let them now that fear the Lord say, that his mercy endureth for ever.

5 I called upon the Lord in mine distress: the Lord answered me, and set me in a large place.

6 The Lord is upon my side; I will not fear: what can man do unto me?

7 The Lord taketh my part with them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the Lord than to put confidence in man.

9 It is better to trust in the Lord than to put confidence in princes.

10 All nations compassed me about: but in the name of the Lord will I destroy them.

11 They compassed me about as bees; they are quenched as the fire of thorns: for in the name of the Lord will I destroy them.

12 They compassed me about like a bear: they are quenched as the fire of thorns: for in the name of the Lord will I destroy them.

13 Thou hast thrust sore at me that I might fall: but the Lord helped me.

14 The Lord is my strength and song, and is become my salvation.

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the Lord doeth valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord doeth valiantly.

17 I shall not be moved, but live, and declare the works of the Lord.

18 The Lord hath chastened me sore: but he hath not given me over unto death.

19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord.

20 This gate of the Lord, into which the righteous shall enter.

21 I will praise thee: for thou hast heard me, and art become my salvation.

22 The stone which the builders refused is become the head stone of the corner.

23 This is the Lord’s doing: it is marvellous in our eyes.

24 This is the day which the Lord hath made; we will rejoice and be glad in it.

25 Save now, O Lord: O Lord, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.

27 God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.

29 O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

119

In ALEPH.

1 Blessed are the undefiled in the way, who walk in the law of the Lord.

2 Blessed are they that keep his testimonies, and that seek him with the whole heart.

3 They also do no iniquity: they walk in his ways.

4 Thou hast commanded us to keep thy precepts diligently.

5 O that my ways were directed to keep thy statutes!

6 Then shall I not be ashamed, when I have respect unto all thy commandments.

7 I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.

4 Let them now that fear the Lord say, that his mercy endureth for ever.

5 Out of my distress I called upon the Lord:

6 The Lord is upon my side; I will not fear: what can man do unto me?

7 The Lord is upon my side among them that help me: therefore shall I see my desire upon them that hate me.

8 It is better to trust in the Lord Than to put confidence in man.

9 It is better to trust in the Lord Than to put confidence in princes.

10 All nations compassed me about: In the name of the Lord I will cut them off.

11 They compassed me about: yea, they compassed me about:

12 They compassed me about like a bear: they are quenched as the fire of thorns: in the name of the Lord I will cut them off.

13 Thou didst thrust sore at me that I might fall: But the Lord helped me.

14 The Lord is my strength and song;

15 The voice of rejoicing and salvation is in the tents of the righteous:

16 The right hand of the Lord doeth valiantly.

17 I shall not be died, but live,

18 And declare the works of the Lord.

19 The Lord hath chastened me sore: But he hath not given me over unto death.

20 Open to me the gates of righteousness:

21 I will enter into them, I will give thanks unto the Lord.

22 This is the gate of the Lord:

23 This is the head of the corner.

24 This is the day which the Lord hath made;

25 Save now, O Lord: O Lord, I beseech thee, O Lord, I beseech thee, send now prosperity.

26 Blessed be he that cometh in the name of the Lord:

27 The Lord is God, and he hath given us light; Bind the sacrifice with cords, even unto the horns of the altar.

28 Thou art my God, and I will give thanks unto thee:

29 O give thanks unto the Lord; for he is good: For his mercy endureth for ever.

119

In BETH.

2 Blessed are they that keep his testimonies, That seek him with the whole heart.

3 Yes, they do no unrighteousness;

4 They walk in his ways.

5 Thou hast commanded us thy precepts, That we should observe them diligently.

6 Oh that my ways were established To observe thy statutes!

7 Then shall I not be ashamed, When I have respect unto all thy commandments.

8 I will give thanks unto thee with uprightness of heart, When I learn thy righteous judgements.
8 I will keep thy statutes: O forsake me not utterly.
9 Wherewithstanding shall a young man cleanse his way? by taking heed thereto according to thy word.
10 With my whole heart have I sought thee: O let me not wander from thy commandments.
11 Thy word have I hid in mine heart, that I might not sin against thee.
12 Blessed art thou, O Lord: teach me thy statutes.
13 With my lips have I declared all the judgments of thy mouth.
14 I have rejoiced in the way of thy testimonies, as much as in all riches.
15 I will meditate in thy precepts, and have respect unto thy ways.
16 I will delight myself in thy statutes: I will not forget thy word.

2 GIMEL
17 Deal bountifully with thy servant, that I may live, and keep thy word.
18 Open thou mine eyes, that I may behold wondrous things out of thy law.
19 "I am a stranger in the earth: hide not thy commandments from me.
20 My soul breaketh for the longing that I hath unto thy judgements at all times.
21 Thou hast rebuked the proud that are cursed, which do wander from thy commandments.
22 Remove from me reproach and contempt; for I have kept thy testimonies.
23 Princes also did sit and speak against me: but thy servant did meditate in thy statutes.
24 Thy testimonies also are my delight and my counsellors.

7 DALETH
25 My soul cleaveth unto the dust: quicken thou me according to thy word.
26 I have declared my ways, and thou heardest me: "teach me thy statutes.
27 Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.
28 My soul melteth for heaviness: strengthen thou me according unto thy word.
29 Remove from me the way of lying: and grant me thy law graciously.
30 I have chosen the way of truth: thy judgments have I laid before me.
31 I have stuck unto thy testimonies: O Lord, put me not to shame.
32 I will run the way of thy commandments, when thou shalt enlarge my heart.

1 RE
33 Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.
34 Give me understanding, and I shall keep thy law: yea, I shall observe it with my whole heart.
35 Make me to go in the path of thy commandments; for therein do I delight.
36 Incline my heart unto thy testimonies, and not to covetousness.
37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.
38 Siabish thy word unto thy servant, who is devoted to thy fear.
39 Turn away my reproach which I fear: for thy judgments are good.
40 Behold, I have longed after thy precepts: quicken me in thy righteousness.

1 WAW
41 Let thy mercies come also unto me, O Lord, even thy salvation, according to thy word.

8 I will observe thy statutes: O forsake me not utterly.
9 Wherewithstanding shall a young man cleanse his way? By taking heed thereto according to thy word.
10 With my whole heart have I sought thee: O let me not wander from thy commandments.
11 Thy word have I laid up in mine heart, That I might not sin against thee.
12 Blessed art thou, O Lord: Teach me thy statutes.
13 With my lips have I declared All the judgements of thy mouth.
14 I have rejoiced in the way of thy testimonies, As much as in all riches.
15 I will meditate in thy precepts, And have respect unto thy ways.
16 I will delight myself in thy statutes: I will not forget thy word.

2 GIMEL
17 Deal bountifully with thy servant, that I may live: So will I observe thy word.
18 Open thou mine eyes, that I may behold Wondrous things out of thy law.
19 I am a stranger in the earth: Hide not thy commandments from me.
20 My soul breaketh for the longing That it hath unto thy judgements at all times.
21 Thou hast rebuked the proud that are cursed, Which do wander from thy commandments.
22 Take away from me reproach and contempt: For I have kept thy testimonies.
23 Princes also sat and talked against me: But the servant did meditate in thy statutes.
24 Thy testimonies also are my delight And my counsellors.

7 DALETH
25 My soul cleaveth unto the dust: Quicken thou me according to thy word.
26 I have declared my ways, and thou answerest me: Teach me thy statutes.
27 Make me to understand the way of thy precepts: So shall I meditate of thy wondrous works.
28 My soul melteth for heaviness: Strengthen thou me according unto thy word.
29 Remove from me the way of falsehood: And grant me thy law graciously.
30 I have chosen the way of faithfulness: Thy judgements have I laid before me.
31 I cleave unto thy testimonies: O Lord, put me not to shame.
32 I will run the way of thy commandments, When thou shalt enlarge my heart.

1 RE
33 Teach me, O Lord, the way of thy statutes; And I shall keep it unto the end.
34 Give me understanding, and I shall keep thy law; Yea, I shall observe it with my whole heart.
35 Make me to go in the path of thy commandments; For therein do I delight.
36 Incline my heart unto thy testimonies, And not to covetousness.
37 Turn away mine eyes from beholding vanity, And quicken me in thy ways.
38 Siabish thy word unto thy servant, who is devoted to thy fear.
39 Turn away my reproach which I fear: for thy judgments are good.
40 Behold, I have longed after thy precepts: Quicken me in thy righteousness.

1 WAW
41 Let thy mercies come also unto me, O Lord, Even thy salvation, according to thy word.
42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.
43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.
44 So shall I keep thy law continually for ever and ever.
45 And I will walk tat liberty: for I seek thy precepts.
46 I will speak of thy testimonies also before kings, and will not be ashamed.
47 And I will delight myself in thy commandments, which I have loved.
48 My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

1 ZAIN.
49 Remember the word unto thy servant, upon which thou hast caused me to hope.
50 This is my comfort in my affliction: for thy word hath quickened me.
51 The proud have had me greatly in derision; yet have I not declined from thy law.
52 I remembered thy judgments of old, O Lord; and have comforted myself.
53 Horror hath taken hold upon me because of the wicked that forsake thy law.
54 Thy statutes have been my songs in the house of my pilgrimage.
55 I have remembered thy name, O Lord, in the night, and have kept thy law.
56 This I had, because I kept thy precepts.

7 CHETH.
57 Thou art my portion, O Lord: I have said that I would keep thy words.
58 I intreated thy favour with my whole heart; be merciful unto me according to thy word.
59 I thought on my ways, and turned my feet unto thy testimonies.
60 I made haste, and delayed not to keep thy commandments.
61 The hands of the wicked have robbed me: but I have not forgot thy law.
62 At midnight I will rise to give thanks unto thee because of thy righteous judgments.
63 I am a companion of all them that fear thee, and of them that keep thy precepts.
64 The earth, O Lord, is full of thy mercy: teach me thy statutes.

3 TETH.
65 Thou hast dealt well with thy servant, O Lord, according unto thy word.
66 Teach me good judgment and knowledge: for I have believed thy commandments.
67 Before I was afflicted I went astray: but now have I kept thy word.
68 Thou art good, and doest good; teach me thy statutes.
69 The proud have forsoek a lie against me: but I will keep thy precepts with my whole heart.
70 Their heart is as fat as grease; but I delight in thy law.
71 It is good for me that I have been afflicted: that I might learn thy statutes.
72 The law of thy mouth is better unto me than thousands of gold and silver.
<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
</tr>
</thead>
<tbody>
<tr>
<td>74 They that fear thee will be glad when they see me; because I have hoped in thy word.</td>
<td>74 They that fear thee shall see me and be glad; Because I have hoped in thy word.</td>
</tr>
<tr>
<td>75 I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.</td>
<td>75 I know, O Lord, that thy judgments are righteous, And that in faithfulness thou hast afflicted me.</td>
</tr>
<tr>
<td>76 Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.</td>
<td>76 Let, I pray thee, thy lovingkindness be for my comfort, According to thy word unto thy servant.</td>
</tr>
<tr>
<td>77 Let thy tender mercies come unto me, that I may live, for thy law is my delight.</td>
<td>77 Let thy tender mercies come unto me, that I may live: For thy law is my delight.</td>
</tr>
<tr>
<td>78 Let the proud be ashamed; for they dealt pervertedly with me without a cause: but I will meditate in thy precepts.</td>
<td>78 Let the proud be ashamed; for they have overthrown me 1 wrongly: But I will meditate in thy precepts.</td>
</tr>
<tr>
<td>79 Let those that fear thee turn unto me, and those that have known thy testimonies.</td>
<td>79 Let those that fear thee turn unto me, And they shall know thy testimonies.</td>
</tr>
<tr>
<td>80 Let my heart be perfect in thy statutes; that I be not ashamed.</td>
<td>80 Let my heart be perfect in thy statutes; That I be not ashamed.</td>
</tr>
</tbody>
</table>

**C. CAP.**

81 My soul fainteth for thy salvation: but I hope in thy word.

82 Mine eyes fail for thy word, Whilo I say, When wilt thou comfort me?

83 For I am become like a bottle in the smoke; yet do I not forget thy statutes.

84 How many are the days of thy servant? when wilt thou execute judgment on them that persecute me?

85 The proud have digged pits for me, which are not after thy law.

86 All thy commandments are faithful: they persecute me wrongfully; help thou me.

87 They had almost consumed me upon earth; but I forsook not thy precepts.

88 Quicken me after thy lovingkindness; so shall I keep the testimony of thy mouth.

**D. LAM.**

89 For ever, O Lord, thy word is settled in heaven.

90 Thy faithfulness is unto all generations: thou hast established the earth, and it standeth.

91 They continue this day according to thine ordinances: for all are thy servants.

92 Unless thy law had been my delights, I should then have perished in mine affliction.

93 I will never forget thy precepts: for with them thou hast quickened me.

94 I am thine, save me; for I have sought thy precepts.

95 The wicked have waited for me to destroy me: but I will consider thy testimonies.

96 I have seen an end of all perfection: but thy commandment is exceeding broad.
<table>
<thead>
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<th>A.V.</th>
<th>R.V.</th>
</tr>
</thead>
<tbody>
<tr>
<td>106 I have sworn, and I will perform it; that I will keep thy righteous judgments.</td>
<td>106 I have sworn, and have confirmed it, that I will observe thy righteous judgments.</td>
</tr>
<tr>
<td>107 I am afflicted very much: quicken me, O Lord, according unto thy word.</td>
<td>107 I am afflicted very much: quicken me, O Lord, according unto thy word.</td>
</tr>
<tr>
<td>108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord; and teach me thy judgments.</td>
<td>108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord; and teach me thy judgments.</td>
</tr>
<tr>
<td>109 My soul is continually in my hand: yet do I not forget thy law.</td>
<td>109 My soul is continually in my hand; yet do I not forget thy law.</td>
</tr>
<tr>
<td>110 The wicked have laid a snare for me: yet I erred not from thy precepts.</td>
<td>110 The wicked have laid a snare for me; yet I erred not from thy precepts.</td>
</tr>
<tr>
<td>111 Thy testimonies have I taken as an heritage for ever; for they are the rejoicing of my heart.</td>
<td>111 Thy testimonies have I taken as an heritage for ever; for they are the rejoicing of my heart.</td>
</tr>
<tr>
<td>112 I have inclined mine heart; to perform thy statutes always, even unto the end.</td>
<td>112 I have inclined mine heart to perform thy statutes, for ever, even unto the end.</td>
</tr>
</tbody>
</table>

D SAECH. 113 I hate them that are of a double mind; but thy law do I love. 114 Thou art my hiding place and my shield: I hope in thy word. 115 Depart from me, ye evil doers: for I will keep the commandments of my God. 116 Uphold me according unto thy word, that I may live; and let me not be ashamed of my hope. 117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually. 118 Thou hast trodden down all them that err from thy statutes: for their deceit is falsehood. 119 Thou puttest away all the wicked of the earth like dross: therefore I love thy testimonies. 120 My flesh trembleth for fear of thee; and I am afraid of thy judgments. |

T AM. 121 I have done judgment and justice: leave me not to mine oppressors. 122 Be surety for thy servant for good: let not the proud oppress me. 123 Mine eyes fail for thy salvation, and for the word of thy righteousness. 124 Deal with thy servant according unto thy mercy, and teach me thy statutes. 125 I am thy servant; give me understanding, that I may know thy testimonies. 126 It is time for thee, O Lord, to work: for they have made void thy law. 127 *Therefore I love thy commandments above gold; yes, above fine gold. 128 Therefore I esteem all thy precepts concerning all things to be right; and I hate every false way. |

D PE. 129 Thy testimonies are wonderful: therefore doth my soul keep them. 130 The entrance of thy words giveth light; it giveth understanding unto the simple. 131 I opened my mouth, and panted: for I longed for thy commandments. 132 Look thou upon me, and be merciful unto me, *as thou usest to do unto those that love thy name. 133 Order my steps in thy word: and let not any iniquity have dominion over me. 134 Deliver me from the oppression of man; so will I keep thy precepts. 135 Make thy face to shine upon thy servant; and teach me thy statutes. 136 Rivers of waters run down mine eyes; because they keep not thy law. |

1 Or, as read by the Sept., Syr., and Vulg., all thy precepts to be right. 2 Heb. according to the custom towards those, &c. 3 Heb. to do. 4 Heb. caused to cease. 5 Or, vain.
THE PSALMS.

CXIX. 137

137 Righteous art thou, O Lord, and upright are thy judgments.
138 Thy testimonies that thou hast commanded are righteous and very faithful.
139 *My zeal hath consumed me, because mine enemies have forgotten thy words.
140 Thy word is very pure: therefore thy servant loveth it.
141 I am small and despised; yet do not I forget thy precepts.
142 Thy righteousness is an everlasting righteousness, and thy law is the truth.
143 Trouble and anguish have taken hold on me; yet thy commandments are my delights.
144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.

*Or, that I may keep.

145 I cried with my whole heart; hear me, O Lord; I will keep thy statutes.
146 I cried unto thee; save me, and I shall keep thy testimonies.
147 I prevented the dawning of the morning, and cried: I hoped in thy word.
148 Mine eyes prevent the night watches, that I might meditate in thy word.
149 Hear my voice according unto thy loving-kindness, O Lord, quicken me according to thy judgment.
150 They draw nigh that follow after mischief: they are far from thy law.
151 Thou art near, O Lord; and all thy commandments are truth.
152 Concerning thy testimonies, I have known of old that thou hast founded them for ever.

*Or, Many.

153 Consider mine affliction, and deliver me: for I do not forget thy law.
154 Plead my cause, and deliver me: quicken me according to thy word.
155 Salvation is far from the wicked: for they seek not thy statutes.
156 *Great are thy tender mercies, O Lord: quicken me according to thy judgments.
157 Many are my persecutors and mine enemies; yet do I not decline from thy testimonies.
158 I beheld the transgressors, and was grieved; because they kept not thy word.
159 Consider how I love thy precepts: quicken me, O Lord, according to thy lovingkindness.
160 Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

*Or, loathed them.

161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word.
162 I rejoice at thy word, as one that findeth great spoil.
163 I hate and abhor lying: but thy law do I love.
164 Seven times a day do I praise thee because of thy righteous judgments.
165 Great peace have they which love thy law: and nothing shall offend them.
166 Lord, I have hoped for thy salvation, and done thy commandments.
167 My soul hath kept thy testimonies; and I love them exceedingly.

*Or, in thy judgments.

1 Or, as thou art wont.

1 Or, that persecute me with wickedness.
168 I have kept thy precepts and thy testimonies: for all my ways are before thee.

A V.

169 Let my cry come near before thee, O Lord: give me understanding according to thy word.

170 Let my supplication come before thee. deliver me according to thy word.

171 My lips shall utter praise, when thou hast taught me thy statutes.

172 My tongue shall speak of thy word: for all thy commandments are righteousess.

173 Let thine hand help me; for I have chosen thy precepts.

174 I have longed for thy salvation, O Lord; and thy law is my delight.

175 Let my soul live, and it shall praise thee; and let thy judgments help me.

176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.

172 A Song of degrees.

1 I will lift up mine eyes unto the hills, from whence cometh my help.

2 My help cometh from the Lorn, which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber nor sleep.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lorn is thy keeper: the Lorn is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The Lorn shall preserve thee from all evil: he shall preserve thy soul.

8 The Lorn shall preserve thy going out and thy coming in from this time forth, and even for evermore.

122 A Song of degrees of David.

1 I was glad when they said unto me, Let us go into the house of the Lorn.

2 Our feet stand within thy gates, O Jerusalem.

3 Jerusalem is built as a city that is compact together:

4 Whither the tribes go up, the tribes of the Lorn, unto the testimony of Israel, to give thanks unto the name of the Lorn.

5 Pray for the peace of Jerusalem: they shall prosper that love thee.

6 Peace be within thy walls, and prosperity within thy palaces.

7 For my brethren and companions' sakes, I will now say, Peace be within thee.

8 Because of the house of the Lorn our God I will seek thy good.

168 I have observed thy precepts and thy testimonies; for all my ways are before thee.

120 A Song of Ascents.

1 I will lift up mine eyes unto the mountains: from whence shall my help come?

2 My help cometh from the Lorn, Which made heaven and earth.

3 He will not suffer thy foot to be moved: he that keepeth thee will not slumber nor sleep.

4 Behold, he that keepeth Israel shall neither slumber nor sleep.

5 The Lorn is thy keeper: the Lorn is thy shade upon thy right hand.

6 The sun shall not smite thee by day, nor the moon by night.

7 The Lorn shall preserve thee from all evil: he shall preserve thy soul.

8 The Lorn shall keep thy going out and thy coming in from this time forth and for evermore.

122 A Song of Ascents; of David.

1 I was glad when they said unto me, Let us go into the house of the Lorn.

2 Our feet stand within thy gates, O Jerusalem.

3 Jerusalem is built as a city that is compact together:

4 Whither the tribes go up, the tribes of the Lorn, unto the testimony of Israel, to give thanks unto the name of the Lorn.

5 Pray for the peace of Jerusalem: they shall prosper that love thee.

6 Peace be within thy walls, and prosperity within thy palaces.

7 For my brethren and companions' sakes, I will now say, Peace be within thee.

8 Because of the house of the Lorn our God I will seek thy good.
A Song of degrees.

1 Unto thee I lift up mine eyes, O thou that dwellest in the heavens.

2 Behold, as the eyes of servants look up to the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until that he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt.

4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.

A Song of degrees of David

1 If it had not been the Lord who was on our side, now may Israel say;

2 If it had not been the Lord who was on our side, when men rose up against us:

3 Then they had swallowed us up, when their wrath was kindled against us:

4 Then the waters had overwhelmed us, the stream had gone over our soul:

5 Then the proud waters had gone over our soul:

6 Blessed be the Lord, who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped.

8 Our help is in the name of the Lord, who made heaven and earth.

A Song of degrees.

1 They that trust in the Lord shall be as mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.

3 For the rod of the wicked shall not rest upon the lot of the righteous: lest the righteous put forth their hands unto iniquity.

4 Do good, O Lord, unto those that be good, and to them that are upright in their hearts.

5 As for such as turn aside unto their crooked ways, the Lord shall lead them forth with the workers of iniquity: but peace shall be upon Israel.

A Song of degrees.

1 When the Lord turned again the captivity of Zion, we were like them that dream.

2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The Lord hath done great things for them.

3 The Lord hath done great things for us; whereof we are glad.

4 Turn again our captivity, O Lord, as the streams in the south.

5 They that sow in tears shall reap in joy.

6 He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

A Song of degrees for Solomon.

1 Except the Lord build the house, they labour in vain that build it: except the Lord keep the city, the watchman waketh but in vain.

2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

A Song of Ascents.

1 Unto thee do I lift up mine eyes, O thou that sittest in the heavens.

2 Behold, as the eyes of servants look unto the hand of their master, As the eyes of a maiden unto the hand of her mistress;

So our eyes look unto the Lord our God, Until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us:

4 For we are exceedingly filled with contempt.

5 Our soul is exceedingly filled

With the scorning of those that are at ease, And with the contempt of the proud.

A Song of Ascents; of David.

1 If it had not been the Lord who was on our side, Let Israel now say;

2 If it had not been the Lord who was on our side, When men rose up against us:

3 Then they had swallowed us up alive, When their wrath was kindled against us:

4 Then the waters had overwhelmed us, The stream had gone over our soul:

5 Then the proud waters had gone over our soul:

6 Blessed be the Lord, Who hath not given us as a prey to their teeth.

7 Our soul is escaped as a bird out of the snare of the fowlers: The snare is broken, and we are escaped.

8 Our help is in the name of the Lord, Who made heaven and earth.

A Song of Ascents.

1 They that trust in the Lord Are as mount Zion, which cannot be moved, but abideth for ever.

2 As the mountains are round about Jerusalem, So the Lord is round about his people, From this time forth and for evermore.

3 For the sceptre of wickedness shall not rest upon the lot of the righteous; That the righteous put not forth their hands unto iniquity.

4 Do good, O Lord, unto those that be good, And to them that are upright in their hearts.

5 But as for such as turn aside unto their crooked ways, The Lord shall lead them forth with the workers of iniquity.

Peace be upon Israel.

A Song of Ascents.

1 When the Lord turned again the captivity of Zion, We were like them that dream.

2 Then was our mouth filled with laughter, And our tongue with singing: Then said they among the nations, The Lord hath done great things for them.

3 The Lord hath done great things for us; Whereof we are glad.

4 Turn again our captivity, O Lord, As the streams in the south.

5 They that sow in tears shall reap in joy.

6 Though he goeth on his way weeping, bearing forth the seed;

He shall come again with joy, bringing his sheaves with him.

A Song of Ascents; of Solomon.

1 Except the Lord build the house, They labour in vain that build it:

2 Except the Lord keep the city, The watchman waketh but in vain.

3 It is vain for you that ye rise up early, and so late take rest, And eat the bread of toil:

For so he giveth unto his beloved sleep.
3 Lo, children are an heritage of the Lord: and the fruit of the womb is his reward.
4 As arrows are in the hand of a mighty man; so are children of the youth.
5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

A Song of degrees.

1 Blessed is every one that feareth the Lord; that walketh in his ways.
2 For thou shalt eat the labour of thine hands; happy shalt thou be, and it shall be well with thee.
3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.
4 Behold, that thus shall the man be blessed that feareth the Lord.
5 The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.
6 Yea, thou shalt see thy children's children, and peace upon Israel.

A Song of degrees.

1 Many a time have they afflicted me from my youth up, Let Israel now say:
2 Many a time have they afflicted me from my youth up: Yet they have not prevailed against me.
3 The plowers plowed upon my back: they made long their furrows.
4 The Lord is righteous: he hath cut asunder the cords of the wicked.
5 Let them all be confounded and turned back that hate Zion.
6 Let them be as the grass upon the housetops, which withereth afore it groweth up:
7 Wherewith the mower filleth not his hand; nor he that bindeth sheaves his bosom.
8 Neither do they which go by say, The blessing of the Lord be upon you: we bless you in the name of the Lord.

A Song of degrees.

1 Out of the depths have I cried unto thee, 0 Lord.
2 Lord, hear my voice: let thine ears be attentive to the voice of my supplications.
3 If thou, Lord, shouldest mark iniquities, 0 Lord, who shall stand?
4 But there is forgiveness with thee, that thou mayest be feared.
5 I wait for the Lord, my soul doth wait, and in his word do I hope.
6 My soul waiteth for the Lord more than they that watch for the morning: 0 I say, more than they that watch for the morning.
7 Let Israel hope in the Lord: for with the Lord there is mercy, and with him is plenteous redemption.
8 And he shall redeem Israel from all his iniquities.

A Song of degrees.

1 Lord, my heart is not haughty, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.
2 Surely I have behaved and quieted myself, as a child that is weaned of his mother: my soul is even as a weaned child.
3 Let Israel hope in the Lord from henceforth and for ever.

A Song of degrees.

1 Lord, remember David, and all his afflictions:

A Song of degrees.

1 Lo, children are an heritage of the Lord: And the fruit of the womb is his reward.
4 As arrows are in the hand of a mighty man; So are the children of youth.
5 Happy is the man that hath his quiver full of them: They shall not be ashamed, When they speak with their enemies in the gate.

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3 Thy wife shall be as a fruitful vine by the sides of thine house: Thy children like olive plants round about thy table.
4 Behold, that thus shall the man be blessed That feareth the Lord.
5 The Lord shall bless thee out of Zion: And thou shalt see the good of Jerusalem all the days of thy life.
6 Yea, thou shalt see thy children's children. Peace be upon Israel.

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2 Many a time have they afflicted me from my youth up: Yet they have not prevailed against me.
3 The plowers plowed upon my back; They made long their furrows.
4 The Lord is righteous: He hath cut asunder the cords of the wicked.
5 Let them be ashamed and turned backward, All they that hate Zion.
6 Let them be as the grass upon the housetops, Which withereth afore it groweth up:
7 Wherewith the mower filleth not his hand, Nor he that bindeth sheaves his bosom.
8 Neither do they which go by say, The blessing of the Lord be upon you; We bless you in the name of the Lord.

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4 But there is forgiveness with thee, That thou mayest be feared.
5 I wait for the Lord, My soul doth wait, And in his word do I hope.
6 My soul looketh for the Lord, More than watchmen look for the morning:
70 Israel, hope in the Lord; For with the Lord there is mercy, And with him is plenteous redemption.
8 And he shall redeem Israel From all his iniquities.

A Song of Ascents; of David.

1 Lord, my heart is not haughty, nor mine eyes lofty: Neither do I exercise myself in great matters, Or in things too high for me.
2 Surely I have stillled and quieted my soul; Like a weaned child with his mother, My soul is with me like a weaned child.
3 O Israel, hope in the Lord From this time forth and for evermore.

A Song of Ascents.

1 Lord, remember for David All his affliction:
2 How he sware unto the Lord, and vowed unto the mighty God of Jacob; 
3 Surely I will not come into the tabernacle of my house, nor go up into my bed; 
4 I will not give sleep to mine eyes, or slumber to mine eyelids. 
5 Until I find out a place for the Lord, a tabernacle for the mighty God of Jacob. 
6 Lo, we heard of it at Ephratah: we found it in the fields of the wood. 
7 We will go into his tabernacles: we will worship at his footstool. 
8 Arise, O Lord, into thy rest; thou, and the ark of thy strength. 
9 Let thy priests be clothed with righteousness; and let thy saints shout for joy. 
10 For thy servant David's sake turn not away the face of thine anointed. 
11 The Lord hath sworn in truth unto David; he will not turn from it: Of the fruit of thy body will I set upon thy throne. 
12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore. 
13 For the Lord hath chosen Zion: he hath desired it for his habitation. 
14 This is my rest for ever: here will I dwell; for I have desired it. 
15 I will abundantly bless her provision: I will satisfy her poor with bread. 
16 I will also clothe her priests with salvation: and her saints shall shout aloud for joy. 
17 There will I make the horn of David to bud: I have ordained a lamp for mine anointed. 
18 His enemies will I clothe with shame: but upon himself shall his crown flourish. 

133 A Song of degrees of David. 
1 Behold, how good and how pleasant it is for brethren to dwell together in unity! 
2 It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; 
3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore. 

134 A Song of degrees. 
1 Behold, bless ye the Lord, all ye servants of the Lord, Which by night stand in the house of the Lord. 
2 Lift up your hands in the sanctuary, and bless the Lord. 
3 The Lord that made heaven and earth bless thee out of Zion. 

135 Praise ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord. 
2 Ye that stand in the house of the Lord, in the courts of our God, 
3 Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant. 
4 For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure, 
5 For I know that the Lord is great, and that our Lord is above all gods. 
6 Whosoever the Lord pleased, that did he in heaven, and in earth, and in the seas, and all deep places. 
7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasuries.

2 How he sware unto the Lord, And vowed unto the Mighty One of Jacob: 
3 Surely I will not come into the tabernacle of my house, Nor go up into my bed; 
4 I will not give sleep to mine eyes, Or slumber to mine eyelids; 
5 Until I find out a place for the Lord, A tabernacle for the Mighty God of Jacob. 
6 Lo, we heard of it in Ephratah: We found it in the field of the wood. 
7 We will go into his tabernacles: We will worship at his footstool. 
8 Arise, O Lord, into thy resting place; Thou, and the ark of thy strength. 
9 Let thy priests be clothed with righteousness; And let thy saints shout for joy. 
10 For thy servant David's sake 
11 The Lord hath sworn unto David in truth; He will not turn from it: Of the fruit of thy body will I set upon thy throne. 
12 If thy children will keep my covenant And my testimony that I shall teach them, Their children also shall sit upon thy throne for evermore. 
13 For the Lord hath chosen Zion; He hath desired it for his habitation. 
14 This is my rest for ever: here will I dwell; for I have desired it. 
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16 Her priests also will I clothe with salvation: And her saints shall shout aloud for joy. 
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3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore. 

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1 Behold, bless ye the Lord, all ye servants of the Lord, Which by night stand in the house of the Lord. 
2 Lift up your hands unto the sanctuary, And bless ye the Lord. 
3 The Lord bless thee out of Zion; Even he that made heaven and earth. 

135 Praise ye the Lord. Praise ye the name of the Lord; praise him, O ye servants of the Lord. 
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3 Praise the Lord; for the Lord is good: sing praises unto his name; for it is pleasant. 
4 For the Lord hath chosen Jacob unto himself, and Israel for his peculiar treasure, 
5 For I know that the Lord is great, and that our Lord is above all gods. 
6 Whosoever the Lord pleased, that did he in heaven, and in earth, and in the seas, and all deep places. 
7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth forth the wind out of his treasuries.
8 Who smote the firstborn of Egypt; both of man and beast.
9 Who sent tokens and wonders into the midst of thee, O Egypt, upon Pharaoh, and upon all his servants.
10 Who smote great nations, and slew mighty kings:
11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan:
12 And gave their land for an inheritance, an heritage unto Israel his people.
13 Thy name, O Lord, endureth for ever:
14 Thy memorial, O Lord, throughout all generations.
15 For the Lord shall judge his people, and repent himself concerning his servants.
16 The idols of the heathen are silver and gold, the work of men's hands.
17 They have mouths, but they speak not; eyes have they, but they see not;
18 They have ears, but they hear not; neither is there any breath in their mouths.
19 They that make them are like unto them so is every one that trusteth in them.
20 Bless the Lord, O house of Israel; bless the Lord, O house of Aaron:
21 Blessed be the Lord out of Zion, which dwelleth at Jerusalem. Praise ye the Lord.

136 O give thanks unto the Lord; for he is good: for his mercy endureth for ever.
2 O give thanks unto the God of gods: for his mercy endureth for ever.
3 O give thanks to the Lord of lords: for his mercy endureth for ever.
4 To him who alone doeth great wonders: for his mercy endureth for ever.
5 To him that by wisdom made the heavens: for his mercy endureth for ever.
6 To him that stretched out the earth above the waters: for his mercy endureth for ever.
7 To him that made great lights: for his mercy endureth for ever:
8 The sun to rule by day: for his mercy endureth for ever:
9 The moon and stars to rule by night: for his mercy endureth for ever.
10 To him that smote Egypt in their firstborn: for his mercy endureth for ever:
11 And brought out Israel from among them: for his mercy endureth for ever:
12 With a strong hand, and with a stretched out arm: for his mercy endureth for ever.
13 To him which divided the Red sea into parts: for his mercy endureth for ever:
14 And made Israel to pass through the midst of it: for his mercy endureth for ever:
15 But I overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.
16 To him which led his people through the wilderness: for his mercy endureth for ever.
17 To him whic smote great kings: for his mercy endureth for ever:
18 And slew famous kings: for his mercy endureth for ever:
19 Sihon king of the Amorites: for his mercy endureth for ever:
20 And Og the king of Bashan: for his mercy endureth for ever:
21 And gave their land for an heritage: for his mercy endureth for ever:
22 And with a strong hand, and with a stretched out arm: for his mercy endureth for ever.
23 And with a strong hand, and with a stretched out arm: for his mercy endureth for ever.
24 To him which divided the Red sea into parts: for his mercy endureth for ever:
25 And made Israel to pass through the midst of it: for his mercy endureth for ever:
26 But I overthrew Pharaoh and his host in the Red sea: for his mercy endureth for ever.
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38 And slew famous kings: for his mercy endureth for ever:
39 And Og the king of Bashan: for his mercy endureth for ever:
40 And gave their land for an heritage: for his mercy endureth for ever:
41 And with a strong hand, and with a stretched out arm: for his mercy endureth for ever:

THE PSALMS.

CXXXVI. 21

A. V.

1 *Ex. 12. 29.
2 *Heb. from man unto beast.
3 *Num. 21. 21, 25, 26, 34, 35.
4 *Josh. 12. 7.
5 *1 Ich. to generation and generation.
6 *Ps. 115. 4, 5, 6, 7, 8.

R. V.

1 *Or, great.
2 *See Ps. cx. 4, &c.
3 *Heb. Hallelujah.
22 Even an heritage unto Israel his servant: for his mercy endureth for ever.
23 Who remembered us in our low estate: for his mercy endureth for ever:
24 And hath redeemed us from our enemies: for his mercy endureth for ever.
25 Who giveth food to all flesh: for his mercy endureth for ever.
26 O give thanks unto the God of heaven: for his mercy endureth for ever.

A Psalm of David.

1 I will praise thee with my whole heart: *before the gods will I sing praise unto thee.
2 I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.
3 In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul.
4 All the kings of the earth shall praise thee, O Lord, when they hear the words of thy mouth.
5 Yea, they shall sing in the ways of the Lord: for great is the glory of the Lord.
6 Though the Lord be high, yet hath he respect unto the lowly: but the proud he knoweth afar off.
7 Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me.
8 The Lord will perfect that which concerneth me: thy mercy, O Lord, endureth for ever: forsake not the works of thine own hands.

To the chief Musician, A Psalm of David.

1 O Lord, thou hast searched me, and known me.
2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.
3 Thou compest my path and my lying down, and art acquainted with all my ways.
4 For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.
5 Thou hast beset me behind and before, and laid thine hand upon me.

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- Thou understandest my thought afar off.
- Thou compassest my path and my lying down, and art acquainted with all my ways.
- For there is not a word in my tongue, but, lo, O Lord, thou knowest it altogether.
- Thou hast beset me behind and before, and laid thine hand upon me.
6 Such knowledge is too wonderful for me; it is
high, I cannot attain unto it.
7 Whither shall I go from thy spirit? or whither
shall I flee from thy presence?
8 If I ascend up into heaven, thou art there:
if I make my bed in hell, behold, thou art there.
9 If I take the wings of the morning, and dwell
in the uttermost parts of the sea;
10 Even there shall thy hand lead me, and thy
right hand shall hold me.
11 If I say, Surely the darkness shall cover me;
the night shall be light about me.
12 Yea, *the darkness hideth not from thee; but
the night shineth as the day: * the darkness
and the light are both alike to thee.
13 For thou hast possessed my reins: thou hast
covered me in my mother's womb.
14 I will praise thee; for I am fearfully
and wonderfully made: marvellous are thy works:
and that my soul knoweth them well.
15 My *substance was not hid from thee, when
I was made in secret, and curiously wrought in the
lowest parts of the earth.
16 Thine eyes did see my substance, yet being
unperfect; and in thy book *all my members
were written, *which in continuance were fashioned,
when as yet there were none of them.
17 *How precious also are thy thoughts unto me,
O God! how great is the sum of them!
18 If I should count them, they are more in
number than the sand: *when I awake, I am still
with thee.
19 Surely thou wilt slay the wicked, O God:
destroy them: from me therefore, ye bloody
men.
20 For they speak against thee wickedly, and
thine enemies take thy name in vain.
21 Do not I hate them, O LORD, that hate thee;
and am not I grieved with those that riseth up
against thee?
22 I hate them with perfect hatred: I count them
mine enemies.
23 Search me, O God, and know my heart: try
me, and know my thoughts:
24 And see if there be any wicked way in me,
and lead me in the way everlasting.

140

To the chief Musician, A Psalm of David.
1 Deliver me, O LORD, from the evil man:
preserve me from the violent man;
2 Which imagine mischief in their heart;
continually are they gathered together for war.
3 They have sharpened their tongues like a ser-
pent; *adders' poison is under their lips. Selah.
4 Keep me, O LORD, from the hands of the wicked;
preserve me from the violent man; who have pur-
poused to overthrow my goings.
5 The proud have hid a snare for me, and cords;
they have spread a net by the way-side; they have
set gins for me. Selah.
6 I said unto the LORD, Thou art my God:
hear the voice of my supplications, O LORD.
7 O God the Lord, the strength of my salvation,
thou hast covered my head in the day of battle.
8 Grant not, O LORD, the desires of the wicked;
farther not his wicked device; lest they exalt
themselves.
9 As for the head of those that compass me
about, let the mischief of their own lips cover them.

B V.
1 Or, cover
2 Or, Thou the night
3 And the light about me shall be night;
4 Even the darkness hideth not from thee, but
the night shineth as the day:
5 And the darkness and the light are both alike
to thee.
6 If I ascend up into heaven, thou art there:
If I make my bed in Sheol, behold, thou art
there.
7 Whither shall I go from thy spirit? or whither
shall I flee from thy presence?
8 If I ascend up into heaven, thou art there:
If I make my bed in Sheol, behold, thou art
there.
9 If I take the wings of the morning,
And dwell in the uttermost parts of the sea;
10 Even there shall thy hand lead me, and thy
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3 Even the darkness hideth not from thee, but
the night shineth as the day:
4 And the darkness and the light are both alike
to thee.
5 For thou hast possessed my reins: thou hast
covered me in my mother's womb.
6 I will give thanks unto thee; for I am fearfully
and wonderfully made: wonderful are thy works:
And that my soul knoweth right well.
7 My frame was not hid from thee, when
I was made in secret,
8 And curiously wrought in the lowest parts of the
earth.
9 Thine eyes did see my substance, yet being
perfect; and in thy book *all my members
were written, *which in continuance were fashioned,
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thou hast covered my head in the day of battle.
8 Grant not, O LORD, the desires of the wicked;
farther not his wicked device; lest they exalt
themselves.
9 As for the head of those that compass me
about, let the mischief of their own lips cover them.

A V.
1 Or, set
2 Or, let
3 Or, let they not en-
castle.
10 Let burning coals fall upon them: let them be cast into the fire; into deep pits, that they rise not up again.
11 Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow him.
12 I know that the Lord will maintain the cause of the afflicted, and the right of the poor.
13 Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

141 A Psalm of David.
1 Lord, I cry unto thee; make haste unto me; give ear unto my voice, when I cry unto thee.
2 Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.
3 Set a watch, O Lord, before my mouth; keep the door of my lips.
4 Incline not my heart to any evil thing, to practise wicked works with men that work iniquity; and let me not eat of their dainties.
5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.
6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet.
7 Our bones are scattered at the grave’s mouth, as when one cutteth and cleaveth wood upon the floor.
8 But mine eyes are unto thee, O God the Lord: in thee is my trust; I have not set my soul bare.
9 Keep me from the snares which they have laid for me, and from the gins of the workers of iniquity.
10 Let the wicked fall into their own nets, whilst that I withdraw escape.

142 A Psalm of David, a Prayer when he was in the cave.
1 I cried unto the Lord with my voice; with my voice unto the Lord did I make my supplication.
2 I poured out my complaint before him; I shewed before him my trouble.
3 When my spirit was overwhelmed within me, then thou knewest my path.
4 In the way wherein I walked have they privily laid a snare for me.
5 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; the man cared for my soul.
6 I cried unto thee, O Lord: I said, Thou art my refuge and my portion in the land of the living.
7 Attend unto my cry; for I am brought very low: deliver me from my persecutors: for they are stronger than I.
8 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

143 A Psalm of David.
1 Hear my prayer, O Lord; give ear to my supplications: in thy faithfulness answer me, and in thy righteousness.
2 And enter not into judgment with thy servant; for in thy sight shall no man living be justified.
3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.
5 I remember the days of old; I meditate on all thy works; I muse on the work of thy hands.
6 I stretch forth my hands unto thee; my soul thirsteth after thee, as a thirsty land. Selah.
7 Hear me speedily, O Lord; my spirit falleth; hide not thy face from me, lest I be like unto them that go down into the pit.
8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee.
9 Deliver me, O Lord, from mine enemies: I am fallen by their unrighteousness; lead me out of trouble.
10 Teach me to do thy will; for thou art my God. thy spirit is good; lead me into the land of uprightness.
11 Quicken me, O Lord, for thy name's sake; for thy righteousness sake bring my soul out of trouble.
12 And of thy mercy cut off mine enemies, and destroy all them that afflict my soul: for I am thy servant.

A Psalm of David.

1 Blessed be the Lord my strength, which teacheth my hands to war, and my fingers to fight:
2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.
3 Lo, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!
4 Man is like to vanity: his days are as a shadow that passeth away.
5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.
6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.
9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.
10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:
12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:
13 That our garners may be full, aadowing tall manner of store; that our sheep may bring forth thousands and ten thousands in our streets:

2 And enter not into judgment with thy servant; for in thy sight shall no man living be justified.
3 For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.
4 Therefore is my spirit overwhelmed within me; my heart within me is desolate.
5 I remember the days of old; I meditate on all thy doings: I muse on the work of thy hands.
6 I spread forth my hands unto thee; my soul thirsteth after thee, as a weary land.
7 Make haste to answer me, O Lord; my spirit falleth: Hide not thy face from me; Last I become like unto them that go down into the pit.
8 Cause me to hear thy lovingkindness in the morning; For in thee do I trust: Cause me to know the way wherein I should walk; For I lift up my soul unto thee.
9 Deliver me, O Lord, from mine enemies; I am fallen by their unrighteousness; lead me out of trouble.
10 Teach me to do thy will; for thou art my God: Thy spirit is good; lead me in the land of uprightness.
11 Quicken me, O Lord, for thy name's sake; In thy righteousness bring my soul out of trouble.
12 And in thy lovingkindness cut off mine enemies. And destroy all them that afflict my soul; For I am thy servant.

A Psalm of David.

1 Blessed be the Lord my rock, which teacheth my hands to war, and my fingers to fight:
2 My goodness, and my fortress; my high tower, and my deliverer; my shield, and he in whom I trust; who subdueth my people under me.
3 Lo, what is man, that thou takest knowledge of him! or the son of man, that thou makest account of him!
4 Man is like to vanity: his days are as a shadow that passeth away.
5 Bow thy heavens, O Lord, and come down: touch the mountains, and they shall smoke.
6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.
7 Send thine hand from above; rid me, and deliver me out of great waters, from the hand of strange children;
8 Whose mouth speaketh vanity, and their right hand is a right hand of falsehood.
9 I will sing a new song unto thee, O God: upon a psaltery and an instrument of ten strings will I sing praises unto thee.
10 It is he that giveth salvation unto kings: who delivereth David his servant from the hurtful sword.
11 Rid me, and deliver me from the hand of strange children, whose mouth speaketh vanity, and their right hand is a right hand of falsehood:
12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace:
13 That our garners may be full, affording tall manner of store; that our sheep may bring forth thousands and ten thousands in our streets:

1 Or, my spirit falleth.
1 Or, Unto thee have I hidden.
1 Heb. a breath.
14 When our oxen are well laden:
When there is no breaking in, and no going forth,
And no outcry in our streets;

15 Happy is the people, that is such a case:
Yes, happy is the people, whose God is the Lord.

145 A Psalm of praise: of David.
1 I will extol thee, my God, O King; And I will bless thy name for ever and ever.
2 Every day will I bless thee; and I will praise thy name for ever and ever.

3 Great is the Lord, and greatly to be praised; And his greatness is unsearchable.
4 One generation shall praise thy works to another, And shall declare thy mighty acts.
5 Of the glorious majesty of thine honour, And of thy wondrous works, will I meditate.
6 And men shall speak of the might of thy terrible acts; And I will declare thy greatness.
7 They shall utter the memory of thy great goodness, And shall sing of thy righteousness.
8 The Lord is gracious, and full of compassion; Slow to anger, and of great mercy.
9 The Lord is good to all: and his tender mercies are over all his works.

10 All thy works shall praise thee, O Lord; and the earth shall bless thee.
11 They shall speak of the glory of thy kingdom, and talk of thy power;
12 To make known to the sons of men thy mighty acts, And the glorious majesty of thy kingdom.
13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

14 The Lord upholdeth all that fall, and raiseth up all those that be bowed down.
15 The eyes of all wait upon thee; and thou givest them their meat in due season.
16 Thou openest thine hand, and satisfiest the desire of every living thing.

17 The Lord is righteous in all his ways, and holy in all his works.
18 The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
19 He will fulfil the desire of them that fear him; He also will hear their cry, and will save them.
20 The Lord preserveth all them that love him; But all the wicked will he destroy.
21 My mouth shall speak the praise of the Lord; And let all flesh bless his holy name for ever and ever.

2 Or, satisfied every living thing with favour.

2 Or, pur.

3 Or, Hallelu.

3 Or, Hallelu.

3 Or, Praise ye the Lord. Praise the Lord, O my soul.
2 While I live will I praise the Lord: I will sing praises unto my God while I have any being.
3 Put not your trust in princes, nor in the son of man, in whom there is no help.
4 His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.
5 Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God:
6 Which made heaven, and earth, and sea, and all that therein is: which keepeth truth for ever:
7 Which executeth judgment for the oppressed: which giveth food to the hungry. The Lord looseth the prisoners:
8 The Lord openeth the eyes of the blind: the Lord raiseth them that are bowed down: the Lord loveth the righteous:
9 The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

3 Or, Hallelu.

3 Or, Hallelu.

3 Or, Praise ye the Lord.

10 The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.

148 Praise ye the Lord. Praise ye the Lord from the heavens; praise him in the heights.

Praise ye him, all ye angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also established them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapours; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

10 The Lord shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the Lord.
14 And he hath lifted up 1 the horn of his people, 2
The praise of all his saints; 3 even of the children of Israel, a people near unto him. Praise ye the Lord.

149 1 Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.
2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.
3 Let them praise his name 2 in the dance: let them sing praises unto him with the timbrel and harp.
4 For the Lord taketh pleasure in his people: he will beautify the meek with salvation.
5 Let the saints be joyful in glory: let them sing aloud upon their beds.
6 Let the high praises of God be 1 in their mouth, and a twedged sword in their hand;
7 To execute vengeance upon the heathen, and punishments upon the people;
8 To bind their kings with chains, and their nobles with fetters of iron;
9 To execute upon them the judgment written: this honour have all his saints. Praise ye the Lord.

150 1 Praise ye the Lord. Praise God in his sanctuary: praise him in the firmament of his power.
2 Praise him for his mighty acts: praise him according to his excellent greatness.
3 Praise him with the sound of the 1 trumpet: praise him with the psaltery and harp.
4 Praise him with the timbrel and 2 dance: praise him with stringed instruments and organs.
5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.
6 Let every thing that hath breath praise the Lord. Praise ye the Lord.
THE PROVERBS.

A.V.

1. The proverbs of Solomon the son of David, king of Israel;
2. To know wisdom and instruction; to perceive the words of understanding;
3. To receive the instruction of wisdom, justice, and judgment, and equity;
4. To give subtilty to the simple, to the young man knowledge and discretion.
5. A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsellors.
6. To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
7. *Or The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.
8. My son, hear the instruction of thy father, and forsake not the law of thy mother:
9. For they shall be an ornament of grace unto thy head, and chains about thy neck.
10. *Or My son, if sinners entice thee, consent thou not.
11. If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
12. Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
13. We shall find all precious substance, we shall fill our houses with spoil:
14. Cast thy lot among us; let us all have one purse:
15. My son, walk not thou in the way of them; refrain thy foot from their path:
16. *For their feet run to evil, and make haste to shed blood.
17. Surely in vain the net is spread in the sight of any bird:
18. And they lay wait for their own blood; they lurk privily for their own lives.
19. So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.
20. *Or Wisdom crieth without; she uttereth her voice in the streets:
21. She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,
22. How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
23. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
24. *Or Because I have called, and ye refused; I have stretched out my hand, and no man regarded;
25. But ye have set at nought all my counsel, and would none of my reproof:
26. I also will laugh at your calamity; I will mock when your fear cometh;
27. When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

B.V.

1. The proverbs of Solomon the son of David, king of Israel:
2. To know wisdom and instruction;
3. To discern the words of understanding;
4. To receive instruction in wise dealing, in righteousness and judgment and equity;
5. To give subtilty to the simple, and to the young man knowledge and discretion.
6. That the wise man may hear, and increase in learning;
7. And that the man of understanding may attain unto sound counsels:
8. To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.
9. The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction.
10. My son, hear the instruction of thy father, and forsake not the law of thy mother:
11. For they shall be an ornament of grace unto thy head, and chains about thy neck.
12. *Or My son, if sinners entice thee, consent thou not.
13. If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:
14. Let us swallow them up alive as the Sheol, and whole, as those that go down into the pit:
15. We shall find all precious substance, we shall fill our houses with spoil:
16. Cast thy lot among us; let us all have one purse:
17. My son, walk not thou in the way of them; refrain thy foot from their path:
18. *For their feet run to evil, and make haste to shed blood.
19. Surely in vain the net is spread in the sight of any bird:
20. And they lay wait for their own blood; they lurk privily for their own lives.
21. *Or She crieth without; she uttereth her voice in the streets:
22. She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,
23. How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
24. Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.
25. *Or Because I have called, and ye refused; I have stretched out my hand, and no man regarded;
26. But ye have set at nought all my counsel, and would none of my reproof:
27. I also will laugh at your calamity; I will mock when your fear cometh;
28. When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.
28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
29 For that they hated knowledge, and did not choose the fear of the LORD:
30 They would none of my counsel. they despised all my reproof.
31 Therefore shall they eat the fruit of their own way, and be filled with their own devices.
32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
33 But whose heart is wise shall dwell safely, and shall be quiet from fear of evil.

2 My son, if thou wilt receive my words, and lay mine commandments before thee;
3 And keep my commandments, and mine ordinances, which I will not hide from thee.
4 Then shalt thou understand the fear of the LORD, and the knowledge of God:
5 For the Lord giveth wisdom: out of his mouth proceedeth knowledge and understanding:
6 He layeth up sound wisdom for the righteous:
7 He is a buckler to them that walk uprightly;
8 He keepeth the paths of judgment, and preserveth the way of his saints.
9 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.
10 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
11 Discretion shall preserve thee, understanding shall keep thee:
12 To deliver thee from the way of the evil man, from the man that speaketh froward things;
13 Who leave the paths of uprightness, to walk in the ways of darkness;
14 Who rejoice to do evil, and delight in the frowardness of the wicked;
15 Whose ways are crooked, and they froward in their paths;
16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;
17 Which forsaketh the guide of her youth, and forsooketh the covenant of her God.
18 For her house is whoredom unto death, and her paths unto the dead.
19 None that go up unto her return again, neither take they hold of the paths of life.
20 That thou mayest walk in the way of good men, and keep the paths of the righteous:
21 For the upright shall dwell in the land, and the perfect shall remain in it.
22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

3 My son, forget not my law; but let thine heart keep my commandments:
2 For length of days, and long life, and peace, shall they add to thee.
3 Let not mercy and truth forsake thee: bind them about thy neck; write the law of truth upon the table of thine heart.
4 So shalt thou find favour and good understanding in the sight of God and man.
5 Trust in the Lord with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.

28 Then shall they call upon me, but I will not answer;
2 They shall seek me diligently, but they shall not find me:
29 For that they hated knowledge, And did not choose the fear of the Lord:
30 They would none of my counsel; They despised all my reproof:
31 Therefore shall they eat of the fruit of their own way, And be filled with their own devices.
32 For the backsliding of the simple shall slay them, And the prosperity of fools shall destroy them.
33 But whose heart is wise shall dwell safely, And shall be quiet from fear of evil.

2 My son, if thou wilt receive my words, And lay up my commandments with thee;
2 So that thou incline thine ear unto wisdom, And apply thine heart to understanding;
3 If thou criest after knowledge, and liftest up thy voice for understanding;
4 If thou seest apper as silver, and searchest for her as for hid treasures;
5 Then shalt thou understand the fear of the Lord, And find the knowledge of God.
6 For the Lord giveth wisdom; Out of his mouth proceedeth knowledge and understanding:
7 He layeth up sound wisdom for the upright;
8 He is a buckler to them that walk uprightly:
9 He keepeth the paths of judgment, and preserveth the way of his saints.
10 Then shalt thou understand righteousness, and judgment, and equity; yea, every good path.
11 When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;
12 To deliver thee from the way of the evil man, from the man that speaketh froward things;
13 Who leave the paths of uprightness, to walk in the ways of darkness;
14 Who rejoice to do evil, and delight in the frowardness of the wicked;
15 Whose ways are crooked, and they froward in their paths;
16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;
17 Which forsaketh the guide of her youth, and forsooketh the covenant of her God.
18 For her house is whoredom unto death, and her paths unto the dead.
19 None that go up unto her return again, neither take they hold of the paths of life.
20 That thou mayest walk in the way of good men, and keep the paths of the righteous:
21 For the upright shall dwell in the land, and the perfect shall remain in it.
22 But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

3 My son, forget not my law; but let thine heart keep my commandments:
2 For length of days, and long life, and peace, shall they add to thee.
3 Let not mercy and truth forsake thee: bind them about thy neck; write the law of truth upon the table of thine heart.
4 So shalt thou find favour and good understanding in the sight of God and man.
5 Trust in the Lord with all thine heart; and lean not unto thine own understanding.
6 In all thy ways acknowledge him, and he shall direct thy paths.
7 ¶ * Be not wise in thine own eyes: fear the Lord, and depart from evil.  
8 It shall be * health to thy navel, and * marrow to thy bones.  
9 Honour the Lord with thy substance, and with the firstfruits of all thine increase.  
10 * So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.  
11 ¶ * My son, despise not the chastening of the Lord; neither be weary of his correction  
12 For whom the Lord loveth he correcteth;  
13 ¶ * Happy is the man that findest wisdom, and  
14 ¶ * For the merchandise of it is better than the merchandize of silver, and the gain thereof than fine gold.  
15 ¶ * She is more precious than rubies: and all the things thou canst desire are not to be compared unto her.  
16 Length of days is in her right hand; and in her left hand riches and honour.  
17 The fruit of her lips is sweet to thy taste, and all her paths are peace.  
18 ¶ * She is a tree of life to them that lay hold upon her: and happy is every one that retaineth her.  
19 The Lord by wisdom hath founded the earth; by understanding he hath established the heavens.  
20 By his knowledge the depths are broken up, and the clouds drop down the dew.  
21 ¶ * My son, let not them depart from thine eyes; keep sound wisdom and discretion:  
22 ¶ * So shall they be life unto thy soul, and grace to thy neck.  
23 ¶ * Then shalt thou walk in thy way safely, and thy foot shall not stumble.  
24 ¶ * When thou goest down, thou shalt not be afraid: yea, thou shalt be safe, and thy sleep shall be sweet.  
25 ¶ * Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.  
26 For the Lord shall be thy confidence, and shall keep thy foot from being taken.  
27 ¶ * Withhold not good from them to whom it is due, when it is in the power of thine hand to do it.  
28 ¶ * Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it to give him.  
29 ¶ * Deceive not evil against thy neighbour, seeing he dwelleth secretly by thee.  
30 ¶ * Strive not with a man without cause, if he have done thee no harm.  
31 ¶ * Envy thou not the oppressor, and choose none of his ways.  
32 ¶ * For the froward is abomination to the Lord: * but his secret is with the righteous.  
33 ¶ * The curse of the Lord is in the house of the wicked: but he blesseth the habitation of the just.  
34 ¶ * Surely he scornth the scorners: but he giveth grace unto the lowly.  
35 ¶ * The wise shall inherit glory: but shame shall be the promotion of fools.  
36 ¶ * Hear, ye children, the instruction of a father, and attend to know understanding.  
37 For I give you good doctrine, forsake ye not my law.  
38 ¶ * For I was my father’s son, * tender and only beloved in the sight of my mother.  
39 ¶ * He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.  
40 ¶ * Get wisdom, get understanding: forget it not; neither decline from the words of my mouth.
IV. 6

6 Forsake her not, and she shall preserve thee; love her, and she shall keep thee.

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Hear her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

10 Hear, O my son, and receive my sayings; and the years of thy life shall be many.

11 I have taught thee in the way of wisdom; I have led thee in right paths.

12 When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

13 Take fast hold of instruction; let her not go: keep her; for she is thy life.

14 ¶ Enter not into the path of the wicked, and go not in the way of evil men.

15 Avoid it, pass not by it, turn from it, and pass away.

16 For thou sleepest, except they have done mischief; and their sleep is taken away, unless they cause some to fall.

17 For they eat the bread of wickedness, and drink the wine of violence.

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

19 The way of the wicked is darkness; they know not at what they stumble.

20 ¶ My son, attend to my words; incline thine ear unto my sayings.

21 Let them not depart from thine eyes; keep them in the midst of thine heart.

22 For they are life unto those that find them, and health to all their flesh.

23 ¶ Keep thy heart with all diligence; for out of it are the issues of life.

24 Put away from thee a froward mouth, and perverse lips put far from thee.

25 Let thine eyes look right on, and let thine eyelids look straight before thee.

26 Ponder the path of thy feet, and let all thy ways be established.

27 Turn not to the right hand nor to the left: remove thy foot from evil.

5 My son, attend unto my wisdom, and bow thine ear to my understanding:

2 That that mayest regard discretion, and that thy lips may keep knowledge.

 ¶ For the lips of a stranger woman drop an honeycomb, and her mouth is sweeter than oil:

4 But her end is bitter as wormwood, sharp as a two-edged sword.

5 Her feet go down to death; her steps take hold on hell.

6 Lest thou shouldst ponder the path of life, her ways are moveable, that thou canst not know them.

7 Hear me therefore, O ye children, and depart not from the words of my mouth.

8 Remove thy way far from her, and come not nigh the door of her house:

9 ¶ Let thine eyes behold the right way; when thou goest, that thy ways be pleasing unto thee.

10 Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger:

11 And thou mourest at the last, when thy flesh and thy body are consumed.

12 And say, How have I hated instruction, and my heart despised reproach;

13 And have not obeyed the voice of my teachers, nor inclined mine ear to them that instructed me!
VI. 22

THE PROVERBS.

A. V.

14 I was almost in all evil in the midst of the congregation and assembly.
15 Drink waters out of thine own cistern, and running waters out of thine own well.
16 Let thy fountains be dispersed abroad, and rivers of waters in the streets.
17 Let them be only thine own, and not strangers' with thee.
18 Let thy fountain be blessed: and rejoice with the wife of thy youth.
19 Let her be as the loving kind and pleasant roe; let her breasts be satisfied thee at all times; and
be thou ransomed always with her love.
20 And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a stranger?
21 For the ways of man are before the eyes of the Lord, and he ponders them all his going.
22 ¶ His own iniquities shall take the wicked himself, and he shall be held with the cords of his sins.
23 He shall die without instruction; and in the greatness of his folly he shall go astray.

R. V.

1 Or, let
2 Heb go astray.

14 I was well nigh in all evil in the midst of the congregation and assembly.
15 Drink waters out of thine own cistern, and running waters out of thine own well.
16 ¶ Should thy springs be dispersed abroad, and rivers of water in the streets?
17 Let them be thy own alone, and not for strangers with thee.
18 Let thy fountain be blessed;
19 And rejoice in the wife of thy youth.
20 As a loving kind and a pleasant dove,
Let her breasts satisfy thee at all times;
And be thou ransomed always with her love.
21 For why shouldst thou, my son, be ravished
With a strange woman, and embrace the bosom of a stranger?
22 For the ways of men are before the eyes of the Lord,
And he maketh level all his paths.
23 His own iniquities shall take the wicked
And he shall be held with the cords of his sin.
24 He shall die for lack of instruction;
And in the greatness of his folly he shall go astray.

6 My son, if thou art become surety for thy neighbour,
If thou hast stricken thy hands with a stranger,
2 Thou art snared with the words of thy mouth,
Thou art taken with the words of thy mouth.
3 Do this now, my son, and deliver thyself,
When thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.
4 Give not sleep to thine eyes, nor slumber to thine eyelids.
5 Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.
6 ¶ Go to the ant, thou sluggard; consider her ways, and be wise:
7 Which having no guide, overseer, or ruler,
8 Provideth her meat in the summer, and gathereth food in the harvest.
9 ¶ How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?
10 Yet a little, a little slumber, a little folding of the hands to sleep:
11 ¶ So shall thy poverty come as one that travelleth, and thy want as an armed man.
12 ¶ A naughtily person, a wicked man, walketh with a froward mouth.
13 He wakeneth with his eyes, he speaketh with his feet; he teacheth with his fingers;
14 Frowardness is in his heart, he deviseth mischief continually; he selleth discord.
15 Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.
16 ¶ These six things doth the Lord hate: yes, seven are an abomination unto him:
17 ¶ A proud look, a lying tongue, and hands that shed innocent blood,
18 An heart that deviseth wicked imaginations, feet that be swift in running to mischief,
19 A false witness that speaketh lies, and he that selleth discord among brethren.
20 ¶ My son, keep thy father's commandment, and forsake not the law of thy mother:
21 Bind them continually upon thine heart, and tie them about thy neck.
22 When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awaketh, it shall talk with thee.

R. V.

6 Or, thy hand with a stranger.
7 Or, judge.
8 Heb. lied down.
9 Or, rover.
10 Heb. a man with a shield.
11 Or, sheweth.
12 Or, teacheth.
13 Or, let them loose.
14 Or, of his soul.
15 Or, breathing out.
16 Or, teaching.
28 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:
29 To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
30 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.
31 For by means of a whorish woman a man is brought to a piece of bread; and the adulteress will hunt for the precious life.
32 Can a man take fire in his bosom, and his clothes not be burned?
33 Can one go upon hot coals, and his feet not be burned?
34 So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.
35 Men do not despise a thief, if he steal to satisfy his soul when he is hungry; but if he be found, he shall restore sevenfold; he shall give all the substance of his house.
36 But whoso commiteth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.
37 A wound and dishonour shall he get; and his reproach shall not be wiped away.
38 Theルド that is an adulterer: therefore he will not spare in the day of vengeance.
39 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

7 My son, keep my words, and lay up my commandments with thee.
8 Keep my commandments and live; and my law as the apple of thine eye.
9 Bind them upon thy fingers, write them upon the table of thine heart.
10 Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:
11 That they may keep thee from the strange woman, from the stranger which flattereth with her words.
12 ¶ For at the window of my house I looked through my casement,
13 And beheld among the simple ones, I discerned among the youths, a young man void of understanding,
14 Passing through the street near her corner; and he went to the way of her house,
15 In the twilight, in the evening, in the black and dark night:
16 And, behold, there met him a woman with the attire of an harlot, and subtil of heart.
17 She is loud and stubborn; her feet abide not in her house:
18 Now is she without, now in the streets, and lieth in wait at every corner.
19 So she caught him, and kissed him, and with an impudent face said unto him,
20 I have peace offerings with me; this day have I paid my vows.
21 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
22 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.
23 I have perfumed my bed with myrrh, aloes, and cinnamon.
24 Come, let us take our fill of love until the morning: let us solace ourselves with loves.
25 For the good man is not at home, he is gone a long journey;
26 He hath taken a bag of money with him, and will come home at the day appointed.
27 With her much fair speech she caused him to yield, with the flattering of her lips she forced him away.

28 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:
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25 For the good man is not at home, he is gone a long journey;
26 He hath taken a bag of money with him, and will come home at the day appointed.
27 With her much fair speech she caused him to yield, with the flattering of her lips she forced him away.
8 Doth not wisdom cry, and understanding put forth her voice? 
9 She standeth at the top of high places, by the way in the places of the paths. 
10 She crieth at the gates, at the entry of the city, at the coming in at the doors. 
11 Unto you, O men, I call; and my voice to the sons of man. 
12 Let not thine heart decline to his ways, go not astray in his paths.

22 He goeth after her; straightway, as an ox goeth to the slaughter, or as a fool to the correction of the fool. 
23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life. 

27 Her house is the way to hell, going down to the chambers of death.

32 He goeth after her; straightway, as an ox goeth to the slaughter, or as a fool to the correction of the fool; 
33 Till an arrow strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

29 He gave to the sea his decree, that the waters should not pass his commandment:

30 And the bounds of the earth shall be established: when he had established the heavens, the morning and evening shall be there.
When he marked out the foundations of the earth:

30 Then I was by him, as one brought up with him:
And I was daily his delight, rejoicing always before him:
31 Rejoicing in the habitable part of his earth;
And my delights were with the sons of men.
32 Now therefore hearken unto me, O ye children:
For blessed are they that keep my ways.
33 Hear instruction, and be wise, and refuse it not.
34 Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.
35 For whom findeth me findeth life,
And shall obtain favour of the Lord.
36 But he that sinneth against me wrongeth his own soul:
All they that hate me love death.

Wisdom hath builded her house,
She hath hewn out her seven pillars:
2 She hath killed her beasts; she hath mingled her wine;
And she hath also furnished her table.
3 She hath sent forth her maidens; she crieth upon the highest places of the city,
4 Whoso is simple, let him turn in hither:
as for him that wanteth understanding, she saith to him,
5 Come, eat of my bread, and drink of the wine
Whitch I have mingled.
6 Forsake the foolish, and live;
And go in the way of understanding.
7 He that reputeth a scorner getteth to himself shame:
And he that rebuketh a wicked man getteth himself a blot.
8 Sorrow not a scorner, lest he hate thee:
Rebuke a wise man, and he will love thee.
9 Give instruction to a wise man, and he will be yet wiser:
Teach a just man, and he will increase in learning.
10 *The fear of the Lord is the beginning of wisdom:
And the knowledge of the holy is understanding.
11 *For by me thy days shall be multiplied,
And the years of thy life shall be increased.
12 If thou be wise, thou shalt be wise for thyself:
But if thou scornest, thou alone shalt bear it.
13 *A foolish woman is clamorous: she is simple,
And knoweth nothing.
14 For she sitteth at the door of her house,
on a seat in the high places of the city,
15 To call passengers who go right on their ways:
16 Whoso is simple, let him turn in hither:
as for him that wanteth understanding, she saith to him,
17 Stolen waters are sweet, and bread eaten in secret is pleasant.
18 But he knoweth not that the dead are there;
And that her guests are in the depths of hell.

The proverbs of Solomon.

A wise son maketh a glad father:
But a foolish son is the heaviness of his mother.
2 *Treasures of wickedness profit nothing:
But righteousness delivereth from death.
3 *The Lord will not suffer the soul of the righteous to famish:
But he casteth away the substance of the wicked.
4 *He becometh poor that dealeth with a slack hand:
But the hand of the diligent maketh rich.
5 He that gathereth in summer is a wise son:
his hand shall sleep in harvest is a son that causeth shame.
6 Blessings are upon the head of the just:
But violence covereth the mouth of the wicked.

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5 Whoso is simple, let him turn in hither:
As for him that is void of understanding, she saith to him,
6 Come, eat of my bread, and drink of the wine
Which I have mingled.
7 Forsake the foolish, and live;
And go in the way of understanding.
8 He that reputeth a scorner getteth to himself shame:
And he that rebuketh a wicked man getteth himself a blot.
9 Reprove not a scorner, lest he hate thee:
Reprove a wise man, and he will love thee.
10 Give instruction to a wise man, and he will be yet wiser:
Teach a righteous man, and he will increase in learning.
11 The fear of the Lord is the beginning of wisdom:
And the knowledge of the holy One is understanding.
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13 *A foolish woman is clamorous: she is simple,
And knoweth nothing.
14 For she sitteth at the door of her house,
On a seat in the high places of the city,
15 To call to them that pass by,
Who go right on their ways,
16 Whoso is simple, let him turn in hither:
And as for him that is void of understanding, she saith to him,
17 Stolen waters are sweet,
And bread eaten in secret is pleasant.
18 But he knoweth not that the dead are there;
That her guests are in the depths of Sheol.

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6 Blessings are upon the head of the just:
But violence covereth the mouth of the wicked.

Or, a workman.
XI. 7

THE PROVERBS.

7 The memory of the just is blessed: but the name of the wicked shall rot.

8 But in the heart shall receive commandments: but a prating fool shall fall.

9 He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

10 He that winketh with the eye causeth sorrow: but a prating fool shall fall.

11 The mouth of a righteous man is a well of life: but violence covereth the mouth of the wicked.

12 Hatred stirreth up strife: but *love covereth all sins.

13 The lips of him that hath understanding is wisdom: but a rod is for the back of him that is void of understanding.

14 Wise men lay up knowledge: but the mouth of the foolish is near destruction.

15 The rich man's wealth is his strong city: the destruction of the poor is their poverty.

16 The labour of the righteous tendeth to life: the fruit of the wicked to sin.

17 He is in the way of life that keepeth instruction: but he that refuseth rebuke is erring.

18 He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

19 In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

20 The tongue of the just is as choice silver: the heart of the wicked is little worth.

21 The lips of the righteous feed many: but fools die for want of wisdom.

22 The blessing of the Lorn, it maketh rich, and he addeth no sorrow with it.

23 It is as *sport to a fool to do mischief: but a man of understanding hath wisdom.

24 The fear of the wicked shall be shortened.

25 As the whirlwind passeth, so is the wicked no more: but the righteous is an everlasting foundation.

26 As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

27 The fear of the Lorn +prolongeth days: but the years of the wicked shall be shortened.

28 The hope of the righteous shall be gladness: but the expectation of the wicked shall perish.

29 The way of the Lorn is strength to the upright: but destruction be to the workers of iniquity.

30 The righteous shall never be removed: but the wicked shall not inhabit the earth.

31 The mouth of the just bringeth forth wisdom: but the froward tongue shall be cut out.

32 The lips of the righteous know what is acceptable: but the mouth of the wicked speaketh frowardness.

11 A *false balance is an abomination to the Lorn: but a just weight is his delight.

2 When pride cometh, then cometh shame: but with the lowly is wisdom.

3 The integrity of the upright shall guide them: but the perverness of the treacherous shall destroy them.

4 Riches profit not in the day of wrath: but righteousness delivereth from death.

5 The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

6 The righteousness of the upright shall deliver them: but the treacherous shall be taken in their own naughtiness.

7 When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.
8 The righteous is delivered out of trouble, and the wicked cometh in his stead.
9 An *hypocrite with his mouth destroyeth his neighbour: but through knowledge shall the just be delivered.
10 When he goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.
11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
12 He that is void of wisdom despiseth his neighbour: but a man of understanding beholdeth his peace.
13 A talebearer revelleth secrets: but he that is of a faithful spirit concealeth the matter.
14 Where no counsel is, the people fall: but in the multitude of counsellors there is safety.
15 He that is surety for a stranger shall smart for it: and he that hateth sureties is sure.
16 A gracious woman retaineth honour: and strong men retain riches.
17 The merciful man doeth good to his own soul: but he that is cruel troublith his own flesh.
18 The wicked worketh a deceitful work: but to him that soweth righteousness shall be a sure reward.
19 As righteousness tendeth to life: so he that pursueth evil perisheth to his own death.
20 They that are of a froward heart are abomination to the Lord: but such as are upright in their way are his delight.
21 Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
22 As a jewel of gold is a swine's snout, so is a fair woman which is without discretion.
23 The desire of the righteous is only good: but the expectation of the wicked is wrath.
24 There is that scattereth, and yet increaseth; and there is that withholdeth more is than meet, but it tendeth to poverty.
25 *The liberal soul shall be made fat: and he that watereth shall be watered also himself.
26 He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.
27 He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
28 He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.
29 He that troublith his own house shall inherit the wind: and the fool shall be servant to the wise of heart.
30 The fruit of the righteous is a tree of life: and he that soweth woe is wise.
31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.
32 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.
33 A good man obtaineth favour of the Lord: but a man of wicked devices will be condemned.
34 A man shall not be established by wickedness: but the root of the righteous shall not be moved.
35 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

8 The righteous is delivered out of trouble, and the wicked cometh in his stead.
9 With his mouth the godless man destroyeth his neighbour: but through knowledge shall the righteous be delivered.
10 When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.
11 By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
12 He that despiseth his neighbour is void of wisdom: but a man of understanding holdeth his peace.
13 He that goeth about as a talebearer revelleth secrets: but he that is of a faithful spirit concealeth the matter.
14 Where no wise guidance is, the people falleth: but in the multitude of counsellors there is safety.
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17 The merciful man doeth good to his own soul: but he that is cruel troublith his own flesh.
18 The wicked earneth deceitful wages: but he that soweth righteousness hath a sure reward.
19 He that is steadfast in righteousness shall attain unto life: and he that pursueth evil doeth it to his own death.
20 They that are perverse in heart are abomination to the Lord: but such as are perfect in their way are his delight.
21 Though hand join in hand, the evil man shall not be unpunished: but the seed of the righteous shall be delivered.
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35 A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.
5 The thoughts of the righteous are right: but the counsels of the wicked are deceitful.
6 The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.
7 The wicked are overthrown, and are not: but the house of the righteous shall stand.
8 A man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.
9 He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.
10 A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.
11 But that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.
12 The wicked desireth 4 the net of evil men: but the root of the righteous yieldeth fruit.
13 *A man shall be satisfied with good by the fruit of his mouth, and the recumence of a man's hands shall be rendered unto him.
15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.
16 A fool's wrath is presently known: but a prudent man covereth shame.
17 He that speaketh truth sheweth forth righteousness. But a false witness deceiveth.
18 There is that speaketh like the piercings of a sword: but the tongue of the wise is health.
19 The lip of truth shall be established for ever: but a lying tongue is but for a moment.
20 Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.
21 There shall no evil happen to the just: but the wicked shall be filled with mischief.
22 Lying lips are abomination to the Lord: but they that deal truly are his delight.
23 A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.
24 *The hand of the diligent shall bear rule: but the slothful shall be under tribute.
25 *Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.
26 The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.
27 The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.
28 In the way of righteousness is life; and the pathway thereof there is no death.
29 A wise son heareth his father's instruction: but a scorner heareth not rebuke.
30 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.
31 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.
32 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made full.
35 A righteous man hateth lying: but a wicked man is lost at home, and cometh to shame.
36 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

R.V.
1 Heb. judgment.
2 Or, are a lying mouth.
3 Or, overthrow the wicked, and they are not.
4 Or, evil things.
5 Or, pray.
6 Or, an evil snare.
7 Or, openly lie in the day.
8 Or, breatheth out.
9 Heb. slothfulness.
10 Or, Care.
11 Or, catcheth not his prey.
12 Or, is to be diligent.
13 Or, correction.
14 Or, from.
15 Or, the desire of the transgressor is for violence.
16 Or, causeth him to rc.
17 Heb. righteousness.
18 Or, meekness of way.
19 Heb. sin.
7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

6 The ransom of a man’s life are his riches: but the poor heareth not rebuke.

9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

10 Only by pride cometh contention: but with the well advised is wisdom.

11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

12 Hope deferred maketh the heart sick: but when the desir’d comes, it is a tree of life.

13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

14 *The law of the wise is a fountain of life, to depart from the snares of death.*

15 Good understanding giveth favour: but the way of transgressors is hard.

16 *Every prudent man d Maketh with knowledge: but a fool layeth open his folly.*

17 A wicked messenger falleth into mischief: but a faithful ambassador is health.

18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

21 Evil pursueth sinners: but to the righteous good shall be repayed.

22 A good man leaveth an inheritance to his children’s children: and the wealth of the sinner is his own.

23 *Much food is in the tillage of the poor: but there is that is destroyed for want of judgment.*

24 *He that spareth his rod hath his son: but he that lovethe him chasteneth him betimes.*

25 *The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.*

26 *Job 27. 17.*

4 Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

2 He that walketh in his uprightness feareth the Lord: *but he that is perverse in his ways despiseth him.*

3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

5 *A faithful witness will not lie: but a false witness will utter lies.*

6 A scoffer seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

7 Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9 *Fools make a mock at sin: but among the righteous there is favour.*

10 The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

11 The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12 *There is a way which seemeth right unto a man, but the end thereof are the ways of death.*

13 Even in laughter the heart is sorrowful: and the end of that mirth is heaviness.

7 There is that maketh himself rich, yet hath nothing:

8 There is that maketh himself poor, yet hath great riches.

9 The ransom of a man’s life is his riches: But the poor heareth no threatening.

10 The light of the righteous rejoiceth: But the lamp of the wicked shall be put out.

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24 He that spareth his rod hath his son: But he that loveth him chasteneth him betimes.

25 The righteous eateth to the satisfying of his soul: But the belly of the wicked shall want.

7 Or, *fid spina*.

8 Or, *rebuke*.

9 Or, *reprobate*.
14 The backslider in heart shall be filled with his own way: and a good man shall be satisfied from himself.

15 The simple believeth every word: but the prudent man looketh well to his going.

16 A wise man disposeth, and departeth from evil: but the fool rageth, and is confident.

17 He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

18 The simple inherit folly: but the prudent are crowned with knowledge.

19 The evil bow before the good: and the wicked at the gates of the righteous.

20 *The poor is hated even of his own neighbour: but the rich hath many friends.

21 *He that oppresseth his neighbour scanteth; but he that hateth mercy on the poor, happy is he.

22 Do they not err that devise evil? but mercy and truth shall be to them that devise good.

23 In all labour there is profit: but the talk of the lips tendeth only to penury.

24 The crown of the wise is their riches: but the foolishness of fools is folly.

25 A true witness delivereth souls: but a deceitful witness speaketh lies.

26 In the fear of the Lord is strong confidence: and his children shall have a place of refuge.

27 *The fear of the Lord is a fountain of life, to depart from the snares of death.

28 In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

29 *He that is slow to wrath is of great understanding: but he that is hasty of spirit executeth folly.

30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

31 Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

32 Righteousness exalteth a nation: but sin is a reproach to any people.

33 The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

34 A *soft answer turneth away wrath: but grievous words stir up anger.

35 The tongue of the wise uttered knowledge: but the mouth of fools poureth out foolishness.

36 *The eyes of the Lord are in every place, beholding the evil and the good.

37 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

38 *A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

39 In the houses of the righteous is much treasure: but in the revenues of the wicked is trouble.

40 *The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

41 *The sacrifice of the wicked is an abomination to the Lord: but the prayer of the upright is his delight.

42 *The way of the wicked is an abomination unto the Lord: but he loveth him that followeth after righteousness.

43 Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.

44 The backslider in heart shall be filled with his own way: And a good man shall be satisfied from himself.

45 The simple believeth every word: But the prudent man looketh well to his going.

46 A wise man disposeth, and departeth from evil: But the fool rageth, and is confident.

47 He that is soon angry dealeth foolishly: And a man of wicked devices is hated.

48 The simple inherit folly: But the prudent are crowned with knowledge.

49 The evil bow before the good: And the wicked at the gates of the righteous.

50 The poor is hated even of his own neighbour: But the rich hath many friends.

51 He that oppresseth his neighbour scanteth: But he that hateth mercy on the poor, happy is he.

52 Do they not err that devise evil? But mercy and truth shall be to them that devise good.

53 In all labour there is profit: But the talk of the lips tendeth only to penury.

54 The crown of the wise is their riches: But the foolishness of fools is folly.

55 A true witness delivereth souls: But a deceitful witness speaketh lies.

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72 The way of the wicked is an abomination unto the Lord: But he loveth him that followeth after righteousness.

73 Correction is grievous unto him that forsaketh the way: And he that hateth reproof shall die.
11 * Hell and destruction are before the Lord; how much more then the hearts of the children of men!

12 A scorner loveth not one that reproveth him; neither will he go unto the wise.

13 * A merry heart maketh a cheerful countenance: but by sorrow of heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge; but the mouth of fools feedeth on foolishness.

15 All the days of the afflicted are evil; but he that is of a merry heart hath a continual feast.

16 * Better is little with the fear of the Lord than great treasure and trouble therewith.

17 * Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

18 * A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

20 * A wise son maketh a glad father, but a foolish son despiseth his mother.

21 * Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

22 * Without counsel purposes are disappointed: but in the multitude of counsellors are they established.

23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

24 The way of life is above to the wise, that he may depart from hell beneath.

25 * The Lord will destroy the house of the proud: but he will establish the border of the poor.

26 * The thoughts of the wicked are an abomination to the Lord: but the words of the pure are pleasant words.

27 He is greedy of gain troubleth his own house: but he that hateth gifts shall live.

28 The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

29 * The Lord is far from the wicked: but he heareth the prayer of the righteous.

30 The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

31 The ear that heareth the reproof of life abideth among the wise.

32 He that refuseth correction despiseth his own soul: but he that hearkeneth to reproach getteth understanding.

33 The fear of the Lord is the instruction of wisdom; and before honour humility.

11 * Shool and 2 Abaddon are before the Lord; How much more then the hearts of the children of men!

12 A scorner loveth not one that reproveth him; He will not go unto the wise.

13 A merry heart maketh a cheerful countenance: But by sorrow of heart the spirit is broken.

14 The heart of him that hath understanding seeketh knowledge: But the mouth of fools feedeth on folly.

15 All the days of the afflicted are evil: But he that is of a cheerful heart hath a continual feast.

16 Better is little with the fear of the Lord, Than great treasure and trouble therewith.

17 Better is a dunner of herbs where love is, Than a stalled ox and hatred therewith.

18 A wrathful man stirreth up contention: But he that is slow to anger appeaseth strife.

19 The way of the sluggard is as an hedge of thorns: But the path of the upright is made an high way.

20 * A wise son maketh a glad father: But a foolish man despiseth his mother.

21 Folly is joy to him that is void of wisdom: But a man of understanding maketh straight his goings.

22 Where there is no counsel, purposes are disappointed: But in the multitude of counsellors are they established.

23 * A man hath joy in the answer of his mouth: And a word in due season, how good is it!

24 To the wise the way of life goeth upward, That he may depart from hell beneath.

25 * The Lord will root up the house of the proud: But he will establish the border of the widow.

26 * Evil devices are an abomination to the Lord: But the pure words are pure.

27 * He that is greedy of gain troubleth his own house: But he that hateth gifts shall live.

28 * The heart of the righteous studieth to answer: But the mouth of the wicked poureth out evil things.

29 * The Lord is far from the wicked: But he heareth the prayer of the righteous.

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28 * The heart of the righteous studieth to answer: But the mouth of the wicked poureth out evil things.

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31 * The ear that hearkeneth to the reproof of life Shall abide among the wise.

32 He that refuseth correction despiseth his own soul: But he that hearkeneth to reproach getteth understanding.

33 The fear of the Lord is the instruction of wisdom; And before honour humility.
A. V.

10 A divine sentence is in the lips of the king: His mouth transgresseth not in judgment.
11 A just weight and balance are the Lord's; The whole weight of the bags are his work.
12 It is an abomination to kings to commit wickedness; for the throne is established by righteousness.
13 Righteous lips are the delight of kings; and they love him that speaketh right.
14 The wrath of a king is as messengers of death; But a wise man will pacify it.
15 In the light of the king's countenance is life; And *his* favour is as a cloud of the latter rain.
16 *How much better it is to get wisdom than gold!* And to get understanding rather to be chosen than silver!
17 The highway of the upright is to depart from evil. He that keepeth his way preserves his soul.

18 *Pride goeth before destruction,* and an haughty spirit before a fall.
19 Better is *it to be of an humble spirit with the lowly,* than to divide the spoil with the proud.
20 *He that handlieth a matter wisely shall find good,* and *who is trusteth in the Lord, happy is he.*
21 The wise in heart shall be called prudent.
22 Understanding is the sweetness of the lips increaseth learning.
23 *Understanding is a wellspring of life unto him that hath it,* but the instruction of fools is folly.
24 The heart of the wise *teacheth his mouth,* and addeth learning to his lips.
25 *Pleasant words are as an honeycomb,* sweet to the soul, and health to the bones.
26 *There is a way that seemeth right unto a man,* but the end thereof are the ways of death.
27 *He that laboureth lustrous himself,* for his mouth lerueth it of him.
28 *An ungodly man diggeth up evil,* and in his lips there *is as a burning fire.*
29 *A froward man *soweth strife,* and a whisperer separateth chief friends.
30 A violent man enticeth his neighbour, and leadeth him into the way that *is not good.*
31 He shuteth his eyes to devise froward things; And the lips of him that speaketh evil pass.
32 The hoary head is a crown of glory, *if it be found in the way of righteousness.*
33 *He that is slow to anger is better than the mighty;* and he that ruleth his spirit than he that taketh a city.
34 The lot is cast into the lap; but the whole disposing thereof is of the Lord.

17 Better is a dry morsel, and quietness thereof, than a house full of sacrifices with strife.

18 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

19 The fining pot is for silver, and the furnace for gold: But the Lord trieth the hearts.

20 A wicked door giveth heed to false lips; and a liar giveth ear to a naughty tongue.

21 *Whoso mocketh the poor reproacheth his Maker:* and he that is glad at calamities shall not be unpunished.

22 Children's children are the crown of old men; And the glory of children are their fathers.

23 Excellent speech becometh not a fool: much less do lying lips a prince.

24 A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

10 A divine sentence is in the lips of the king: His mouth transgresseth not in judgment.
11 A just balance and scales are the Lord's; All the weights of the bag are his work.
12 It is an abomination to kings to commit wickedness; For the throne is established by righteousness.
13 Righteous lips are the delight of kings; And they love him that speaketh right.
14 The wrath of a king is as messengers of death: But a wise man will pacify it.
15 In the light of the king's countenance is life; And his favour is as a cloud of the latter rain.
16 *How much better it is to get wisdom than gold!* Yea, to get understanding is rather to be chosen than silver.
17 The high way of the upright is to depart from evil:

18 *Pride goeth before destruction,* and an haughty spirit before a fall.

19 Better it is to be of a lowly spirit with the poor, Than to divide the spoil with the proud.

20 He that *giveth heed unto the word shall find good,* And whoso trusteth in the Lord, happy is he.

21 The wise in heart shall be called prudent. And the sweetness of the lips increaseth learning.

22 Understanding is a wellspring of life unto him that hath it; But the correction of fools is their folly.

23 The heart of the wise instructeth his mouth, And addeth learning to his lips.

24 Pleasant words are as an honeycomb, Sweet to the soul, and health to the bones.

25 *There is a way which *seemeth right unto a man,* But the end thereof are the ways of death.

26 The appetite of the labouring man liueth after him; For his mouth *craveth it of him.*

27 A worthless man *deviseth mischief;* And in his lips there *is as a scorching fire.*

28 A froward man *scattereth abroad strife,* And a whisperer *separablest chief friends.*

29 A man of violence enticeth his neighbour, And leadeth him in a way that is not good.

30 He that shuteth his eyes, *it is to devise froward things,* He that comproseth his lips bringeth evil to pass.

31 The hoary head is a crown of 11 glory, *if it be found in the way of righteousness.*

32 *That is slow to anger is better than the mighty;* And he that ruleth his spirit than he that taketh a city.

33 The lot is cast into the lap; But the whole disposing thereof is of the Lord.

17 Better is a dry morsel, and quietness thereof, Than an house full of sacrifices with strife.

2 A servant that dealeth wisely shall have rule over a son that causeth shame, And shall have part in the inheritance among the brethren.

3 The fining pot is for silver, and the furnace for gold: But the Lord trieth the hearts.

4 An evil-doer giveth heed to false lips; And a liar giveth ear to a mischievous tongue.

5 Whoso mocketh the poor reproacheth his Maker: And he that is glad at calamities shall not be unpunished.

6 Children's children are the crown of old men; And the glory of children are their fathers.

7 Excellent speech becometh not a fool: much less do lying lips a prince.

8 A gift is as a precious stone in the eyes of him that hath it: Whithersoever it turneth, it prospereth.
9 He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.
10 A reprover entereth more into a wise man than an hundred stripes into a fool.
11 An evil man seeketh only rebellion: therefore a cruel messenger shall be sent against him.
12 Let a bear rob of her whelps meet a man, rather than a fool in his folly.
13 Whoso rewardeth evil for good, evil shall not depart from his house.
14 The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.
15 He that justifieth the wicked, and he that commeth short the just, even they both are abomination to the Lord.
16 Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?
17 A friend loveth at all times, and a brother is born for adversity.
18 A man void of understanding striketh hands, and becomecure in the presence of his friend.
19 He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.
20 He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.
21 He that begetteth a fool doeth it to his sorrow: and the father of a fool hath no joy.
22 A merry heart doeth good like a medicine; but a broken spirit drieth the bones.
23 A wicked man taketh a gift out of the bosom to pervert the ways of judgment.
24 Wisdom is before him that understandeth; but the eyes of a fool are in the ends of the earth.
25 A foolish son is a grief to his father, and bitterness to her that bare him.
26 Also to punish the just is not good, nor to strike princes for equity.
27 He that hath knowledge spareth his words: and a man of understanding is that hath an excellent spirit.
28 Even a fool, when he holdeth his peace, is comented wise: and that he slutteth his lips is esteemed a man of understanding.

18 Through desire a man, having separated himself, seeketh and intermeddeth with all wisdom.
2 A fool hath no delight in understanding, but that his heart may discover itself.
3 When the wicked cometh, then cometh also contempt, and with ignorance reproach.
4 The words of a man’s mouth are as deep waters, and the wellspring of wisdom as a flowing brook.
5 It is not good to accept the person of the wicked, to overthrow the righteous in judgment.
6 A fool’s lips enter into contention, and his mouth calleth for strokes.
7 A fool’s mouth is his destruction, and his lips are the snare of his soul.
8 The words of a talebearer are as wounds, and they go down into the inwardmost parts of the belly.
9 He also that is slothful in his work is brother to the dead who is a great waster.
10 The name of the Lord is a strong tower: the righteous runneth into it, and it is safe.
11 The rich man’s wealth is his strong city, and as high as a wall in his own conceit.
12 The rich man’s wealth is his strong city, and as high as a wall in his own imagination.

B. V.

1 He that loveth transgression seeketh love: but he that hath a heart of settled peace, seeketh himself.
2 He that hath not knowledge spareth his words: and a man of understanding is that hath an excellent spirit.
3 Even a fool, when he holdeth his peace, is comented wise: and that he slutteth his lips is esteemed a man of understanding.
XIX. 17

THE PROVERBS.

A. V.

12 *Before destruction the heart of man is haughty, and before honour goeth humility.
13 He that giveth answer before he heareth it, it is folly and shame unto him.
14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
15 The heart of the prudent gettest knowledge; and the ear of the wise seeketh knowledge.
16 *A man’s gift maketh room for him, and bringeth him before great men.
17 He that is first in his own house causeth just; but his neighbour cometh and seetheth him out.
18 The lot causeth contentions to cease, and parteth between the mighty.
19 A brother offended is harder to be won than a strong city: and their contentions are like the bars of a castle.
20 *A man’s belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.
21 Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.
22 *Whoso findeth a wife findeth a good thing, and obtaineth favour of the Lord.
23 The poor useth metheats; but the rich answereth roughly.
24 A man that hath friends must shew himself friendly: and there is a friend that sticketh closer than a brother.

19 Better is the poor that walketh in his integrity, than he that is perverse in his lips and is a fool.
2 Also, that the soul be without knowledge, is not good; and he that humbleth his feet sticketh.
3 The foolishness of man perverteth his way: and his heart fretted against the Lord.
4 *Wealth maketh many friends; but the poor is separated from his neighbour.
5 *A false witness shall not be t unpunished; and he that speaketh lies shall not escape.
6 Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.
7 *All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.
8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.
9 A false witness shall not be unpunished, and he that speaketh lies shall perish.
10 Delight is not seemly for a fool; much less for a servant to have rule over princes.
11 *The discretion of a man deferreth his anger: and it is his glory to pass over a transgression.
12 *The king’s wrath is as the roaring of a lion; but his favour is as dew upon the grass.
13 *A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.
14 House and riches are the inheritance of fathers: and a prudent wife is from the Lord.
15 Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.
16 He that keepeth the commandment keepeth his own soul: but he that despiseth his ways shall die.
17 He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will he pay him again.

B. V.

1 Or, raise up
2 Or, injured
3 Heb A man of friends
4 Heb. locut.
5 Or, do not without knowledge is not good
6 Or, without knowledge is not good
7 Or, the friend of the poor separeth himself from him
8 Or, the friend of the poor separeth himself from him
9 Or, a go into
10 Or, He pursueth after words, which are taught heart.
11 Heb. despisest.
A. V.

18 Chasten thy son, while there is hope, and let not thy soul spare him for his crying.
19 A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.
20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.
21 *There are many devices in a man's heart: nevertheless the counsel of the Lord, that shall stand.
22 The desire of a man is his kindness: and a poor man is better than a liar.
23 The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.
24 *A slothful man hideth his hand in his bosom, and will not so much as bring it to his mouth again.
25 *Smite a scorner, and the simple shall beware, and reprove one that hath understanding, and he will receive of knowledge.
26 He that wasteth his father, and chasteth away his mother, is a son that causeth shame, and bringeth reproach.
27 Cease, my son, to hear the instruction that causeth to err from the words of knowledge.
28 An ungodly witness scorneth judgment, and the mouth of the wicked devoureth iniquity.
29 Judgments are prepared for scorners, and stripes for the back of fools.

B. V.

1 Heb. causing him to die.
2 Or. correction.
3 Or. That which maketh a man to be dearer to his kindness.
4 Or. viol.
5 Or. MOCKETH A JUDGE IN ENTREATH.

THE PROVERBS. XIX. 18

18 Chasten thy son, seeing there is hope;
And set not thy heart on his destruction.
19 A man of great wrath shall suffer the penalty:
For if thou deliver him, thou must do it yet again.
20 Hear counsel, and receive instruction, that thou mayest be wiser in thee latter end.
21 There are many devices in a man's heart;
But the counsel of the Lord, that shall stand.
22 The desire of a man is the measure of his kindness:
And a poor man is better than a liar.
23 The fear of the Lord tendeth to life:
And he that hath it shall abide satisfied;
He shall not be visited with evil.
24 The sluggard burrieth his hand in the dish,
And will not so much as bring it to his mouth again.
25 Smite a scorner, and the simple shall learn prudence,
And reprove one that hath understanding, and he will understand knowledge.
26 He that *provoketh his father, and chasteth away his mother,
Is a son that causeth shame and bringeth reproach.
27 Cease, my son, to hear instruction:
Only from the words of knowledge.
28 A worthless witness mocketh at judgemen:
And the mouth of the wicked swalloweth iniquity.
29 Judgments are prepared for scorners, and stripes for the back of fools.

Wine is a mocker, strong drink is raging:
And whosoever drinketh thereof is not wise.
2 The fear of a king is as the roaring of a lion:
Whose provoketh him to anger, that speaketh against his own soul.
3 It is an honour for a man to cease from strife:
But every fool will be meddling.
4 The slothful will not by reason of the cold, therefore shall he be beg in harvest, and have nothing.
5 Counsel in the heart of man is like deep water:
But a man of understanding will draw it out.
6 Most men will proclaim every one his own goodness:
But a faithful man who can find?
7 The just shall walk in his integrity:
His children are blessed after him.
8 A king that sitteth in the throne of judgment scattereth away all evil with his eyes.
9 Who can say, I have made my heart clean,
I am pure from my sin?
10 *Divers weights, and *divers measures, both of them are alike abomination to the Lord.
11 Even a child is known by his doings, whether his work be pure, and whether it be right.
12 The hearing ear, and the seeing eye,
The Lord hath made even both of them.
13 Love not sleep, lest thou come to poverty:
Open thine eyes, and thou shalt be satisfied with bread.
14 It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.
15 There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.
16 Take his garment that is surety for a stranger:
And take a pledge of him for a strange woman.
17 *Bread of deceit is sweet to a man:
But afterwards his mouth shall be filled with gravel.
18 Every purpose is established by counsel:
And wise guidance make war.
19 He that goeth about as a talebearer revealeth secrets:
Therefore meddle not with him that openeth his lips.
20 "Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.
21 An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.
22 * Say not thou, I will recompense evil; but wait on the Lord, and he shall save thee.
23 * Divers weights are an abomination unto the Lord; and * a false balance is not good.
24 * Man’s goings are of the Lord; how can a man understand his own way?
25 * It is a snare to the man who devoureth that which is holy, and after vows to make enquiry.
26 * A wise king scattereth the wicked, and bringeth the wheel over them.
27 The spirit of man is the * candle of the Lord, searching all the inward parts of the belly.
28 * Mercy and truth preserve the king: and his throne is upheld by mercy.
29 The glory of young men is their strength: and the beauty of old men is the gray head.
30 The blueness of a wound cleaneth away evil: so do stripes the inward parts of the belly.

21 The king’s heart is in the hand of the Lord, as the waters of river: he turneth it whithersoever he will.
2 * Every way of a man is right in his own eyes: but the Lord pondereth the hearts.
3 * A man’s judgment is more acceptable to the Lord than sacrifice.
4 * An high look, and a proud heart, and the plowing of the wicked, is sin.
5 The diligent lendeth to a: but the slothful shall be a borrower.
6 The diligent selleth in the morning; but the slothful sleepeth in the afternoon.
7 The violation of the wicked shall sweep them away; because they refuse to do judgment.
8 The way of man is froward and strange: but as for the pure, his work is right.
9 * It is better to dwell in a corner of the house of the slothful, than with a brawling woman in a wide house.
10 * The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.
11 * When the scorners be punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.
12 * The prudent man winneth considered the house of the wicked: but God overthroweth the wicked.
13 * Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.
14 * A gift in secret pacifieth anger: and a reward in the bosom strengtheneth wrath.
15 It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.
16 The man that wandereth out of the way of understanding shall remain in the congregation of the dead.
17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.
18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.
19 * It is better to dwell than the wilderness, than with a contentious and an angry woman.
20 A gift from a tendered in the dwelling of the wise: but a foolish man spendeth it up.
21 He that followeth after righteousness and mercy findeth life, righteousness, and honour.
22 A wise man standeth in the city of the mighty, and casteth down the strength of the confidence thereof.
23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

24 Proud and haughty men are an abomination: but such as love humility are an oracle at length.

25 The desire of the slothful killeth him; for his hands refuse to labour.

26 He coveteth greedily all the day long but the righteous giveth and withholdeth not.

27 The sacrifice of the wicked is an abomination: How much more, when he bringeth it + with a wicked mind ?

28 *A false witness shall perish: But the man that heareth speaketh constantly.

29 A wicked man hardeneth his face: but as for the upright, he directs his way.

30 There is no wisdom nor understanding nor counsel against the Lord.

31 The horse is prepared against the day of battle: but * safety + of the Lord.

29 * good name is rather to be chosen than great riches, and + loving favour rather than silver and gold.

2 The rich and poor meet together: the Lord is the maker of them all.

3 A prudent man foreseeth the evil: and hideth himself: but the simple pass on, and are punished.

4 *By humility and the fear of the Lord are riches, and life, and honour.

5 Thorns and snares are in the way of the forward: he that doth keep his soul shall be far from them.

6 Train up a child in the way he should go: and when he is old, he will not depart from it.

7 The rich ruleth over the poor, and the borrower is servant to the lender.

8 He that savorsof vanity shall reap vanity: and the rod of his anger shall fall.

9 *He that hath a bountiful eye shall be blessed: for he giveth of his bread to the poor.

10 Cast out the scorner, and contention shall go out: yea, strife and reproach shall cease.

11 He thatloveth purity of heart, + for the grace of his lips the king shall be his friend.

12 The eyes of the Lord preserve knowledge, and he overcometh the words of the transgressors.

13 The slothful man saith, There is a lion without, I shall be slain in the streets.

14 The mouth of strange women is a deep pit: he that is abhorred of the Lord shall fall therein.

15 Foolishness is bound in the heart of a child: but * the rod of correction shall drive it far from him.

16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

17 Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

18 For if it is a pleasant thing if thou keep them + within thee; they shall withal be fitted in thy lips.

19 That thy trust may be in the Lord, I have made known to thee this day, even to thee.

20 Have not I written to thee excellent things in counsel and knowledge, 21 That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth + to them that send unto thee.

22 Rob not the poor, because he is poor: + neither oppress the afflicted in the gate.

23 For the Lord will plead their cause, and spoil the soul of those that spoil them.

24 The proud and haughty man, scorner is his name.

25 He worketh in the arrogance of pride.

26 The desire of the slothful killeth him: For his hands refuse to labour.

27 There is that coveteth greedily all the day long But the righteous giveth and withholdeth not.

28 The sacrifice of the wicked is an abomination: How much more, when he bringeth it + with a wicked mind ?

29 A false witness shall perish: But the man that heareth shall speak 2 unchallenged.

30 A wicked man hardeneth his face: But as for the upright, he ordereth his ways.

31 There is no wisdom nor understanding Nor counsel against the Lord.

32 The horse is prepared against the day of battle: But + victory is of the Lord.

* Or, to atoms for vain concerns

& Or, so as to endure

An other reading is, he considereth his uses.

* Or, delivereth + to

& Or, favour better than a c.

Heb. are not + selected

* Heb. wounding,

3 And loving favour rather than silver and gold.

2 The rich and poor meet together.

1 Or, considereth,

3 Jer. 9. 23.

9 Ps. 23. 17.

10 Or, victory.

6 Ex. 19. 5.

Or favour is better than the.

22 Or, Ca th edeth.

1 Heb. in his way.

+ Heb. to the man that sendeth.

4 Job. 4. 9.

10 Hos. 10. 15.

16 Or, and with the rod of his anger he shall be consumed.

2 Cor. 9. 6.

1 Heb. God of eyes.

14 Psa. 101. 18.

5 Or, and hath grace in his lips.

1 Or, the manner.

2 Or 16. 3. 8. 4. 12. & 26. 77.

3 Or 18. & 25. 17. & 18. in E gover. 14 Or trust thou also.

1 Or, to those that send thee.

* Zech. 7. 10.

23 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.

14 Whoso keepeth his mouth and his tongue keepeth his soul from troubles.
21 Make no friendship with an angry man; and with a furious man thou shalt not go:
22 lest thou learn his ways, and get a snare to thy soul.
23 If thou hast nothing to pay, why should he take away thy bed from under thee?
24 Remove not the ancient landmark, which thy fathers have set.
25 Seest thou a man diligent in his business? he shall stand before kings; he shall stand before mean men.
26 Be not thou one of them that strike hands, or of them that are sureties for debts.
27 Thou hast nothing to pay, why should he take away thy bed from under thee?
28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

24 Make no friendship with a man that is given to anger;
25 And with a wrathful man thou shalt not go.
26 Let him learn his ways, and get a snare to thy soul.
27 Be thou not one of them that strike hands, or of them that are sureties for debts.
28 If thou hast not wherewith to pay, why should he take away thy bed from under thee?
29 Remove not the ancient landmark, which thy fathers have set.
30 Seest thou a man diligent in his business? he shall stand before kings; he shall stand before mean men.
31 When thou sittest to eat with a ruler, consider diligently what before thee:
32 And put a knife to thy throat, if thou be a man given to appetite.
33 Be not desirous of his dainties: for they are deceitful meat.
34 Labour not to be rich: cease from thine own wisdom.
35 Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.
36 Eat thou not the bread of him that hath an evil eye, neither desire thou his dainties:
37 For as he thinketh in his heart, so is he. Eat and drink, saith he to thee; but his heart is not with thee.
38 The morse which thou hast eaten shall thou vomit up, and lose thy sweet words.
39 Speak not in the ears of a fool: for he will despise the wisdom of thy words.
40 Remove not the old landmark; and enter not into the fields of the fatherless.
41 For their reformation is mighty; he shall plead their cause with thee.
42 Apply thine heart unto instruction, and thine ears to the words of knowledge.
43 Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.
44 Thou shalt beat him with the rod, and shalt deliver his soul from hell.
45 My son, if thine heart be wise, my heart shall rejoice, even mine.
46 Yes, my reins shall rejoice, when thy lips speak right things.
47 Let not thine heart envy sinners: but be thou in the fear of the Lord all the day long.
48 For surely there is an end; and thine expectation shall not be cut off.
49 Hear thou, my son, and be wise, and guide thine heart in the way.
50 Be not among winebibbers: among riotous eaters of flesh:
61 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.
52 Hearken unto thy father that begat thee, and despise not thy mother when she is old.
53 Buy the truth, and sell it not; also wisdom, and instruction, and understanding.
54 The father of the righteous shall greatly rejoice: and he that begetteth a wise child shall have joy of him.
55 Thy father and thy mother shall be glad, and she that bare thee shall rejoice.
56 My son, give me thine heart, and let thine eyes observe my ways.
57 For a whore is a deep ditch; and a strange woman is a narrow pit.
58 She also lieth in wait as for a prey, and increaseth the transgressors among men.
59 Or, as for a robber.
THE PROVERBS.

30 They that tarry long at the wine; they that go to seek mixed wine.
31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.
32 At the last it biteeth like a serpent, and stingeth like an adder.
33 Thine eyes shall behold strange women, and thine heart shall utter perverse things.
34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.
35 They have stricken me, shalt thou say, and I was not sick; they have beaten me, and I felt it not; when shall I awake? I will seek it yet again.

24 Be not thou envious against evil men, neither desire to be with them.
25 For their heart studyth destruction, and their tongue worketh mischief.
26 Through wisdom is an house builded; and by understanding it is established.
27 And by knowledge shall the chambers be filled with all pleasant and pleasant riches.
28 A man that is strong; yea, a man of knowledge increaseth strength.
29 For by wise counsel shall thou make thy war: and in multitude of counsellors there is safety.
30 Wisdom is too high for a fool: he openeth not his mouth in the gate.
31 He that deviseth to do evil shall be called a mischievous person.
32 The thought of foolishness is sin: and the scorner is an abomination to men.
33 If thou faint in the day of adversity, thy strength is small.
34 Deliver them that are carried away unto death, and those that are ready to be slain.
35 If thou sayest, Behold, we knew him not; doth not he that pondereth the heart consider it? and he keepeth thy soul, doth not he know it? and shall he not render to every man according to his works?
36 My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:
37 So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then shall there be a reward, and thy expectation shall not be cut off.
38 Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place.
39 For a just man falleth seven times, and riseth up again: but the wicked shall fall into misfortune.
40 Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:
41 Lay the Loan see it, and it displeaseth him, and he turn away his wrath from him.
42 Be not thou envious at evil men, neither be thou envious at the wicked;
43 For there shall be no reward to the evil man; * the candle of the wicked shall be put out.
44 My son, fear thou the Loan and the king: and meddle not with them that are given to change:
45 For their calamity shall rise suddenly; and who knoweth the ruin of them both?

30 They that tarry long at the wine; They that go to seek mixed wine.
31 Look not thou upon the wine when it is red, When it giveth its colour in the cup; When it goeth down smoothly:
32 At the last it biteeth like a serpent, And stingeth like an adder.
33 Thine eyes shall behold strange things, And thine heart shall utter froward things.
34 Yea, thou shalt be as he that lieth down in the midst of the sea, Or as he that lieth upon the top of a mast.
35 They have stricken me, shalt thou say, and I was not hurt; They have beaten me, and I felt it not: When shall I awake? I will seek it yet again.

24 Be not thou envious against evil men, Neither desire to be with them:
25 For their heart studyth destruction, And their tongue worketh mischief.
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33 If thou faint in the day of adversity, Thy strength is small.
34 Deliver them that are carried away unto death, And those that are ready to be slain:
35 If thou sayest, Behold, we knew not this: Doth not he that weigheth the hearts consider it? And he that keepeth thy soul, doth not he know it? And shall not he render to every man according to his works?
36 My son, eat thou honey, because it is good; And the honeycomb, which is sweet to thy taste:
37 So shall the knowledge of wisdom be unto thy soul: When thou hast found it, then shall there be a reward, And thy expectation shall not be cut off.
38 Lay not wait, O wicked man, against the dwelling of the righteous; Spoil not his resting place.
39 For a just man falleth seven times, and riseth up again: But the wicked shall fall into misfortune.
40 Rejoice not when thine enemy falleth, And let not thine heart be glad when he stumbleth:
41 Lay the Loan see it, and it displeaseth him, And he turn away his wrath from him.
42 Be not thou envious at evil men, neither be thou envious at the wicked;
43 For there shall be no reward to the evil man; * the candle of the wicked shall be put out.
44 My son, fear thou the Loan and the king: And meddle not with them that are given to change:
45 For their calamity shall rise suddenly; And who knoweth the destruction of them both?
23 These things also belong to the wise. *It is not good to have respect of persons in judgment.
24 For he that saith unto the wicked, Thou art righteous; him shall the people curse, nations shall abhor him: 
25 But to them that rebuke him shall be delight, and a good blessing shall come upon them.
26 Every man shall kiss his lips that giveth a right answer.
27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.
28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.
29 Say not, I will do so to him as he hath done to me: I will render to the man according to his work.
30 I went by the field of the slothful, and by the vineyard of the man void of understanding; 
31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.
32 Then I saw, and considered it well: I looked upon it, and received instruction.
33 *Yet a little sleep, a little slumber, a little folding of the hands to sleep: 
34 So shall thy poverty come as one that travelleth; and thy want as an armed man.

25 These are also proverbs of Solomon, which the men of Hezcnath king of Judah copied out.
2 It is the glory of God to conceal a thing; but the honour of kings is to search out a matter.
3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.
4 Take away the dross from the silver, and there shall come forth a vessel for the finer.
5 *Take away the wicked from before the king, and his throne shall be established in righteousness.
6 *Put not forth thyself in the presence of the king, and stand not in the place of great men:
7 *For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
8 Go not hastily to strive, lest thou know not what to do in the end thereof, when thine neighbour hath put thee to shame.
9 *Debate thy cause with thy neighbour himself; and discover not a secret to another:
10 *Lest he that heareth it put thee to shame, and thine infamy turn not away.
11 A word fitly spoken is like apples of gold in pictures of silver.
12 As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.
13 *As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.
14 Whoso boasteth himself of a false gift is like clouds and wind without rain.
15 *By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.
16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.
17 *Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and hate thee.
A. V.

18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

20 As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that speaketh against his neighbour in a matter which shall come to remember.

21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

22 For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.

23 ... the north wind driveth away rain: so doth an angry countenance a backbiting tongue.

24 ... it is better to dwell in the corner of the house, than with a flattering woman in a wide house.

25 ... cold waters to a thirsty soul, so good news from a far country.

26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

27 It is not good to eat much honey: so for men to search their own glory is not glory.

28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.

29 As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

30 The bird by wandering, as the swallow by flying, so the curse causeless shall not come.

31 A ... horse, a bridle for the ass, and a rod for the fool's back.

32 Answer not a fool according to his folly, lest thou also be like unto him.

33 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

34 The legs of the lame are not equal: so is a parable in the month of fools.

35 ... is more like to be a fool, and he is not greater than a dog.

A. V.

B. V.

18 A man that beareth false witness against his neighbour

19 Confidence in an unfaithful man in time of trouble

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34 The legs of the lame are not equal: so is a parable in the month of fools.

35 ... is more like to be a fool, and he is not greater than a dog.
21 As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.
22 The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.
23 Burning lips and a wicked heart are like a potsherd covered with silver dross.
24 He that hateth dissembleth with his lips, and layeth up deceit within him.
25 When he speaketh fair, believe him not; for there are seven abominations in his heart:
26 Whose hatred is covered by deceit, his wickedness shall be shewed before the whole congregation.
27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.
28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

27 *Boast not thyself of to morrow; for thou knowest not what a day may bring forth.
2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
3 A stone is heavy, and the sand weighty; but a fool's wrath is heavier than both.
4 Woe to him that giveth his neighbour drink, and leadeth him unto the pit.
5 Open rebuke is better than secret love, and faithful to be than riches.
6 A prudent man maketh a wise heart; aRail upon the head of a fool.
7 The full soul loareth an honeycomb; but *to the hungry soul every bitter thing is sweet.
8 As a bird that wandereth from her nest, so is a man that wandereth from his place.
9 Ointment and perfume rejoice the heart; so doth the sweetness of a man's friend by hearty counsel.
10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.
11 *My son, be wise, and make my heart glad, that I may answer them that reproach me.
12 *A prudent man preventeth the evil, and hideth himself; but the simple pass on, and are punished.
13 *Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.
14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.
15 *A continual dropping in a very rainy day and a contentious woman are alike.
16 Whosoever hideth his hideth the wind, and the ointment of his right hand, which bewrayeth itself.
17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.
18 Whoso keepeth the fig tree shall eat the fruit thereof; so he that waiteth on his master shall be honoured.
19 As in water face answereth to face, so the heart of man to man.
20 Hell and destruction are never full; so the eyes of man are never satisfied.
21 *As the fining pot for silver, and the furnace for gold; so is a man to his praise.
22 *The words of a whisperer are as dainty morsels.
23 Fervent lips and a wicked heart Are like an earthen vessel overlaid with silver dross.
24 He that hateth dissembleth with his lips, But he layeth up deceit within him.
25 When he speaketh fair, believe him not; For there are seven abominations in his heart:
26 Though his hatred cover itself with guile, His wickedness shall be openly shewed before the congregation.
27 Whoso diggeth a pit shall fall therein; And he that rolleth a stone, it shall return upon him.
28 A lying tongue hateth those whom it hath wounded; And a flattering mouth worketh ruin.
29 *Boast not thyself of to-morrow; For thou knowest not what a day may bring forth.
30 *Let another man praise thee, and not thine own mouth; A stranger, and not thine own lips.
31 A stone is heavy, and the sand weighty; But a fool's vexation is heavier than them both.
32 Wrath is cruel, and anger is outrageous; But who is able to stand before envy?
33 Better is open rebuke Than love that is hidden.
34 Faithful are the wounds of a friend; But the love of an enemy is deceitful.
35 The full soul loatheth an honeycomb; But to the hungry soul every bitter thing is sweet.
36 As a bird that wandereth from her nest, So is a man that wandereth from his place.
37 Ointment and perfume rejoice the heart; So doth the sweetness of a man's friend that cometh of hearty counsel.
38 Thine own friend, and thy father's friend, forsake not; And go not to thy brother's house in the day of thy calamity:
39 Better is a neighbour that is near than a brother far off.
40 *My son, be wise, and make my heart glad, That I may answer them that reproach me.
41 *A prudent man preventeth the evil, and hideth himself; But the simple pass on, and are punished.
42 *Take his garment that is surety for a stranger; And hold him in pledge that is surety for a strange woman.
43 He that blesseth his friend with a loud voice, rising early in the morning, It shall be counted a curse to him.
44 A continual dropping in a very rainy day And a contentious woman are alike.
45 It shall be counted a curse to him, And his right hand encountereth oil.
46 Iron sharpeneth iron; So a man sharpeneth the countenance of his friend.
47 Whoso keepeth the fig tree shall eat the fruit thereof; And he that waiteth on his master shall be honoured.
48 As in water face answereth to face, so the heart of man to man.
49 The fining pot is for silver, and the furnace for gold, And a man is tried by his praise.

* See ch. xliv. 8.
& See ch. xxii. 6.
+ Heb. a flood.

# THE PROVERBS.

### A.V.

- ch. 15. 18
- ch. 15. 29, 22.
- ch. 15. 22.
- Heb. chamber.
- Or, to be.*
- Heb. maketh his voice gracious.
- Or, hatred is covered in the heart.*
- Ps. 7, 15, 16.
- Eccles. 10, 8.

### B.V.

1 *James 4, 13, &c.
+ Heb. to morrow.
- Heb. heartless.
- Heb. Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
- Or, malicious.
- Ps. 141, 5.
- Or, earnest, or, frequent.
+ Heb. treacheth under foot.
- Job 6, 7.
+ Heb. from the counsel of the soul.
- ch. 17, 18.
- ch. 18, 24.
- ch. 10, 1.
- ch. 23, 24.
- ch. 22, 3.
- ch. 20, 16.
- ch. 15, 15.

### Notes

1 Heb. heat.
2 Heb. heartless.
3 Heb. heart.
4 Heb. Wrath is cruel, and anger is outrageous; but who is able to stand before envy?
5 Heb. a flood.
6 Heb. treacherous.
7 Heb. hide.
8 Heb. hide.
9 Or, the ointment of his right hand be treacherous.
10 Or, As water showeth face to face, so the heart sheweth man to man.
22 Though thou shouldst braze a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and it look well to thy herds.

24 For riches are not for ever; and doth the crown endure to every generation?

25 The hay appeareth, and the tender grass cheweth itself, and herds of the mountains are gathered.

26 The lambs are for thy clothing, and the goats are the price of the field.

27 And thou shalt have goats' milk enough for thy food, for the food of thy household; and for the maintenance for thy maidens.

28 The wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

4 They that forsake the law praise the wicked: but as much as keep the law contend with them.

5 Evil men understand not judgment: but they that seek the Lord understand all things.

6 *Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

7 *Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

8 *He that by usury and unjust gain increaseth his substance, he shall gather it for him that for it shall pity the poor.

9 *He that turneth away his ear from hearing the law, even his prayer shall be abomination.

10 *Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

11 *The rich man is wise in his own conceit; but the poor that hath understanding searcheth him out.

12 *When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hid.

13 *He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.

14 Happy is the man that feareth alway: *but he that hardened his heart shall fall into mischief.

15 *As a roaring lion, and a raging bear; so is a wicked ruler over the poor people.

16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall bring his days.

17 *A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

18 *Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

19 *He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

20 A faithful man shall abound with blessings: *but he that maketh haste to be rich shall not be innocent.

22 Though thou shouldst braze a fool in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

23 Be thou diligent to know the state of thy flocks, and it look well to thy herds.

24 For riches are not for ever; and doth the crown endure to every generation?

25 The hay appeareth, and the tender grass cheweth itself, and herds of the mountains are gathered.

26 The lambs are for thy clothing, and the goats are the price of the field.

27 And thou shalt have goats' milk enough for thy food, for the food of thy household; and for the maintenance for thy maidens.

28 The wicked flee when no man pursueth: but the righteous are bold as a lion.

2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

3 A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

4 They that forsake the law praise the wicked: but as much as keep the law contend with them.

5 Evil men understand not judgment: but they that seek the Lord understand all things.

6 *Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

7 Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that for it shall pity the poor.

9 He that turneth away his ear from hearing the law, even his prayer shall be abomination.

10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the perfect shall inherit good.

11 The rich man is wise in his own conceit: but the poor that hath understanding searcheth him out.

12 When the righteous triumph, there is great glory: but when the wicked rise, men hide themselves.

13 He that covereth his transgressions shall not prosper: but whoso confesseth and forsaketh them shall obtain mercy.

14 Happy is the man that feareth alway: *but he that hardened his heart shall fall into mischief.

15 As a roaring lion, and a raging bear; so is a wicked ruler over the poor people.

16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall bring his days.

17 A man that is laden with the blood of any person shall flee unto the pit; let no man stay him.

18 Whoso walketh uprightly shall be saved: but he that is perverse in his ways shall fall at once.

19 He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

20 A faithful man shall abound with blessings: *but he that maketh haste to be rich shall not be innocent.
THE PROVERBS.

21 To have respect of persons is not good: for a piece of bread that man will transgress.

22 He that hateth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

23 He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a destroyer.

25 That is of a proud heart stirreth up strife: but he that putteth his trust in the Lord shall be made fat.

26 He that trusteth in his own heart is a fool: but whoso walketh wisely, he shall be delivered.

27 When the wicked rise, men hide themselves: but when they perish, the righteous increase.

29 He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.

2 He that is rich and increased in riches, and he that hath great understanding, is not death.

7 Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots wasteth his substance.

8 The king by judgment establisheth the land: but he that uttereth gifts overthroweth it.

9 A man that flattereth his neighbour spreadeth a net for his feet.

10 In the transgression of an evil man there is a snare: but the righteous doth sing and rejoice.

11 The righteous considereth the cause of the poor, but the wicked regardeth not to know it.

12 Scornful men bring a city into a snare: but wise men turn away wrath.

13 A wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

14 The bloodthirsty hate the upright: but the just seek his soul.

15 A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

16 If a ruler hearken to lies, all his servants are wicked.

17 The poor and the deceitful man meet together: the Lord lighteth both their eyes.

18 The king that faithfully judgeth the poor, his throne shall be established for ever.

19 The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.

20 When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

21 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.

22 Where there is no vision, the people perish: but he that keepeth the law, happy is he.

23 A servant will not be corrected by words: for though he understand he will not answer.

24 Seest thou a man that is hasty? in his words there is more of a fool than of him.

25 He that delicately bringeth up his servant from a child shall have him become his son at the length.
22 An angry man stirs up strife, and a furious man abounds in transgression.
23 A man's pride shall bring him low; but hon-
our shall uphold the humble in spirit.

24 Whoso is partner with a thief hateth his own
soul: he hateth cursing, and bewrayeth it not.

25 The fear of man bringeth a snare: but what-
suchful man aboundeth in transgression.

26 Many seek the ruler's favour; but every
man's judgment cometh from the Lord.

27 An unjust man is an abomination to the just;
and he that is upright in the way is abom-
ination to the wicked.

30 The words of Agur the son of Jakeh, even
the prophecy: the man spake unto Ithiel, even
unto Ithiel and Ucal,

2 Surely I am more brutish than any man, and
have not the understanding of a man.

3 I neither learned wisdom, nor have I know-
elige of the holy.

4 Who hath ascended up into heaven, or de-
sended? who hath gathered the wind in his fists?
who hath bound the waters in a garment? who
hath established all the ends of the earth? what
is his name, and what is his son's name, if thou
canst tell?

5 Every word of God is pure: he is a shield
unto them that put their trust in him.

6 Add thou not unto his words, lest he repro
thee, and thou be found a liar.

7 Two things have I required of thee; deny me
these two before I die:

8 Remove far from me vanity and lies: give me
neither poverty nor riches; but feed me with food
convenient for me:

9 Lest I be full, and deny thee, and say, Who
is the Lord? or lest I be poor, and steal, and take
the name of my God in vain.

10 Accuse not a servant unto his master, lest
he curse thee, and thou be found guilty.

11 There is a generation that carseth their father,
and doth not bless their mother.

12 There is a generation that are pure in their
own eyes, and yet is not washed from their filth-
iness.

13 There is a generation, O how lofty are their
eyes! and their eyelids are lifted up.

14 There is a generation, whose teeth are as
swords, and their jaw teeth as knives, to devour
the poor from off the earth, and the needy from
among men.

15 The horseleach hath two daughters, crying,
Give, give. There are three things that are
never satisfied, yea, four things say not, It is
enough:

16 The grave; and the barren womb; the earth
that is not filled with water; and the fire that
shall not be quenched.

17 The eye that mocketh at his father, and de-
spiseth to obey his mother, the ravens of the
valley shall pick it out, and the young eagles shall
eat it.

18 There be three things which are too wonderful
for me, yea, four which I know not:

19 The way of an eagle in the air; the way of a
serpent upon a rock; the way of a ship in the
midst of the sea; and the way of a man with a
maid.
A. V.

20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.
21 For three things the earth is disquieted, and for four which it cannot bear:
22 For a servant when he reigneth; and a fool when he is filled with meat;
23 For an odious woman when she is married; and an handmaid that is heir to her mistress.
24 There be four things which are little upon the earth, but they are 1 exceeding wise:
25 1 The ants are a people not strong, yet they prepare their meat in the summer;
26 The conies are but a feeble folk, yet make they their houses in the rocks;
27 The locusts have no king, yet go they forth with all of them by bands;
28 The spider taketh hold with her hands, and is in kings' palaces.
29 There be three things which go well, yea, four are comely in going:
30 A lion which 1 is strongest among beasts, and turneth not away any;
31 A 1 greyhound; an he goat also; and a king, against whom there is no rising up.
32 If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, 1 lay thine hand upon thy mouth.
33 Sarily the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.
31 The words of king Lemuel; the oracle which his mother taught him.
2 What, my son? and what, the son of my womb? and what, the son of my vows? 1
3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.
4 It is not for kings, O Lemuel; it is not for kings to drink wine; nor for princes strong drink:
5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.
6 1 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.
7 Let him drink, and forget his poverty, and remember his misery no more.
8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.
9 Open thy mouth, 1 judge righteously, and plead the cause of the poor and needy.
10 19 Who can find a virtuous woman? for her price is far above rubies.
11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.
12 She will do him good and not evil all the days of her life.
13 She seeketh wool, and flax, and worketh willingly with her hands.
14 She is like the merchants' ships; she bringeth forth her food from afar.
15 She riseth also while it is yet night, and giveth meat to her household, and to her maidens.
16 She considereth a field, and 1 buyeth it with the fruit of her hands she planteth a vineyard.
17 She girdeth her loins with strength, and strengtheneth her arms.

R. V.

1 Heb. wisdom.

T. Heb. made.

1 Heb. true.

* ch. 10.

1 Heb. gathered together.

1 Or, horse.

† Heb. part in the losses.

Job 21.

& 40. 4.

† Heb. of all the sons of affection.

* Ps. 104. 15.

† Heb. bitter of soul.

† Heb. the sons of destruction.

* Lev. 19. 11.

† Heb. ready to pass away.

† Heb. spoil.

Further texts and notes are provided for various verses.
### THE PROVERBS.

#### XXXI. 18

18 **She perceiveth that her merchandise is good;**
her candle goeth not out by night.
19 **She layeth her hands to the spindle,**
and her hands hold the distaff.
20 **She stretcheth out her hand to the poor;**
yes, she reacheth forth her hands to the needy.
21 **She is not afraid of the snow for her household:**
for all her household are clothed with scarlet.
22 **She maketh herself coverings of tapestry;**
hers clothing is silk and purple.
23 **Her husband is known in the gates,**
when he sitteth among the elders of the land.
24 **She maketh fine linen, and sellcth it;**
and delivereth girdles unto the merchant.
25 **Strength and honour are her clothing;**
and she shall rejoice in time to come.
26 **She openeth her mouth with wisdom;**
and in her tongue is the law of kindness.
27 **She looketh well to the ways of her household,**
and eateth not the bread of idleness.
28 **Her children arise up, and call her blessed;**
his husband also, and he praiseth her.
29 Many daughters **have done virtuously,**
but thou excellest them all.
30 **Thy works are beautiful, and beauty is vain;**
but a woman that feareth the Lord, she shall be praised.
31 **Give her of the fruit of her hands;**
and let her own works praise her in the gates.

### ECCLESIASTES.

#### OR, THE PREACHER.

1 The words of **the Preacher, the son of David, king in Jerusalem.**
2 Vanity of vanities, saith the Preacher; vanity of vanities; all is vanity.
3 What profit hath a man of all his labour which he taketh under the sun?
4 **One generation passeth away,** and another generation cometh: but the earth abideth for ever.
5 The sun also ariseth, and the sun goeth down, and returneth again according to his circuits.
6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.
7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again.
8 All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing.
9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done; and there is no new thing under the sun.
10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.
11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after.
12 **I the Preacher was king over Israel in Jerusalem.**
13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of men to be exercised therewith.

### R.V.

1 Heb. *pain.*
2 Heb. *pain.*
3 Or, *cushions.*
4 Heb. *Cinnamon.*
5 Or, *teaching.*

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her lamp goeth not out by night.
19 **She layeth her hands to the distaff,**
and her hands hold the distaff.
20 **She spreadeth out her hand to the poor;**
yes, she reacheth forth her hands to the needy.
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**For all her household are clothed with scarlet.**
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### Notes

- Ps. 29, 5, 6, 62, 9, 141, 6, 12, 8, 2, 2, 9.
- Ps. 104, 5, 118, 90.
- Heb. *panteth.*
- [1611 Bib].
- Job 38, 16.
- Ps. 104, 5, 9.
- Heb. *return to go.*
- ch. 315.

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### Or...

- Or, *to afflict them.*
- Or, *to affect them.*
- Or, *the great orator.*

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### Or, All words are feeble.

### Or, *corrents.*

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### See...

### ver. 1.
14 I have seen all the works that are done under the sun: and behold, all is vanity and vexation of spirit.

15 That which is crooked cannot be made straight: and that which is wanting cannot be numbered.

16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem.

17 And I gave my heart to know wisdom, and to know madness and folly: I perceived that this also was striving after wind.

18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

19 I said in mine heart, Go to, I will prove thee with mirth; therefore enjoy pleasure: and, behold, also is vanity.

20 I said of laughter, It is mad: and of mirth, what doeth it?

21 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was good for the sons of men, that they should drink and behold all the days of their life.

22 I made me great works; I built me houses; I planted me vineyards;

23 I made me gardens and orchards, and planted vines in all kinds of fruits;

24 I made me pools of water, to water therewith the wood that bringeth forth trees:

25 I got me servants and maidens, and had servants born in my house; also I had great possessions of silver and gold

26 And the delight of the sons of men, are musical instruments, and of that all sorts.

27 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

28 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

29 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and behold, all was vanity and vexation of spirit, and there was no profit under the sun.

30 And I turned myself to behold wisdom, and madness, and folly; for what can the man do that cometh after the king? even that which hath been already done.

31 Then said I in my heart, As it happeneth to the fool, so it happeneth even to me: and why was I then more wise? Then I said in my heart, that this also is vanity.

32 For there is no remembrance of the wise more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man as the fool?

33 Therefore I hated life; because the work that is wrought under the sun is grievous unto me: for all is vanity and vexation of spirit.

34 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto him that shall be after me.

35 And who knoweth whether he shall be wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.
20 Therefore I turned about to cause my heart to despair of all the labour which I took under the sun.

21 For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. Thus also is vanity and a great evil.

22 For in the day that a man hath cast his heart into toil, and into the vexation of his heart, wherein he hath laboured under the sun?

23 For all his days are sorrow, and his travail grief; yes, his heart taketh not rest in the night. Thus also is vanity.

24 'There is nothing better for a man, then that he should eat and drink, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

25 For who can eat, or who else can hasten his estate, more than 1? 26 God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God.

This also is vanity and vexation of spirit.

3 To every thing there is a season, and a time to every purpose under the heaven:

1 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

2 A time to kill, and a time to heal; a time to break down, and a time to build up;

3 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

4 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

5 A time to get, and a time to lose; a time to keep, and a time to cast away;

6 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

7 A time to love, and a time to hate; a time of war, and a time of peace.

8 What profit hath he that worketh in that wherein he laboureth?

9 I have seen the travail which God hath given to the sons of men to be exercised in it.

10 He hath made every thing beautiful in his time: he hath set the world in their heart.

11 So that no man can find out the work that God maketh from the beginning to the end.

12 I know that there is no good in them, but for a man to rejoice, and for the joyous, to do good in his life.

13 And also that every man should eat and drink, and enjoy the good of all his labour, it is the gift of God.

14 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth it, that men should fear before him.

15 'That which hath been is now; and that which is to be hath been already; and God requireth that which is past.

16 And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there.

17 I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.

18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and try them that they might see that they themselves are beasts.

19 'For that which befalleth the sons of men befaloth beasts: even one thing befaloth them: as the one dieth, so dieth the other; yes, they have all one breath: so that a man hath no preeminence above a beast: for all is vanity.

20 All go unto one place; all are of the dust, and all turn to dust again.
21 Who knoweth the spirit of a man? to God it is hid.

22 For the wilderness of man is not made bare before him: nor is the number of all the multitude of his words. For in a multitude of words there is vanity: but fear God. 

21 Who knoweth the spirit of man? for he death, and the spirit of the beast goeth downward to the earth.

22 Wherefore I perceive that there is nothing better, that a man should rejoice in his own life, which he hath under the sun, which God hath given him to enjoy, and to receive his portion: for who shall bring him to see what shall be after him?

4 So I returned, and considered all the oppression that is done under the sun: and beheld the tears of such as were oppressed, and they had no comforter: and on the side of their oppressors there was power; but they had no comforter.

5 Wherefore I prayed the dead, which are already dead more than the living which are yet alive.

6 * Better is he than both they, who hath not seen the evil work that is done under the sun.

7 * Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This is also vanity and vexation of spirit.

8 * The fool foldeth his hands together, and eateth his own flesh.

9 * Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

10 * Then I returned, and saw vanity under the sun.

11 There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, Have I eaten and drunk, and had no pleasure? This is also vanity, yea, it is a sore travail.

12 * Two are better than one; because they have a good reward for their labour.

13 For if they fall, the one will lift up his fellow: but woe to him that is alone when he falleth; for he hath not another to help him up.

14 Again, if two lie together, then they have heat: but how can one be warm alone?

15 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

16 * Better is a poor and a wise child than an old and foolish king, who knoweth not how to admonish.

17 For out of prison he cometh to reign; whereas also he that is born in his kingdom cometh before him.

18 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

19 That is no end of all the people, even of all that have been before them: they also that come after shall not rejoice in him. Surely this also is vanity and vexation of spirit.

5 Keep thy foot when thou goest to the house of God; for to draw nigh to hear is better than to give the sacrifice of fools: for they consider not that they do evil.

2 Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

3 For a dream cometh through the multitude of business; and a fool's voice is known by multitude of words.

4 * When thou vowest a vow unto God, defer not to pay it: for he hath no pleasure in fools: * pay that which thou hast vowed.

5 Better is it that thou shouldest not vow, than that thou shouldest vow and not pay.

6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore should God be angry at thy voice, and destroy the work of thine hands?

7 For in the multitude of dreams and many words there are also divers vanities: but fear God.
8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.
9 Moreover the profit of the earth is for all: the king himself is served by the field.

10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity.
11 When goods increase, they are increased that eat them: and what is good is thine to the owners thereof, saving the beholding of them with their eyes.
12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.
13 There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt.
14 But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.
15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.
16 And this also is a sore evil, that in all points as he came, so shall he go: and what is good is thine, and shall go: and what profit hath he that laboureth in the wind?
17 All his days also he eateth in darkness, and he hath much sorrow and wrath with his sickness.
18 Behold, that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him for his portion.
19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; for that is his portion.
20 For he shall not remember the days of his life, because God answereth him in the joy of his heart.

8 There is an evil which I have seen under the sun, and it is common among men:
2 A man to whom God hath given riches, wealth, and honour, and so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.
3 A man begetteth a hundred children, and liveth many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial: I say, that an untimely birth is rather than he.
4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.
5 Moreover he hath not seen the sun, nor known any thing: this hath more rest than the other.
6 Yea, though he live a thousand years twice told, yet hath he seen no good: do not all go to one place?
7 All the labour of man is for his mouth, and yet the appetite is not filled.
8 For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?
9 Better is the sight of the eyes than the wandering of the desire: this is also vanity and vexation of spirit.
10 That which hath been is named already, and it is known that it is man: neither may he contend with him that is mightier than he.
11 For who knoweth what is good for man in this life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
A V.

Prov. 15. 80. & 52. 1.

7 A good name is better than precious ointment; and the day of death than the day of one's birth.

2 If it is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

3 Sorrow is better than laughter: for the end of the foolishness is vanity.

4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

5 It is better to hear the rebuke of wisdom, than for a man to hear the song of fools.

6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

7 Surely oppression maketh a wise man mad; and a gift destroyeth the heart.

8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

9 Be not hast in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.

11 For wisdom is better than jest: and a wise man ruleth over a city.

12 Wisdom is the principal thing: but understanding is preferable to her; and she is more precious than rubies.

13 The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

14 A man is not found that hath instructed the spirit: but he saith to them, Behold, I found with mine heart how to keep my soul, that I might not be foolish.

15 Wisdom strengtheneth the wise more than ten rulers of an host.

16 For by wisdom shall a man see the sun.

17 Be not overmuch wicked, neither be thou foolish: why shouldst thou destroy thyself in the midst of the sea.

18 All things have I seen in the days of my vanity: that there is a just man, and a wicked man, and a wise man, and a fool; and I discerned not that the good of good is better than the latter.

19 Wisdom strengtheneth the wise more than ten rulers of an host.

20 For there is a just man upon earth, that doeth good, and sinneth not.

21 Also take heed unto all words that are spoken: lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: Wisdom is good with an inheritance; she shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith the Preacher, counting one by one, to find out the account:

28 One man found, that God hath made man upright; but they have sought out many inventions.

8 Who is as the wise man? and who knoweth the interpretation of a thing? a man’s wisdom.

R V.

1 Or, better

7 A good name is better than precious ointment; and the day of death than the day of one’s birth.

2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

3 Sorrow is better than laughter: for the end of the foolishness is vanity.

4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth.

5 It is better to hear the rebuke of wisdom, than for a man to hear the song of fools.

6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity.

7 Surely extortion maketh a wise man mad; and a gift destroyeth the heart.

8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

9 Be not hast in thy spirit to be angry: for anger resteth in the bosom of fools.

10 Say not thou, What is the cause that the former days were better than these? for thou dost not enquire wisely concerning this.

11 For wisdom is better than jest: and a wise man ruleth over a city.

12 Wisdom is the principal thing: but understanding is preferable to her; and she is more precious than rubies.

13 The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction.

14 A man is not found that hath instructed the spirit: but he saith to them, Behold, I found with mine heart how to keep my soul, that I might not be foolish.

15 All this have I seen in the days of my vanity: there is a righteous man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.

16 Be not righteously over much; neither make thyself over wise: why shouldst thou destroy thyself in the midst of the sea.

17 Be not overmuch wicked, neither be thou foolish: why shouldst thou die before thy time?

18 It is good that thou shouldst take hold of this; yea, also from that withdraw not thine hand, for he that feareth God shall come forth of them all.

19 Wisdom is a strength to the wise man more than ten rulers of an host.

20 Surely there is not a righteous man upon earth, that doeth good, and sinneth not.

21 Also take heed unto all words that are spoken; lest thou hear thy servant curse thee:

22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

23 All this have I proved by wisdom: I said, I will be wise; but it was far from me.

24 That which is far off, and exceeding deep, who can find it out?

25 I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

26 And I find more bitter than death the woman, whose heart is snares and nets, and her hands as bands: Wisdom is good with an inheritance; she shall escape from her; but the sinner shall be taken by her.

27 Behold, this have I found, saith the Preacher, counting one by one, to find out the account:

28 One man found, that God hath made man upright; but they have sought out many inventions.
maketh his face to shine, and the boldness of his face shall be changed. 2 I counsel thee to keep the king's commandment, and that in regard of the oath of God. 3 Be not hard to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him. 4 Where the word of a king is, there is power; and who may say unto him, What dost thou? 5 Whoso heareth the commandment shall feel no evil thing; and a wise man's heart discerneth both time and judgment. 6 For to every purpose there is time and judgment; because the folly of wise men may be laid low, and the wisdom of fools may be established; 7 For he knoweth not that which shall be: for who can tell him when it shall be? 8 There is no man that hath power over the spirit to retain the spirit; neither hath he power over the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it. 9 All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another to his own hurt. 10 And so I saw the wicked buried, and who came and gone from the place of the holy, and they were forgotten in the city where they had so done: this is the evil which is done under the sun. 11 Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil. 12 Though a sinner do evil an hundred times, and his days be prolonged, yet surely I know that every man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God hath given him under the sun. 13 When I applied mine heart to knowledge, and to see the business that is done upon the earth: (for also there is that neither day nor night seeeth the eyes of heaven) 14 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet shall he not find it; yea, more over, though a wise man think to know it, yet shall he not be able to find it.

For all this I considered in my heart even to declare all this, that the righteous, and the wise, and their works, are in the hand of God: no man knoweth either love or hatred, but all is before them. 2 All things come alike to all: there is one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath. 3 This is an evil among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. 4 A living dog is better than a dead lion. 5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.
6 Also their love, and their hatred, and their envy, is as an evil by which they may lose a portion for ever in any thing that is done under the sun.

7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works.

8 Let thy garments be always white; and let thy head lack no ointment.

9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

10 Whosoever thy hand findeth to do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest.

11 ¶ I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

12 For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so are the sons of men snared in an evil time, when it falleth suddenly upon them.

13 This wisdom have I seen also under the sun, and it seemed great unto me:

14 There was a little city, and few men within it; and there came a great king against it, and besieged it, and build great bulwarks against it:

15 Now was found in it a poor wise man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

16 ¶ Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

17 The words of wise men are heard in quiet more than the cry of him that ruleth among fools.

18 Wisdom is better than weapons of war: but one sinner destroyeth more good.

10 Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation for wisdom and honour.

11 A wise man's heart is at his right hand: but a fool's heart is at his left.

12 Yea also, when he is absent, who seeth him not; and he is come in upon one that he is a fool.

13 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

14 There is an evil which I have seen under the sun, as an error which proceedeth from the ruler:

15 Folly is set up in great dignity, and the rich sit in low places.

16 I have seen servants upon horses, and princes walking as servants upon the earth.

17 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

18 Whoso removeth stones shall be hurt thereby; and he that cleaveth wood shall be endangered thereby.

19 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

20 Surely the serpent will bite without enchantment, and the hallowed is no better.

21 The words of a wise man's mouth are gracious: but the lips of a fool will swallow himself up.

22 The beginning of the words of his mouth is foolishness: and the end of his talk is mischievous madness.
1. A fool also is full of words; a man cannot tell what shall be; and what shall be after him, who can tell him?

2. The labours of the foolish weariech weary every one of them, because he knoweth no how to go to the city.

3. ¶ Woe to thee, O land, when thy king is a child, and thy princes eat in the morning!

4. Blessed art thou, O land, when thy king is the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

5. ¶ By much slothfulness the building decays; and through idleness of the hands the house is broken through.

6. ¶ A feast is made for laughter, and * wine * maketh merry; but money answereth all things.

7. ¶ Curse not the rich in thy bed-chamber, for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

8. Cast thy bread upon the waters: for thou shalt find it after many days.

9. Give a portion to seven, and also to eight; for thou knowest not what will be done upon the earth.

10. If the children be full of rich cards, they empty themselves upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there shall it be.

11. He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

12. As thou knowest not what is the way of the spirit, nor how the bones are grown in the womb of her that is with child: even so thou knowest not the works of God which maketh all.

13. In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

14. Truly the light is sweet, and a pleasant thing it is for the eyes to behold the sun:

15. But if a man live many years, and rejoiceth in them all; yet let him remember the days of darkness; for they shall be many. All that cometh is vanity.

16. Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.

17. Therefore remove sorrow from thine heart, and put away evil from thy flesh: for childhood and youth are vanity.

18. Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

19. While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

20. In the day when the keepers of the house shall tremble, and the strong men bow themselves; and * the grinders cease because they are few, and those that look out of the windows be darkened,

21. And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low:

22. Also when they shall be afraid of that which is high, and fear shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

23. Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain,

24. Or ever the trumpet sound of the lute be loosened, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern;

25. Then shall the dust return to the earth as it was; and the spirit shall return unto God who gave it.
THE SONG OF SOLOMON.

1 The song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

3 Because of thy love are my inward parts within me, for greater is thy love than wine: therefore of thy goodly ointments have I odoriferous the virgins love thee.

4 Draw me, we will run after thee: the king hath brought me into his chamber: we will be glad and rejoice together, we will remember thy love more than wine: the uprightness love thee.

5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest thy flock to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

9 I have compared thee, O my love, to a company of horses in Pharaoh's chariots.

10 Thy cheeks are comely with rows of jewels, thy neck with chains of gold.

11 We will make thee borders of gold with studs of silver.

12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

13 A bundle of myrrh is my wellbeloved unto me; he shall lie all night betwixt my breasts.

14 My beloved is unto me as a cluster of camphire in the vineyards of En-gedi.

THE SONG OF SONGS.

1 The song of songs, which is Solomon's.

2 Let him kiss me with the kisses of his mouth: for thy love is better than wine.

3 Thine ointments have a goodly fragrance; Thy name is as ointment poured forth; Therefore the virgins love thee.

4 Draw me; we will run after thee: The king hath brought me into his chamber: We will be glad and rejoice in thee, We will make mention of thy love more than wine: ²Rightly do they love thee.

5 I am black, but comely, O ye daughters of Jerusalem, As the tents of Kedar, As the curtains of Solomon.

6 Look not upon me, because I am black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; but mine own vineyard have I not kept.

7 Tell me, O thou whom my soul loveth, Where thou feedest thy flock, where thou makest it to rest at noon: For why should I be as one that is veiled Beside the flocks of thy companions?

8 If thou know not, O thou fairest among women, Go thy way forth by the footsteps of the flock, And feed thy kids beside the shepherds' tents.

9 I have compared thee, O my love, To a steed in Pharaoh's chariots.

10 Thy cheeks are comely with rows of jewels; Thy neck with strings of jewels.

11 We will make thee plaits of gold With studs of silver.

12 While the king sitteth at his table, My spikenard sendeth forth its fragrance.

13 My beloved is unto me as a bundle of myrrh, That lieth betwixt my breasts.

14 My beloved is unto me as a cluster of henna-flowers In the vineyards of En-gedi.
15 Behold, thou art fair, my love; behold, thou art fair; thou hast daves' eyes.
16 Behold, thou art fair, my beloved, yea, pleasant: also our bed is green.
17 The beams of our house are cedar, and our rafters are fir.

2 I am the rose of Sharon, and the lily of the valleys.
2 As the lily among thorns, so is my love among the daughters.
3 As the apple tree among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste.
4 He brought me to the banqueting house, and his banner over me was love.
5 Stay me with flagons, comfort me with apples: for I am sick of love.
6 * His left hand is under my head, and his right hand doth embrace me.
7 * I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.
8 * The voice of my beloved beheld, he cometh leaping upon the mountains, skipping upon the hills.
9 * My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.
10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.
11 For, lo, the winter is past, the rain is over and gone;
12 The flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land;
13 The fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away.
14 * O my dove, that art in the clefts of the rock, in the secret places of the stairs, let me see thy countenance, let me hear thy voice; for sweet is thy voice, and thy countenance is comely.
15 Take us the foxes, the little foxes, that spoil the vines: for our vines have tender grapes.
16 * My beloved is mine, and I am his: he feedeth his flock among the lilies.
17 * Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

3 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
4 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
5 The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth?
6 * It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
7 * I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field,
8 Behold, thou art fair, my love; behold, thou art fair;
9 * Thine eyes are as doves.
10 Behold, thou art fair, my beloved, yea, pleasant: Also our couch is green.
11 The beams of our house are cedar, and our rafters are fir.
12 I am a rose of Sharon, A lily of the valleys.
13 As a lily among thorns, So is my love among the daughters.
14 As the apple tree among the trees of the wood, So am I among my sisters.
15 * I sat down under his shadow with great delight, And his fruit was sweet to my taste.
16 He brought me to the banqueting house, And his banner over me was love.
17 Stay me with flagons, comfort me with apples: For I am sick of love.
18 * His left hand is under my head, And his right hand doth embrace me.
19 I adjure you, O daughters of Jerusalem, By the roes, and by the hinds of the field, That ye stir not up, nor awake love, Until it please.
20 The voice of my beloved beheld, he cometh, Leaping upon the mountains, skipping upon the hills.
21 My beloved is like a roe or a young hart: Behold, he standeth behind our wall, He looketh forth at the windows, He sheweth himself through the lattice.
22 * My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. 
23 For, lo, the winter is past, the rain is over and gone;
24 The flowers appear on the earth; The time of the singing of birds is come, And the voice of the turtle is heard in our land; 
25 The fig tree putteth forth her green figs, And the vines are in blossom, They give forth their fragrance. 
26 Arise, my love, my fair one, and come away.
27 O my dove, that art in the clefts of the rock, In the secret of the steep place, Let me see thy countenance, let me hear thy voice; For sweet is thy voice, and thy countenance is comely.
28 Take us the foxes, the little foxes, that spoil the vines: For our vineyards are in blossom.
29 My beloved is mine, and I am his: He feedeth his flock among the lilies.
30 Until the day break, and the shadows flee away, Turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
31 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.
32 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
33 The watchmen that go about the city found me: To whom I said, Saw ye him whom my soul loveth?
34 * It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.
35 * I charge you, O daughters of Jerusalem, By the roes, and by the hinds of the field,
A.V. 

that ye stir not up, nor awake my love, till he please.

6 ¶ Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? 

7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel.

8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night.

9 King Solomon made himself a chariot of the wood of Lebanon.

10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

4 ¶ Behold, thou art fair, my love; behold, thou art fair; thy hair is as a flock of goats, that appear from mount Gilead.

2 Thy teeth are like a flock of sheep that are ewen shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

4 Thy neck is like the tower of David built for an armoury, wherein there hang a thousand bucklers, all shields of mighty men.

5 ¶ Thy two breasts are like two young roes that are twins, which feed among the lilies.

6 ¶ Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

7 ¶ Thou art all fair, my love; there is no spot in thee.

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

9 ¶ Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

11 ¶ Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

12 A garden fenced is my sister, my spouse; a spring shut up, a fountain sealed.

13 Thy plants are an orchard of pomegranates, with pleasant fruits; 1 thyme, with spikenard.

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

That ye stir not up, nor awake love, Until it please.

6 Who is this that cometh up out of the wilderness like pillars of smoke, Perfumed with myrrh and frankincense, With all powders of the merchant? 

7 Behold, it is even the litter of Solomon's; Threescore mighty men are about it, Of the mighty men of Israel.

8 They all handle the sword, and are expert in war: Every man hath his sword upon his thigh, Because of fear in the night.

9 King Solomon made himself a palanquin Of the wood of Lebanon.

10 He made the pillars thereof of silver, The bottom thereof of gold, the seat of it of purple, The midst thereof being paved with love, From the daughters of Jerusalem.

11 Go forth, O ye daughters of Zion, and behold king Solomon, With the crown wherewith his mother hath crowned him in the day of his espousals, And in the day of the gladness of his heart.

4 ¶ Behold, thou art fair, my love; behold, thou art fair;

6 Those eyes are as doves behind thy veil. 

Thy hair is as a flock of goats, That lie along the side of mount Gilead.

2 Thy teeth are like a flock of ewes that are newly shorn, Which are come up from the washing; 

6 Whereof every one hath two twinings, And none is barren among them.

3 Thy lips are like a thread of scarlet, And thy mouth is comedy: Thy temples like a piece of a pomegranate Behind thy veil.

4 Thy neck is like the tower of David built for an armoury, Wherein thou hast hang a thousand bucklers, All the shields of the mighty men.

5 Thy two breasts are like two fawns that are twins of a roe, Which feed among the lilies.

6 ¶ Until the day be cool, and the shadows flee away, I will get me to the mountain of myrrh, And to the hill of frankincense.

7 ¶ Thou art all fair, my love; And there is no spot in thee.

8 ¶ Come with me from Lebanon, my bride, 

11 Look from the top of Amana, From the top of Senir and Hermon, From the lions' dens, From the mountains of the leopards.

9 ¶ Thou hast ravished my heart, my sister, my bride; Thou hast ravished my heart with one of thine eyes, With one chain of thy neck.

10 How fair is thy love, my sister, my bride! How much better is thy love than wine! And the smell of thine ointments than all manner of spices!

11 ¶ Thy lips, O my bride, 14 drop as the honeycomb: Honey and milk are under thy tongue; And the smell of thy garments is like the smell of Lebanon.

12 A garden fenced is my sister, my bride; A 16 spring shut up, a fountain sealed.

13 Thy shoots are 17 an orchard of pomegranates, with precious fruits; Henna with spikenard plants, Spikenard and saffron, Calamus and cinnamon, with all trees of frankincense; Myrrh and aloes, with all the chief spices.

15 ¶ Thou art all fair, my love; A well of living waters, And flowing streams from Lebanon.

R.V. 

1 Or. cor. of state 

2 Or. amid 

3 Or. that eat of. &c. 

4 ch. 1:15. 

5 Or. breathe. 

6 ¶ Ch. 2:17. 1 [1611 mountains] 2 Eph. 5: 27. 

7 Delit. 3. 2. 

8 Or. taken away my heart. 

9 ch. 1: 2. 

10 Heb. Putref. 


1 Or. Cypresse. 

12 Or. given me courage 

13 Or. one look from thine eyes 

14 Or. drop honey 

15 Or. Paradies.
Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

5 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk; 0 friends; drink, 0, yea, drink abundantly, 0 beloved.

2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

3 I have put off my coat; how shall I put it on? I have washed my foot; how shall I defile them?

4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

6 I opened to my beloved; but my beloved had withdrawn himself, and was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

7 The watchmen that went about the city found them; they smote them, they wounded me; the keepers of the walls took away my veil from me.

8 I charge you, 0 daughters of Jerusalem, if ye find my beloved, tell that ye tell him, that I am sick of love.

9 What is thy beloved more than another beloved, O thou fairest among women? what is thy beloved more than another beloved, that thou dost so charge us?

10 My beloved is white and ruddy, 0 the chiefest among ten thousand.

11 His head is as the most fine gold, his locks are as the electrum, and set as a precious stone in the veil of a covering.

12 His eyes are as the eyes of doves by the rivers of waters, washed with milk, and 0 dearly set.

13 His cheeks are as a bed of spices, as 0 sweet flowers; his lips like lilies, dropping sweet smelling myrrh.

14 His hands are as gold rings set with the beryl: his belly is as bright ivory overlaid with sapphires.

15 His legs are as pillars of marble, set upon sockets of fine gold: his countenance is as Lebanon, excellent as the cedar.

16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, 0 daughters of Jerusalem.

6 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

*I am my beloved's, and my beloved is mine: he feedeth among the lilies.
12 THE SONG OF SONGS. 747

4 ¶ Thou art beautiful, O my love, as Tirzah,
comely as Jerusalem, terrible as an army with
banners.
5 Turn away thine eyes from me, for I have
overcome me: thy hair is as the tail of goats
that appear from Gilead.
6 Thy teeth are as a flock of sheep which go
up from the washing, whereof every one bear-
eth twins, and there is not one barren among
them.

7 As a piece of a pomegranate are thy temples
within thy locks.
8 There are threescore queens, and fourscore
concubines, and virgins without number.
9 My dove, my undefiled is but one; she is the
only one of her mother, she is the choice one of
her that bare her. The daughters saw her, and
blessed her; yea, the queens and the concubines,
and they praised her.
10 ¶ Who is she that looketh forth as the morn-
ing, fair as the moon, clear as the sun, and
terrible as an army with banners?
11 I went down into the garden of nuts to see
the fruits of the valley, and to see whether
the vine flourished, and the pomegranates
budded.
12 ¶ Or ever I was aware, my soul made me like
the chariots of Ammi-nadib.
13 Return, return, O Shulamite; return, return,
that we may look upon thee. What will ye see
in the Shulamite? As it were the company of
two armies.

7 How beautiful are thy feet with shoes, O
prince’s daughter! the joints of thy thyghes are
like jewels, the work of the hands of a cunning
workman.
2 Thy navel is like a round goblet, which
wanteth not + liquor: thy belly is like an heap of
wheat set about with lilies.
3 ¶ Thy two breasts are like two young roes
that are twins.
4 Thy neck is as a tower of ivory; thine eyes
like the fishpools in Heshbon, by the gate of Bath-
rabbim: thy nose is as the tower of Lebanon
which looketh toward Damascus.
5 Thine head upon thee is like + Carmel, and
the hair of thine head like purple; the king is thild
in the galleries.
6 How fair and how pleasant art thou, O love,
for delights!
7 ¶ This thy stature is like a palm tree, and thy
breasts to clusters of grapes.
8 I said, I will go up to the palm tree, I will take
hold of the bough thereof: now also thy breasts
shall be as clusters of the vine, and the smell of
thy nose like apples;
9 And the roof of thy mouth like the best
wine for my beloved, that goeth down + sweet-
ly, causing the lips of those that are asleep
to speak.
10 ¶ I am my beloved’s, and his desire is toward
me.
11 Come, my beloved, let us go forth into the
field; let us lodge in the villages.
12 Let us get up early to the vineyards; let us
see if the vine flourish, whether the tender grape
appear, and the pomegranates bud forth: there
will I give thee my loves.

10 Who is she that looketh forth as the morn-
ing, Fair as the moon, + Clear as the sun,
6 Terrible as an army with banners?
11 I went down into the garden of nuts,
To see the green plants of the valley,
To see whether the vine budded,
And the pomegranates were in flower.
12 ¶ Or ever I was aware, my soul made me like
the chariots of Ammi-nadib.
13 ¶ Or, of the chariots of Ammanadib.
14 ¶ Or, of the chariots of Ammanadib.
15 ¶ Or, a round goblet, wherein no mingled wine is wanting: Thy belly is like an heap of wheat Set about with lilies.
16 ¶ Or, two psants.
17 ¶ Or, two 4/4aves That are twins of a roe.
4 Thy neck is like the tower of ivory; Thine eyes like the pools in Heshbon, by the gate of Bath-rabbim; Thy nose is like the tower of Lebanon Which looketh toward Damascus.
5 Thine head upon thee is like Carmel, And the hair of thine head like purple; The king is held captive in the presses thereof.
6 How fair and how pleasant art thou, O love, for delights!
7 ¶ This thy stature is like a palm tree, And thy breasts to clusters of grapes.
8 I said, I will climb up into the palm tree, I will take hold of the branches thereof: Let thy breasts be as clusters of the vine, And the smell of thy breath like apples; And thy mouth like the best wine, That goeth down 2/2 smoothly for my beloved, Gliding through the lips of those that are asleep.
10 ¶ I am my beloved’s, and his desire is toward me.
11 Come, my beloved, let us go forth into the field; Let us lodge in the villages.
12 Let us get up early to the vineyards; Let us see whether the vine hath budded, and its blossom be open, And the pomegranates be in flower: There will I give thee my love.

B.V.

1 Heb. boun-
ered butts.
2 Or, ma-
ake me af-
raid.
3 See ch.
v. 1.
4 See ch.
v. 2.
5 Or, ma-
ades.
6 Heb.
perfect.
7 Or, pure
8 Or, See
9 Or, chv.
[Ch. vii. 1.
In Heb]
### THE SONG

#### VII. 13

<table>
<thead>
<tr>
<th>A.V.</th>
<th>B.V.</th>
</tr>
</thead>
<tbody>
<tr>
<td><em>Gen.</em> 30:14</td>
<td><em>See Gen. 33:14</em></td>
</tr>
<tr>
<td><em>Prov.</em> 5:2</td>
<td><em>Or, over</em></td>
</tr>
<tr>
<td><em>ch. 5:7 &amp; 6:6</em></td>
<td><em>Or, That thou mightest</em></td>
</tr>
<tr>
<td><em>Heb.</em> why should ye stir up, or why, &amp;c. <em>ch. 3:6</em></td>
<td><em>Or, sweet wise</em></td>
</tr>
<tr>
<td><em>Heb.</em> hard.</td>
<td><em>ch. II.6,7</em></td>
</tr>
<tr>
<td><em>Heb.</em> hard.</td>
<td><em>Or, It</em></td>
</tr>
<tr>
<td><em>Heb.</em> battle-ments</td>
<td><em>13 Or, war</em></td>
</tr>
<tr>
<td><em>Heb.</em> peace.</td>
<td><em>14 Or, was</em></td>
</tr>
<tr>
<td><em>Heb.</em> Flee away.</td>
<td><em>16 Or, Flee.</em>**</td>
</tr>
</tbody>
</table>

#### 13

<table>
<thead>
<tr>
<th>The mandrakes give forth fragrance, and at our gates are all manner of pleasant fruits, new and old, which I have laid up for thee, O my beloved.</th>
</tr>
</thead>
<tbody>
<tr>
<td>O that thou wert as my brother, that sucked the breasts of my mother! when I should find thee without, I would kiss thee; yea, I should be despised.</td>
</tr>
<tr>
<td>I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.</td>
</tr>
<tr>
<td>His left hand should be under my head, and his right hand should embrace me.</td>
</tr>
<tr>
<td>I charge you, O daughters of Jerusalem, that you stir not up, nor awaken my love, until he please.</td>
</tr>
<tr>
<td>Who is this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee.</td>
</tr>
<tr>
<td>Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.</td>
</tr>
<tr>
<td>Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.</td>
</tr>
<tr>
<td>We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?</td>
</tr>
<tr>
<td>If she be a wall, we will build upon her a palace of silver, and if she be a door, we will inclose her with boards of cedar.</td>
</tr>
<tr>
<td>I am a wall, and my breasts like towers: then was I in his eyes as one that found favour.</td>
</tr>
<tr>
<td>Solomon had a vineyard at Baal-hamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver.</td>
</tr>
<tr>
<td>My vineyard, which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred.</td>
</tr>
<tr>
<td>Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear it.</td>
</tr>
<tr>
<td>Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.</td>
</tr>
</tbody>
</table>
THE BOOK OF THE PROPHET

ISAIAH.

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 Hear, O heavens, and give ear, O earth: for the Lord hath spoken: I have nourished and brought up children, and they have rebelled against me.

3 Thou, even thou, art 6.20., or of lambs, or of the goats, and have not considered.

4 Ah sinful nation, a people 7.1., to be broken, neither bound up, neither mollified with 8.9.12. of mercy.

5 * Why should ye be stricken any more? ye will revile more and more: the whole head is sick, and the whole heart faint.

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment.

7 * Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers.

8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

9 Except the Lord of hosts had left us a very small remnant, we should have been as Sodom, and we should have been like unto Gomorrha.

10 * Hear the word of the Lord, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrha.

11 To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of the he goats.

12 When ye come to appear before me, who hath required this at your hand, to tread my courts?

13 Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with: it is iniquity, even the solemn meeting.

14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

15 And * when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of * blood.

16 * Wash you, make you clean; put away the evil of your doings from before mine eyes: * cease to do evil;

17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

18 Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

19 If ye be willing and obedient, ye shall eat the good of the land:

20 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.
ISAIAH.

I. 21

21 ¶ How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixed with water:

23 Thy princes are rebellious, and companions of thieves; every one loveth gifts, and followeth after rewards; they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the LORD of hosts, the Mighty One of Israel, Ah, I will even ease me of mine adversaries, and avenge me of mine enemies.

25 ¶ And I will turn my hand upon thee, and utterly purge away thy dross, and take away all thy tin:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning; afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 ¶ And the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed.

29 For they shall be ashamed of the oaks which they have desired, and ye shall be confounded for the gardens that ye have chosen.

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

2 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

3 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

4 And many people shall go and say, Come ye, let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

5 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

6 O house of Jacob, come ye, and let us walk in the light of the Lord.

7 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished; from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

8 Their land also is full of silver and gold; neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots.

9 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

10 And the mean man boweth down, and the great man humblieth himself; therefore forgive them not.

11 ¶ Enter into the rock, and hide thee in the dust, for fear of the Lord, and for the glory of his majesty.

12 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

13 For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:
III. 16

ISAIAH.

A.V. 13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, 14 And upon all the high mountains, and upon all the hills that are lifted up, 15 And upon every high tower, and upon every fenced wall, 16 And upon all the ships of Tarshish, and upon all the pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day. 18 And they shall be utterly abolished. 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he riseth up to shew his power in his land.

R.V. 1 Or, weich-towers.

1. The Sept. adds this verse.

II. 16

ISAIAH.

A.V. 3 For, behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water, 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3 The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator. 4 And I will give *children to be their princes, and babes shall rule over them. 5 And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

R.V. 4 Or, charmer.

3 Or, with childishness shall they rule over them.

5 Or, judge.

6 And when a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand: 7 In that day shall he swear, saying, I will not be an oppressor, neither shall I use my power against the people.

R.V. 5 Or, with childishness shall they rule over them.

7 Or, judge.

6 Or, done.

8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their dogs are against the Lord, to provoke the eyes of his glory. 9 The shew of their countenance doth witness against them; and they declare their sin as *Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves. 10 Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

R.V. 8 Or, with childishness shall they rule over them.

10 Or, their respectings of persons doth det.

11 Or, done.

12 And of his hands shall be given. 13 As for my people, children are their oppressors, and women rule over them. O my people, they which lead thee cause thee to err, and destroy the way of thy paths. 14 The Lord standeth up to plead, and standeth to judge the people.

R.V. 12 Or, done.

14 Or, people.

15 The Lord will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. 16 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord God of hosts. 16 Moreover the Lord said, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walk...
ing and mincing as they go, and making a
tinking with their feet;
17 tinking with their feet: therefore the Lord
will smite with a scab the head of the daughters of Zion, and the Lord will discover their secret parts.
18 In that day the Lord will take away the
browery of their tinking ornaments about their
feet, and their 2cauls, and their round tires like the
moon.
19 The 2chains, and the bracelets, and the 2muf-
fers.
20 The bonnets, and the ornaments of the legs, and
the headbands, and the 2tablets, and the earrings,
21 The rings, and the nose jewels,
22 The changeable suits of apparel, and the
mantles, and the wimples, and the cringins, pin,
23 The veases, and the fine linen, and the hoods,
and the vails.
24 And it shall come to pass, that instead of
sweet smell there shall be stink; and instead of
a girdle a rent; and instead of well set hair bald-
ness; and instead of a stomercher a girding of
sacketcloth; and burning instead of beauty.
25 Thy men shall fall by the sword, and thy
mighty in the war.
26 And her gates shall lament and mourn;
and she being 2desolate shall sit upon the ground.
4 And in that day seven women shall take
hold of one man, saying, We will eat our own
bread, we will dress our own apparel; only let us
be called by thy name, that we may take away
our reproach.
5 In that day shall the branch of the Lord be
beautiful and glorious, and the fruit of the earth
shall be 2excellent and comely 2for them that are
escaped of Israel.
6 And it shall come to pass, that he that is left
in Zion, and he that remaineth in Jerusalem,
shall be called holy; every one who is written
among the living in Jerusalem:
7 When the Lord shall have washed away the
dirt of the daughters of Zion, and shall have
purged the blood of Jerusalem from the midst
thereof by the spirit of judgment, and by the
spirit of burning.
8 And the Loam shall create upon every dwelling
place of mount Zion, and upon her assemblies,
a 2cloud and smoke by day, and the shining of
a flaming fire by night: for 2upon all the glory
shall be 2a defence.
9 And it shall be a tabernacle for a shadow in
the daytime from the heat, and for a place of
refuge, and for a covert from storm and from rain.
5 Now will I sing to my wellbeloved a song of
my beloved touching his vineyard. My well-
beloved hath a 2vineyard in a very fruitful hill:
2 And he 2fenced it, and gathered out the stones
thereof, and planted it with the choicest vine,
and built a tower in the midst of it, and also
2made a winepress therein: and he looked that
it should bring forth grapes, and it brought forth
wild grapes.
3 And now, O inhabitants of Jerusalem, and
men of Judah, judge, I pray you, between
me and my vineyard.
4 What could have been done more to my vine-
yard, that I have not done in it? wherefore, when I
looked that it should bring forth grapes, brought
it forth wild grapes?
5 And now go to; I will tell you what I will
do to my vineyard: I will take away the hedge
thereof, and it shall be eaten up; and break down
the wall thereof, and it shall be 2trodden down:
6 And I will lay it waste: it shall not be pruned,
nor dug; but there shall come up briers and thorns:
I will also command the clouds that they
rain no rain upon it.
7 For the vineyard of the Loam of hosts is
the house of Jacob; and the vineyard of Judah his
pleasant plant: and he looked for judgment, but
behold ° expression; for righteousness, but
behold a cry.
8 Woe unto them that join * house to house,
that lay field to field, till there be no place,
that they may be placed alone in the midst of the earth!
9 In mine ears said the Lord of hosts, * Of a truth many houses shall be desolate, even great
and fair, without inhabitant.
10 Ten acres of vineyard shall yield one
bath, and the seed of an homer shall yield an
ephah.
11 ° Woe unto them that rise up early in the morning,
that they may follow strong drink;
that tarry late into the night, till wine * inflame
them!
12 And the harp, and the viol, the tabret,
and the citrd, shall be brought into nothing:
but they regard not the work of the Lord, neither consider
the operation of his hands.
13 ° Therefore my people are gone into captivity,
because they have no knowledge: and
their honourable men are famished, and their
multitude dript with thirst.
14 Therefore hath hath enlarged herself, and
opened a mouth without mercy: and their
eyes and their multitude, and their pomp, and
be that rejoiceth, shall descend into it.
15 And ° the mean man shall be brought down,
and the lofty man shall be humbled, and the
eyes of the lofty shall be humbled:
16 But the Lord of hosts shall be exalted in
judgment, and ° God that is holy shall be
sanctified in righteousness.
17 Then shall the lambs feed after their manner,
and the waste places of the fat ones shall strangers
eat.
18 Woe unto them that draw iniquity with
cords of vanity, and sin as it were with a cart
ropc:
19 That say, Let him make speed, let hasten
his work; that we may see it: and let the counsel
of the Holy One of Israel draw nigh and come,
that we may know it!
20 ° Woe unto them that call evil good, and
good evil; that put darkness for light, and light for
darkness; that put bitter for sweet, and sweet
for bitter!
21 Woe unto them that are * wise in their own
eyes, and prudent in their own sight!
22 Woe unto them that are mighty to drink
wine, and men of strength to mingle strong
drink:
23 Which ° justify the wicked for reward,
and take away the righteousness of the righteous
from him!
24 Therefore ° the fire devoureth the stubble,
and the flame consumeth the chaff, so their root
shall be as rottenness, and their blossom shall go
up as dust: because they have cast away the law
of the Lord of hosts, and despised the word
of the Holy One of Israel.
25 Therefore is the anger of the Lord kindled
against his people, and hath stretched forth his
hand against them, and hath smitten them:
and the hills did tremble, and their carcasses
were as refuse in the midst of the streets. ° For all this
his anger is not turned away, but his hand is
stretched out still.
26 ° And he will lift up an ensign to the nations
from far, and will hiss for ° them from the end
of the earth; and, behold, ° they shall come with
speed swiftly:
27 None shall be weary nor stumble among
them; none shall slumber nor sleep; neither
shall the vessels of their loins be loosed, nor
the latches of their shoes be broken:
28 Whose arrows are sharp, and all their bows
bent, their horses' hoofs shall be counted like flint,
and their wheels like a whirlwind:
29 Their roaring shall be like a lion, they shall
behold * expression; for righteousness, but
behold a cry.
8 Woe unto them that join * house to house,
that lay field to field, till there be no place,
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judgment, and ° God that is holy shall be
sanctified in righteousness.
17 Then shall the lambs feed after their manner,
and the waste places of the fat ones shall strangers
eat.
18 Woe unto them that draw iniquity with
cords of vanity, and sin as it were with a cart
ropc:
19 That say, Let him make speed, let hasten
his work; that we may see it: and let the counsel
of the Holy One of Israel draw nigh and come,
that we may know it!
20 ° Woe unto them that call evil good, and
good evil; that put darkness for light, and light for
darkness; that put bitter for sweet, and sweet
for bitter!
21 Woe unto them that are * wise in their own
eyes, and prudent in their own sight!
22 Woe unto them that are mighty to drink
wine, and men of strength to mingle strong
drink:
23 Which ° justify the wicked for reward,
and take away the righteousness of the righteous
from him!
24 Therefore ° the fire devoureth the stubble,
and the flame consumeth the chaff, so their root
shall be as rottenness, and their blossom shall go
up as dust: because they have cast away the law
of the Lord of hosts, and despised the word
of the Holy One of Israel.
25 Therefore is the anger of the Lord kindled
against his people, and hath stretched forth his
hand against them, and hath smitten them:
and the hills did tremble, and their carcasses
were as refuse in the midst of the streets. ° For all this
his anger is not turned away, but his hand is
stretched out still.
26 ° And he will lift up an ensign to the nations
from far, and will hiss for ° them from the end
of the earth; and, behold, ° they shall come with
speed swiftly:
27 None shall be weary nor stumble among
them; none shall slumber nor sleep; neither
shall the vessels of their loins be loosed, nor
the latches of their shoes be broken:
28 Whose arrows are sharp, and all their bows
bent, their horses' hoofs shall be counted like flint,
and their wheels like a whirlwind:
29 Their roaring shall be like a lion, they shall
roar like young lions : yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and shall deliver it over . 10 And in that day shall they roar against them like the roaring of the sea; and if one look unto the land, behold darkness and sorrow ; and the light is darkened in the heavens thereof .

8 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple .

2 Above it stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly .

3 And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts; the whole earth is full of his glory .

4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke .

5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts .

6 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

7 And he t 1 aid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged .

8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us ? Then said I, Here am I; send me .

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not .

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed .

11 Then said I, Lord, how long ? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate .

12 And the Lord have removed men far away, and there be a great forsaking in the midst of the land .

13 But yet in it shall be a tenth , and it shall return, and shall be eaten as the feast eaten up ; as a terebinth, and as an oak, whose 12 stock remaineth, when they 29 are felled ; so the holy seed shall be the stock thereof .

7 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it .

5 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind .

3 Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the *conduit of the upper pool in the 4highway of the fuller’s field ;

4 And say unto him, Take heed, and be quiet; fear not neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah .

2 But Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

6 Let us go up against Judah, and vex it, and let us make a breach therein, for us, and set a king in the midst of it, even the son of Tabeal ;

2 *Kis. 18 .

3 *Kis. 19 .

4 *Or, cause.

5 Heb. let not thy heart be tender .

6 *Or, rekindle .
Thus saith the Lord God, It shall not stand, neither shall it come to pass.

7 And I will sing a song of Damascus, and the head of Damascus is Rezin; and through threescore and five years shall Ephraim be broken, that it be not a people.

8 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

9 Moreover the Lord spake again unto Ahaz, saying,

10 Ask thee a sign of the Lorn thy God; 2 ask it either in the depth, or in the height above.

11 But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; is there any midst like unto this great thing? 3

12 Forasmuch as this people refuseth the sword, saith the Lord; therefore, behold, I will send a scorching wind, and great hailstones, upon this people; 4 And I will scatter thee among the heathen, and will deliver thee into the hand of the bondman, and into the hand of the spoiler; 5 And I will make thee a Horrid waste, and a Man of horrid countenance, throughout all the earth. 6

8 For the Lord shall be seen of thee in a cloud, and with a tempest, to the noise of a very great rushing sound. 7 And he shall place his hand upon thee there, 8 and shall call thy name Immanuel, 9 that is, God with us. 10

9 And I will break the yoke of Egypt from off thee; and I will remove the Assyrian out of the land of Judah: and I will do that which I have spoken, to make it no more a burden upon thee. 11 For at that time will I bring again the captivity of Judah and Jerusalem, 12 and I will build thee as a heap of stones, and as a plaistered wall of stonework; not holden up; 13 which kings afraid shall come to thee, and bidden shall run away; and they shall be ashamed of their riches. 14 And I will make them small and they shall be afraid; and the Fisher shall be greater than his master, and he that gathereth shall be greater than him that scattereth: for the Lord hath spoken it. 15 And I will cause to cease out of the house of Jacob the noise of voices, and of them that mirth and gladness, the voice of the bridegroom and the voice of the bride: for the Lord will be among his people, and will save them as the lamb doth his flock. 16 For I will sing of the Lord a new song; I will render praise unto God, the very substance of my soul. 17 As the earth is full of the knowledge of the Lord, so shall the whole world be filled with the knowledge of the Lord, as the waters cover the sea. 18 For I will wait upon the Lord; I will wait, and his word shall be my substance: I will wait for the Lord. 19 Moreover the word of the Lord came unto me, saying, 20 What meanest thou when thou sayest, I will go up to the high places of the hill, or to the vertex of Lebanon? Shall I sleep in thine hedges, or in the covert of thy olive trees? 21 The carpenter hath prepared him a stall for his work, and he marketh it out, but he is not of them that do it: 22 Neither is it of them that handle the work thereof: for the woodeater marketh it out, and when he cutteth it down, he taketh it away; then cometh down the fasha of beasts, and defileth it. 23 Therefore I am come out of the burning fire, and am not extinguished withal. 24 Who gave Jacob for fair harbour, and Israel for his comeliness? When yet ye shall make him desolate through all his works. 25 Therefore the Lord will have a ease in hisarchs, and all his princes; he will break in pieces the staff of his princes in the day of his fierce anger. 26 The day is coming, that the Lord will take out of Zion all bloodshed; and I will stop up her pangs, and heal all her wounds. 27 He will purify his land and people; and they shall be called no more the people of the Lord, but the people of thine God. 28 Yet in the Lord's sight shall be mercy, and redemption to Jerusalem. 29 And he shall be for a stone unto the children of the house of Israel; for a stone of stumbling, and for a rock of the hill; and as a socket of a stone, upon whom they shall rest all their ways. 30 And it shall come to pass in that day, that the Lord shall be for a refuge and a strong hold for his people; and a strong hold and a refuge to the people that are left. 31 And it shall come to pass in that day, that the remnant of Jacob shall be among the nations, among the people; neither shall he be grieved, neither shall he be afraid: neither shall the Lord's reprove, neither shall they hear reproach any more in all the mountains of the south, saith the Lord. 32 Behold the man whose name is the Lord of hosts; the Lord shall be over him; and his glory shall be over his house, and he shall be called Unto whom it shall not come to pass, nor to his offspring, saith the Lord; 33 nor to the house of Israel; and the Lord shall give Israel a share as a people, and the house of Jacob as his inheritance. 34 And the Lord shall make himself known to his servants, and shall be glorious upon Mount Zion in the sight of all the nations. 35 And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one. 36 In that day shall the axe of the Lord be prepared, for to break the spoils, and to kindle the flames of the forests. 37 And it shall come to pass, in that day, that the Lord shall be sought of every one that shall haunt vain images; and they shall go into the thickness of the forest, and into the high mountains, to be hid from the Lord, and from the storm and from the heat. 38 And it shall come to pass, in that day, that the Lord shall first divide the land for a measure: and the Lord will settle the border thereof. 39 And he will pass over, and he will say, 'The Lord be with me, as the angel of the covenant.' 40 And it shall come to pass in that day, that judgments shall come down from heaven, and all the work of righteousness by means of the Lord, and of all that are iniquity by the Lord of hosts. 41 For in that day shall the Lord save us from the spoil of our people, and from among the hand of every nation: and he will also rule over the sea, and will break in pieces all the beasts of the sea, and all the birds of the air; and the enemies of the Lord shall be broken in pieces before him. 42 And it shall come to pass in that day that the Lord shall be king over the house of Jacob, and the house of Israel; and all the people of the earth shall be gathered together, and the Lord shall be named upon them, and shall be called. 43 And he shall be for a refiner's fire, and for a purifier of silver: and he shall purify the sons of Levi, and refine them as gold and silver; and they shall bring forth judgment unto the Lord, and service to their God. 44 And the sons of Levi shall bring his offering unto the Lord out of the goods of Jerubbaal. 45 And they shall begin at the temple of the Lord, and shall go round about, and shall go forth by the fountain of water unto Horse gate, 46 and shall come to Hamath, and shall go up to Damascus; for in the head of Damascus shall the mouth of the earth be opened, and there shall all the nations be which are left. 47 Moreover it shall come to pass, in that day, that there shall be no more going out of the cities of Judah to appear for the Lord in the temple of Jerusalem. 48 But they shall sit every man under his own vine and under his own fig tree, and there shall be none to make them afraid. 49 For the mouth of the Lord hath spoken, and they shall be fulfilled.
8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 As associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all of far countries; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Shall be broken in pieces. Take counsel together, and it shall come to nothing; speak the word, and it shall not stand: for God is with us.

11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A conspiracy, to all them to whom this people shall say, A conspiracy; neither fear ye their fear, nor be afraid.

13 Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be taken.

16 Bind thou up the testimony, seal the law among my disciples.

17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and I will look for him.

18 Behold, I and the children whom the Lord hath given me for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that ascribe to the dead, should not a people seek unto their God? for the living to the dead?

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

21 And they shall pass through it, hardly beareth and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look unto the earth; and behold troubble and darkness, dimness of anguish; and they shall be driven to darkness.

9 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly trodden upon the land, the reproach of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilæa of the nations.

2 Then the people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts shall perform this.
A. V.

8 ¶ The Lord sent a word into Jacob, and it hath lighted upon Israel.

9 And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride of heart, and the haughtiness of their face; 10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.

11 Therefore the Lord shall set up the adversaries of Rezin against him, and join his enemies together; 12 The Syrions before, and the Philistines behind, and they shall devour Israel with open mouth. ¶ For this his anger is not turned away, but his hand is stretched out still. 13 Yet the people hath not turned unto him that smote them, neither have they sought the Lord of hosts.

14 Therefore the Lord shall cut off off from Israel head and tail, and branch and rush, in one day.

15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail. 16 For the leaders of this people cause them to err; and they that are led of them are destroyed. 17 Therefore the Lord shall smite with a scab the head of young lions, and their young lions shall be stirred up against them like dust.

18 ¶ For wickedness burneth as the fire: it devoureth the briars and thorns, yea, it kindleth in the thickets of the forest, and they roll up like the lifting up of smoke.

19 Through the wrath of the Lord of hosts is the land darkened, and the people shall be as the filth of the street; it shall be spread abroad from east to west. 20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:

21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

22 ¶ Woe unto them that decree unrighteous decrees, and that write grievousness which they have not given God to write. 23 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless:

24 And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

25 ¶ ¶ There is one that scioneth the rod of mine anger, and the staff in his hand is mine indignation.

8 The Lord sent a word into Jacob, and it hath lighted upon Israel. And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride of heart and the haughtiness of their face. 9 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.

10 Therefore the Lord shall set up on high against him the adversaries of Rezin, and against him shall their neighbors rise up together; 11 ¶ For this his anger is not turned away, but his hand is stretched out still.

12 Yet the people hath not turned unto him that smote them, neither have they sought the Lord of hosts.

13 Therefore the Lord shall cut off off from Israel head and tail, and branch and rush, in one day.

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19 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still.

20 ¶ Woe unto them that decree unrighteous decrees, and to the writers that write perniciousness; to turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless:

21 What will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

22 There is one that scioneth the rod of mine anger, and the staff in his hand is mine indignation.
the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his highness, the haughtiness of his countenance; and he shall be delivered into the hand of the king of Egypt, and he shall be put into chains at the house of his god, as a reproach and a reviling to him which now says of himself, I am a god.

For though your Enemies, O Lord, shall be at peace, yet shall they shock you with a rod, and shall lift up his staff against thee, after the manner of Egypt.

And it shall come to pass in that day, that he shall come against the remnant of Jacob, as the Lord of hosts shall come against the chariot of the valley in the day of battle.

And the Lord, the Lord of hosts, shall break down the pride of Jacob, as the Lord of hosts breaks down the pride of the house of Joseph.

And he shall cut down the thicket of the forest with iron, and Lebanon shall fall by a mighty one.

And there shall come forth a rod out of the stock of Jesse, and he shall divide the brances thereof, and the root shall stand up, and the sprout thereof shall be very tender.

And the Lord shall set the adversaries of Jacob up in his hand, at his two sides for aEW 0.0, and he shall make him a crown of beauty for the head, and a garment of praise for the loins; and he shall be called, The Lord save his people.
ISAIAH

1. And the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; 2. And he shall make his throne of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: 3. But with righteousness shall he judge the poor, and he shall reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 4. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

5. And the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

6. And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

7. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand to the cockatrice. 8. They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

9. And in that day shall the branch of Jesse, which standeth for an ensign of the people, to it shall the Gentiles seek: and his rest shall be glorious.

10. And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

11. And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

12. The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

13. But they shall fly upon the shoulders of the Philistines toward the west; they shall strike through to the east: the Lord shall answer on the cheek of his people, even on the cheek of Assyria. And he shall smite it in the sea, and shall strike it in seven streams, and make men go over dryfoot.

14. And there shall be a highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

15. And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou com- fortest me. 2 Behold, God is my salvation: I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. 3 Therefore with joy shall ye draw water out of the wells of salvation. 4 And in that day shall ye say, Praise the Lord, even for I will rejoice in the Lord, I will rejoice in the God of my salvation; 5 Sing unto the Lord; for he hath done excellent things: this is known in all the earth. 6 Cry aloud and sing, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.
13 The burden of Babylon, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, extend your voice unto the isles, and say, He that is mighty shall come to the city of judgment, even the city of truth, the Programmer of the nations, the forbearing of the whole earth.

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even myLCDs in righteousness.

4 The noise of a multitude in the mountains, as of a great people; as loud a tumultuous noise of the kingdoms of nations gathered together; the Lord of hosts is with us, the banner is raised in the sight of his anointed one.

5 They come from a far country, from the end of heaven, even the Lord, and the weapons of his indignation, to destroy the whole land.

6 Howl ye: for the day of the Lord is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain, as a woman that travaileth; they shall be whereby one another; their faces shall be as the face of flamed.

9 Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate, and he shall destroy the nations thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light; the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 Therefore will the heavens be shaken, and the earth shall remove out of her place, in the wrath of the Lord of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a sheath that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.

16 Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and all their good restored.

17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it.

18 Their bows also shall dash young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.

19 And Babylon, the glory of kingdoms, the beauty of the Chaldeans' excellency, shall be as when God overthrew Sodom and Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation; neither shall the Arabian pitch their tents there; neither shall the shepherds make their fold there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and toves shall dwell there, and satyrs shall dance there.

22 And wild beasts of the islands shall cry in their desolate houses, and dragons in their ruined cities; and their time is near to come, and her days shall not be prolonged.

14 For the Lord will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall cleave to the house of Jacob.

2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the Lord for a possession.
servants and handmaids: and they shall take them captive, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

4 ¶ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased? the golden city is broken down.

5 The Lord hath broken the staff of the wicked, and the scepter of the rulers.

6 He who smote the people in wrath with a continued stroke, that he might fill the earth with the dead; and the valleys were stuffed with them.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 Thy fury is turned back into singing, Yes, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

9 ¶ Hell from beneath is moved for thee to meet thee; when the oppressor is slain, he is stedfast on his throne.

10 All they that speak faith unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy propagator is brought down to the grave, and the noise of thy viol: the worm is spread under thee, and worms cover thee.

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms?

17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

18 All the kings of the nations, even all of them, lie in the midst of thee, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the pit of the stones; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: *the seed of evildoers shall never be renowned.

21 Prepare slaughter for his children *for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the earth with cities.

22 For I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.

23 And I will make it also a possession for the brim, and pools of water: and I will sweep it with the besom of destruction, saith the Lord of hosts.

24 ¶ The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand:

25 That I will break the Assyrian in my land, and upon my mountains tread him under foot: then shall his yoke depart from off their shoulders.

26 This is the purpose that is purposed upon the whole earth: and this is the hand that is stretcht out upon all the nations.

27 For the Lord of hosts hath purposed, and

servants and for handmaids: and they shall take them captive, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

4 ¶ That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased? the golden city is broken down.

5 The Lord hath broken the staff of the wicked, and the scepter of the rulers.

6 He who smote the people in wrath with a continued stroke, that he might fill the earth with the dead; and the valleys were stuffed with them.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 Thy fury is turned back into singing, Yes, the fir trees rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us.

9 ¶ Hell from beneath is moved for thee to meet thee; when the oppressor is slain, he is stedfast on his throne.

10 All they that speak faith unto thee, Art thou also become weak as we? art thou become like unto us?

11 Thy propagator is brought down to the grave, and the noise of thy viol: the worm is spread under thee, and worms cover thee.

12 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of congregation, in the sides of the north:

14 I will ascend above the heights of the clouds; I will be like the Most High.

15 Yet thou shalt be brought down to hell, to the sides of the pit.

16 They that see thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms?

17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners?

18 All the kings of the nations, even all of them, lie in the midst of thee, every one in his own house.

19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the pit of the stones; as a carcass trodden under feet.

20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: *the seed of evildoers shall never be renowned.

21 Prepare slaughter for his children *for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the earth with cities.

22 For I will rise up against them, saith the Lord of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, saith the Lord.

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who shall disannul it? and his hand is stretched out, and who shall turn it back?

28 In the year that king Ahaz died was this burden.

29 Be joyous not thou, whole Palestina, because the rod of him that smote thee is broken; for out of the serpent's root shall come forth a cockatrice, and the serpents shall be a fiery dignant serpent.

And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestina, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

32 What shall one then answer the messengers of the nation? That the Lorn hath founded Zion, and the poor of his people shall trust in it.

15 The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence;

2 He is gone up to Baith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Mdr: the high places shall be baldness, and every beard cut off.

3 In their streets they shall gird themselves with sackcloth; on the tops of their houses, and in their doorsteps, every one shall howl, weeping abundantly.

4 And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jabaz: therefore the armed soldiers of Moab shall cry out; his voice shall be grievous unto him.

5 My heart shall cry out for Moab; his fugitives shall flee unto Zoar, an heifer of three years old: for by the mounting of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

6 For the waters of Nwm shall be desolate: for the hay is withered away, the grass falsheth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-cim.

9 For the waters of Di-nom shall be full of blood: for I will bring more upon Dimon, lions upon him that escapeth of Moab, and upon the remnant of the land.

10 Send ye the lamb to the ruler of the land from Sela unto the wilderness, unto the mount of the daughter of Zion.

11 For it shall be, that, as wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

12 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcast; bewray not him that wandereth.

13 Let mine outcasts dwell with thee; as Moab, be thou a covert to them from the face of the spoiler: for the spoiler is as an end, the spoiler cuteth off the oppressor. And in mercy shall the throne be established, and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

14 We have heard of the pride of Moab; he is very proud: eyes of his haughtiness, and his pride; and his wrath: but his lips shall not be so.

15 And he shall howl for Moab, every one shall howl: for the foundations of Kir-hareseth shall ye mourn; surely they are stricken.

16 For fields of Heshbon languish, and the vineyards of Sibmah: the lords of the heathen have broken down the principal plants thereof, who shall disannul it? and his hand is stretched out, and who shall turn it back?

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they are come even unto Jazer, they wandered through the wilderness; her branches are 4-stretch
8 Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for upon thy summer fruits and thy harvest is fallen.
10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards shall there be mourning, for the vintage and the vintage shal be destroyed.
11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-haresi.
12 ¶ And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall sanctify his sanctuary to pray; but he shall not prevail.
13 This is the word that the LORD hath spoken concerning Moab since that time.
14 But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contamined, with all that multitudes; and the remnant shall be very small and 2-fleeb.
17 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap.
2 The cities of Aror are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid.
3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, saith the LORD of hosts.
4 And in that day it shall come to pass, that the banner of Jacob shall be made thin, and the fatness of his flesh shall wax lean.
5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth corn in the valley of Rephaim.
6 ¶ Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.
7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.
8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.
9 ¶ In that day shall his strong cities be as forsoaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, we have sinned against thee, and will be as when thou hast not been known to us.
11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a 2-leap in the day of grief and of desperate sorrow.
12 ¶ Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters.
13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff that is driven away before the wind, and like a rolling thing before the whirlwind.
14 And behold at evening-tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

1 Or, orude concern
2 Or, from Damasc
3 Or, and the rem
4 Heb. boating.
5 Or, sun-images.
6 Or, rock of thy (strength; therefore thou plantest pleasant
7 Or, and shall have respect to the
8 Or, and shall have respect to the
9 Or, shall be as the forsaken places
10 In the morning thou makest thy seed to blossom: but the harvest 2-leeth away in the
day of grief and of desperate sorrow.
11 Ah, the 2-uproar of many peoples, which roar like the roaring of the seas; and the rushing of nations, that rush like the
12 The rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the 2-leath before the wind, and like a rolling thing before the whirlwind.
14 The whirling dust before the storm. At even-time behold terror; and before the morning 2-they are not. This is the portion of them that spoil us, and the lot of them that rob us.

4 Or, the shall be dead
5 Or, noise.
6 Or, images.
7 Or, shall be deadly
8 Or, noise.
9 Or, images.
10 Or, shall be
11 Heb. the
12 Heb. he is.
13 Heb. the
14 Heb. he is.
18 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia:  
2 That sendeth ambassadors by the sea, even in swift ships of oars, saying, Go, ye swift messengers, to a nation scattered and pecked, to a people terrible from their beginning hitherto;  
3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.  
4 For so the Lord said unto me, I will take my rest, and I will consider in my dwelling place like a clear heat upon herbs, and like a cloud of dew in the heat of harvest.  
5 For after the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning-hooks, and take away and cut down the branches.  
6 They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.  
7 In that time shall the present be brought unto the Lord of hosts of a people scattered and pecked, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the Lord of hosts, the mount Zion.  
8 The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt; and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.  
9 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour, city against city, and kingdom against kingdom.  
10 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof, and they shall seek unto the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.  
11 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, saith the Lord, the Lord of hosts.  
12 And the waters shall fail from the sea, and the river shall be wasted and dried up.  
13 And they shall turn the rivers far away: and the brooks of defended cities shall be dried up, and everted, be driven away, and be no more.  
14 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets upon the waters shall languish.  
15 Moreover they that work in fine flax, and they that weave in flax, shall be confounded.  
16 And they shall be broken in the purpose thereof, all that make sluices and ponds for fish.  

18 Ah, the land 1 of the rustling of wings, which is beyond the rivers of Ethiopia; that sendeth ambassadors by the sea, even in swift ships of oars, saying, Go, ye swift messengers, to a nation scattered and pecked, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers divide, and dwelt in the midst of her; and ye inhabitants of the world, and ye dwellers on the earth, when an ensign is lifted up on the mountains, ye shall see it; and when ye hear a trumpet, ye shall know that the Lord has gathered all the nations under heaven, to the battle of the daughter of Zion.  
2 For thus saith the Lord, the Holy One of Israel, In wisdom hast thou built thy palace;  
3 The princes of Zaanan are come unto thee, the princes of Nebaunad; but they have also seduced Egypt, even 4 they that are the stay of the people thereof.  
4 The princes of Zaanan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even 5 they that are the stay of the people thereof.  
5 The Lord hath mingled a perversity in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.
Neither shall there be for any work for Egypt, which head or tail, palm-branch or rush, may do. 16 In that day shall Egypt be like unto women; and it shall be afraid and fear because of the shaking of the hand of the LoRD of hosts, which he hath determined against it. 17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LoRD of hosts, which he hath determined against it. 18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD. 19 And it shall be for a sign and for a witness unto the LoRD of hosts in the land of Egypt; for they shall cry unto the LoRD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. 20 And the LoRD shall be known to Egypt, and the Egyptians shall know the LoRD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LoRD, and perform it. 21 And the LoRD shall smite Egypt: he shall smite and heal it: and they shall return even to the LoRD and be intrusted of them, and shall heal them. 22 ¶ In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria; and the Egyptians shall serve with the Assyrians. 23 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land; 24 Whom the LoRD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance. 25 In that year that T Artarn came unto Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it; 26 At the same time spake the LoRD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot. And he did so, walking naked and barefoot. 27 And the LoRD said, Like as my servant Isaiah hath walked naked and barefoot three years for a sign and wonder upon Egypt and upon Ethiopia; 28 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt. 29 And the inhabitant of this island shall say in that day, Behold, such is our expectation, whither we flee for help to be delivered from the king of Assyria: how shall we escape? 30 The burden of the wilderness of the sea. As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land. 31 A grievous vision is declared unto me; the trecherous dealer dealeth treacherously, and the abominable idol speaketh Lie; Go up, Elam; besiege, O Media; all the sighing thereof have I made to cease. 32 Therefore are my loins filled with pain; my pangs are heavy; I am bowed down at the hearing of it: I was dismayed at the seeing of it. 33 My heart panted, fearingfulness affrighted me: to the least of my pleasure hath he turned into fear unto me. 34 The title of the Assyrian king's march in chief. 35 Or, to be for three years a sign &c. 36 Heb. Chah.
5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.

6 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.

7 And he cried, A lion: My lord, I stand continually upon the watchtower, and am set in my easterly watch: and, behold, here cometh a troop of men, horsemen.

8 And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground.

9 O my threshing, and the corn of my floor: that which I have heard of the Lorp of hosts, the God of Israel, have I declared unto you.

10 ¶ The burden of Dummah. He calleth to me out of Seir, Watchman, what is the night? Watchman, what of the night?

11 The watchman said, The morning cometh, and also the night: if ye will enquire, inquire ye: return, come.

12 ¶ The burden upon Arabia. In the forest of Arabia shall ye lodge, O ye travelling companies of Dedan.

13 The inhabitants of the land of Tema brought water, and her messengers, who previeth with their bread him that fled.

14 For they fled thence from the sword, from the drawn sword, and from the bent bow, and from the grievousness of war.

15 For thus hath the Lord said unto me, Within a year, according to the years of an hireling, and all the glory of Kedar shall fail:

16 And the residue of the number of the archers, the mighty men of the children of Kedar, shall be diminished: for the Lord God of Israel hath spoken it.

22 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the housetops?

2 Thou that art full of stirs, a tumultuous city, a joyous city; thy slain men are not slain with the sword, nor dead in battle.

3 All thy rulers are fled together, they are bound together, and the bond of them is bound together, which have fled from far.

4 Therefore said I, Look away from me; I will weep bitterly, labour not to comfort me, because of theMontana of the daughter of my people.

5 For it is a day of trouble, and of treading down, and of perplexity by the Lord God of hosts in the valley of vision, breaking down the walls, and of crying to the mountains.

6 And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield.

7 And it shall come to pass, that thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

8 ¶ And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.

10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.

11 And there was also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.

12 And in that day did the Lord God of hosts call for a weeping, and mourning, and baldness, and to girding with sackcloth:

13 And behold joy and gladness, slaying oxen.
and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

14 And it was revealed in mine ears by the Lord of hosts, Surely this iniquity shall not be purged, saith the Lord of hosts.

15 ¶ Thus saith the Lord of hosts, Go, get thee unto this treasurer, even unto Sheba, which is over the house, and say,

16 What hast thou here? and whom hast thou there, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre on high, and that graveth an habitation for himself in the rock?

17 Behold, the Lord will carry thee away with a mighty captivity, and will surely cover thee.

18 He will surely violently turn and toss thee into a hall unto a large country: there shall thou die, and there the chariots of thy glory shall be the shame of thy lord's house.

19 And I will drive thee from thy station, and from thy state shall be pull thee down.

20 ¶ And it shall come to pass in that day, that I will call my servant Eliaxiim the son of Hilkih.

21 And I will clothe him with thy robe, and put his girdle upon him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

22 And the house of David will I lay upon his shoulder; so he shall open, and none shall shut: and he shall shut, and none shall open.

23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.

24 And they shall hang upon him all the glory of his father's house, the honouring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

25 In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed, and he shall cut down, and fall; and the burden that was upon it shall be cut off: for the Lord hath spoken it.

26 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no enter ing in: from the land of Chittim it is revealed to them.

27 Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travaileth not, nor bring forth children, neither do I nourish young men, nor bring up virgins.

28 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.

29 Pass ye over to Tarshish; howl, ye inhabitants of the isle.

29 * Isa. 23:1929

30 Is your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.

31 Her vessels taken from against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth?

32 The Lord of hosts hath purposed it, to stain the pride of all glory, and to bring into contempt all the honour of the earth.

33 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.

34 He stretched out his hand over the sea, he shook the kingdoms: the Lord hath given a command ment against the merchant city, to destroy the strong holds thereof.

35 And he said, Thou shalt no more rejoice, O thou pressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shalt thou have no rest.
Behold, the land of the Chaldeans; this people was, till the Assyrian found it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

Behold, the land of the Chaldeans; this people was, till the Assyrian hath appointed it for the beasts of the wilderness: they set up their towers, they overthrew the palaces thereof; he made it a 14 run.

15 strong hold is laid waste. And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot.

16 Take an harp, go about the city, thou harlot that hast been forgotten, make sweet melody, song new songs, that thou mayest be remembered. 17 ¶ And it shall come to pass after the end of seventy years, that the Lord will visit Tyre, and she shall turn to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth. 18 And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing.

24 Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

25 The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

26 Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

27 ¶ The new wine mourneth, and the vine languisheth, all the merryhearted do sigh.

28 ¶ The joy of tabrets ceaseth, the noise of them that rejoice eth, the joy of the harp ceaseth.

29 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

30 ¶ The land of mulberries is wasted; for the shadow of Lebanon shal be polluted; even the beasts thereof shall be consumed.

31 There is a crying for wine in the streets; all joy is darkness, the mirth of the land is gone.

32 In the city is left desolation, and the gate is smitten with destruction.

33 ¶ When thus it shall be in the midst of the land among the people, there shall be as the shaking of an olive tree, and as the gleanings grapes when the vintage is done.

34 They shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the sea.

35 Wherefore glorify ye the Lord in the fires, even the name of the Lord God of Israel in the isles of the sea.

36 ¶ From the uttermost part of the earth have we heard songs, glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

17 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

18 ¶ And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from
on high are open, and the foundations of the earth do shake.
19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
21 And it shall come to pass in that day, that the Lord shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.
22 And they shall be gathered together, as prisoners are gathered into the pit, and shall be shut up in the prison, and after many days shall they be visited.
23 Then the moon shall be confounded, and the sun ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem; and before his ancients gloriously.

25 O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, even counsels of old are faithfulness and truth.

26 For thou hast made of a city an heap; of a defenden city a ruin; of a palace of strangers to be no city; it shall never be built.
27 Therefore shall the strong people glory thee, the city of the terrible nations shall be thou.
28 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the searing wind is a storm against the wall.
29 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
30 ¶ And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.
31 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
32 And will swallow up death in victory; and the Lord God will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the Lord hath spoken it.
33 ¶ And it shall be said in that day, Lo, this is our God; we have waited for him; and if will save us: this is the Lord; we have waited for him; we will be glad and rejoice in his salvation.
34 For in this mountain shall the hand of the Lord rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill.
35 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.
36 And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

26 In that day shall this song be sung in the land of Judah: We have a strong city; salvation will God appoint for walls and bulwarks.
27 On y e gates, that the righteous nation which keepeth the faith thereof may enter in.
28 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.
29 Trust ye in the Lord for ever: for in the Lord JEHOVAH is everlasting strength.
30 ¶ For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

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6 The foot shall tread it down, even the feet of the weary, and the steps of the needy.
7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.
8 Yea, in the way of thy judgments, O Lord, hast thou led forth thy beloved for the desire of our soul is to thy name, and to the remembrance of thee.
9 With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early; for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.
10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not hold the majesty of the Lord.
11 Lorn, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yea, the fire of thine enemies shall devour them.
12 O Lorn, thou wilt ordain peace for us: for thou also hast wrought all our works in us.
13 O Lord our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.
14 For they are dead, they shall not live: they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.
15 Thou hast increased the nation, O Lorn, thou hast increased the nation: thou art glorified: thou hastist removed it far unto all the ends of the earth.
16 In trouble have they visited thee, they poured out a prayer when thy chastening was upon them.
17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been in thy sight, O Lorn.
18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.
19 Thy dead men shall live, together with thy dead body shall they rise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.
20 O come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.
21 For, behold, the Lorn cometh out of his place to punish the inhabitants of the earth for the iniquity of their heart: the earth also shall disclose her blood; and shall no more cover her slain.
22 In that day the Lorn with his sore and great and strong sword shall punish leviathan the piercing serpant, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.
23 In that day sing ye unto her, A vineyard of red wine.
24 I the Lorn do keep it; I will water it every moment: lest any hurt it, I will keep it night and day.
25 Fury is not in me: who would set the bristled thorns against me in battle? I would go through them, I would burn them together.
26 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.
27 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and all the fruit of the earth shall be seen in the house of Jacob, and in the house of Israel.
28 I Hath he smitten him, that as he smote those that smote him? or is he slaine according to the slaughter of them that are slain by him?
29 Wherefore, when it was wrought forth, thou wilt debate with it; he stayeth his rough wind in the day of the east wind.
30 The foot shall tread it down; even the feet of the poor, and the steps of the needy. The way of the just is uprightness: thou, most upright, dost weigh the path of the just.
31 Direct the path of the just. Yea, in the way of thy judgments, O Lorn, have we waited for thee; to thy name and to thy memorial is the desire of our soul.
32 Our soul is waiting for the Lord; he is our help and our redeemer.

R.V.

1 Or, a right way, the path of the just. Yea, in the way of thy judgments, O Lorn, have we waited for thee; to thy name and to thy memorial is the desire of our soul.
2 Or, and be ashamed, even every one that exalteth himself.
3 Or, the path of the just.
4 Or, the path of the just.
5 Or, the path of the just.
6 Or, of thine adversaries.
7 Or, thou wilt ordain peace for us: for thou hast also wrought all our works in us.
8 Or, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.
9 Or, as it were born.
10 Or, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name.
11 Or, the dead live not, nor the dead rise not, nor are they mindful of the things of old.
12 Or, the dead.
13 Or, all the ends of the earth.
14 Or, at thy proverbs.
15 Or, neither.
16 Or, neither.
17 Or, neither.
18 Or, neither.
19 Or, neither.
20 Or, The Lorn.
21 Or, or.
22 Or, their bones.
23 Or, of their bones.
24 Or, of thy prayers.
25 Or, of them that were slain by him.
9 By this therefore shall the iniquity of Jacob be purged, and this is all the fruit to take away his sin; when he maketh all the stones of the house as chalkstones that are beaten in sunder, the groves and images shall not stand up.

10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness; there shall be the calf feed, and there shall be law down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

12 ¶ And it shall come to pass in that day, that the Lord shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Lord in the holy mount at Jerusalem.

22 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the land. 3 And the crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer, which when he that looketh upon it seeth, while it is yet in his hand he eateth it. 5 ¶ In that day shall the Lord of hosts be for a crown of glory, and for a head of beauty, unto the residue of his people.

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. 7 ¶ But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through the wine; they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean. 9 ¶ There shall be no speech of knowledge, and all knowledge is of vain and filthy lips, so that there is no place clean.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little: 11 For with stammering lips and another tongue, even he shall be seen of them that wait for him. 12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the Lord was unto them precept when he spake upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 ¶ Wherefore hear the word of the Lord, ye foolish men, that rule this people which is in Jerusalem.

15 Because ye have said, We have made a covenant with death, and with hell make agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

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16 ¶ Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation. Believers shall not haste in building.
17 Judgment and an end shall come; they shall not slumber that hasten to do evil.
18 ¶ And your covenant with death shall be annulled, and your agreement with hell shall not stand: when the overflowing scourge shall pass through, then ye shall be trodden down by it.
19 From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only: to understand the report.
20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.
21 For the Lord shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act.
22 Now therefore be ye not mockers, lest your bands be made strong: for I have heard from the Lord God of hosts a consumption, even determined upon the whole earth.
23 Give ye ear, and hear my voice: hearken, and hear my speech.
24 Doth the plowman plow all day to sow? doth he open and break the clods of his ground?
25 Then he hath made plain the face thereof, doth he notcast abroad the fitches, and scatter the cumin, and cast in the principal wheat and the appointed barley and the barley in their seasons?
26 For his God doth instruct him, and doth teach him.
27 For the fitches are not threshed with a threshing instrument, neither is the cart wheel turned about upon the cummin; but the fitches are beaten out with a staff, and the cummin with a rod.
28 Bread corn is bruised: because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise it with his horsemen.
29 Thus also cometh forth from the Lord of hosts, doing marvellous counsel, and excellent working.

29 ¶ Was it to Ariel, to Ariel, the city where David dwelt? I add ye year to year; let them kill sacrifices.
2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.
3 And I will camp against thee round about, and will lay siege against thee with a mount, and I will raise forts against thee.
4 And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shalt whisper out of the dust.
5 Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terribles shall be as chaff that passeth away: ye shall be at an instant suddenly.
6 Thou shalt be visited of the Lord of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.
7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.
8 And it shall even be as when an hungry man dreameth, and, behold, he eateth: but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh: but he awaketh, and, behold, he is faint, and his soul

16 therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone of sure foundation: he that believeth shall not make haste.
hath appetite; so shall the multitude of all the nations be, that fight against mount Zion.

9 Ye shall eat, but shall not be satisfied; and shall be filled, but shall not increase: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

10 For the bread of God is in you the prophets; and your rulers, they staggerevery one for his Brisbee, and not with strong drink.

11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed.

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall fail; and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say, Who seeth us? and who knoweth us?

16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work declare him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and the scorned is consumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the faithful in the court of his day:

22 Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob; Jacob shall not now be ashamed, neither shall his face now be confounded: when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

23 They also that err in spirit shall come to understanding, and they that murmur shall learn doctrine.

30 Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add to their way:

2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt your confusion.

3 For they are all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

4 The burden of the beasts of the south: into the land of trouble and anguish, from hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 Tarry ye and wonder; take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.

10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers he covered.

11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed.

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4 The burden of the beasts of the south: into the land of trouble and anguish, from
whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the ground with them, and their treasures upon the bundles of camels, to a people that shall not profit them.

7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this. Their strength is to sit still.

8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come, and for ever:

9 That this is a rebellious people, lying children, children that will not hear the law of the Lord:

10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophecy deceits:

11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and stay thence:

13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

14 And he shall break it as the breaking of the potters vessel, that cannot be broken with the handies therefore shall it not spare; so that there shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water withal out of the pit.

15 Therefore thus saith the God of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.

16 But ye said, No; for we will flee upon horses; therefore shall ye flee: and, We will ride upon the swift; therefore shall they pursue you be sure.

17 One thousand shall fall at the rebuke of one; at the rebuke of five shall ye be as a beacon upon a top of a mountain, and as an ensign on an hill.

18 And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgment: *blessed are all they that wait for him.*

19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when thou shalt call he will answer thee.

20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, evermore shall thine eyes see thy teachers:

21 And thin ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

22 Ye shall deal also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

24 The oxen likewise and the young asses that ear the ground shall eat straw with provender, which hath been winnowed with the shovel and with the fan.

25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the tower falleth.

26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of all his people, and healeth the stroke of their wound.
Behold, the name of the LORD cometh from far, burning with his anger; and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire.

28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sword; and there shall be bridle in the jaws of the people, causing them to err.

29 To shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

30 And the LORD shall cause his glorious voice to be heard, and shall show the lightning down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

31 For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod.

32 And his eyes which see shall be upon the north and south; and in battles of shaking shall he fight, and in battles of shaking shall he fight with it.

33 For Topheth is ordained of old; yea, for the king it is prepared; he made it deep and large; the fire thereof is like fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

31 Woe to them that go down to Egypt for help, and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are strong; but they look not unto the Holy One of Israel, neither seek the LORD!

2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the king, against the house of his princes, and against the help of them that work iniquity.

3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit: When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

6 Turn ye unto him from whom the children of Israel have deeply revolted.

7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be 
 
9 And the shall pass over to this strong hold for fear, and his princes shall be afraid in the midst of Zion, and his furnace in Jerusalem.

32 Behold, a king shall reign in righteousness, and princes shall rule in judgment.

2 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.

3 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.

4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak 

27 Behold, the name of the LORD cometh from far, burning with his anger, and thick rising smoke; his lips are full of indignation, and his tongue as a devouring fire:

28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sword; and there shall be a bridle in the jaws of the people, causing them to err.

29 To shall have a song, as in the night when a holy feast is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the Rock of Israel. And the LORD shall cause his glorious voice to be heard, and shall show the lightning down of his arm, with the indignation of his anger, and the flame of a devouring fire, with a blast, and tempest, and hailstones.

30 For through the voice of the LORD shall the Assyrian be broken in pieces: which smote with a rod, and every stroke of the appointed staff, which the LORD shall lay upon him, shall be with tabrets and harps: and in battles of shaking shall he fight, and in battles of shaking shall he fight with it.

31 For Topheth is ordained of old; yea, for the king it is prepared: he made it deep and large; the fire thereof is like fire and much wood; the breath of the LORD, like a stream of brimstone, doth kindle it.

31 Woe to them that go down to Egypt for help, and stay on horses, and trust in chariots, because they are many, and in horsemen, because they are strong; but they look not unto the Holy One of Israel, neither seek the LORD!

2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the king, against the house of his princes, and against the help of them that work iniquity.

3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit: When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.

4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.

5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.

6 Turn ye unto him from whom the children of Israel have deeply revolted.

7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.

8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be 
 
9 And the shall pass over to this strong hold for fear, and his princes shall be afraid in the midst of Zion, and his furnace in Jerusalem.
5 The vile person shall be no more called liberal, nor the churl said to be bountiful.
6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the thirst of the thirsty to fail. 7 The churl also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, even as the needy speaketh right.
8 The liberal deviseth liberal things; and by liberal things shall he stand.
9 Rise up, ye women that be at ease, hear my voice, ye careless daughters; give ear unto my speech.
10 Many days and years shall ye be troubled, ye careless women. For the vintage shall fail, the gathering shall not come.
11 Tremble, ye women that are at ease; be troubled, ye careless ones; strip you, and make bare, and gird sackcloth upon your loins.
12 They shall lament for the teats, for the fruitful vine shall be plucked: the tender branches of the fruit tree are withered; because of the Carmel shall the fruitful field be counted for a forest.
13 Then shall the wild beast dwelleth in the wilderness, and righteousness remain in the fruitful field.
14 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
15 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;
16 And when it shall halt, coming down on the forest; and the city shall be low in a low place.
17 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass. 33 Woe to thee that spoilest, and thou wast not spoiled; and dealtest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt be spoiled, thou shalt be destroyed; and when thou shalt be destroyed, thou shalt be destroyed no more.
34 The noise of the tumult the people sated; at the lifting up of thysell the nations were scattered.
35 And thy spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run upon them.
36 The Loard is exalted; for he dwelleth on high; he hath fertilized Zion with judgment and righteousness.
37 Behold, their 2 vallaii ones shall cry without: the ambassadors of peace shall weep bitterly.
38 The highways heale waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth not man.
39 The earth mourneth out languisheth: Lebanon is ashamed and 3 heaven down: Sharon is like a wilderness: and Bashan and Carmel shake off their trunks.
40 Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.
41 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you. 5 The vile person shall be no more called liberal, nor the churl said to be bountiful.
6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the thirst of the thirsty to fail. 7 The churl also of the churl are evil; he deviseth wicked devices to destroy the poor with lying words, even as the needy speaketh right.
8 The liberal deviseth liberal things; and by liberal things shall he stand.
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12 They shall lament for the teats, for the fruitful vine shall be plucked: the tender branches of the fruit tree are withered; because of the Carmel shall the fruitful field be counted for a forest.
13 Then shall the wild beast dwelleth in the wilderness, and righteousness remain in the fruitful field.
14 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
15 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;
16 And when it shall halt, coming down on the forest; and the city shall be low in a low place.
17 Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass. 33 Woe to thee that spoilest, and thou wast not spoiled; and dealtest treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt be spoiled, thou shalt be destroyed; and when thou shalt be destroyed, thou shalt be destroyed no more.
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39 The earth mourneth out languisheth: Lebanon is ashamed and 3 heaven down: Sharon is like a wilderness: and Bashan and Carmel shake off their trunks.
40 Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.
41 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.
12 And the people shall be as the burnings of lime: and thorns shall be burned in the fire.

13 ¶ Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

14 For the Lord hath a mighty appropriation; and to whom he will, he will make speed.

15 And the fertility hath surpassed the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

16 He that walketh triply, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shuttest his eyes from looking upon evil; he shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.

17 Roll: and all the people shall see the king in his beauty: they shall behold the land that is very far off.

18 Thine heart shall meditate terror. *Where is the scribe *where is the receiver *where is he that counted the towers?*

19 Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a *stammering tongue, that thou cannot understand.*

20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem, a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, the cords thereof shall not be broken.

21 But there the glorious Lord will be unto us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass therein.

22 For the Lord is our judge, the Lord is our lawgiver, the Lord is our king; he will save us.

23 Thy tassellings are loosed: they could not strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey.

24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

34 Come near, ye nations, to hear; and hearken, ye people: let the earth hear, and all that is therein: the world, and all things that come forth of it.

2 For the indignation of the Lord is upon all nations: he will utterly destroy the heathen, and will hear against all their host: he hath utterly destroyed them, he hath delivered them to the slaughter.

3 Their slain also shall be cast out, and their stench shall come up out of their carcases, and the mountains shall be molten with their blood.

4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll, and the leaf shall be folded off from the vine, and as a falling fig from the fig tree.

5 For my sword shall be bathed in heaven: behold, it shall come down upon Idumæa, and upon the people of my curse, to judgment.

6 The sword of the Lord is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the Lord hath a sacrifice in Rozchah, and a great slaughter in the land of Idumæa.

7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be drunk with blood, and their dust made fat with fatness.

8 For it is the day of the Lord’s vengeance, the year of vengeance for the controversy of Zion.

9 And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.

10 It shall not be quenched night nor day; *the smoke thereof shall go up for ever: from genera-
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tion to generation it shall lie waste; none shall pass through it for ever and ever.  

The bitttern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

13.  

And thorns shall come up in her palaces, and nettles and thistles in all her gates; and it shall be an habitation of dragons, and a court for owls.

14.  
The wild beasts of the desert shall also meet with the wild beasts of the island, and the enter shall cry to his fellow; the sercech owl also shall rest there, and find for herself a place of rest.

15.  

There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

16.  

Seek ye out of the book of the Lion, and read: no one of these shall fail, none shall want her mate: for my mouth hath commanded, and his spirit hath gathcred them.

17.  

With this oath shall he swear to them, and his hand shall divide it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

35.  

The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose.

The wilderness shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the Lord, and the excellency of our God.

36.  

Then shall every pine tree bring forth fruit, and the fields shall give their increase, and every tree of the wood shall yield its fruit.

Solomon's Temple, 3000 years before Christ.

R. V.  

1.  

Or, bitttern.  

2.  

Or, the owl.  

As for her nobles, none shall be there to pro vide oblation for the king.

12.  

And they shall call the nobles thereof to the kingdom, but none shall be there; and all her princes shall be nothing.

13.  

And thorns shall come up in her palaces, and nettles and thistles in the fortresses thereof: and it shall be an habitation of jackals, a court for ostriches.

14.  
The wild beasts of the desert shall meet with the wolves, and the serpent shall cry to his fellow; yea, the night-monster shall settle there, and shall find a place of rest. There shall the arrowsnake make her nest, and lay, and hatch, and gather under her shadow: yea, then shall the kites be gathered,

15.  

Every one with her mate. Seek ye out of the book of the Lord, and read; no one of these shall fail, none shall want her mate: for my mouth hath commanded, and his spirit hath gathered them.

16.  

And he hath cast the lot for them, and his hand hath divided it unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

35.  

The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose.

It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon: they shall see the glory of the Lord, and the excellency of our God.

36.  

Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fenced cities of Judah, and took them.

2.  

And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the king's garden.

3.  

Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Josiah, Asaph's son, the recorder.

4.  

And Rabshakeh said unto them, Say ye now to Hezekiah, Thus saith the great king, the king
of Assyria, What confidence is this wherein thou trustest? 5 I say, saiest thou, (but they are but vain words) I have counsel and strength for war: now upon whom dost thou trust, that thou rebellest against me? 6 Lo, thou trustest in the staff of this broken reed, on Egypt; wherein if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him. 7 But if thou say to me, We trust in the Lord our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? 8 Now therefore give I thee pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. 9 How then wilt thou turn away the face of one captian of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 10 And am I now come up without the Lord against this land to destroy it? the Lord said unto me, Go up against this land, and destroy it. 11 Then said Eliakim and Shebna and Joash unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syranian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall. 12 But Rabshakeh said, Halt my master sent me to thy master and to thee speak these words: kath he not send me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with? 13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. 14 Thus saith the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. 15 Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us: this city shall not be taken into the hand of the king of Assyria. 16 Hearken not to Hezekiah: for thus saith the king of Assyria, + Make an agreement with me by present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern; 17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. 18 Beware lest Hezekiah persuade you, saying, The Lord will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? 19 Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? 20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the Lord should deliver Jerusalem out of my hand? 21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. 22 ¶ Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joash, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. 23 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord. 24 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the
priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.
2 And the word of the Lord came unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.
3 It may be the Lord thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left.
4 So the servants of king Hezekiah came to Isaiah.
5 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.
6 Behold, I will slay a spirit upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
7 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.
8 And he heard say concerning Tirhakah king of Ethiopia, which is come against thee: howbeit the king of Assyria sent him thus:
9 Thus ye shall say concerning king Tirhakah of Ethiopia, which is come against thee, Let not thy gods wherein thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.
10 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly: and shalt thou be delivered?
11 Have the gods of the nations delivered them, which my fathers have destroyed, Gozan, Haran, Rezeph, and the children of Eden which were in Telassar?
12 Where is the king of Hamath, and the king of Archad, and the king of the city of Sepharvaim, Hena, and Ivah?
13 And Hezekiah received the letter from the hand of the messengers, and read it; and Hezekiah went up into the house of the Lord, and spread it before the Lord.
14 And Hezekiah prayed unto the Lord, saying, O Lord of hosts, God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
15 Incline thine ear, O Lord, and hear; open thine eyes, O Lord, and see: and hear all the words of Sennacherib, which he hath sent to reproach the living God.
16 Of a truth, Lord, the kings of Assyria have laid waste all the nations, and their countries.
17 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them.
18 Now therefore, O Lord our God, save us from his hand, that all the kingdoms of the earth may know that thou art the Lord, even thou only.
19 ¶ Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the Lord God of Jacob, I have heard thy prayer, I have seen thy tears, which thou hast poured before me: I will heal thine eyes; and thou shalt see again.
20 And Isaiah said, Go, tell Hezekiah, saying, Thus saith the Lord, See, I will put a spirit into him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.
21 Then Isaiah the son of Amoz sent unto Hezekiah, saying, Thus saith the Lord, the God of Israel, If thou be strong in heart, and wilt普惠 the commandment, behold, then shalt thou see the manner of them that come forth from this place.
22 Whom hast thou reproached and blasphemed? and against whom hast thou lifted up thine eyes on high? even against the Holy One of Israel.
24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of thy chariots am I come up to the height of the
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18. 6. came unto him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live. 2 Then Hezekiah turned his face toward the wall, and prayed unto the Lord. 3 And said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore. 4 ¶ Then came the word of the Lord unto Hezekiah, saying, 5 Go, and say to Hezekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer; I have seen thy tears: behold, I will add unto thy days fifteen years. 6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city. 7 And this shall be a sign unto thee from the Lord, that the Lord will do this thing which he hath spoken. 8 ¶ If the shadow of this column shall go down on the bank of the steps, which is gone down on the 7th dial of

 mounts, to the sides of Lebanon; and I will cut a path through the wilderness of the sea, and the rivers shall be dry; and I will make the wilderness by passable places: 22 I will dig and drink water; and with the remnant of my hand I will dry up all the rivers of the 8th besieged places.

36 ¶ Hast thou not heard long ago, how I have done it? and of ancient times, that I have formed it to pass, that thou shouldst be to lay waste defenced cities into ruinous heaps. 37 Therefore their inhabitants were few; and disdained were and confounded were; they were as the grass of the field, and as the green herb, as the grass on the house-tops, and as corn blasted before it be grown up. 38 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

2 Cor. 12, 21.

5 In 2 Kings xix. 26, corn blasted.

6 Or, thy careless ease.

7 Heb. steps. and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.

23 I have dugged, and drunk water; and with the remnant of my hand I will dry up all the rivers of the 8th besieged places.

26 ¶ Egypt. Hast thou not heard how I have done it long ago, and fornailed it of ancient times? now have I brought it to pass, that thou shouldst be to lay waste fenced cities into ruinous heaps. 27 Therefore their inhabitants were few; they were disdained and confounded; they were as the grass of the field, and as the green herb, as the grass on the house-tops, and as corn blasted before it be grown up. 28 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

2 Cor. 12, 21.

5 In 2 Kings xix. 28, the height of.

5 Or, thy careless ease.

7 Heb. steps.
Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

9 ¶ The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness:

10 I said in the cutting off of my days, I shall go to the gates of the grave I am deprived of the resulve of my years.

11 I said, I shall not see the Lord, even the Lorn, in the land of the living: I shall behold man no more with the inhabitants of the world.

12 Mine age is departed, and is removed from me as a shepherd’s tent: I have cut off like a weaver my life: he will cut me off with pining sickness: from day even to night wilt thou make an end of me.

13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night wilt thou make an end of me.

14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O Lorn, I am oppressed; I undertake for me.

15 What shall I say? he hath both spoken unto me, and himself hath done it: I shall go softly all my days in the bitterness of my soul.

16 O Lord, by these things men live, and in all these things is the life of my spirit: so wilt thou recover me, and make me to live.

17 Behold, for peace I had great bitterness: but thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

18 For the grave cannot praise thee, death cannot celebrate thee: they that go down into the pit cannot hope for thy truth.

19 The living, the living, he shall praise thee, as I do this day: the father to the children shall make known thy truth.

20 The Lord was ready to save me: therefore will I sing my songs to the stringed instruments all the days of my life in the house of the Lorn.

21 For Isaiah had said, Let them take a lump of figs, and lay it for a plaster upon the boil, and he shall recover.

22 Hezekiah also had said, What is the sign that I shall go up to the house of the Lorn?

23 At* that time Merodach-baladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his argarum, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

3 ¶ Then came Isaiah the prophet unto king Hezekiah, and said unto him, What said these men, and from whence came they unto thee? And Hezekiah said, They are come from a far country unto me, even from Babylon.

4 Then said he, What have they seen in thine house? And Hezekiah answered, All that is in mine house have they seen: there is nothing among my treasures that I have not shewed them.

5 Then said Isaiah to Hezekiah, Hear the word of the Lord of hosts:
40 Comfort ye, comfort ye my people, saith your God.

2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; for she has received of the LORD'S hand double for all her sins.

3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain.

5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

6 The voice said, Cry. And he said, What shall I cry? All flesh is grass; and all the goodliness thereof is as the flower of the field.

7 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

8 Behold, the Lord God will come with strong arm, and his arm shall rule for him; behold, 'his reward is with him, and his work before him.'

9 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

10 Who hath directed the Spirit of the Lord, or been his counsellor?

11 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed him the way of understanding?

12 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.

13 And Lebannon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.

14 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

15 Who is equal to me that I should be iniquity, and that I should take God to task? Shall it happen that he should be angry, and I am peremptory?

16 He that is so mighty that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

17 He that is so improper that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains.

18 He it is that sitteth upon the circle of the earth, and the inhabitants thereof are as grass;
hoppers; that *stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.*

23 That bringeth the *princes to nothing; he* maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not be sown; yea, their stock shall not take root in the earth, and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will ye liken me, that I should be equal to him? saith the Holy One.

26 Lift up your eyes upon high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names: by the greatness of his might, for that he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

28 But hast thou not known? hast thou not heard that the everlasting God, the Lord, the Creator of the ends of the earth, faileth not, neither is weary; *there is no searching of his understanding.*

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even youths shall be weakened and be weary, and the young men shall utter fall:

31 But they that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint.

32 Keep silence before me, O islands; and let the people thereof be afraid: let them come near; then let them speak: let us come near together to judgment.

33 Who raised up the righteous man from the east? called him to his foot, gave the nations before him, and made him rule over kings? he gave him the dust of his feet.

34 He pursued them, and passed safely: even by the way that he had not gone with his feet.

35 The isles saw it, and feared: the ends of the earth were afraid, drew near, and came.

36 They helped every one his neighbour; and everyone said to his brother, Be of good comfort, for we shall inherit the city.

37 So the carpenter encouraged the goldsmith, and he that smote with the hammer him that smote the anvil; saying, It is ready for the smith, and he fastened it with nails, that it should not be moved.

38 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

39 They whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

40 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee, yea, I will uphold thee with the right hand of my righteousness.

41 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

42 Thou shalt seek them, and shalt not find them; they that contend with thee, thou that war against thee shalt be as nothing, and as a thing of nought.

43 For I the Lord thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

44 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lord, and thy redeemed Jacob.

45 Behold, I will make thee a new sharp thresh-
ing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.
15 Thou shalt fan them, and the wind shall carry away, and the whirlwind shall scatter them: I will scatter thee: and thou shalt rejoice in the Lord, and shalt glory in the Holy One of Israel.
16 When the poor and needy seek water, and there is none, and their tongue fadeth for thirst, if the LoRD will hearken to them, I the God of Israel will not forsake them.
17 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.
18 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:
19 That they may see, and know, and consider, and understand together, that the hand of the Lord hath done thus, and the Holy One of Israel hath created it.
20 That they may fear, and consider, and be wise, and understand together, that the hand of the Lord hath done this, and the Holy One of Israel hath created it.
21 Produce your cause, saith the Lord; bring forth your strong reasons, saith the King of Israel.
22 Let them bring them forth, and shew us what shall happen: let them shew the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come.
23 Shew the things that are to come hereafter, that we may know that ye are gods: ye, do good, or do evil, with your mouth you speak, and the earth is yours.
24 Behold, ye are of nothing, and your work is 1 of nought: an abomination is he that chooseth you.
25 I have raised up one from the north, and he shall come from the realm of the east; he shall call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay.
26 Who hath declared from the beginning that we may know? and beforetime, that we may say, He is righteous? yea, there is none that sheweth, yea, there is none that declareth, yea, there is none that hearkeneth your words.
27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.
28 For I beheld, and there was no man; even among them, and there was no counsellor, that, when I asked of them, could answer a word.
29 Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.
30 Behold 1 my servant, whom I uphold: mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.
31 He shall not cry, nor lift up, nor cause his voice to be heard in the street.
32 A bruised reed shall he not break, and the smoking flax shall he not quench him: he shall bring forth judgment to truth.
33 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.
34 Thus saith God the Lord, he that created the heavens, and stretched them out; he that spreadeth the earth, and that cometh forth of the ends of the earth: he is God everlasting, and shall give breath unto the people upon it, and spirit to them that walk therein.
35 I the Lord have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles.
36 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.
37 I am the Lord: that is my name: and my glory will I not give to another, neither my praise unto graven images.
Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the Isles, and the inhabitants thereof.

Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout at the top of the mountains.

Let them give glory unto the Lord, and declare his praise in the islands.

The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

I have long time holden my peace; I have been still, and restrained myself: now will I cry out as a travailing woman; I will destroy and devour at once.

I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

And I will bring the blud by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

They shall be turned back, they shall be ashamed, they shall be confounded, they shall be as nothing among the mountains, that say to the molten images, Ye are our gods.

I hear, ye deaf; and look, ye blind, that ye may see.

Is not he blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant?

20 Seeing many things, but thou observest not; opening ears, but hearest not.

21 The Lord is well pleased for his righteousness' sake: he will magnify the law, and make it honourable.

But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

22 Who among you will give ear to this? who will hearken and hear for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the Lord, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle; and it hath shaken the earth: it is wholly burned, and it burneth him, yet he layeth it not to heart.

43 But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name: thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not: for I am with thee; I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth;

7 Even every one that is called by my name: for

1 See ch. 34.1.

2 Or, zeal.

4 Or, and will not forbear.

5 Or, made perfect Or, recompensate Or, make the teaching great and glorious

7 Or, teaching.
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ISAIAH.

I have created him for my glory, I have formed him in the lovingkindness of my eyes, and he shall be as a reed that is neither burnt nor consumed.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew the former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am the Lord; and beside me there is no saviour.

12 I have declared, and I have saved, and I have shewed, when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God.

13 Yea, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall resist it?

14 Thus saith the Lord, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and kindled fire in their midst, that their branths may be as the oak branches, and their leave as the laurel; that their root may be as the olive, and their smell as the myrtle tree.

15 I am the Lord, your Holy One, the Creator of Israel, your King.

16 Thus saith the Lord, which maketh a way in the wilderness, and his path in the mighty water;

17 Which bringeth forth the chariot and horse, the army and the power: they shall lie down together; they shall not rise: they are extinct, they are quenched as tow.

18 Remember ye not the former things, neither consider the things of old.

19 Behold, I will make a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

20 The beast of the field shall honour me, the dragon of the air and my owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

21 This people have I formed for myself, they shall show forth my praise.

22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

23 Thou hast not brought me the small cattle of thy burnt offerings, neither hast thou honoured me with thy sacrifices. I have not caused thee to serve with an offering, nor wearied thee with incense.

24 Thou hast bought me no sweet cane with money; neither hast thou glorified me with thy fragrances; but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.

25 I, even I, am he that bloteth out thy transgressions for mine own sake, and will not remember thy sins.

26 Put me in remembrance: let us plead together: the Prince of Jacob, and vineyard of the covenant of Israel.

27 Thy first father hath sinned, and thy first interpreter hath transgressed against me.

28 Therefore I have profaned the princes of the sabbath, and given Jacob to the curse, and Israel to reproaches.

32 I have created for my glory, I have formed him for mine honour; and I have made him.

33 But now, thus saith the Lord that created thee, O Jacob, he that formed thee from the womb, Fear not, O Jacob my servant; and thou, thou art my chosen.

34 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring.

35 And they shall spring up as among the grass, as willows by the water courses.

1 Or, from the day forth.

8 Or, as a meal offering on the sabbath, a sabbath offering; or, a red herring.

12 Or, ambastrouden.

14 Or, have profaned.

18 Or, all the princes.

19 Or, made.

24 Or, any good thing.
5 One shall say, I am the Lord’s; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

6 Thus shall the Lord the King of Israel, and his redeemer the Lord of hosts: ‘I am the first, and I am the last; and beside me there is no saviour.’

7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and declare them unto them; let them shew their works, let them come, let them declare.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

9 ¶ They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image that is profitable for nothing?

11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; yet shall they fear, and shall be ashamed together.

12 ¶ The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the compass, and maketh after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He beareth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roasts, and is satisfied: yea, he warmeth himself, and sitteth, and saith, He maketh my heart warm.

17 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof: I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

21 ¶ Remember these, O Jacob; and Israel, for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me.

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

23 Sing, O ye heavens: for the Lord hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, and O forest, and every tree in the earth: for the Lord hath redeemed Jacob, and will glorify himself in Israel.
24 Thus saith the Lord, thy redeemer, and he that formed thee from the womb: I am the Lord that maketh all things; that stretcheth forth the heavens alone, that spreadeth abroad the earth by his power: that his name is the Lord, etc., etc.

25 That frustrateth the tokens of the liars, and maketh divers mad; that turneth wise men backward, and maketh their knowledge foolish.

26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the desolate places thereof: that saith to the deep, Be dry, and I will dry up thy rivers:

26 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

45 Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut:

2 I will break in pieces, before him, his covering of brass, and cut in sunder the bars of iron: and I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel.

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:

6 That they may know of the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

7 I form the light, and create darkness; I make peace, and create evil: I the Lord do all these things.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

9 Woe unto him that striveth with his Maker! Let the potsherds strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What maketh thee? or thy work, etc., etc.

10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?

11 Thus saith the Lord, The Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

12 I have made the earth, and created man upon it: I stretched out the heavens, and all their host have I commanded.

13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and I will let go my captives, not for price nor reward, saith the Lord of hosts.

14 Thus saith the Lord, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, and they shall make supplication unto thee, saying, I am thine: and there is none else, there is no God.

15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

16 And their fathers were disobedient, and were not faithful unto him; they were divided in heart, and they trusted not in him to be their Saviour.

17 Moreover they knew not, neither understood they; for they were blinded, and also confounded, all of them: they shall go to confusion together that are makers of idols.
17 But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor disgraced among the nations forever.

18 For thus saith the Lord that created the heaven; God himself that formed the earth and made it; he hath established it; he created it not in vain, he formed it to be inhabited: I am the Lord; and there is none else.

19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain; I led them because of my righteousness, I declare things that are right.

20 Assemble yourselves and come together; ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from an ancient time? who hath told it from that time? have not I the Lord? and there is no God else beside me: a just God and a Saviour; there is none beside me.

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return: That every knee shall bow, every tongue shall swear.

24 Surely, shall one say, in the Lord have I righteousness and strength; even to him shall every knee bow, and all that are incensed against him shall be ashamed.

25 In the Lord shall all the seed of Israel be justified, and shall glory.

46 Behold, the Lord rode upon a swift cloud, and came to Jerusalem; and the throne of Jacob was exalted, and the Lord was exalted upon it in mount Zion.

22 They shall bow down, and yes they shall serve him: every one shall work in the name of his god; they shall go into their tents, and into their own places.

4 In that day there shall be upon the bells of the horses, and upon the handles thereof, and upon the mouth of the goes, and in the mouth of the puller out of the mouth, the words of righteousness, and shall not return, that unto me every knee shall bow, and every tongue shall swear.

7 Behold, the Lord cometh with fire, and his chariots like a whirlwind; to rend the earth in pieces, and to destroy the nations thereof.

5 With fire upon his山寨, and with much tempest: and can there be a word found in the mouth of Jacob, and of Israel? as there is none that can stand before him.

6 And he said, Wherefore is it when I called, but was no one there? and when I spoke, was there none that heard? your people is none, and your clay is not a people.

7 I said, I will make them hear in this way, and will instruct them in the path wherein they should go; I will guide them with my truth and Mercies in the way they should go.

8 I will also makeome for them a way which they shall not know; even things which they have not thought on shall come to pass in that day, saith the Lord.

9 Harken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:

10 And even to your old age I am he; and even to your hair will I carry you. I have made, and I will bear; even I will carry, and will deliver you.

11 To whom will ye liken me, and make me equal, and compare me, that we may be like?" says the Lord.

12 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.

13 Behold, the Lord cometh with fire, and his chariots like a whirlwind; to rend the earth in pieces, and to destroy the nations thereof.

14 Behold, the Lord, comes forth with his strength, his hand is powerful to do destruction.

15 Behold, the Lord cometh with fire, and his chariots like a whirlwind; to rend the earth in pieces, and to destroy the nations thereof.

16 He said, Wherefore is it when I called, but was no one there? and when I spoke, was there none that heard? your people is none, and your clay is not a people.

17 I will also makeome for them a way which they shall not know; even things which they have not thought on shall come to pass in that day, saith the Lord.
A.V. there is no throne, O daughter of the Chaldeans: for thou shalt be no more than a daughter of Chaldea any more be called.
2 Take the millstones, and grind meal uncover thy locks, make bare the leg, uncover the thigh, pass over the rivers.
3 Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.
4 As for our redeemer the Lord of hosts is his name, the Holy One of Israel.
5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

R.V. Or, make truce with Hbr. meet.

or, attribute

or, amidst

or, strike terror

or, dividers of the heavens.

or, by way

or, I shew

1 [661

2 Or, caused thee to turn away, Hbr. the morning thereof.

or, for the morning thereof.

or, on the evening thereof.

or, that give knowledge concerning the month:

or, their month.

Or, I shew.

to avenge, and will 1 accept no man. Our redeemer, the Lord of hosts is his name, the Holy One of Israel. Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. I was wroth with my people, I profaned mine inheritance, and gave them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid 2 thy yoke. And thou saidst, I shall be a lady for ever: so that thou didst not lay these things to thy heart, neither didst remember the latter end of it.

9 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else besideth me; I shall not sit as a widow, neither shalt I know the loss of children; therefore 3 things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the multitude of thy enchantments.

10 ¶ For thou hast trusted in thy wickedness; thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath averted thee; and thou hast walked in thine heart, I am, and none else besides me.

11 ¶ Therefore shall evil come upon thee; thou shalt not know from whence it riseth and maketh thee stumble not, nor be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

12 Stand now with thine enchantments, and with the multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail.

13 Thou art wearied in the multitude of thy counsellors. Let now the 2 astrologers, the stargazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee.

14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it.

15 Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

48 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and make mention of the God of Israel, but not in truth, nor in righteousness.

2 For they call themselves of the holy city, and stay themselves upon the God of Israel; The Lord of hosts is his name.

3 Have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass.

4 Because I knew that thou art 5 obstinate, and thy neck is an iron sinew, and thy brow brass; 5 I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldst say, Mine idol hath done, and my graven image, and my molten image, hath commanded them.

6 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from that time, even hidden things, and thou didst not know them.

791 without a throne, O daughter of the Chaldeans: for thou shalt be no more than a daughter of Chaldea any more be called.

8 Or, I shew.
7 They are created now, and not from the beginning; even before the day when thou hearest them not; lest thou shouldest say, Behold, I knew them not.

8 Yes, thou hearest not; yea, thou knowest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I may not cut them off entirely.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, even for mine own sake, will I do it, for how should my name be polluted? and I will not give my glory unto another.

12 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I am also the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens, when I call unto them, they stand up together.

14 All ye, prepare yourselves, and hear; which among them hath declared these things? The Lord God hath sent me, his Spirit, the Chaldeans, with a Delphic word of his pleasure to Babylon, and his arm shall be on the Chaldeans.

15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning, for the time that was, there am I: and now the Lord God, and his Spirit, hath sent me.

17 Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God, who teacheth thee to profit, who leadeth thee by the way that thou shouldest go.

18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 Go forth of Babylon, flee ye to the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The Lord hath redeemed his servant Jacob.

21 He was lifted up of God: he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 There is no peace, saith the Lord, unto the wicked.

49 Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called me from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

4 Then said I, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the Lord, and my work with my God.

5 ¶ And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, ²Though Israel be not gathered, yet shall I be glorious in the eyes of the Lord, and my God shall be my strength;

6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles,
that thou mayest be my salvation unto the end of the earth.

7 Thus saith the Lord, the Redeemer of Israel, and his Holy One, 7 to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the Lord that is faithful, and the Holy One of Israel, and he shall choose thee.

8 Thus saith the Lord, *In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; 8 that thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.

10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And thou shalt make all thy mountains a way, and my highways shall be exalted.

12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

13 *Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his affliction.

14 But Zion said, Jehovah hath forsaken me. Can a woman forget her sucking child, yea, or that she should not have compassion on the son of her womb? yea, these may forget, yet will I not forget thee.

16 Behold, I have graven thee upon the palms of my hands; thy right Hand, and thy right Hand, and thy right Hand shall make haste; thy right Hand shall make haste, and take up the captives; and thy redemeuy shall go forth of thee.

17 *Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. 17 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and gird thyself with them. 18 For thus saith the Lord, Behold, my servant shall make haste; thy right Hand shall make haste, and take up the captives, and carry them away as the swift bear their young, and as she that laboureth bringeth forth her hatchet.

19 Who hath seen this? who hath beheld these things? can it be in the land of Goshen and Galilea?

20 I will make Jacob as the sea, and Israel as the river, and my people shall go forth, and shall be led like a sheep; and they shall be carried upon their shoulders, and shall be upon their faces toward the earth, and *lock the dust of thy feet: and thou shalt know that I am the Lord: for they shall not be ashamed that wait for me.

21 Shew the prey taken from the mighty, and the spoil of them that hate thee.

22 But thus saith the Lord, Even the captives of the mighty shall be taken away, and the prey of them that were terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

23 And ye shall eat them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all
flesh shall know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob.

50 Thus saith the Lord, Where is the bill of your mother's divorcement, wherewith I have put her away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were ye sold, and for your transgressions is your mother put away.

2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my arm broken, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.

6 * I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 * For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 * He is near that justifieth me; who is he that condemneth me? lo, they all shall wax old as a garment; the moth shall eat them up.

9 * Who is among you that feareth the Lord, that obeyeth his commandments? let him be as the servant of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

10 * Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

11 * This shall ye have of mine hand; ye shall lie down in sorrow.

51 Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 * The Lord hath comforted Zion: he will comfort her all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 * Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 * Hearken unto me, ye that know righteousness, the people * in whose heart is my law; * fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment,
and the worm shall eat them like wool: but my righteous shall be for ever, and my salvation from generation to generation.

9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

10 Art thou not it which hath dried up the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

13 And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

14 The voice of the exile haste even to Zaanaim; and of the going up, even to Nebi Nom.

15 But I am the LORD thy God, that divided the sea, whose waves roared. The LORD of hosts is his name.

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 Awake, awake, O Jerusalem, that hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, even wrung them out.

18 There is none to guide among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 These two things shall come unto thee; desolation, and famine; and the sword: by whom shall I comfort thee?

20 Thy sons have faintened, they lie at the head of all the streets; as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.

21 Therefore hear now this, thou afflicted, and drunken, but not with wine:

22 Ask ye the LORD thy Lord, and thy God that pleadeth the cause of his people, behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

24 Awake, *awake*; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall be no more come into thee the uncircumcised and the unclean.

25 Shake thyself from the dust: arise, and sit down in thine place, O Jerusalem; loose thy bands from the bands of thy neck, O captive daughter of Zion.

26 For thus saith the LORD, Ye have sold yourselves for nought; and ye shall be redeemed without money.

27 For thus saith the Lord God, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

28 Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD.

and the worm shall eat them like wool: but my righteous shall be for ever, and my salvation unto all generations.

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ISAIAH.

LII. 5

6 And he shall make many inverte to the Lord, and account continually all the day is blaspheomed. Therefore my people shall know my name: therefore they shall know in that day that I am he that doth speak: behold, it is the Lord.

7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

8 Break forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

9 The Lord hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

10 Depart ye, depart ye, go out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the Lord.

11 For ye shall not go out with haste, nor by flight: for the Lord will go before you; and the God of Israel will be your rearward.

12 Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

13 And ye shall know that I am the Lord: for they shall be mine; and I will be their God, for they shall return unto me with their whole heart.

14 For I will be as a sanctuary unto the Lord; unto the house of Israel and to the house of Judah: and I will dwell in the midst of them, and be their God, and they shall be my people.

15 Then in that day will I do away the names of the idols of the heathen, wherewith they shall have burned incense; and I will make the names of the kings that shall reign over them to be remembered no more.

16 Thus saith the Lord, the God of Israel, unto his servant Hosea; What though they shall say to me, Give us songs, and let us sing them? shall you not have taught them to do justice? and what though they shall say, Teach us now what songs we shall sing you? shall you not have taught them to judge? yea, do you offer me incense for that which is good? Yea, and the transgression of Ephraim is written with mine hand. Howbeit I said, Their back is bent, and they shall not bow their backs.

17 For the Lord God will help Jacob, and will HOL against them.

18 Therefore will I divide him a portion with the great, and he shall dwell with the mighty; because he hath poured out of his soul unto death: and he was numbered with the transgressors; and I will give him for a portion even for his soul, because he hath made many to err; and his transgression determined was equal to the return of iniquity.

19 For this shall be as the days of the坚定不移, who are perishing, who are laid waste of Egypt, and among the nations: who are slain without cause, in the broad place of the streets, whose judgment is a bough, and who dote not in him.

20 And he shall say, I will pursue, and I will search out the people, and see if there be any that hath healed me of all the wounds with which I was wounded.

21 But he shall say, It was not I; I will not answer; I will not come into his judgment.

22 He hath also swallowed up Jacob as a lion, and devoured Israel, and increased the border as the wolf.

23 They shall stumble and fall in the day ofIsrael, with the king of Israel among the slain.

24 Therefore I will give them to eat as the grass of the field; they shall be brought down with the sword: their young children I will slay with the sword in all the place thereof.

25 He hath also brought upon me my days like vanity; and my life is endeavoured for nothing but trouble.

26 He spreadeth under my feet the flood, and maketh all my steps slip: in the dark they are against me, in the day I know not where.

27 But thou, O Lord, shalt live for ever; and thy name shall endure as for ever.

28 Therefore thou hast done well in leaving him to meet mine enemies, to slay them that hate me: with my flesh have they dealt violently: and with my soul have they afflicted me.

29 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, like a bridegroom decked himself with vesture, and like a bride sitting upon her lap.

30 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so shall my soul rejoice in the Lord.

31 And the multitude of people shall hear and fear: and the acclamations of the righteous shall be as their strong, and shall be astonishment among them that publish it.

32 For the Lord will have an offering for the whole house of Israel.

33 And she shall be like the School of Egypt, and like Zoan to Egypt; because they will return to Egypt, and will begathered to Zion with my sins.

34 The Lord shall have an offering for the whole house of Israel, and will be magnified in the eyes of many nations. 
54. *Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord.

2. Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitation: spare not, lengthen thy cords, and strengthen thy stakes;

3. For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentile, and make the desolate cities to be inhabited.

4. Fear not; for thou shalt not be ashamed, neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5. For thy Maker is thine husband; the *LORD of hosts is thy Redeemer the Holy One of Israel; The God of the whole earth shall be called.

6. And the *LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

8. For this is as the waters of *Nahum unto me: for they shall not return unto me that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

9. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

10. ¶ For the LORD hath called thee a wife of youth, and a widow, and a grief of spirit, and a wife of youth; for thou wast refused, saith the LORD.

11. For the Lord hath called thee as a woman forsaken, and grieved in spirit, even a wife of youth, when she was cast off, saith thy God.

12. For a small moment have I forsaken thee; but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

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22. For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.
ing covenant with you, even the sure mercies of David.

4 Behold, I have given him for a witness to the people, a leader and commander over the people.

5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye the Lord while he may be found, call ye upon him while he is near:

7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.

9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands:

13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

58 Thus saith the Lord, Keep ye judgment, and do righteousness: for my salvation is near to come, and my righteousness to be revealed.

2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

3 ¶ Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.

4 ¶ For thus saith the Lord unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;

5 Even unto them will I give in mine house and within my walls a memorial and a name better than sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

8 The Lord God which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

9 ¶ All ye beasts of the field, come to devour; yea, all beasts in the forest.

10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; asleeping, lying down, having no power.

11 They are greedy dogs, and却不 can ever have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.

12 Come ye, drink ye of wine, and we will fill ourselves with strong drink; and to

or, place himself.

or, better than sons and daughters.

or, his gains.

or, to devour all the beasts in the forest.

or, one and all.
morrow shall be as this day, and much more abundant.

57 The righteous perisheth, and no man layeth it to heart; and * merciful men are taken away, because they know not the righteous is taken away "from the evil to come. 2 He shall 3 enter into peace: they shall rest in their beds, each one walking 4 in his uprightness. * But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood.

5 Enfainting yourselves 6 with idols 7 under every green tree, slaying the children in the valleys under the lofty rocks?

6 Among the smooth stones 8 of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

7 Upon a lofty and high mountain hast thou set thy bed: even thither westest thou up to offer sacrifices.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed 9 where thou sawest it.

9 And 1 thou westest to, the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

10 Thou art wearied in the greatness of thy way: for thou hast attained, 2 There is no hope: thou hast found 3 4 I shall die of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have I not held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain.

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on 1 , and was in the way of his heart. 18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit of the lips: Peace, peace, to him that is far off, and to him that is near, saith the Lord; and I will heal him.

20 But the wicked are like the troubled sea, when it cannot rest, whose waves cast up mire and dust.

21 * There is no peace, saith my God, to the wicked.

58 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. morrow shall be as this day, a day great beyond measure.

57 The righteous perisheth, and no man layeth it to heart; and * merciful men are taken away, because they know not the righteous is taken away "from the evil to come. 2 He shall 3 enter into peace: they shall rest in their beds, each one walking 4 in his uprightness. * But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood.

5 Enfainting yourselves 6 with idols 7 under every green tree, slaying the children in the valleys under the lofty rocks?

6 Among the smooth stones 8 of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

7 Upon a lofty and high mountain hast thou set thy bed: even thither westest thou up to offer sacrifices.

8 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed 9 where thou sawest it.

9 And 1 thou westest to, the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell.

10 Thou art wearied in the greatness of thy way: for thou hast attained, 2 There is no hope: thou hast found 3 4 I shall die of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have I not held my peace even of old, and thou fearest me not?

12 I will declare thy righteousness, and thy works; for they shall not profit thee.

13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain.

14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people.

15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.

16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on 1 , and was in the way of his heart. 18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.

19 I create the fruit of the lips: Peace, peace, to him that is far off, and to him that is near, saith the Lord; and I will heal him.

20 But the wicked are like the troubled sea, when it cannot rest, whose waves cast up mire and dust.

21 * There is no peace, saith my God, to the wicked.

58 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.
2 Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and forsaketh not the ordinances of the Lord; they ask of me the ordinances of justice; they take delight in approaching to God.

3 Wherefore have we fasted, say they, and thou beholding not? when we did deprive our souls, and thou tookst no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours. 4 Is it a fast, ye fast for strife and debate, and to make shift with the stiff wickedness: yea shall not fast as ye do this day, to make your voice to be heard on high. 5 Is it such a fast that I have chosen? a fast for a maun to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? will thou call this a fast, and an acceptable day to the Lord? 6 Is it not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? 7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him, and that thou hide not thyself from thine own flesh? 8 ¶ Then shalt thou light break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee; the glory of the Lord shall be thy rearward. 9 Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall say, Here am I. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity; 10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shalt thy light rise in obscurity, and thy darkness be as the noon day: 11 And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not. 12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in. 13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and if thou say, The sabbath is a delight, the holy of the Lord; honourable: and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: 14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

59 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear. 2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. 3 For your hands are full of blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 4 None calleth for justice, nor any pleadeth for truth: they treateth not the able d with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 5 None calleth for justice, nor any pleadeth for truth; they treateth not the able d with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. 6 They hatch cockatrice's eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper. 7 Their webs shall not become garments, neither
shall they cover themselves with their works:

their works are works of iniquity, and the act of their hands shall be iniquity.

7 * Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 * Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope, as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as beasts in the wilderness.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them.

13 * In transgressing and denying * the Lord, turning away from following our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yes, truth faileth; and he that departeth from evil maketh himself a prey: * the Lord saw it, and it displeased him that there was no judgment.

16 * And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 * For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on garments of vengeance for clothing, and was clad with zeal as a cloak.

18 * According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When the terrors come upon him, like a flood, the Spirit of the Lord shall lift up a standard against him.

20 * And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

21 * For as me, this is my covenant with them, saith the Lord: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.

60 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

3 And the * Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 * Lift up thine eyes round about, and see: all they gather themselves together, come they to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5 * The nations shall be gathered together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

60 But the knowledge of the Lord shall fill the earth, as the waters cover the sea.
The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

All the rabbins of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Who are these that fly as a cloud, and as the doves to their windows?

The isles shall wait for me, and the ships of Tarshish first; to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

Therefore thy gates shall be completely; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and their kings may be brought.

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons of Lebanon shall be brought unto thee, the fir tree, the pine tree, and the box tree together, to beautify the place of my sanctuary, and I will make the multitude of Lebanon come bounding unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for gold brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

 Violence shall no more be heard in thy land, neither destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the Lord shall be unto thee an everlasting light, and thy God thy glory.

Thou sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

A little one shall become a thousand, and a weakling a strong nation: I the Lord will hasten it in his time.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; they all shall come from Sheba: they shall bring gold and frankincense, and shall proclaim the praises of the Lord.

All the rabbins of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

Who are these that fly as a cloud, and as the doves to their windows? Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, for the name of the Lord thy God, and for the Holy One of Israel.

Because he hath glorified thee. And strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

I have had mercy on thee. Thy gates also shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and their kings may be brought.

For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box tree together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

The sons of Lebanon shall be brought unto thee, the fir tree, the pine tree, and the box tree together, to beautify the place of my sanctuary, and I will make the multitude of Lebanon come bounding unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee The city of the Lord, The Zion of the Holy One of Israel.

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. Thou shalt also suck the milk of the nations, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour, and thy Redeemer, the Mighty One of Jacob.

For brass I will bring gold, and for iron I will bring silver, and for gold brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

Violence shall no more be heard in thy land, neither destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

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Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

A little one shall become a thousand, and a weakling a strong nation: I the Lord will hasten it in his time.

The spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are shut up; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;

That mourn in Zion, to give unto them beauty for ashes, the oil of joy for.
mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

12. 

Therefore shall the earth shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vine-dressers.

10. But ye shall be named the Priests of the LORD: they shall call you the ministers of our God: ye shall eat the wealth of the Gentiles, and in their glory shall ye boast yourselves.

11. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

12. For I the LORD love judgment, I hate robbery with insulting; and will give them their recompence in truth, and I will make an everlasting covenant with them.

13. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

14. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bride-groom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

15. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the LORD God will cause righteousness and praise to spring forth before all the nations.

62. For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

2. And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

3. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

4. Thou shall no more be termed Forsaken; neither shall thy land any more be termed Desolate; but thou shalt be called: The Lord's wife, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

5. For as a young man marrieth a virgin, so shall thy sons marry thee: and as thy bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

6. I have set watchmen upon thy walls, O Jerusalem: they shall never hold their peace day nor night: they that make mention of the LORD, keep not silence.

7. And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

8. The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the labor of thy hands shall not go for naught, for the which thou hast laboured:

9. But that they have gathered it shall eat it, and praise the LORD; and they that have brought it together shall lift up their voice, and praise the LORD in the courts of the house of holiness.

10. Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

11. Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

12. And they shall call them, The holy people, The mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

4. You shall build the old waste, you shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vine-dressers. But ye shall be named the Priests of the LORD: men shall call you the ministers of our God: ye shall eat the wealth of the Gentiles, and in their glory shall ye boast yourselves. For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

5. For I the LORD love judgment, I hate robbery with insult; and I will give them their recompense in truth, and I will make an everlasting covenant with them.

6. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed.

7. I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bride-groom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

8. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the LORD God will cause righteousness and praise to spring forth before all the nations.

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11. Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

12. Thou shall no more be termed Forsaken; neither shall thy land any more be termed Desolate; but thou shalt be called: The Lord's wife, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

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15. And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

16. The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the labor of thy hands shall not go for naught, for the which thou hast laboured:

17. But that they have gathered it shall eat it, and praise the LORD; and they that have brought it together shall lift up their voice, and praise the LORD in the courts of the house of holiness.

18. Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

19. Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

20. And they shall call them, The holy people, The morning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

63 Who is this that cometh from Edom, with dyed garments from Bozrah? this is the glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mightily to save? hear, ye waters, and give answer; ye rivers, answer me.

2 Wherefore? for thou art in thine apparel, and thy garments like him that treadeth in the winefast?

1 I have trodden the winepress alone; and of the people was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

4 For the day of vengeance is in mine heart, and the year of my redeemed is come.

5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and make them drink in my fury, and I will bring down their strength to the earth.

7 I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the good towards the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

For he said, Surely they are my people, children that will not lie: so he was their Saviour.

9 In all their affliction he was afflicted, and the angel of his presence saved them: *in his love he redeemed them*; and he bare them, and carried them all the days of old.

10 ¶ But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and fought against them.

11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

12 That led them by the right hand of Moses with his glorious arm, *dividing the water before them, to make himself an everlasting name?*

13 ¶ But they provoke him at the rock, and called the Rock of his salvation a staff for a snare.

14 As a beast goeth down into the valley, the Spirit of the Lord caused him to rest; so didst thou lead thy people, to make for thyself a glorious name.

15 ¶ Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, *the sounding of thy cymbals and the noise of thy mercies toward me?* are they restrained?

16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O Lord, art our father, *our redeemer; thy name is everlasting."

17 ¶ O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

19 We are thine: thou never barest rule over them; *they were not called by thy name."

64 Oh that thou wouldest send the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

2 As when *the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence*.

3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.

redeemed of the Lord: and thou shalt be called Sought out, A city not forsaken.

63 Who is this that cometh from Edom, with dyed garments from Bozrah? this is the glorious in his apparel, marching in the greatness of his strength? I that speak in righteousness, mightily to save. Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefast? I have trodden the winepress alone; and of the people there was no man with me: yes, I trod them in mine anger, and trampled them in my fury; and their lifeblood is sprinkled upon my garments, and I have staine all my raiment.

For the day of vengeance was in mine heart, and the year of my redeemed is come. And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

And I will tread down the people in mine anger, and made them drink in my fury, and I poured out their blood on the earth.

I will make mention of the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the good towards the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

For he said, Surely they are my people, children that will not lie: so he was their Saviour.

In all their affliction he was afflicted, and the angel of his presence saved them: *in his love he redeemed them*; and he bare them, and carried them all the days of old.

But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and fought against them.

Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

That led them by the right hand of Moses with his glorious arm, *dividing the water before them, to make himself an everlasting name?*

But they provoke him at the rock, and called the Rock of his salvation a staff for a snare.

As a beast goeth down into the valley, the Spirit of the Lord caused him to rest; so didst thou lead thy people, to make for thyself a glorious name.

¶ Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, *the sounding of thy cymbals and the noise of thy mercies toward me?* are they restrained?

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¶ O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary.

We are thine: thou never barest rule over them; *they were not called by thy name."

Oh that thou wouldest send the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

As when *the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence*.

When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.
4 For since the beginning of the world "men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

5 But thou hast made him a little lower than the angels; and hast crowned him with glory and honour.

6 Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet.

7 All things are delivered unto him, and all things worketh for him.

8 But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all the work of thy hand.

9 ¶ Be not wrath very sore, O Lord; neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

11 Our holy and beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

12 ¶ For thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

13 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

14 And Sharon shall be a fold of flocks, and the valley of Achon a place for herds to lie down in, for my people that have sough thee.

15 ¶ But ye that forsake the Lord, go ye forth of the city of the Lord, and sit in the midst of Lebanon; for none shall be found to take up your banners.

16 Therefore will I number you unto the sword, and they shall tread your cities down with dust.

17 And Sharon shall be a fold of flocks, and the valley of Achon a place for herds to lie down in, for my people that have sough thee.

18 And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and there is none else among you: and my people shall never be ashamed.
Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall go forth for joy of heart, and shall be brought forth in sorrow of heart, and shall be finding your voices shall be turned into mourning, and all joy shall be turned into mourning of spirit.

And ye shall name your for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name: 

for he who beareth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten for ever, and be sinners have none sorrow. 

For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. 

But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. 

And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. 

There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; and the sinner be an hundred years old shall be assured. 

and they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 

They shall not build, and another inhabit; that shall be the portion of the desolate: for as many days as a tree is the days of my people, and mine elect shall enjoy the work of their hands. 

And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. 

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

Thus saith the Lord, The heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what is the place of my rest? 

For all those things hath mine hand made, and all those things have been, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. 

He that killeth an ox is as he that slayeth a man; he that sacrificeth a lamb, as he that breaketh a dog's neck; he that offereth a burnt sacrifice, as he that offereth blood; he that burneth frankincense, as he that blesseth an idol; yes, they have chosen their own ways, and their soul delighteth in their abominations. 

And I also will choose their delusions, and will bring their fears upon them: because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. 

Hear the word of the Lord, ye that tremble at his word: for your brethren that hate you, cast you out for my name's sake, said I. Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.

A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies. 

Before she travailed, she brought forth; before her time was full, she brought forth a man child. 

Who hath heard the things that are hid in darkness, and seen the signs before them? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. 

Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut the womb? saith thy God.

14 behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for the vexation of spirit.

16 And ye shall name your for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name: 

17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. 

18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. 

19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. 

20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; and the sinner be an hundred years old shall be assured. 

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 

22 They shall not build, and another inhabit; that shall be the portion of the desolate: for as many days as a tree is the days of my people, and mine elect shall enjoy the work of their hands. 

23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the Lord, and the offspring with them. 

24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. 

25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

66 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest? For all these things hath mine hand made, and so all these things came to be, saith the Lord: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word. 

He that killeth an ox is as he that slayeth a man; he that sacrificeth a lamb, as he that breaketh a dog's neck; he that offereth a burnt sacrifice, as he that offereth blood; he that burneth frankincense, as he that blesseth an idol; yes, they have chosen their own ways, and their soul delighteth in their abominations. 

And I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not. 

Hear the word of the Lord, ye that tremble at his word: for your brethren that hate you, cast you out for my name's sake, said I. Let the Lord be glorified, that we may see your joy; but they shall be ashamed. 

A voice of tumult from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies. 

Before she travailed, she brought forth; before her time was full, she brought forth a man child. 

Who hath heard the things that are hid in darkness, and seen the signs before them? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. 

Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut the womb? saith thy God.
10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:

11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.

12 For thus saith the Lord, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be borne upon her sides, and be adorned upon her knees.

13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the Lord shall be known toward his servants, and his indignation toward his enemies.

15 For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16 For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord shall be many.

17 They that sanctify themselves, and purify themselves in the gardens, beholding one tree in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the Lord.

18 And I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.

19 And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the islands afar off, that have not heard my name, neither have seen my glory; and they shall declare my glory among the Gentiles.

20 And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the Lord, as the children of Israel bring their offering in a clean vessel into the house of the Lord.

21 And I will also take of them for priests and for Levites, saith the Lord.

22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the Lord, so shall your seed and your name remain.

23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the Lord.

24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.
THE BOOK OF THE PROPHET

JEREMIAH.

1 The words of Jeremiah the son of Hilkiash, of the priests that were in Anathoth in the land of Benjamin:
2 To whom the word of the Lord came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.
3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
4 Then the word of the Lord came unto me, saying,
5 Before I formed thee in the belly I knew thee; and before thou earnest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.
6 Then said I, Ah, Lord God! behold, I cannot speak: for I am a child.
7 ¶ But the Lord said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
8 ¶ Be not afraid of their faces: for I am with thee to deliver thee, saith the Lord.
9 Then the Lord put forth his hand, and took hold of my mouth. And the Lord said unto me, Behold, I have put my words in thy mouth.
10 See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.
11 ¶ Moreover the word of the Lord came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
12 Then said the Lord unto me, Thou hast well seen: for I will hasten my word to perform it.
13 And the word of the Lord came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.
14 Then the Lord said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.
15 For, lo, I will call all the families of the kingdoms of the north, saith the Lord; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.
16 And I will utter my judgments against them touching all their wickedness, which have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
17 ¶ Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not disposed at thy face, lest I confound thee before them.
18 For, behold, I have made thee this day a defended city, and an iron pillar, and brassen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.
19 And they shall fight against thee; but they shall not prevail against thee: for I am with thee, saith the Lord, to deliver thee.

2 Moreover the word of the Lord came to me, saying,
2 Go and cry in the ears of Jerusalem, saying, Thus saith the Lord: I remember thee, the
kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not yours. 5 And thou holdest up the Lord, O house of Jacob, and all the families of the house of Israel: 6 Neither said they, Where is the Lord that brought us up out of the land of Egypt, when thou wentest after me in the wilderness, through a land of deserts and of pits, through a land of drought and of shadow of death, through a land that no man passed through, and where no man dwelt? 7 And I brought you into a plentiful country, to eat the fruit thereof and the goodness thereof; but when ye entered, ye defiled my land, and made mine heritage an abomination.

8 The priests said not, Where is the Lord? and they that handle the law knew me not: the pastors also transgressed against me, and the prophets prophesied by Baal, and walked after the image of gods of silver, and of gold, according to the manner of the house of Israel, and they became vain. 9 Wherefore I will yet plead with you, saith the Lord, and with your children's children will I plead. 10 For pass over to the isles of Chittim, and see; and there shall thy voice be heard, and they shall rise up to confirm thee, and see if there be such a thing. 11 Hath a nation changed their gods, which are not gods? but my people have changed their glories. 12 Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord. 13 For my people is minded on vanity, and walked in lies, and made emptiness their glory. 14 Yet Israel a servant? is he a homeborn slave? why is he spoken of?

15 The young lions roared upon him, and yttceled, and they made his land waste: his cities are burned without inhabitant. 16 Also the children of Noph and Tahapanes have broken the crown of thy head. 17 Hast thou not procured this unto thyself, in that thou hast forsaken the Lord thy God, when he went after the Baalim? and hast preserved Baalim? and hearken not to the voice of the Lord. 18 And now what hast thou to do in the way of Egypt, to drink the waters of Siloh? or what hast thou to do in the way of Assyria, to drink the waters of Euphrates? 19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Lord thy God, and that my fear is not in thee, saith the Lord God of hosts. 20 For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou didst howl, playing the harlot. 21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? 22 For though thou wast as he that washeth with nitre, and take thee much sope, yet thinke iniquity is marked before me, saith the Lord God. 23 How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: thou art a swift dromedary traversing her ways; 24 An swiftness up the wind at her pleasure; in her occasion who can turn away her? all they that seek her will not weary themselves; in her month they shall find meat. 25 Withold thy foot from being unsaddled, and thy throat from thirst: but thou saidst, There is no

1 Or, deep darkness.
2 Heb. sadeh.
3 Heb. èroth, thy voice.
4 Heb. geun out their voice.
5 Heb. fear is not in thee.
6 Heb. in the Nile.
7 That is, the Euphrates.
8 Heb. green out their voice.
9 Heb. And other.
10 Some.
11 Transgress.
810 JEREMIAH.

I. 25

A. V. 10

hope: no; for I have loved strangers, and after
them will I go.

26 As the thief is ashamed when he is found, so
is he all Israel ashamed; they, their kings,
their princes, and their priests, and their pro-
phets.

27 Saying to a stock, Thou art my father; and to
to a stone, Thou hast brought me forth: for
they have turned their back unto me, and not
their face: but in the time of their trouble they
will say, Arise, and save us.

28 Wherefore will ye plead with me? ye have all
transgressed against me, saith the Lord.

29 In vain have I smitten your children; they have
received no correction: your own sword hath de-
voured your prophets, like a destroying lion.

30 If O generation, see ye the word of the Lord.
Have I been a wilderness unto Israel? a land of
darkness? wherefore say my people, We are lost: we
will come no more unto thee?

31 Can a maid forget her ornaments, or a bride
her attire? yet my people have forgotten me days
without number, day upon day.

32 Why trimmeth thou thy way to seek love? there-
fore hast thou also taught the wicked ones thy
ways.

34 Save in thy skirts is found the blood of the
sons of the poor innocents: I have not found it
by secret search, but upon all these.

35 Yet thou sayest, Because I am innocent, surely
his anger shall turn from me. Behold, I will plead
with thee, because thou sayest, I have not sinned.

36 Why gadded thou about so much to change
thy way? thou also shalt be ashamed of Egypt, as
thou wast ashamed of Assyrus.

37 Yea, thou shalt go forth from him, and thine
hands upon thine head: for the Lord hath rejected
thy confidences, and thou shalt not prosper in them.

B. R. 11

1 Or, 

begotten me.

2 Heb. 

the hinder part of the neck.

3 Or, 

same.

10 And yet for a

31 Or, instruc-

tion.

32 Or, dark-

ness.

33 Or, Jach.

the Lord.

1 Or, they

didn't return

them.

2 Or, have
done evil.

3 Or, 

they

didn't return
to us.

4 Or, And

I.

And I was

after she had
done all these

things, she
dec.

5 Or, Let

her heart;

she was

Js.

6 Or, here;

her heart;

she was

Js.

7 Or, her

sister feared

not; but she also

went 9 and

played the harlot.

8 And I said, when for all the causes whereby
backsliding Israel committed adultery I had put
her away, and given her a bill of divorcement; yet
her treacherous sister Judah feared not, but went
and played the harlot also.

9 And it came to pass through the lightness of her
whoredom, that she defiled the land, and com-
mitteth adultery with stones and with stocks.

10 And yet for all this her treacherous sister Judah
hope: no; for I have loved strangers, and
after them will I go.

26 As the thief is ashamed when he is found, so
is he all Israel ashamed; they, their kings,
their princes, and their priests, and their pro-
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27 Saying to a stock, Thou art my father; and to
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thou wast ashamed of Assyrus.

37 Yea, thou shalt go forth from him, and thine
hands upon thine head: for the Lord hath rejected
thy confidences, and thou shalt not prosper in them.
hath not turned unto me with her whole heart, but 
† feignedly, saith the Lord.
11 And the Lord said unto me, The backsliding Judah hath justified herself more than treacherous Judah.
12 ¶ Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the Lord, and I will not cause anger to fall upon you: for I am ✺ merciful, saith the Lord, and I will not keep anger for ever.
13 Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the Lord.
14 Turn, O backsliding children, saith the Lord; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
15 And I will give you *pastors according to mine heart, which shall feed you with knowledge and understanding.
16 And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the Lord, they shall say no more, The ark of the covenant of the Lord: neither shall it come to mind; neither shall they remember it; neither shall they think there any more after the ✺ imagination of their evil heart.
17 In those days the house of Judah shall walk ✺ with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.
18 But I said, How shall I put thee among the children, and give thee ✺ a pleasant land, ✺ a goodly heritage of the hosts of nations? and I said, Thou shalt call me My father, and shall not turn away from me.
19 ¶ Surely as a wife treacherously departeth from her ✺ husband, so have ye dealt treacherously with me, O house of Israel, saith the Lord.
20 A voice was heard upon the high places, weeping and supplications of the children of Israel: for they have perverted their way, and they have forgotten the Lord their God.
21 They are gone away back from the ways of the Lord; they have turned away their feet, and their way shall go out of under them.
22 For shame hath devoured the labour of our fathers from under our eyes; their flocks and their herds, their sons and their daughters.
23 And we lie down in our shame, and our confusion covereth us: for we have sinned against the Lord our God, we and our fathers, from our youth even unto this day, and have not obeyed the voice of the Lord our God.
24 If thou wilt return, O Israel, saith the Lord, return unto me; and if thou wilt put away thine abominations out of my sight, then shalt thou not remove.
25 And thou shalt swear, The Lord liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they ✺ glory.
26 ¶ For thus saith the Lord to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
27 Circumcise yourselves to the Lord, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.
5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

6 Set up the standard toward Zion: retire, stay not; for I will bring evil from the north, and an unacceptable destruction.

7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

8 For this gird you with sackcloth, lament and howl: for the fierce anger of the Lord is not turned back from us.

9 And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord God! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, A dry wind out of the high places in the wilderness toward the daughter of my people, even against Jerusalem.

12 Even a full wind from those places shall come unto me: now also will I give sentence against them.

13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

14 Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

15 For a voice declareth from Dan, and publisheth evil from the isles of Chaldea.

16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give their voice against the cities of Judah.

17 As keepers of a field are against her round about; because she hath been rebellious against me, saith the Lord.

18 Why and thy doings have procured these things unto thee; this is thy wickedness; *for it is bitter, for it reacheth unto thine heart.

19 My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot speak; cause of all this is mine iniquity; and I know my sin: and it is found in mine heart, that I have sinned against the Lord.

20 Destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtains in a moment.

21 How long shall I see the standard, and hear the sound of the trumpet?

22 For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

23 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the beasts of the field were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger.

27 The whole land shall be desolate; *yet will I not make an end, for I will turn back from it.

28 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks; every city shall be forsaken, and not a man dwell therein.

5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry aloud and say, Assemble yourselves, and let us go into the defenced cities.

6 Set up the standard toward Zion: retire, stay not; for I will bring evil from the north, and a great destruction.

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9 And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

10 Then said I, Ah, Lord God! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.

11 At that time shall it be said to this people and to Jerusalem, A hot wind from the bare heights in the wilderness toward the daughter of my people, not to fan, nor to cleanse: *a full wind from these places shall come unto me: now also will I give sentence against them.

12 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

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21 I beheld, and, lo, there was no man, and all the beasts of the field were fled.

22 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and by his fierce anger.

23 I beheld the earth, and, lo, it was waste and void; and the heavens, and they had no light.

24 I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

25 I beheld, and, lo, there was no man, and all the beasts of the field were fled.

26 I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the Lord, and before his fierce anger.

27 For thus saith the Lord, The whole land shall be a desolation; yet will I not make a full end. For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and I will not repent, neither will I turn back from it.

28 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks; every city shall be forsaken, and not a man dwell therein.
And when thou art spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou be put to shame: thy lovers will despise thee, they will seek thy life.

For I have heard a voice as of a woman in travail; the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.

And though they say, The Lord liveth; surely they do not speak falsely.

O Lord, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to return.

Therefore I said, Surely these are poor; they are foolish: for they know not the way of the Lord, nor the judgment of their God.

For they weep with them that weep, and rejoice with them that are glad of heart, when, as well as the good, they go to the sepulchre; and they live not in truth.

Wherefore a lion out of the forest shall slay them, and a wolf of the evenings shall spoil them, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces; because their transgressions are many, and their backslidings are increased.

How shall I pardon thee, O daughter of my people? when they have done vile之事, and have not returned to me with their hearts.

Shall I not visit for these things? saith the Lord: and shall not my soul be avenged on such a nation as this?

Go ye up upon her walls, and destroy; but make not a full end: take away her battlements; for they are not the Lord's.

For the house of Israel and the house of Judah have dealt very treacherously against me, saith the Lord.

They have belied the Lord, and said, It is not he; neither shall evil come upon us; neither shall we see sword nor famine.

And the prophets shall become wind, and the word is not in them: thus shall it be done unto them.

Wherefore thus saith the Lord God of hosts, Because ye speak this word, Behold, I will make your words in thy mouth fire, and this people, and it shall devour them.

Their quiver is as an open sepulchre, they are all mighty men.

And they shall eat up thine harvest, and thy grapes; they shall eat up thy fig trees and thy goodly vine, the fruit thereof; they shall eat it up as marrow and blood; they shall make it void, as the empty vessels of pots.

Nevertheless in those days, saith the Lord, I will make it to cease, and it shall be heard no more in Eden; for I will take away the name thereof from the heathen, and it shall not be called any more Eden; because it shall be desolate forever.

And thou, when thou art spoiled, what wilt thou do? Though thou clothest thyself with scarlet, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou be put to shame: thy lovers will despise thee, they will seek thy life.

Though thou dost make a full end with thee, thou shalt not make a full end with me. And it shall come to pass, when ye shall
say, *Wherefore doth the Lord or God all these things unto us?* then shalt thou answer them, *Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.*

20 Declare this in the house of Jacob, and publish it in Judah, saying;

21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

22 Ye fear not me, saith the Lord; will ye not tremble at my presence, which have placed the earth's foundations, said the Lord; *they have told the sea, by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, can they not pass over it?*

23 But this people hath a revolting and a rebellious heart; they are revoluted and gone.

24 Neither say they in their heart, Let us now fear the Lord our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these things, and your sins have withheld good from you. For among my people I am full of wrath: *they lay wait, as he that seteth snares; they set a trap, they catch men.*

26 A trap is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

27 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause of the fatherless, yet the needy; and the right of the needy do they not judge.

28 Shall I not visit for these things? saith the Lord: shall not my soul be avenged on such a nation as this?

29 ¶ *A wonderful and horrible thing is committed; *in the land, *and among the children of Israel;* 

30 The prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so: and what will ye do in the end thereof?

6 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for evil appeareth out of the north, and great destruction.

2 I have likened the daughter of Zion to a comely and7 pleasant place; *she herself is full of wisdom, and she is rich in jewels;* 

3 The shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

4 And he shall destroy the chariots of Jachin and of Boaz, he shall enter into the city with fire, and cast up a mount against Jerusalem; this is the city to be visited; *she is wholly oppression in the midst of her.*

7 As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually is grief and wounds.

8 But thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

9 ¶ Thus saith the Lord of hosts: They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapesgatherer in the baskets.

10 To whom shall I speak, and give warning that they may hear? behold, their ear is uncircumcised; and they cannot hearken: behold, the word of the Lord is unto them a reproach; they have no delight in it.

11 Therefore I am full of the fury of the Lord: I am weary with holding in: I will pour it out

say, *Wherefore hath the Lord our God done all these things unto us?* then shalt thou answer unto them, *Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.*

20 Declare ye this in the house of Jacob, and publish it in Judah, saying, *Hear now this,* O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:

22 Ye fear not me, saith the Lord; will ye not tremble at my presence, which have placed the earth's foundations, said the Lord; *they have told the sea, by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, can they not pass over it?*

23 But this people hath a revolting and a rebellious heart; they are revoluted and gone.

24 Neither say they in their heart, Let us now fear the Lord our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

25 ¶ Your iniquities have turned away these things, and your sins have withheld good from you. For among my people I am full of wrath: *they lay wait, as he that seteth snares; they set a trap, they catch men.*

26 A trap is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.

27 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause of the fatherless, yet the needy; and the right of the needy do they not judge.

28 Shall I not visit for these things? saith the Lord: shall not my soul be avenged on such a nation as this?

30 A wonderful and horrible thing is come to pass in the land, *they are inebriated, and see not;* 

6 Flee for safety, ye children of Benjamin, out of the midst of Jerusalem, and blow the trumpet in Tekoa, and raise up a signal on Beth-haccerem: for evil appeareth out of the north, and great destruction.

3 I will cut off. Shepherds with their flocks shall come unto her; they shall pitch their tents against her round about; they shall feed every one in his place.

4 And he shall destroy the chariots of Jachin and of Boaz, he shall enter into the city with fire, and cast up a mount against Jerusalem; this is the city to be visited; *she is wholly oppression in the midst of her.*

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11 Therefore I am full of the fury of the Lord: I am weary with holding in: I will pour it out
upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.

12 And their houses shall be turned unto others, with their fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.

13 For from the least of them even unto the greatest of them every one is given to covetousness; and from the prophet even unto the priest every one saith, Bring, and I will give.

14 They have healed also the hurt of the daughter of my people slightly, saying, Peace, Peace; when there is no peace.

15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall at that time; for I will visit them, saith the LORD.

16 Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

17 Also I set watchmen over you, saying, Hearken to the sound of the trumpet. But they said, We will not hear.

18 Therefore hear, ye nations, and know, O congregation, what is among them.

19 Hear, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

20 To what purpose cometh there to me incense from Sheba, and sweet spices from a far country? your burnt offerings are not acceptable, nor your sacrifices sweet unto me.

21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

22 Thus saith the LORD, Behold, a people cometh from the north country, and a great nation shall be raised from the sides of the earth.

23 They shall lay hold on bow and spear; they shall be cruel, and have no mercy; their voice roareth like the sea; and they ride upon horses; set in array as men for war against thee, O daughter of Zion.

24 We have heard the fame thereof: our hands melt with fear: our heart falleth within us, because of the daughter of my people, because she is laid in阵.

25 Go not forth into the field, nor walk by the way: for the sword of the enemy and fear is on every side.

26 O daughter of my people, gird thee with sackcloth, and wail thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

27 I have set thee for a tower and *a fortress among my people, that thou mayest know and try their way.

28 They are all grievous revolters, walking with slanders: they are *brass and iron; they are all corrupters.

29 The bowls are burned, the lead is consumed of the foundry; the foundry melteth in vain: for the wicked are not plucked away.

30 *Repulsive silver shall men call them, because the LORD hath rejected them.

31 The word that came to Jeremiah from the LORD, saying,

2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all ye of Judah, that enter in at these gates to worship the LORD.

3 Thus saith the LORD of hosts, the God of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

4 Trust ye not in lying words, saying, The temple
of the LORD, The temple of the LORD, The temple of the LORD, are these.
5 For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; if ye oppress not the stranger, the fatherless, and the widow; and shed not innocent blood in this place, neither walk after other gods to your hurt;
6 Then will I cause you to dwell in this place, in the land that I gave to your fathers, for ever and ever.
7 Behold, ye trust in lying words, that cannot profit.
9 Will ye steal, murder, and commit adultery, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;
10 And come and stand before me in this house, 
\[\text{†} \] which is called by my name, and say, We are delivered to do all these abominations?
11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen it, saith the LORD.
12 But go ye no further: return, return unto me; say ye, We will return unto thee. And the LORD said, I will be moved towards you in mercy; and in ultrasound I will gather you, I will not be angry with you for ever:
13 And I will not any more cast out the remnant of Israel from my sight; I will not provoke to you the fierce anger of mine wrath, when ye return.
14 Therefore will I cast you out of this land, in which I caused you to dwell, and it shall be desolate. And ye shall seek me, and find me, when ye shall search for me with all your heart.
15 And I will cast you out of this good land, in which I caused you to dwell, and I will not cause the house of Israel to dwell any more therein.
16 Therefore pray not thou for this people, neither lift up cry nor prayer for them, neither make intercession to me: for I will not hear thee.
17 Therefore will I smite them with the hand that was lighted on the house of Israel; and them of the priests; and them of the prophets; and them of all the inhabitants of Jerusalem; 
18 For they say, the LorD will take away from the king's house the apples of his eyes, and the fruit of his fruitful tree, 
19 The children are faint, and become wearied; they are the infants of shepherds, standing by a wall. 
20 Even the shepherd and the young men are� weary; the shepherds stagger with thirst of drinking.
21 Therefore said the LorD unto me, Go, stand now in the blood. This shall be the reproach of Judah among the nations, among all that round about her; 
22 Who is there among you that shall stand the test? for the LorD will certainly quickly cut off from Zion the fruit of her kingdom, and the children of her God.
23 Therefore said the LorD unto me, Go, stand now in the blood. This shall be the reproach of Judah among the nations, among all that round about her; 
24 Who is there among you that shall stand the test? for the LorD will certainly quickly cut off from Zion the fruit of her kingdom, and the children of her God.
28 But thou shalt say unto them, This is a nation that obeyeth not the voice of the Lord their God, nor receiveth correction: truth is perished, and is cut off from their mouth.

29 Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the Lord hath rejected and forsaken the generation of his wrath.

30 For the children of Judah have done evil in my sight, saith the Lord: they have set their abominations in the house which is called by my name, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.

31 Therefore, behold, the days come, saith the Lord, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place.

32 And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall shave them away.

33 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

34 And death shall be chosen rather than life by all the residue of that remnant of this evil family, which remain in all the places whither I have driven them, saith the Lord of hosts.

35 Moreover thou shalt say unto them, Thus saith the Lord; Shall they fall, and not rise? shall he turn away, and not return?

36 When this people shall come before me to pray every one turned to his course, as the horse rusheth into the battle.

37 Yea, * the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming: but my people know not the judgment of the Lord. 38 How do ye say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

39 * The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them?

40 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is gone up, and their carcases are not laid in the grave even unto the priest every one that dealeth falsely.

41 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there was no peace.

42 Were they ashamed when they had committted abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the

43 And thou shalt say unto them, This is the nation that hath not hearkened to the voice of the Lord their God, nor received correction: truth is perished, and is cut off from their mouth.

44 Cut off thin hair, O Jerusalem, and cast it away, and take up a lamentation on the bare holocausts; for the Lord hath rejected and forsaken the generation of his wrath.

45 For the children of Judah have done that which is evil in my sight, saith the Lord: they have set their abominations in the house which is called by my name, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart.

46 Therefore, behold, the days come, saith the Lord, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of Slaughter: for they shall bury in Tophet, till there be no place to bury. And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall grave them away.

47 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride; for the land shall become a waste.

48 At that time, saith the Lord, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

49 And they shall spread before them the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be burned; they shall be for dung upon the face of the earth.

50 And death shall be chosen rather than life by all the residue of that remnant of this evil family, which remain in all the places whither I have driven them, saith the Lord of hosts.

51 Moreover thou shalt say unto them, Thus saith the Lord; Shall they fall, and not rise? shall he turn away, and not return?

52 When this people shall come before me to pray every one turned to his course, as the horse rusheth into the battle.

53 Yea, * the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming: but my people know not the judgment of the Lord.

54 How do ye say, We are wise, and the law of the Lord is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain.

55 * The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the Lord; and what wisdom is in them?

56 Therefore will I give their wives unto others, and their fields to them that shall inherit them: for every one from the least even unto the greatest is gone up, and their carcases are not laid in the grave even unto the priest every one that dealeth falsely.

57 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there was no peace.

58 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the

59 Or, because these shall be no place else

60 Or, turneth away in his course

61 Or, judge- ment

62 Or, words of it's faul- hood

63 See ch. 14, 13.
time of their visitation they shall be cast down, said the Lord.

13 ¶ I will surely consume them, saith the Lord: there shall be no grapes * on the vine, nor figs on the * fig tree, and the leaf shall fade; and the burning heat that I have given them shall pass away from them.

14 Why do we sit still? * assemble yourselves, and let us enter into the defenced cities, and let us be as the flocks in the midst of the vineyard, when we are put in silent, and given us * water of * gall to drink, because we have sinned against the Lord.

15 We * looked for peace, but no good came; and for a time of health, and none was found! 16 The snorting of his horses was heard from * Dan: the whole land trembled at the sound of the neighing of his strong ones; for they are come, and have devoured the land, and it is as in 17, the city, and those that dwell therein.

17 For, behold, I will send serpents, cockatrices, among you, which will not be charmed, and they shall bite you, saith the Lord.

18 ¶ When I would comfort myself against sorrow, my heart was faint in me.

19 For the voice of the cry of the daughter of my people * because of them that dwell in a far country: * Is not the Lord in Zion? * is not her king in her? * Why have they provoked me to anger with their graven images, and with strange vanities? 20 The harvest is past, the summer is ended, and we are not saved.

21 For the hurt of the daughter of my people am I hurt: I am black; astonishment hath taken hold on me.

22 Is there no * balm in Gilead? * is there no physic?  * Is there not one that is wise of MY PEOPLE? because of them that dwell in a far country: * Is not the Lord in Zion? * is not her king in her? * Why have they provoked me to anger with their graven images, and with strange vanities? 20 The harvest is past, the summer is ended, and we are not saved.

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A. V.

12 ¶ Who is the wise man, that may understand this? and who is he to whom the mouth of the Lord hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through it?

13 And the Lord saith, Because they have forsaken my law which I set before them, and have not walked therein; 14 But have walked after the imagination of their own heart, and after Baalim, which then fathers taught them;

15 Therefore saith the Lord of hosts, the God of Israel, Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink.

16 For I will scatter them also among the heathen, whom neither thou nor their fathers have known: and I will send a sword after them, till I have consumed them.

17 Thus saith the Lord of hosts, Consider ye, and call for the mourning women, that they may come; and send for cunning women, that they may come.

18 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids flash out with waters.

19 For a voice of wailing is heard out of Zion, How are all they broken up as in a great day! for a voice of more sorrow and mourning than at the time of a woman that travaileth. For the hearers thereof shall go down into the earth, and there shall be none to gather up.

20 Yet hear the word of the Lord, O ye women, and let your ear receive the word of his mouth, and teach your daughters walking, and every one her neighbour lamentation.

21 For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

22 Speak, Thus saith the Lord, Even the carcases of men shall fall as dung upon the open field, and as the harvest after the harvestman, and none shall gather them.

23 ¶ Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, but let the rich man glory in his riches:

24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, and judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

25 ¶ Behold, the days come, saith the Lord, that I will punish all them which are circumcised with the uncircumcised;

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness.

27 For by the least of these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

10 Hear ye the word which the Lord spaketh unto you, O house of Israel:

2 Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For which of the people are vane: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot put forth speech.

6 Forasmuch as there is none like unto thee, O Lo; thou art great, and thy name is great in light.

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.

12 Who is the wise man, that may understand thus? and who is he to whom the mouth of the Lord hath spoken, that he may declare it? wherefore is the land perisheth and burned up like a wilderness, that none passeth through it?

13 And the Lord saith, Because they have forsaken my law which I set before them, and have not walked in it, neither have they hearkened unto my voice, neither turned again.

14 ed therein; but have walked after the stubbornness of their own heart, and after the Baalim, which their fathers taught them:

15 therefore saith the Lord of hosts, Behold, I will send them, even this people, with wormwood, and give them water of gall to drink. For all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

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17 And let them make haste, and take up a wailing for us, that our eyes may run down with tears, and our eyelids flash out with waters.

18 For a voice of wailing is heard out of Zion, How are all they broken up as in a great day! for a voice of more sorrow and mourning than at the time of a woman that travaileth. For the hearers thereof shall go down into the earth, and there shall be none to gather up.

19 Yet hear the word of the Lord, O ye women, and let your ear receive the word of his mouth, and teach your daughters walking, and every one her neighbour lamentation.

20 For death is come up into our windows, and is entered into our palaces, to cut off the children from without, and the young men from the streets.

21 Speak, Thus saith the Lord, Even the carcases of men shall fall as dung upon the open field, and as the harvest after the harvestman, and none shall gather them.

22 ¶ Thus saith the Lord, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, but let the rich man glory in his riches:

23 But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the Lord which exercise lovingkindness, and judgment, and righteousness, in the earth: for in these things I delight, saith the Lord.

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2 Thus saith the Lord, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

3 For which of the people are vane: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not.

5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot put forth speech.

6 Forasmuch as there is none like unto thee, O Lo; thou art great, and thy name is great in light.

7 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee.
8 But they are all together brutish and foolish: the stock is a doctrine of vanities.
9 Silver spread into plates is brought from Tarshish, and gold from Ophir, the work of the workmen...and of the lands of the founder: blue and purple is their clothing; they are all the work of cunning men.
10 But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.

R.V.
1. Or, through one thing.
2. Or, It.
3. Or, it comes to no vanities
4. Or, It.
5. Or, to some ancient version, Ophir.
6. Or, God.
7. Or, against.
8. Or, They.
9. Or, They.
10. Or, They shall not.
11. Or, They.
12. Or, They.

11 The word that came to Jeremiah from the Lord, saying,
2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; 3 And say unto them, Thus saith the Lord God of Israel; Cursed be the man that obeyeth not the words of this covenant; 4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall ye be my people, and I will be unto you a ye God.

8 But they are all together brutish and foolish: the stock is a doctrine of vanities.
9 Instruction of idols, it is but a stock. There is silver beaten into plates which is brought from Tarshish, and gold from Ophir, the work of the artificer and of the lands of the goldsmith; one and purple for their clothing; they are all a doctrine of vanities.
10 The work of cunning men. But the Lord is the true God; he is the living God, and an everlasting king; at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
11 Thus shall ye say unto them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens.
12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
13 When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.
14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.
15 Are you vanity, and the work of errors: in the time of their visitation they shall perish.
16 The portion of Jacob is not like them: for he is the former of all things; and Israel is the rod of his inheritance: the Lord of hosts is his name.
17 Gather up thy wares out of the land, O inhabitant of the fortress.
18 For thus saith the Lord, Behold, I will sling out the inhabitants of the land at this time, and will distress them, that they may find it so.
19 Woe is me for my hurt! my wound is grievous: but I said, Truly this is a grief, and I shall accept it.
20 My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.
21 For the pastors are become brutish, and have not sought the Lorn: therefore they shall not prosper, and all their flocks shall be scattered.
22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.
23 O Lord, I know that the way of man is not in himself: it is not in man who walketh to direct his steps.
24 O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.
25 Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.
11 The word that came to Jeremiah from the Lord, saying,
2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem; 3 And say unto them, Thus saith the Lord God of Israel; Cursed be the man that obeyeth not the words of this covenant; 4 Which I commanded your fathers in the day...and of the lands of the founder: blue and purple is their clothing; they are all the work of cunning men.
5 That I may perform the oath which I have sworn unto your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O Lord.
6 Then the Lord said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.

7 For I earnestly protested unto your fathers in the day that I brought them up out of the land of Egypt, even unto this day, rising early and protesting, overthrowing evil, saying, Why have ye not hearkened unto my voice?

8 Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

9 And the Lord said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

10 They are turned back to the iniquities of their forefathers, which refused to hear my words; and they went after other gods to serve them. the house of Jerahmeel of Judah have broken my covenant which I made with their fathers.

11 Therefore thus saith the Lord, Behold, I will bring evil upon them, which they shall not know, neither shall they see; and through they shall cry unto me, I will not hearken unto them.

12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they shall have set up altars; but to the Lord they shall not save them at all in the time of their trouble.

13 For according to the number of thy * cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars, even altars to burn incense unto Baal.

14 Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for their trouble.

15 What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and her holy flesh is passed from thee?

16 When thou doest evil, then thou requioest.

17 The Lord called thy name, A green olive tree, fair, and of goodly fruit; with the noise of a great tumult he laid kindling fire upon it, and the branches of it are broken.

18 For the Lord of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

19 And the Lord hath given me knowledge of it, and I know it: then thou shewedst me thy doings.

20 But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

21 Therefore thus saith the Lord of the men of Anathoth, that seek thy life, saying, Prophecy not in the name of the Lord, that thou die not by our hand.

22 Therefore thus saith the Lord of hosts, Behold, I will * punish them: the young men shall die by the sword; their sons and their daughters shall die by famine:

23 And there shall be no remnant of them: for I will * punish them, who have punished me, saith the Lord; and they shall be no more remembered unto them, for I will bring evil upon the men of Anathoth, * even the year of their visitation.

24 Righteous art thou, O Lord, when I plead with thee, with the remnant of the judgment: * wherefore are all they happy that deal very treacherously?
2 Thou hast planted them, yea, they have taken root; yea, they bring forth fruit: thou art near in their mouth, and far from their reins.

3 But thou, O Lord, knowest me; thou hast seen me, and the trial of my heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

4 How long shall the land mourn, and the herbs of every field wither, *for the wickedness of them that dwell therein?* the beasts are consumed, and the birds; because they said, He shall not see our last end.

5 *If thou hast run with the footmen, and they have wearyed thee, then how canst thou contend with horses?* and *if in the land of peace, wherein thou trustedst, they wearyed thee, then how wilt thou do in the swelling of Jordan?*

6 For even *thy brethren, and the house of thy father, even they have dealt treacherously with thee; yea, they have called a multitude against thee: believe them not, though they speak *fair words unto thee.*

7 *If I have forsaken mine house, I have left mine heritage;* I have given *the dearly beloved of my soul into the hand of her enemies.*

8 Mine heritage is unto me as a lion in the forest: it *crieth out against me;* therefore have I hated it.

9 Mine heritage is unto me as a speckled bird, the birds round about are against her; come ye, assemble all the beasts of the field, *to come to devour.*

10 My pastors have destroyed my vineyard, they have trodden my portion under foot, they have made *my pleasant portion a desolate wilderness.*

11 They have made it desolate, and *being desolate it mourneth unto me;* the whole land is made desolate, because no man layeth *to heart.*

12 The spoilers are come upon all high places through the wilderness: for the sword of the Lord shall devour from the one end of the land even to the other end of the land: *no flesh shall have peace.*

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the Lord.

14 *Therefore* saith the Lord against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; *Behold, I will pluck them out of the land, and will pluck out the house of Judah from among them.*

15 And it shall come to pass, after that I have plucked them out of their land, and will compass them about with fire, and will bring *them among every man to his heritage, and among every man to his land.*

16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, *The Lord liveth;* as they taught my people to swear by Baal; *then shall they be built up in the midst of my people.*

17 But if they will not *obey, I will utterly pluck up and destroy that nation, saith the Lord.*

18 Thus saith the Lord unto me, Go and get thee a girdle, and put it upon thy loins, and put it not in water.

19 So I got a girdle according to the word of the Lord, and put it on my loins.

20 And the word of the Lord came unto me the second time, saying,

21 *Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it under a hole in the rock:*

22 *And it came to pass after many days, that the Lord commanded me, *Thus said the Lord unto me, Go, and buy thee a linen girdle, and put it upon thy loins, and put it not in water. So I bought a girdle according to the word of the Lord, and put it on my loins. And the word of the Lord came unto me the second time, saying, Take the girdle that thou hast bought, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock: And it came to pass after many days, that the Lord commanded me, *Thou hast bought a girdle, and hid it in Euphrates. And I went, and hid it by Euphrates, as the Lord commanded me. And it came to pass after many days, that the Lord commanded me, *Thou hast bought a girdle, and hid it in Euphrates, as the Lord commanded me.*"
Lord said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.

7 Then I went to Euphrates, and dug, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

8 Then the word of the Lord came unto me, saying,

9 Thus said the Lord, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.

10 This evil people, which refuse to hear my words, which walk in the stubbornness of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

11 For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the Lord; that they might be unto me for a people, and for a name, and for a praise, and for a praiseworthy nation, though they were not so.

12 Therefore thou shalt speak unto them this word: Thus saith the Lord God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not know that every bottle shall be broken, and that every stone of this land, and all the inhabitants thereof, shall be consumed?

13 Then shalt thou say unto them, Thus saith the Lord, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the princes, and the governors, and all the inhabitants of Jerusalem, with drunkenness.

14 And I will dash them into one another, even the fathers and the sons together, saith the Lord: I will not pity, nor spare, nor have mercy, but destroy them.

15 Hear ye, and give ear; be not proud: for the Lord hath spoken.

16 Give glory to the Lord your God, before he cause* darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.

17 But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the Lord's flock is carried away captive.

18 Say unto the king and to the queen, Humble yourselves, sit down: for your princely state shall come down, even the crown of your glory.

19 The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.

20 Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?

21 What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?

22 And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.

23 Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.

24 Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.

25 This is thy lot, the portion of thy measures from me, saith the Lord; because thou hast forgotten me, and trusted in falsehood.

26 Therefore will I discovery thy skirts upon thy face, and shew thee nakedness, even thy shame.

27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoresom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?
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14 The word of the Lord that came to Jeremiah concerning the death of the king.

2 Judah mourneth, and the gates thereof languish: they are black with mourning; and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they returned with their vessels empty; they were ashamed and confounded, and covered their heads.

4 Because the ground is chaff, for there was no rain upon the earth, the plowmen were ashamed, they covered their heads.

5 Yes, the hoed also calved in the field, and forsook it, because there was no grass.

6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass.

7 ¶ O LORD, though our iniquities testify against us, do thou for thy name's sake: for our backslidings are many; we have sinned against thee.

8 O the hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a stranger in the land, and as a wayfaring man that turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

10 ¶ Thus saith the LORD unto this people, Thus have they loved to wander, they have not refrained from the turning aside; therefore the Lord doth not accept them; he will now remember their iniquity, and visit their sins.

11 Then said the Lord unto me, * Pray not for this people's good.

12 ¶ When they fast, I will not hear their cry, and when they offer burnt offering and an oblation, I will not accept them: but I will consume them by the sword, and by the famine, and by the pestilence.

13 ¶ Then said I, Ah, Lord God! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you an assured peace in this place.

14 Then the Lord said unto me, The prophets prophesy lies in my name: * I sent them not, neither have I commanded them; therefore the prophets shall not be in the land, neither shall they be prophets.

15 The word of the Lord that came to Jeremiah concerning the prophets that prophesy in Israel, saying, the sword, and famine shall not be in this land.

16 But the Lord saith, Surely they shall not prophesy; but they shall prophesy a lie unto thee.

17 Therefore shall the word of the Lord unto them be, * Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous bow.

18 ¶ If I go forth into the field, then behold the slain with the sword; and if I enter into the city, then behold them that are sick with famine; yea, both the prophet and the priest go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten it, and all that worketh in it, even all the that inhabit it? for they say, 20 We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

21 Do not shew us, for thy name's sake, do not

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14 The word of the Lord that came to Jerem-iah concerning the death of the king.

2 Judah mourneth, and the gates thereof languish, they sit in black upon the ground; and the cry of Jerusalem is gone up.

3 And their nobles have sent their little ones to the waters: they came to the pits, and found no water; they return with their vessels empty; they are ashamed and confounded, and cover their heads.

4 Because of the ground which is * chaff, for that no rain hath been in the land, the plowmen are ashamed, they cover their heads.

5 Yes, the hoed also calved in the field, and forsook it, because there is no herbage.

6 And the wild asses did stand on the bare heights, they pant for air like* jackals; their eyes fail, because there is no herbage.

7 Though our iniquities testify against us, work thou for thy name's sake, O Lord; for our backslidings are many; we have sinned against thee.

8 O thou hope of Israel, the saviour thereof in time of trouble, why shouldest thou be as a sojourner in the land, and as a wayfaring man that turneth aside to tarry for a night?

9 Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O Lord, art in the midst of us, and we are called by thy name; leave us not.

10 Thus saith the Lord unto this people, Even so have they loved to wander; they have not refrained from the turning aside; therefore the Lord doth not accept them; he will now remember their iniquity, and visit their sins.

11 Then said the Lord unto me, * Pray not for this people's good.

12 ¶ When they fast, I will not hear their cry, and when they offer burnt offering and an oblation, I will not accept them: I will consume them by the sword, and by famine, and pestilence.

13 ¶ Then said I, Ah, Lord God! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you an assured peace in this place.

14 Then the Lord said unto me, The prophets prophesy lies in my name: * I sent them not, neither have I commanded them; therefore the prophets shall not be in the land, neither shall they be prophets.

15 The word of the Lord that came to Jeremiah concerning the prophets that prophesy in my name, and I sent them not, neither have I commanded them, neither spake I unto them; they prophesy unto you a false vision and divination, and a thing of nought, and the deceits of their heart.

16 And the people to whom they prophesy shall be cast out into the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.

17 ¶ Therefore shalt thou say this word unto them, * Let mine eyes run down with tears night and day, and let them not cease: for the virgin daughter of my people is broken with a great breach, with a very grievous bow.

18 If I go forth into the field, then behold the slain with the sword; and if I enter into the city, then behold them that are sick with famine; yea, both the prophet and the priest go about into a land that they know not.

19 Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten it, and all that worketh in it, even all the that inhabit it? for they say, 20 We acknowledge, O Lord, our wickedness, and the iniquity of our fathers: for we have sinned against thee.

21 Do not shew us, for thy name's sake, do not
disgrace the throne of thy glory: remember, break not thy covenant with us.

22 Are there any among the vanities of the Gentiles that can cause rain? or can the heavens give showers? art not thou, O LORD our God, therefore we wait upon thee: for thou hast made all these things.

15 Then said the LORD unto me, Though Moses and Samuel stood before me, yet mine ear could not be toward this people: cast them out of my sight, and let them go forth.

And it shall come to pass, if they say unto thee, Wherefore came ye out of Egypt? Then shalt thou say unto them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for captivity, to captivity.

3 And I will appoint over them four kinds, saith the LORD; the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.

4 And I will cause them to be removed into all nations, and into one kingdom; and they shall be for servile labour, both for him that serveth before him, and for him that serveth after him.

5 For who shall have pity upon thee, O Jerusalem, when thou wast as a meadow in the plain, when thou wast slain, when thou wast smitten of mine hand? who will go down to the sea to ask how thou dost? or who shall go down to the waters of Shittim to lament for thee? how art thou turned from the way, that I have not caused thee to walk in good paths, when thou wentest after thine heart, and after thine eyes, which led thee astray to thy own hurt.

6 And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people; they have not returned from their ways.

7 Their widows are increased to me above the sand of the sea: they have brought upon them a against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and tears upon the city.

8 She that hath borne seven languished: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

9 

She that hath borne seven languished: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.

10 ¶ Wo is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of us hath striven against me.

11 The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.

12 Shall iron break the northern iron and the scy whole land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon them.

13 Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

14 And I will make thee pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.

15 ¶ O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy long-suffering: know that for thy sake I have endured more than the wayfaring man endureth, and more than the旅 journer laboreth.

16 Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

17 I sat not in the assembly of the nuncios, nor rejoiced; I sat alone because of thy hand for thou hast filled me with indignation.

18 The path of my indictment and my wound incurable, which refuseth to be healed; wilt thou be altogether unto me as a liar, and as waters that fail?
19 Therefore thus saith the Lord, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vial, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

20 And I will make thee unto this people a fenced brazen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the Lord.

21 And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

16 The word of the Lord came also unto me, saying,

2 Thou shalt not take the wife of thy brother's son, nor of thy brother, nor of thy sister, neither shalt thou have sons or daughters of thy brother's son, to pass onethrough thee: for I am the Lord: I will do this unto thee.

3 For thus saith the Lord concerning the sons and concerning the daughters that are born in this place, and concerning their mothers that bare them, and concerning their fathers that begat them in this land;

4 They shall die of grievous deaths: they shall not be lamented; neither shall they be buried; but shall be as dung upon the face of the earth: and they shall be consumed by the sword, and by famine; and their carcasses shall be for the fowls of heaven, and for the beasts of the earth.

5 For thus saith the Lord, Enter not into the house of mourning, neither go to lament nor beseech for me: for I have taken away my peace from this people, saith the Lord, even lovingkindness and mercies.

6 Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

7 Neither shall men pray for the dead, neither shall men lament for them: nor shall men give them the cup of consolation to drink for their father or for their mother.

8 Thou shalt not also go into the house of feasting, to sit with them to eat and to drink.

9 For thus saith the Lord of hosts, the God of Israel; Behold, I will cause to cease out of this place, in your days, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride.

10 And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, What shall we hear? Then shalt thou say unto them, This is the word of the Lord that hath pronounced all this great evil against us? or what is our iniquity? or what is our sin, that we have committed against the Lord our God?

11 And it shall come to pass, when they say unto thee, What shall we do? then shalt thou say unto them, As your fathers have forsaken me, saith the Lord, so have I forsaken this city.

12 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me.

13 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers: and there shall ye serve other gods and there shall ye worship them, and have worshipped them, and have forsaken me, and have not kept my law;

14 And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me.

15 Therefore will I cast you out of this land into a land that ye know not, neither ye nor your fathers: and there shall ye serve other gods and there shall ye worship them, and have worshipped them, and have forsaken me, and have not kept my law;

16 Behold, I will send for many fishers, saith the Lord, and they shall fish thee; and after will I
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send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from me.

18 And first I will recompense their iniquity and their sin double; because they have defiled my land, they have filled mine inheritance with the carcases of their detestable and abominable things, and with the carcases of their fathers.

19 O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Our fathers have inherited nought but lies, vanity, and things wherein there is no profit.

20 Shall a man make gods unto himself, and they are no gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The Lord.

22 Whilest their children remember their altars and their groves by the green trees upon the high hills.

23 O my mountain in the field, I will give thy sons, and fill them, and make my mountains high places for sin, throughout all thy borders.

24 And thou, even thou, shalt discontinue from thine inheritance that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

25 Thus saith the Lord: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

26 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, be a salt land and not inhabited.

27 Blessed is the man that trusteth in the Lord, and whose hope the Lord is.

28 For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

29 The heart is deceitful above all things, and desperately wicked: who can know it?

30 I the Lord search the heart, I try the reins, to take heed to all thy ways; and according to the fruit of his doings.

31 As the partridge [ ἀυτηθ ἐν ὀεσσι καὶ ἡ θήσις αὐτῆς ] hatcheth not, so he getteth riches, and not by right; in the midst of his days, and at his end shall be a fool.

32 A glorious high throne from the beginning is the place of our sanctuary, because I have forsaken the Lorcl, the fountain of living waters.

33 Heal me, O Lord, and I shall be healed; save me, and I shall be saved: for thou art my praise.

34 Behold, they say unto me, Where is the word of the Lord? let it come now.

35 As for me, I have not hastened from being a pastor to follow thee: neither have I desired the woeful day: thou knowest: that which came out of my lips was right before thee.

36 Be not angry with me: thou art my hope in the day of evil.

37 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed: bring upon them the day of evil, and destroy them with double destruction.

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send for many hunters, and they shall hunt them from every mountain, and from every hill, and out of the holes of the rocks.

17 For mine eyes are upon all their ways: they are not hid from my face, neither is their iniquity hid from me.

18 And first I will recompense their iniquity and their sin double: because they have polluted my land with the carcases of their detestable and abominable things, and with the carcases of their fathers.

19 O Lord, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Our fathers have inherited nought but lies, vanity, and things wherein there is no profit.

20 Shall a man make gods unto himself, and they are no gods?

21 Therefore, behold, I will this once cause them to know, I will cause them to know mine hand and my might; and they shall know that my name is The Lord.

22 Whilest their children remember their altars and their groves by the green trees upon the high hills.

23 O my mountain in the field, I will give thy sons, and fill them, and make my mountains high places for sin, throughout all thy borders.

24 And thou, even thou, shalt discontinue from thine inheritance that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

25 Thus saith the Lord: Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord.

26 For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, be a salt land and not inhabited.

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36 Be not angry with me: thou art my hope in the day of evil.

37 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed: bring upon them the day of evil, and destroy them with double destruction.

2 Or, they have polluted mine inheritance with the carcasses of their detestable and abominable things.

2 Or, they have polluted my land with the carcases of their detestable and abominable things, and with the carcases of their fathers.

2 Or, a fountain of living waters.

2 Or, a tamarisk.

2 Or, the feasts of the Lord.

2 Or, as refering to another reading, see.

2 Or, as refering to another reading, see.

2 Or, as refering to another reading, see.

2 Or, some ancient versions read, the judge may see any of man.

2 Heb. hath they are not laid.

2 Or, shall leave them.

2 Some ancient versions read, the judge may see any of man.

2 Or, shall leave them.

2 Or, shall leave them.
Thus said the Lord unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

19 Thus shall ye say unto them, Thus saith the Lord; He that hearkeneth not unto my words, which I command him, even the same shall bear his sin.

And I said, etc., Jeremiah xvii. 19

1 Or, for your life's sake.
14 Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold runners that come from another place be forsoaken?

15 Because my people have forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways, by the ancient paths, to walk in paths, in a way not cast up;

16 To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

17 I will scatter them as an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.

18 Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in the battle.

19 Give heed to me, O LORD, and hearken to the voice of them that contend with me:

20 Shall evil reward evil anymore? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

21 Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in the battle.

22 Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

23 Yet, LORD, thou knowest all their counsel against me to slay me; forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

19 Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;

2 And go forth unto the valley of the son of Hinnom, which is by the entry of \\+ the east gate, and proclaim there the words that I shall tell thee,

3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

4 Because they have forsaken me, and have made me to be rejected by the children of Jacob, and have filled this place with the blood of innocents;

5 They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, *which I commanded not, nor spake it, neither came it into my mind:*

6 Then before, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.

7 And he will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcasses will I give to be meat for the fowls of the heaven, and for the beasts of the earth.

8 And I will make this city *desolate, and an hissing; every one that passeth thereby shall be astonishec, and hiss because of all the plagues thereof;*

9 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the
A.V. siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them. 10 Then shalt thou break the bottle in the sight of the men that go with thee, and shalt say unto them, Thus saith the Lord of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall say to thee, What doest thou? 11 Thus will I do unto this place, saith the Lord, and to the inhabitants thereof, even make this city as Tophet. 12 Then said Jeremiah the prophet, and the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods. 13 Then came Jeremiah from Tophet, whither the Lord had sent him to prophesy; and he stood in the court of the Lord's house; and said to all the people, 14 Thus saith the Lord of hosts, the God of Israel; Behold, I will bring upon this city all the evil that I have pronounced against it; because they have hardened their necks, that they might not hear my words.

B.V. Or, because there shall be no place else

20 Now Pashur the son of *Immer the priest, who was also chief governor in the house of the Lord, heard that Jeremiah prophesied these things. 21 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the Lord. 22 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah unto him, The Lord hath not called thy name Pashur, but Major-missabbib. 4 Then saith the Lord, Behold, I will make thee a terror to thyself, and to all thy friends: and they shall fall by the sword of their enemies, and thine eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. 5 Moreover I will deliver all the strength of this city, and all the labours of the kings of Judah, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them away into Babylon. 6 And thou, Pashur, and all that dwell in thine house shall go into captivity: and thou shalt come into Babylon, and thou shalt die, and shall be burned with the fire thereof; and all thy friends, to whom thou hast prophesied lies. 7 *Or, enticed. 8 ° Of Lord, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me. 9 For since I spoke, I cried out, I cried violence and spoil; because the word of the Lord was made a reproach unto me, and a derision, daily. 10 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. 11 ° For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiar friends watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him. ° Or, every man of my peace. 12 ° Or, Every man of my peace. 13 ° Or, Every man of my peace. 14 ° Or, Every man of my peace. 15 ° Or, Every man of my peace. 16 ° Or, Every man of my peace. 17 ° Or, Every man of my peace. 18 ° Or, Every man of my peace. 19 ° Or, Every man of my peace. 20 ° Or, Every man of my peace. 21 ° Or, Every man of my peace. 22 ° Or, Every man of my peace. 23 ° Or, Every man of my peace. 24 ° Or, Every man of my peace. 25 ° Or, Every man of my peace. 26 ° Or, Every man of my peace. 27 ° Or, Every man of my peace. 28 ° Or, Every man of my peace. 29 ° Or, Every man of my peace. 30 ° Or, Every man of my peace. 31 ° Or, Every man of my peace. 32 ° Or, Every man of my peace. 33 ° Or, Every man of my peace. 34 ° Or, Every man of my peace. 35 ° Or, Every man of my peace. 36 ° Or, Every man of my peace. 37 ° Or, Every man of my peace. 38 ° Or, Every man of my peace. 39 ° Or, Every man of my peace. 40 ° Or, Every man of my peace.
12 But, O Lord of hosts, that triest the righteous, and seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.

13 Sing unto the Lord, praise ye the Lord; for he hath delivered the soul of the poor from the hand of evildoers.

14 "Curse be the day wherein I was born, let not the day wherein my mother bare me be blessed.

15 Cursed be the man who brought tidings to my father saying, A man child is born unto thee; making him very glad.

16 And let that man be as the cities which the Lord overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noon tide;

17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be always great with me.

18 Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?

21 The word which came unto Jeremiah from the Lord, when king Zedekiah sent unto him Pashhur the son of Melchiah, and Zephaniah the son of Masheiah the priest, saying:

2 Enquire, I pray thee, of the Lord of hosts for Nebuchadrezzar king of Babylon maketh war against us; if so be that the Lord will deal with us according to all his wondrous works, that he may go up from us.

3 ¶ Then said Jeremiah unto them, Thus shall ye say to Zedekiah:

4 Thus saith the Lord God of Israel; Behold, I will turn back the weapons of war that are in your hands, wherewith ye fight against the king of Babylon, and against the Chaldeans, which besieged thee, without the walls, and I will assemble them into the midst of this city.

5 And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, and in great wrath.

6 And I will smite the inhabitants of this city, both man and beast: they shall die of a great pestilence.

7 And afterward, saith the Lord, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants, and into the hand of his enemies, and into the hand of those that seek their life: and I will smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.

8 ¶ And unto this people thou shalt say, Thus saith the Lord; Behold, I set before you the way of life and the way of death.

9 He that abideth in this city shall die by the sword, and by the famine, and by the pestilence: but he that goeth out, and falleth to the Chaldeans that besiege you, he shall live, and his life shall be for his prey.

10 For I have set my face against this city for evil, and not for good, saith the Lord; it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

11 ¶ And touching the house of the king of Judah, say, Hear ye the word of the Lord;

12 House of David, thus saith the Lord; Execute judgment in the morning, and deliver him that spoileth out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings.

13 Behold, I am against thee, O inhabitant of the valley, and rock of the plain, saith the Lord; which say, Who shall come down against us? or who shall enter into our habitations?
14 But I will punish you according to the fruit of your doings, saith the Lord: and I will kindle a fire in the forest thereof, and it shall devour all things round about it.

22 Thus said the Lord: Go down to the house of the king of Judah, and speak there this word; 2 And say, Hear the word of the Lord, O king of Judah, which sitteth upon the throne of David, thou, and thy servants, and thy people. 3 Thus saith the Lord: Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. 4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people. 5 But if ye will not hear these words, I swear by myself, saith the Lord, that this house shall become a desolation. 6 For thus saith the Lord unto the king's house, and unto the priests, and unto the prophets of Judah: Yet surely I will make thee a wilderness, and cities which are not inhabited. 7 And I will prepare destroyers against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire. 8 And many nations shall pass by this city, and they shall say every man to his neighbour, Wherefore hath the Lord done thus unto this great city? 9 Then they shall answer, Because they have forsaken the covenant of the Lord their God, and worshipped other gods, and served them. 10 And they shall say, For this have they slain their King, even Shalum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more. 11 But he shall die in the place whither they have led him captive, and shall see this land no more. 12 ¶ Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service without wages, and giveth him not for his work; 13 That saith, Build thee great houses, and dwell therein; and plant exceeding vineyards, and thou art filled with his fruit, when thou shalt himself have no more. 14 Shalt thou reign, because thou closest thyself in counsel, and dost not thy father eat and drink, and do judgment and justice, and then it was well with him? 15 He judged the cause of the poor and needy; then it was well with him: was this not to knew me? saith the Lord. 16 But thine eyes and thine heart are not but for thy covetousness, and for to shed innocent blood, and for oppression, and for to do violence, to do it. 17 Therefore thus saith the Lord concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah father! or, Ah mother! 18 But he shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. 19 ¶ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed. 20 I speak unto thee in prosperity: but the latter end shall not be good in thine time. 21 For I will utter against thee out of this place, and from thine eyes, and from thine flesh, and from the ground; 22 For the Lord shall not have mercy, nor will he pity, nor will he have compassion to make thee prosperous; except thou be destroyed.
thou be ashamed and confounded for all thy wickedness.
30 "Inhabitant of Lebanon, that maketh thy nest in the cedars, how greatly shall thou be pined away, when pangs come upon thee, the pain as of a woman in travail!
31 As I live, saith the Lord, though Coniah the son of Jehoiakim king of Judah were the signet upon my right hand, yet would I pluck thee thence;
And I will give thee into the hand of them that seek thy life, and into the hand of whom their face is fiercest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans,
And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
27 But to the land wherunto they desire to return, thither shall they not return.
28 Is this man Coniah a despised broken vessel? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?
29 O earth, earth, earth, hear the word of the Lord.
30 Thus saith the Lord, Write ye this man childless, a man that shall not prosper in his hand, for his mother was childless, and bare him in travaile.
31 Then he shall say, O earth, earth, earth, hear the word of the Lord.
24 "Hear the word of the Lord, O ye inhabitants of Babylon; for an adversaries art thou to me, saith the Lord, because thou hast not been ashamed of the house of Joseph, nor shewed pity unto the house of Judah.
25 Therefore thus saith the Lord God of Israel against the pastors that feed my people, Ye have scattered my flock, and driven them away, and have not visited them. behold, I will visit upon you the evil of your doings, saith the Lord.
And I will gather the remnant of my flock out of all countries, where I will have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
And I will set up shepherds over them which shall feed them; and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord.
Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, THE LORD OUR RIGHT-EOUSNESS.
7 Therefore, behold, *the days come, saith the Lord, that all that are in Judah shall be gathered together to the city of David, and shall dwell any more at Samaria.
8 But, The Lord liveth, which brought up the children of Israel out of the land of Egypt; and which brought up out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.
9 Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom wine hath over-come, because of the Lord, and because of the words of his holiness.
For the land is full of adulterers; for because of swelling the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.
11 For both prophet and priest are profane; yea, my house have I found wickedness, saith the Lord.
12 Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and err forth, for I will bring evil upon them, even the year of their visitation, saith the Lord.
13 And I have seen folly in the prophets of Samaria; they prophesied Baal, and caused Israel to err; they went after the Baals, and after the graven images.
14 I have seen also in the prophets of Jerusalem an horrible thing; they commit adultery, and walk in lies; they strengthen also the hands of evildoers,
that none doth return from his wickedness: they are all of them unto me as *Sodom, and the inhabi-
tants thereof as Gomorrah.

15 Therefore thus saith the Lord of hosts concerning
the prophets: Behold, I will feed them with wormwood, and make them drink the water of
gall: for from the prophets of Jerusalem is prof-
aneness gone forth into all the land.

16 Thus saith the Lord of hosts, Hearken not unto
the words of the prophets that prophesy unto you:
they prophesy vanity: they speak a vision of
their own heart, and not out of the mouth of the
Lord.

17 They say still unto them that despise me, The
Lord hath said, Ye shall have peace; and they say
unto every one that walketh after the imagina-
tion of his own heart, No evil shall come upon you.

18 For who hath stood in the counsel of the Lord,
and hath perceived and heard his word? who hath
marked his word, and heard it?

19 Behold, a whirlwind of the Lord is gone forth
in fury, even a grievous whirlwind: it shall fall
grievously upon the head of the wicked.

20 The anger of the Lord shall not return, until he
have executed, and till he have performed the
thoughts of his heart: in the latter days ye shall
see it perfected.

21 I have not sent these prophets, yet they ran:
I have not spoken to them, yet they prophesied.

22 But if they had stood in my counsel, and had
come to hear my words, then they should have
turned from their evil way, and from the evil of
their doings.

23 A I am a God at hand, saith the Lord, and not
a God afar off.

24 Can any hide himself in secret places that I
shall not see him? saith the Lord. Do not I fill
heaven and earth? saith the Lord.

25 I have heard what the prophets said, that pro-
phesy lies in my name, saying, I have dreamed,
I have dreamed.

26 How long shall this be in the heart of the pro-
phets that prophesy lies? yes, they are proph-
ests of the deceit of their own heart;

27 Which think to cause my people to forget my
name by their dreams which they tell every man
to his neighbour, *as their fathers have forgotten
my name for Baal.

28 The prophet that hath a dream, let him tell a
dream; and he that hath my word, let him speak
my word faithfully. What is the chaff to the wheat?
saith the Lord.

29 Is not my word like as fire? saith the Lord;
and like a hammer that breaketh the rock in pieces?

30 If ye, being hated of the prophets, saith the
Lord, that steal my words every one from
his neighbour.

31 Behold, I am against the prophets, saith the
Lord, that use their tongues, and say, He saith.

32 Behold, I am against them that prophecy false
dreams, saith the Lord, and do tell them, and cause
my people to err by their lies, and by their light-
ness; yet I sent them not, nor commanded them:
therefore they shall not profit this people at all,
saith the Lord.

33 ¶ And when this people, or the prophet, or a
priest, shall ask thee, saying, What is the burden
of the Lord? thou shalt then say unto them, What
burden? I will even forsake you, saith the Lord.

34 And as for the prophet, and the priest, and the
people, saith the Lord, When ye shall say, The
burden of the Lord? I will even punish that man
and his house.

35 Thus shall ye say every one to his neighbour,
and every one to his brother, What hath the
Lord answered thee? and, What hath the
Lord spoken?

36 And the burden of the Lord shall ye mention
no more: for every man's word shall be his burden;
for ye have perverted the words of the living God,
every one of hosts of God.

37 Thus shalt thou say to the prophet, What hath
the Lord answered thee? and, What hath the
Lord spoken?

R.V.

1 Soe ch. viii. 14.

2 Ac-
cording
to the
Sept,
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the word
of the
Lord.

3 Ye
see.

4 An-
other
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5 Or.
done
it
Or.
under

6 Heb.
Hak.

7 Or. tell
them
what the
burden
is.

8 See
the
Sept.
and
Vulgate
have, Ye
have
the
burden.

9 Or.
His
burden.
and
ye
prof.
deq.
A. V.

24 The Lord showed me, and, behold, two baskets of figs were set before the temple of the Lord, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.

2 One basket had very good figs, even the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad.

3 Then said the Lord unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

4 5 Again the word of the Lord came unto me, saying,

5 Thus saith the Lord, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good.

6 For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up.

7 8 And I will give them an heart to know, that I am the Lord: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart.

9 10 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the Lord, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt; 11 And I will deliver them unto to be removed into all the kingdoms of the earth for their hurt, to be a reproach, and a proverb, and a curse, in all places whither I shall drive them. 12 And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

25 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah; the same was the first year of Nebuchadrezzar king of Babylon; the which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying, 3 From the thirteenth year of Josiah the son of Amon king of Judah, even unto this day, that is the three and twentieth year, the word of the Lord hath come unto me, and I have spoken unto you, rising early and speaking; but ye have not hearkened. 4 And the Lord hath sent unto you all his servants the prophets, rising early and sending them; but ye have not hearkened, neither have ye hearkened.

B. V.

24 The Lord showed me, and, behold, two baskets of figs were set before the temple of the Lord; for King Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim, king of Judah, and the princes of Judah, with the craftsmen and smiths, from Jerusalem, and had brought them to Babylon. One basket had very good figs, like the figs that are first ripe: and the other basket had very bad figs, which could not be eaten, they were so bad. Then said the Lord unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the bad, very bad, that cannot be eaten, they are so evil.

4 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the Lord, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: I will even give them up to be tossed to and fro among all the kingdoms of the earth for evil; to be a reproach, and a proverb, a taunt and a curse, in all places whither I shall drive them.

25 The word that came to Jeremiah concerning all the people of Judah in the fourth year of Jehoiakim the son of Josiah, king of Judah; the same was the first year of Nebuchadrezzar king of Babylon; the which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying: From the thirteenth year of Josiah the son of Amon, king of Judah, even unto this day, these three and twenty years, the word of the Lord hath come unto me, and I have spoken unto you, rising up early and speaking; but ye have not hearkened, neither have ye hearkened.
Jeremiah

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Loard; that ye might provoke me to anger with the works of your hands to your own hurt.

8  Therefore thus saith the Loard of hosts: Because ye have not heard my words,

9  therefore thus saith the Loard, I will send unto Babylon my servant, who shall not fail

10  to execute the vengeance of the Loard against all nations round about, and will utterly destroy them, and make them an astonishment, and a hiss, and perpetual desolation;

11  moreover I will take from them the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride, the sound of the millstones, and the light of the candle.

12  And thus whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.

13  And it shall come to pass, *when seventy years are accomplished,* that I will punish the king of Babylon, and that nation, saith the Loard, for their iniquity, and the land of the Chaldeans, and will make it perpetual desolations;

14  and I will bring upon that land all my words which I have pronounced against it, *even all that is written in this book, which Jeremiah hath prophesied against all the nations.*

15  For thus saith the Loard God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

16  And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

17  Then took I the cup at the Loard's hand, and made all the nations to drink, unto whom the Loard had sent me:

18  To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; *as it is this day;* 19 Pharaoh king of Egypt, and his servants, and his princes, and all his people;

20  And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azazah, and Ekron, and the remnant of Ashdod;

21  *Edom, and Moab, and the children of Ammon,*

22  And all the kings of *Tyre,* and all the kings of *Sidon,* and all the kings of the *isles which are beyond the sea,*

23  *Dathan, and Tema, and Buz,* and all that *are in the utmost corners,*

24  And all the kings of *Arabia,* and all the kings of the *mingled people that dwell in the desert,*

25  And all the kings of Zimri, and all the kings of *Elam,* and all the kings of the *Medes,*

26  And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

27  And they shall be afraid: *and shall be ashamed* one another, and every one shall turn to his people; *and they shall reprove one another, and every one shall show himself to his kinsman.*

28  And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the Loard of hosts; Ye shall certainly drink drunk.

29  For, behold, I begin to bring evil upon the *city which is called by my name,* and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the Loard of hosts.
30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mighty roost upon his habitation; he shall give a voice, as of one that treadth the grapes, against all the inhabitants of the earth.

31 A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he shall give them that are wicked to the sword, saith the LORD.

32 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

33 And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

34 * Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a pleasant vessel.

35 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

36 And the voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

37 And the peaceable habitations are cut down between the fierce anger of the anger of the oppressor, and because of his fierce anger.

26 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah, this word from the LORD, saying,

27 Thus saith the LORD: Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; * diminish not a word.

28 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

29 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

30 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

31 So the priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD.

32 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mighty roost upon his habitation; he shall give a voice, as of one that treadth the grapes, against all the inhabitants of the earth.

33 A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; as for the wicked, he will give them to the sword, saith the LORD.

34 Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the uttermost parts of the earth. And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

35 The face of the ground. Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for the days of your slaughter are fully come, and I will break you in pieces, and ye shall fall like a pleasant vessel.

36 And the shepherds shall have no way to flee, nor the principal of the flock to escape.

37 And the peaceable habitations are cut down between the fierce anger of the anger of the oppressor, and because of his fierce anger.

26 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word from the LORD, saying, Thus saith the LORD: Stand in the court of the LORD's house, and speak unto all the cities of Judah, which come to worship in the LORD's house, all the words that I command thee to speak unto them; * diminish not a word.

27 If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

28 And thou shalt say unto them, Thus saith the LORD; If ye will not hearken to me, to walk in my law, which I have set before you,

29 Then will I make this house like Shiloh, and will make this city a curse to all the nations of the earth.

30 Wherefore the children of the prophets said to Jeremiah, Behold, the Scripture commeth to pass against thee; 

31 * Or, and I will disperse you

Many ancient versions read, and your dagger stone.

2 Or, according to some ancient authorities, the oppressing sword of the LORD.

31 * Or, at the door.

The judgment of death is for this man.
to prophesy against this house and against this city all the words that ye have heard.

13 Therefore give not heed to the words which ye hear, and obey the voice of the Lord your God; and the Lord will repent him of the evil that he hath pronounced against you.

to prophesy against this house and against this city all the words that ye have heard.

15 But know ye for certain, that if ye put me to death, ye shall bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the Lord hath sent me unto you to speak all these words in your ears.

16 Therefore said I unto the prince's servants; This man is not worthy to die: for he hath spoken to us in the name of the Lord our God.

17 Then rose up certain of the elders of the land, and spake to all the assembly of the people, saying,

18 *Micah 1. 1.

19 *Micah the Morashathite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the Lord of hosts; *Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.

20 Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the Lord, and besought *the Lord; and the Lord repented him of the evil that he had pronounced against them? Thus might we procure great evil against our souls.

21 And there was also a man that prophesied in the name of the Lord, Urijah the son of Shemaiah of the family of the Shimeites; and Urijah prophesied against this city and against this land according to all the words of Jeremiah:

22 And when Jehoiakim the king, with all his might, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt.

23 And Jehoiakim the king sent men into Egypt, namely, Elazar the son of Achbor, and certain men with him into Egypt.

24 As for Urijah the seer, I made thee bonds and yokes, and put them upon thy neck,

25 And sent them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyre, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

26 And command them to say unto their masters, Thus saith the Lord of hosts, the God of Israel: Thus shall ye say unto your masters;

27 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the Lord, saying,

28 *Dan. 4. 17, 25, 32.

29 *ch. 25. 6. & 48. 10.

30 Or, concerning their masters, saying.

31 And they fetched forth Urijah out of Egypt, and brought him unto Jehoiakim the king; who slew him with the sword, and cast his dead body into the graves of the common people.

32 And the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

33 In the beginning of the reign of Jehoiakim the son of Josiah, king of Judah, came this word unto Jeremiah from the Lord, saying,

34 *Dan. 4. 17, 25, 32.

35 *ch. 25. 6. & 48. 10.

36 And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, *my servant; and the beasts of the field have I given him also to serve him.

37 And all nations shall serve him, and his son, and his son's son, until the very time of his land came: and then many nations and great kings shall serve themselves of him.

38 And it shall come to pass, that the nation and kingdom which will not serve the same Nebuchadnezzar the king of Babylon, and that will not put
their neck under the yoke of the king of Babylon, that nation will I punish, saith the Lord, with the sword, and with the famine, and with the pestilence, until I have consumed them by his hand.

9 Therefore hearken ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon.

10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

11 But the nations that bring their neck under the yoke of the king of Babylon, and serve him, these I will let remain in their own land, saith the Lord; and they shall till it, and dwell therein.

12 ¶ I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him, and he shall give you good.
1 [1611 the]

1. Then Hananiah the prophet took the yoke from off the prophet Jeremiah's neck, and brake it. 2. And Hananiah spake in the presence of all the people, saying, Thus saith the Lord; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way. 3. Then saith the word of the Lord came unto Jeremiah after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, 4. Go and tell Hananiah, saying, Thus saith the Lord; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron. 5. For thus saith the Lord of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also. 6. Then said the prophet Jeremiah unto Hananiah, the prophet, Hear now, Hananiah; the Lord hath not sent thee; but thou makest this people to trust in a lie. 7. Therefore thus saith the Lord; Behold, I will cast thee off from the face of the earth: this year thou shalt die, because thou hast taught rebellion against the Lord. 8. So Hananiah the prophet died the same year in the seventh month.

29 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the elders which were carried away captive, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried captive from Jerusalem to Babylon; 2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;) 3 By the hand of Eliashib the son of Shaphan, and Gemariah the son of Hilkiah, (whom Zedekiah king of Judah sent unto Babylon to Nebuchadnezzar king of Babylon) saying, 4 Thus saith the Lord of hosts, the God of Israel, unto all that are carried away captive, whom I have caused to be carried away captive from Jerusalem unto Babylon; 5 Thus saith the Lord unto the house of the God of Israel, unto all that are carried away captive, whom I have caused to be carried away captive from Jerusalem unto Babylon; 6 Thus saith the Lord unto the house of the God of Israel; ye shall dwell in the places where ye are a strangers, and eat the fruit of the land; 7 Take ye wives, and beget sons and daughters; and take wives for your sons, and give your daughters in marriage, and eat the fruit of the land; 8 And seek the peace of the city whither I have caused you to be carried away captive, and pray unto the Lord for it: for in the peace thereof shall ye have peace. 9 ¶ For thus saith the Lord of hosts, the God of

the Lord: for I will break the yoke of the king of Babylon. 5 Then the prophet Jeremiah said unto the prophet Hananiah in the presence of the priests, and in the presence of all the people that stood in the house of the Lord, even the prophet Jeremiah said, Amen; the Lord do so: the Lord perform thy words which thou hast prophesied, to bring again the vessels of the Lord's house, and all that is carried away captive, from Babylon into this place. 7 Nevertheless hear thou now this word that I speak in thine ears, and in the ears of all the people; 8 The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence. The prophet which prophesieth of peace, when the word of the prophet shall come to pass, then shall the prophet be known, that the Lord hath truly sent him.
9 For they prophesy falsely unto you in my name: I have not sent them, saith the Lord.

10 That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

11 For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end.

12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

13 And ye shall seek me, and find me, when ye shall search for me with all your heart.

14 And I will be found of you, saith the Lord: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the Lord; and I will bring you again into the place whence I caused you to be carried away captive.

15 For thus saith the Lord, the Lord hath raised up a mighty army of hosts against this city, saith the Lord, all the people that dwell upon this earth; and of the king of Babylon; and of all the people that dwell within this city, and of your brethren that are not gone forth with you into captivity;

16 Know that thus saith the Lord of the king that sitteth upon the throne of David, and of all the people that dwell within this city, and of your brethren that are not gone forth with you into captivity; thus saith the Lord of the kings of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, even they shall be consumed, saith the Lord.

17 And I will persecute them with the sword, with famine, and with pestilence, and will deliver them into the hands of all the kingdoms of the nations, that they may be delivered into the hand of their enemies, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them;

18 Because they have not hearkened to my words, saith the Lord; which I sent unto them by my servants the prophets, rising up early and sending them; but ye would not hear, saith the Lord.

19 Hear ye therefore the word of the Lord, all ye of the captivity, whom I have sent from Jerusalem to Babylon:

20 Thus saith the Lord of hosts, the God of Israel, concerning Azariah the son of Shelected, and of Zechariah the son of Maaseiah, which prophesy a lie unto you in my name; Behold, I will deliver them into the hand of Nebuchadrezzar king of Babylon; and he shall slay them before your eyes in Babylon; and I will make them like Zechariah, and like Abijah, the sons of Jeroham of Bethlehem, who were slain with the sword in the fire;

21 Because they have committed villany in Israel, and have committed adultery with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the Lord.

22 Thus shalt thou also speak to Shemaiah the Nehemiah, saying, Thus saith the Lord of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,

23 That the Lord hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the Lord, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in fetters.

24 And now therefore why hast thou not reproved Jeremiah of Anathoth, which maketh himself a prophet to you?

25 So forth shall be sent unto us in Babylon, saying, This captivity is long: build ye houses, and dwell in them; and plant gardens, and eat of them.

26 But it shall come to pass, as soon as this people shall be removed thence, that I will visit them, saith the Lord, according to thy words which thou hast spoken.

27 But also they have taken good heed to make thee as a prophet to them, which maketh himself a prophet to a people that know not thee, and hath not heard thee, and hath not seen thee: and they do this unto thee, because they have heard thee speak to them.

28 Therefore thus saith the Lord; Forasmuch as they have spoken unto thee good that they should go far from Babylon; behold, all they shall be wasted with the sword, saith the Lord, because they have made many toConfess their sins which they had sinned before Babylon; and they have built them up to their heart's desire, that they might be far from me; therefore thus saith the Lord; Behold, I will give them into the hand of a people that shall have no regard for them: they shall be wasted.

29 For thus saith the Lord; Have ye for a captive, and ye shall not go out, neither shall ye return. 30 Canst thou break the covenant of a nation for a land, which the Lord doth not give them for an inheritance? 31 Of Jerusalem and the cities of Judah, I will make them a desolation and a hissing, in every place for which I have not made them a name; 32 And I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, even they shall be consumed, saith the Lord; because they have not hearkened to my words, which I sent unto them by my servants the prophets; rising up early and sending them; but ye would not hear, saith the Lord.

30 The Lord hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the Lord, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in fetters.

31 Therefore thus saith the Lord; Behold, I will give them into the hand of a people that shall have no regard for them: they shall be wasted.

32 For thus saith the Lord; Have ye for a captive, and ye shall not go out, neither shall ye return. 33 Canst thou break the covenant of a nation for a land, which the Lord doth not give them for an inheritance? 34 Of Jerusalem and the cities of Judah, I will make them a desolation and a hissing, in every place for which I have not made them a name; 35 And I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, even they shall be consumed, saith the Lord; because they have not hearkened to my words, which I sent unto them by my servants the prophets; rising up early and sending them; but ye would not hear, saith the Lord.

36 The Lord hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the Lord, for every man that is mad, and maketh himself a prophet, that thou shouldest put him in the stocks and in fetters.

37 Therefore thus saith the Lord; Behold, I will give them into the hand of a people that shall have no regard for them: they shall be wasted.
29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 And Zephaniah the priest read the word of the Lord unto Jeremiah, saying,

31 Send to all them of the captivity, saying, Thus saith the Lord concerning Shemaiah the Nehelamite; because that Shemaiah hath prophesied unto you, and I sent him not, and he caused you to trust in a lie.

32 Therefore thus saith the Lord: Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the Lord; because he hath spoken rebellion against the Lord.

29 And Zephaniah the priest read this letter in the ears of Jeremiah the prophet.

30 The word that came to Jeremiah from the Lord, saying,

2 Thus spaketh the Lord God of Israel, saying, Write thee all the words that I have spoken unto thee in a book.

3 For lo, the days come, saith the Lord, that I will bring again the captivity of my people Israel and Judah, saith the Lord: and I will cause them to return to the land that I gave to their fathers; and I will possess it.

4 ¶ And these are the words that the Lord spake concerning Israel and concerning Judah.

5 For thus saith the Lord; We have heard a voice of trembling, of fear and of calamity, as if a man doth travail with child: wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?

6 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.

7 For it shall come to pass in that day, saith the Lord of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:

8 But they shall serve the Lord their God, and David their king, whom I will raise up unto them.

9 ¶ Therefore thus saith the Lord: O my servant Jacob, saith the Lord; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.

10 ¶ Thus saith the Lord: In the day that I shall have gathered thee, from all the nations whither I have scattered thee, yet will I not make thee not a full end of thee: but I will correct thee * in measure, and will not leave thee altogether punished.

11 For thus saith the Lord, Thy bruise is incurable, and thy wound grievous.

12 ¶ For he saith to Jacob, and to Israel, though I have spoken against thee, yet will I not completely destroy thee; for I will not make thee a prey.

13 There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines.

14 All thy lovers have forgotten thee; they seek thee not: for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one; for the multitude of thine iniquity; because thy sins were increased.

15 Why criest thou for thine affliction? thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee.

16 Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and that they spoil thee, and shall take away all thy prey upon thee will I give for a prey.

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because through the wrath of the Lord they were gathered, to be no more a people: I will send thee an answer of joy, saying, This is Zion, whom no man seeketh after.

18 ¶ Thus saith the Lord: Behold, I will bring again the captivity of Jacob's tents, and have compassion on his dwelling place: and the city shall be built upon her own heap, and the palace shall remain after the manner thereof.

20 Or, little hill.

21 Or, there is fear, and no peace.
19 And out of them shall proceed thanksgiving and the voice of them that make merry; and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as of beforetime, and their congregation shall be established before me, and I will cause them to draw near, and he shall approach unto me who is engrossed his heart to approach unto me? saith the Lord.

21 And ye shall be my people, and I will be your God.

22 Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

23 The fierce anger of the Lord shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

31 At the same time, saith the Lord, will I be the God of all the families of Israel, and they shall be my people.

6 And I will multiply the house of Jacob, and I will plant them unto the mountain of Samaria, the planters shall plant, and shall eat them as common things.

8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk in the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

10 ¶ Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, O Lord, save thy people, the remnant of Israel.

11 For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.

14 With fatness and goodnesse, saith the Lord, shall all people be satisfied with my goodness, saith the Lord.

15 ¶ Thus saith the Lord: A voice was heard in Ramah, lamentation, and bitter weeping, Rachel weeping for her children refused to be comforted for her children, because they were not.

19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

20 Their children also shall be as of beforetime, and their congregation shall be established before me, and I will cause them to draw near, and he shall approach unto me who is engrossed his heart to approach unto me? saith the Lord.

21 And ye shall be my people, and I will be your God.

22 Behold, the whirlwind of the Lord goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

23 The fierce anger of the Lord shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.
16 Thus saith the Lord: Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the Lord; and they shall come again from the land of the enemy. And there is hope for thy latter day, saith the Lord; and thy children shall come again from the border of the land; and they shall come again from the land of the enemy. And there is hope for thy latter day, saith the Lord; and thy children shall come again from the border of the land; and they shall come again from the land of the enemy.

17 And there is hope in thine end, saith the Lord, that thy children shall come again to their own border. And there is hope in thine end, saith the Lord, that thy children shall come again to their own border.

18 ¶ I have surely heard Ephraim moaning himself thus: Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn, I pray thee, from thine anger; and I shall be turned; turn, O thou art the Lord my God.

19 Surely after that I was turned, I repented; and after that I was instructed, I am smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.

20 ¶ Is Ephraim my dear son? is he a pleasant child? for I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the Lord.

21 Set thee up waymarks, make thee high heaps: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to thy strivings.

22 ¶ For how long with thine eyes didst thou sleep, O thou slumbering daughter? for the Lord hath created a new thing in the earth, A woman shall compass a man.

23 ¶ Thus saith the Lord of hosts, the God of Israel: As they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The Lord bless thee, O habitation of justice, and mountain of holiness.

24 And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks.

25 For I have satiated the weary soul, and I have replenished every sorrowful soul.

26 Upon this I awaked, and beheld; and my sleep was sweet unto me.

27 ¶ Behold, the days come, saith the Lord, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.

28 And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the Lord.

29 ¶ In those days they shall say no more, The fathers have eaten sour grapes, and the children's teeth are on edge.

30 ¶ Every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be on edge.

31 ¶ Behold, the "days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah:

32 Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord:

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

34 ¶ And they shall be mine, saith the Lord, more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity, and I will remember their sin no more.

35 ¶ Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar: The Lord of hosts is his name:

36 ¶ If those ordinances depart from before me,
32 The word that came to Jeremiah from the Lord in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadrezzar.  
3 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.  
4 For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the Lord; *Behold, I will give this city into the hand of the king of Babylon, and he shall take it;  
5 And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes;  
6 And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the Lord: though ye fight with the Chaldeans, ye shall not prosper.  
7 And Jeremiah said, The word of the Lord came unto me, saying,  
8 Thus saith the Lord; *Behold, the man of Shalum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth for the right of redemption is thine to buy it.  
9 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the Lord, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the land of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself.  
10 And I purchased the field from Hanameel mine uncle's son, that was in Anathoth, and weighed him the money, even three score shekels of silver.  
11 And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances,  
12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.  
13 And I charged Baruch before them, saying,  
14 Thus saith the Lord of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.  
15 After I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the Lord, saying,  
16 Oh Lord God! behold, thon hast made the heaven and the earth by thy great power and
stretched out arm, and there is nothing too hard for thee:
18 Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the Lord of hosts, is his name, Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings:
20 Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day:
21 And hast brought forth thy people Israel out of the land of Egypt, with signs, and with wonders, and with a strong hand, and with a stretched out arm, and with great terror;
22 And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey;
23 And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do; therefore thou hast caused all this evil to come upon them:
24 Behold the *mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that have besieged it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it.
25 And thou hast said unto me, O Lord God, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.
26 ¶ Then came the word of the Lord unto Jeremiah, saying,
27 Behold, I am the Lord, the *God of all flesh: is there any thing too hard for me?
23 Therefore thus saith the Lord; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of Babylon, and he shall take it:
29 And the Chaldeans, that fight against this city, shall come and set fire on the city, and burn it with the houses, *upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger:
30 For the children of Israel and the children of Judah have done only evil before me from their youth: for the children of Israel have only provoked me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.
31 And they have turned unto me the *back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction.
34 But they *set their abominations in the house, which is called by my name, to defile it.
35 And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech, which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin.
36 ¶ And now therefore thus saith the Lord, the God of Israel, concerning this city, whereby ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;
XXXIII. 12 JEREMIAH.

A. V. 37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safe, and in the cities thereof, shall be an

B. V. 1 Heb. from after them.
2 Heb. in truth.
3 Or, hidden.
4 Heb. healed.
5 Heb. out beast, the voice of joy and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the voice of them that shall say, Praise the Lord of hosts: for the Lord is good; for his mercy endureth for ever; and of them that shall bring the sacrifice of praise into the house of the Lord. For I will cause to return the captivity of this city, as at the first, saith the Lord: Yet again shall there be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast.
11 The voice of joy, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the voice of them that shall say, Praise the Lord of hosts: for the Lord is good; for his mercy endureth for ever; and of them that shall bring the sacrifice of praise into the house of the Lord. For I will cause to return the captivity of this city, as at the first, saith the Lord: Yet again shall there be heard in this place, which ye say shall be desolate without man and without beast, and in all the cities thereof, shall be an

28 And I will bring them again unto this place, and I will cause them to dwell safe, and in the cities thereof, shall be an
habitation of shepherds causing their flocks to lie down. 13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the Lord.

14 Behold, the days come, saith the Lord, that I will perform that good thing which I have promised unto the house of Israel and to the house of Judah. 15 ¶ In those days, and at that time, will I cause the branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. 16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name wherewith she shall be called, ¶ The Lord our righteousness.

17 ¶ For thus saith the Lord; David shall never want a man to sit upon the throne of the house of Israel; 18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to offer fellowship offerings, and to sacrifice peace offerings. 19 ¶ And the word of the Lord came unto Jeremiah, saying, 20 Thus saith the Lord; If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; 21 Then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites, the priests, my ministers. 22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. 23 Moreover the word of the Lord came to Jeremiah, saying, 24 Considerest thou not what this people have spoken, saying, The two families which the Lord hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. 25 Thus saith the Lord; If my covenant be not with day and night, and if I have not appointed the hosts of heaven and earth, 26 Then will I cast away the seed of Jacob, and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.

34 The word which came unto Jeremiah from the Lord, ¶ when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying, 2 Thus saith the Lord, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the Lord; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: 3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. 4 Yet hear the word of the Lord, O Zedekiah king of Judah; Thus saith the Lord of hosts, Thou shalt not die by the sword: 5 But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall thy burnings be; and they shall lament thee, saying, Ah lord! for I have pronounced the word, saith the Lord. 6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem, habitation of shepherds causing their flocks to lie down. In the cities of the hill country, in the cities of the lowland, and in the cities of the South, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the Lord.

14 Behold, the days come, saith the Lord, that I will perform that good word which I have spoken concerning the house of Israel and concerning the house of Judah. In those days, and at that time, will I cause a branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name whereby she shall be called, ¶ The Lord our righteousness. For thus saith the Lord; David shall never want a man to sit upon the throne of the house of Israel; neither shall the priests the Levites want a man before me to offer burnt offerings, and to burn oblations, and to do sacrifice. 19 ¶ And the word of the Lord came unto Jeremiah, saying, Thus saith the Lord; Ye can break my covenant of the day, and my covenant of the night, so that there should not be day and night in their season; then may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites, the priests, my ministers. The host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me. 24 The word which came unto Jeremiah from the Lord, ¶ when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying, 2 Thus saith the Lord, the God of Israel; Go and speak to Zedekiah king of Judah, and tell him, Thus saith the Lord; Behold, I will give this city into the hand of the king of Babylon, and he shall burn it with fire: 3 And thou shalt not escape out of his hand, but shalt surely be taken, and delivered into his hand; and thine eyes shall behold the eyes of the king of Babylon, and he shall speak with thee mouth to mouth, and thou shalt go to Babylon. 4 Yet hear the word of the Lord, O Zedekiah king of Judah; Thus saith the Lord of hosts, Thou shalt not die by the sword: 5 But thou shalt die in peace: and with the burnings of thy fathers, the former kings which were before thee, so shall thy burnings be; and they shall lament thee, saying, Ah lord! for I have pronounced the word, saith the Lord. 6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,
7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these defenced cities remained of the cities of Judah.

8 This is the word that came unto Jeremiah from the Lord, after that the king Zedekiah had sent him, saying, Go, get thee back into the land of Egypt, to the house which thou camest out of, and there end life; for I have not put thee among the prisoners whom I have delivered into the hand of Nebuchadrezzar, the king of Babylon.

9 That every man should let his manservant, and every man his maidservant, being an Hebrew or a Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother.

10 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his servant, and every one his maidservant, go free, that none should serve himself of them any more; then they obeyed, and let them go.

11 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

12 Therefore the word of the Lord came to Jeremiah from the Lord, saying, 13 Thus saith the Lord, Go into the covenant, that Jeremiah the prophet, and all the princes that came from the captivity with the king of Judah, and I brought them forth out of the land of Egypt, out of the house of bondman, saying, 14 At the end of seven years let ye go every man from his brother, and from his servant, which ye have bought of you for six years; and when ye have therewith served six years, then shall ye let him go free from you: but your fathers hearkened not unto me, neither inclined their ear.

15 And ye were *newly turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

16 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

17 Therefore thus saith the Lord: Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the Lord, to the men, to the women, to the sowling, and to the fetters; and I will make you *to be removed into all the kingdoms of the earth.

18 And I will give the men that have transgressed my covenant, whom I purposed to make my covenant, which have not performed the words of the covenant which they made before me, when they cut the calf in twain, and passed between the parts thereof. 19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf; 20 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their *dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. 21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

22 Behold, I will command, saith the Lord, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without an inhabitant.

35 The word which came unto Jeremiah from the Lord in the days of Jehoiakim the son of Josiah king of Judah, saying, 2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house when the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish and against Azekah; for these defenced cities remained of the cities of Judah as fenced cities. 3 The word that came unto Jeremiah from the Lord, after that the king Zedekiah had sent him, saying, Go, get thee back into the land of Egypt, to the house which thou camest out of, and there end life; for I have not put thee among the prisoners whom I have delivered into the hand of Nebuchadrezzar, the king of Babylon. 4 That every man should let his manservant, and every man his maidservant, being an Hebrew or a Hebrewess, go free; that none should serve himself of them, to wit, of a Jew his brother. 5 Now when all the princes, and all the people, which had entered into the covenant, heard that every one should let his servant, and every one his maidservant, go free, that none should serve themselves of them any more; then they obeyed, and let them go.

6 But afterward they turned, and caused the servants and the handmaids, whom they had let go free, to return, and brought them into subjection for servants and for handmaids.

7 Therefore the word of the Lord came to Jeremiah from the Lord, saying, 8 Thus saith the Lord, Go into the covenant, that Jeremiah the prophet, and all the princes that came from the captivity with the king of Judah, and I brought them forth out of the land of Egypt, out of the house of bondman, saying, 9 At the end of seven years let ye go every man from his brother, and from his servant, which ye have bought of you for six years; and when ye have therewith served six years, then shall ye let him go free from you: but your fathers hearkened not unto me, neither inclined their ear.

10 And ye were newly turned, and had done right in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

11 But ye turned and polluted my name, and caused every man his servant, and every man his handmaid, whom he had set at liberty at their pleasure, to return, and brought them into subjection, to be unto you for servants and for handmaids.

12 Therefore thus saith the Lord: Ye have not hearkened unto me, in proclaiming liberty, every one to his brother, and every man to his neighbour: behold, I proclaim a liberty for you, saith the Lord, to the men, to the women, to the sowling, and to the fetters; and I will make you to be removed into all the kingdoms of the earth.

13 And I will give the men that have transgressed my covenant, whom I purposed to make my covenant, which have not performed the words of the covenant which they made before me, when they cut the calf in twain, and passed between the parts thereof. 14 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf; 15 I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their *dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth. 16 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.

17 Behold, I will command, saith the Lord, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire; and I will make the cities of Judah a desolation, without an inhabitant.

18 The word which came unto Jeremiah from the Lord in the days of Jehoiakim the son of Josiah king of Judah, saying, 2 Go unto the house of the Rechabites, and speak unto them, and bring them into the house
of the Lord, into one of the chambers, and give them wine to drink.
3 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons and all the whole house of the Rechabites:
4 And I brought them into the house of the Lord, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Masheiah the son of Shallah, the keeper of the 1 door:
5 And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, Drink ye wine. But they said, We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons for ever:
6 Neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye be strangers.
7 Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath commanded us, to drink no wine all our days, we, our wives, our sons, nor our daughters;
8 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:
9 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:
10 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.
11 Then came the word of the Lord unto Jeremiah, saying,
12 Thence saith the Lord of hosts, the God of Israel; Go and tell the men of Judah, and to the inhabitants of Jerusalem, Will ye not hearken to my words? saith the Lord.
13 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.
14 Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.
15 Therefore the sons of Jonadab the son of Rechab have performed the commandment of their father which Jonadab the son of Rechab commanded them; but this people hath not hearkened unto me:
16 Therefore thus saith the Lord God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them; because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
17 And Jeremiah said unto the house of the Rechabites, Thus saith the Lord of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and have done according unto all that he commanded you:
18 Therefore thus saith the Lord of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
19 And it came to pass in the fourth year of Je-hokiam the son of Josiah, king of Judah, that this word came unto Jeremiah from the Lord, saying,
20 Take thee a roll of a book, and write therein all of the book, into one of the chambers, and give them wine to drink.
21 Then I took Jaazaniah the son of Jeremiah, the son of Habazziniah, and his brethren, and all his sons and all the whole house of the Rechabites:
22 And I brought them into the house of the Lord, into the chamber of the sons of Hanan, the son of Igdaliah, a man of God, which was by the chamber of the princes, which was above the chamber of Masheiah the son of Shallah, the keeper of the 1 door: and I set before the sons of the house of the Rechabites bowls full of wine, and cups, and I said 6 to them: Drink ye wine. We will drink no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no wine, neither ye, nor your sons, for ever: neither shall ye build house, nor sow seed, nor plant vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land wherein ye sojourn. And we have obeyed the voice of Jonadab the son of Rechab our father in all that he charged us, to drink no wine all our days, we, our wives, our sons, nor our daughters;
23 Neither have we vineyard, nor field, nor seed:
24 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.
25 Then came the word of the Lord unto Jeremiah, saying, Thus saith the Lord of hosts, the God of Israel; Go, and say to the men of Judah and to the inhabitants of Jerusalem, Will ye not hearken to my words? saith the Lord.
26 The words of Jonadab the son of Rechab, that he commanded his sons not to drink wine, are performed; and unto this day they drink none, for they obey their father's commandment: but I have spoken unto you, rising early and speaking; and ye have not hearkened unto me.
27 I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.
28 Therefore the sons of Jonadab the son of Rechab have performed the commandment of their father which Jonadab the son of Rechab commanded them; but this people hath not hearkened unto me:
29 Therefore thus saith the Lord God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
30 And Jeremiah said unto the house of the Rechabites, Thus saith the Lord of hosts, the God of Israel; Because ye have obeyed the commandment of Jonadab your father, and kept all his precepts, and have done according unto all that he commanded you:
31 Therefore thus saith the Lord of hosts, the God of Israel; Jonadab the son of Rechab shall not want a man to stand before me for ever.
32 And it came to pass in the fourth year of Jehoiakim the son of Josiah, king of Judah, that this word came unto Jeremiah from the Lord, saying, Take thee a roll of a book, and write therein all
the words that I have spoken unto thee against Israel, and against Judah, and against all the nations, spake the Lord, from the days of Josiah, even unto this day.

3 It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may turn from their evil way; that I may forgive their iniquity and their sin.

4 Then Jeremiah called Baruch the son of Neriah: and Baruch wrote from the mouth of Jeremiah, all the words of the Lord, which he had spoken unto him, upon a roll of a book.

5 And Jeremiah commanded Baruch, saying, I am shut up; I cannot go into the house of the Lord:

6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words of the Lord in the ears of the people in the Lord's house upon the fasting day; and also thou shalt read them in the ears of all Judah that come out of their cities.

7 It may be that they will present their supplication before the Lord, and will return every one from his evil way: for great is the anger and the fury that the Lord hath pronounced against this people.

8 And Baruch the son of Neriah did according to all that Jeremiah the prophet commanded him, reading in the book the words of the Lord in the Lord's house.

9 And it came to pass in the fifth year of Jehoiakim son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the Lord to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.

10 Then read Baruch in the book the words of Jeremiah in the house of the Lord, in the chamber of Gemariah the son of Shaphan the scribe, in the higher court, at the entry of the new gate of the Lord's house, in the ears of all the people.

11 ¶ When Michaiah the son of Gemariah, the son of Shaphan, had heard out of the book all the words of the Lord,

12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, even Elishama the scribe, and Delaijah the son of Shemaiah, and Zedekiah the son of Hananiah, and all the princes.

13 Then Michaiah declared unto them all the words of the Lord which Baruch read in the book in the ears of the people.

14 Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, to take in his hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them,

15 And they said unto him, Sit down now, and read it in our ears. So Baruch read it in their ears.

16 Now it came to pass, when they had heard all the words, they were afraid both one and other, and said unto Baruch, We will surely tell the king of all these words.

17 And they asked Baruch, saying, Tell us now, How didst thou write all these words at his mouth?

18 Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book.

19 So Baruch the princes unto Baruch, Go, hide thee, thou and Jeremiah; and let no man know where ye be.

20 ¶ And they went in to the king into the court which was laid up, and said unto the king, Thus saith Baruch after the words of Jeremiah the prophet, saying, A word was told, and he wrote it in a book.

21 So the king sent Jehudi to fetch the roll: and he fetched it out of the scribe's chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood before the king.
22 Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth burning before him.

23 And it came to pass, that when Jehudi had read three or four leaves, he cut it with the penknife, and cast it into the fire that was on the hearth, until all the roll was consumed in the fire that was on the hearth.

24 Yet they were not afraid, nor rent their garments; neither the king, nor any of his servants that heard all these words.

25 Nevertheless Elnathan and Deliah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

26 But the king commanded Jerashmeel the son of Hammelech, and Seraijah the son of Azriel, and Shelemiah the son of Abdeel, to take Baruch the scribe and Jeremiah the prophet: but the Lord hid them.

27 Then the word of the Lord came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying,

28 Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah had burned.

29 And thou shalt say to Jehoiakim king of Judah, Thus saith the Lord; Thou hast burnt this roll. But why hast thou written therein that which is in mine heart?

30 Therefore thus saith the Lord concerning Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day to the heat, and in the night to the fire.

31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

32 Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.

37 And Zedekiah the king sent Jehucal the son of Shelemiah and Zephaniah the son of Massieah the priest to the prophet Jeremiah, saying, Pray now unto the Lord our God for us.

4 And now Jeremiah came in and went out among the people: for they had not put him into prison.

5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

6 ¶ Then came the word of the Lord unto the prophet Jeremiah, saying,

7 Thus saith the Lord, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to enquire of me; Behold, Pharaoh's army, which is come forth to help you, shall return into their own land.

8 And the Chaldeans shall come again, and fight against this city, and take it, and burn it with fire.

9 Thus saith the Lord; Decease not ye yourselves, saying, The Chaldeans shall surely depart from us: for they shall not depart.

10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there...
remained but wounded men among them, yet showed them up every man in his tent, and burn this city with fire.

11 ¶ And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army, then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

13 That he might cast the election of the gate of Benjamin, a captain of the ward was there, whose name was Irijah, the son of Shelemiah, the son of Hananiah; and he took Jeremiah the prophet, saying, This is a false word; I will slay thee. But he hearkened not to him; so Irijah took Jeremiah, and brought him to the princes.

14 Then said Jeremiah, It is false; I fall not away to the Chaldeans: But he hearkened not to him: so Irijah laid hold on Jeremiah, and brought him to the princes.

15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

16 ¶ When Jeremiah was entered into the dungeon, and into the 3 houses, and Jeremiah had remained there many days;

17 Then Zedekiah the king sent, and took him out: and the king asked him secretly in his house, and said, Is there any word from the Lord? And Jeremiah said, There is. Then said the king, This shalt be delivered into the land of the king of Babylon. Moreover Jeremiah said unto king Zedekiah, What have I offended thee, or against thy servants, or against this people, that ye have put me in prison?

18 Where are now your prophets which prophesied unto you, saying, The king of Babylon shall not come against you, nor against this land?

19 Therefore hear now, I pray thee, O my lord the king: let not my supplication fail before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there. Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

38 Then Shepahiah the son of Mattan, and Gedaliah the son of Pashur, and Jucal the son of Shelemiah, and Pashur the son of Malchiah, heard the words that Jeremiah had spoken unto all the people;

2 Thus saith the Lord, 4 He that remaineth in this city shall die by the sword, by the famine, and by the pestilence: but he that goeth forth to the Chaldeans shall live, and his life shall be preserved for him that he shall have for his prey, and shall live.

3 Thus saith the Lord, This city shall surely be given into the hand of the king of Babylon's army, which shall take it.

4 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

5 Then said Jeremiah, He said, Behold, he is in your hand: for the king is not he that can do any thing against you.

6 Then took they Jeremiah, and cast him into the dungeon of Pashur the son of Hammelech, that was in the court of the prison: and they let down Jeremiah with cords. And in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

7 ¶ Now when Ebed-melech the Ethiopian, one of the enunciants which was in the king's house, heard that they had put Jeremiah in the dungeon; the king then sitting in the gate of Benjamin:
8 Ebed-melech went forth out of the king's house, and spake to the king, saying,
9 My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and into it is like to die for hunger in the place where he is: 'for there is no more bread in the city.'
10 Then the king commanded Ebed-melech the Ethiopian, saying, Take from hence thirty men with thee, and take up Jeremiah the prophet out of the dungeon, before he die.
11 Then Ebed-melech took ten of the men with him, and went into the house of the king under the treasury, and took thence old cast clouts and old rotten rags, and let them down by cords into the dungeon to Jeremiah.
12 And Ebed-melech the Ethiopian said unto Jeremiah, Put now these old cast clouts and rotten rags under thine armholes under the cords.
13 So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.
14 ¶ Then Zedekiah the king sent, and took Jeremiah the prophet unto him into the third entry that is in the house of the Loar: and the king said unto Jeremiah, I will ask thee a thing; hide nothing from me.
15 Then Jeremiah said unto Zedekiah, If I declare it unto thee, wilt thou not put me to death? and if I give thee counsel, wilt thou not hearken unto me? and I will to thee to die?
16 So Jeremiah said unto Zedekiah, Thus saith the Lord, the God of hosts, the God of Israel: If thou wilt not speak unto me, then shalt thou be taken in the hand of these men that seek thy life. Therefore shalt thou say unto Zedekiah, Thus saith the Lord the God of hosts, the God of Israel: If thou wilt go forth unto the king of Babylon's princes, then thy soul shall live, and this city shall not be burned with fire; and thou shalt live, and thine house: but if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Chaldeans, and they shall burn it with fire, and thou shalt not escape out of their hand.
17 And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, and they shall deliver me into their hand, and they mock me.
18 But Jeremiah said, They shall not deliver thee. Obey, I beseech thee, the voice of the Lord, which I speak unto thee: they shall not deliver thee, and thy soul shall live.
19 But if thou refuse to go forth, this is the word that the Lord hath shewed me:
20 And, behold, all the women that are left in the king of Judah's house shall be brought forth to the king of Babylon's princes, and those women shall say, Thy friends have set thee on, and have prevailed against thee: thy feet are sunk in the mire, and they are turned away back.
21 So they shall bring out all thy wives, and thy children to the Chaldeans: and thou shalt not escape out of their hand, but shalt be taken by the hand of the king of Babylon: and thou shalt cause this city to be burned with fire.
22 ¶ Then said Zedekiah unto Jeremiah, Let no man know of these words, and thou shalt not die.
23 But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee.
24 Then thou shalt say unto them, I presented my supplication before the king, that he would not
cause me to return to Jonathan's house, to die there.

27 Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded him. So they left off speaking with him: for the matter was not perceived.

28 So Jeremiah awoke in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.

30 In the nineth year of Zedekiah king of Judah, the tenth month, came Nebuchadrezzar king of Babylon to Jerusalem, and all his army against Jerusalem, and they besieged it.

2 And in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, the city was broken up.

3 And all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsecham, Rab-saris, Nergal-sharezer, Rab-mag, with all the princes of the king of Babylon.

4 And it came to pass, that when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate between the two walls: and he went out into the land of Cush.

5 But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadrezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

6 Then the king of Babylon slew the sons of Zedekiah in Riblah before his eyes: also the king of Babylon slew all the nobles of Judah.

7 Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

9 Then Nebuzar-adan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

10 But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them victuals and raiment.

11 ¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzar-adan the captain of the guard, saying,

12 Behold, take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

13 So Nebuzar-adan the captain of the guard sent, and Nebuzar-adan, Rab-saris, and Nergal-sharezer, Rab-mag, and all the king of Babylon's princes:

14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

15 ¶ Now the word of the Lord came unto Jeremiah, while he was shut up in the court of the prison, saying,

16 Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the Lord of hosts, the God of Israel: Behold, I will bring my words upon this city for evil, and not for good: and they shall be accomplished in that day before thee.

17 But I will deliver thee in that day, saith the Lord: and thou shalt go in and out with thy feet within the city, and shalt fetch victual into the hand of the men of whom thou art afraid.

18 For I will surely deliver thee, and thou shalt not fall by the sword, but thy life shall be for a prey unto thee: because thou hast put thy trust in me, saith the Lord.

cause me to return to Jonathan's house, to die there. Then came all the princes unto Jeremiah, and asked him: and he told them according to all these words that the king had commanded him. So they left off speaking with him; for the matter was not perceived.

28 So Jeremiah awoke in the court of the prison until the day that Jerusalem was taken:

And it came to pass when Jerusalem was taken, (in the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon to Jerusalem, and all his army against Jerusalem, and besieged it; in the eleventh year of Zedekiah, in the fourth month, the ninth day of the month, a breach was made in the city:) that all the princes of the king of Babylon came in, and sat in the middle gate, even Nergal-sharezer, Samgar-nebo, Sarsecham, Rab-saris, Nergal-sharezer, Rab-mag, with all the rest of the princes of the king of Babylon. And it came to pass that when Zedekiah the king of Judah and all the men of war saw them, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate between the two walls: and he went out into the land of Cush.

But the king of Babylon slew the sons of Zedekiah in Riblah, before his eyes: also the king of Babylon slew all the nobles of Judah.

Moreover he put out Zedekiah's eyes, and bound him with chains, to carry him to Babylon.

And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.

Then Nebuzar-adan the captain of the guard carried away captive into Babylon the remnant of the people that remained in the city, and those that fell away, that fell to him, with the rest of the people that remained.

But Nebuzar-adan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them victuals and raiment.

¶ Now Nebuchadrezzar king of Babylon gave charge concerning Jeremiah to Nebuzar-adan the captain of the guard, saying,

Behold, take him, and look well to him, and do him no harm; but do unto him even as he shall say unto thee.

So Nebuzar-adan the captain of the guard sent, and Nebuzar-adan, Rab-saris, and Nergal-sharezer, Rab-mag, and all the chief officers of the king of Babylon;

they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

Now the word of the Lord came unto Jeremiah, while he was shut up in the court of the prison, saying,

Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the Lord of hosts, the God of Israel: Behold, I will bring my words upon this city for evil, and not for good: and they shall be accomplished in that day before thee.
The word which came to Jeremiah from the Lord, after that Nebuzar-aden the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

And the captain of the guard took Jeremiah, and said unto him, The Lord thy God hath pronounced this evil upon this place.

Now the Lord hath brought it, and done according as he spake; because ye have sinned against the Lord, and have not obeyed his voice, therefore this thing is come upon you.

And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whether it seemeth good and convenient for thee to go, go thither.

Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon had made governor over the land of Judah, and dwell with him among the people: or go wheresoever it seemeth good unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Then went Jeremiah unto Gedaliah; and he dwelt with him among the people that were left in the land.

Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

And Gedaliah showed the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you.

And Gedaliah gave them victuals, and a reward, and a garment:

As for me, behold, I will dwell at Mizpah, to serve the Chaldeans: which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much.

Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

And said unto him, Dost thou certainly know that Basils the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, and I will go into the land of the Chaldeans. And Gedaliah the son of Ahikam believed them not.

Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, and I will go into the land of the Chaldeans. And Gedaliah the son of Ahikam believed them not.

1 Or, right
2 Or, on occasion
3 Or, men
16 But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael.

41 Now it came to pass in the seventh month, that Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

2 Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

3 Ishmael also slew all the Jews that were with him, even Gedaliah, at Mizpah, and the Chaldeans that were found there, and the men of war.

4 And it came to pass the second day after he had slain Gedaliah, and no man knew it.

5 That there came certain from Shechem, from Shiloah, and from Samaria, even fourscore men, having their beards shaven, and their clothes rent, and their clothes of themselves, with offerings and incense in their hand, to bring them to the house of the Lord.

6 And Ishmael the son of Nethaniah went forth from Mizpah after them, and smote all the men that went up from Mizpah, with the sword, and cast them into the pit of the wood, which was by the city.

7 And it was so, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, and cast them into the midst of the pit, he, and the men that were with him.

8 Then Ishmael carried away captive all the residue of the people that were in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzar-adan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

9 Then Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

10 And they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

11 Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

12 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah.

13 But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

14 Then Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all the evil that Ishmael the son of Nethaniah had done, then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that are in Gibeon.

15 Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of the forces that were with him, then they were glad.

16 So all the people that Ishmael had carried away captive from Mizpah cast about and returned, and went unto Johanan the son of Kareah. But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the children of Ammon. Then took Johanan the son of Kareah, and all the captains of the forces that were with him, all the remnant of the people whom he had recovered from the hands of the men whom he had recovered from Rabbah, the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even the men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:
17 And they departed, and dwelt in the habitation of Chilmah, which is by Beth-lehem, to go to enter into Egypt. 18 But they were afraid of them, because Ishmael the son of Netha-iah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

42 Then all the captains of the forces, and Johanan the son of Kareah, and Jeziarah the son of Hoshiah, and all the people from the least even to the greatest, arose and went unto the prophet. 2 And said unto Jeremiah the prophet, Thus saith the Lord, Behold, I will be with thee, and this suppli- cation be accepted before thee, and pray for us unto the Loro thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:) 3 That the Loro thy God may shew us the way wherein we may dwell, and the thing that we may do. 4 Then Jeremiah the prophet said unto them, I have heard you; behold, I will pray unto the Lord your God according to your words; and it shall come to pass, that whatever thing the Lord shall answer you, I will declare it unto you; I will keep nothing back from you.

5 Then they said unto Jeremiah, The Loro be a true God, whose word is true. 6 And it came to pass after ten days, that the word of the Lord came unto Jeremiah. 7 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest.

9 And said unto them, Thus saith the Loro, the God of Israel, unto whom ye sent me to present your supplication before him: 10 If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you. 11 Be not afraid of the king of Babylon, of whom ye are afraid; be not afraid of him, saith the Loro: for I am with you to save you, and to deliver you from his hand.

15 But if ye say, We will dwell in this land, neither obey the voice of the Loro your God; 14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell; 15 And now therefore hear the word of the Loro, ye remnant of Judah; Thus saith the Loro of hosts, the God of Israel; If ye wholly set your faces to enter into Egypt, and go to sojourn there; 16 Then it shall come to pass, that the sword, which ye fear, shall overtake you there in the land of Egypt, and the famine, whereof ye were afraid, shall follow close after you there in Egypt; and there ye shall die.

17 So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain escape from the evil that I will bring upon them. 18 For thus saith the Loro of hosts, the God of Israel, As mine anger hath consumed mine anointing, and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
The Lord hath said concerning you, O ye remnant of Judah; Go ye not into Egypt: know certainly that I have told thee against you this day.

For thus saith the Lord God; Ye shall not enter into the land of Egypt. And I will give you this sight, saith the Lord; when ye shall return to Me, and keep all My commandments; then in the land which ye shall enter to possess it shall ye be sure to have it. Then shall ye know that I am the Lord your God, dwelling in Zion, the holy place.

And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the Lord their God, for which the Lord their God had sent him to them, even all those words, that the men of the land feared the Lord God.

And they came into the land of Egypt; for they obeyed not the voice of the Lord: thus came they even to Tahpanhes.

And Jerehiah the priest, and the prophet, and Baruch the son of Neriah, they came into the land of Egypt.

And Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon. So Johanan the son of Kareah, and all the captains of the forces, and all the people, obeyed not the voice of the Lord, to dwell in the land of Judah; but Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

And Johanan the son of Kareah, and all the people, obeyed not the voice of the Lord, to dwell in the land of Judah; but Johanan the son of Kareah, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah; that it came to pass, when Johanan the son of Kareah, and all the people came even to Tabpanhes; then came the word of the Lord unto Jeremiah in Tabpanhes, saying,

Take great stones in thine hand, and hide them in the clay in the brickkiln, which is at the entry of Pharaoh's house in Tabpanhes, in the sight of the men of Judah; and say unto them, Thus saith the Lord of hosts, the God of Israel; Behold, I will send and take Nebuchadnezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion over them.

And when he cometh, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword. And I will kindle a fire in the houses of the gods of Egypt; and he shall burn them, and carry them away captives: and he shall array himself with the land of Egypt, as a shepherd putteth on his garment; and he shall go forth from thence in peace.

He shall break also the images of Beth-shemesh, that is in the land of Egypt; and the houses of the gods of the Egyptians shall he burn with fire.

The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Taanach, and at Noph, and in the country of Pathros, saying,

Thus saith the Lord of hosts, the God of Israel; Ye have seen all the evil that I have brought upon JEREMIAH.

XLIV. 2

The Lord hath spoken concerning you, O remnant of Judah, Go ye not into Egypt: know certainly that I have testified unto you this day.

For ye have dealt deceitfully against your own souls; for ye sent me unto the Lord your God, saying, Pray for us unto the Lord our God, and according unto all that the Lord our God shall say, so declare unto us, and we will do it.

And now I have this day declared it to you; but ye have not obeyed the voice of the Lord your God, nor any thing for which the he hath sent me unto you.

Now therefore know certainly that ye shall die by the sword, by the famine, and by the pestilence, in the place whither ye desire to go and to sojourn.

And it came to pass, that when Jeremiah had made an end of speaking unto all the people all the words of the Lord their God, which the Lord their God had sent him to them, even all those words, that the men of the land feared the Lord God.

And they came into the land of Egypt; for they obeyed not the voice of the Lord: thus came they even to Tahpanhes.

And Jerehiah the priest, and the prophet, and Baruch the son of Neriah, they came into the land of Egypt.
Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein.

3 Because of their wickedness which they have committed to provoke me to anger, in that they went and served other gods, whom they knew not, neither they, ye, nor your fathers.

4 Howbeit I sent unto you all my servants the prophets, raising early and sending them, saying, Oh, do not this abominable thing that I hate. But they hearkened not, nor inclined their ear to turn from their wickedness, to burn no incense unto other gods.

6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

7 Therefore now thus saith the LORD, the God of hosts, the God of Israel: Wherefore commit ye this great evil against your souls, to cut off from you man and woman, infant and suckling, out of the midst of Judah, to leave you none to remain;

8 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations where ye shall dwell?

9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

10 They are not as humble even unto this day, neither have they feared, nor walked in my law, nor in my statutes, that I set before you and before your fathers.

11 Therefore thus saith the LORD of hosts, the God of Israel: Behold, I will set my face against you for evil, and to cut off all Judah.

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt for sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even unto the greatest, by sword and by famine: and they shall be an execration, and an astonishment, and a curse, and a reproach.

13 For I will punish them that dwell in the land of Egypt, according to their transgressions and the sins which they have committed: and I will turn back upon them every evil which they have done to me, saith the LORD.

14 So that none of the remnant of Judah, which are gone into the land of Egypt for sojourn there, shall remain there, except they escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

15 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying,

16 As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto it.

17 But we will certainly do whatsoever thing goeth forth out of our mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.

19 And when we burned incense to the queen of heaven, and to pour out drink offerings unto her, we have wasted all things, and have been consumed by the sword and by the famine.

19 And when we burned incense to the queen of heaven, and to pour out drink offerings unto her, we wasted all things, and have been consumed by the sword and by the famine.
20 Then Jeremiah said unto all the people, to the men, to the women, to the priests, and to the king of Judah, who had given him that answer, saying, 21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the Lord remember them, and came it not unto his mind? 22 So the Lord could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day. 23 Because ye have burned incense, and because ye have sinned against the Lord, and have not obeyed the voice of the Lord, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day. 24 Moreover Jeremiah said unto all the people, and to all the women, Hear the word of the Lord, all Judah that are in the land of Egypt; 25 Thus saith the Lord God of Israel, saying: Ye and your wives have both spoken with your mouths, and fulfilled with your hand, saying, We will surely perform our vows that we have vowed, to burn incense to the queen of heaven, and to pour out drink offerings unto her: ye will surely accomplish your vows, and surely perform your vows. 26 Therefore hear ye the word of the Lord, all Judah that dwell in the land of Egypt; Behold, I have sworn by my great name, saith the Lord, that my name shall no more be named in the mouth of any man of Judah in all the land of Egypt, saying, The Lord God liveth. 27 Behold, I will watch over them for evil, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword, and by the famine, until there be an end of them. 28 Yet a small number that escape the sword shall return out of the land of Egypt into the land of Judah, and all the remnant of Judah, that are gone into the land of Egypt to sojourn there, shall know whose words shall stand, mine, or theirs. 29 And this shall be a sign unto you, saith the Lord, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil: 30 Thus saith the Lord: Behold, I will give Pharaoh Necho king of Egypt into the hands of his enemies, and into the hands of them that seek his life; as I gave Zedekiah king of Judah into the hands of Nebuchadrezzar king of Babylon, his enemy, and that sought his life. 46 The word that Jeremiah the prophet spake unto Baruch the son of Neriah, when he had written these words in a book at the mouth of Jeremiah, in the fourth year of Jehoiakim the son of Josiah king of Judah, saying, 2 Thus saith the Lord, the God of Israel, unto thee, O Baruch; 3 Thou didst say, Woe is me now! for the Lord hath added grief to my sorrow; I faint in my sighing, and I find no rest. 4 Thus shalt thou say unto him, The Lord hath said, Behold, that which I have built I will break down, and that which I have planted I will pluck up, even this whole land. 5 And sookest thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the Lord: but thy life will I give unto thee *for a prey for all places whithoer thou goest. 47 The word of the Lord which came to Jeremiah the prophet against the Gentiles: 2 Against Egypt, against the army of Pharaoh-necho king of Egypt, which was by the river
Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Je-hoakim the son of Josiah king of Judah.

3 Order ye the buckler and shield, and draw near to battle. *H畲e* harness the horses; and get up, ye horsemen, and stand forth with your helmets; *H畲e* furnish the spears, and put on the brigandines.

5 Wherefore have I seen them dismayed and turned away back? and their mighty ones are confounded; they are astonished, and are like women: they flee not back: *for fear was round about, saith the Lord.*

6 Let not the swift flee away, nor the mighty man escape: they shall stumble, and fall toward the north by the river Euphrates.

10 For thus saith the Lord GOD;  *the king of Assyria* shall be broken there: he will pass through the flower of his young men, and he will achieve his young women inAgainst him: and as he did to Ephraim and to the house of Joseph: so will he do also to the city of refuge, even Bethel, and to the tower, and to the dunghill.' *Isaiah.*

11 Go up into Gilead, and take balm, O virgin, daughter of Egypt: in vain shalt thou use many medicines; for thine heart is not enlightened. *Psalm.*

12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, and they are fallen both together.

13 The word that the Lord spake to Jeremiah the prophet, how Nebuchadrezzar king of Babylon should come and smite the land of Egypt.

14 Declare ye in Egypt, and publish in Migdol, and publish in Noph and in Tahapanes: say ye, Stand fast, and prepare thee; for the sword shall devour round about thee.

15 Why are thou valiant men swept away? they stood not, because the Lord did drive them.

16 He *made* many to fall, yes, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from among the Israelites, to the land of Egypt.* Deuteronomy.*

17 They did cry there, Pharaoh king of Egypt is but a noise; he hath passed the time appointed.* Deuteronomy.*

18 Yet live, saith the Lord, which hath a name, against the hosts of hosts, Surely as Tabor is among the mountains, and as Carmel by the sea, so shall he come.

19 Thou daughter that dwellest in Egypt, *furnish* thyself to go into captivity for Noph shall be waste and desolate without an inhabitant.

20 *Egypt* is like a very fair heifer, but destruction cometh; it cometh out of the north.

21 Also her hired men are in the midst of her like fatted bullocks; for they also are turned back, and are fled away together: they did not stand, because the day of their calamity was come upon them, and the time of their visitation.

22 The voice thereof shall go like a serpent; for they shall march with an army, and come against her with axes, as hewers of wood.

23 They shall cut down her forest, saith the Lord, though it cannot be searched; because they are more than the grasshoppers, and are innumerable.

24 Her daughter of Egypt shall be confounded; she shall be delivered into the hand of the people of the north.

25 The Lord of hosts, the God of Israel, saith; Behold, I will punish the *multitude* of No, and Pharaoh, and Egypt, and their gods, and their kings; even Pharaoh, and all them that trust in him:

1 Or, Who is this like unto Noph that shall rush up, like the rivers, and cover the earth? and let the mighty men go forth, Cush and Put, that handle the shield; and the Libyans, that handle and bend the bow.

2 For the Lord is a great God, and a rage, ye mighty men go forth, the Lord, and shall take a gift of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satire and made drunk with their blood: for the Lord hath a sacrifice, for the Lord is a great God, and a rage. *Daniel.*

3 And the horsemen who are *looked* back: for fear was round about, saith the Lord.

4 And let not the swift flee away, nor the mighty man escape: they shall stumble, and fall toward the north by the river Euphrates. 

6 Let not the swift flee away, nor the mighty man escape: they shall stumble, and fall toward the north by the river Euphrates. 

7 Who is this that cometh up as a flood, whose waters are moved as the rivers? 

8 Egypt riseth up like a flood, and his waters are moved like the rivers: and he saith, I will go up, and will cover the earth; I will destroy the city and the habitations thereof.

9 Come up, ye horses; and rage, ye chariots; and let the mighty men come forth: *the Ethiopians* and the Libyans, that handle the shield; and the Lydians, that handle and bend the bow.

10 For the Lord is a great God, and a rage, ye mighty men go forth, the Lord, and shall take a gift of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satire and made drunk with their blood: for the Lord hath a sacrifice, for the Lord is a great God, and a rage.

11 Go up into Gilead, and take balm, O virgin, daughter of Egypt: in vain shalt thou use many medicines: for thine heart is not enlightened.
XLVIII. 11

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar the king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the Lord.

27 But fear not thou, O my servant Jacob, and O Israel my helper, that thou hast made thee afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

28 Fear not thou, O Jacob my servant, saith the Lord; for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

47 The word of the Lord that came to Jeremiah the prophet concerning the Philistines, before that Pharaoh smote Gaza.

2 Thus saith the Lord; Behold, waters rise up out of the north, and shall be an overflowing stream, and shall fall upon all the land: Egypt shall be a heap; Ethiopia shall be ashamed.

3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands;

4 Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remained: for the Lord will spoil the Philiestines, the remnant of the country of Caubor.

5 Baldness is come upon Gaza; Ashkelon is cut off with the remnant of her valley: how long wilt thou cut thyself?

6 O thou sword of the Lord, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still. "How can it be quiet, seeing the Lord hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

48 Against Moab thus saith the Lord of hosts, the God of Israel; Woe unto Nebo! for it is spoiled: Kirathaim is confounded and taken: he is the greatness of Ephraim.

2 There shall be no more praise of Moab: in Heshbon they have devised evil against him: come, and let us cut his off from being a nation. Also thou shalt be uprooted out of O MAD; the sword shall pursue thee.

3 A voice of crying shall be from Horonaim, spoiling and great destruction.

4 Moab is destroyed; her little ones have caused a cry to be heard.

5 For in the going up of Libnah: continual weeping shall go up; for in the going down of Horonaim the enemies have heard a cry of destruction.

6 Eles, save your lives, and be like 6 the heath in the wilderness.

7 For because thou hast trusted in thy works, and in thy treasures, thou shalt also be taken; and Chemosh shall go forth into captivity with his priests and his princes together.

8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall be destroyed, as the Lord hath spoken.

9 Give wings unto Moab, that it may flee and get itself away; for the city thereof shall be desolate, without any to dwell therein.

10 Cursed be he that doeth the work of the Lord deceitfully, and cursed be he that keepeth back his hand from blood.

11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he

26 And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar the king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the Lord.

27 But fear not thou, O my servant Jacob, and O Israel my helper, that thou hast made thee afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid.

28 Fear not thou, O Jacob my servant, saith the Lord; for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

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10 Cursed be he that doeth the work of the Lord deceitfully, and cursed be he that keepeth back his hand from blood.

11 Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he
gone into captivity: therefore his taste remained in him, and his scent is not changed.

19 Behold, all who are round about him, bemoan him, and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

20 Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and he shall destroy thy strong holds.

21 All ye that are about him, bemoan him; and all ye that know his name, say, How is the strong staff broken, and the beautiful rod!

22 O inhabitant of Aroer, stand by the way, and espy; and tell him that fleeth, and he that escapeth, and say, What is done? Moab is broken down for it is broken down: howl and cry; tell ye it in Arnon, that Moab is spoiled.

23 And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath, and upon Dibon, and upon Nebo, and upon Beth-diblathaim, and upon Kirjathaim, and upon Beth-gaamul, and upon Beth-meon, and upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

24 And upon Kerioth, and upon Bozrah, and upon all the cities of the land of Moab, far or near.

25 The horn of Moab is cut off, and his arm is broken, saith the Loard.

26 Make ye him drunken: for he magnified himself against the Lord; Moab also shall wallow in his vomit; and he also shall be in derision.

27 For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

28 O ye that dwell in Moab, leave the cities, and dwell in the rock; and be like the dove that maketh her nest in the sides of the hole’s mouth.

29 We have heard the pride of Moab, (he is exalted; he is too haughty, and his pride, and his haughtiness of heart.)

30 I know his wrath, saith the Lord; but it shall turn to joy; his anger shall be melted away.

31 Therefore will I howl for Moab, and I will cry out for all Moab; mine heart shall mourn for the men of Kir-heres.

32 O vine of Sibmah, I will wEEP for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer, the spoiler is fallen upon thy summer fruits and upon thy vintage.

33 And joy and gladness is taken from the fruitful field, and from the land of Moab; and I have caused wine to fail from the winepresses: none shall tread with shouting: their shouting shall be no shouting.

34 From the cry of Heshbon even unto Elealeh, and even unto Jahaz, have they uttered their voice, from Zoar even unto Horonaim, as an haber of three years old: for the waters also of Nage shall be dried up.

35 Moreover I will cause to cease in Moab, saith the Lord, him that offereth in the high places, and him that burneth incense to his gods.

36 Therefore mine heart shall sound like pipes for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because the riches that he hath gotten are perished.

37 Every head is bald, and every beard clipped: upon all the hands shall be cuttings, and upon the loins sackcloth.
38 There shall be lamentation generally upon all the housetops of Moab and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the Lord.

39 They shall howl, saying, How is it broken as the vessel! for Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

40 For thus saith the Lord; Behold, he shall fly as an eagle, and shall spread his wings over Moab.

41 1 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs. And Moab shall be destroyed from being a people, because he hath magnified himself against the Lord.

42 And Moab shall be destroyed from being a people, because he hath magnified himself against the Lord.

43 'Fear, and the pit, and the snare, shall be upon thee, O inhabitant of Moab, saith the Lord.

44 He that fleeth from the fear shall fall into the pit; and he that geteth up out of the pit shall be taken in the snare: for I will bring upon it, even upon Moab, the year of their visitation, saith the Lord.

45 They that fled stood under the shadow of Heshbon, and turned their backs to the fire: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

46 Woe be unto thee, O Moab! the people of Chemosh perisheth: for thy sons are taken captive, and thy daughters captives.

47 Yet will I bring again the captivity of Moab in the latter days, saith the Lord. Thus far is the judgment of Moab.

49 Concerning the Ammonites, thus saith the Lord; Hath Israel no sons? hath he no heir? why then doth Malcam possess Gad, and his people dwell in his cities?

2 Therefore, behold, the days come, saith the Lord, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire; then shall Israel possess her, as he hath possessed her daughters, before, saith the Lord.

3 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro among the gates; for he hath spoken against Moab, even against him, saith the Lord.

4 Wherefore glorieth thou in the valleys, thou grasper and gatherer of daughters? that trusted in her treasures, saying, Who shall come unto me?

5 Behold, I will bring a fear upon thee, saith the Lord God of hosts, from all them that be about thee; and ye shall be driven out every man right forth; and none shall gather up him that wandereth.

6 And afterward I will bring again the captivity of the children of Ammon, saith the Lord.

7 Concerning Edom, thus saith the Lord of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

8 Flee ye, turn back, dwell deep, O inhabitants of Dedan; for I will bring the calamity of Esau upon him, the time that I will visit him.

9 If grapegatherers come to thee, thou wilt not leave some grapes to gleaners? if thieves by night, they will destroy till they have enough.

10 But I have made Esau bare, I have uncovered his secrets, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he is not.

11 Leave thy fatherless children, I will preserve them; and who longeth for them, let the cup be assured to them.

12 For thus saith the Lord; Behold, whose judgment was not to drink of the cup shall assuredly drunken; and art thou that shall
altogether go unpunished? thou shalt not go unpunished, but shall surely drink of it.
13 For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual wastes.
14 I have heard a rumour from the Lord, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle.
15 For, lo, I will make thee small among the heathen, and despoiled among men.
16 Thy terribleness hath deceived thee, and the pride of thine heart, thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.
17 Also Edom shall be a desolation: every one that goeth by it shall be astonishment, and shall hiss at all the plagues thereof.
18 As in the overthrow of Sodom and Gomorrah and the neighbour cities thereof, saith the Lord, no man shall abide there, neither shall a son of man dwell in it.
19 But he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me a time? and who will tell me the time?
20 Therefore hear the counsel of the Lord, that hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate after them.
21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red Sea.
22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pains.
23 Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainhearted; there is sorrow on the sea; it cannot be quiet.
24 Damascus is waxed feeble, and turned herself to flee, and fear hath seized on her; anguish and sorrows have taken her, as a woman in travail.
25 How is the city of praise not left, the city of my joy?
26 Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the Lord of hosts.
27 And I will kindle a fire in the wall of Damascus, and it shall consume the palaces of Ben-hadad.
28 Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall wage, thus saith the Lord; Arise ye, go up to Kedar, and spoil the men of the east.
29 Their tents and their flocks shall they take away; they shall take to themselves their curtains, all their vessels, and their camels; and they shall cry unto them, Fear is on every side.
30 Flee, get you far off, dwell deep, O ye inhabitants of Hazor, saith the Lord; for Nebuchadrezzar king of Babylon hath taken counsel against you, and lath conceived a purpose against you.
31 Arise, get you up unto the wealthy nation, the people that is cut off from the north: saith the Lord; and they shall feed in the vineyards, and drink the wine of the grapes which is full of blood.
32 And their camels shall be a booty, and the multitude of their cattle a spoil: and I will scatter into all windways them that are slain by the Lord, and I will bring their calamity from all sides thereof, saith the Lord.

R.V.

*Obad. 1.
*Obad. 4.
§ ch. 50. 13.
§ Gen. 19. 25. ch. 50. 40.
† Hcb. meddled. 4 Or. as on the sea.
† Hcb. echoed. 4 Or. great in judgment.
* Job 11. 10. ch. 50. 44. 45.
§ ch. 50. 13.

** Or. consent me in judgment.
* Or. unto the per manent pastures.
** Or. swelling.
* Or. melting.
** Or. or, is at ease.
† Hcb. cut off into corners or, that is at ease.

† Or. that is at ease.
* Hcb. cut off into corners or, that is at ease.
And Hazor shall be a dwelling place for jackals, a desolation for ever: no man shall dwell there, neither shall any son of man sojourn there.

The word of the Lord that came to Jeremiah the prophet concerning the prophetess, in the beginning of the reign of Zedekiah king of Judah:

Thus saith the Lord of hosts: Behold, I will break the bow of Elam, the chief of their mighty.

And upon Elam shall I bring forth the four winds of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

For I will cause Elam to be dismayed before their enemies, and before them that seek their life; and I will bring evil upon them, even my fierce anger, saith the Lord; and I will send the sword after them, till I have consumed them;

And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the Lord.

But it shall come to pass in the latter days, that I will bring again the captivity of Elam, saith the Lord.

The word that the Lord spake against Babylon and against the land of the Chaldeans, by Jeremiah the prophet:

Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Thus saith the Lord: Behold, as Chaldea is broken in pieces, her slain are left in the midst of them; her images are put to shame, her idols are broken down.

For out of the north cometh a nation against her which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

In those days, and in that time, saith the Lord, the children of Israel shall come, they and the children of Judah together, going and weeping; they shall go, and seek the Lord their God.

They shall ask the way to Zion with their faces thitherward, saying, Come, let us join ourselves to the Lord in a perpetual covenant that shall not be forgotten.

My people hath been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.

That all found them have devoured them: and their adversaries said, We offend not, because they have sinned against the Lord, the habitation of justice, even the Lord, the hope of their fathers.

Remove out of the midst of Babylon, and go forth out of the land of the Chaldeans, and be as the he goats before the flock.

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty expert man; none shall return in vain.

And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the Lord.

Because ye are glad, because ye rejoiced, O ye destroyers of mine heritage, because ye are grown fat as the heifer at grass, and bellow as bulls:

Do unto her the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plaques.

Yet towrds the end of the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plaques.

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A. V.
spare no arrows: for she hath sinned against the Lord.
9 Shout against her round about: she hath given her land: her foundations are fallen, her walls are thrown down: for it is the vengeance of the Lord; take vengeance upon her: as she hath done, do unto her.
16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.
17 ¶ Israel is a scattered sheep: the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadnezzar king of Babylon hath broken his bones.
18 Therefore thus saith the Lord of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria.
19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilgal.
20 In those days, and in that time, saith the Lord, the iniquity of Israel shall be sought for, and they shall not find: saith the Lord; and the sins of Judah, and they shall not be found: for I will pardon them whom I have reserved.
21 ¶ Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the Lord, and do according to all that I have commanded thee.
22 The sound of battle is in the land, and of great destruction.
23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!
24 I have laid a snare for thee, and thou art taken, O Babylon, and thou wast not aware: thou art found, and also caught, because thou hast striven against the Lord.
25 The Lord hath opened his armoury, and hath brought forth the weapons of his indignation: for this is the work of the Lord God of hosts in the land of the Chaldeans.
26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.
27 And I will kindle her buckles: let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.
28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the Lord our God, the vengeance of his temple.
29 Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the Lord, against the Holy One of Israel.
30 Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the Lord.
31 Behold, I am against thee, O thou most proud, saith the Lord God of hosts: for thy day is come, the time that I will visit thee.
32 And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.
33 ¶ Thus saith the Lord of hosts: The children of Israel and the children of Judah are oppressed together; and all that took them captives held them fast; they refused to let them go.
34 Their Redeemer is strong; the Lord of hosts is his name: he shall throughly plead their cause, that they may give rest to all the land, and disquiet the inhabitants of Babylon.

R. V.
15 the Lord: Shout against her round about; she hath submitted herself; and all that took her captives held her fast; they refused to let her go.
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A. V.

35 ¶ A sword is upon the Chaldeans, saith the Lord, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.
36 A sword is upon the ¢lars; and they shall shoot down a sword upon her mighty men; and they shall be disanayed.
37 A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women. a sword is upon her treasures; and they shall be robbed.
38 A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.
39 Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell there; and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation.

40 ¶ As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the Lord; so shall no man abide there, neither shall any son of man dwell therein.
41 Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the sea.
42 They shall hold the bow and the lance; they are cruel, and shall not shew mercy; their voice and their cry shall be against the land, as a woman travaileth.
43 The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail.
44 Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong: but I will bring them suddenly run away from her; and who is a chosen man of the house of the house? and who is he that may appoint over her: for who is like me? and who will appoint me the time? and who is that shepherd that shall stand before me?
45 Therefore hear ye the counsel of the Lord, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall be a provision for the people: and they shall empty their land.
46 At the noise of taking of Babylon the earth is moved, and the cry is heard among the nations.

51 Thus saith the Lord; Behold, I will raise up against Babylon an astonishment, and against her that rise up against me, a destroying wind; and will send unto Babylon famine, and sword, and hormone, and pestilence, and they shall be given her; and she shall be utterly emptied, and be consumed from under the heavens.
52 And the slain shall fall in the land of the Chaldeans, and they that are thrust through in her streets.
53 For Israel hath not been forsaken, nor Judah of his God, of the Lord of hosts; though their land was 
et with sin against the Holy One of Israel.
54 ¶ Flce out of the midst of Babylon, and deliver every man his soul: be not cut off in thy iniquity; for I have brought the cup of the Lord's vengeance upon the Chaldeans; he will render unto her according.
55 Babylon hath been a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunk of her wine; therefore the nations are 

R. V.

1 ¶ A sword is upon the Chaldeans, saith the Lord, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men.
2 A sword is upon the ¢lars; and they shall shoot down a sword upon her mighty men; and they shall be disanayed.
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8 They shall hold the bow and the lance; they are cruel, and shall not shew mercy; their voice and their cry shall be against the land, as a woman travaileth.
9 Therefore hear ye the counsel of the Lord, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely they shall 

? That heart of them that rise up against me.

? Heb. chief stages.

? Heb. bcers.

? Heb. heart.

? Or, chief stages.

? Heb. bcers.

? Or, as vs. in the ancient tradition, a cypier for Creoda, that is, Chaldea.

? Heb. fanners.

? Or, as vs. in the ancient tradition, a cypier for Creoda, that is, Chaldea.

? Heb. bcers.

? Or, as vs. in the ancient tradition, a cypier for Creoda, that is, Chaldea.

? Or, as vs. in the ancient tradition, a cypier for Creoda, that is, Chaldea.

? Heb. bcers.
A. V.

his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies.

10 The Lord hath brought forth our righteousness: come, and let us declare in Zion the work of our God.

11 Make bright the arrows; gather the shields: the Lord hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the Lord, the vengeance of his temple.

12 Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the Lord hath both devised and done that which he spake against the inhabitants of Babylon.

13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness.

14 The Lord of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens, when he uttereth his voice, there is a multitude of waters in the heavens; and he causeth the vappours to ascend from the ends of the earth: he maketh lightnings for the rain, and bringeth forth the wind out of his treasures.

16 Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

17 They are vanity, the work of errors: in the time of their visitation they shall perish.

18 The portion of Jacob is not like unto them; for he is the former of all things: and Israel is the rod of his inheritance: the Lord of hosts is his name.

19 Thou art my battle axe and weapons of war: for with thee will I break in pieces, in pieces, the nations, and with thee will I destroy kings;

20 And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and the charioteer;

21 With thee also will I break in pieces the man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid;

22 I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

23 And I will render unto Babylon and to all the inhabitants of Chaldea, all their evil that they have done in Zion in your sight, saith the Lord.

24 Behold, I am against thee, O destroying mountain, saith the Lord, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

25 And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the Lord.

27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against Babylon, call together against her the kings of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers.

28 I have appointed against thee bands of men, with all the rulers thereof, and all the rulers thereof, and all the land of his dominion.

29 And the land shall tremble and sorrow: for every manner of beast shall be cut off against Babylon, to make the land of Babylon a desolation without an inhabitant.

30 The mighty men of Babylon have forborne to

B. V.

1 Or, bright. 2 Heb. clean.

1 Or, suite of armourers.

1 Or, deceitful gain.

1 Or, maid.

1 Or, lieutenants.

1 Or, deceitfully.
fight, they have remained in their holds: their might hath failed; they became as women: they have burned her dwelling places; her bars are broken.

31 One post shall run to meet another, and one messenger to meet another, to shew the king of Babylon that his city is taken at one end.

32 And that the passages are stopped, and the reeds they have burned with fire, and the men of war are affrighted.

33 For thus saith the Lord of hosts, the God of Israel, Thus shall ye speak to this city, Thus shall ye speak to it, Thus shall ye say to it, Babylon.

34 Neubuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out.

35 The violence done to me and to my flesh be upon Babylon, shall the inhabitant of Zion say, and my blood upon the inhabitants of Chaldea, shall Jerusalem say.

36 Therefore thus saith the Lord; Behold, I will plead thy cause, and take vengeance for thee; and I will dry up her sea, and make her springs dry.

37 And Babylon shall become heaps, a dwelling-place for beasts and a desolation, and an hissing, without an inhabitant.

38 They shall roar together like lions: they shall yell as lions' whelps.

39 In their heat I will make their feasts, and I will make them drunken, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the Lord.

40 I will bring them down like lambs to the slaughter, like rams with he goats.

41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations.

42 The sea is come up upon Babylon: she is covered with the multitude of the waves thereof.

43 Her cities are a desolation, a dry land, and a wilderness, a land wherein no man dwelleth, neither doth any son of man pass thereby.

44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

45 My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the Lord.

46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler.

47 Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her.

48 Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the Lord.

49 As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the nations.

50 Ye that have escaped the sword, go away, stand still not: remember the Loard afar off, and let Jerusalem come into your mind.

51 Behold, the Lord cometh into the sanctuary of the land of Judah, and he will come into her midst, and destroy her images from off the earth.

52 Of the Lord's house and of the house of David, I will make judgment upon graven images: and through all her land the wounded shall groan.
53 Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall spoilers come upon her, saith the LORD.

54 A sound of a cry cometh from Babylon, and great destruction from the land of the Chaldeans.

55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

56 Because the spoiler is come upon her, even upon Babylon, and her mighty men are taken; her horn is broken; her voice is broken in pieces: for she is given into the hand of the Medes.

57 And I will make drunk her princes, and her wise men, her governors, and her mighty men; and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts.

58 Thus saith the LORD of hosts; 2 The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

59 The word which Jeremiah the prophet commanded Seraijah the son of Neriah, the son of Masael, when he went with Zedekiah the king of Judah in the fourth year of his reign.

60 And this Seraijah was a most quict prince.

61 And Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that were written against Babylon.

62 And Jeremiah said to Seraiah, when thou comest to Babylon, and shalt see, and shalt read all these words;

63 Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

64 And thou shalt say, Thus shall Babylon sink, and shall not rise again because of the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

52 Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem: and his mother's name was Hamutal, the daughter of Jeremiah of Libnah.

3 And he did that which was evil in the eyes of the LORD, according to all that Jehoiakim had done.

3 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.

4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, and all his army, against Jerusalem, and pitched against it, and built forts against it round about.

5 So the city was besieged unto the eleventh year of king Zedekiah.

6 And in the fourth month, in the ninth day of the month, the famine was sore in the city, so that there was no bread for the people of the land.

7 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which was by the king's garden; (now the Chaldeans were by the city round about:) and they went by the way of the plain.

8 But the army of the Chaldeans pursued after the king and overtook Zedekiah in the plains of Jericho; and all his army was scattered from him.

9 Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him.
10 And the king of Babylon slew the sons of Zedekiah before his eyes: he slew also all the princes of Judah in Riblah.

11 Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

12 In the fifth month, in the tenth day of the month, which was the fourteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem.

13 And he burned the house of the Lord, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:

14 And all the vessels of brass, and the vessels of gold, which Solomon had made for the house of the Lord, the prince of the king's sons, and all the princes of the king, put he in Riblah, that is in the land of the Chaldeans;

15 And Nebuzaradam the captain of the guard carried away captive of the poor of the people, and the residue of the people that remained in the city, and those that fell away, that fell to the king of Babylon, and the rest of the multitude.

16 But Nebuzaradan the captain of the guard left of the poor of the land vine-dressers and husbandmen.

17 Also of the pillars of brass that were in the house of the Lord, and the basins, and the spoons, and all the vessels of brass wherewith they ministered, took they away.

18 And the caldrons, and the shovels, and the snuffers, and the bowls, and the spoons, and all the vessels of brass wherewith thine eyes did spare upon all the vessels of brass.

19 And the two pillars, one sea, and twelve brazen cups stood under the basins, which king Solomon had made in the house of the Lord: the brazen sea was of ten cubits from the one brim to the other:

20 And the height of the sea was five cubits, and the diameter thereof was ten cubits: it was hollow.

21 And there were ninety and six pomegranates on it; and all the pomegranates were upon the network round about, all of brass.

22 And the two pillars, the one sea, and the twelve cups stood one beside another.

23 The weight of the sea was thirty thousand talents: all the work in brass that Solomon made was exceeding great.

24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:

25 And he took also out of the city an eunuch, which had the charge of the men of war; and seven men of them that were near the king's person, which were found in the city; and the firstborn of the chief of the host, which was born in Hanani, and thrice as much of the people of the land, that were found in the midst of the city.

26 So Nebuzaradan the captain of the guard took them, and brought them to the king of Babylon to Riblah:

27 And the king of Babylon smote them, and put them to death in Riblah in the land of Haman, thus Judah was carried away captive out of his own land.

28 This is the people whom Nebuchadrezzar carried away captive: in the seventh year three thousand and seven hundred thirty and two persons;

29 In the eleventh year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:

30 In the three and twentieth year of Nebuchadrezzar Nebuzaradan, the captain of the guard carried away captive of the Jews seven hundred forty
and five persons: all the persons were four thousand and six hundred.

1 And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth day of the month, that Evil-merodach king of Babylon in the first year of his reign lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison. He changed his prison garments: and he did eat bread before him all the days of his life.

24 And for his diet, there was a continual diet given him of the king of Babylon; every day a portion until the day of his death, all the days of his life.

1 How doth the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary!

2 She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies.

3 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.

5 Her adversaries are the chief, her enemies prosper: for the Lord hath afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy.

6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

7 Jerusalem remembereth in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.

8 Jerusalem hath grievously sinned: therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sitteth, and turneth backward.

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9 Her filthiness is in her skirts; she remember-eth not her last end; therefore she came down wonderfully: she had no comforter. O Lorn, behold my affliction: for the enemy hath magnified himself!

10 The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation.

11 All her people sigh, they seek bread; they have given each pleasant things for meat to relieve the soul; see, O Lorn, and consider; for I am become vile.

12 ¶ Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, whereby the Lorn hath afflicted me in the day of his fierce anger.

13 From above hath he sent fire into my bones, and it prevail eth against them. he hath spread a net for my feet, he hath turned me back: I have made me desolate and faint all the day.

14 The yoke of my transgressions is bound by his hand: they are wreathed, and come upon my neck: he hath made my strength to fail, the Lord hath delivered me into their hands, from whom I am not able to rise up.

15 The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as at a winepress.

16 For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

17 Zion spreadeth forth her hands, and there is none to comfort her: the Lord hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.

18 ¶ The Lord is righteous; for I have rebelled against his commandment. hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.

19 I called for my lovers, but they deceived me: my priests and mine elders gave up the ghost in the city, while they sought their meat to relieve their souls.

20 Behold, O Lorn; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home there is as death.

21 They have heard that I sigh: there is none to comfort me: all mine enemies have heard of my trouble; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me.

22 Let all their wickedness come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

2 How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel,
and remembered not his footstool in the day of his anger!
2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied; he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.
3 He hath cut off in fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, and he burned against Jacob like a flaming fire, which devoureth round about.
4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
5 The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

6 And he hath violently taken away his tabernacle, as if it were of a garden: he hath disposed the holy places into the streets. The LoRD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
7 The Lord hath cast off his altar, he hath abhorred his sanctuary, he hath given up into the hand of the enemy the walls of her palaces; they have made a noise in the house of the Lord, as in the day of a solemn feast.
8 The Lord hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
9 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes are among the Gentiles: the law is no more; her prophets also find no vision from the Lord.
10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
11 Mine eyes do fail with tears, my bowels are troubled, my heart is poured out upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
12 They say to their mothers, Where is corn and wine? when they swoned as the wounded in the streets of the city, when their soul was poured out into their mothers’ bosom.
13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?
14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
15 All that pass by clap their hands at thee; and hath not remembered his footstool in the day of his anger.
2 The Lord hath swallowed up all the habitations of Jacob, and hath not pitied; he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath profaned the kingdom and the princes thereof.
3 He hath cut off in fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy: and he hath burned up Jacob like a flaming fire, which devoureth round about.
4 He hath bent his bow like an enemy, he hath stood with his right hand as an adversary, and hath slain all that were pleasant to the eye: 5 In the tent of the daughter of Zion he hath poured out his fury like fire.
5 The Lord is become as an enemy, he hath swallowed up Israel; he hath swallowed up all her palaces, he hath destroyed his strong holds: and he hath multiplied in the daughter of Judah mourning and lamentation.
6 And he hath violently taken away his tabernacle, as if it were of a garden; he hath destroyed his place of assembly: the Lord hath afterwards brought the solemn assembly and sabbath to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
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14 Thy prophets have seen visions for thee of vanity and foolishness; and they have not discovered thine iniquity, to bring again thy captivity: but have seen for thee false burdens of vanity and causes of banishment.
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### LAMENTATIONS

<table>
<thead>
<tr>
<th>Verse</th>
<th>Text</th>
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<tbody>
<tr>
<td>A.V.</td>
<td>They hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call &quot;The perfection of beauty, The joy of the whole earth&quot;? They hiss and wag their head at the daughter of Jerusalem, saying: Is this the city that men called The perfection of beauty, The joy of the whole earth?</td>
</tr>
<tr>
<td>Ps. 48.2.</td>
<td>16 All thine enemies have opened their mouth against thee: they hiss and graze the teeth: they say, We have swallowed her up: certainly this is the day that we looked for; we have found it, we have seen it.</td>
</tr>
<tr>
<td>Lev. 20. 16. Deut. 28. 15.</td>
<td>17 The Lord hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.</td>
</tr>
<tr>
<td>Jer. 14. 17.</td>
<td>18 Their heart cried unto the Lord, O wall of the daughter of Zion, * let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.</td>
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<td></td>
<td>19 Arise, cry out in the night: in the beginning of the watch pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.</td>
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<td></td>
<td>20 ¶ Behold, O Lord, and consider to whom thou hast cast this. Shall the women eat their fruit, and children * of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?</td>
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<td></td>
<td>21 The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain them in the day of thine anger; thou hast killed, and not pitied.</td>
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<td></td>
<td>22 Thou hast called as in a solemn day my terrors round about, so that in the day of the Lord's anger none escaped nor remained: those that I have swaddled and brought up hath mine enemy consumed.</td>
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<td></td>
<td>3 I am the man * that hath seen affliction by the rod of his wrath.</td>
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<td></td>
<td>2 He hath led me, and brought me into darkness, but not into light.</td>
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<td></td>
<td>3 Surely against me is he turned; he turneth his hand against me all the day.</td>
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<td></td>
<td>4 My flesh and my skin hath he made old; he hath broken my bones.</td>
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<td>5 He hath builded against me, and compassed me with gall and travel.</td>
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<td>6 He hath set me in dark places, as they that be dead of old.</td>
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<td>7 He hath hedged me about, that I cannot get out; he hath made my chain heavy.</td>
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<td></td>
<td>8 Also when I cry and shout, he shutteth out my prayer.</td>
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<td></td>
<td>9 He hath inclosed my ways with hewn stone, he hath made my paths crooked.</td>
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<td></td>
<td>10 He was unto me as a bear lying in wait, and as a lion in secret places.</td>
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<td></td>
<td>11 He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.</td>
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<td></td>
<td>12 He hath bent his bow, and set me as a mark for the arrow.</td>
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<td></td>
<td>13 He hath caused the arrows of his quiver to enter into my reins.</td>
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<tr>
<td></td>
<td>14 I was a * derision to all my people; and their song all the day.</td>
</tr>
</tbody>
</table>

* Heb. song.  
* Jer. 20. 1.  
+ Or, *exaudied* with their hands?
LAMENTATIONS.

III. 15

13 He hath filled me with bitterness, he hath made me drunken with wormwood.
14 He hath also broken my teeth with gravel stones, he hath covered me with ashes.
15 And thou hast removed my soul far off from peace; I forget prosperity.
16 And I said, My strength and my hope is perished from the Lord:
17 Remembering men afflicting and my misery, the wormwood and the gall.
18 My soul hath them still in remembrance, and is tumbled in me.
19 This I recall to my mind, therefore have I hope.
20 It is of the Lorn’s mercies that we are not consumed, because his compassions fail not.
21 They are new every morning: great is thy faithfulness.
22 The Lord is my portion, saith my soul; therefore will I hope in him.
23 The Lord is good unto them that wait for him, to the soul that seeketh him.
24 It is good that a man should hope and quietly wait for the salvation of the Lord.
25 It is good for a man that he bear the yoke in his youth.
26 He siteth alone and keepeth silence, because he hath borne it upon him.
27 He puteth his mouth in the dust; if so be there may be hope.
28 He giveth his cheek to them that smiteth him:
29 For the Lord will not cast off for ever:
30 But though he cause grief, yet will he have compassion according to the multitude of his mercies.
31 For he doth not afflict willingly nor grieve the children of men.
32 To crush under his feet all the prisoners of the earth,
33 To turn aside the right of a man before the face of the most High,
34 To subvert a man in his cause, the Lord approveth not.
35 To turn aside the right of a man before the face of the most High,
36 To subvert a man in his cause, the Lord approveth not.
37 Who is he that saith, and it cometh to pass, when the Lord commandeth it not?
38 Out of the mouth of the most High proceedeth not evil and good?
39 Wherefore doth a living man complain, a man for the punishment of his sins?
40 Let us search and try our ways, and turn again to the Lord.
41 Let us lift up our heart with our hands unto God in the heavens.
42 We have transgressed and have rebelled: thou hast not pardoned.
43 Thou hast covered with anger and persecuted us: thou hast slain, thou hast not pitied.
44 Thou hast covered thyself with a cloud, that our prayer should not pass through.
45 Thou hast made us as the offscouring and refuse in the midst of the people.
46 All our enemies have opened their mouths against us.
47 Fear and a snare is come upon us, desolation and destruction.
48 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.
49 Mine eye trickleth down, and ceaseth not, without any intermission.
50 He hath filled me with bitterness, he hath sated me with wormwood.
51 He hath also broken my teeth with gravel stones, he hath covered me with ashes.
52 And thou hast removed my soul far off from peace; I forgot prosperity.
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54 Remember mine affliction and my misery, the wormwood and the gall.
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116 Mine eye runneth down with rivers of water for the destruction of the daughter of my people.
117 Mine eye trickleth down, and ceaseth not, without any intermission.
LAMENTATIONS.

50 Till the Lord look down, and behold from heaven.
51 Mine eye affecteth mine heart, because of all the daughters of my city.
52 My enemies smote me sore, like a bird, without cause.
53 They have cut off my life in the dungeon, and cast a stone upon me.
54 Waters flowed over mine head; then I said, I am cut off.
55 I called upon thy name, O Lord, out of the deep dungeon.
56 Thou hast heard my voice: hide not thine ear at my breathing, at my cry.
57 Thou drewest near in the day that I called upon thee: thou saidst, Fear not.
58 O Lord, thou hast pleaded the causes of my soul; thou hast redeemed my life.
59 O Lord, thou hast seen my wrong: judge thou my cause.
60 Thou hast seen all their vengeances and all their imaginations against me.
61 Thou hast heard their reproach, O Lord, and all their imaginations against me;
62 The lips of those that rose up against me, and their devices against me all the day.
63 Behold their sitting down, and their rising up: I am their snare.
64 Render unto them a recompence, O Lord, according to the work of their hands.
65 Give them sorrow of heart, thy curse unto them.
66 Verucente and destroy them in anger from under the heavens of the Lord.

IV. 10

A. V.

1 Or, ob.
2 Or, stn.
3 Ps. 8. 3.
4 How is the gold become dim? how is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
3 Even the sea monsters draw out the breast, they give suck to their young ones: the daughter of my people is become cruel, like the ostriches in the wilderness.
4 The tongue of the sucking child cleaveth to the roof of his mouth for thirst: the young children ask bread, and no man breaketh it unto them.
5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.
6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.
7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was as sapphire:
8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
9 Their hand be slain with the sword are better than they that are slain with hunger: for these pine away, stricken through for want of the fruits of the field.
10 The hands of the pitiful women have sodden their own children: they were their meat in the destruction of the daughter of my people.

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63 Behold their sitting down, and their rising up; I am their song.
64 Thou wilt render unto them a recompence, O Lord, according to the work of their hands.
65 Thou wilt give them hardness of heart, thy curse unto them.
66 Thou wilt pursue them in anger, and destroy them from under the heavens of the Lord.

IV. 10

H. V.

1 Or, blindness, Heb. covering.
2 Or, the punishment of the iniquity.
3 Gen. 12, 25.
4 Heb. darker than blackness.
5 Heb. flow out.
6 Or, fell.
7 Or, fell.
8 Or, the punishment of the sin.
9 Or, the punishment of the iniquity.
10 Or, the punishment of the sin.
11 Or, mel.
12 Or, corals.
13 Heb. darker than blackness.
14 Heb. flow away.
11 The Lord hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.

12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

13 ¶ For the sins of her priests, and the iniquities of her priests, that have shed the blood of the just in the midst of her,

14 They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments.

15 They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there.

16 The anger of the Lord hath divided them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us.

18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.

19 Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

20 The breath of our nostrils, the anointed of the Lord, was taken in their pits; of whom we said, Under his shadow we shall live among the heathen.

21 ¶ Rejoice and be glad, O daughter of Edom; that dwellest in the land of Uz; the cup also shall pass through unto thee: thou shalt be drunken, and shalt make thyself naked.

22 ¶ The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.

5 Remember, O Lord, what is come upon us: consider, and behold our reproach.

2 Our inheritance is turned to strangers, our houses to aliens.

3 We are orphans and fatherless, our mothers are as widows.

4 We have drunk our water for money; our wood is sold unto us.

5 Our necks are under persecution: we labour, and have no rest.

6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread.

7 Our fathers have sinned, and are not; and we have borne their iniquities.

8 Servants have ruled over us: there is none that doth deliver us out of their hand.

9 We eat our bread with the peril of our lives because of the sword of the wilderness.

10 Our skin was black like an oven because of the terrible famine.

11 They ravished the women in Zion, and the maidis in the cities of Judah.

12 Princes are hanged up by their hand: the faces of elders were not honoured.

13 They took the young men to grind, and the children fell under the wood.

14 The elders have ceased from the gate, the young men from their music.
15 The joy of our heart is ceased; our dance is turned into mourning.
16 The crown is fallen from our head: we are not glad; our joy is turned into mourning.
17 For this our heart is faint; for these things our eyes are dim.
18 Because of the mountain of Zion, which is desolate; we are withered away.

19 Thou, O Lord, remainest for ever; thy throne from generation to generation.
20 Wherefore dost thou forget us for ever, and forsake us so long time?
21 Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old.
22 But thou hast utterly rejected us; thou art very wroth against us.

THE BOOK OF THE PROPHET
EZEKIEL.

1 Now it came to pass in the thirtieth year, in the fourth month, in the fifth day of the month, as I was among the exiles by the river Chebar, that the heavens were opened, and I saw visions of God.
2 In the fifth day of the month, which was the first day of king Jehoiachin's captivity,
3 The word of the Lord came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the land of the Chaldeans was there upon him.

4 And I looked, and, behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.
5 Also out of the midst thereof came the likeness of four living creatures: and this was their appearance; they had the likeness of a man.
6 And every one had four faces, and every one had four wings.
7 And their feet were straight feet; and the sole of their feet was as the sole of a calf's foot: and they sparkled like the colour of burnished brass.
8 And they had the hands of a man upon their wings on their four sides; and they four had their faces and their wings.
9 Their wings were joined one to another; they turned not when they went; they went every one straight forward.
10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle.
11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies.
12 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth shining light.
13 And the living creatures ran and returned as the appearance of a flash of lightning.
15 "Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.

16 And the appearance of the wheels and their work was like unto the colour of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

17 When they went, they went upon their four sides: and they turned not when they went.

18 As for their rings, they were so high that they were dreadful; and their wheels were full of eyes round about them: and they had their rings full of eyes.

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

20 Whithersoever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels.

21 And the likeness of the firmament upon the heads of the living creature was as the appearance of the terrible crystal, stretched forth over their heads above them.

22 And under the firmament were their wings straight, one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their backs.

23 And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of Almighty, the voice of speech, as the voice of an host: when they stood, they let down their wings.

24 And there was a voice from the firmament that was over their heads, when they stood, and had let down their wings.

25 ¶ And above the firmament that was over their heads was the likeness of a throne, as the appearance of a sapphire stone: and upon the likeness of the throne was the likeness as the appearance of a man above upon it.

26 And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had like the appearance of the分红云.Identity: Beryl, a gemstone, was a type of stone known for its beauty and symbolism in ancient cultures. This reference could be a metaphor for the spiritual beauty and power of the divine presence.

27 And as the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake.

28 And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.

29 And the spirit entered into me when he spake unto me, and set me upon my feet, and I heard him that spake unto me.

30 And he said unto me, Son of man, I send thee unto the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.

31 For they are a rebellious house.

32 And thou, son of man, be not afraid of their words, though briers and thorns be with thee, and thou dost dwell among scorpions; be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house.
7 And thou shalt speak my words unto them, whether they will hear, or whether they will forbear: for they are most rebellious.
8 But thou, son of man, hearken what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and *eat* that I give thee.
9 And when I looked, behold, an hand was sent unto me; and, lo, a roll of a book was therein;
10 And he spread it before me; and it was written within and without: and there was written therein lamentations, and mourning, and woe.

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.
2 So I opened my mouth, and he caused me to eat that roll.
3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I *eat* it; and it was in my mouth as honey for sweetness.

For thou art not sent to a people of a strange speech and of an hard language, but to the house of Israel;
6 Not to many people of a strange speech and of an hard language, whose words thou canst not understand. *Surely*, had I sent thee to them, their words would have hearkened unto thee.
7 But the house of Israel will not hearken unto thee; for they will not hearken unto me: for all the house of Israel are *rebellious* and hard-hearted.

Behold, I have made thy face strong against their faces, and thy forehead strong against their foreheads.
9 And as an adamant harder than flint have I made thy forehead: *fear* them not, neither be dismayed at their looks, though they be a rebellious house.
10 Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and hear with thine ears.
11 And go, get thee to them of the captivity, unto *the* children of thy people, and speak unto them, and tell them, Thus saith the Lord God; whether they will hear, or whether they will forbear.
12 Then the spirit took me up, and I heard behind me a voice of a great rushing, *saying*, Blessed be the glory of the Lord from his place.
13 And I heard the noise of the wings of the living creatures as they touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.

*Or, sat.*

15 ¶ Then I came to the captivity at Tel-abib, that dwelt by the river Chebar, and I sat where they sat, and remained there astonied among them seven days.
16 And it came to pass at the end of seven days, that the word of the Lord came unto me, saying,
17 ¶ Son of man, I have made thee a watchman unto the house of Israel: therefore hear the word at the mouth, and give them warning from me.
18 When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man shall die in his iniquity; but his blood will I require at thine hand.
19 Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.
20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

21 Nevertheless if thou warn the righteous man, that the righteous do not sin, and he doth not sin, he shall surely live, because he was warned; also thou hast delivered thy soul.

22 ¶ And the hand of the Lord was there upon me; and he said unto me, Go, and get thee forth into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain: and, behold, the glory of the Lord stood there, as the glory which I saw by the river Chebar: and I fell on my face.

24 Then the spirit entered into me, and set me upon my feet, and spake with me, and said unto me, Go, shew thyself within thine house.

25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And they shall make thee to lie down upon thy left side, and they shall thrust filth under thee, and fill thee with the filth of thy iniquity.

27 Then shalt thou take an iron pan, and set it for a wall of iron between thee and the city; and set thy face against it, and it shall be besieged, and thou shalt lay siege against it: This shall be a sign to the house of Israel.

4 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:

2 And lay siege against it, and build a fort against it, and cast a mound against it; set the camp also against it, and set battering rams against it round about.

3 Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face toward it, and it shall be besieged, and thou shalt lay siege against it: This shall be a sign to the house of Israel.

4 Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

5 For I have laid upon thee the years of their iniquity, according to the number of days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Jerusalem.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

7 Therefore shalt thou set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

9 ¶ Take thee also the wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days; for so shalt thou bear the iniquity of the house of Judah forty days.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 And thou shalt drink water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley cakes, and shalt bake it with dung that cometh out of man, in their sight.

13 And the Lord said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

20 Again, when a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he shall die: because thou hast not given him warning, he shall die in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

21 Nevertheless if thou warn the righteous man, that the righteous do not sin, and he doth not sin, he shall surely live, because he took warning; and thou hast delivered thy soul.

22 And the hand of the Lord was there upon me; and he said unto me, Go, get thee forth into the plain, and I will there talk with thee.

23 Then I arose, and went forth into the plain: and, behold, the glory of the Lord stood there, as the glory which I saw by the river Chebar: and I fell on my face.

24 Then the spirit entered into me, and set me upon my feet, and he spake with me, and said unto me, Go, shew thyself within thine house.

25 But thou, O son of man, behold, they shall lay bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

26 And they shall make thee to lie down upon thy left side, and they shall thrust filth under thee, and fill thee with the filth of thy iniquity.

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5 For I have laid upon thee the years of their iniquity, according to the number of days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Jerusalem.

6 And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

7 Therefore shalt thou set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

8 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

9 ¶ Take thee also the wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make thee bread thereof, according to the number of the days that thou shalt lie upon thy side, three hundred and ninety days; for so shalt thou bear the iniquity of the house of Judah forty days.

10 And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

11 And thou shalt drink water by measure, the sixth part of an hin: from time to time shalt thou drink.

12 And thou shalt eat it as barley cakes, and shalt bake it with dung that cometh out of man, in their sight.

13 And the Lord said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.
14 Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there any abominable flesh into my mouth.

15 Then he said unto me, Lo, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

17 That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

5 And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take: these balances to weigh, and divide the hair.

2 Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

3 Thou shalt also take thereof a few in number, and bind them in thy girdle.

4 Then take of them again, and cast them into the midst of the fire, and burn them in the fire: for thereof shall a fire come forth into all the house of Israel.

5 Thus saith the Lord God: This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

6 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes, they have not walked in them.

7 Therefore thus saith the Lord God: Because ye multiplied more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that are round about you:

8 Therefore thus saith the Lord God: Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

9 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

10 I will cast out the heathen far and near from thee, and will scatter the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

11 Wherefore, as I live, saith the Lord God; Surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

12 A third part of thee shall die with the pestilence, and with famine shall all thou that is left be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part all into the winds, and I will draw out a sword after them.

13 Thus shall mortal be accomplished, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

14 Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.

15 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations.

16 Then said I, Ah Lord God! behold, my soul hath not been polluted: for from my youth even till now have I not eaten of that which dieth of itself, or is torn in pieces; neither came there any abominable flesh into my mouth.

17 Then he said unto me, See, I have given thee cow's dung for man's dung, and thou shalt prepare thy bread therewith.

18 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

19 That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

20 And thou, son of man, take thee a sharp sword, as a barber's razor shalt thou take it unto thee, and shalt cause it to pass upon thine head and upon thy beard: then take these balances to weigh, and divide the hair.

21 A third part shall thou burn in the fire in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind, and I will draw out a sword after them.

22 And thou shalt take thereof a few in number, and bind them in thy girdle.

23 Then take of them again, and cast them into the midst of the fire, and burn them in the fire: for thereof shall a fire come forth into all the house of Israel.

24 Thus saith the Lord God: This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.

25 And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that are round about her: for they have rejected my judgments, and as for my statutes, they have not walked in them.

26 Therefore thus saith the Lord God: Because ye are turbulent more than the nations that are round about you, and have not walked in my statutes, neither have kept my judgments, neither have done after the ordinances of the nations that are round about you:

27 And therefore thus saith the Lord God: Behold, I, even I, am against thee, and will execute judgments in the midst of thee in the sight of the nations.

28 And I will do in thee that which I have not done, and whereunto I will not do any more the like, because of all thine abominations.

29 I will cast out the heathen far and near from thee, and will scatter the midst of thee, and the sons shall eat their fathers; and I will execute judgments in thee, and the whole remnant of thee will I scatter into all the winds.

30 Wherefore, as I live, saith the Lord God, surely, because thou hast defiled my sanctuary with all thy detestable things, and with all thine abominations, therefore will I also diminish thee; neither shall mine eye spare, neither will I have any pity.

31 A third part of thee shall die with the pestilence, and with famine shall all thou that is left be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and a third part I will scatter into all the winds, and will draw out a sword after them.

32 And after them, thus shall mine anger be accomplished, and I will satisfy my fury upon them, and I will be comforted: and they shall know that I the Lord have spoken it in my zeal, when I have accomplished my fury in them.

33 Moreover I will make thee a desolation and a reproach, among the nations that are round about thee, in the sight of all that pass by.

34 So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations.
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that are round about thee, when I shall execute judgments in thee in anger and in fury and in great diseases, and with pestilence, and with sword, and with famine; and I have spoken it.

16 When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread;

17 So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the Lord have spoken it.

6 And the word of the Lord came unto me, saying,

2 Son of man, set thy face toward the *mountains of Israel, and prophesy against them,

3 And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

4 And your altars shall be desolate, and your sun-images shall be broken: and I will cast down your slain men before your idols.

5 And I will scatter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works made despicable.

7 And the slain shall fall in the midst of you, and ye shall know that I am the Lord.

8 ¶ Yet will I leave a remnant, that ye may be remnant among the nations; whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols;

9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols; and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am the Lord, that I have not said in vain that I would do this evil unto them.


7 Moreover the word of the Lord came unto me, saying,

2 Also, thou son of man, thus saith the Lord GOD, An end, the land of the uncircumcised! An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thy ways, and shall make thee a proverb to the nations.

4 And mine eye shall not spare thee, neither will *that are round about thee, when I shall execute judgments in thee in anger and in fury and in great diseases, and with pestilence, and with sword, and with famine; and I have spoken it.

16 have spoken it: when I shall send upon them the evil arrows of famine, which are for destruction, which I will send to destroy you; and I will increase the famine upon you, and will break your staff of bread;

17 and I will send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee: I the Lord have spoken it.

6 And the word of the Lord came unto me, saying, Son of man, set thy face toward the mountains of Israel, and prophesy unto them, and say, Ye mountains of Israel, hear the word of the Lord GOD: Thus saith the Lord GOD to the mountains and to the hills, to the watercourses and to the valleys: Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

4 And your altars shall become desolate, and your sun-images shall be broken: and I will cast down your slain men before your idols.

5 And I will lay the carcasses of the children of Israel before their idols; and I will scatter your bones round about your altars.

6 In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works made despicable.

7 And the slain shall fall in the midst of you, and ye shall know that I am the Lord.

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9 And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols; and they shall loathe themselves for the evils which they have committed in all their abominations.

10 And they shall know that I am the Lord, that I have not said in vain that I would do this evil unto them.


7 Moreover the word of the Lord came unto me, saying,

2 Also, thou son of man, thus saith the Lord GOD, An end, the land of the uncircumcised! An end, the end is come upon the four corners of the land.

3 Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thy ways, and shall make thee a proverb to the nations.

4 And mine eye shall not spare thee, neither will
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I have pity: but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee: and ye shall know that I am the Lord.  

Thus saith the Lord God: An evil, an only evil: behold, it cometh. An end is come, the end is come, it watcheth for thee; behold, it is come.  

The morning is come unto thee, O thou that dwellest in the land: the time is come, the day of trouble is near, and not the sounding again of the mountains. 

Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. 

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the Lord at that day.  

Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, pride hath budged. 

Violence is risen up into a rod of wickedness; much people shall remain, of them shall remain, of their multitude, nor of any of theirs: neither shall there be waiting for them. 

The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for wrath is upon all the multitude thereof. 

For the seller shall not return to that which is sold, although they were yet alive: for the vision is touching the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life. 

They have blown the trumpet, even to make all ready; but none goeth into the battle: for my wrath is upon all the multitude thereof. 

But they that escape of them shall escape, and shall be upon the mountains like doves of the valleys, all of them mourning, every one for his iniquity. 

All hands shall be feeble, and all knees shall be weak as water. 

They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads. 

They shall cast their silver in the streets, and their gold shall be as dust; their silver and their gold shall not be able to deliver them in the day of the wrath of the Lord: they shall not satisfy their souls, neither fill their bowels; but it shall be unto them as dust and homework for the earth. 

As for the beauty of his ornament, he set it in majesty: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them. 

I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil: and they shall pollute it. 

My face will I turn also from them, and they shall seek me no more, nor shall they remember the Covenant that I made with them: the robbers shall enter into it, and defile it. 

Make a chain: for the land is full of bloody crimes, and the city is full of violence. 

Therefore I will bring the worst of the broth-then, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. 

I shall cut them off; and they shall seek peace, and there shall be none. 

Mischief shall come upon mischief, and ruin shall be upon ruin; then shall they seek a vision of the prophet; but the law shall perish from the priest, and the word from the seer. 

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the

R. V.  

1 Or, The turn. 
2 Or, The crowning life. 
3 Or, from.

And mine eye shall not spare, neither will I have pity: I will recompense thee according to thy ways and thine abominations that are in the midst of thee; and ye shall know that I am the Lord at that day. 

Behold, the day, behold, it is come: thy doom is gone forth; the rod hath blossomed, pride hath budged. 

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They have blown the trumpet, even to make all ready; but none goeth into the battle: for my wrath is upon all the multitude thereof. 

The sword is without, and the pestilence and the famine within: he that is in the field shall die with the sword, and he that is in the city, famine and pestilence shall devour him. 

But they that escape of them shall escape, and shall be upon the mountains like doves of the valleys, all of them mourning, every one for his iniquity. 

All hands shall be feeble, and all knees shall be weak as water. 

They shall also gird themselves with sackcloth, and horror shall cover them; and shame shall be upon all faces, and baldness upon all their heads. 

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The king shall mourn, and the prince shall be clothed with desolation, and the hands of the
people of the land shall be troubled. I will do
unto them after their way, and according to their
deserts will I judge them; and they shall know
that I am the Lord.

And it came to pass in the sixth year, in
the sixth month, in the fifth day of the month,
as I sat in mine house, and the elders of Judah sat
before me, that the hand of the Lord Go
tell fell there upon me.

Then I beheld, and lo a likeness as the appear-
ance of fire: from the appearance of his loins even
downward, fire; and from his loins even upward,
as the appearance of brightness, as the colour of
amber.

And he put forth the form of an hand, and took
me by a lock of mine head; and the spirit lifted me
up between the earth and the heaven, and brought
me in the visions of God to Jerusalem, to the door
of the inner gate that looketh toward the north;
where was the seat of the image of jealousy, which
provoketh to jealousy.

And, behold, the glory of the God of Israel was
there, according to the vision that I * saw in the
plain.

Then said he unto me, Son of man, lift up
thine eyes now the way toward the north. So I
lifted up mine eyes the way toward the north, and
behold northward at the gate of the altar the
image of jealousy in the entry.

He said furthermore unto me, Son of man, see
what they do? even the great abominations
that the house of Israel committed here, that I
should go far off from my sanctuary? but turn
thee yet again, and thou shalt see greater abomi-
nations.

And he brought me to the door of the court;
and when I looked, behold a hole in the wall.

Then said he unto me, Son of man, dig now in
the wall: and when I had digged in the wall,
behold a door.

And he said unto me, Go in, and behold the
wicked abominations that they do here.

So I went in and saw; and behold every form
of creeping things, and abominable beasts, and all
the idols of the house of Israel, pourtrayed upon
the wall round about.

And there stood before them seventy men of
the ancients of the house of Israel, and in the midst
of them stood Jaazaniah the son of Shaphan, with
every man his censer in his hand; and a thick
cloud of incense went up.

Then he said unto me, Son of man, hast thou
seen what the elders of the house of Israel do in
the dark, every man in the chambers of his imagery?
for they say, The Lord seeth us not; the Lord
hath forsaken the earth.

And he said also thine eyes, Turn thee yet again,
and thou shalt see greater abominations that they do.

Then he brought me to the door of the gate
of the Lord's house which was toward the north;
and, behold, there sat women weeping for Tammuz.

And he brought me into the inner court of
the Lord's house, and, behold, at the door of the
temple of the Lord, between the porch and the altar,
were about five and twenty men, with their backs
toward the temple of the Lord, and their faces
 toward the east; and they worshipped the sun
toward the east.

Then he said unto me, Hast thou seen this, O
son of man? turn thee yet again, and thou
shalt see greater abominations than these.

And he brought me into the inner court of
the Lord's house, and, behold, at the door of the
temple of the Lord, between the porch and the altar,
were about five and twenty men, with their backs
 toward the temple of the Lord, and their faces
 toward the east; and they worshipped the sun
toward the east.

Then he said unto me, Hast thou seen this, O
son of man? Is it a light thing to the house of
Judah that they commit the abominations which
they commit here? for they have filled the land
with violence, and have returned to provoke me
to anger; and, lo, they put the branch to their
nose. Yet will I also deal in fury: their eye
shall not spare, neither will I have pity: and
though they *cry in mine ears with a loud voice,
yet will I not hear them.

people of the land shall be troubled. I will do
unto them after their way, and according to their
deserts will I judge them; and they shall know
that I am the Lord.

And it came to pass in the sixth year, in
the sixth month, in the fifth day of the month,
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ing things, and abominable beasts, and all
the idols of the house of Israel, pourtrayed upon
the wall round about. And there stood before them seventy men of the elders of the
house of Israel, and in the midst of them stood
Jaazaniah the son of Shaphan, with every man his
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1 Or, as amber to look upon
2 See ch. 1. 4.
3 ch. 1. 28.
4 Or, to get them far off
5 Or, turn the yeet again, and
6 Or, shall see greater abomi-
nations. So also in vv. 13, 15.
7 Or, Is there any thing lighter than to commit.
9. He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, every man with his destroying weapon in his hand.

2. And, behold, six men came from the way of the higher gate, which looketh toward the north, and every man with his destroying weapon was in hand; and one man among them was clothed with linen, with a writer's inking horn by his side: and they went in, and stood beside the brasen altar.

3. And the glory of the Lord was like the glory of the cherubims: and I saw that the cherubiam was gone up from the cherub, and stood over against the threshold of the house. And he called to the man clothed with linen, which had the writer's inking horn by his side:

4. And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

5. And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

6. Slay utterly old and young, both maid, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancients which were before the house.

7. And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

8. And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ab Lord God! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

9. Then said he unto me, The iniquity of the house of Israel is written in mine heart, saith the Lord God, and I will pour out in mine anger upon them because of all their iniquities.

10. And as for me also, mine eye shall not spare, neither have I will pity: I will recompense their way upon their head.

11. And, behold, the man clothed with linen, which had the inking horn by his side, reported the matter, saying, I have done as thou hast commanded me.

10. Then I looked, and behold, in the firmament that was over the head of the cherubims, there appeared above them as it were a sapphire stone, as the appearance of the likeness of a throne.

2. And he spake unto the man clothed with linen, and said, Go in between the cherubims, and take an handful of burning coals from between the cherubims, and scatter them over the city. And he went in in my sight.

3. Now the cherubims stood upon the right side of the house, when the man went in; and the cloud filled the inner court.

4. And the glory of the Lord went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.

5. And the sound of the cherubims' wings was heard even to the outer court, as the voice of Almighty; and they spake one to another.

6. And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubims; then he went in, and stood beside the wheels.

7. And one cherub stretched forth his hand from between the cherubims unto the fire that was between the cherubims; and put it into the hands of him that was clothed with linen: who took it, and went out.

8. And there appeared in the cherubims the cherubims' hands under their wings.

9. And when I looked, behold, four wheels by the cherubims, one wheel by one cherub, and thus the man cried in mine ears with a loud voice, saying, Cause them that have charge over the city to come near, every man with his destroying weapon in his hand.
another wheel beside another cherub: and the appearance of the wheels was as the colour of a hem of porphyrion.

10 And as for their appearance, they had one likeness, as if a wheel had been in the midst of a wheel.

11 When they went, they went upon their four sides; they turned not as they went, but to the place whither the head looked they followed it; they turned not as they went.

12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they had.

13 As for the wheels, it was cried unto them in my hearing, O wheel.

14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle.

15 And the cherubims were lifted up. This is the living creature that I saw by the river of Chebar.

16 And when the cherubims went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them.

17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them.

18 Then the glory of the Lord departed from off the threshold of the house, and stood over the cherubims.

19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the Lord’s house; and the glory of God was over them above.

20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubim.
Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the Lord. This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel. Then shall ye know that I am the Lord; for ye have not walked in my statutes, neither executed my judgments, but have done after the ordinances of the nations that are round about you. And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord God! wilt thou make a full end of the remnant of Israel? Again the word of the Lord came unto me, saying, Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord: unto us is this land given in possession. Therefore say, Thus saith the Lord God; Although I have cast them far off among the heathen, and have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. Therefore say, Thus saith the Lord God; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God. But as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their own heads, saith the Lord God. ¶ These are the cherubims lift up their wings, and the wheels beside them; and the glory of the God of Israel was over them above. And the glory of the Lord went up from the midst of the city, and stood upon the mountain which is on the east side of the city. ¶ Afterwards the spirit took me up, and brought me in a vision by the spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me. Then I spake unto them of the captivity all the things that the Lord had shewed me.

The word of the Lord also came unto me, saying, Son of man, thou dwellest in the midst of a rebellions house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellions house. Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight, and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be a rebellions house. Then shall thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. Dig thou through the wall in their sight, and carry out thereby. In their sight shalt thou bear upon thy shoulders, and carry it forth in the twilight: thou
shall cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel.

And I did so as I was commanded: I brought forth my staff by day, as stuff for captivity, and in the evening I did part as I walked through the city hand: I brought it forth in the twilight, and I bare it upon my shoulder in their sight.

And in the morning came the word of the Lord unto me, saying,

Son of man, loke not the house of Israel, the rebellious house, say unto them, What doest thou?

Say thou unto them, Thus saith the Lord God: Thus burdensome is the prince in Jerusalem, and all the house of Israel that are among them.

Say, I am your sign: like as I have done, so shall it be done unto them: they shall remove and go into captivity.

And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.

My * net also will I spread upon him, and he shall be brought in in my net, and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there.

And I will scatter toward every wind all that are round about him, to the wind of all his bands; and I will draw out the sword after them.

And they shall know that I am the Lord, when I shall scatter them among the nations, and disperse them in the countries.

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations wherein they come; and they shall know that I am the Lord.

Moreover the word of the Lord came unto me, saying,

Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness: And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel: They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from * them all, because of the violence of all them that dwell therein.

And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the Lord.

And the word of the Lord came unto me, saying,

Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision faieth?

Tell them therefore, Thus saith the Lord God: I will make this proverb to cease, and they shall no more use it as a proverb in Israel; but say unto them, The days are at hand, and the effect of every vision.

For there shall be no more any vain vision nor flattering division within the house of Israel.

For I am the Lord: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord God.

Again the word of the Lord came to me, saying,

Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesiethe of the times that are far off.

Therefore say unto them, Thus saith the Lord God: There shall none of your words be proved any more, but the word which I have spoken shall be done, saith the Lord God.

shall cover thy face, that thou see not the ground: for I have set thee for a sign unto the house of Israel. And I did so as I was commanded: I brought forth my stuff by day, as stuff for removing, and in the evening I did part as I walked through the city hand; I brought it forth in the dark, and bare it upon my shoulder in their sight.

And in the morning came the word of the Lord unto me, saying, Son of man, hast not the house of Israel, the rebellious house, said unto thee, What doest thou?

Say thou unto them, Thus saith the Lord God: Thus burdensome is the prince in Jerusalem, and all the house of Israel among whom they are. Say, I am your sign: like as I have done, so shall it be done unto them: they shall go into exile, into captivity. And the prince that is among them shall bear upon his shoulder in the dark, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, because he shall not see the ground with his eyes.

My net also will I spread upon him, and he shall be brought in in my net, and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though he shall die there. And I will scatter toward every wind all that are round about him, to the wind of all his bands; and I will draw out the sword after them.

And they shall know that I am the Lord, when I shall disperse them among the nations, and scatter them through the countries.

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the nations wherein they come; and they shall know that I am the Lord.

Moreover the word of the Lord came to me, saying,

Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness: And say unto the people of the land, Thus saith the Lord God of the inhabitants of Jerusalem, and of the land of Israel: They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all the people among them that dwell therein.

And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the Lord. And the word of the Lord came unto me, saying,

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Son of man, behold, they of the house of Israel say, The vision that he seeth is for many days to come, and he prophesiethe of the times that are far off.
And the word of the Lord came unto me, saying,
2 Son of man, prophesy against the prophets of Israel, that prophesy out of their own hearts. Behold, ye are the word of the Lord.
3 Thus saith the Lord God: Woe unto the prophets, that prophesy out of the flesh. Have ye not seen what the prophets have been like foxes in the waste places.
4 Ye have not gone up into the gaps, neither have madefor the house of Israel to stand in the battle of the day of the Lord.
5 They have seen vanity and lying divination, that say, The Lord saith; and the Lord hath not sent them: and they have made men to hope that the word should be confirmed.
6 They have not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The Lord saith; albeit I have not spoken; 
7 Therefore thus saith the Lord God: Because ye have spoken vanity, and seen lies, therefore, behold, I am against you, saith the Lord God.
8 And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the congregation of my people, neither shall they be written in the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord God.
9 ¶ Because even because they have seduced my people, saying, Peace; and there was no peace; and one built up a wall, and, lo, others daubed it with untempered mortar:
10 Say unto them which daub it with untempered mortar, that it shall fall: there shall be an overflowing shower; and ye, O great hailstones, shall fall; and a stormy wind shall rend it.
11 Lo, when the wall is fallen, shall it not be said unto you, Where is the daubing wherewith ye have daubed it?
12 Therefore thus saith the Lord God: I will even rend it with a stormy wind in my fury; and there shall be an overflowing shower in mine anger, and great hailstones in my fury to consume it.
13 So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall know that I am the Lord.
14 Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and upon you, the wall is no more, neither they that daubed it;
15 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord God.
16 Likewise, thou son of man, set thy face against the daughters of thy people, which prophesy out of their own heart; and prophesy thou against them.
17 And say, Thus saith the Lord God: Woe to the women that sew pillows to all variestoles, and make garlands for eyes of every person to hunt souls! Will ye hunt the souls of my people, and will ye save the souls alive that come unto you?
18 And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people?
19 Wherefore thus saith the Lord God: Behold, I am against your pillows, wherewith ye there hunt the souls 10 to make them fly, and I will tear them from you, and will let the soul go, even the souls that ye hunt to make them fly.
20 Your kershefs also will I tear, and deliver my
people out of your hand, and they shall be no more in your hand to be hunted; and ye shall know that I am the Lord.

22 Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, 14 he by promising him life:

23 Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I am the Lord.

14 Then came certain of the elders of Israel unto me, and sat before me.

2 And the word of the Lord came unto me, saying,

3 Son of man, these men have set up their idols in their heart, and put the stumbling-block of their iniquity before their face: should I be enquired of at all by them?

4 Therefore speak unto them, and say unto them, Thus saith the Lord God; Every man of the house of Israel that setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh according to the multitude of his idols:

5 That the house of Israel may take the house of Israel in their own heart, because they are all estranged from me through their idols.

6 Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.

7 For one for the house of Israel, or of the strangers that sojourn in Israel, which setteth up his idols in his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to a prophet to inquire; I the Lord will answer him by myself:

8 And I will set my face against that man, and will make him a sign and a proverb, and I will cut him off from among the midst of my people; and ye shall know that I am the Lord.

9 And if the prophet be deceived when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from among the midst of my people Israel.

10 And they shall bear the punishment of their iniquity, the punishment of the prophet shall be even as the punishment of him that seeketh unto him; 11 That the house of Israel may go no more astray from me, neither be polluted any more with any more of their transgressions, because they may be my people, and I may be their God, saith the Lord God. 12 ¶ The word of the Lord came again to me, saying,

13 Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

14 Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousnesses, saith the Lord God. 15 ¶ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts;

16 Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

17 ¶ Or if I bring a sword upon that land, and saith, go through the land; so that I cut off man and beast from it:

18 Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered through the land; 19 Or if I send a pestilence into that land, and

22 Because with lies ye have grieved the heart of the righteous, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, 14 he by promising him life:

23 wicked way, 1 and be saved alive; therefore ye shall no more see vanity, nor divine divinations: and I will deliver my people out of your hand; and ye shall know that I am the Lord. 14 Then came certain of the elders of Israel unto me, and sat before me. And the word of the Lord came unto me, saying, Son of man, these men have 7 taken their idols into their heart, and put the stumbling-block of their iniquity before their face; should I be inquired of at all by them? Therefore speak unto them, and say unto them, Thus saith the Lord God: Every man of the house of Israel that taketh his idols into his heart, and putteth the stumbling-block of his iniquity before his face, and cometh to the prophet; I the Lord will answer him that cometh according to the multitude of his idols:

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19 ¶ Or if I send a pestilence into that land, and

20 Or, that I should save his life. 1 Heb. by quickening him.

21 Or, by promising him life. 2 Heb. caused to come up.

22 Or, according to his command. - Another reading is, he is come in the multitude of his idols.

23 Hebrew I am the Lord. - For the word of the Lord came unto me, saying, Son of man, when a land sinneth against me by committing a trespass, and I stretch out mine hand upon it, and break the staff of the bread thereof, and send famine upon it, and cut off from it man and beast:

24 Though these three men, Noah, Daniel, and Job, were in it, they should deliver but their own souls by their righteousnesses, saith the Lord God. 25 ¶ If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts: 26 Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

27 ¶ Or if I bring a sword upon that land, and saith, go through the land; so that I cut off man and beast from it:

28 Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters, but they only shall be delivered through the land; 29 Or if I send a pestilence into that land, and
pour out my fury upon it in blood, to cut off from
it man and beast:
20 Though Noah, Daniel, and Job, were in it, as I liv
f and the Lord God, they shall not save a
neither son nor daughter; they shall but deliver
their own souls by their righteousness.
21 For thus saith the Lord God; How much more
when I send my four sore punishments upon Jerusa
m, the sword, and the famine, and the noisome
beasts, and the pestilence, to cut off from it man and beast?
22 Yea, behold, therein shall be left a remnant that shall
survive: behold, they shall come forth unto you, and
ye shall see their way and their doings: and ye
shall be comforted concerning the evil that I have
brought upon Jerusalem, even concerning all that I
have brought upon it.
23 And they shall comfort you, when ye see their
ways and their doings: and ye shall know that I have
done not without cause all that I have done in it, saith the Lord God.
15 And the word of the Lord came unto me, saying,
2 Son of man, What is the vine tree more than any
tree, or than a branch which is among the
trees of the forest?
3 Shall wood be taken thereof to do any work? or
will men take a pin of it to hang any vessel thereon?
4 Behold, it is cast into the fire for fuel: the fire
devoureth both the ends of it, and the midst of it is
burned. Is it meet for any work?
5 When it was whole, it was meet for no work: how
much less shall it be meet yet for any
work, when the fire hath devoured it, and it is
burned.
6 Therefore thus saith the Lord God; As the
vine tree among the trees of the forest, which I
have given to the fire for fuel, so will I give the
inhabitants of Jerusalem into the hand of a
foreigner for fuel.
7 And I will set my face against them; they shall
go out from one fire, and another fire shall devour
them; and ye shall know that I am the Lord, when
I set my face against them.
8 And I will make the land desolate, because they
have trespassed a trespass, saith the Lord God.
16 Again the word of the Lord came unto me, saying,
2 Son of man, cause Jerusalem to know her abominations.
3 Therefore thus saith the Lord God unto Jeru
salem; Thy birth and thy nativity is of the land of
Canaan; thy father was an Amorite, and thy
mother an Hittite.
4 Thy nativity, in the day thou wast born thy
day was not valued, neither was thy
washwater in water to supple thee; thou wast not
salted at all, nor swaddled at all.
5 None eyed thee, to do any of these unto thee, to
have compassion upon thee; but thou
washwater cast out in the open field, to the lothing
of thy person, in the day that thou wast born.
6 And when I passed by thee, and saw thee
polluted in thine own blood, I said unto thee
when thou wast in thy blood, Live; yea, I said unto thee
when thou wast in thy blood, Live.
7 But I passed by thee, and looked upon thee,
behold, thy times was the time of love; and
I spread my skirt over thee, and covered thy naked
ness: yea, I spake unto thee, and entered into
covenant with thee, said the Lord God, and thou
becamest mine.
8 Then washed I thee with water; yea, I throughly
washed away thy blood from thee, and I anointed
thee with oil.
9 I clothed thee also with brodered work, and
pour out my fury upon it in blood, to cut off
from it man and beast: though Noah, Daniel,
and Job, were in it, as I liv, saith the Lord God,
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beasts, and the pestilence, to cut off from
it man and beast? Yet, behold, therein shall be left a remnant that
shall come forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye
shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.
23 And they shall comfort you, when ye see their
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4 Behold, it is cast into the fire for fuel: the fire
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I spread my skirt over thee, and covered thy naked
ness: yea, I spake unto thee, and entered into
covenant with thee, said the Lord God, and thou
becamest mine.
8 Then washed I thee with water; yea, I throughly
washed away thy blood from thee, and I anointed
thee with oil.
9 I clothed thee also with brodered work, and
shod thee with badgers’ skin, and I girded thee about with fine linen, and I covered thee with silk.  
11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.  
12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.  
13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.  
14 And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord God.  
15 But thou didst trust in thy beauty, and playedst the harlot because of thy renown, and pouredst out thy fornications on every one that passed by; his it was.  
16 And of thy garments thou didst take, and deckedst thy high places with divers colours, and playedst the harlot thereupon: the like shall not come, neither shall it be so.  
17 Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images * of men, and didst commit whoredom with them,  
18 And tookest thy brodered garments, and coveredst them, and lostest that mine oil and mine incense before them.  
19 My meat also which I gave thee, fine flour, and oil, and honey, * whom I fed thee, thou hast even given to them for to eat of a sweet savour: and thus it was, saith the Lord God.  
20 Moreover hast thou taken thy sons and thy daughters, whom thou hast borne unto me, and didst make them an abomination, unto them to be devoured. Is this thy whoredom a small matter,  
21 That thou hast slain my children, and delivered them to cause them to pass through the fire for them?  
22 And in all thy abominations and thy whoredoms thou hast not remembered the days of thy youth, when thou wast naked and bare, and wast polluted in thy blood.  
23 And it came to pass after all thy wickednesses, (woe, woe unto thee! saith the Lord God;) that thou hast slain thyself unto an eminent place, and hast made thee an high place in every street.  
24 Thou hast built thy high place at every corner, and hast made thy beauty to be abhorred, and hast opened thy feet to every one that passed by, and multiplied thy whoredoms.  
25 Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.  
26 Behold, therefore I have stretched out my hand over thee, and have diminished thine ordinary food, and delivered thee unto the will of them that hate thee, the daughters of the Philistines, which are ashamed of thy lewd way.  
27 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldst not be satisfied.  
28 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.  
29 How weak is thine heart, saith the Lord God; canst thou do all these things, the work of an impious whorish woman;  
30 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street, and hast not been as an harlot, in that thou scornest hire;  
31 But thou hast played the harlot in the land of traffike, and hast not been as an harlot, in that thou scornest hire;  
32 Thou hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.  
33 But thou hast played the harlot in the land of traffike, and hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.  
34 How weak is thine heart, saith the Lord God; canst thou do all these things, the work of an impious whorish woman;  
35 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street, and hast not been as an harlot, in that thou scornest hire;  
36 Thou hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.  
37 But thou hast played the harlot in the land of traffike, and hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.  
38 How weak is thine heart, saith the Lord God; canst thou do all these things, the work of an impious whorish woman;  
39 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street, and hast not been as an harlot, in that thou scornest hire;  
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49 But thou hast played the harlot in the land of traffike, and hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.  
50 How weak is thine heart, saith the Lord God; canst thou do all these things, the work of an impious whorish woman;  
51 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street, and hast not been as an harlot, in that thou scornest hire;  
52 Thou hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.  
53 But thou hast played the harlot in the land of traffike, and hast not been as the daughters of Sodom, where they did feed their flesh, with wanton whoredoms in thine heart.
32 But as a wife that committeth adultery, which taketh strangers instead of her husband!
33 Thou giftsth thy gifts to all thy lovers, and brestest them, that they may come unto thee on every side for thy whoredom.
34 And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee to commit whoredoms; and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary.
35 Wherefore, O harlot, hear the word of the Lord:
36 Thus saith the Lord God; Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers, and with all the idols of thy abominations, and by the blood of thy children, which thou didst give unto them;
37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will lay thy nakedness unto them, that they may see all thy nakedness.
38 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give the ordinances of judgment and the judgments.
39 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places; they shall strip thee of thy raiment, and shall take thy fair jewels, and leave thee naked and bare.
40 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.
41 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou shalt give no hire any more.
42 So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
43 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; behold, therefore I also will recompense thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.
44 Behold, every one that walketh by the same go about his business, saying, As is the mother, so is her daughter.
45 Thou art thy mother’s daughter, that loothest her husband and her children; and thou art the sister of thy mother’s daughters, and of her children: your mother was an Hittite, and thy father an Amorite.
46 And thine elder sister is Samaria, she and her daughters that dwell at thy left hand; and thy younger sister, that dwelleth at thy right hand, is Sodom and her daughters.
47 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.
48 As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, and thy daughters.
49 Behold, this was the iniquity of thy sister Sodom; pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen her hand for work that was needful.
50 And they were haughty, and committed abomination before me: therefore I took them away as I saw good.
51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.
52 A wife that committeth adultery! that taketh strangers instead of her husband! They give thy gifts to all thy lovers, and brestest them, that they may come unto thee on every side for thy whoredom.
53 And the contrary is in thee from other women in thy whoredoms, in that none followeth thee to commit whoredoms: and whereas thou givest hire, and no hire is given unto thee, therefore thou art contrary.
54 Wherefore, O harlot, hear the word of the Lord:
55 Thus saith the Lord God, Because thy filthiness was poured out, and thy nakedness discovered through thy whoredoms with thy lovers; and because of all the idols of thy abominations, and for the blood of thy children, which thou didst give unto them; therefore behold, I will gather all thy lovers, with whom thou hast taken pleasure, and all them that thou hast loved, with all them that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
56 And I will judge thee, as women that break wedlock and shed blood are judged; and I will give the ordinances of judgment and the judgments.
57 And I will also give thee into their hand, and they shall throw down thine eminent place, and shall break down thy high places; they shall strip thee of thy raiment, and shall take thy fair jewels, and leave thee naked and bare.
58 They shall also bring up a company against thee, and they shall stone thee with stones, and thrust thee through with their swords.
59 And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease from playing the harlot, and thou shalt also give no hire any more.
60 So will I satisfy my fury upon thee, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.
61 Because thou hast not remembered the days of thy youth, but hast fretted me in all these things; therefore behold, I also will bring thy way upon thine head, saith the Lord God: and thou shalt not commit this lewdness above all thine abominations.
62 Behold, every one that walketh by the same go about his business, saying, As is the mother, so is her daughter.
63 Thou art thy mother’s daughter, that loothest her husband and her children; and thou art the sister of thy mother’s daughters, and of her children: your mother was an Hittite, and thy father an Amorite.
64 Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, thou wast corrupted more than they in all thy ways.
65 As I live, saith the Lord God, Sodom thy sister hath not done, she nor her daughters, as thou hast done, and thy daughters.
66 Behold, this was the iniquity of thy sister Sodom; pride, fulness of bread, and prosperous ease was in her and in her daughters; neither did she strengthen her hand for work that was needful.
67 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters by all thine abominations which thou hast done.
68 They also have brought the same judgment for thy sisters; through thy sins that thou hast
Heb. 8. It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Say thou, Thus saith the Lord God; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? shall it wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof?

Moreover the word of the Lord came unto me, saying,

12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold,

committed more abominable than they, they are more righteous than thou: yea, be thou confounded also, and bear shame, in that thou hast justified thy sisters.

When thy sister Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your own estate.

For thy sister Sodom was not mentioned by thy mouth in the day of thy pride, before thy wickedness was discovered, as at the time of the reproach of the daughters of Syria, and of all that are round about her, the daughters of the Philistines, which despise thee round about.

That thou mayest bear thine own shame, and mayest be confounded in all that thou hast done, in that thou art a comfort unto them.

When thy sister Sodom and her daughters, shall return to their former estate, and Samaria and her daughters shall return to their former estate, then thou and thy daughters shall return to your own estate.

For thus saith the Lord God; I will even deal with thee as thou hast done, which hast despised the oath in breaking the covenant.

That I may remember thy covenant with thee in the days of thy youth, and I will establish unto thee an everlasting covenant.

And I will establish my covenant with thee; and thou shalt know that I am the Lord.

That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I pacified thee toward thee for all that thou hast done, saith the Lord God.

And the word of the Lord came unto me, saying,

2 Son of man, put forth a riddle, and speak a parable unto the house of Israel:

And say, Thus saith the Lord God; A great eagle with great wings, longwinged, full of feathers, which had divers colours, came unto Lebanon, and took the highest branch of the cedar.

He cut off the top of the young twigs thereof, and carried it into a land of traffic; he set it in a city of merchants.

He took also of the seed of the land, and planted it in a fruitful field; he placed it by great waters, and set it as a willow tree.

And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

There was also another great eagle with great wings and many feathers; and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

Say thou, Thus saith the Lord God; Shall it prosper? shall he not pull up the roots thereof, and cut off the fruit thereof, that it wither? shall it wither in all the leaves of her spring, even without great power or many people to pluck it up by the roots thereof?

Behold, bring planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

Moreover the word of the Lord came unto me, saying,

12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold,
the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;  

13 And hath taken of the king's seed, and made a covenant with him, to give him an oath; he: he hath also taken the might of the land:  

14 That the kingdom might be base, that it might not lift itself up, but that by keeping of his covenant it might be base.  

15 But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape? or shall he break the covenant, and be delivered?  

16 As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon he shall die.  

17 Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:  

18 Seeing he despised the oath by breaking the covenant, then, lo, he had given his hand, and hath done all these things, he shall not escape.  

19 Therefore thus saith the Lord GOD; As I live, surely mine oath that he hath despised, and my covenant that he hath broken, even will I recompense upon his own head.  

20 And I will spread my net upon him, and he shall be taken in my snare, and I will bring him to Babylon, and will plead with him there for his trespass that he hath trespassed against me.  

21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds; and ye shall know that I the Lord have spoken it.  

18 The word of the Lord came unto me again, saying,  

2 To me, O man, to me speak ye this proverb concerning the land of Israel, saying, The fathers have eaten sour grapes, and the children's teeth are set on edge?  

3 As I live, saith the Lord GOD, ye shall not have occasion any more to use this proverb in Israel.  

4 Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.  

5 But if a man be just, and do that which is lawful and right,  

6 He that hath eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, neither hath defiled his neighbour's wife, neither hath come near to a heathen woman;  

7 And hath not oppressed any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;  

8 Hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man.  

9 Hath walked in my statutes, and hath kept my
judgments, to deal truly; he is just, he shall surely live, saith the Lord God.

10 And he that begetteth a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even eateth upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath turned away his eyes to the idols, hath committed abomination,

13 Hath given forth upon usury, and hath taken increase; shall he then live? he shall not live: he hath done all these abominations; he shall surely die: his blood shall be upon him.

14 ¶ Now, lo, if he beget a son, that seeth all his father's sins, which he hath done, and considereth, and doeth not such like,

15 That hath not eaten upon the mountains, neither hath lifted up his eyes to the idols of the house of Israel, hath not defiled his neighbour's wife, hath not oppressed any, hath not taken usurt to pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with raiment,

17 That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, because he hath considered, and doeth it, and hath not done after all his father's sins,

18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and doth not defile his soul, he shall surely live.

20 The soul that sinneth, it shall die. The son shall not bear the iniquity of the father: neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

21 But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

22 All his transgressions that he hath committed, they shall not be mentioned unto him: in his righteousness that he hath右手 committed shall he be judged; he shall not die for his unrighteousness that he hath done,

23 ¶ Have I any pleasure at all that the wicked should die? saith the Lord God: and not that he should return from his ways, and live?

24 ¶ Yet ye say, What the way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

25 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

26 Again, when the wicked man turneth away from his wickedness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Because he considereth, and turneth away from all his iniquities that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord, judgments, to deal truly; he is just, he shall surely live, saith the Lord God.

10 And he that begetteth a son that is a robber, a shedder of blood, and that doeth the like to any one of these things,

11 And that doeth not any of those duties, but even eateth upon the mountains, and defiled his neighbour's wife,

12 Hath oppressed the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath turned away his eyes to the idols, hath committed abomination,

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14 ¶ Now, lo, if he beget a son, that seeth all his father's sins, which he hath done, and considereth, and doeth not such like,

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18 As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

19 ¶ Yet say ye, Why? doth not the son bear the iniquity of the father? When the son hath done that which is lawful and right, and hath kept all my statutes, and do not that which is unlawful and right, he shall surely live.

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24 ¶ Yet ye say, What the way of the Lord is not equal. Hear now, O house of Israel; Is not my way equal? are not your ways unequal?

25 When a righteous man turneth away from his righteousness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

26 Again, when the wicked man turneth away from his wickedness, and committeth iniquity, and dieth in them; for his iniquity that he hath done shall he die.

27 Because he considereth, and turneth away from all his iniquities that he hath committed, he shall surely live, he shall not die.

29 Yet saith the house of Israel, The way of the Lord is not equal. O house of Israel, are not my ways equal? are not your ways unequal?

30 Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord
19 Moreover take thou up a lamentation for the princes of Israel, and say, What is thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

2 And she brought up one of her whelps: it became a young lion, and it learned to catch the prey; it devoured men.

3 And he knew all their desolations; therefore turn you, and live ye. And he took hold on the head of the house of Israel: wherefore turn you yourselves, and live.

22 For I have no pleasure in the death of him that dieth; saith the Lord God; wherefore make not ye my holy name profane by the deeds of your unfaithfulness, wherein ye have transgressed; and make you a new heart and a new spirit: for why will ye die, 0 house of Israel?

23 For I have no pleasure in the death of him that dieth; saith the Lord God; wherefore turn you, and live ye. And he took hold on the head of the house of Israel: wherefore turn you yourselves, and live.

23 Moreover, take thou up a lamentation for the 2 princes of Israel, and say, What is thy mother? A lioness: she cohabited among lions, in the midst of the young lions she nourished her whelps. And she brought up one of her whelps; he became a young lion: and he learned to catch the prey, he devoured men.

4 The nations also heard of him; he was taken in their pit; and they brought him with hooks unto the land of Egypt. Now when she saw that she had waited, and her hope was lost, then she took another of her whelps, and made him a young lion.

5 And he went up and down among the lions, he became a young lion, and learned to catch the prey; it devoured men.

6 And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

7 Then the nations set against him on every side out of the provinces, and spread their net over him: he was taken in their net.

8 And they put him in ward in chains, and brought him to the king of Babylon: they brought him into his bonds, that his voice should no more be heard upon the mountains of Israel.

9 Thy mother is like a vine in thy blood, planted by waters of many waters: she was fruitful and full of branches by reason of many waters.

10 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.

11 And now she is planted in the wilderness, in a dry and thirsty land. And fire is gone out of the rod of her branches, it hath devoured her fruit, so that she hath no strong rod to be a sceptre to rule. This is a lamentation, and shall be for a lamentation.

20 And it came to pass in the seventh year, in the fiftieth year of the captivity of the house of Israel, in their captivity among the Ammonites, in the fifth month, the tenth day of the month, that certain of the elders of Israel came to inquire of the Lord, and sat before me.

2 Then came the word of the Lord unto me, saying, 3 Son of man, speak unto the elders of Israel, and say unto them, Thus saith the Lord God: Are ye come to enquire of me? As I live, saith the Lord God, I will not be enquired of by you.

4 Wilt thou judge them, son of man, wilt thou judge them that cause them to know the abominations of their fathers?

5 And thou bringest up mine house into the land of Egypt, and makest my covenant with them, and takest of their daughters unto thy sons, and bringest them into my land; this is the work of my hands, I will do it. 6 And in the day that I lift up mine hand unto them, to bring them forth of the land of Egypt unto a land which I espoused for them, dowering with milk and honey, which is the glory of all lands: 7 Then shall I make thee known among the heathen, and thou shalt be a glory of the people. 8 And I will increase thee greatly, and make thee more famous, and set my jewels in thee, that thou mayest know that I am the Lord. 9 For thus saith the Lord God: I brought thee out, the people of the house of Israel, out of the land of Egypt, and spake with thee in the land of Egypt; 10 and made a covenant with thee in the land of Egypt, and gave you their daughters unto your sons, and made you base captives, and clad you with vile raiment. 11 But I lifted up mine hand and sware unto thee, and I gave you a land, the land of Israel, and multiplied thee, and increased thee exceedingly; I have set my heart upon thee, and the eyes of mine heart are upon thee. 12 Wherefore therefore lift ye up your hand against my covenant; 13 for you have not believed me, nor hearkened unto my voice; 14 therefore thus saith the Lord God; Behold, I will lift up mine hand against you, and multiply them that are slain among you, and shall give them flesh to eat, and I will make you widows, and shall give you blood to drink; 15 that ye may know that I am the Lord. 16 Thus saith the Lord God; Behold, I also will set my face against you, and ye shall be warred against one another, and ye shall fight every man against his brother 17 and every man against his neighbour, and I will destroy you, and make the holy cities desolate, that ye may know that I am the Lord. 18 And ye shall know that I am the Lord, when mine holy name is sanctified among them; and the heathen shall know that I am the Lord, when I have sanctified you, and made you a holy people, compared to the nations that are not a nation, and known by name. 19 Then will I make thee know that I am the Lord, when ye shall see my glory, which I shew unto you. 20 For I will set my tabernacle in the middle of the land, and will multiply you, and increase you exceedingly; 21 and I will set my tabernacle among you, and walk among you, and will be your God; 22 and ye shall know that I am the Lord your God, when ye shall see my tabernacle before your eyes, and walk in my sabbaths. 23 For in mine holy mountain have I laid my tabernacle, that the house of Israel and the house of Judah may walk together in my courts. 24 And they shall know that I am the Lord, when I have caused my tabernacle to stand in the midst of my people Israel; and I will sanctify the tabernacle of the Lord in the midst of them, and I will sanctify you. 25 Then will my sabbaths rest in the midst of you, and the house of Israel shall know my name, and worship me, every one in his dwelling, and in the midst of his own land. 26 Then shall they know that I am the Lord when I have caused my tabernacle to stand in the midst of my people Israel, and will sanctify the tabernacle of the Lord in the midst of them, and will sanctify you.
8 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idol of Egypt. Then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt. But they would not hearken unto me, for they had desolated my sanctuary, which is my holy place; and they poured out my fury upon them, to accomplish my anger against them.

10 Wherefore I caused them to go forth out of the land of Egypt, and brought them into the wilderness. 11 And I gave them my statutes, and shewed them my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, to consume them.

12 But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.

13 Yet also I lifted up my hand unto them in the wilderness, that I would not bring them into the land which I had given them, flowing with milk and honey, which is the glory of all lands; 16 Because they despised my judgments, and walked in their own lusts, and polluted their sabbaths: for their heart went after their idols.

17 Nevertheless mine eye spared them from destroying them, neither did I make an end of them in the wilderness. 18 But I said unto their children in the wilderness, Walk ye not in the statutes of your fathers, neither observe their judgments, nor defile yourselves with their idols: 19 I am the Lord your God; walk in my statutes, and keep my judgments, and do them: 20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I am the Lord your God. 21 Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept they all my judgments, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, to accomplish my anger against them in the wilderness.

22 Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.

23 I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; 24 Because they had not executed my judgments, but had despised my statutes, and had polluted my sabbaths, and their eyes were after their fathers' idols.

25 Wherefore I gave them also statutes that were not good, and judgments whereby they should not live: 26 And I polluted them in their own gifts, in that they caused to pass through the fire all that opened the womb, that I might make them desolate, to the end that they might know that I am the Lord. 27 Therefore, son of man, speak unto the house of Israel, and say unto them, Thus saith the Lord God: Yet in this your fathers have blasphemed me, in that they have committed a trespass against me. 28 For when I had brought them into the land, for which I lifted up mine hand to give it to
46 But the word of the Lord came unto me, saying,
47 Son of man, set thy face toward the south, and drop thy word toward the south, and prophesy against the forest of the south field; 
48 And say to the forest of the south, Hear the word of the Lord; Thus saith the Lord God; Behold, I will kindle a fire in thee, and it shall devour every fruitful tree of thy forest, and every dry tree: the flaming flame shall not be quenched,
And all faces from the south to the north shall be burnt therein.

49 And all flesh shall see that I the Lord have kindled it: it shall not be quenched.

49 Then said I, Ah Lord God! they kindle a fire, and circle about it; is he not a tree of peace?

21 And the word of the Lord came unto me, saying, 2 Son of man, set thy face toward Jerusalem, and prophesy toward the holy places, and prophesy against the land of Israel; 3 And say unto the land of Israel, Thus saith the Lord: Behold, I am against thee, and will draw forth my sword out of its sheath, and will cut off from thee the righteous and the wicked. 4 Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of its sheath against all flesh from the south to the north: and all flesh shall know that I the Lord have drawn forth my sword out of its sheath; it shall not return any more.

5 Sigh therefore, thou son of man, with the breaking of thy loins: and with bitterness sigh before their eyes.

6 And it shall be, when they say unto thee, Wherefore dost thou sigh? that thou shalt answer, For the tidings: because it cometh : and every heart shall melt, and all hands shall be feeble, and every spirit shall fail, and all knees shall be weak as water: behold, it cometh, and shall be brought to pass, saith the Lord God.

7 ¶ Again the word of the Lord came unto me, saying,

8 Son of man, prophesy, and say, Thus saith the Lord: Say, A sword, a sword is sharpened, and also furnished:

9 It is sharpened to make a sore slaughter: it is sharpened that it may glitter: should we then make mirth ? it is contemneth the rod of my son, as every tree.

10 And be thou given it to be furnished, that it may be handled: this sword is sharpened, and it is furnished, to give it into the hand of the slayer.

11 Cry and howl, son of man: for it shall be upon my people, it shall be upon all the princes of Israel: for the sword of the earth shall be upon my people: smite therefore upon thy thigh.

12 Because it is a trial, and what if the sword containeth even the rod? it shall be no more, saith the Lord God.

13 Thou therefore, son of man, prophesy, and say, Thus saith the Lord: A sword, a sword is sharpened.

14 And be thou given it to be furnished, that it may be handled: this sword is sharpened, and it is furnished, to give it into the hand of the slayer.

15 I have set the point of the sword against all their gates, that their heart may faint, and their reins be multiplied: ah! it is made bright, it is wrapped up for the slaughter.

16 Go these one way or other, either on the right hand, or on the left, whithersoever thy face is set.

17 I will also smite mine hands together, and I will cause my fury to rest: I the Lord have said it.

18 ¶ The word of the Lord came unto me again, saying,

19 Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both shall fall: but the one shall come forth out of one land: and choose thou a place, choose it at the head of the way to the city.

20 Appoint a way, that the sword may come to Babylon of the Ammonites, and to Judah in Jerusalem the defenced.

21 For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination. He was made bright, he consulted the teraphim, he looked in the liver.
22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in slaughter, to lift up the voice with shouting to appoint battering rams against the gates, to cast a mount, and to build a fort. And it shall be unto them as a false divination in their sight, to them that have sworn oaths: but he will call to remembrance the iniquity, that they may be taken. Therefore thus saith the Lord God: Because ye have made your iniquity to be remembered, in that your transgressions are discovered, so that in all your doings your sins do appear; because, I say, that ye are come to remembrance, ye shall be taken with the hand. And thou, profane wicked prince of Israel, whose day is come, when iniquity shall have an end. Thus saith the Lord God; Remove the dindem, and take off the crown: this shall not be the same exalt him that is low, and abase him that is high. I will overturn, overturn, overturn: it is shall be no more, until lie come whose right it is; and I will give it him. And thou, son of man, prophesy and say, Thus saith the Lord God concerning the Ammonians, and concerning their reproach; even thou say, The sword, the sword is drawn: for the slaughter it is furnished, to consume because of the glittering. For, behold, they see vanity unto thee, while they divide a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, of whose day is come, when their iniquity shall have an end. Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity. And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of the brutish men, skilful to destroy. Thou shalt be as fuel to the fire: thy blood shall be in the midst of the land: thou shalt be no more remembered: for I the Lord have spoken it. Moreover the word of the Lord came unto me, saying, Now, thou son of man, wilt thou judge, wilt thou make judgment? Hearken therefore well, behold, the bloody city: yes, thou shalt show her all her abominations. Then say thou, Thus saith the Lord God, The city sheddeth blood in the midst of it, that her daughters may be shamed: so is she made naked that maketh idols against herself to defile herself. Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all the countries. Those that be near, and those that be far from thee, shall mock thee, which art infamous and much vexed. Behold, the princes of Israel, every one were in thee to their power to shed blood. In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee have they vexed the fatherless and the widow. Thou hast despised mine holy things, and hast profaned my sabbaths. They have cast their idols in the high place in the midst of thee, which they commit lewdness. In thee have they discovered their fathers' nakedness: in thee have they humbled her that was an unclean in her separation. And one hath committed abomination with
23 And the word of the Lord came again unto me, saying,
24 Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.
25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taxed treachery and pretense; they have made her many widows in the midst thereof.
26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and the common, neither have they shewed difference between the unclean and the clean, and have hid their eyes from mine sabbaths, and I am profaned among them.
27 And the princes thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.
28 And her prophets have daubed them with untempered mortar, seeing vanity, and dividing lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.
29 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger "wrongfully.
30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.}
31 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God.

23 The word of the Lord came again unto me, saying,
2 Son of man, there were two women, the daughters of one mother:
3 And they committed whoredoms in Egypt; they committed whoredoms in their youth: there

his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
13 Thy filthiness, therefore, shall be brought forth by the land, thou shalt be made fire; all they that pass by shall burn their garments in thy midst.
14 See, therefore, that mine hand shall deal with thee; I the Lord have spoken it, and will do it.
15 And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.
16 And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the Lord.
17 And the word of the Lord came unto me, saying,
18 Son of man, the house of Israel is to me become dross: all they are brass, and tin, and iron, and lead, in the midst of the furnace; they are even the dross of silver.
19 Therefore thus saith the Lord God; Because ye are all become dross, behold, therefore I will cast them into the midst of the furnace, to the melting thereof; and they shall be melted in the midst thereof.
20 And the silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the Lord have poured out my fury upon you.
21 And the word of the Lord came unto me, saying,
22 Son of man, say unto her, Thou art the land that is not cleansed, nor rained upon in the day of indignation.
23 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taxed treachery and pretense; they have made her many widows in the midst thereof.
24 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and the common, neither have they shewed difference between the unclean and the clean, and have hid their eyes from mine sabbaths, and I am profaned among them.
25 And the princes thereof are like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain.
26 And her prophets have daubed them with untempered mortar, seeing vanity, and dividing lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken.
27 The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy: yea, they have oppressed the stranger "wrongfully.
28 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.
29 Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God.
were their breasts pressed, and there they bruised the
tests of their virginity. And the names of
them were Oholah the elder, and
Ahithophel her sister: and they were
mucu, and they bare sons and daughters. Thus
were their names; Samara is Ahithophel, and Jerusalem
Ahithophel.

5 And Ahithophel played the harlot when she was
young; and she doted on her lovers, on the Assyrians
her neighbours,

6 Which were clothed with blue, captains and
rulers, all of them desirable young men, horsemen
riding upon horses.

7 Thus she committed her whoredoms with them,
with all them that were + the chosen men of
Assyria, and with all on whom she doted: with
all their idols she defiled herself.

8 Neither left she her whoredoms brought from Egypt:
for in her youth they lay with her, and
they bruised the breasts of her virginity, and
poured their whoredom upon her.

9 Wherefore I have delivered her into the hand
of her lovers, into the hand of the Assyrians,
upon whom she doted.

10 Whatsoever in her nakedness: they took her
sons and her daughters, and slew her
with the sword: and she became + famous among
women: for they had executed judgment upon her.

11 And when her sister Ahithophel saw this, + she
was more corrupt in her inordinate love than she,
and in her whoredoms more than her sister in her
whoredoms.

12 She defiled upon the Assyrians her neigh-
bours, captains and rulers clothed most gorgeously,
horsemen riding upon horses, all of them
desirable young men.

13 Then I saw that she was defiled, that they
took both one way,

14 And that she increased her whoredoms: for
when she saw men pourtrayed upon the wall,
the images of the Chaldeans pourtrayed with
vermilion,

15 Girded with girdles upon their loins, exceeding
in dyed attire upon their heads, all of them
prances to look to, after the manner of the
Babylonians of Chaldea, the land of their nativity:

16 And + as soon as she saw them with her eyes,
she doted upon them, and sent messengers amongst
them into Chaldea.

17 And the Babylonians came to her into the
bed of her youth, all of them to price her
whoredom, and she was polluted with them, and her
mind was alienated from them.

18 So she discovered her whoredoms, and dis-
to remembrance the days of her youth, wherein
she had played the harlot in the land of Egypt.

19 For she doted upon their paramours, whose
flesh is as the flesh of asses, and whose
is like the issue of horses.

20 Thus thou callest to remembrance the lewd-
ness of thy youth, in bruising thy tests by the
Egyptians for the paps of thy youth.

21 Therefore, O Ahithophel, thus with the Lord
God: Behold, I will raise up thy lovers against thee,
from whom thy mind is alienated, and I will
bring them against thee on every side:

22 The Babylonians, and all the Chaldeans, Pekod,
and Shob, and Reo, and all the Assyrians with them:
all of them desirable young men, captains and
rulers, great lords and renowned, all
of them riding upon horses.

23 And they shall come against thee with
chariots, wagons, and wheels, and with an
assembly of people, which shall set against thee
beast riding upon horses, and I will set
judgment before them, and they shall
judge thee according to their judgments.
23 And I will set my jealousy against thee, and they shall deal furiously with thee: they shall take thy sons and thy daughters; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire.

24 And I will turn away thy face, and thy renown shall be stripped from out of thy clothes, and take away thy fair jewels.

25 And I will set my jealousy against thee, and they shall deal furiously with thee; they shall take thy sons and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.

26 And I will turn away thy face, and thy renown shall be stripped from out of thy clothes, and take away thy fair jewels.

27 Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt; so that thou shalt not lift up thine eyes nor remember Egypt any more.

28 For thus saith the Lord God: Behold, I will deliver thee into the hand of them whom thou hast hated, into the hand of them from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these things unto thee, because thou hast gone a whoring after other heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

32 Thus saith the Lord God: And I will give the cup of the Lord's cup to thee, and thou shalt drink of thine own cup deep and large: thou shalt be laughed to scorn, and cast in derision: it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thy long breasts: for I have spoken it, saith the Lord God.

35 Therefore thus saith the Lord God: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 ¶ The Lord said moreover unto me, Son of man, wilt thou judge Oholah and Oholibah? yea, declare unto them their abominations;

37 That they have committed adultery, and blood is in their hands, and with their idols have they committed adultery, and have also caused their sons, whom they bare unto me, to pass through the fire for them to devour them.

38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 They have put their children to their idols, then they came the same day into my sanctuary to profane it: and, lo, thus have they done in the midst of mine house.

40 And the voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeanas from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

41 And satest upon a stately bed, and a table prepared before thee, 1 whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeanas from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them? 1

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

46 For thus saith the Lord Go: I will bring up a company upon them, and will give them to be removed and spoiled.

47 And I will set my jealousy against thee, and they shall deal furiously with thee in fury; they shall take thy sons and thy daughters; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters, and thy residue shall be devoured by the fire.

27 away thy fair jewels. Thus will I make thy lewdness to cease from thee, and thy whoredom brought from the land of Egypt: so that thou shalt not lift up thine eyes nor remember Egypt any more.

28 For thus saith the Lord Go: Behold, I will deliver thee into the hand of them whom thou hast hated, into the hand of them from whom thy mind is alienated:

29 And they shall deal with thee hatefully, and shall take away all thy labour, and shall leave thee naked and bare; and the nakedness of thy whoredoms shall be discovered, both thy lewdness and thy whoredoms.

30 I will do these things unto thee, because thou hast gone a whoring after other heathen, and because thou art polluted with their idols.

31 Thou hast walked in the way of thy sister; therefore will I give her cup into thine hand.

32 Thus saith the Lord Go: And I will give the cup of the Lord's cup to thee, and thou shalt drink of thine own cup deep and large: thou shalt be laughed to scorn, and cast in derision: it containeth much.

33 Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment and desolation, with the cup of thy sister Samaria.

34 Thou shalt even drink it and suck it out, and thou shalt break the sherds thereof, and pluck off thy long breasts: for I have spoken it, saith the Lord Go.

35 Therefore thus saith the Lord Go: Because thou hast forgotten me, and cast me behind thy back, therefore bear thou also thy lewdness and thy whoredoms.

36 The Loa said moreover unto me: Son of man, wilt thou judge Oholah and Oholibah? then declare unto them their abominations;

37 For they have committed adultery, and blood is in their hands, and with their idols have they committed adultery: and they have also caused their sons, whom they bare unto me, to pass through the fire for them to devour them.

38 Moreover this they have done unto me: they have defiled my sanctuary in the same day, and have profaned my sabbaths.

39 They have put their children to their idols, then they came the same day into my sanctuary to profane it: and, lo, thus have they done in the midst of mine house.

40 And the voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeanas from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

41 And satest upon a stately bed, and a table prepared before thee, whereupon thou hast set mine incense and mine oil.

42 And a voice of a multitude being at ease was with her: and with the men of the common sort were brought Sabeanas from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

43 Then said I unto her that was old in adulteries, Will they now commit whoredoms with her, and she with them? 1

44 Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women.

45 ¶ And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands.

46 For thus saith the Lord Go: I will bring up a company upon them, and will give them to be removed and spoiled.
47 And the company shall stone them with stones, and shall dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after your lewdness.

49 And they shall recompense your lewdness upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord God.

24 Again in the ninth year, in the tenth month, in the tenth day of the month, the word of the Lord came unto me, saying,

2 Son of man, write the name of the day, even of this selfsame day: the king of Babylon drew close unto Jerusalem this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God; Set on a pot, set it on, and also pour water into it:

4 Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

5 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let the sons seethe the bones of it therein.

6 Wherefore thus saith the Lord God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! I bring it out piece by piece; let no lot fall upon it.

7 For the blood is upon the head of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust;

8 That it might cause fury to come up to take vengeance; I have upon the top of a rock, that it should not be covered.

9 Therefore thus saith the Lord God; Woe to the bloody city! I will even make the pile for fire great.

10 Hep on wood, kindle the fire, consume the flesh, and spire it well, and let the bones be burned.

11 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed,

12 She hath weared herself with lies, and her great scum went not forth of her: her scum shall be in the fire.

13 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

14 I the Lord have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.

15 Also the word of the Lord came unto me, saying,

16 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shalt thy tears run down.

17 Forbear to cry, make no mourning for the dead, bind the thine head upon thee, and put on thy shoes upon thy feet, and cover not thy head, neither shalt thou eat bread of the land.

18 So I spake unto the people in the morning: and at even my wife died; and I did in the morning as I was commanded.

19 And the people said unto me, Wilt thou not tell us what these things are to us, that thou dost so?

20 Then I answered them, The word of the Lord came unto me, saying,

21 Speak unto the house of Israel, Thus saith the Lord God; Behold, I will profane my sanctuary, the excellency of your strength, the desire of your eyes, and that which your soul pitieth; and your princes which ye have left shall fall by the sword.

24 Again in the ninth year, in the tenth month, the word of the Lord came unto me, saying,

2 Son of man, write the name of the day, even of this selfsame day; the king of Babylon drew close unto Jerusalem this same day.

3 And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord God, Set on the pot, set it on, and also pour water into it: gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

4 Take the choice of the flock, and burn also the bones under it, and make it boil well, and let the sons seethe the bones of it therein.

5 Wherefore thus saith the Lord God; Woe to the bloody city, to the pot whose scum is therein, and whose scum is not gone out of it! I bring it out piece by piece; let no lot fall upon it.

6 For the blood is upon the head of her; she set it upon the top of a rock; she poured it not upon the ground, to cover it with dust; that it might cause fury to come up to take vengeance; I have upon the top of a rock, that it should not be covered.

7 Therefore thus saith the Lord God; Woe to the bloody city! I will even make the pile for fire great.

8 Hep on wood, kindle the fire, consume the flesh, and spire it well, and let the bones be burned.

9 Then set it empty upon the coals thereof, that the brass of it may be hot, and may burn, and that the filthiness of it may be molten in it, that the scum of it may be consumed.

10 She hath weared herself with lies, and her great scum went not forth of her: her scum shall be in the fire.

11 In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused my fury to rest upon thee.

12 I the Lord have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord God.

13 Also the word of the Lord came unto me, saying,

14 Son of man, behold, I take away from thee the desire of thine eyes with a stroke: yet neither shalt thou mourn nor weep, neither shalt thy tears run down.

15 Sigh, but be silent; make no mourning for the dead, bind the thine head upon thee, and put on thy shoes upon thy feet, and cover not thy head, neither shall thy lips be grieved nor thy mouth.

16 So I spake unto the people in the morning; and at even my wife died; and I did in the morning as I was commanded.

17 And the people said unto me, Wilt thou not tell us what these things are to us, that thou dost so?

18 Then I answered them, The word of the Lord came unto me, saying,
22 And ye shall do as I have done: ye shall not cover your lips, nor eat the bread of men.
23 And your shoes shall be upon your heads, and your garments shall not be clean; nor shall you weep; but ye shall pine away for your iniquities, and mourn one toward another.
24 Thus Ezekiel is unto you a sign: according to all that he hath done shall ye do: and when this cometh, ye shall know that I am the Lord.
25 Also, thou son of man, shall it not be in the day when I take from them their strength, the joy of their glory, the desire of their eyes, and that whereupon they set their minds, their sons and their daughters,
26 That he that escapeth in that day shall come unto thee, to cause thee to hear it with thine ears?
27 In that day shall the mouth be opened to him which is escaped, and thou shalt speak, and be no more dumb: and thou shalt be a sign unto them; and they shall know that I am the Lord.

The word of the Lord came again unto me,
saying,
2 Son of man, set thy face against the Ammonites, and prophesy against them:
3 And say unto the Ammonites, Hear the word of the Lord; Thus saith the Lord God; Because thou didst say, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity,
4 Behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee, and make their dwellings in thee: they shall eat thy fruit, and they shall drink thy milk.
5 And I will make Rabbah a stable for camels, and the Ammonites a couching place for flocks: and ye shall know that I am the Lord.

For thus saith the Lord God; Because thou hast clapped thine hands, and stamped with the feet, and rejoiced in heart with all thy despire against the land of Israel;
7 Behold, therefore will I stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the Lord.
8 Thus saith the Lord God; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen,
9 Therefore, behold, I will open the side of Moab from the cities, from his cities which are on his frontiers, the glory of the country, Beth-jeshimoth, Baal-meon, and Kirjathaim,
10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.
11 And I will execute judgments upon Moab; and they shall know that I am the Lord.
12 Thus saith the Lord God; Because that Edom hath dealt against the house of Judah by taking vengeance, and hath greatly offended, and revenged himself upon them;
13 Therefore thus saith the Lord God; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.
14 And I will lay my vengeance upon Edom by the hand of every Israel: and they shall do in Edom according to mine anger and according to my fury; and they shall know my vengeance, saith the Lord God.

Or, they shall fall by the sword unto Dedan.
Phewtines have dealt by revenge, and have taken vengeance with a despitful heart, to destroy it for the old hatred;
And I will execute great vengeance upon them with furious rebukes; and they shall know that I am the Lord, when I shall lay my vengeance upon them.

26 And it came to pass in the eleventh year, in the first day of the month, that the word of the Lord came unto me, saying,
Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:
Therefore thus saith the Lord God; Behold, I am against thee, O Tyre, and will cause many nations to come up against thee, as the sea cometh up against a land:
And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.
And I will appoint over her such as are brought from the utmost parts of the earth; with them of many nations shall I cast her into the sea.

7 For thus saith the Lord God; Behold, I will bring upon Tyre Nebuchadnezzar king of Babylon, as the head of the north, with horses, and with chariots, and with horsemen, and a company, and much people.
He shall slay with the sword thy daughters in the field: and he shall make a fort against thee, and cast up a mount against thee, and raise up the buckler against thee.
And he shall set his battering engines against thy walls, and with his axes he shall break down thy towers.
And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.
By reason of the abundance of his horses their dust shall cover thee: thy walls shall shake at the noise of the horsemen, and of the chariots, and of the wheels, and of the chariots, when he shall enter into thy gates, as men enter into a city wherein is made a breach.
With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and pull down thy houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.
And I will cause the noise of thy songs to cease; and the sound of thy harps shall be no more heard.
And I will make thee like the top of a rock: thou shalt be a place to spread nets upon; thou shalt be built no more: for I the Lord have spoken it, said the Lord God.

15 Thus saith the Lord God to Tyre; Shall not the isles shake at the sound of thy fall, when the wounded groan, when the slaughter is made in the midst of thee?
Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with terrors, and shall sit upon the ground, and tremble at every moment, and be astonied at thee.
And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, that was strong among the isles: which wast strong in the sea; she and her inhabitants, which caused their terror to be on all that haunt it!
Now shall the isles tremble in the day of thy fall; all the isles that are in the sea shall be troubled at thy departure.
For thus saith the Lord God: When I shall make thee a desolate city, as the cities that are not inhabited: and when I shall bring up the deep upon thee, and great waters shall cover thee;

21 When I shall bring thee down with them that desolate thee, the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set the land of the living;

22 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord God.

27 The word of the Lord came again unto me, saying,

2 Now, thou son of man, take up a lamentation for Tyrus.

3 And say unto Tyre, O thou that art situated at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord God; O Tyre, thou last said, I am of perfect beauty.

4 Thy bordurers are in the midst of the seas, thy bulwarks have perfected thy beauty.

5 They have made all thy ships borded of fire trees of Senir; they have taken cedars from Lebanon to make rows for thee.

6 Of the oaks of Bashan have they made thine oars; and the company of the Ashurites have made thine benches of ivory, brought out of the isles of Chittim.

7 Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; and blue and purple from the isles of Elishah was that which covered thee.

8 The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyre, that were in thee, were thy pilots.

9 The merchantmen of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

10 They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

11 The men of Arvad with thine army were upon thy walls round about, and the Gnamadim were in thy towers: they hanged their shields upon thy walls round about; they have made thee beauty perfect.

12 Arslah was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fair.

13 Javan, Tubal, and Meshech, they were thy merchantmen: and they traded with the persons of men and vessels of brass in thy market.

14 They of the house of Togaranim traded in thy fairs with horses and horsemen and mules.

15 The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebonies.

16 Syria was thy merchant by reason of the multitude of the waters of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and onyx.

17 Judah, and the land of Israel, were thy merchants: they traded in thy market wheat of Minnith, and Paanag, and honey, and oil, and balm.

18 Damascus was thy merchant in the multitude of the waters of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

19 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were thy merchantmen.

20 Dedan was thy merchant in all precious clothes for chariots.

21 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.

For thus saith the Lord God: When I shall make thee as the cities that are not inhabited: and when I shall bring up the deep upon thee, and the great waters shall cover thee; then will I bring thee down with them that descend into the pit, to the people of old time, and will make thee to dwell in the nether parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set the land of the living;

21 I will make thee a terror, and thou shalt be no more: though thou be sought for, yet shalt thou never be found again, saith the Lord God.

27 The word of the Lord came again unto me, saying, And thou, son of man, take up a lamentation for Tyrus, and say unto Tyre, O thou that dwellest at the entry of the sea, which art the merchant of the peoples unto many isles, Thus saith the Lord God; Thou, O Tyre, last said, I am perfect in beauty. Thy bordurers are in the heart of the seas, thy bulwarks have perfected thy beauty. The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

28 Persia and Lud and Put were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness.

29 The men of Arvad with thine army were upon thy walls round about, and the Gnamadim were in thy towers: they hanged their shields upon thy walls round about; they have made thee beauty perfect.

30 Arslah was thy merchant by reason of the multitude of all kinds of riches; with silver, iron, tin, and lead, they traded in thy fair.

31 Javan, Tubal, and Meshech, they were thy merchantmen: and they traded with the persons of men and vessels of brass in thy market.

32 They of the house of Togaranim traded in thy fairs with horses and horsemen and mules.

33 The men of Dedan were thy traffickers: many isles were the mart of thine hand: they brought thee for a present horns of ivory and ebonies.

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35 Judah, and the land of Israel, were thy merchants: they traded in thy market wheat of Minnith, and Paanag, and honey, and oil, and balm.

36 Damascus was thy merchant in the multitude of the waters of thy making, for the multitude of all riches; in the wine of Helbon, and white wool.

37 Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were thy merchantmen.

38 Dedan was thy merchant in all precious clothes for chariots.

39 Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants.
22 The traffickers of Sheba and Raamah, they were thy traffickers: they traded for thy wares with chief of all nations.
23 Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants.
24 These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and with merchant's seals and of all manner of merchandise.
25 The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.
26 The voice of thy wares were in all lands, in the place of thy merchants in the midst of the sea.
27 Thy riches, and thy wares, thy merchantise, thy mariners, thy pilots, thy callers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.
28 The suburbs shall shake at the sound of the cry of thy pilots.
29 And all that handle the car, the mariners, and all the company of the sea, who come down from their ships, they shall stand upon the land;
30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wail themselves in the ashes:
31 And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall wail for thee with bitterness of heart and bitter wailing.
32 And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyre, like the destroyed in the midst of the sea?
33 When thy wares were forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchantise.
34 In the time when thou shalt be broken by the seas in the depths of the waters thy merchantise and all thy company in the midst of thee shall fall.
35 All the inhabitants of the isles shall be astonIsed at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.
36 And all thy merchantise among the peoples shall be astonished at thee; thou shalt be a terror, and never shall be any more.

28 The word of the Lord came again unto me, saying,
2 Son of man, say unto the prince of Tyrus, Thus saith the Lord God: Because thou art an hundred of hundreds, and hast riches and people, and art a prince among the kings of the nations; 3 Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: 4 With thy wisdom and with thine understanding thou hast gotten riches, and hast gotten gold and silver into thy treasures: 5 By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: 6 Therefore thus saith the Lord God: Because thou hast set thine heart as the heart of God; 7 Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.
8 They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas.
9 Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee.
10 Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord God.

11 ¶ Moreover the word of the Lord came unto me, saying,

12 Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord God; Thou seest the sum, full of wisdom, and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper; the sapphire, the emerald, the carbuncle, and gold; the workmanship of thy tablets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore will I cast thee as profane out of the mountain of God; and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness; I will cast thee to the ground, I will deliver thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thy iniquities, in the unrighteousness of thy traffic, thou hast profaned thy sanctuaries; therefore have I brought forth a fire from the midst of thee, that hath consumed thee, and I have turned mine anger upon thee.

19 All they that know thee among the peoples shall be astonished at thee; thou shalt be a terror, and never shalt thou be any more.

20 ¶ Again the word of the Lord came unto me, saying,

21 Son of man, set thy face against Zidon, and prophesy against it.

22 And say, Thus saith the Lord God; Behold, I am against thee, O Zidon; and I will be glorified in the midst of thee: and they shall know that I am the Lord.

23 And I will set my muzzle upon thee, and thou shalt be no more a pricking brier unto the house of Israel, nor any grieving thorn of all that are round about them, that despised them; and they shall know that I am the Lord God.

24 And there shall be no more a prickling brier unto the house of Israel, nor any grieving thorn of any that are round about them, that did despite unto them; and they shall know that I am the Lord God.

25 Thus saith the Lord God; When I shall have gathered the house of Israel from the peoples among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

26 And they shall dwell safely therein, and shall build houses, and plant vineyards; yes, they shall dwell with confidence, when I have executed judgments upon all those that despise them; and they shall know that I am the Lord their God.

27 In the tenth year, in the tenth month, in the twelfth day of the month, the word of the Lord came unto me, saying,

28 Son of man, set thy face against Pharaoh king of Egypt, and prophesy against him, and against all Egypt.
rivers, which hath said, My river is mine own,
and I have made it for myself.

4 But I will put hooks in thy jaws, and I will cause
the fish of thy rivers to stick unto thy scales,
and they shall cast thee upon the midst of thy
rivers, and all the fish of thy rivers shall stick
unto thy scales.

5 And I will leave thee thrown into the wilderness;
and they shall cast thee upon the midst of thy
rivers; thou shalt fall upon the open field; thou
shall not be brought together, nor gathered: I have
given thee for meat to the beasts of the field and
to the fowl of heaven.

6 And all the inhabitants of Egypt shall know that
I am the Lord, because they have been a
staff of reed to the house of Israel.

7 When they took hold of thee by thy hand, thou
didst break, and rend all their shoulder: and
when they leaned upon thee, thou brakest, and
madest all their joins to be at a stand.

8 Therefore thus saith the Lord God; Behold,
I will bring a sword upon thee, and cut off man
and beast out of thee.

9 And the land of Egypt shall be desolate and
waste; and they shall know that I am the Lord;
because he hath said, The river is mine, and I
have made it.

10 Behold, therefore I am against thee, and
against thy rivers, and I will make the land of
Egypt utterly waste and desolate, from the tower
of Syene even unto the border of Ethiopia.

11 No foot of man shall pass through it, nor foot
of beast pass through it, neither shall it be
inhabited forty years.

12 And I will make the land of Egypt desolate
in the midst of the countries that are desolate,
and her cities among the cities that are laid waste
shall be desolate forty years: and I will scatter
the Egyptians among the nations, and will
disperse them among the heathen.

13 ¶ Yet thus saith the Lord God; At the *end
of forty years will I gather the Egyptians from
the people whither they were scattered:

14 And I will bring again the captivity of Egypt,
and will cause them to return into the land of
Patrios, into the land of their habitation; and
they shall be there a base kingdom.

15 And it came to pass in the seven and
twentieth year, in the first month, in the first
day of the month, the word of the Lord came unto
me, saying,

16 Son of man, Nebuchadrezzar king of Babylon
cursed his army to serve a great service against
Tyre: every head was made bald, and every
shoulder was poked; yet had he no wages, nor
his army, for Tyre, for the service that he had
served against it.

17 Therefore thus saith the Lord God; Behold,
I will give the land of Egypt unto Nebuchadrezzar
king of Babylon; and he shall take his multitudes,
and take her spoil, and take her prey; and it
shall be the wages for his army.

18 I have given him the land of Egypt for his
labour wherewith he served against it, because
they wrought for me, saith the Lord God.

19 Therefore that day shall come, that day
will I cause the horn of the house of Israel to
doubt forth, and I will give thee the opening of the
mouth in the midst of them; and they shall know
that I am the Lord.

20 The word of the Lord came again unto me,
saying,

21 Son of man, prophesy and say, Thus saith the
Lord God; Howly, Woe worth the day!
For the day is near, even the day of the Lord is near, a cloudy day; it shall be the time of the heathen.  
3 The sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be broken down.  
4 They shall be deposed in the midst of the countries that are deposed, and her cities shall be in the midst of the cities that are wasted.  
5 And they shall know that I am the Lord, when I have set a fire in Egypt, and when all her helpers shall be destroyed.  
6 In that day shall messengers go forth from me in ships to make the careless Ethiopians afraid, and great pain shall come upon them, as in the day of Egypt; for, lo, it cometh.  
7 Thus saith the Lord; They also that uphold Egypt shall fall; and the pride of her power shall come down. from the tower of Syene shall they fall in it by the sword, saith the Lord God.  
8 And they shall be deposed in the midst of the countries that are deposed, and her cities shall be in the midst of the cities that are wasted.  
9 And they shall know that I am the Lord, when I have set a fire in Egypt, and all her helpers shall be destroyed. 

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9 And they shall be deposed in the midst of the countries that are deposed, and her cities shall be in the midst of the cities that are wasted.  
10 And they shall know that I am the Lord, when I have set a fire in Egypt, and all her helpers shall be destroyed. 

Or, fear.  
† Heb. Phut: Philistia.  
† Heb. children.  
† Heb. broken.  
† Heb. drought.  
† Heb. the fulness thereof.  
† Zech. 13. 2.  
† Or, Teus.  
† Or, Pekuiasm.  
† Or, Nephtothes.  
† Or, Pabodaim.  
† Or, restrained.  
† Or, Teus.  
† Or, Pekuiasm.  
† Or, Pabodaim.  
† Or, restrained.  
† Or, the land of the covenants.  
† Or, Migdol to Syene.  
† Heb. broken.  
† Or, things of no boudt.  
† See Ps. xcvii. 6.  
† Or, all the day.  
† Or, the king's hand.  
† Or, dark.
when I shall put my sword into the hand of the king of Babylon, and he shall stretch it out upon the land of Egypt.

26 And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I am the LORD.

31 And it came to pass in the eleventh year, in the third month, in the first day of the month, that the word of the LORD came unto me, saying,

2 Son of man, speak unto Pharaoh king of Egypt, and to his multitude; Whom art thou like in the greatness of thine heart?

3 Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

4 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.

5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.

6 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.

7 Thus was he fair in his greatness, in the length of his branches: for his root was by great waters, and the肥沃 of the field was his boughs, and the Shane trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

8 But I have made him fair by the multitude of his branches: so that all the trees of Eden, that were in the garden of God, envied him.

9 And the Lord God brought in the multitude of the living things, and caused them to dwell on the mountain of Lebanon, and all the high and great trees of the earth came with him, and all the fowls of heaven, and the great waters, and all the trees of the field.

10 Therefore thus saith the Lord God; Because thou art exalted in thine heart, and hast lifted up thyself in height, and hast shot up thy top among the thick boughs, and thy heart is lifted up in height:

11 And stranglers, the terrible of the nations, have cut him off, and have left him: upon the mountains, and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land: all the beasts of the earth are gone down from his shadow, and have left him.

12 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be in his midst.

13 And the strong were made weak, and the holy city made desolate: I laid thine orbit among the thick boughs, and cast thee down to the ground, even in an afraid place,

14 To the end that none of all the trees by the waters shall exalt themselves for their height, neither shoot up their top among the thick boughs, neither their branches stand up in their height; all that drink water are delivered unto death, to the nether parts of the earth, in the midst of the things of men, with them that go down to the pit.

15 Thus saith the Lord God; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: I brought Lebanon wo to mourn for him, and all the trees of the field fainted for him.

16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that go down to the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

17 They also went down into hell with him unto them that dwell with the sacrifice of the altar, and the shrines of his gods, whereto I caused Lebanon wo to mourn for him, and all the trees of the field faint for him.

18 To whom art thou thus like in glory and
in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with those that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

32 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying, 
3 Son of man, take up a lamentation for Pharaoh king of Egypt, and say unto him, Thou art like a young lion of the nations, and thou art as a whale in the seas: and thou camest forth with thy rivers, and troubledst the waters with thy feet, and fouledst their rivers. 
4 Thus saith the Lord God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net. 
5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height. 
6 And I will water thee with the waters of Egypt, and thou shalt swim in thy blood; and the rivers shall be full of thee. 
7 And when I shall put thee out of thine land, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. 
8 All the bright lights of heaven will I make dark over thee: and set darkness upon thy land, saith the Lord God.
9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations into the countries which thou hast not known.
10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.
11 Day of thy fall. For thus saith the Lord God: The sword of the king of Babylon shall come upon thee. 
12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them; and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
13 And I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them.
14 Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God.
15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.
16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God. 
17 If it came to pass also in the twelfth year, in the fiftieth day of the month, that the word of the Lord came unto me, saying, 
18 Son of man, wait for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. 
19 When thou passest through beauty, go down, and be thou laid with the uncircumcised. 
20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: she draweth her and all her multitudes. 
21 The strong among the mighty shall speak

in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised, with those that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord God.

32 And it came to pass in the twelfth year, in the twelfth month, in the first day of the month, that the word of the Lord came unto me, saying, 
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4 Thus saith the Lord God; I will therefore spread out my net over thee with a company of many people; and they shall bring thee up in my net. 
5 And I will lay thy flesh upon the mountains, and fill the valleys with thy height. 
6 And I will water thee with the waters of Egypt, and thou shalt swim in thy blood; and the rivers shall be full of thee. 
7 And when I shall put thee out of thine land, I will cover the heaven, and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light. 
8 All the bright lights of heaven will I make dark over thee: and set darkness upon thy land, saith the Lord God.
9 I will also vex the hearts of many people, when I shall bring thy destruction among the nations into the countries which thou hast not known.
10 Yea, I will make many people amazed at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.
11 Day of thy fall. For thus saith the Lord God: The sword of the king of Babylon shall come upon thee. 
12 By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them; and they shall spoil the pomp of Egypt, and all the multitude thereof shall be destroyed.
13 And I will destroy also all the beasts thereof from beside the great waters; neither shall the foot of man trouble them any more, nor the hoofs of beasts trouble them. Then will I make their waters deep, and cause their rivers to run like oil, saith the Lord God. 
15 When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.
16 This is the lamentation wherewith they shall lament her: the daughters of the nations shall lament her: they shall lament for her, even for Egypt, and for all her multitude, saith the Lord God. 
17 If it came to pass also in the twelfth year, in the fiftieth day of the month, that the word of the Lord came unto me, saying, 
18 Son of man, wait for the multitude of Egypt, and cast them down, even her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit. 
19 When thou passest through beauty, go down, and be thou laid with the uncircumcised. 
20 They shall fall in the midst of them that are slain by the sword: she is delivered to the sword: she draweth her and all her multitudes. 
21 The strong among the mighty shall speak
to him out of the midst of hell with them that help him: they are gone down, they he uncircumcised, slain by the sword.
29 By the sword: Anshar all her company; his graves are about him: all of them slain, fallen by the sword:
30 Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.
31 There is Elam and all her multitude round about her grave, which are gone down uncircumcised into the nether parts of the earth, which caused terror in the land of the living: yet have they borne their shame with them that go down to the pit.
32 They have set her a bed in the midst of the slain with all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of them that be slain.
33 There is Meshech, Tubal, and all her multitude: her graves are round about him: all of them uncircumcised, slain by the sword, though they caused their terror in the land of the living.
34 And they shall not lie with the mighty that are fallen of the uncircumcised, which are gone down to hell, with their weapons of war: and they have laid their swords under their heads, and their iniquities shall be upon their bones; though they were the terror of the mighty in the land of the living.
35 Yea, thou shalt be broken in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.
36 There is Edom, her kings, and all her princes, which with their might are laid by them that were slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.
37 There be the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror which they are ashamed of their might: and they lie uncircumcised with them that be slain by the sword, and bear their shame with them that go down to the pit, the pit.
38 Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord God.
39 For I have caused my terror in the land of the living: and he shall be laid in the midst of the uncircumcised with them that are slain with the sword, even Pharaoh and all his multitude, saith the Lord God.
40 Again the word of the Lord came unto me, saying,
41 Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man from among them, 42 And set him for their watchman: if, when he see the sword come upon the land, he blow the trumpet, and warn the people; 43 If he speak the sound of the trumpet, and the word come, and the sword goeth not against them, then they shall be delivered; but he that heareth the sound of the trumpet, and taketh not warning, shall be cut off; both he that heareth and he that heareth not, the same shall be cut off; 44 And they shall know that I am the Lord, when I have delivered him that heareth not the sound of the trumpet.
45 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his sleep.
uniquity; but his blood will I require at the
watchman's hand.
9 When thou, O son of man, have set thee a
watchman unto the house of Israel; therefore
thou shalt hear the word at my mouth, and warn
them from me.
10 And I say unto the wicked, O wicked man,
thou shalt surely die; if thou dost not speak to
warn the wicked from his way, that wicked man
shall die in his iniquity; but his blood will I
require at thine hand.
11 Nevertheless, if thou warn the wicked of
his way to turn from it; if he do not turn from
his way, he shall die in his iniquity; but thou hast
delivered thy soul.
12 Therefore, 0 thou son of man, speak unto
the house of Israel; Thus ye speak, saying, If
our transgressions and our sins be upon us, and
we pine away in them, how should we then live?
13 Say unto them, As I live, saith the Lord God,
I have no pleasure in the death of the wicked;
but that the wicked turn from his way and live:
turn ye, turn ye from your evil ways; for *why
will ye die, O house of Israel?
14 Therefore, thou son of man, say unto the
children of thy people, The *righteousness of the
righteous man shall not deliver him in the day of
his transgression: as for the wickedness of the
wicked, he shall not fall thereby in the day that
he turneth from his wickedness; neither shall
the righteousness of the righteous be able to live
for his righteousnessness in the day that he sinneth.
15 When I shall say to the righteous, that he
shall surely live; if he trust to his own right-
eousness and commit iniquity, all his righteous-
nesses shall not be remembered; but for his
iniquity that he hath committed, he shall die for
it.
16 None of his sins that he hath committed shall
be mentioned unto him: he hath done that which
is lawful and right; he shall surely live.
17 ¶ Yet the children of thy people say, The way
of the Lord is not equal: but as for them, their
way is not equal.
18 When the righteous turneth from his right-
eousness, and commiteth iniquity, he shall even
die thereby.
19 And if the wicked restore the pledge, give
again that he had robbed, or return that which
he had taken away from his neighbour; he shall
die for it.
20 ¶ Yet ye say, The way of the Lord is not
equal. O ye house of Israel, I will judge you
every one after his ways.
21 ¶ And it came to pass in the twelfth year of
our captivity, in the tenth month, in the fifth
day of the month, that one that had escaped out
of Jerusalem came unto me, saying, The city is
smitten.
22 Now the hand of the Lord was upon me in
the evening, afore he that was escaped came; and
had opened my mouth, until he came to me in the
morning; *and my mouth was opened, and I was
no more dumb.
23 Then the word of the Lord came unto me,
saying,
24 Son of man, they that inhabit those wastes of
the land of Israel speak, saying, Abraham was
one, and he inherited the land: but we are many;
the land is given us for inheritance.
25 Wherefore say unto them, Thus saith the
Lord God; Ye eat with the blood, and lift up your
eyes toward your idols, and shed blood: and
shall I not do unto you as ye have done?
26 Ye stand upon your sword, ye work abomina-
1 Or, for it
2 Heb. judgment and righteousness.
1 Or, for it
2 Heb. judgment and righteousness.
1 Or, for it
2 Heb. judgment and righteousness.
I will cut off every one his neighbour's wife;

and shall ye possess the land? Thus saith the Lord God: As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

For I will lay the land desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Then shall they know that I am the Lord, when I have made the land desolate and an astonishment, and the pride of her power shall be broken; and the mountains of Israel shall be desolate, that none shall pass through.

Then shall they know that I am the Lord, when I have made the land a desolation and an astonishment, and all their abominations which they have committed.

And as for thee, son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the Lord.

And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they will not do them: for with their mouth they shew much love, but their heart goeth after their covetousness.

Therefore say, The coast is no more a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Therefore the coast shall come to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

And the word of the Lord came unto me, saying,

2 Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God: Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flock?

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

5 And they were scattered, because there was no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon all the hills: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

7 Therefore, ye shepherds, hear the word of the Lord;

8 As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the Lord;

10 As I live, saith the Lord God: Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from them, from all those that were scattered in the field, and will feed them in their own pastures.

11 For thus saith the Lord God: Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in all countries and dark days.

13 And I will bring them out from the people, and ye defile every one his neighbour's wife:

27 wife: and shall ye possess the land? Thus saith the Lord God: As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

And I will make the land a desolation and an astonishment, and the pride of her power shall be broken; and the mountains of Israel shall be desolate, that none shall pass through.

Then shall they know that I am the Lord, when I have made the land a desolation and an astonishment, and all their abominations which they have committed.

And as for thee, son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the Lord.

And they come unto thee as the people cometh, and they sit before thee as my people, and they hear thy words, but they do them not: for with their mouth they shew much love, but their heart goeth after their covetousness.

Therefore say, The coast is no more a very lovely song of one that hath a pleasant voice, and can play well on an instrument: for they hear thy words, but they do them not.

Therefore the coast shall come to pass, (lo, it will come,) then shall they know that a prophet hath been among them.

And the word of the Lord came unto me, saying,

2 saying, Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith the Lord God: Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flock?

3 Ye eat the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock.

4 The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

5 And they were scattered, because there was no shepherd: and they became meat to all the beasts of the field, when they were scattered.

6 My sheep wandered through all the mountains, and upon all the hills: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

7 Therefore, ye shepherds, hear the word of the Lord;

8 As I live, saith the Lord God, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock;

9 Therefore, O ye shepherds, hear the word of the Lord;

10 As I live, saith the Lord God: Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from them, from all those that were scattered in the field, and will feed them in their own pastures.

11 For thus saith the Lord God: Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in all countries and dark days.

13 And I will bring them out from the people,
and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.
14 I will feed them in a good pasture, and upon the mountains of Israel shall they feed, and upon the rich pastures of the same, and they shall dwell in their fold; there shall they lie in a good fold, and a fat pasture shall they feed upon the mountains of Israel.
15 I will feed my flock, and I will cause them to lie down, saith the Lord God.
16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will hunt down the fat and the strong; I will feed them with judgment.
17 And as for you, O my flock, thus saith the Lord God; Behold, I judge between cattle and cattle, between the rams and the he goats.
18 Seesthath a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
19 And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet.
20 Therefore thus saith the Lord God unto them; Behold, I, even I, will judge between fat cattle and between the lean cattle.
21 And as I have spread ye in all places with sale and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad;
22 Therefore will I save my flock, and they shall be a prey; and I will judge between cattle and cattle.
23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.
24 And I the Lord will be their God, and my servant David a prince among them; I the Lord have spoken it.
25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.
26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.
27 And the tree of the field shall yield its fruit, and the earth shall yield its increase, and they shall be safe in their land, and shall know that I am the Lord; when I have broken the bands of their yoke, and delivered them out of the hand of them that held them in bondage.
28 And they shall no more be a prey to the heathen, neither shall the beasts of the land devour them; but they shall dwell safely, and none shall make them afraid.
29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.
30 Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God.
31 And I will take you out of the countries that are afar off, and will gather you out of the countries, and will bring you into your own land.
32 And I will give you an heart, and will cause you to know the way that ye shall go unto the land which I give you. And there ye shall possess a land that I gave out of the land of the heathen, which is yours for an inheritance; 33 I will also make a new heart unto you, and will put a new spirit within you; and I will take away the heart of stone out of your flesh, and will give you a heart of flesh.
34 And I will put my spirit within you; and I will cause you to enter in unto the inheritance of the land; 35 And ye shall know that I am the Lord, when I have taken away the heart of stone out of your flesh, and given you a heart of flesh; 36 That I may put my spirit within you, and cause you to walk in my statutes, and keep my judgments, and do them: and ye shall be my people, and I will be your God.
and hast shed the blood of the children of Israel by the force of the sword in the time of their calamity, in the time of their iniquity, and in the midst of all their sins.

6 Therefore, saith the Lord God, I will prepare thee unto blood, and blood shall pursue thee; neither shalt thou have multiplied men upon the earth, and thou shalt be harried in the land of thy children.

7 Thus will I make mount Seir most desolate, and cut off from it him that passeth through and him that returneth.

8 And I will fill his mountains with the slain men, in the hills, and in the valleys, and in all thy rivers, shall they fall that are slain with the sword. 

9 I will make thee perpetual desolations, and thy cities shall not return: and ye shall know that I am the Lord.

10 Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the Lord was there:

11 Therefore, saith the Lord God, I will even do according to thine anger, and according to thine jealousy: and I will satisfy myself against thee.

12 And thou shalt know that I am the Lord, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given unto us to consume.

13 Thus with thy mouth ye have boasted and said, I have loved the mountains of Israel, and I have not loved thee; therefore I will deal iniquity against thee, even blinding, and making thee desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the Lord.

36 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the Lord:

2 Thus saith the Lord God: Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

3 Therefore prophesy and say, Thus saith the Lord God: Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an ensnarement in the mouth of the enemy.

4 Therefore, ye mountains of Israel, hear the word of the Lord: Thus saith the Lord God to the mountains and to the hills, and to the old ravines, and to the valleys, and to the desolate wastes, and to the cities that are forsaken, which became a prey and desolation to the residue of the heathen that are round about;

5 Therefore thus saith the Lord God: Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land unto themselves for a possession with the joy of all their heart, with despicable minds, to cast it out for a prey.

6 Prophecy therefore concerning the land of Israel, and say unto the mountains, and to the hills, and to the valleys, and to the old ravines, Thus saith the Lord God: Behold, I have spoken in my jealousy and in my fury, for ye have borne the shame of the heathen.

7 Therefore thus saith the Lord God: I have lifted up mine hand, Surely the heathen that are about you, they shall bear their shame.

8 But ye, O mountains of Israel, ye shall shoot forth your branches, and yield your fruit to the people of Israel: for they are at hand to come.

9 For, behold, I am for you, and I will turn unto you, and ye shall be tilled and sown:

10 And I will multiply men upon you, all the house of Israel, even all of it: and the cities...
shall be inhabited, and the wastes shall be dwelt in: 11 And I will multiply upon you man and beast; and they shall increase and bring fruit, and I will settle you after your old estates, and will do better unto you than at your beginnings. And ye shall know that I am the Lord: 12 Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt not more henceforth bereave them of men. 13 Thus saith the Lord God; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations; 14 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord God. 15 Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou hear the reproach of the people any more, neither shalt thou cause thy nations to stumble any more, saith the Lord God. 16 Moreover the word of the Lord came unto me, saying, 17 Son of man, when the house of Israel dwelt in their own land, they defiled it by their way, and by their doings: their way was before me as the uncleanness of a removed woman. 18 Wherefore I poured out my fury upon them for the way which they had defiled upon the land, and for their idols wherewith they had polluted themselves, 19 And I scattered them among the heathen, and they were dispersed through the countries according to their way and according to their doings I judged them. 20 And when they entered into the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the Lord, and are gone forth out of his land; 21 But I had pity for mine holy name, which the house of Israel had profaned among the nations, whither they went. Therefore say unto the house of Israel, Thus saith the Lord God: I do not this for your sakes, O house of Israel, but for mine holy name, which ye have profaned among the nations, whither ye went. 22 And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the Lord, saith the Lord God, when I am sanctified in you before their eyes. 24 For I will take you from among the heathen, and gather you out of all the countries, and will bring you into your own land. 25 Then will I sprinkle clean water upon you, and ye shall be clean from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. 28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. 29 I will also save you from all your uncleanesses: and I will call for the corn, and will increase it, and lay no famine upon you. 30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. 31 Then shall ye remember your own evil ways, and all your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. 32 Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways. 33 Thus saith the Lord God; In the day that shall be inhabited, and the waste places shall be inhabited, and the wastes shall be dwelt in: and I will multiply upon you man and beast; and they shall increase and be fruitful: and I will cause you to be inhabited after your former estate, and will do better unto you than at your beginnings. 34 And ye shall know that I am the Lord. Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt not more henceforth bereave them of men. 35 Thus saith the Lord God; Because they say unto you, Thou land devourest up men, and hast bereaved thy nations; 36 Therefore thou shalt devour men no more, neither bereave thy nations any more, saith the Lord God; 37 And I will cause them to have a heart to know me, to make a covenant with them, and to cause them to swear, the Lord being a witness between me and them. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 39 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. 40 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. 41 And I will also save you from all your uncleanesses: and I will call for the corn, and will increase it, and lay no famine upon you. 42 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. 43 Then shall ye remember your own evil ways, and all your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. 44 Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways. 45 Thus saith the Lord God; In the day that another reading is, nations. 3 Or, according to another reading, your.
I shall have cleansed you from all your iniquities, I will cause you to dwell in the cities, and the wastes shall be built.

And I will make the desolate land to be tilled, whereas it lay desolate in the sight of all that passed by.

And they shall say, Thus land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

And the heathen that are left round about you shall know that I the Lord build the ruined places, and plant in the desolate.

And I will increase them with men like a flock.

As the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the Lord.

The hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me in the midst of the valley, which was full of bones.

And caused me to pass by them round about: and, behold, there were very many in the open field; and, behold, there were very many very marvellous bones in the midst of the field.

And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

And he said unto me, Prophesy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord.

This saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live:

And I will lay sinews upon you, and will bring up flesh upon you, and cover you with skin, and put you in your place, and ye shall live: and ye shall know that I am the Lord.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shak- ing, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these skins, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Therefore prophesy, and say unto them, Thus saith the Lord God; Behold, I open your graves, and cause you to come up out of your graves, and bring you into the land of Israel.

And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves,

And shall put my spirit in you, and ye shall live, and I will place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

And join them one to another into one stick; and they shall become one in thine hand.

I will cause the cities to be inhabited, and the waste places shall be built. And the land that was desolate shall be inhabited, and they that were cut off shall possess it: whereas it was a desolation in the sight of all that passed by.

And they shall say, Thus land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are fenced, and inhabited.

Then the nations that are left round about you shall know that I the Lord have built the ruined places, and planted that which was desolate: I the Lord have spoken it, and I will do it.
And when the children of thy people shall speak unto thee, saying, Will thou not shew us what meaneth the burden which cometh? Say unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

And the sticks whereon thou wittest shall be thine hand before their eyes.

And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and bring them into their own land:

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be a people unto me in the land.

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgements, and observe my statutes, and do them.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

Moreover I will make a covenant of peace with them; and it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

And the heathen shall know that I the Lord do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

And the word of the Lord came unto me, saying,

Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him;

And say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords;

Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

And when the children of thy people shall speak unto thee, saying, Will thou not shew us what meaneth the burden which cometh? Say unto them, Thus saith the Lord God: Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

And the sticks whereon thou wittest shall be thine hand before their eyes.

And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the nations, whither they be gone, and will gather them on every side, and bring them into their own land:

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be a people unto me in the land.

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgements, and observe my statutes, and do them.

And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

Moreover I will make a covenant of peace with them; and it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

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And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords;

Persia, Ethiopia, and Libya with them; all of them with shield and helmet:

Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them.

After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.
to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought.

11 And thou shalt say, I will go up to the land of unwalled villages; I will go to them that are at rest, and that dwell safely, all of them dwelling without walls, and having neither bars nor gates,

12 To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and do dwell in the midst of the land.

13 Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey, to carry away silver and gold, to take away cattle and goods, to take a great spoil?

14 Therefore, son of man, prophesy, and say unto Gog, Thus saith the Lord God; In that day when my people Israel dwelleth safely, shall thou not know it?

15 And thou shalt come from thy place out of the uttermost parts of the north, thou and many peoples with thee, all of them riding upon horses, a great company, and a mighty army:

16 And thou shalt come up against my people of Israel, to scatter them abroad upon the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes.

17 Thus saith the Lord God; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them?

18 And it shall come to pass at the same time, when Gog shall come against the land of Israel, saith the Lord God, that my fury shall come up in my face.

19 And in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel;

20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the deep sleep shall fall, and every wall shall fall to the ground.

21 And I will call for a sword against him that goeth up against me to smite upon my land; and I will sanctify mine hand against him unto all my mountains, saith the Lord God; every man's sword shall be against his brother.

22 And I will plead against him that goeth up against me with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many peoples that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord.

24 Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord God; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal:

25 And I will turn thee back, and I will leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

26 And I will smite thee with the hand of mine hand, and will cause thine arrows to fall out of thy right hand.

27 Thou shalt fall upon the mountains of Israel, thou that hast mingled thyself with them that ascend the mountains of Israel, to cut down the land with the mountain of Israel, which is to Me;

28 And I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured.

29 And thou shalt fall upon the open field; for I have spoken it, saith the Lord God.
6 And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the Lord.

7 So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the Lord, the Holy One in Israel.

8 ¶ Beloith, it is come, and it is done, saith the Lord God; this is the day whereof I have spoken.

9 And they that dwell in the cities of Israel shall go forth, and shall set on fire and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, and they shall burn them with fire seven years.

10 So that they shall take no wood out of the field, neither cut down any out of the forests; for they shall burn the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord God.

11 ¶ And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea; and it shall be the有针对性的 of the passengers: and there shall bury Gog and all his multitude: and they shall call it The valley of Hamon-gog.

12 Seven months shall the house of Israel be burying of them, that they may cleanse the land.

13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord God.

14 And they shall seaver seven men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months they shall search.

15 And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have burnt it in the valley of Hamon-gog.

16 And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

17 ¶ And thou, son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, and of lambs, and of goats, of bullocks, all of them fatlings of Bashan.

19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you.

20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith the Lord God.

21 And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

22 So the house of Israel shall know that I am the Lord their God from that day and forward.

23 ¶ And the heathen shall know that the house of Israel went into captivity for their iniquity; because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword.

24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

25 Therefore thus saith the Lord God; Now will I bring again the captives of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;
26 After that they have borne their shame, and all their trespasses that they trespassed against me, when they dwelt safely in their land, and none made them afraid. 27 When I have brought them again from the people, and gathered them out of their enemies' lands, and sanctified them in the sight of many nations; 28 Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. 29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the LORD God.

40 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of the LORD was upon me, and brought me thither. 2 In the visions of God brought he me into the land of Israel, and set me upon a very high mountain, by a city toward the east. 3 And he brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he went in the gate. 4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for I will make thee a sure man, and will keep thee, and will shew thee many things that I have heard in the mountain of God, and in the house of Jacob, and declare all that thou seest to the house of Israel. 5 And behold, a wall on the outside of the house round about, and in the height thereof a measuring reed of six cubits long by the cubit and an hand breadth: so he measured the breadth of the building, one reed; and the height, one reed. 6 And then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the thickness of the gate, and the threshold of the gate, which was one reed broad. 7 And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the thickness of the gate by the door of the gate within was one reed. 8 And he measured also the porch of the gate within, one reed. 9 And then measured he the porch of the gate, eight cubits: and he measured the two cubits; and the porch of the gate was inward. 10 And the little chambers of the gate eastward were three on this side, and three on that side: they three were of one measure; and the posts had one measure on this side and on that side. 11 And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits. 12 The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side. 13 And he measured the thickness of the gate within, one reed: and he measured the thickness of one little chamber to the thick of another: the breadth was five and twenty cubits, door against door. 14 And he made also posts of threescore cubits, even unto the post of the court round about the gate. 15 And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits. 16 And there were two narrow windows to the little chambers, and to their posts with the gate round about, and likewise to the arches: and windows were round about inward: and upon the posts were palm trees. 17 Then brought he me into the outer court, and, lo, there were chambers, and a pavement...
made for the court round about: thirty chambers were upon the pavement.
18 And the pavement by the side of the gates over against the length of the gates was the lower pavement.
19 Then he measured the breadth from the foremost of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward.
20 ¶ And the gate of the outward court that looked toward the north, he measured the length thereof and the breadth thereof.
21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.
22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east: and they went up unto it by seven steps; and the arches thereof were before them. 23 And the gate of the inner court was over against the gate toward the north, and toward the east: and he measured from gate to gate an hundred cubits.
24 ¶ After that he brought me toward the south, and beheld a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.
26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
27 And there was a gate toward the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
28 And he brought me to the inner court by the south gate: and he measured the south gate according to those measures;
29 And the little chambers thereof, and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.
30 And the arches round about were five and twenty cubits long, and five cubits broad.
31 And the arches thereof were toward the utter court; and palm trees were upon the posts thereof; and the going up to it had eight steps.
32 And he brought me into the inner court toward the east: and he measured the gate according to these measures;
33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad.
34 And the arches thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.
35 ¶ And he brought me to the north gate, and measured it according to these measures;
36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.
37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps.
38 And the chambers and the entries thereof were by the posts of the gates, where they washed the burnt offering.
39 ¶ And in the porch of the gate were two tables

made for the court round about: thirty chambers were upon the pavement. And the pavement by the side of the gates, over against the length of the gates was the lower pavement. 19 Then he measured the breadth from the foremost of the lower gate unto the forefront of the inner court without, an hundred cubits eastward and northward. 20 ¶ And the gate of the outward court that looked toward the north, he measured the length thereof and the breadth thereof. 21 And the little chambers thereof were three on this side and three on that side; and the posts thereof and the arches thereof were after the measure of the first gate: the length thereof was fifty cubits, and the breadth five and twenty cubits.
22 And their windows, and their arches, and their palm trees, were after the measure of the gate that looketh toward the east: and they went up unto it by seven steps; and the arches thereof were before them. 23 And the gate of the inner court was over against the gate toward the north, and toward the east: and he measured from gate to gate an hundred cubits.
24 ¶ After that he brought me toward the south, and beheld a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.
25 And there were windows in it and in the arches thereof round about, like those windows: the length was fifty cubits, and the breadth five and twenty cubits.
26 And there were seven steps to go up to it, and the arches thereof were before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
27 And there was a gate toward the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.
28 Then he brought me to the inner court by the south gate: and he measured the south gate according to those measures; and the posts thereof, and the arches thereof, according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad. And there were arches round about, five and twenty cubits long, and five cubits broad. And the arches thereof were toward the outer court; and palm trees were upon the posts thereof, and the going up to it had eight steps. And he brought me into the inner court toward the east: and he measured the gate according to these measures;
33 And the little chambers thereof, and the posts thereof, and the arches thereof, were according to these measures: and there were windows in it and in the arches thereof round about: it was fifty cubits long, and five and twenty cubits broad. And the arches thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. And he brought me to the north gate: and he measured it according to these measures;
36 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits.
37 And the posts thereof were toward the utter court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. And he brought me to the north gate: and he measured it according to these measures;
38 The little chambers thereof, the posts thereof, and the arches thereof, and the windows to it round about: the length was fifty cubits, and the breadth five and twenty cubits. And the posts thereof were toward the outer court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. And he brought me to the north gate: and he measured it according to these measures;
39 And in the porch of the gate were two tables

Or, from without. † Heb. whose face was.
Or, galleries, or, porches.
† Heb. breadth.
on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.

40 And at the side without, 1 as one goeth up to the side of the gate, there were, by the gate, 2 the two tables,

41 Four tables were on this side, and four tables on that side, by the side of the gate; eight tables, whereupon they slew their sacrifices.

42 And the four tables were of hewn stone for the burnt offering, of a cubit and an half long, and a cubit and an half broad, and one cubit high: whereupon also they laid the instruments wherewith they slew the burnt offering and the sacrifice.

43 And within were 1 1 hooks, an hand breadth, fastened round about: and upon the tables was the flesh of the offering.

44 1 And without the inner gate were the chambers of the singers in the inner court, which was at the side of the north gate; and their prospect was toward the south: one at the side of the east gate having the prospect toward the north.

45 And he brought me to the chamber, whose prospect is toward the south, for is the priests, the keepers of the 1 charge of the house.

46 And the chamber whose prospect is toward the north: those are the sons of Zadok among the sons of Levi, who come near to the Lord to minister unto him.

47 So he measured the court, an hundred cubits long, and an hundred cubits broad, foursquare; and the altar that was before the house.

48 1 And he brought me to the porch of the house, and measured each post of the porch, five cubits on this side, and five cubits on that side: and the breadth of the gate was three cubits on this side, and three cubits on that side.

49 The length of the porch was twenty cubits, and the breadth eleven cubits; 2 even by the steps whereby they went up to it: and there were pillars by the posts, one on this side, and another on that side.

50 Then he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, which was the breadth of the tabernacle.

51 And the breadth of the 1 door was ten cubits; and the sides of the door were five cubits on the one side, and five cubits on the other side; and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

52 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.

53 So he measured the length thereof, twenty cubits: and the breadth, twenty cubits, before the temple: and he said unto me, This is the most holy place.

54 After he measured the wall of the house, six cubits: and the breadth of every side chamber, four cubits, round about the house on every side.

55 And the side chambers were three, 1 one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

56 And there was an enlargement, and a winding way still upward to the side chambers: for the winding way of the house went still upward round about the house: therefore the breadth of the house was still upward, and so increased from the lowest chamber to the highest by the midst.

57 The thickness of the house round about: the foundations of the side chambers were a full reed of six great cubits.

9 The thickness of the wall, which was for the
side chamber without, was five cubits: and that which was left was the place of the side chambers that were within.

10 And between the chambers was the width of twenty cubits round about the house on every side.

11 And the doors of the side chambers were toward the place that was left, one door toward the north, and another door toward the south; and the breadth of the place that was left was five cubits round about.

12 Now the building that was before the separate place at the east toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

13 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

14 And the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

15 And he measured the length of the building over against the separate place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner chambers, and the court, and the breadth of the temple, and the inner temple, and the court.

16 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about;

17 And there was a threshold, and the windows were covered;

18 That to the door above, even unto the inner house, and without, and by all the wall round about with windows without.

19 And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;

20 And that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

21 From the ground unto above the door were cherubins and palm trees made, and on the wall of the temple.

22 The door posts of the temple were squared, and the face of the sanctuary: the appearance of the one was the appearance of the other.

23 The altar of wood was three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the width thereof, of were of wood: and he said unto me, This is the table that is before the Lord.

24 And the temple and the sanctuary had two doors.

25 And there were on them, on the doors of the temple, cherubins and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

26 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

42 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

2 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

3 Over against twenty cubits which were for the breadth of the pavement which was for the utter court, was gallery against gallery in three stories.

4 And before the chambers was a walk of ten cubits inward, a way of one cubit; and their doors toward the north.

5 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the midstmost of the building.

side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house. And between the chambers was a breadth of twenty cubits round about the house on every side.

9 And the doors of the side-chambers were toward the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about.

10 And the building that was before the separate place at the east toward the west was seventy cubits broad; and the wall of the building was five cubits thick round about, and the length thereof ninety cubits.

11 So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

12 And he measured the length of the building over against the separate place which was at the back thereof, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner chambers, and the court, and the breadth of the temple, and the inner temple, and the court.

13 The door posts, and the narrow windows, and the galleries round about on their three stories, over against the door, cieled with wood round about;

14 And there was a threshold, and the windows were covered;

15 That to the door above, even unto the inner house, and without, and by all the wall round about with windows without.

16 And it was made with cherubims and palm trees, so that a palm tree was between a cherub and a cherub; and every cherub had two faces;

17 And that the face of a man was toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about.

18 From the ground unto above the door were cherubins and palm trees made: thus was the wall of the temple.

19 As for the temple, the door posts were squared; and as for the face of the sanctuary, the appearance thereof was as the appearance of the other.

20 The altar of wood was three cubits high, and the length thereof two cubits: and the corners thereof, and the width thereof, of were of wood: and he said unto me, This is the table that is before the Lord.

21 And the temple and the sanctuary had two doors.

22 And there were on them, on the doors of the temple, cherubins and palm trees, like as were made upon the walls; and there were thick planks upon the face of the porch without.

23 And there were narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks.

24 Then he brought me forth into the outer court, the way toward the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north.

25 Before the length of an hundred cubits was the north door, and the breadth was fifty cubits.

26 Over against twenty cubits which were for the breadth of the pavement which was for the utter court, was gallery against gallery in three stories.

27 And before the chambers was a walk of ten cubits inward, a way of one cubit; and their doors toward the north.

28 Now the upper chambers were shorter: for the galleries were higher than these, than the lower, and than the midstmost of the building.

side-chambers, on the outside, was five cubits: and that which was left was the place of the side-chambers that belonged to the house. And between the chambers was a breadth of twenty cubits round about the house on every side.
6 For they were in three stories, but had not pillars as the pillars of the courts: therefore the building was straitened more than the lowest and the middlemost from the ground. 7 And the wall that went without over against the chambers, toward the utter court on the foptpart of the chambers, the length thereof was fifty cubits. 8 For the length of the chambers that were in the utter court was fifty cubits, and, lo, before the temple were an hundred cubits. 9 And from under these chambers was the college on the east side, as one goeth from them to the utter court. 10 The chambers were in the thickness of the wall of the court toward the east, over against the two, and over against the building. 11 And the way, before them was like the appearance of the chambers which were toward the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors.

12 And according to the doors of the chambers that were toward the south was a door in the head of the way, which was the way directly before the wall toward the east, as one entereth into them.

13 Then saith he unto me, The north chambers and the south chambers, which are before the separant of holy chambers, where the priests that approach unto the Loann shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering; for the place is holy. 14 When the priests enter therein, then shall they not go out of the holy place into the utter court, but there they shall lay their garments wherein they minister; and shall put on other garments, and shall approach to those things which are for the people. 15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

16 He measured the east side, with the measuring reed, five hundred reeds, with the measuring reed round about.

17 He measured the north side, five hundred reeds, with the measuring reed round about.

18 He measured the south side, five hundred reeds, with the measuring reed round about.

19 He turned about to the west side, and measured five hundred reeds with the measuring reed.

20 He measured it by the four sides: it had a wall round about, five hundred reeds long, and five hundred broad, to make a separation between the sanctuary and the profane place.

43 Afterward he brought me to the gate, even the gate that looketh toward the east: 2 And, behold, the glory of the God of Israel came from the way of the east: and his voice was like a noise of many waters: and the earth shined with his glory. 3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city, and the visions were like the vision that I saw by the river Chebar: and I fell upon my face. 4 And the glory of the Loann came into the house by the way of the gate whose prospect is toward the east.

5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of the Loann filled the house. 6 And I heard him speaking unto me out of the house: and the man stood by me. 7 And he said unto me, Son of man, set forth upon the soles of thy feet, and go in, and shut thyself in. 8 And I set forth upon the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their...
27 And when these days are expired, it shall
end, and they have defiled my holy name by their abominations that they have committed: wherefore I have consumed them as an uncle:
28 Now let them put away their whoredom, and the 
carcasses of their kings, far from me, and I will dwell in the midst of them for ever.
16 Thou shalt bring the house of the house of Israel, that they may be ashamed of their iniquities: and let them measure the pattern. And if they be ashamed of all that they have done, make known unto them the form of the house, and the fashion thereof, and the going out thereof, and the comings in thereof, and all the forms thereof, and all the ordinances thereof, and all the laws thereof: and write it in their sight, that they may keep the whole form thereof, and all the ordinances thereof, and do them.
19 This is the law of the house: Upon the top of the mountain the whole limit thereof round about shall be most holy. Behold, this is the law of the house.
15 And these are the measures of the altar after the cubits: The cubit is a cubit and an hand breadth; even the bottom shall be a cubit, and the breadth a cubit; and the border thereof by the edge thereof round about shall be a span: and this shall be the higher place of the altar.
16 And from the bottom upon the ground even to the lower settle shall be two cubits, and the breadth one cubit; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit.
17 So the altar shall be four cubits; and from the altar and upward shall be four horns.
18 And the altar shall be twelve cubits long, twelve broad, square in the four squares thereof.
19 And the altar settle shall be fourteen cubits long and fourteen broad in the four squares thereof; and the border about it shall be half a cubit; and the bottom thereof shall be a cubit about; and his stairs shall look toward the east.
16 And he said unto me, Son of man, thus saith the Lord God: These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon.
19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord God, a young bullock for a sin offering.
20 And thou shalt take of the blood thereof, and put it on the four horns of it, and on the four corners of the settle, and upon the border round about: thus shalt thou cleanse and purify it.
21 Thou shalt take the bullock also of the sin offering, and he shall burn it in the appointed place of the house, without the sanctuary.
22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering: and they shall cleanse the altar, as they did cleanse it with the bullock.
23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.
24 And thou shalt offer the bullock before the Lord, and the priests shall cast salt upon them, and they shall offer them up for a burnt offering unto the Lord.
25 In seven days shall they prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish.
26 And in seven days shall they purge the altar and purify it; and they shall consecrate themselves.
27 And when these days are expired, it shall be,
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that upon the eighth day, and forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord God.

44 Then he brought me back the way of the outer gate of the sanctuary which looketh toward the east; and it was shut.

2 Then said the Lord unto me; This gate shall be shut, and it shall not be opened, and no man shall enter in by it; because the Lord, the God of Israel, hath entered in by it, therefore it shall be shut.

3 It is for the prince: the prince, he shall sit in it to eat bread before the Lord: he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

4 ¶ Then brought he me the way of the north gate before the house: and I looked, and beheld, the glory of the Lord filled the house of the Lord: and I fell upon my face.

5 And the Lord said unto me, Son of man, mark well and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the Lord, all the laws thereof; and mark well the enterings of the house, with every going forth of the sanctuary.

6 And thou shalt say to the rebellions, even to the house of Israel, Thus saith the Lord God; O ye house of Israel, let it suffice you of all your abominations.

7 ¶ In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

8 ¶ And they kept the charge of holy things: but ye have set keepers of my charge in my sanctuary for yourselves.

9 ¶ Thus saith the Lord God; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel.

10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity.

11 Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the charge, and to the service thereof, and to all that shall be done therein.

12 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

13 But the priests the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me; and they shall stand before me to offer unto me the burnt offering of the Lord, saith the Lord God.

14 They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

15 And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.

16 Lord God; they shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

17 And it shall be that when the high priest enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within.
18 They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselefs with any thing that causeth shelf; and when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and they shall put on other garments; and they shall not sanctify the people with their garments.

18 They shall have linen tires upon their heads, and shall have linen breeches upon their loins; they shall not gird themseleves with any thing that causeth shelf; and when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and they shall put on other garments; and they shall not sanctify the people with their garments.

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and they shall put on other garments; and they shall not sanctify the people with their garments.

19 And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments wherein they ministered, and they shall put on other garments; and they shall not sanctify the people with their garments.

20 Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads.

20 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

21 Neither shall any priest drink wine, when they enter into the inner court.

21 Neither shall any priest drink wine, when they enter into the inner court.

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

22 And they shall teach my people the difference between the holy and profane, and cause them to discern between the clean and the unclean.

22 And they shall teach my people the difference between the holy and profane, and cause them to discern between the clean and the unclean.

22 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my Sabbaths.

22 And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my Sabbaths.

25 They shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister, he that hath had no husband, they may defile themselves.

25 They shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister, he that hath had no husband, they may defile themselves.

26 And after he is cleansed, they shall reckon unto him seven days.

26 And after he is cleansed, they shall reckon unto him seven days.

26 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord God.

26 And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord God.

27 He shall not offer upon his inheritance, I am the Lord his God; and ye shall give them no possession in Israel: I am their possession.

27 He shall not offer upon his inheritance, I am the Lord his God; and ye shall give them no possession in Israel: I am their possession.

28 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

28 They shall eat the meat offering, and the sin offering, and the trespass offering; and every dedicated thing in Israel shall be theirs.

29 And the firstfruits of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

29 And the firstfruits of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

30 And the priests shall not eat any thing that is *dead* of itself, or torn, whether it be fowl or beast.

30 And the priests shall not eat any thing that is *dead* of itself, or torn, whether it be fowl or beast.

31 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the Lord; ten portions of the land, the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

31 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto the Lord; ten portions of the land, the length shall be the length of five and twenty thousand reeds, and the breadth shall be ten thousand. This shall be holy in all the borders thereof round about.

32 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

32 Of this there shall be for the sanctuary five hundred in length, with five hundred in breadth, square round about; and fifty cubits round about for the suburbs thereof.

33 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand; and in it shall be the sanctuary and the most holy place.

33 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand; and in it shall be the sanctuary and the most holy place.

34 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the Lord: and it shall be a place for their houses, and an holy place for the sanctuary.

34 The holy portion of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto the Lord: and it shall be a place for their houses, and an holy place for the sanctuary.

35 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the sanctuary, have for themselves, a possession for twenty chambers.

35 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the sanctuary, have for themselves, a possession for twenty chambers.

36 ¶ And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand broad, long and broad; and ye shall divide the oblation of the holy portion: it shall be for the whole house of Israel.
And a portion shall be for the prince on the one side of the oblation of the holy portion, and of the possession of the city, before the oblation of the holy portion, and before the possession of the city, from the west side to the east side, and from the north side to the south side: and the length shall be over against one of the portions, from the west border unto the east border.

And the land shall be his possession in Israel, and my princes shall no more oppress my people; and the rest of the land shall they give to the house of Israel according to their tribes.

Thus saith the Lord God: Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord God.

Yet shall you have just balances, and an just ephah, and an just bath.

The ephah and the bath shall be of one measure, that the bath may contain the tenth part of an homer, and the ephah the tenth part of an homer: the measure thereof shall be after the homer.

And the shekel shall be twenty gerahs: twenty shekels, five and twenty shekels, fifteen shekels, shall be your maash.

This is the oblation that ye shall offer: the sixth part of an ephah of an homer of wheat, and the tenth part of an ephah of an homer of barley:

Concerning the ordinance of oil, the bath of oil, ye shall offer the tenth part of a bath out of the oil, an ephah of ten baths; for ten baths are an homer:

And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a month: All the firstlings shall be the Lord's.

Peace offerings, to make reconciliation for them, saith the Lord God.

All the people of the land shall give this oblation for the prince in Israel.

And it shall be his prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.

Thus saith the Lord God: In the first month, in the first day of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary.

And the priest shall take of the blood of the sin offering, and put it upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

And so thou shalt do the seventh day of the month for every one that erreth, and for him that is simple: so shall ye reconcile the house.

In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering.

And seven days of the feast he shall prepare a burnt offering to the Lord, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering.

And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an ephah for a goat.
Thus saith the Lord God: The gate of the inner court that looketh toward the east shall be six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

2 And the prince shall enter by the way of the porch of the gate; and he shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening.

3 Likewise the people of the land shall worship at the door of this gate before the Lord in the sabbaths and in the new moons.

4 And the burnt offering that the prince shall offer unto the Lord in the sabbath day shall be six lambs without blemish, and a ram without blemish.

5 And the meat offering shall be an ephah for a ram, and the meat offering for the lamb as he shall be able to give, and an hin of oil to an ephah.

6 And in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

7 And he shall prepare lambs offering, an ephah for a bullock, and an ephah for a ram, and for the lambs according as his hand shall attain unto, and an hin of oil to an ephah.

8 But when the people of the land shall come before the Lord in the solemn feasts, he that entereth in by the way of the north gate to worship shall go out by the way of the south gate; and he that entereth by the way of the south gate shall go in by the way of the north gate: he shall not return by the way of the gate whereby he came in, but shall go forth over against it.

9 And the prince in the midst of them, when they go in, shall go in; and when they go forth, shall go forth.

10 And in the feasts and in the solemnities the meat offering shall be an ephah to a bullock, and an ephah to a ram, and to the lambs as he is able to give, and an hin of oil to an ephah.

11 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the Lord, one shall then open him the gate where he entereth, and he shall burn his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and when he goes out, one shall shut the gate.

12 Thou shalt daily prepare a burnt offering unto the Lord of a lamb of the first year without blemish: thou shalt prepare it every morning.

13 And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the Lord.

14 Thus shall they prepare the lamb, and the meat offering, and the oil, every morning for a continual burnt offering.

15 Thus saith the Lord God: If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons': it shall be their possession by inheritance.

16 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

17 Thus saith the Lord God: If the prince give a gift unto any of his sons, the inheritance thereof shall be his sons'; it shall be their possession by inheritance.

18 But if he give a gift of his inheritance to one of his servants, then it shall be his to the year of liberty; after it shall return to the prince: but his inheritance shall be his sons' for them.

19 Thus saith the Lord God: If the prince shall not take of the people's inheritance by oppression, to thrust them out of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.
19 Then he brought me through the entry, which was at the side of the gate, into the holy chambers of the priests, which looked toward the north: and behold, there was a place on the two sides.

20 Then said he unto me, This is the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering: that they bear them not out into the utter court, to sanctify the people.

21 Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court there was a court.

22 In the four corners of the court there were courts joined of forty cubits long and thirty broad: these four corners were of one measure.

23 And there was a row of building round about in them, round about four, and it was made with boiling places under the rows round about.

24 Then said he unto me, These are the places of them that boil, where the ministers of the house shall boil the sacrifice of the people.

47 And he brought me back unto the door of the house; and behold, waters issued out from under the threshold of the house eastward: for from the front of the gate of the house stood the waters of the east side.

2 And they brought he me out of the way of the gate northward, and led me about by the way without unto the gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and the waters were gathered into four rivers.

4 Again he measured a thousand, and brought me through the waters: the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

5 Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, 

6 And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

7 Then said he unto me, These waters issue out toward the south of the inhabited country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.

8 And it shall come to pass, that every thing that liveth, which moveth, whitherover the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every living thing which moveth shall live whither the river cometh.

9 And it shall come to pass, that all vessels of stone, which, and that shall not be heaved, shall come up.

10 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: every month thereof shall bring forth fruit; and the waters which they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

11 But the miry places thereof, and the marishes thereof, shall not be healed; they shall be given to salt.

12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: every month thereof shall bring forth fruit; and the waters which they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
13 Thus saith the Lord God: This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions.

14 And thou shalt inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall be a possession for inheritance.

15 And thus shall be the border of the land toward the north side, from the sea of Chinnereth, and from the border toward the north, from the great sea, the way of Bethhoron, as men go to Zefat;

16 Hamath, Bethrah, Sibraim, which is by the border of Damascus, and the border of Hamath; 1 Hazar-hatticon, which is by the coast of Hamath.

17 And the border from the sea shall be Hazaran, the border of Damascus, and the northward, and the border of Hamath. And this is the north side.

18 And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

19 And the south side southward, from Tamar even to the waters of strife unto Kadesh, the river to the great sea. And this is the south side.

20 The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

21 So shall ye divide this land unto you according to the tribes of Israel.

22 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as the born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

23 And it shall come to pass, that in what tribes the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God:

48 Now these are the names of the tribes.

2 From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazaran unto the border of Damascus northward, to the coast of Hamath, these are his sides east and west; a portion for Dan.

3 And by the border of Dan, from the east side unto the west side, a portion for Asher.

4 And by the border of Asher, from the east side even unto the west side, a portion for Naphtali.

5 And by the border of Naphtali, from the east side unto the west side, a portion for Manasseh.

6 And by the border of Manasseh, from the east side unto the west side, a portion for Ephraim.

7 And by the border of Ephraim, from the east side even unto the west side, a portion for Reuben.

8 And by the border of Reuben, from the east side unto the west side, a portion for Judah.

9 And by the border of Judah, from the east side unto the west side, shall be the offering which ye shall offer of five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

10 The oblation that ye shall offer unto the Lord shall be of five and twenty thousand in length, and of ten thousand in breadth.

11 And for them, even for the priests, shall be this holy oblation: toward the north five and twenty thousand reeds in breadth, and in length as one of the other parts, from the east side unto the west side: and the sanctuary shall be in the midst of it.

12 Thus saith the Lord God: This shall be the border, whereby ye shall divide the land for inheritance according to the twelve tribes of Israel: Joseph shall have two portions.

13 And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall be a possession for inheritance.

14 And all the children of Israel shall see, and shall be ashamed of their iniquities: and they shall know that I am the Lord.

15 And the border from the sea shall be Hazar-enan, the border of Damascus, and the northward, and the border of Hamath. This is the north side.

16 And the east side, between Hamath and Damascus and Gilead and the land of Israel, shall be Jordan; from the north border unto the east sea shall ye measure. This is the east side.

17 And the south side southward, from Tamar even to the waters of strife unto Kadesh, the river to the great sea. This is the south side.

18 And the west side shall be the great sea from the border toward the entering in of Hamath. This is the west side.

19 So shall ye divide this land unto you according to the tribes of Israel.

20 And it shall come to pass, that ye shall divide it by lot for an inheritance unto you and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as the born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

21 And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God.
And this oblation of the land that is offered shall be to them a thing most holy by the border of the Levites.

13 And over against the border of the priests the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And they shall not sell of it, neither exchange, nor allot the firstfruits of the land: for it is holy unto the Lord.

15 ¶ And the five thousand, that are left in the breadth over against the five and twenty thousand, shall be a profane place for the city, for dwelling, and for suburbs: and the city shall be in the midst thereof.

16 And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

18 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

19 And they that serve the city shall serve it out of the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover from the possession of the Levites, and from the holy oblation, thou shalt set out for the prince, to be an inheritance for him: In the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar shall have a portion.

26 And by the border of Issachar, from the east side unto the west side, Zebulun shall have a portion.

27 And by the border of Zebulun, from the east side unto the west side, Gad shall have a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

30 ¶ And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 And the gates of the city shall be after charge: which went not astray when the children of Israel went astray, as the Levites went astray.

12 And it shall be unto them an oblation from the oblation of the land, a thing most holy, by the border of the Levites.

13 And answerable unto the border of the priests, the Levites shall have five and twenty thousand in length, and ten thousand in breadth: all the length shall be five and twenty thousand, and the breadth ten thousand.

14 And the breadth ten thousand. And they shall not sell of it, neither exchange it, nor shall the firstfruits of the land be alienated: for it is holy unto the Lord.

15 And the five thousand that are left in the breadth, in front of the five and twenty thousand, shall be for common use, for the city, for dwelling and for suburbs: and the city shall be in the midst thereof. And these shall be the measures thereof: the north side four thousand and five hundred, and the south side four thousand and five hundred, and on the east side four thousand and five hundred, and the west side four thousand and five hundred.

16 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

17 And the residue in length over against the oblation of the holy portion shall be ten thousand eastward, and ten thousand westward: and it shall be over against the oblation of the holy portion; and the increase thereof shall be for food unto them that serve the city.

18 And they that serve the city shall serve it out of the tribes of Israel.

20 All the oblation shall be five and twenty thousand by five and twenty thousand: ye shall offer the holy oblation foursquare, with the possession of the city.

21 ¶ And the residue shall be for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof.

22 Moreover from the possession of the Levites, and from the holy oblation, thou shalt set out for the prince, to be an inheritance for him: In the midst of that which is the prince's, between the border of Judah and the border of Benjamin, shall be for the prince.

23 As for the rest of the tribes, from the east side unto the west side, Benjamin shall have a portion.

24 And by the border of Benjamin, from the east side unto the west side, Simeon shall have a portion.

25 And by the border of Simeon, from the east side unto the west side, Issachar shall have a portion.

26 And by the border of Issachar, from the east side unto the west side, Zebulun shall have a portion.

27 And by the border of Zebulun, from the east side unto the west side, Gad shall have a portion.

28 And by the border of Gad, at the south side southward, the border shall be even from Tamar unto the waters of strife in Kadesh, and to the river toward the great sea.

29 This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.

30 ¶ And these are the goings out of the city on the north side, four thousand and five hundred measures.

31 And the gates of the city shall be after charge: which went not astray when the children of Israel went astray, as the Levites went astray.
the names of the tribes of Israel: three gates northward; one gate of Beuben, one gate of Judah, one gate of Levi.
32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.
33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.
34 At the west side four thousand and five hundred, with their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.
35 It was round about eighteen thousand measures: and the name of the city from that day shall be, 'The Lord is there.'

THE BOOK OF DANIEL

1 In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem, and besieged it.
2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God; and he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.
3 ¶ And the king spake unto Ashpenaz the master of his eunuchs, that he should bring certain of the children of Israel, and of the king's seed, and of the princes;
4 Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.
5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king.
6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:
7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.
8 ¶ But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, nor with the wine which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.
9 God gave aشتDaniel the understanding and tenderness of love with the prince of the eunuchs.
10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall ye make me endanger my head with the king.
11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah,
12 Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
13 Then let our countenances be looked upon before thee, and the countenances of the children the names of the tribes of Israel: three gates northward; one gate of Benien, one gate of Judah, one gate of Levi.
32 And at the east side four thousand and five hundred reeds; and three gates: even the gate of Joseph, one; the gate of Benjamin, one; the gate of Dan.
33 And at the south side four thousand and five hundred reeds by measure; and three gates: the gate of Simeon, one; the gate of Issacchar, one; the gate of Zebulun, one: at the west side four thousand and five hundred reeds, with their three gates: the gate of Gad, one; the gate of Asher, one; the gate of Naphtali, one.
35 It shall be eighteen thousand reeds round about: and the name of the city from that day shall be, 'The Lord is there.'
that eat of the portion of the king's meat: and as thou seest, deal with thy servants.

14 So he consented to them in this matter, and proved them ten days.

15 And at the end of ten days their countenances appeared fairer and fatter than all the children which did eat of the portion of the king's meat.

16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them pulse to eat.

17 As for these four children, God gave them knowledge and skill in all learning and wisdom; and 

3 Daniel had understanding in all visions and dreams.

18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar.

19 And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

20 And in all matters of wisdom and understanding, concerning which the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

21 And Daniel continued yet unto the first year of king Cyrus.

2 And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams; such is his spirit was troubled, and his sleep brake from him.

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came in and stood before the king.

3 Then the king said unto them, I have dreamed a dream, and my spirit was troubled: Tell me, I pray you, the interpretation of the dream.

4 Then spake the Chaldeans to the king in Syriack, "O king, live for ever: tell thy servants the dream, and we will show the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

5 But if ye shall not make known unto me the dream, and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

6 They answered and said, Let the king tell the dream, and we will shew the interpretation thereof.

7 The king answered and said to the Chaldeans, The thing is gone from me: if ye make not known unto me the dream and the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill.

8 But if ye make not known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall shew that ye can shew me the interpretation thereof.

9 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore is there no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean.

10 And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh.

11 For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon.

12 And the decree went forth that the wise men should be slain; and they sought Daniel and his companions to be slain.

13 Then Daniel answered with counsel and wisdom to Arioch the chief of the king's guard,
which was gone forth to slay the wise men of Babylon. 15 He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel. 16 Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. 17 Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions. 18 That they would desire mercies of the God of heaven concerning this secret; that Daniel and his companions should not perish with the rest of the wise men of Babylon. 19 Then was the secret revealed unto Daniel in a vision. Then Daniel blessed the God of heaven.

20 Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: 21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, and knowledge to them that know understanding: 22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.

21 I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we Desired of thee: for thou hast made known unto us the king's matter.

24 Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.

26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? 27 Daniel answered in the presence of the king, and said, The secret which the king hath demanded of all the wise men, of the wisest of his magicians, of the soothsayers, of the magicians, of the scribes, and of the astrologers, is not known to the king.

28 But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar, which is spoken by the lips of the king, and the dreams, and the visions of thy head upon thy bed, are these: 29 And the king, the king's thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to the king what shall come to pass.

30 But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for a secret that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31 ¶ Thou, O king, hast a dream, and behold a great image: This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. 32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass. 33 His legs of iron, his feet part of iron and part of clay. 34 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass. 35 His legs of iron, his feet part of iron and part of clay.
the image became a great mountain, and filled the whole earth.

36 ¶ This is the dream; and we will tell the interpretation thereof before the king.

37 Then O king, art thou the king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38 And whereas the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hast made thee ruler over them. Thou art this head of gold.

39 And after thee shall arise another kingdom inferior to theed, and another third kingdom of brass, which shall bear rule over all the earth.

40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdeth all things; and as iron that breaketh all these, shall it break in pieces and bruise.

41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided: but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

42 And the toes of the feet were part of iron, and part of clay: and the kingdom shall be partly strong, and partly broken.

43 And whereas thou sawest the iron mixed with miry clay, they shall see thee with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

44 And in the days of these kings shall the God of heaven set a kingdom which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

45 Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the earthen, the gold, the silver, the iron, the brass, and the stone; and the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

46 ¶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him.

47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldst reveal this secret.

48 Then Nebuchadnezzar the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon.

49 Then Nebuchadnezzar the king made Daniel the third king of Babylon, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

3 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

1 Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

2 Then Nebuchadnezzar the king commanded to cut a great image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

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and all kinds of music, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up. 
6 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, and all kinds of music, all the peoples, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. 
7 Wherefore at that time certain Chaldeans came near, and accused the Jews. 
8 They spake and said to the king Nebuchadnezzar, O king, live for ever. 
9 Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image: 
10 And whose falleth not down and worshippeth, that he should be cast into the midst of a burning fiery furnace. 
12 There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abed-nego, that have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. 
13 Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abed-nego. Then they brought these men before the king. 
14 Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do ye not serve my gods, nor worship the golden image which I have set up? 
15 Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands? 
16 Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. 
17 If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. 
18 But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up. 
19 Therefore was Nebuchadnezzar full of fury, and the form of a vision was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated. 
20 And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. 
21 Then these men were bound in their coats, their hosen, and their hats, and other garments, and were cast into the midst of the burning fiery furnace. 
22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flame of the fire slew those men that took up Shadrach, Meshach, and Abednego. 
23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace. 
24 Therefore the king, Nebuchadnezzar, was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said, Lo, I see four men
loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

26 Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, his servants, shall be cut in pieces, and their houses shall be made a dunghill; because there is no other God that can deliver after this sort.

30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

4 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 I thought it good to shew the signs and wonders that the high God hath wrought toward me. 3 For this great is my sign, and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation. 4 I Nebuchadnezzar was at rest in mine house, and flourishing in my palace; 5 I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me. 6 Therefore I made a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. 7 Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers; and I told the dream before them; but they did not make known unto me the interpretation thereof. 8 But at the 1st Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying, 9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. 10 Thus were the visions of mine head in my bed; I saw, and beheld a tree in the midst of the earth, and the height thereof was great. 11 The tree grew, and was strong, and the height thereof reached to the heavens, and the sight thereof to the end of all the earth: 12 The leaves thereof were fair, and the fruit thereof much, and in it was the tree, and the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. 13 I saw in the visions of my head upon my bed: I saw, and beheld a tree, and the fruit thereof was good, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the branches thereof, and all flesh was fed of it. 14 I saw in the visions of my head upon my bed: I saw, and beheld, a watcher and an holy one came down from heaven; 15 He cried aloud, and said thus, How down the tree, and cut off his branches, shake off his fruit, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: 16 Nevertheless leave the stump of his roots in the fire; and they shall be meat for all: the beasts of the field shall cover it, and the fowls of the heaven dwell therein. 17 And it was continued upon me, and upon all the people, to whom the spirit of the holy gods saith, O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof. 18 Then answered I and spake, saying, O Belteshazzar, master of the magicians: forasmuch as I know that the spirit of the holy gods is in thee, and no secret troubleth thee, 19 Tell me now the dream that I have seen, and the interpretation thereof. 20 As for me, this dream I have seen in my body, which troubled me, and the form thereof was strange. 21 As for me, Daniel, whose heart moved me to write all this vision, and to declare the things that were ready to come on me. 22 I Daniel alone saw in the vision; for the things are true, and the vision faithful, and I will add unto them of the substance thereof. 23 Therefore fear thou God, and give glory to him: for there is no other god that can do such things as are done through me, sayest the king. 24 And this is the interpretation of the thing. The great tree is thou, O king; and the great life is the life of thy kingdom, and shall be durable. 25 But in the days of thy kingdom shall thy sons be tossed, as the leaves of the summer trees; and one shall stand up, and rejoice in the kingdom: 26 And besides the son of man shall be思想 the Son of God; for when as I saw the visions of God, there remained with me this word, and I have told it. 27 Therefore I said, Dread ye not me, O king, that the saints of thy God shall give thee knowledge. 28 And theThird day shall the feast of tabernacles begin; and the offering made by fire shall consist of new wheat flour; and the lamb daily shall be ready, 29 And seven days shall be the feast of tabernacles unto the Lord. 30 And on the first day shall be an holocaust offering made by fire unto the Lord; a tenth part of an ephah after the shekel, for a side of an ox or a side of an fatling of an young camel. 31 And the second and the third day shall be answered with the same; and the seventh day shall be a solemn assembly: no work shall be done thereon; but that which every one shall offer, according to his will, shall be offered unto the Lord. 32 And ye shall eat in that day your bread of the new wine, which is pressed out of your new wheat. 33 And ye shall rejoice before the Lord your God seven days in your joy, and in your jealousy, and in the beauty of your women. 34 And ye shall be holy unto the Lord your God; for I Lord your God shall sanctify you. 35 Neither shall ye make any more the groaning of Egypt, nor the groaning of Moab, nor the groaning of Edom, and the groaning of the sons of Ammon. 36 For the Lord your God shall sanctify you unto me, and my name shall be sanctified among all the nations, and ye shall be holy before me: and I will accept you. 37 And ye shall remember and do, for this is the duty of the feast of tabernacles. 38 And it shall be unto me a memorial in the midst of all the people, for I am sanctified in you, saith the Lord your God.
the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let its portion be with the beasts of the grass of the earth:

18 Let the heart be taken from the men, and let a beast's heart be given unto him; and let seven times pass over him.

19 Thus saith the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the base of men.

20 This dream I Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation; but thou art able; for the spirit of the holy gods is in thee.

21 Therefore, O Belteshazzar, let my prayer be heard; and giveth it to whomsoever he will, and setteth up over it the base of men.

22 At the end of twelve months he was walked 1 in the palace of the kingdom of Babylon.

23 And the king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty?

24 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

25 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

26 And whereas the king saw a watchet and a holy one coming down from heaven, and saying, Hiew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass; the tender grass of the field; and let it be wet with the dew of heaven, and 2 his portion with the beasts of the field, till seven times pass over him; 3 this is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king:

27 That they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee eat grass as oxen, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.

28 Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteous, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquillity.

29 All this came upon the king Nebuchadnezzar.

30 At the end of twelve months he walked in the palace of the kingdom of Babylon.

31 While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee.

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will.
33 The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

34 And at the end of the days I Nebuchadnezzar, lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honoured him that liveth for ever, whose dominion is from generation to generation.

35 And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, *What doest thou?*

36 At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and the counsel of majesty was added unto me.

37 Now I Nebuchadnezzar praised and extolled and honoured the King of heaven; all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

5 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

2 And Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem: that the king, and his princes, his wives, and his concubines, might drinktherein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was in Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

6 Then the king's *countenance* was changed, and his thoughts troubled him, so that the *joints* of his loins were loosed, and his knees smote one against another.

7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, that he shall be clothed with *scarlet*, and have a chain of gold about his neck, and shall be the third ruler in the king's kingdom.

8 Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

9 Then was king Belshazzar greatly troubled, and his *countenance* was changed in him, and his lords were astonished.

10 *Now the queen by reason of the words of the king and his lords came into the banqueting house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed;*

11 *There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, made chief of the magicians, astrologers, Chaldeans, and soothsayers:*

12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and solving of
doubts, were found in the same Daniel, whom the king named Belteshazzar. Now let Daniel be called, and he will shew the interpretation.

15 Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou of the children of the captivity of Judah, whom the king my father brought out of Judah?

16 I have even heard of thee, that the spirit of the gods is in thee, and that excellent wisdom is found in thee. And now the wise men, the enchanter, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing.

17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing, and make known to thee the interpretation thereof.

18 O thou king, the most high God gave Nebuchadnezzar, thy father, the kingdom, and great glory, and victory over the wise men, and of whom he was lord; and made great his kingdom.

19 But the most high God stood against the king, and humbled him, and delivered his heart to the wise men, that the kingdom might be given to the wise men.

20 And thou, O Daniel, Translate these words, and make known unto me the interpretation. Then Daniel answered and said, Great is the most high God, whose dominion is an everlasting dominion, and his kingdom is that which shall not be destroyed.

21 And Daniel answered and said before the king, Let the wise men, which have been brought in before me, be called in, and let them shew the interpretation.

22 That the king might know that the interpretation might not be from me.

23 And the king said, Translate these words, and make known unto me the interpretation of this writing. Then Daniel answered and said, The secret which the king hath demanded cannot be known unto any living man, save the holy ones of heaven, and no mortal can know it; but the secret is been given to the mortals.

24 Now therefore, O king, the secret hath been given to thee, because great and strong is the most high God, who knoweth the thoughts of the heart. All the ways of the kingdom are in his power, and he knoweth even the secret things of the heart.

25 Therefore, O king, let me counsel thee, let not thy heart be proud, and let it not be strong; for thy heart hath been humbled, and the secret known to thee.

26 That which was done by us, and the things which were written in this letter, was not told to any wise man, or to any living man, whose heart was wise enough to make known this writing.

27 And so Daniel returned, and gave the interpretation of these things, and the king rejoiced. And the king commanded that Daniel should be set at the head of the kingdom.
2 And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

3 Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm.

4 ¶ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

5 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

6 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

7 All the presidents of the kingdom, the governors, and the princes, and the counsellors, have consulted together to establish a royal statute, and to make a firm decree, that whoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

8 Wherefore king Darius signed the writing and the decree.

9 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows were open in his chamber toward Jerusalem; and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

10 ¶ Then these men assembled together, and found Daniel making petition and supplication before his God.

11 Then they came near, and spoke before the king concerning the king’s decree: Hast thou not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of thee, O king, he shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

12 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not the king’s decree; for in his chamber he maketh his petition three times a day.

13 Then the king, when he heard these words, was sore displeased with himself, and set his heart to deliver Daniel; and he laboured till the going down of the sun to deliver him.

14 Then these men assembled together unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

15 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

16 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

17 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him, and his sleep went not from him.

18 Then the king arose very early in the morning, and went in haste unto the den of lions.

19 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living king Darius, live for ever.

20 And over these three presidents; of whom Daniel was one; that these satraps might give account unto them, and that the king should have no damage. Therefore Daniel was distinguished above the presidents and the satraps, because an excellent spirit was in him; and the king thought 4 to set Daniel over the whole realm.

5 Then these presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him.

6 Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

7 Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.

8 All the presidents of the kingdom, the governors, and the princes, and the counsellors, have consulted together to establish a royal statute, and to make a firm decree, that whoever shall ask a petition of any god or man for thirty days, save of thee, O king, he shall be cast into the den of lions.

9 Wherefore king Darius signed the writing and the decree.

10 ¶ Now when Daniel knew that the writing was signed, he went into his house; and his windows were open in his chamber toward Jerusalem; and he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

11 Then these men assembled together, and found Daniel making petition and supplication before his God.

12 Then they came near, and spoke before the king concerning the king’s decree: Hast thou not signed a decree, that every man that shall ask a petition of any god or man within thirty days, save of thee, O king, he shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regardeth not the king’s decree; for in his chamber he maketh his petition three times a day.

14 Then the king, when he heard these words, was sore displeased with himself, and set his heart to deliver Daniel; and he laboured till the going down of the sun to deliver him.

15 Then these men assembled together unto the king, and said unto the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establisheth may be changed.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

17 And a stone was brought, and laid upon the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were instruments of musick brought before him, and his sleep went not from him.

19 Then the king arose very early in the morning, and went in haste unto the den of lions.

20 And when he came unto the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living
God, is thy God, whom thou servest continually, able to deliver thee from the lions?  
21 Then said Daniel unto the king, O king, live for ever.  
22 For God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.  
23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.  
24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of lions, them, their children, and their wives; and the lions had the mastery of them, and brake all their bones in pieces or ever they came at the bottom of the den.  
25 ¶ Then king Darius wrote unto all people, nations, and languages, that dwelleth in all the earth; Peace be multiplied unto you. For I Daniel have made a decrees, That in every dominion of my kingdom men tremble and fear before the God of Daniel. For he is the living God; and steadfast for ever, and his kingdom that shall not be destroyed, and his dominion shall be even unto the end.  
26 And he delivers and rescueth, and he worketh signs and wonders in heaven and in earth, who hath delivered Daniel from the power of the lions.

7 In the first year of Belshazzar king of Babylon Daniel 1 had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the visions.
2 Daniel spake and said, I saw in my vision by night, and behold, the four winds of the heaven brake forth upon the great sea.
3 And four great beasts came up from the sea, diverse one from another.
4 The first was like a lion, and had eagle's wings: I beheld it, and the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.
5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour, O bear; and it did eat up.
6 After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns.
8 I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of a man, and a mouth speaking great things.
9 ¶ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool. His throne was like the fiery flame, and his wheels as burning fire.
10 A fiery stream issued and came forth before him: thousand thousands ministered unto him, and ten thousand thousand stood before him: the judgment was set, and the books were opened.

1 v. 4. 2 v. 22. 7 v. 21. 8 v. 26.
11 I beheld then because of the voice of the great words which the horn had: and the beast was slain, and his body destroyed, and given to the burning flame.

12 As concerning the rest of the beasts, they had their dominion for ever: their dominion were prolonged for a season and time.

13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.

14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that shall not be destroyed.

15 And the word of the vision that I saw was this: My lord, feed trouble me.

16 I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things.

17 These great beasts, which are four, are four kings, which shall arise out of the earth.

18 The vision may be true; and the saints shall possess the kingdom, and the dominion of the saints of the Most High shall receive the kingdom, and possess the kingdom for ever, even for ever and ever.

19 Then I would know the truth of the fourth being, which was different from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet;

20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows.

21 I beheld, and the same horn made war with the saints, and prevailed against them;

22 Until the Ancient of days came, and judgment was given to the saints of the Most High; and the time came that the saints possessed the kingdom.

23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

24 And the ten horns out of this kingdom are ten kings that shall arise, and one shall be greater than the others; and he shall be diverse from the first, and he shall divide his kingdom to the four parts.

25 And he shall speak great words against the king; but his words shall not prosper nor stand; and he shall be divided, and the dominion shall be taken away from him, and given unto the kingdom of the saints of the Most High; which kingdom shall break in pieces and destroy all these kingdoms, and shall not be broken itself, but last for ever.

8 In the third year of the reign of king Belshazzar a vision appeared unto me, even unto me Daniel, after that which appeared unto me at the first.

2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan the palace, which is in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

3 And I lifted up mine eyes, and, behold, there stood before the river a ram which had two horns: and the two horns were high;...
but one was higher than the other, and the higher came up last.

2 I saw the ram pushing westward, and northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand, but he did according to his will, and became great.

3 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had two notable horns between his eyes.

4 And he came to the ram that had two horns, which I had seen standing before the river, and ran upon him in the fury of his power.

5 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him, and there was none that could deliver the ram out of his hand.

6 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

7 And the sacred one touched me, and set me upright: and I saw; and I was strong in my spirit; and there was nothing after such knowledge and power as I had not any more.

8 He said, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

9 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.

10 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

11 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man; for at the time of the end shall be the vision.

12 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

13 And he said, Behold, I will make thee know what shall be in the latter end of the designation: for at the time appointed the end shall be.

14 Now that being broken, whereas four stood up for it, four kingdoms shall stand up out of the nation, but not in his power.

15 And in the latter time of their kingdom, when the transgressors are come to the full, a king shall be cut off, and toward the transgressors a king shall stand up, and the kingdom shall not be of the transgressors.

16 And the transgressors shall be consumed, and none shall stand: and also the transgressors shall consume the righteous, and none shall understand: and he shall destroy the mighty ones and the holy people of the holy ones.
IX. 16 DANIEL.

25 And through his policy he shall cause craft to prosper in his hands; and he shall magnify himself in his heart, and by peace shall destroy many; he shall also stand up against the Prince of princes; but he shall be broken without hand.

26 And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

27 And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none understood it.

19 In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;

2 In the first year of his reign Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

3 And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:

4 And I prayed unto the Lord my God, and made confession for the kingdom, and for my people's sins, and for Jerusalem, and her cities, whither also were carried the captivity of Israel, and of Judah, and their trespasses that they had trespassed against thee.

5 O Lord, to us be lenient confusion of face, to our kings, to our princes, and to our fathers, because we have sinned against thee.

9 To the Lord our God belong mercies and for- givenesses, though we have rebellied against him:

10 Neither have we obeyed the voice of the Lord our God, to walk in his laws, which he set before us by his servants the prophets.

11 Yea, all Israel have transgressed thy law, even both great and small, and have turned aside to follow witchcrafts, and to do wickedness, and to provoke thee to anger; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.

12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

13 As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the Lord our God, that we might turn from our iniquities, and understand thy truth.

14 There was no voice heard on the day of the Lord's wrath upon the evil, and brought it upon us: for the Lord our God is righteous in all his works which he doeth: for we obeyed not his voice.

15 For now, O Lord our God, that hast brought thy people forth out of the land of Egypt with a mighty hand, and hast gottien thee renown, as at this day; we have sinned, we have done wickedly.

16 O Lord, according to all thy righteousness, 1 beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: therefore our iniquities and the iniquities of our fathers, Jerusalem, and thy people are become a reproach to all that are round about us.
17 Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
18 O my God, incline thine ear, and hear: open thine eyes upon the desolations of thy sanctuary, and on the city which is called by thy name: for do we not present our supplications before thee for our righteousnesses?
19 O Lord, hear; O Lord, forgive; O Lord, hearken and do: defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.
20 And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LoRD my God for the holy mountain of my God;
21 Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly,
22 And he informed me, and talked with me, and said, O Daniel, I am now come forth t® give thee skill and understanding.
23 At the beginning of thy supplications the commandment came forth; and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.
24 Seventy weeks are determined upon thy people and upon thy holy city, from the going forth of the commandment to restore and build Jerusalem till an anointed one, a prince, shall be cut off; and as soon as he shall be cut off, all determination shall be taken away, and thing determined shall be poured upon the desolate.
25 Know therefore and understand, that from the going forth of the commandment to restore and build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublesome times.
26 And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary: and the end thereof shall be with a flood, and unto the end of the war desolations are determined.
27 And he shall confirm with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overbearing of abominations shall make desolate, even until the consummation, and that determined shall be poured upon the desolate.
28 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.
29 In those days I Daniel was mourning three full weeks.
30 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I uniom myself at all, till three whole weeks were fulfilled.
31 And in the fourth and twentieth day of the first month, as I was by the side of the great river, which is *Hiddekel;
32 Then I lifted up mine eyes, and looked, and beheld a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:
33 His head also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his legs like in colour to polished brass, and the voice of his words like the voice of a multitude.
34 And I Daniel alone saw the vision: for the men that were with me saw not the vision: but a great quaking fell upon them, so that they fled to hide themselves.
35 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for
my "comeliness was turned in me unto corruption, and I retained no strength.
10 And when I heard the voice of his words: and when I heard the voice of his words, then was I a deep sleep on my face, and my face toward the ground.
11 And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands.
12 And he said unto me, O Daniel, 1 a great man greatly beloved, understand the words that I speak unto thee, and stand up: for unto thee am I now sent: and when he had spoken this word unto me, I stood trembling.
13 Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
14 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.
15 Now I am come to make thee understand what shall befall thy people in the latter days: for the vision is for many days.
16 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
17 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, and I had breath upon me, and I have retained no strength.
18 For how can the servant of this my lord talk with his very lord? for as for me, straitway there remained no strength in me, neither is there breath left in me.
19 Then there came again and touched me one like the appearance of a man, and he strengthened me,
20 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong.
21 And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.
22 Then said he, Knowest thou wherefore I come unto thee? and now will I return to fight with the prince of Persia: and when I am gone forth, lo, the prince of Greece shall come.
23 But I will shew thee that which is noted in the book of prophecy; and there is none that holdeth with me in these things, but Michael your prince.
24 Also in the first year of Daris the Mede, even I, stood to confirm and to strengthen him.
25 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he waxed rich through his riches he shall stir up all against the realm of Greece.
26 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will; and when he shall stand up, his kingdom shall be plucked up, even for others beside those.
27 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.
28 And in the end of years they shall join themselves together; for the king of the north shall come to the king of the south, and war shall be to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that begat her, and she that strengthened her, and he that strengthened her in these times.

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9 Yet I heard the voice of his words: and when I heard the voice of his words, then was I a deep sleep on my face, with my face toward the ground. And, behold, a hand touched me, which set me upon my knees and upon the palms of my hands.
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11 Then said he unto me, Fear not, Daniel; for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.
12 But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia.
13 Now I am come to make thee understand what shall befall thy people in the latter days: for the vision is for many days.
14 And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.
15 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, and I had breath upon me, and I have retained no strength.
16 For how can the servant of this my lord talk with his very lord? for as for me, straitway there remained no strength in me, neither is there breath left in me.
17 Then there came again and touched me one like the appearance of a man, and he strengthened me,
18 And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong.
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22 Also in the first year of Daris the Mede, even I, stood to confirm and to strengthen him.
23 And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all; and when he waxed rich through his riches he shall stir up all against the realm of Greece.
24 And a mighty king shall stand up, that shall rule with great dominion, and do according to his will; and when he shall stand up, his kingdom shall be plucked up, even for others beside those.
25 And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion.
26 And in the end of years they shall join themselves together; for the king of the north shall come to the king of the south, and war shall be to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that begat her, and she that strengthened her, and he that strengthened her in these times.
But out of a shoot from his roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

8 And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north.

9 So the king of the south shall come into his kingdom, and shall return into his own land.

10 But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

11 And the king of the south shall be moved with choler, and shall come forth and fight with him, even with the king of the north: and he shall set forth a great multitude; but the multitude shall be given into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted up: and he shall cast down many ten thousands: but he shall not be strengthened by it.

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall come up after the酌t, and shall fight with him: and the multitude shall be given into his hand.

14 And in those times shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall.

15 So the king of the north shall come, and cast up a mount, and take by the fenced cities: and the king of the south shall come with great multitude; and there shall be a battle, and the multitude shall be given into his hand.

16 But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the Glorious Land, which by his hand shall be consumed.

17 He shall also set his face to enter with the strength of his whole kingdom, and such as counsel with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

18 After this shall he turn his face unto the isles, and shall take much: but a prince for his own countenance shall cause the reproach offered by him to cease; and with his own counsel he shall cause it to turn upon him.

19 Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and shall be taken in his own land.

20 Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger nor battle.

21 And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

22 And with the arms of a flood shall they be overthrown from before him, and shall be broken; yea, also the prince of the covenant.

23 And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people.

24 He shall enter peaceably even upon the fattest places of the provinces: and he shall do that which his fathers have not done, nor his fathers' fathers: he shall scatter among them the prey, and spoil, and riches; yea, and he shall forecast his devices against the strong holds, even for a time.

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army: but he

7 Or, be carried away

8 Or, the fenced cities

9 According to the ancient copies

10 Or, the ancient copies

11 Or, he shall have the war

12 Or, the ancient copies

13 Or, and he shall have the war
shall not stand: for they shall forecast devices against him.

26 But the word that feedeth of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain.

27 And both these kings' hearts shall be to do mischief, and they shall speak lies at one table: but it shall not prosper: for yet the end shall be at the time appointed.

28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

29 At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and shall come against him like a whirlwind, by captivity, and by spoil, many days.

31 Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries.

32 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time a little while.

33 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper by the indignation of the heathen: accomplished: for that which is determined shall be done.

34 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all.

35 But in his estate he shall honour the God of的力量, and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

36 Thus shall he do in the most strong: with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

37 And at the time of the end they shall rise up against the king south with him: and the king of the north shall come forth to his own land.

38 But in his estate shall he honour the God of forces, and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

39 And he shall deal with the strongest for- 

40 And at the time of the end shall the king of the south push at him: and the king of the north shall come forth to his own land.

41 But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

42 But tidings out of the east and out of the north shall trouble him: therefore shall he go forth with great fury to destroy, and utterly to make away his flesh.

43 And he shall plant the tabernacles of his palace between the sea in the north glorious mountain; yet he shall come to his end, and none shall help him.

44 And he shall plant the tabernacles of his palace between the sea in the north glorious mountain; yet he shall come to his end, and none shall help him.
HOSEA.

1. The word of the Lord that came unto Hosea, the son of Beeri, in the days of Uziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2. When the Lord spake at the first by Hosea, the Lord said unto Hosea, Go, take unto thee a wife of whoredoms and children of whoremongers: for the land hath committed great whoredom, departing from the Lord.

3. So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son. And the Lord said unto him, Call her name Jezreel; for yet a little while, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Jehu.

4. And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

5. And he said, Go, thou shalt not add any more to the calamities of Israel, which are come; but thou shalt arise against the Remnant of thy people, and against the child of the woman.

6. And he said, Go, eat thou of the things which is set before thee, that it be unto thee an atonement; for I have called this unto thee without iniquity.

7. And he said, I have heard the voice of my people which is in Egypt:

8. And the Lord said unto him, Go, go into Egypt, and remain there a while; for of no great thing shall I do this thing.

9. And he said, I will not go in, for the sake of my people which is in Egypt; for the sake of which I have heard the voice of the children of Israel.

10. And the Lord said unto him, O clothed with shame, and refuse to be ashamed; and the little ones shall be for thine house masters, and thy daughters shall be princesses in Jerusalem.

11. And the Lord said unto him, Go, go into Egypt, for thou shalt not return hither unto thine house.

12. And the word of the Lord came unto Hosea, 12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be delivered shall be called of the Lord. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. (Revel. 13:10, 14:15).

13. Then said he, Go, write the things that I have said unto thee, for the words of the Lord are true; and all his words shall come to pass.

14. And he said, Go, and say unto them, Return ye to your own houses; let nothing be done hasty.

15. And again the word of the Lord came to Hosea, saying, 15. And he said, Go, take unto thee a wife of the whoredoms, and children of the whoremongers: for the land hath committed great whoredom, departing from the Lord.
hoouse of Israel; but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the Lord their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 For now when she was weaned Lo-ruhamah, she was conceived, and bare a son.

9 Then said God, Call his name Lo-ammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that what was said unto you, Ye are the sons of the living God; therefore put away her whoredoms out of her not my people, and I will not be your God.

11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head; and they shall come up out of the land: for great shall be the day of Jezreel.

2 Say ye unto your brethren, S and unto your sisters, Selah.

2 Plead with your mother, plead: for she is not my wife, neither am I her husband; call therefore her children, whom she had of her whoredoms, her whoredoms.

3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children: for they be the children of whoredoms.

5 For their mother hath played the harlot: she that was born of her hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

6 For her said not that I gave her corn, and wine, and oil, and multiplied her silver and gold, whlist she prepared for Baal.

7 Therefore will I return, and take away my corn in the time of mine harvest, and my wine and my oil, and will recover my wool and my flax given to cover her nakedness.

8 And now will I discover her putrefaction in the sight of her lovers, and none shall deliver her out of mine hand.

9 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

10 And I will destroy her vines and her fig trees, whereof she said, These are my hired that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

11 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, and said, I will take unto me another, that which stood not ready.

12 Therefore, behold, I will allure her, and bring her into the wilderness, and speak soft com nfortably unto her.

13 And I will give her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

14 And it shall be at that day, saith the Lord, that thou shalt call me Ishi; and shalt call me no more Baal.
17 For I will take away the names of Baalim out of the midst of you, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowl of heaven, and with the creeping things of the ground: and I will break the bow and the sword out of the land, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.

21 And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and I will hear the earth.

22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jerseel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

3 And the Lord said unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and bow down unto images.

4 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley.

5 And I said unto her, Thou shalt abide for many days; thou shalt not play the harlot, and thou shalt not be for another man; so I will also be thy lord.

4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an Ephod, and without teraphim:

6 And they shall look to the Lord the God of Israel, and shall seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.

4 Hear the word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, neither knowledge of God in the land.

2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea shall be taken away.

4 Yet let no man strive, nor reprove another; for thy people are as they that strive with the priest.

5 Therefore shall thou fall in the day, and the prophet also shall fall with thee in the night, and I will destroy thy mother.

6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me; seeing thou hast forgotten the law of thy God, I will also forget thee.

7 As they were increased, so they sinned against me: therefore will I change their glory into shame.

8 And they eat up the sin of my people, and they cause their heart to be hardened.

9 And there shall be, *like people, like priest;* and I will *punish* them for their ways, and *reward* them their doings.

10 And thou shalt walk in a *way that ye shall not be* increased; because they have left off to take heed to the Lord.

11 Whoredom and wine and new wine take away the heart.

17 For I will take away the names of Baalim out of the midst of you, and they shall no more be remembered by their name.

18 And in that day will I make a covenant for them with the beasts of the field, and with the fowl of heaven, and with the creeping things of the ground: and I will break the bow and the sword out of the land, and will make them to lie down safely.

19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

20 I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.

21 And it shall come to pass in that day, I will answer, saith the Lord, I will answer the heavens, and they shall answer the earth.

22 And the earth shall answer the corn, and the wine, and the oil; and they shall answer Jerseel.

23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my God.

3 And the Lord said unto me, Go yet, love a woman beloved of her friend, yet an adulteress, even as the Lord loveth the children of Israel, though they turn unto other gods, and bow down unto images.

4 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley.

5 And I said unto her, Thou shalt abide for many days; thou shalt not play the harlot, and thou shalt not be any man’s wife; so I will also be thy lord.

4 For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without pillar, and without ephod or teraphim:

5 afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall come with fear unto the Lord and to his goodness in the latter days.

4 Hear the word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, neither knowledge of God in the land.

2 In the land. There is nought but swearing and breaking faith, and killing, and stealing, and committing adultery; they break out, and blood toucheth blood.

3 And they shall look to the Lord the God of Israel, and shall seek the Lord their God, and David their king; and shall fear the Lord and his goodness in the latter days.
12 My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hillocks, under oaks and poplars and elms, because the shadow thereof is good; therefore your daughters shall commit whoredom, and your sons shall commit adultery.

14 I will not punish your daughters when they harlot; nor your sons when they commit adultery; for themselves are separated with whores, and they sacrifice with harlots; therefore the people that do thus understand shall fall.

15 Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The Loard liveth.

16 For Israel slieth back as a backsliding heifer: now the Lord will feed them as a lamb in a large place.

17 Ephraim is joined to idols: let him alone.

18 And I drink his sin: they have committed whoredom continually: her riddles with shame do love, Give ye. 

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

5 Hear ye this, O priests; and hearken, ye house of Israel; and give ear, O house of the king: for, as ye have been a snare unto Mizpah, and a net spread upon Tabor, 

2 And the revolters are profound to make slacht- 

3ers; and yea, they know neither to do good nor to turn unto God: for the spirit of whoredoms is in the midst of them, and they have not known the Lord.

4 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

5 They shall go with their flocks and with their herds to seek the Lord; but they shall not find him: he hath withdrawn himself from them.

6 They have dealt treacherously against the Lord for they have begotten strange children: now shall a destroyer return upon them with her pangs.

7 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Beth-aven, after thee, O Benjamn.

8 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

9 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

10 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

11 Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

12 Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness.

13 When Ephraim saw his sickness, and Judah saw his wound, then Ephraim went to Assyria to As- 

yria, sent to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will wound thee thereof; I will take away, and none rescue him.

15 If I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

6 Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

12 My people ask counsel at their stock, and their staff declareth unto them: for the spirit of whoredom hath caused them to err, and they have gone a whoring from under their God; and I will heal their backslidings, and I will love them freely, for my anger toward them is turned away.

13 Their God. They sacrifice upon the tops of the mountains, and burn incense upon the hillocks, under oaks and poplars and terebinthats, because the shadow thereof is good; therefore your daughters shall commit whoredom, and your sons shall commit adultery.

14 And your harlots commit adultery. I will not punish your daughters when they commit whoredom, nor your sons when they commit adultery; for they themselves are parted with harlots, and they sacrifice with the harlots: and the people that do thus understand shall fall.

15 Understand shall be everlasting: though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The Lord liveth.

16 For Israel hath behaved himself stubbornly, like a stubborn heifer: now will the Lord feed them as a lamb in a large place.

17 Ephraim is joined to idols: let him alone.

18 And I drink his sin: they have committed whoredom continually: her riddles with shame do love, Give ye.

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

5 Hear this, O ye priests; and hearken, ye house of Israel; and give ear, O house of the king: for, unto you the judgment is given; yet ye have been as a snare unto Mizpah, and a net spread upon Tabor.

2 And the revolters are profound to make slachters; and yea, they know neither to do good nor to turn unto God: for the spirit of whoredoms is in the midst of them, and they have not known the Lord.

4 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

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yria, sent to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will wound thee thereof; I will take away, and none rescue him.

15 If I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

6 Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.
A. V.

2 After two days will I revive us: in the third day he shall raise us up, and we shall live in his sight.
3 Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the former rain that watereth the earth.
4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for thy good-ness is as a morning cloud, and as the early dew.
5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: 4 and thy judgments are as the light that goeth forth.
6 Therefore will I also contend with thee, O Jacob; and I will judge Ephraim; for I am God, and there is none else: 5 my hand is not shortened, nor my strength taken away from me.
7 therefore I will preserve them that are left, even for mine own sake, and for mine own name's sake, and for Jacob's sake, whose name is called by me.
8 For thus saith the Lord; the雅洪eth all the wickedness of Sάλαfruit is defiled, and that which remaineth is of no value.
9 Though I have spoken by the mouth of the prophets; and prophecy was turned unto me in the Lord a light, 6 and my word and my speech was converted into their heart, 7 that they might make my face to be heard.
10 Therefore will I also utter a thing in their ears, and I will shew them my judgments; 8 for they commit falsehood, and they cannot remember me; and they say, It is not thou, 9 It is not I, 10 it is not our king the princes, nor our God, which doth teach us; for Judah is made desolate, and Judah is a tribute.
11 Also, O Judah, there is a light in thee; when I return again the captivity of thy people.

B. V.

1 Or, kindness.
2 According to some ancient versions, 
3 In all reverence.
4 And as a shepherd taketh care of his flock so will I take care of you; saith the Lord.

† Heb. sprinkle.
* ch. 5.5.
† Heb. soul.
† Or, chastened.
* Ps. 132.9.

2 After two days will I revive us: on the third day he shall raise us up, and we shall live in his sight.
3 And let us follow on to know the Lord; his going forth is prepared as the morning; and he shall come unto us as the rain, as the former rain that watereth the earth.
4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your good-ness is as a morning cloud, and as the early dew.
5 Therefore will I also contend with thee, O Jacob; and I will judge Ephraim; for I am God, and there is none else: my hand is not shortened, nor my strength taken away from me.
6 Therefore I will preserve them that are left, even for mine own sake, and for mine own name's sake, and for Jacob's sake, whose name is called by me.
7 For thus saith the Lord; the wickedness of Sάλαfruit is defiled, and that which remaineth is of no value.
8 Though I have spoken by the mouth of the prophets; and prophecy was turned unto me in the Lord a light, and my word and my speech was converted into their heart, that they might make my face to be heard.
9 Therefore will I also utter a thing in their ears, and I will shew them my judgments; for they commit falsehood, and they cannot remember me; and they say, It is not thou, It is not I, it is not our king the princes, nor our God, which doth teach us; for Judah is made desolate, and Judah is a tribute.
10 Also, O Judah, there is a light in thee; when I return again the captivity of thy people.
IX. 11

HOSEA.

A. V.
1 Set the trumpet to t thy mouth. As an eagle so shall be against the house of the Lord, because they have transgressed my covenant, and trespassed against me.
2 Israel shall cry unto me, My God, we knew thee.
3 Israel hath cast off the thing that is good: the enmity shall pursuethim.
4 They are like to hares, but not by me; they have made princes, and I knew not of it: of their silver and their gold have they made them idols, that they may be cut off.
5 Therefore, Israel shall be among the Gentiles, as a vessel wherein is no pleasure. Therefore shall it be, that the elders of the house of Israel shall not see mine enmity, because they are not come unto me.
6 For from Israel was it also: the workman made it; therefore it is not God. but the calf of Samaria shall be broken in pieces.
7 For they have sown the wind, and they shall reap the whirlwind. It hatno root: the bud shall perish; it shall not be of service to the sower; and it shall not be swell shall it up.
8 Israel is swallowed up: now shall she be among the Gentiles as a vessel wherein is no pleasure.
9 For they are gone up to Assyria, a wild ass alone by himself, Ephraim hath hired lovers.
10 Yea, though they have hired among the nations, now will I gather them; and they shall begin to be as the mourning of Ephraim, as the mourning of Gilead.
11 Because Ephraim hath made many altars in sin, altars shall be unto him to sin.
12 I have written to him the greatness of my law; but they were counted as a strange thing.
13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not: now will I gather them; and they shall begin to be as the mourning of Ephraim, as the mourning of Gilead.
14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the castles thereof.
9 Rejoice not, O Israel, 10 for joy, as other people; for thou hast gone a whoring from thy God, thou hast played the harlot upon every corner.
2 The floor and the winepress shall not feed them, and the new wine shall fail her.
3 They shall not dwell in the Lord's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.
4 They shall not offer wine offerings to the Lord, neither shall they be pleasing unto him; they sacri fice offerings of bread to their idols; therefore shall a wrath come upon them to the day of their visitation; and they shall call them to the land of Egypt which they loved.
5 I will set Ephraim among the Gentiles, and certain of Israel to the nations; and they shall come and take them away, and bring them to their land; he shall set up an altar in the midst of the land, and write a law upon a table.
6 The days of visitation are come, the days of recompence are come; Israel shall know it; and the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.
7 The watchman is with my God: but the prophet is a murmur of a Fowler in all his ways, and hath scattered grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baal-peor, and separated themselves unto that shame; and their abominations were according as they loved.
8 Set the trumpet to thy mouth. As an eagle so shall be against the house of the Lord, because they have transgressed my covenant, and trespassed against me.
9 Israel shall cry unto me, My God, we knew thee.
10 Israel hath cast off the thing that is good: the enmity shall pursuethim.
11 They shall return to Egypt, and shall eat unclean things in Assyria.
12 Jerusalem shall be ashamed and accursed among all that round about her: they shall saith, because the Lord hath forsaken his land, and apprised his people.
13 O Samaria, hear; I am he that hath raiment for him that is cold, and for him that is naked a coat, and a mantle to them that hate them, and that break my covenant.
14 I have seen an enemy go up against the land, to destroy my vineyard, and to pull up my pleasant plant: I will pour mine hot blood upon the land, and cause my inheritance to be sown an implement of thorns.
15 If only Ephraim were yet a prophet, and Israel a prophet; as for their vine, then they would have flourished the tendrils thereof.
16 But they are come among the Gentiles, as a wild ass among the heathen: no man shall save them.
17 Say to Ephraim, ye are my firstborn among my children: Israel shall be my firstborn; and I loved him, therefore I am y'ind to him.
18 Therefore will I now prophesy against thee, O Jacob; and against thee, Israel: and I shall prophesy, and against all the children of Ephraim, saith the Lord.
19 The days of visitation are come, the days of recompence are come; Israel shall know it; and the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.
20 The watchman is with my God: but the prophet is a murmur of a Fowler in all his ways, and hath scattered grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baal-peor, and separated themselves unto that shame; and their abominations were according as they loved.

R. V.
1 Or The trumpet to thy mouth.
2 As an eagle so shall be against the house of the Lord, because they have transgressed my covenant, and trespassed against me.
3 Israel shall cry unto me, My God, we knew thee.
4 Israel hath cast off the thing that is good: the enmity shall pursuethim.
5 They shall return to Egypt, and shall eat unclean things in Assyria.
6 Jerusalem shall be ashamed and accursed among all that round about her: they shall saith, because the Lord hath forsaken his land, and apprised his people.
7 If only Ephraim were yet a prophet, and Israel a prophet; as for their vine, then they would have flourished the tendrils thereof.
8 Therefore will I now prophesy against thee, O Jacob; and against thee, Israel: and I shall prophesy, and against all the children of Ephraim, saith the Lord.
9 The days of visitation are come, the days of recompence are come; Israel shall know it; and the prophet is a fool, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.
10 The watchman is with my God: but the prophet is a murmur of a Fowler in all his ways, and hath scattered grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baal-peor, and separated themselves unto that shame; and their abominations were according as they loved.

Jer. 44. 17.
1 Or, in the sanctuary of many offerings, they, &c.
12 Though they bring up their children, yet will I bereave them, that there be not a man left. when I depart from them I will depart from them 13 Ephraim, as I saw Tyrus, is planted in a pleasant place, but Ephraim shall bring forth his children to the murderer. 
14 Give them, O Lord, what wilt thou give? give them a rambling womb and dry breasts. 15 All their wickedness is in Gilgal: for there I hated them; for the wickedness of their doings was provoked above all Their snares, which I gave them no more: all their princes are revolters. 
16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb. 
17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

10 Israel is an empty vine, he bringeth forth fruit unto himself; according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. 
2 Their heart is divided; now shall they be broken down: and shall break down their altars, and shall spoil their images. 
3 For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us? 
4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. 
5 The inhabitants of Samaria shall fear because of the altars of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. 
6 It shall also be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. 
7 As for Samaria, her king is cut off as the foam upon the water.

10 Israel is a luxuriant vine, which putteth forth his fruit: according to the multitude of his fruit he hath multiplied his altars; according to the goodness of his land they have made goodly images. 
2 Their heart is divided; now shall they be broken down: and shall break down their altars, and shall spoil their images. 
3 For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us? 
4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. 
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7 As for Samaria, her king is cut off as the foam upon the water. 

12 Though they bring up their children, yet will I bereave them, that there be not a man left. when I depart from them I will depart from them 13 Ephraim, as I saw Tyrus, is planted in a pleasant place, but Ephraim shall bring forth his children to the murderer. 
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16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb. 
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10 Israel is an empty vine, he bringeth forth fruit unto himself; according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. 
2 Their heart is divided; now shall they be broken down: and shall break down their altars, and shall spoil their images. 
3 For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us? 
4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. 
5 The inhabitants of Samaria shall fear because of the altars of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. 
6 It shall also be carried unto Assyria for a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. 
7 As for Samaria, her king is cut off as the foam upon the water. 

12 Though they bring up their children, yet will I bereave them, that there be not a man left. when I depart from them I will depart from them 13 Ephraim, as I saw Tyrus, is planted in a pleasant place, but Ephraim shall bring forth his children to the murderer. 
14 Give them, O Lord, what wilt thou give? give them a rambling womb and dry breasts. 15 All their wickedness is in Gilgal: for there I hated them; for the wickedness of their doings was provoked above all Their snares, which I gave them no more: all their princes are revolters. 
16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb. 
17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

10 Israel is a luxuriant vine, which putteth forth his fruit: according to the multitude of his fruit he hath multiplied his altars; according to the goodness of his land they have made goodly images. 
2 Their heart is divided; now shall they be broken down: and shall break down their altars, and shall spoil their images. 
3 For now they shall say, We have no king, because we feared not the Lord; what then should a king do to us? 
4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. 
5 The inhabitants of Samaria shall fear because of the altars of Beth-aven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. 
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7 As for Samaria, her king is cut off as the foam upon the water. 

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17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.
XIII. 2

HOSEA.

A. V.

1 I taught Ephraim also to go, taking them by their bands; but they knew not that I healed them.
2 I drew them with cords of a man, with bands of love, and I was to them as they that take off the yoke from a beast: I fed them with the increase of the land.
3 Thine iniquities are enlarged unto hell, and thy sins are stored up in everlasting treasuries: therefore shalt thou be consumed, O virgin, daughter of Egypt; the people of the heathen shall be upon thee, as the olive oil is taken away from the olive tree, and the honey from the honeycomb.
4 My people are sacrificed for naught, the cause of thy sins is none other than that thy rulers have been 2 soft upon their breasts, and have said unto them, 'How shall I give thee up? Ephraim? how shall I deliver thee, Israel? how shall I make thee as Zebulun? mine heart is turned within me, my repentings are kindled together.
5 I will not execute the fierceness of mine anger: I will not deal 4 fully 2 with them: for, behold, the star of Jacob is mine only possession, and the Sceptre shall not depart from Judah; neither shall the lawgiver of Israel 2 depart from between his feet, until Shiloh come; and unto him shall the gathering of the people.
6 And thine iniquities shall visit thee, and thou shalt 5 perish in the land whereunto thou goest a stranger; and it shall be 6 that I will do 7 to thee what 8 I have done to them.
7 And it shall come to pass, when I shall turn again the captivity of Jacob, and shall have mercy upon the dwelling of Joseph, and shall choose the children of Israel, and shall walk among them; I also will make a way 5 for my people, that they may go in, and it shall be that 6 in the land of Egypt, whithersoever they shall come in, the Egyptians shall 2 hate them, and they shall know that I am the Lord, when I 2 have stretched out my hand upon them, and 2 taken them away from among them.
8 And I will bring them again also into the land of Egypt, and will give them into the hand of their enemies; and yet I will return 5 upon them that hate them.
9 The Lord is my strength; and 6 he shall execute justice for me, and shall set me upon my mount; he shall fight for me against the people, and shall 2 subdue the nations to me.
10 And he shall gather the nations together as the sheep of the flock of Israel; as a flock gathered together by thine hand.
11 And he shall have judgment among the nations, and shall raise up 6 the slain with 5 his breath, and shall bind up 5 the broken in heart. 5
12 A fountain of 6 living waters, and her spring shall go forth: and 5 all the beasts of the 6 field shall drink; and 5 she shall 5 furnish 5 her 6 own 5 flesh.
13 And 6 the beasts of the 6 earth shall drink, 5 5 the mountains and 5 hills shall break forth into 5 songs, 5 and all the trees of the 5 field shall clap their hands.
14 Also 6 a wilderness shall be settled, and 6 deserts shall receive her 5 raiment.
15 They shall 2 be 6 increased upon the 6 mountains of 6 Bashan, and 2 they shall 2 walk 6 through the 6 Bashan, and 2 the valley of 6 Sidon shall be theirs for 6 5 a place of 6 pasture.
16 And 6 they shall be 2 numbered among 6 the people, and 6 shall be 2 in their place among the Gentiles.
17 They shall build 6 the 6 mountains with 6 judgment, and 6 they shall 6 plant vineyards with 6 righteousness; 6 the 6 heathen shall 2 be 5 5 6 their servants, and 6 their women shall 5 be 5 5 their nurses.
18 And 6 the 6 tzophar will in 6 the 6 desert 6 sing, and 6 the 6 yezak will 6 6 in 6 the 6 rocks 6 of 6 Israel,
19 And 6 the 6 Lord will 6 save his 6 people, 6 and 6 will 6 have mercy upon his 6 flock; 6 in 6 the 6 stream of 6 the 6 ephrath, and 6 in 6 the 6 fields of 6 Goshen.
20 And 6 he will 6 be 6 a 6 refiner's 6 fire, and 6 he will purify 6 the sons of 6 Levi, and 6 will try their 6 priests 6 as the 6 fire 6 of 6 the 6 furnace: 6 he will cast 6 off 6 the filth of 6 them, and 6 will try their 6 priests 6 as the 6 furnace.
21 And 6 they shall 6 be 6 as 6 sons 6 before 6 their 6 God, 6 and 6 shall 6 6 walk 6 in 6 truth 6 to 6 6 6 6 their 6 God; 6 and 6 they shall 6 6 be 6 established 6 upon 6 their 6 land, 6 and 6 6 the 6 sons 6 of 6 Israel 6 shall 6 6 walk 6 6 under 6 their 6 God 6 in 6 truth 6 and 6 in 6 righteousness 6 forever and 6 ever.

B. V.

1 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.
2 I drew them with cords of a man, with bands of love, and I was to them as they that take off the yoke from off their back: and I laid me by them, that they might be ashamed.
3 To whom then shall ye liken me, or shall I be made equal, saith the holy one? to whom then shall ye liken me, and make me equal, saith the Holy One of holy ones?
4 They that are far off from me shall be glorious, but they that know me shall root out; they shall also come into the house of Jacob, and the Egyptians shall be added unto their people; and the Assyrian shall be a servant unto them, and they shall come into the house of Jacob, and 5 the house of Israel shall possess the Egyptians, as one possesses the possessions of a hired servant.
5 And they shall possess the land of Egypt; and the Philistines shall possess the parts of Syria, and the Canaanites shall possess the parts of Pharaoh's land, and they shall possess the land of Egypt with the Philistines unto the sea, and the sea from the wilderness untoward Lebaim.
6 And the Lord said, A remnant shall return; the remnant of Jacob shall be among the Gentiles in the midst of many peoples, as a lion among the beasts of the forest, and as a young lion among flocks of sheep; he shall not fear, nor be ashamed, and none shall break his rest, until he come to his own place.
7 And Ephraim shall return unto 5 his God, and 

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Let 5 the men that sacrifice kiss the calves.

[Ch. xii. 1. 2. 1. Heb. 2. 5. 1. Or, and Judah is yet unrested-fast with the Lord.] 10. Or, and Judah is yet unrested-fast with the Holy One, who is faithful. 12. Or, and Ephraim is yet unrested-fast with the Holy One.
13. 5. Heb. and the Holy One is the God of hosts, and is with Canaan, the de.
14. Or, or Canaan.
15. 5. Heb. and the Holy One is the God of hosts, and is with Canaan, the de.
12. Or, or, Canaan, the de.
13. Or, or, Canaan, the de.
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12. Or, or, Canaan, the de.
13. Or, or, Canaan, the de.
15. 5. Heb. and the Holy One is the God of hosts, and is with Canaan, the de.
12. Or, or, Canaan, the de.
Therefore they shall be as the morning cloud, and as the dew that passeth away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney.

Yet *I am the Lord thy God from the land of Egypt, and thou shalt know no god but me: for there is no saviour beside me.

* I did know thee in the wilderness, in the land of great drought,

According to their pastures, so were they filled; they were filled, and their heart was exalted; therefore have they forgotten me.

Therefore I will be unto them as a lion: as a leopard by the way, so will I observe them; the wild beasts shall bear them.

O Israel, thou hast destroyed thyself; but in me ° is thine help.

I will be thy king: where is any other that may cast thee into thine eyes? and thy judges of whom thou saidst, Give me a king and princes? I gave thee a king in mine anger, and took him away in my wrath.

The iniquity of Ephraim is bound up; his sin is hid.

The sorrows of a travelling woman shall come upon him: he is an unwise son; for he should not stand in the place of the breaking forth of children.

I will ransom them from ° the power of the grave; I will redeem them from death: °O death, I will be thy plague; °O grave, I will be thy destruction.

* Though he be fruitful among his brethren, °an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall be turned into dust, and his river shall be dried up: he shall spoil the treasure of all pleasant vessels.

Samaria shall be desolate; for she hath rebelled against her God: they shall fall by the sword; their infants shall be dashed in pieces, and their women with child shall be ripped up.

O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity.

Take with you words, and turn to the Lord: say unto him, Take away all iniquity, and receive us graciously: so will we render the °calfes of our lips.

Abhor me not even for my sake: I will not be angry with you for ever.

* I will heal their backsliding, I will love them freely: for mine anger is turned away from you.

I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

They that dwell under his shadow shall return; they shall revive ° as the corn, and °grow as the vine: °the scent thereof shall be as the wine of Lebanon: Ephraim shall say, What have I to do any more with idols? °I have heard him, and observed him: I °am like a green fir tree. From me is thy fruit found.

Who is wise, and he shall understand these ° things? prudent, and he shall know them? for the ways of the Lord ° are right, and the just shall walk in them: but the transgressors shall fall therein.

Therefore they shall be as the morning cloud, and as the dew that passeth early away, as the chaff that is driven with the whirlwind out of the threshing-floor, and as °the smoke out of the chimney.

Yet °I am the Lord thy God from the land of Egypt; and thou °shall know no god but me: for there is °no saviour beside me.

I did know thee in the wilderness, in the land of great drought, According to their pastures, so were they filled; they were filled, and their heart was exalted: therefore have they forgotten me.

Therefore I will be unto them as a lion: as a leopard by the way, so will I observe them; °the wild beasts shall bear them.

O Israel, thou hast destroyed thyself; but in me ° is thine help.

I will be thy king: where is any other that may cast thee into thine eyes? and thy judges of whom thou saidst, Give me a king and princes? I gave thee a king in °mine anger, and took him away °in my wrath.

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A. V.

1 The word of the Lord that came to Joel the son of Pethuel

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or even in the days of your fathers?

3 Tell ye your children of it, and let your children tell their children, and their children another generation.

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great horse.

7 He hath laid my vine waste, and 2 apparelled my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

8 4 Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat offering and the drink offering is cut off from the house of the Lord; the priests, the Lord's ministers, mourn.

10 The field is waste, the land mourneth; for the corn is wasted: the new wine is 4 dried up, the oil languisheth.

11 Be ashamed, O ye husbandmen; howl, O ye vine-trees, for the wheat and for the barley: because the harvest of the field is perished.

12 For the vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered: because joy is withered away from the sons of men.

13 Gird yourselves, and lament, ye priests; howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the meat offering and the drink offering is withheld from the house of your God.

14 4 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord.

15 Alas for the day! for the day of the Lord is at hand, and as a destruction from the Almighty shall it come.

16 Is not the meat cut off before our eyes, yea, joy and gladness from the house of our God?

17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheepl are made desolate.

19 Or, Lorn, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned up all the trees of the field.

20 The beasts of the field cry also unto thee: for the rivers of waters are dried up, and the fire hath devoured the pastures of the wilderness.

2 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand.

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither

R. V.

1 The word of the Lord that came to Joel, the son of Pethuel.

2 Hear this, ye old men, and give ear, all ye inhabitants of the land. Hath this been in your days, or in the days of your fathers?

3 Tell ye your children of it, and let your children tell their children, and their children another generation.

4 That which the palmerworm hath left hath the locust eaten; and that which the locust hath left hath the cankerworm eaten; and that which the cankerworm hath left hath the caterpillar eaten.

5 Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of the sweet wine; for it is cut off from your mouth.

6 For a nation is come up upon my land, strong, and without number, whose teeth are the teeth of a lion, and he hath the cheek teeth of a great horse.

7 He hath laid my vine waste, and apparelled my fig tree: he hath made it clean bare, and cast it away; the branches thereof are made white.

8 Lament like a virgin girded with sackcloth for the husband of her youth.

9 The meat offering and the drink offering is cut off from the house of the Lord; the priests, the Lord's ministers, mourn.

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14 Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord.

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17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

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2 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the Lord cometh, for it is nigh at hand; a day of darkness and gloominess, a day of clouds and thick darkness, as the morning spread upon the mountains: a great people and a strong, there hath not been ever the like, neither
shall be any more after it, even to the years of many generations.

2 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate desert, and nothing escapeth them.

3 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

4 Like the noise of chariots on the tops of mountains; as the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

5 Before their face the planets shall be much moved: the gods shall be astonished at their going; and shall be afraid.

6 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks.

7 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

8 They shall run to and fro in the city; for the bow shall not be lifted, neither shall they go into the house.

9 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining.

10 And the Lord shall utter his voice before his army: his camp is very great; for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?

11 Therefore also now, saith the Lord, turn ye every one with all your heart, and with fasting, and with weeping, and with mourning:

12 And rend your heart, and not your garments, and let my people return unto me: for I am merciful, and not severe; nor will I turn my face away from you:

13 For thus saith the Lord, go up into the north country to the land of the Cockaign.

14 Who knoweth if he will return and repent, and leave a blessing behind him? even a meat offering and a drink offering unto the Lord your God?

15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

17 Behold, I will send you耶和華’s Spirit, and ye shall go forth into the waste place; and ye shall speak every man his friend’s words: and ye shall be my mouth; whatever I shall say unto you, ye shall speak.

18 Then will the Lord be jealous for his land, and pity his people.

19 Yes, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the uttermost sea, and his stink shall come up, and his ill savour shall come up, because耶和華 hast done great things.

21 Fear not, O land; be glad and rejoice: for耶和華 hath done great things.

22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength; to the children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he hath caused the rain to come down upon the earth, and the latter rain in the first month.

shall be any more after it, even to the years of many generations.

3 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

4 So do they run. Like the noise of chariots on the tops of mountains; as the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array.

5 As the appearance of them is as the appearance of horses; and as horsemen, so shall they run.

6 To the west of the Sea, and to the north, and to the south, and to the east: and they shall be confounded that wait for iniquity, and shall be ashamed that hope for mischief.

7 The appearance of them is as the appearance of horses; and as horsemen, so shall they run.

8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded.

9 They shall run to and fro in the city; for the bow shall not be lifted, neither shall they go into the house.

10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining.

11 And the Lord shall utter his voice before his army: his camp is very great; for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?

12 Therefore also now, saith the Lord, turn ye every one with all your heart, and with fasting, and with weeping, and with mourning:

13 And rend your heart, and not your garments, and let my people return unto me: for I am merciful, and not severe; nor will I turn my face away from you:

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15 Who knoweth if he will return and repent, and leave a blessing behind him? even a meat offering and a drink offering unto the Lord your God?

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17 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

18 Behold, I will send you耶和華’s Spirit, and ye shall go forth into the waste place; and ye shall speak every man his friend’s words: and ye shall be my mouth; whatever I shall say unto you, ye shall speak.

19 Then will the Lord be jealous for his land, and pity his people.

20 Yes, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen.

21 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the uttermost sea, and his stink shall come up, and his ill savour shall come up, because耶和華 hast done great things.

22 Fear not, O land; be glad and rejoice: for耶和華 hath done great things.

23 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength; to the children of Zion, and rejoice in the Lord your God: for he hath given you the former rain moderately, and he hath caused the rain to come down upon the earth, and the latter rain in the first month.
21 And the floors shall be full of wheat, and the fats shall overflow with wine and oil.
22 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.
23 And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed.
24 And ye shall know that I am in the midst of Israel, and that I am the Lord your God, and none else: and my people shall never be ashamed.
25 And it shall come to pass afterward, (that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions).
26 And also upon the servants and upon the handmaids in those days will I pour out my spirit.
27 And I will shew wonders in the heavens and in the earth, such as ye have not heard of, nor seen; and they shall hear your speech.
28 But let my words enter into your heart; and let none of them depart from your mouth.
29 And the stars shall withdraw from their station, and the sun shall go down in his place.
30 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, saith the Lord, I will gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.
31 And they have cast lots for my people, and have given a boy for an harlot, and sold a girl for wine, that they might drink.
32 And, Behold, I will raise them up a rescuer and a defender, saith the Lord; and he shall gather the remnant of Jacob, and gather together the scattered of Israel from the midst of the people.
utter his voice from Jerusalem; and the heavens and the earth shall shake: but the Lord will be
the hope of his people, and the strength of the
children of Israel.

17 So shall ye know that I am the Lord your God, dwelling in Zion, my holy mountain: then
shall Jerusalem be holy, and there shall no
strangers pass through her any more.

18 ¶ And it shall come to pass in that day, that
the mountains shall drop down new wine, and
the hills shall flow with milk, and all the rivers
of Judah shall flow with waters, and a fountain
shall come forth of the house of the Lord, and
shall water the valley of Sluith; 19 Egypt shall be a desolation, and Edom shall be a
desolate wilderness, for the violence against
the children of Judah, because they have shed
innocent blood in their land.
20 But Judah shall dwell for ever, and Jeru-
salem from generation to generation.
21 For I will cleanse their blood that I have not
cleansed; for the Lord dwelleth in Zion.

A M O S.

The words of Amos, who was among the herd-
men of Tekoa, which he saw concerning Israel in
the days of Uzziah king of Judah, and in the
days of Jeroboam the son of Joash king of Israel,
two years before the earthquake.

2 And he said, The Lord will roar from Zion, and
utter his voice from Jerusalem; and the
mountains shall drop down new wine, and the
hills shall flow with milk, and all the rivers

3 Thus saith the Lord; For three transgressions of Damascus, and for four, I will not turn away
the punishment thereof; because they have thresh-
ed Gilead with threshing instruments of iron:
4 But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.
5 I will break also the bar of Damascus, and cut
off the inhabitant from the plain of Aven, and
him that holdeth the sceptre from the house of
Eden: and the people of Syria shall go into cap-
tivity unto Kir, saith the Lord.
6 ¶ Thus saith the Lord; For three transgres-
sions of Gaza, and for four, I will not turn away
the punishment thereof; because they have car-
ried away captive the whole captivity, to deliver
them up to Edom.
7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:
8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon,
and I will turn mine hand against Ekron: and
the remnant of the Philistines shall perish, saith
the Lord God.
9 ¶ Thus saith the Lord; For three transgres-
sions of Tyre, and for four, I will not turn away
the punishment thereof; because they delivered
up the whole captivity to Edom, and remembered
not the covenant of brotherly kindness:
10 But I will send a fire on the wall of Tyre, which shall devour the palaces thereof.
11 ¶ Thus saith the Lord; For three transgres-
sions of Edom, and for four, I will not turn away
the punishment thereof; because he did pursue his
brother with the sword, and did cast off all pity,
and his anger did tear perpetually, and he kept
his wrath for ever:
12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.
13 ¶ Thus saith the Lord; For three transgres-
sions of the children of Ammon, and for four,
I will not turn away the punishment thereof;

1 The words of Amos, who was among the herd-
men of Tekoa, which he saw concerning Israel in
the days of Uzziah king of Judah, and in the
days of Jeroboam the son of Joash king of Israel,
two years before the earthquake.
2 And he said, The Lord will roar from Zion, and
utter his voice from Jerusalem; and the
mountains shall drop down new wine, and the
hills shall flow with milk, and all the rivers

3 Thus saith the Lord; For three transgressions of Damascus, and for four, I will not turn away
the punishment thereof; because they have thresh-
ed Gilead with threshing instruments of iron:
4 But I will send a fire into the house of Hazael, which shall devour the palaces of Ben-hadad.
5 I will break also the bar of Damascus, and cut
off the inhabitant from the plain of Aven, and
him that holdeth the sceptre from the house of
Eden: and the people of Syria shall go into cap-
tivity unto Kir, saith the Lord.
6 ¶ Thus saith the Lord; For three transgres-
sions of Gaza, and for four, I will not turn away
the punishment thereof; because they have car-
ried away captive the whole captivity, to deliver
them up to Edom.
7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof:
8 And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon,
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sions of Edom, and for four, I will not turn away
the punishment thereof; because he did pursue his
brother with the sword, and did cast off all pity,
and his anger did tear perpetually, and he kept
his wrath for ever:
12 But I will send a fire upon Teman, which shall devour the palaces of Bozrah.
13 ¶ Thus saith the Lord; For three transgres-
sions of the children of Ammon, and for four,
I will not turn away the punishment thereof;
because they have ripped up the women with child of Gilgal, that they might enrage their border: 13 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with altars and the houses of the king of Edom, into a heap, and the remnant of Edom shall fall by the sword, with a tempest in the day of the whirlwind. 14 And their king shall go into captivity, he and his princes together, saith the Lord. 15 Thus saith the Lord: For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burn the bones of the king of Edom into lime: 16 and I will send a fire upon Moab, and it shall devour the palaces of Kerioth; and Moab shall die with tumult, with shouting, and with the sound of the trumpet. 17 And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the Lord. 18 Thus saith the Lord; For three transgressions of Judah, yea, for four, I will not turn away the punishment thereof; because they have despised the law of the Lord, and have not kept his commandments, and they have done them after the west of the children of Edom, to err, after the which their fathers have walked: 19 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem. 20 Thus saith the Lord; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, and the poor for a pair of shoes; 21 That they might sell the poor for a pair of shoes; that they might sell the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same inn, to profane my holy name: 22 And they will lay themselves down upon clothes laid to pledge by every alter, and they drink the wine of the condemned in the house of their god. 23 Yet destroy I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. 24 Also I brought you up from the land of Egypt, and led you forty years through the wilderness, to possess the land of the Amorite. 25 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the Lord, when I brought you up from the land of Egypt, 26 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not. 27 Behold, I am pressed under you, as a cart is pressed down with the oxcarts: 28 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself: 29 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: 30 Neither shall he ride that rideth the horse deliver himself: 31 And he that is courageous among the mighty shall flee away naked in that day, saith the Lord. 32 Hear this word that the Lord hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, 33 You only had I known of all the families of the earth: therefore I will punish you for all your iniquities. 34 Can two walk together, except they be agreed? 35 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? 36 Can a bird fall in a snare upon the earth, where no gin is set for him? shall one take up a snare from the earth, and have taken nothing at all? 37 Shall not the trumpeter be blown in a city, and the people not be afraid? shall there be evil in a city, and the Lord hath not done it? 38 Surely the Lord God will do nothing, but he because they have ripped up the women with child of Gilgal, that they might enrage their border: 39 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with altars and the houses of the king of Edom, into a heap, with a tempest in the day of the whirlwind: 40 and their king shall go into captivity, he and his princes together, saith the Lord. 41 Thus saith the Lord; For three transgressions of Moab, yea, for four, I will not turn away the punishment thereof; because he burn the bones of the king of Edom into lime: 42 but I will send a fire upon Moab, and it shall devour the palaces of Kerioth; and Moab shall die with tumult, with shouting, and with the sound of the trumpet: 43 and with the sound of the trumpet and I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the Lord. 44 Thus saith the Lord; For three transgressions of Judah, yea, for four, I will not turn away the punishment thereof; because they have rejected the law of the Lord, and have not kept his statues, and they have done them after the west of the children of Edom, to err, after the which their fathers have walked: 45 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem. 46 Thus saith the Lord; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they have sold the righteous for silver, and the poor for a pair of shoes; 47 That they might sell the poor for a pair of shoes; that they might sell the head of the poor, and turn aside the way of the meek: and a man and his father will go in unto the same inn, to profane my holy name: 48 And they will lay themselves down upon clothes laid to pledge by every alter, and they drink the wine of the condemned in the house of their god. 49 Yet destroy I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath. 50 Also I brought you up from the land of Egypt, and led you forty years in the wilderness, to possess the land of the Amorite. And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the Lord. 51 But ye gave the Nazarites wine to drink; and commanded the prophets, saying, Prophesy not. 52 Behold, I am pressed under you, as a cart is pressed down with the oxcarts: 53 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself: 54 Neither shall he stand that handleth the bow; and he that is swift of foot shall not deliver himself: 55 Neither shall he ride that rideth the horse deliver himself: 56 And he that is courageous among the mighty shall flee away naked in that day, saith the Lord. 57 Hear this word that the Lord hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, 58 You only had I known of all the families of the earth: therefore I will punish you for all your iniquities. 59 Can two walk together, except they be agreed? 60 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing? 61 Can a bird fall in a snare upon the earth, where no gin is set for him? shall one take up a snare from the earth, and have taken nothing at all? 62 Shall not the trumpeter be blown in a city, and the people not be afraid? shall there be evil in a city, and the Lord hath not done it? 63 Surely the Lord God will do nothing, but he
AMOS.

I. 7

reveal his secret unto his servants the prophets.
8 He that hath robbed, who will not fear the Lord God hath spoken, who can but prophesy?
9 Publish ye in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves upon the mountains of Samaria, and behold the great tumults in the midst thereof, and the hoarse cries thereof, and he that dresseth up the midst thereof.
10 For they know not to do right, saith the Lord, who store up violence and robbery in their palaces.
11 Therefore thus saith the Lord God; An adversary there shall be even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.
12 Thus saith the Lord; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch.
13 Hear ye this word, ye kings of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink.
14 The Lord God hath sworn by his holiness, that, lo, the days shall come upon you, that he will take you away with hooks, and your posterity with fishhooks.
15 And ye shall go out at the breaches, every one of you, and ye shall cast them into the palace, saith the Lord.
16 ¶ Come to Beth-el, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years:
17 Offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for so saith the Lord, even ye children of Israel, saith the Lord God.
18 And ye shall be Biom for every height of your cities, and for feast every valley of your places: yet have ye not returned unto me, saith the Lord.
19 And I have withholden the rain from you, when there were yet three months to the harvest; and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
20 So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the Lord.
21 And I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm deviseth them: yet have ye not returned unto me, saith the Lord.
22 I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses, and have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the Lord.
23 I have overthrown some of you, as God overthrew Solom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the Lord.
24 Therefore thus will I do unto thee, O Israel: and because I will do this unto thee, prepare to meet thy God, O Israel.

B. V.

1 Or, upon.
2 Acc. according to some ancient versions and MSS., in Damascus, &c.
3 See Jer. xxix. 20.
4 Or, many.
5 The ancient versions vary in their rendering of the clause.
6 The text is corrupt.
7 Heb. offer by burning.
8 Heb. with the captivity of your horses.
9 Heb. with the captivity of your servants.
10 Gen. 18: 21.
13 For, lo, he that formeth the mountains, and createth the 4 wind, and declareth unto man what is his thought, that maketh the morning darkness, and spreadeth upon the face of the earth, the Lord, the God of hosts, is his name.

5 Hear ye this word which I take up against you, even a lamentation, O house of Israel.
2 The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; there is none to raise her up.
3 For thus saith the Lord God; The city that went out by a thousand shall leave an hundred, and that which went forth by an hundred shall leave ten, to the house of Israel.
4 For thus saith the Lord unto the house of Israel, Seek ye me, and ye shall live:
5 But seek not Beth-el, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Beth-el shall come to nought.
6 Seek the Lord, and ye shall live; lest he break out like fire in the house of Joseph, and devour it, and there be none to quench it in Beth-el.
7 The Lord turneth judgment to wormwood, and leave off righteousness in the earth,
8 Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning; and casteth the shadow of morning as deep as evening.
9 For thus saith the Lord of hosts, ℂibration to wormwood, and cast down right- eousness to the earth; seek him that maketh the Pleiades and Orion, and turneth the shadow of death into the morning; and casteth the shadow of morning as deep as evening.
10 For thus saith the Lord of hosts, ℂamation shall fall upon the house of Israel, and upon the house of Judah, by the hand of thine enemy in the midst of thee.
11 But when ye shall see the anger of God coming upon those that dwell in the earth, then shall ye ask one another that ye may live, who among all the families of the earth may be as this people?
12 Yea, and he that saith in his heart, I will keep my covenant with him, and he shall enter into it;
13 And they shall look to the earth, and behold confusion; for many nations shall be utterly destroyed.
14 But ye shall be unto me as the orphans, and as the widow, saith the Lord your God.
15 Surely as I have loved thee, and the Israelites which are thy seed, saith the Lord, so will I translate you out of a land wherein ye are a stranger, and will gather you unto the land of Israel.
16 And the land of your sojournation, and of your strangers, will I drive out from before you, and will make the land of your sojournation greater than yours.
17 And it shall come to pass, when ye shall return, and shall say; We will enter into the city, because it is full of people, and full of beasts, and we will sit therein.
18 And ye shall say; I will set up one mine own house in the land of Israel, and will number thee for an inheritance in all the land of Israel.
19 And I will give you for a name that is better than the name of kings and princes, saith the Lord thy God.
20 And it shall come to pass, when ye be multiplied and multiplied, and when ye shall sit down in the land.
21 And the Lord shall cause you to be circumcised in your heart, and to love thy God with all your heart, and with all thy soul, that ye may live.
22 And it shall be, when these days are come, that I will return, and will build the waste places of Jerusalem, and the desolate cities, and the wasteียים, and the cities that are ruines, and the desolate houses, and the houses wherein strangers sat before the Lord.
23 Then shall ye know that I am in the midst of Israel, and that I the Lord am your God, and these two testimonies shall proceed before your eyes.
24 Thus saith the Lord; Unto me every knee shall bow, and every tongue shall swear, saith the Lord, lo, I will turn every one of them into dust, and I will spare not any.
25 But ye have borne the tabernacle of your Moloch and Chiten your images, the star of your god, which ye made yourselves. 26 Therefore will I cause you to go into captivity beyond Damascus, saith the Lord, whose name is The God of hosts.

6 Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came! 7 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gilgal of the Philistines: be they better than these kingdoms? or their border greater than your border?

8 Ye that put far away the evil day, and cause the seat of violence to come near; 9 That lie upon beds of ivory, and stretch themselves upon their couches, and eat the lambs out of the flock, and the calves out of the midst of the stall; 10 That chant to the sound of the viol, and invent to themselves instruments of music, like David; 11 That drink wine in bowls, and anoint themselves with the best of oil, but are not grieved for the affliction of Joseph. 12 Therefore now shall they go captive with the first that go captive, and the banquet of them that stretched themselves shall be removed.

8 The Lord God hath sworn by himself, saith the Lord the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

9 And it shall come to pass, if there remain ten men in one house, that they shall die. 10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the city, and shall say unto him that is by the sides of the house, Is there yet any with thee? and he shall say, No. Then shall he say, Hold thy tongue: for we may not make mention of the name of the Lord. 11 For, behold, the Lord commandeth, and he will smite the great house with breaches, and the little house with clefts.

12 Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength? 13 But, behold, I will raise up against you a nation out of the north, and I will save the Lord the God of hosts; and they shall afflict you from the entering in of Hamath unto the river of the wilderness.

7 Thus saith the Lord God shewed unto me: and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, lo, it was the latter growth after the king's mowing. 2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he is small. 3 The Lord repented for this: It shall not be, saith the Lord.

4 Thus saith the Lord God shewed unto me: and, behold, the Lord God called to cause to breed by fire, and it devoured the great deep, and did eat up a part. 5 Then said I, O Lord God, cease, I beseech thee: by whom shall Jacob arise? for he is small. 6 The Lord repented for this: This also shall not be, saith the Lord God. 7 Thus he shewed me: and, behold, the Lord...
stood upon a wall made by a plumbline, with a plumbline in his hand.

8. And the Lord said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more.

9. And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

10. Then Amaziah the priest of Beth-el sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the land: the land is not able to bear all his words.

11. For thus Amos saith, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land.

12. Also Amaziah said unto Amos, O thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:

13. But prophesy not again any more at Beth-el: for it is the king's chapel, and it is the king's court.

14. ¶ Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdsman, and a gatherer of sycomore fruit:

15. And the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto my people Israel.

16. ¶ Now therefore hear thou the word of the Lord: Thou sayest, Prophesy not against Israel, and drop not thy word against the house of Israel.

17. Therefore thus saith the Lord: Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

18. Thus hath the Lord God shewed unto me: and beheld a basket of summer fruit.

19. And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the Lord unto me, The end is come upon my people Israel; I will not again pass by them any more.

20. And the songs of the temple shall be howling songs in that day, saith the Lord God: there shall be many dead bodies in every place; they shall cast them forth with silence.

21. ¶ Hear this, O ye that swallow up the needy, even to make the poor of the land to fail.

22. Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit.

23. That we may buy the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat.

24. ¶ The Lord hath sworn by the excellency of Jacob, Surely I will never forget any of their works.

25. Shall not the land tremble for this, and every one mourn that dwelleth therein? and it shall rise up wholly as a flood; and it shall be cast out and drowned, as by the flood of Egypt.

26. And it shall come to pass in that day, saith the Lord, that I will cause the sun to go down at noon, and I will darken the earth in the clear day:

27. And I will turn your feasts into mourning, and all your songs into lamentation; and I will bring upon sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only son, and the end thereof as a bitter day.
Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord:
12 And they shall wander from sea to sea, and from the north even to the east; they shall run to and fro to seek the word of the Lord, and shall not find it.
13 In that day shall the fair virgins and young men faint for thirst.
14 They that swear by the sin of Samaria, and say, Thy God, O Dan, liveth; and, The manner of Beer-sheba liveth; even they shall fall, and never rise up again.

I saw the Lord standing upon the altar: and he said, Smite the hatchet of the door, that the posts may shake: and cast them in the head, all of them: and I will slay the last of them with the sword; he that fleeth of them shall not flee away, and he that escapeth of them shall not be delivered.
2 Though they dig into hell, thence shall none take them; though they climb up to heaven, thence will I bring them down:
3 And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid in the bottom of the sea, thence will I command the serpent, and he shall bite them:
4 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.
5 And the Lord God of hosts is he that toucheth the land, and shall thrust out from it him that slieth therein, and shall shew them that shall swell therein; and they shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt.
6 It is he that buildeth his stories in the heaven, and hath founded his troop in the earth; he that calleth for the waters of the sea, and poureth them out upon the face of the earth.
7 The Lord is his name.

Are ye not as children of the Ethiopians unto me, O children of Israel? saith the Lord. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?
8 Behold, the eyes of the Lord God are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the Lord.
9 For, lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall from it.
10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
12 That they may possess the remnant of Edom, and all the heathen, which are called by my name, saith the Lord that doeth this.
13 Behold, the days come, saith the Lord, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop *sweet wine, and all the hills shall melt.
14 And I will bring again the captivity of my people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.
15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the Lord thy God.

Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord:
13 In that day shall the fair virgins and the young men faint for thirst.
14 They that swear by the sin of Samaria, and say, As thy God, O Dan, liveth; and, As the way of Beer-sheba liveth; even they shall fall, and never rise up again.

I saw the Lord standing beside the altar: and he said, Smite the chambers, and break them in pieces on the head of all of them; and I will slay the last of them with the sword. 2 there shall not one of them flee away, and there shall not one of them escape:
3 And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.
4 For the Lord, the God of hosts, is he that toucheth the land, and shall swallow up all that dwell therein; and the world shall be sown like a garden, and shall not be forsaken.
OBADIAH.

1 The vision of Obadiah. Thus saith the Lord God concerning Edom: ‘We have heard a rumour from the Lord, and an ambassador is sent among the heathen, Arase ye, and let us rise up against her in battle.

2 Behold, I have made thee small among the heathen; thou art greatly despised.

3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

4 Though thou exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

5 Thou that dwellest upon the mountains, the of old, before the wayfarer was cut off by night, (how art thou cut off?) would they not have stoned till they had enough? if the grapegatherers came to thee, would they not leave some grapes?  

6 All the men of thy confederacy have brought thee to be given to the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: thou art none understanding in it.

7 Thou sayest, I will not in that day, saith the Lord, destroy the wise men out of Edom, and understand-  

8 And thy mighty men, O Teman, shall be dis- 

9 And thy mighty men, O Teman, shall be dis- 

10 For thy violence against thy brother Jacob shall cover thee, and thou shalt be cut off ever for ever.

11 In the day that thou standest on the other side, in the day that the strangers are carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou hast none of them.

12 But thou shalt not have looked on the day of thy brother in the day that he became a stranger; neither shouldst thou have rejoiced over the children of Judah in the day of their destruction; neither Shouldst thou have spoken proudly in the day of distress.

13 Thou shalt not have entered into the gate of my people in the day of their calamity; yea, thou shouldst not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their calamity; making me down to the ground.

14 Neither shouldst thou have stood in the crossway, to cut off those of his that did escape; neither shouldst thou have delivered up those of his that did remain in the day of distress.

15 For the day of the Lord is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine head.

16 For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the Lord hath spoken it.'
19 And they of the south shall possess the mount of Esau; and they of the plain of Philis-
tines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.
20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the Lord’s.

JONAH.

1 Now the word of the Lord came unto Jonah the son of Amittai, saying,
2 Go to Nineveh, that great city, and cry against it; for their wickedness is come up before me.

3 But Jonah rose up to flee unto Tarshish from the presence of the Lord; and went down to Joppa; and found a ship going to Tarshish: so he went down into it to go with them unto Tarshish from the presence of the Lord.

4 ¶ But the Lord sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken.
5 And the mariners were afraid, and cried every man unto his god; and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep.
6 So the shipmaster came unto him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.
7 And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is upon us. So they cast lots, and the lot fell upon Jonah.
8 Then said they unto him, Tell us, we pray thee, for whose cause this evil is upon us; What is thine occupation? and whence comest thou? what is thine nation? and of thy people?
9 And he said unto them, I am an Hebrew; and I fear the Lord, the God of heaven, which hath made the sea and dry land.
10 And the sea began to be of another taste, and the coast was broken.
11 And they said unto him, What shall we do unto thee? for the sea is now grown calm unto us.
12 And he said unto them, Take me up, and cast me forth into the sea; and so shall the sea be calm unto you: for I know for my sake that this great tempest is upon you.
13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea was sore vexed, and was tempestuous against them.
14 Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man’s life, and lay not our hands upon him: for thou, O Lord, hast done it as pleased thee.
15 So they took Jonah, and cast him forth into the sea: and the sea ceased from her raging.
16 So the men feared the Lord exceedingly, and offered a sacrifice unto the Lord, and made vows.
17 ¶ Now the Lord had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.
Then Jonah prayed unto the Lord his God out of the fish’s belly. And he said, I called 1 by reason of mine affliction unto the Lord, and he heard me; out of the belly of 2 I cried, and thou heardest my voice. 3 For thou hast cast me into the deep, in the midst of the seas; and the floods compassed me about: all thy waves and thy billows passed over me. 4 Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple. 5 The waters compassed me about, even to the soul: the depth closed round about me, and the weeds were wrapped about my head. 6 I went down to the bottoms of the mountains; the earth with her bars was about me for ever yet thou brought up my life from corruption, 7 O Lord my God. 8 When my soul fainteth within me I remembered the Lord: and my prayer came into thee, into thine holy temple. 9 That I observe lying vanities forsake their own mercy. 10 But I will sacrifice unto thee with the voice of thanksgiving: I will pay that I have vowed. 11 Salvation of the Lord: 12 And the Lord spake unto the fish, and it vomited out Jonah upon the dry land. 3 And the word of the Lord came unto Jonah the second time, saying, 2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee. 3 So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days’ journey. 4 And Jonah began to enter into the city a day’s journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. 5 ¶ So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. 6 For word came unto the king of Nineveh, and he arose from his throne, and he bade his lords, and they proclaimed a fast, and put on sackcloth, and sat in ashes. 7 And he caused it to be proclaimed and published by Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: 8 But let man and beast be covered with sackcloth, and cry mightily unto God: yes, let them turn every one from his evil way, and from the violence that is in their hands. 9 ¶ Who can tell of God who will turn and repent, and turn away from his fierce anger, that we perish not? 10 ¶ And God saw their works, that they turned from their evil way: and God repenteth of the evil, that he had said that he would do unto them; and he did it not. 4 But it displeased Jonah exceedingly, and he was very angry. 2 And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil. 3 Therefore now, O Lord, take, I beseech thee, my life from me; for it is better for me to die than to live. 4 ¶ Then said the Lord, Doest thou well to be angry? 5 So Jonah went out of the city, and sat on the east side of the city, and there made him a
1 The word of the Lord that came to Micah the Morashite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

2 Hear ye now what the Lord saith; he will pour down thereon the inhabitants thereof, even all the heathen, O earth, and all that is therein; and let the Lord go before his people, whose front shall be the land of Zammun, and whose rear shall be the sea; and let the land be desolate before them, and after them shall the Assyrians come and possess their habitation.

3 Therefore will I make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

4 And all the graven images thereof shall be broken to pieces, and all the hares thereof shall be burned with the fire; and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

5 Therefore I will wail and howl, I will go stripped and naked: I will make wailing like the dragons, and mourning like the owls.

6 For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to make them glad and太平

7 Declare ye it not at Gath, publish it not in the coast of Achish; 8, neither make ye the people to know, in Shaphir, nor publish it in the west sea; publish it not in Jezreel.

9 Go not up to Meroth, to the abode of the envoys; for there is no rest yet to the house of Joseph; and there shall not be rest to them till the coming of him that is to be born of Juda.

10 Tell it not in Gath, publish it not in the coast of Achish; publish it not in the west sea, publish it not in Jezreel; 11, nor at Bethel, nor at Shechem, publish it not in the cities of Judah, nor in Jerusalem; publish it not in the coast of Sharon.

12 For the inhabitant of Maroth waited carefully for good: because evil came down from the Lord unto the gate of Jerusalem.

13 O thou inhabitant of Lachish, prepare to meet thy king, in let the swift beast; she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.

14 Therefore shall thou give presents to to

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Moresheath-gath: *the houses of Achzib shall be a lie to the kings of Israel.°

15 Yet will I bring an heir unto thee, O inhabitant of Moresheth.° He shall come up unto Adullam the glory of Israel.

16 Male thee bold, and poll thee for thy delicate children; enlarg thy baldness as the eagle; for they are gone into captivity from thee.

2 Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practice it as the power of their hand.

3 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his inheritance.

4 Therefore thus saith the Loard; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is evil.

5 In that day shall one take up a parable against you, and lament° with a doleful lamentation, and say, We be utterly spoiled; he hath changed the portion of my people: low hath he removed it from me for nothing.°

6 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the Lord.

7 °Prophecy ye not, say they to that prophet, that prophecy not to them, that they shall not take shame.

8 Even of late my people is risen up as an enemy: ye pull off the robe° with the garment from them the nakedness of their shame from war.

9 Tell° women of my people have ye cast out from their pleasant houses; from their children have ye taken away my glory for ever.

10 Arise ye, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction.

11 If a man° walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine and of strong drink; be shall even be the prophet of this people.

12 If I will surely assemble, O Jacob, all of thee: I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

13 For the day° is coming up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the Lord on the head of them.

3 And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel;° Is it not for you to know judgment?

2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bone ends together,° as for the pot, and as flesh within the caldron.

4 Then shall they cry unto the Lord, but he will not hear them: he will even hide his face from them at that time, as they did: and the sun shall go down over the prophets, and the day shall be dark over them.

5 °Thus saith the Lord concerning the prophets that make my people err, that °indo with their teeth the house of Jacob,° and do good to his remnant;

6 Therefore night shall be unto you, °that ye shall not have a vision; and it shall be dark unto you,° that ye shall not go down over the prophets, and the day shall be dark over them.

7 Then shall the seers be ashamed, and the di-

1 Heb. with a lamentation of lamentation.°

2 Or, against

3 °Is. 5. 8.

4 °Or, instead of

5 °Deut. 32. 9.°

6 °Prophecy not as they prophesy.°

7 °Heb. with the lamentation.°

8 °Is. 30. 10.

9 °Or, short¬en°

10 °Heb. uplifted°

11 °Heb. yester¬day.

12 °Heb. against a par¬ticular°

13 °Or, removed.

14 °Heb. walk with the un¬der¬standing and its falseness.
4 And it shall come to pass, that every one that is left of all the nations, which came against Jerusalem, shall even go up every year to sacrifice to the LORD God of Israel, and to keep the feast of tabernacles.

6 And the feast of unleavened bread shall they keep seven days in the selfsame manner, as he commanded Moses, and they shall offer a sacrifice of that which is clean, according to the ordinance, and shall make a groan together in Jacob.

12 And thou shalt plow with him in the field, and he shall lie thee in theinstant, and he shall rise up again before the forsaken of thy brother Jacob, saith the LORD.

8 And I will make him that halteth a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.
VI. 10

MICAH.

965

A. V.

1 Heb. the days of ser- 

2 Or, rule.

is to be ruler in Israel; whose goings forth have been of old, from everlasting.

3 That I may give thee to have them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the cities of the kingdom.

4 And he shall stand and feed in the strength of the Lorn, in the majesty of the name of the Lorn his God; and they shall abide: for now shall he be great unto the ends of the earth.

5 And this man shall be the peace, when the Assyrian shall come into our land, and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrians, when he cometh into our land, and when he treadeth within our borders.

7 And the remnant of Jacob shall be in the midst of many people as a dew from the Lorn, as showers upon the grass, that tarryeth not for man, nor waiteth for the sons of men.

8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among beasts of the forest, as a young lion among the flocks of sheep: who, if he goeth through, treadeth down, and teareth in pieces, and none can deliver.

9 Thy hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off.

10 And it shall come to pass in that day, saith the Lorn, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

11 And I will cut off thy cities out of the midst of thee, and I will bring the dust of thy land into thine midst.

12 And I will cut off witchcrafts out of thine hand; and thou shalt no more worship the work of those hands.

13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands.

14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities.

15 And I will execute vengeance in anger and fury upon the heathen, as they have not heard.

Heb. princes of men.

Or, eat up.

Heb. with her own naked swords.

Heb. enemies.

Heb. belte.

Heb. humble thyself to walk.

Or, thy name shall see that which is in thee.

Or, is there yet uncov- 

ered on an house of the wick- 

ed, &c.

Heb. measure of leen- 

tian.

is to be ruler in Israel; whose goings forth have been of old, from everlasting.

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H. V.

1 Or, from ancient days.

2 Or, with.

3 Or, princes among men.

4 Or, up, &c. sheep herds over.

5 Or, obsticles.

See Ex. xxi. 11.

6 Or, enemies, &c. such as they have not heard.

Some ancient versions read fear.

Heb. ephah.
11 "Shall I count them pure with the wicked balances, and with the bag of deceitful weights? 
12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies; and their tongue is deceitful in their mouth. 
13 Therefore also will I make thee sick in eating thee, in making thee desolate because of thy sins. 
14 Thou shalt eat, but not be satisfied; and thy casting down shall be in the midst of thee; and thou shalt take up all the slain of thine assembly; and that which thou deliverest will I give up to the sword. 
15 Thou shalt sow, but thou shalt not reap; thou shalt plant, but he shall not until thee; and the hope of thy flesh shall go from thee. 
16 ¶ For the statutes of Omri are kept, and all the works of the house of Ahab, and ye walk in their counsels; that I should make thee a desolation, and the inhabitants thereof an hissing; therefore ye shall bear the reproach of my people. 

Woe is me! for I am as t is when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. 
2 Thine enemy shall dispossess thee, and thy sons shall go away from thee, and thy daughters shall be brought into the hand of the enemy; and thine eyes shall see the flesh of thy children while they be laid in the bosom. 
3 For the Lord will slay with a mighty wind, and with his hand will smite, and his price will go forth for all his仪福. 
4 He will lift up the horn of his own house, and exalt the horn of hisLathe. 
5 For the sov. dishonourth the father, the daughter estraggh against her mother, the daughter in law against her mother in law: a man's enemies are the men of his own house. 
6 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me. 
7 ¶ Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the Lord shall be a light unto me. 
8 I will bear the indignation of the Lord, because I have sinned against him, until he pleads my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. 
9 Then shall she that is mine enemy see it, and shame shall cover her which said unto me, Where is the Lord thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. 
10 In that day that thy walls are to be built, in that day shall the decree be far removed. 
11 In that day also he shall come even to thee from Assyria, and from the fortified cities, and from the cities of Ahab. 
12 ¶ Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doing. 
13 ¶ Feed thy people with thy rod, the flock of thine heritage, which dwell solitarily in the wood, in the midst of Carmel: let them feed in Bashan, and Gilead, as in the days of old. 
14 According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things. 
15 ¶ These nations shall see and be confounded at all their might: they shall lay their hand upon their mouth, their ears shall be deaf. 
16 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: 
17 ShALT I BE pure with wicked balances, and with a bag of deceitful weights? For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth. 
18 There be that are grievous wounds; I have made thee desolate because of thy sins. 
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they shall be afraid of the Lord our God, and shall fear because of thee.

18 Who is a God like unto thee, that pardonneth iniquity, and passeth by the transgression of the remnant of his heritage? he retainteth not his anger for ever, because he delighteth in mercy.

19 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

20 Thou wilt perform the truth to Jacob, and the mercy which thou hast sworn unto our fathers from the days of old.

1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 God is jealous, and the Lord revengeth; the Lord revengeth, and is fierce; the Lord revengeth, and is fierce; the Lord doth revenge: the Lord is fierce and great in power; and will not at all acquittance the wicked.

3 The Lord is slow to anger, and great in power, and will not at all acquittance the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet. 4 He rebuketh the sea, and maketh it dry, and drieth up all the rivers of Bashan, and Carmel, and the flower of Lebanon shall be as the旨在

5 The mountains shake at him, and the hills melt, and the earth is burned at his presence, yea, the world, and all that dwell therein.

6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him.

7 The Lord is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

9 What do ye imagine against the Lord? he will make an utter end: affliction shall not rise up the second time.

10 For while they be folded together as thorns, and while they be drunken as drunkards, they shall be devoured as stubble; fire shall devour them.

11 There is one come out of thee, that imagineth evil against the Lord, a wicked counseler.

12 Thus saith the Lord; Though they be quiet, and none can make them afraid, which dwell among the星辰

13 Their nobles shall be brought down in the dust, and the chief of the dignities shall be brought down with them, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

14 And for now will I break his yoke from off thee, and will burst thy bonds in sunder.

15 And the Lord hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy graves: for thou art vile.

16 Behold upon the mountains of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

17 He that dasheth in pieces is come up before thy face: keep the munition, watch the way, make thy loins strong, fortify thy power mightily.

18 For the Lord hath turned away the excellency of Jacob, as the excellency of Israel: the emperors have emptied them out, and marred their vine branches.

19 The shield of his mighty men is made red, the valiant men are scarlet; the chariots shall be with blood like the snow in the day of his preparation, and the fir trees shall be terribly shaken.

1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

2 The Lord is a jealous God; and avengeth, the Lord avengeth, and is full of wrath; the Lord taketh vengeance on his adversaries, and saveth him that企

3 He reserveth mercy for thee, hath not given his inheritance to the wicked.

4 He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

5 Thou wilt perform the truth to Jacob, and the mercy which to Abraham, thou shalt swear unto our fathers from the days of old.
4 The chariots rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

5 He shall recount his strong ways: they shall stumble in their walk: they shall make haste to the wall thereof, and the + defence shall be prepared.

6 The gates of the rivers shall be opened, and the palace shall be dissolved.

7 And Huzzab shall stand in the ways of his strength, and her hand shall be against the wall thereof, and the + defence shall be prepared.

8 But Nineveh is as of old like a pool of water: yet they flee away, none shall stay: 9 + looketh back. Take ye the spoil of silver, take the spoil of gold: + for there is none end of the store and glory of all the pleasant furniture.

9 She is empty and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.

10 Where is the dwelling of the lions, and the feedingplace of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid?

11 As they were, so were his whelps: and strangled for his lionesses, and filled his holes with prey, and his dens with ravin.

12 Behold, I am against thee, saith the Lord of hosts: and I will burn thy chariots round about thee, and the sword shall devour young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

13 Woe to the bloody city! it is all full of lies and robbery; the prey departeth not.

14 The noise of the whine, and the noise of the rattling of wheels, and the noise of the galloping of horses, and the noise of the flaming sword, and the glittering spear; and a multitude of slain, and a great heap of carcasses: and there is none end of the corpses; they stumble upon their corpses.

15 Because of the multitude of the whorodoms of the well favourèd harlot, the mistress of witchcrafts, which sellett nations through her whorodoms, and fed thee through her witchcrafts. Behold, I am against thee, saith the Lord of hosts, and I will discover thy skirts + upon thy face; and I will shew the nations thy nakedness, and the kingsdom thy shame.

16 And I will cast abominable filth upon thee, and make thee vile, and will set thee as a gazinstock. And it shall come to pass, that all they that hunt upon thee shall sçee thee falling from thee, and say, Nineveh is laid waste: who will bemoan her? whom shall I seek comforters for thee?

17 Art thou better than Multapopul No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was the sea?

18 Ethiopia and Egypt were her strength, and it was infinite: Put and Lubun helped them with they helpe: Yea, they were the help of the horsemen.

19 Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.

20 Thou also shalt be drunken: thou shalt be hid; thou also shalt seek strength because of the enemy.

21 And they shall lay thee bare with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.

22 Behold, thy people in the midst of thee are women: the gates of thy land shall be set wide open unto thine enemies: the fire shall devour thy bars.

23 Draw thee waters for the siege, fortify thy strong holds: go into clay, and tread the mortar, make strong the brickkiln.
HABAKKUK.

1. The burden which Habakkuk the prophet did see.

2. O Lord, how long shall I cry, and thou wilt not hear? even cry out unto thee of violence, and thou wilt not save!

3. Why dost thou shew me foolishness, and causest me to behold those that hate right with those that hate me? for spoiling and violence are before me: and there are that raise up strife and contention.

4. Therefore the law is slacked, and judgment doth proceed no more: for the wicked doth proceed to mischief with the righteous; therefore is there judgment perverted.

5. Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.

6. For, lo, I raise up the Chaldaeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs.

7. They are terrible and dreadful: their judgment and their dignity shall proceed of themselves.

8. Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and come from far; they shall fly as a eagle that hasteth to eat.

9. They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand.

10. And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

11. Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

12. Art thou not from everlasting, O Lord my God, my Maker? the Lord of hosts? we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

13. Thou art of purer eyes than to behold evil, and canst not look on iniquity, wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the poor that is more righteous than he?

14. And makest men as the fishes of the sea, as the creeping things, that have no ruler over them?

15. They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore they rejoice and are glad.

16. There shall be fire devour thee; the sword shall cut thee off, it shall eat thee up like the cankerworm: make thee thyself many as the locusts.

17. Thou hast multiplied thy merchants above the stars of heaven: the cankerworm 2spoileth, and destroyeth.

18. Thy crowned are as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun ariseth they fly away, and their place is not known where they are.

19. Thy shepherds slumber, O king of Assyria: thy nobles shall dwell in the dust: thy people is scattered upon the mountains, and there is none to gather them.

20. There is no assuaging of thy limit; thy wound is grievous: all that hear the brunt of thee clap the hands over thee: for upon whom hast not thy wickedness passed continually?
16 Therefore they sacrifice unto their net, and burn incense unto their drag; because by them their portion is fat, and their meat plentiful.

17 Shall they therefore empty their net, and not spare continually to slay the nations?

2 I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

2 And the Lord answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it, and he may hasten that readeth it.

3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith.

5 Yea also, because he transgresseth by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and as death, and cannot be satisfied, but gateth unto him all nations, and heapeth unto him all people.

6 All these are the works of his hands; as it pleaseth him, he taketh away the parable against him, and a taunting proverb against him, and say,

7 Woe to him that increaseth that which is not his! how long? and to him that hatcheth a covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

8 Thou hast counselled shame to thy house by cutting off many people, and hast aimed against thy soul.

9 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

10 Woe to him that buildeth a town with blood, and establisheth a city by iniquity! Behold, is it not of the Lord of hosts that the people shall labour in the very fire, and the nations weary themselves for vanity?

11 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

12 Woe unto him that giveth his neighbour drink, to make him drunken, and maketh him drunken also, that thou mayest be filled with his nakedness!

13 Thou art not of the Lord of hosts that the people shall labour for the fire, and the nations weary themselves for vanity?

14 Ye shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.

15 Woe unto thee, O earth, when thy TREASURE is taken up out of thee, and thy covetousness poureth forth into all seas.

16 Therefore he sacrificeth unto his net, and burneth incense unto his drag: because by them his portion is fat, and his meat plentiful.

17 Shall he therefore empty his net, and not spare continually to slay the nations?

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17 Shall he therefore empty his net, and not spare continually to slay the nations?
in the midst of the years make known; in wrath remember mercy.

3 God came from Teman, and the Holy One from mount Paran. Selah His glory covered the heavens, and the earth was full of his praise.

4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power.

5 Before him went the pestilence, and burning coals went forth at his feet.

6 He stood, and measured the earth; he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow. his ways are everlasting.

7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble.

8 Was the Lord displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

9 Thy bow was made quite naked, according to the oaths of the tribes, even thy word. Selah.

10 Thou didst clear the earth with rivers.

11 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, and lifted up his hands on high.

12 The sun and moon stood still in their habitations: at the light of thine arrows they went, and at the shining of thy glory shining spear.

13 Thou didst march through the land in indignation, thou didst throw the heathen in anger.

14 Thou didst strike through with thy staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

15 Thou didst walk through the sea with thine horses, through the 8heap of great waters.

16 When I heard, my belly trembled, my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he cometh up unto the people, he will 6invade them with his troops.

17 If Although the fig tree shall not blossom, neither shall fruit be in the vines; the lab-our of the olive shall 7fail, and the fields shall yield no meat; the rock shall be cut off from the fold, and there shall be no herd in the stalls:

18 Yet I will rejoice in the Lord, I will joy in the God of my salvation.

19 The Lord God is my strength, and he will make my feet like 8hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my 7stringed instruments.

In the midst of the years make it known; In wrath remember mercy.

3 God came from Teman, And the Holy One from mount Paran. Selah His glory covered the heavens, And the earth was full of his praise.

4 And his brightness was as the light; He had 9rays coming forth from his hand: And there was the hiding of his power.

5 Before him went the pestilence, And 7fiery bolts went forth at his feet.

6 He stood, and measured the earth; He beheld, and drove asunder the nations: And the eternal mountains were scattered, The everlasting hills did bow; His goings were as of old.

7 I saw the tents of Cushan in affliction: The curtains of the land of Midian tremble.

8 Was the Lord displeased against the rivers? Was thine anger against the rivers, Or thy wrath against the sea, That thou didst ride upon thine horses, Upon thy chariots of salvation?

9 Thy bow was made quite bare; The oaths to the tribes were a sure word. [Selah]

10 Thou didst clear the earth with rivers.

11 The mountains saw thee, and they trembled: the overflowing of the water passed by: the deep uttered his voice, And lifted up his hands on high.

12 The sun and moon stood still in their habitations: At the light of thine arrows as they went, At the shining of thy glory shining spear.

13 Thou didst march through the land in indignation, Thou didst throw the nations in anger.

14 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; Thou wastred the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

15 Thou didst strike through with thy staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the poor secretly.

16 Thou didst tread the sea with thine horses, The 18heap of mighty waters.

17 I heard, and my belly trembled, My lips quivered at the voice; Rottenness entered into my bones, and I trembled in my place:

18 That I should rest 7in the day of trouble, When it cometh up against the people Which invade them in troops.

19 For though the fig tree shall not blossom, Neither shall fruit be in the vines; The labour of the olive shall fail, And the fields shall yield no meat; The rock shall be cut off from the fold, And there shall be no herd in the stalls:

20 Yet I will rejoice in the Lord, I will joy in the God of my salvation.

For the Chief Musician, on my 7stringed instruments.
ZEPHANIAH.

1 The word of the Lord which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hezekiah, in the days of Josiah the son of Amon, king of Judah:

2 I will utterly consume all things from off the land, saith the Lord. I will cut off man from off the land, saith the Lord. I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from all the land.

3 I will utterly consume all things from off the face of the land, saith the Lord. I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblambling blocks with the wicked; and I will cut off man from off the land, saith the Lord. I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem;

4 And I will stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from all the land. And the remnant of Baal shall be a nourishment for all the beasts of the field, and for the fowls of the heaven, and the fishes of the sea; and the stumblambling blocks with the wicked; and I will cut off man from off the face of the land, saith the Lord. I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem;

5 And I will stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from all the land. And the remnant of Baal shall be a nourishment for all the beasts of the field, and for the fowls of the heaven, and the fishes of the sea; and the stumblambling blocks with the wicked; and I will cut off man from off the face of the land, saith the Lord. I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem;

6 And I will stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from all the land. And the remnant of Baal shall be a nourishment for all the beasts of the field, and for the fowls of the heaven, and the fishes of the sea; and the stumblambling blocks with the wicked; and I will cut off man from off the face of the land, saith the Lord. I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem.

7 Hold thy peace at the presence of the Lord God: for the day of the Lord is at hand: for the Lord hath prepared a sacrifice, he hath bid his guests.

8 And it shall come to pass in the day of the Lord’s sacrifice, that I will punish the princes, and the king’s children, and all such as are arrayed with strange apparel.

9 In the same day also will I punish all those that leap on the threshold, which fill their masters’ houses with violence and deceit.

10 And it shall come to pass in that day, saith the Lord, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.

11 Howl, ye inhabitants of Makketh, for all the merchant people are cut down; all they that bear silver are cut off.

12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are arrayed on their lees; that say in their heart, The Lord will not do good, neither will he do evil.

13 Therefore their各家 shall become a booty, and their houses a desolation: they shall also build houses, but they shall not inhabit them; and they shall plant vineyards, but they shall not drink the wine thereof.

14 The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord; the mighty man shall cry there bitterly.

15 That day is a day of woe, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, a day of the trumpet and alarm against the fenced cities, and against the high towers.

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as dung.

18 Neither their silver nor their gold shall be able to deliver them in the day of the Lord’s wrath: but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.
I. Gather yourselves together, yes, gather together, O nation that hath not attained;
2 before the decree bring forth, before the day pass as the chalk, before the fierce anger of the Lord come upon you, before the day of the Lord's anger come upon you,
3 seek ye the Lord, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness; it may be ye shall be hid in the day of the Lord's anger
4 ¶ For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noonday; and Ekron shall be rootless.
5 Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the Lord is against you; O Canaan, the land of the Philistines, I will even destroy thee, that there shall be no inhabitant.
6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks:
7 And the coast shall be for the remnant of the house of Judah; they shall possess therein; in the houses of Ashkelon shall they lie down in the evening: as for the Lord their God shall visit them, and turn away their captivity.
8 ¶ I have heard the reproach of Moab, and the reproaches of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border.
9 Therefore, thus saith the Lord of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.
10 This shall they have for their pride, because they have reproached and magnified themselves against the people of the Lord of hosts.

II. The Lord will be terrible unto them: for he willsmash all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen.
11 ¶ Ye Ephraim also, ye shall be slain by my sword.
12 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness.
13 And flocks shall lie down in the midst of her, all the beasts of the nations: both the h° of the wilderness shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds: for he shall destroy Assyria.
14 This is the rejoicing city that dwelt carelessly, that said in her heart, I am, and there is none beside me. how is she become a desolation, a place for beasts to lie down in! every one that passeth by her shall hiss, and wag his hand.
15 Woe to her that is filthy and polluted, to the oppressing city!
16 She obeyed not the voice; she received not correction; she trusted not in the Lord; she drew not near to her God.
17 ¶ Her princes within her are roaring lions; her instrument of judgment, a slumbering wolves; they gnaw not the bones till the morrow.
18 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law.
19 The just LORD they shall last thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust perisheth at his name.
20 I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
21 I said, Surely they shall fear me, then will I receive instruction; so their dwelling should not
ZEPHANIAH. III. 7

be cut off; howsoever I punished them: but they rose early, and corrupted all their doings.
8 Therefore wait ye upon me, saith the Lord, until the day that I rise up to the prey: for my determination to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

9 For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed shall bring mine offering.

11 In that day shall thou not be ashamed for all thy doings, wherein thou hast transgressed against me; for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of all that my holy mountain.

12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord.

13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

14 ¶ Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, Jerusalem.

15 The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more.

16 In that day shall it be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

17 The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

19 Behold, at that time I will undo all that afflict thee: and I will save her that is hateful, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all the people of the earth, when I turn back your captivity before your eyes, saith the Lord.

be cut off; according to all that I have appointed concerning her: but they rose early and corrupted all their doings. Therefore wait ye for me, saith the Lord, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger; for all the earth shall be devoured with the fire of my jealousy. For then will I turn to the peoples a pure language, that they may all call upon the name of the Lord, to serve him with one consent.

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HAGGAI

A. V.

1. In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the Lord by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josechiah, the high priest, saying,

2. Thus speaketh the Lord of hosts, saying, This people say, The time is not come, the time that the Lord's house should be built.

3. Then came the word of the Lord by Haggai the prophet, saying,

4. Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

5. Now therefore thus saith the Lord of hosts; Consider your ways.

6. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are ashamed with drink; ye put on clothing, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

7. Thus saith the Lord of hosts; Consider your ways.

8. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord.

9. Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why saith the Lord of hosts. Because of mine house that is waste, and ye run every man unto his own house.

10. Therefore the heavens over you is stayed from dew, and the earth is stayed from her fruit.

11. And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the land.

12. Then Zerubbabel the son of Shealtiel, and Joshua the son of Josechiah, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent them, and the people did fear before the Lord.

13. Then spake Haggai the Lord's messenger in the Lord's message unto the people, saying, I am with you, saith the Lord.

14. And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and of Joshua the son of Josechiah, the high priest, and of all the remnant of the people; and they came and did work in the house of the Lord of hosts, their God.

15. In the four and twentieth day of the sixth month, in the second year of Darius the king.

R. V.

1. According to many ancient versions, The time is not come, the time that hosts, saying, This people say, It is not the time for us, the time for the Lord's house to be built. Then came the word of the Lord by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

2. Thus speaketh the Lord of hosts, saying, This people say, It is not the time for us, the time for the Lord's house to be built. Then came the word of the Lord by Haggai the prophet, saying,

3. Is it time for you, O ye, to dwell in your cieled houses, and this house lie waste?

4. Now therefore thus saith the Lord of hosts; Consider your ways.

5. Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are ashamed with drink; ye put on clothing, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

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7. Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the Lord.

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11. Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the Lord their God, and the words of Haggai the prophet, as the Lord their God had sent them, and the people did fear before the Lord.

12. Then spake Haggai the Lord's messenger in the Lord's message unto the people, saying, I am with you, saith the Lord.

13. And the Lord stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and of Joshua the son of Jehozadak, the high priest, and of all the remnant of the people; and they came and did work in the house of the Lord of hosts, their God.

14. In the four and twentieth day of the sixth month, in the second year of Darius the king.
you when ye came out of Egypt, so my spirit remained among you: fear ye not.

6 For thus saith the Lord of hosts: Yet once, it is a little; and I will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.

8 The silver is mine, and the gold is mine, saith the Lord of hosts.

9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the Lord by Haggai the prophet, saying,

11 Thus saith the Lord of hosts: Ask now the priests concerning the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, So is this people, and so is this nation before me, saith the Lord; and so is every work of their hands; and that which they offer there is unclean.

15 And now, I pray you, consider from this day and upward, from before a stone was laid upon the temple of the Lord:

16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the press for to draw out fifty vessels out of the press, there were but twenty.

17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the Lord.

18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the Lord's temple was laid, consider it.

19 In the need yet in the barn? yes, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

20 And again the word of the Lord came unto Haggai, in the four and twentieth day of the month, saying,

21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the Lord of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the Lord, and will make thee as a signet: for I have chosen thee, saith the Lord of hosts.

you when ye came out of Egypt, and my spirit 6 abide among you: fear ye not. For thus saith the Lord of hosts: Yet once, it is a little; and I will shake the heavens, and the earth, and the sea, and the dry land;

7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts.

8 The silver is mine, and the gold is mine, saith the Lord of hosts.

9 The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the Lord by Haggai the prophet, saying,

11 Thus saith the Lord of hosts: Ask now the priests concerning the law, saying,

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

14 Then answered Haggai, and said, So is this people, and so is this nation before me, saith the Lord; and so is every work of their hands; and that which they offer there is unclean.

15 And now, I pray you, consider from this day and upward, from before a stone was laid upon the temple of the Lord:

16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the press for to draw out fifty vessels out of the press, there were but twenty.

17 I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the Lord.

18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the Lord's temple was laid, consider it.

19 In the need yet in the barn? yes, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you.

20 And again the word of the Lord came unto Haggai, in the four and twentieth day of the month, saying,

21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth;

22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.

23 In that day, saith the Lord of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the Lord, and will make thee as a signet: for I have chosen thee, saith the Lord of hosts.
ZECHARIAH.

A.V.

1 Is the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah, the son of Botailiah, the son of Iddo the prophet, saying,

2 The Lord hath been displeased with your fathers. Therefore say thou unto them, Thus saith the Lord of hosts: Return unto me, saith the Lord of hosts, and I will return unto you, saith the Lord of hosts.

3 Therefore say unto them, Thus saith the Lord of hosts: Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord.

4 Your fathers, where are they? and your prophets, do they live for ever?

5 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Thus saith the Lord of hosts: Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord.

6 O my soul, what see these? And the angel that talked with me said unto me, I will shew thee what these be.

7 And the man that stood among the myrtle trees answered and said, These are they whom thou hast sent to walk to and fro through the earth.

8 And they answered the angel of the Lord that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

9 And then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these three score and ten years?

10 And the Lord answered the angel that talked with me, and good words and comfortable words.

11 Then hath the Lord sent me to say unto thee, Thus saith the Lord of hosts: I am jealous for Jerusalem and for Zion with a great jealousy.

12 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

13 Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.

14 Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.

15 And I lifted up mine eyes, and saw, and beheld four horns.

16 And I said unto the angel that talked with me, .

B.V.

1 Is the eighth month, in the second year of Darius, came the word of the Lord unto Zechariah the son of Berechiah, the son of Iddo the prophet, saying,

2 The Lord hath been displeased with your fathers. Therefore say thou unto them, Thus saith the Lord of hosts: Return unto me, saith the Lord of hosts, and I will return unto you, saith the Lord of hosts.

3 Therefore say unto them, Thus saith the Lord of hosts: Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord.

4 Your fathers, where are they? and your prophets, do they live for ever?

5 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Thus saith the Lord of hosts: Turn ye now from your evil ways, and from your evil doings: but they did not hear, nor hearken unto me, saith the Lord.

6 O my soul, what see these? And the angel that talked with me said unto me, I will shew thee what these be.

7 And the man that stood among the myrtle trees answered and said, These are they whom thou hast sent to walk to and fro through the earth.

8 And they answered the angel of the Lord that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

9 And then the angel of the Lord answered and said, O Lord of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these three score and ten years?

10 And the Lord answered the angel that talked with me, and good words and comfortable words.

11 Then hath the Lord sent me to say unto thee, Thus saith the Lord of hosts: I am jealous for Jerusalem and for Zion with a great jealousy.

12 And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

13 Therefore thus saith the Lord; I am returned to Jerusalem with mercies: my house shall be built in it, saith the Lord of hosts, and a line shall be stretched forth upon Jerusalem.

14 Cry yet, saying, Thus saith the Lord of hosts; My cities through prosperity shall yet be spread abroad; and the Lord shall yet comfort Zion, and shall yet choose Jerusalem.

15 And I lifted up mine eyes, and saw, and beheld four horns. And I said unto the angel that talked with me,
What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.
2 And the Lord showed me four carpenters.
3 Then said I, What come these to do? And he spoke, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast down the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.
4 I lifted up mine eyes again, and looked, and beheld a man with a measuring line in his hand.
5 And he said unto me, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 6 For thus saith the Lord, the horn shall be cut off; and they shall be a spoil to them that serve servants: and ye shall know that the Lord of hosts hath sent me.
7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.
8 For thus saith the Lord of hosts: After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
9 For, behold, I will shake mine hand upon them, and they shall be a spoil to them that serve servants: and ye shall know that the Lord of hosts hath sent me.
10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.
11 And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee.
12 And the Lord shall inherit Judah in his portion in the holy land, and shall choose Jerusalem again.
13 Be silent, O all flesh, before the Lord: for he is raised up out of his holy habitation.
14 And he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.
15 And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?
16 Now Joshua was clothed with filthy garments, and stood before the angel.
17 And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment.
18 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by,
19 And the angel of the Lord protested unto Joshua, saying,
20 Thus saith the Lord of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give

What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.
2 And the Lord showed me four carpenters. And the 21 Lord showed me four swallow. Then I said, What come these to do? And he spoke, saying, These are the horns which scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast down the horns of the nations, which lifted up their horn over the land of Judah to scatter it.
2 And I lifted up mine eyes, and saw, and beheld a man with a measuring line in his hand.
2 Thrice said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof. And, behold, the angel that talked with me went forth, and another angel went out to meet him.
4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, saith the Lord, will be unto her a wall of fire round about, and I will be the glory in the midst of her.
6 Ho, ho, come forth, and flee from the land of the north, saith the Lord: for I have spread ye abroad as the four winds of the heaven, saith the Lord.
7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.
8 For thus saith the Lord of hosts: After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.
9 For, behold, I will shake mine hand upon them, and they shall be a spoil to them that serve servants: and ye shall know that the Lord of hosts hath sent me.
10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the Lord.
11 And many nations shall be joined to the Lord in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the Lord of hosts hath sent me unto thee.
12 And the Lord shall inherit Judah in his portion in the holy land, and shall choose Jerusalem again.
13 Be silent, O all flesh, before the Lord: for he is raised up out of his holy habitation.
14 And he showed me Joshua the high priest standing before the angel of the Lord, and Satan standing at his right hand to resist him.
15 And the Lord said unto Satan, The Lord rebuke thee, O Satan; even the Lord that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?
16 Now Joshua was clothed with filthy garments, and stood before the angel.
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18 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the Lord stood by,
19 And the angel of the Lord protested unto Joshua, saying,
20 Thus saith the Lord of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give
Jet 2

V. 4 ZECHARIAH.

1. + Heb. with her bowl.
2. Or, seven several pipes to the lanes, &c.
3. Or, empty out of them.
4. + Heb. gold.
5. + Heb. lees of oil.
6. Or, every one of these people that holdeth himself petitions, as it doth.

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all of gold, + with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof:

And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

So I answered and spake to the angel that talked with me, saying, What are these, my lord?

Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Moreover the word of the Lord came unto me, saying,

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel, + with these seven; + they are the eyes of the Lord, which run to and fro through the whole earth.

11 + Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered again, and said unto him, What be these two olive branches which + through the two golden pipes empty the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

5 Then I turned, and lifted up mine eyes, and looked, and beheld a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for + every one that stealeth shall be cut off as on this side according to it; and every one that saiveth shall be cut off as on that side according to it.

4 I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that saiveth falsely the place of access among these that stand by.

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men which are a sign:

9 For behold, the stone that I have laid before Joshua: upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the Lord of hosts, and I will remove the iniquity of that land in one day.

10 In that day, saith the Lord of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

4 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep.

And he said unto me, What seest thou? And I said, I have seen, and behold, a candlestick all of gold, with its bowl upon the top of it, and its seven lamps thereon: + there are seven pipes to each of the lamps, which are upon the top thereof: and two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

And I answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

And he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Moreover the word of the Lord came unto me, saying,

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.

For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel, even these seven, + which are the eyes of the Lord; they run to and fro through the whole earth.

11 Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

12 And I answered the second time, and said unto him, What be these two olive branches which + through the two golden pipes empty the golden oil out of themselves?

13 And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

14 Then said he, These are the two sons of oil, that stand by the Lord of the whole earth.

5 Then again I lifted up mine eyes, and saw, and beheld a flying roll.

2 And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof is twenty cubits, and the breadth thereof ten cubits.

3 Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for + every one that stealeth shall be cut off as on this side according to it; and every one that saiveth shall be cut off as on that side according to it.

4 I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that saiveth falsely
by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.

5 And the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what is that goeth forth. 

6 And I said, What is it? And he said, This is an ephah that goeth forth. He said moreover, This is their resemblance throughout all the earth.

7 And, behold, there was lifted up a talent of lead: and this is a woman that sitteth in the midst of the ephah. 

8 And he said, This is wickedness; And he cast it into the midst of the ephah, and he cast the weight of lead upon the mouth thereof. 

9 Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. 

10 And I said to the angel that talked with me, Whither do these bear the ephah?

11 And he said unto me, To build an house in the land of Shinar: and it shall be established, and set there upon her own base.

6 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. 

2 In the first chariot were red horses; and in the second chariot black horses; 

3 And in the third chariot white horses; and in the fourth chariot grizzled and bay horses. 

4 Then I answered and said unto the angel that talked with me, What are these, my lord?

5 And the angel answered and said unto me, These four are four spirits of the heavens, which go forth from standing before the Lord of all the earth. 

6 The black horses which are therein go forth into the north country; and the white go forth after them; and the grizzled go forth toward the south country. 

7 And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. 

8 Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country. 

9 And the word of the Lord came unto me, saying, 

10 Take of them of the captivity, even of Heldai, of Tobijah, and of Jedaiah, which are come from Babylon, and come thou the same day, and go into the house of Josiah the son of Zephaniah; 

11 Then take silver and gold, and make crowns, and set them upon the head of Joshua the son of Jedaiah, the high priest; 

12 And speak unto him, saying, Thus speaketh the Lord of hosts, saying, Behold, the man whose name is the BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord; 

13 Even he shall build the temple of the Lord; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne; and the counsel of peace shall be between him both. 

14 And the crowns shall be to Helam, and to Tobijah, and to Jedaiah, and to the son of Zephaniah, for a memorial in the temple of the Lord: 

15 And they that are far off shall come and build in the temple of the Lord, and ye shall know that the Lord of hosts hath sent me unto
you. And this shall come to pass, if ye will diligently obey the voice of the Lord your God.

7 And it came to pass in the fourth year of king Darius, that the word of the Lord came unto Zechariah in the fourth day of the ninth month, even in Chislev.

2 When they had sent unto the house of God Sherezer and Regem-melech, and their men, to pray before the Lord,

3 And to speak unto the priests which were in the house of the Lord of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years?

4 Then came the word of the Lord of hosts unto me, saying,

5 Speak unto all the people of the land, and to the priests, saying, When ye fasted and made your heads bald, and put off your garments, that ye might eat flesh in mourn of your souls, to make your souls bitter, as an adamant stone, to hunger and to thirst in all your pleasant land, for your good.

6 And when ye did eat, and when ye did drink, and not ye eat for yourselves, and drink for yourselves.

7 Should ye not hear the words which the Lord hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?

8 And the word of the Lord came unto Zechariah, saying,

9 Thus speaketh the Lord of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother:

10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

11 But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent by his spirit by the former prophets; therefore came there great wrath from the Lord of hosts.

13 Therefore is it come to pass, that as he cried, and they would not hear; so * they cried, and I would not hear, saith the Lord of hosts:

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the Lord of hosts sent unto them, that no man passed through nor returned: for they laid the pleasant land desolate.

8 Again the word of the Lord of hosts came to me, saying,

2 Thus saith the Lord of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

3 Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain.

4 Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the Lord of hosts; If it be marvellous in the eyes of this people in those days, should it also be marvellous in mine eyes saith the Lord of hosts.

7 Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country;

8 And I will bring them, and they shall dwell in you. And this shall come to pass, if ye will diligently obey the voice of the Lord your God.

7 And it came to pass in the fourth year of king Darius, that the word of the Lord came unto Zechariah in the fourth day of the ninth month, even in Chislev.

1 Now they of Beth-el had sent Sherezer and Regem-melech, and their men, to interat the face of the Lord.

3 of the Lord, and to speak unto the priests of the house of the Lord of hosts, and to the prophets, saying, Should I weep in the fifth month, separating myself, as I have done these so many years? Then came the word of the Lord of hosts unto me, saying, Speak unto all the people of the land, and to the priests, saying, When ye fasted and mourned in the fifth and in the seventh month, even these seventy years, did ye at all fast unto me, even to me?

6 And when ye did eat, and when ye did drink, and not ye eat for yourselves, and drink for yourselves.

7 Should ye not hear the words which the Lord hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, and the South and the lowland were inhabited?

8 And the word of the Lord came unto Zechariah, saying, Thus hath the Lord of hosts spoken, saying, Execute true judgement, and shew mercy and compassion every man to his brother:

10 to his brother, and oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart. But they refused to hearken, and pulled away the shoulder, and stopped their ears, that they should not hear.

12 Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the Lord of hosts hath sent by his spirit by the former prophets; therefore came there great wrath from the Lord of hosts.

13 And it came to pass, that as he cried, and they would not hear; so * they cried, and I would not hear, saith the Lord of hosts:

14 But I scattered them with a whirlwind among all the nations whom they knew not. Thus the Lord of hosts sent unto them, that no man passed through nor returned: for they laid the pleasant land desolate.

8 And the word of the Lord of hosts came to me, saying,

2 Thus saith the Lord of hosts; I am jealous for Zion with great jealousy, and I am jealous for her with great fury.

3 Thus saith the Lord; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called The city of truth; and the mountain of the Lord of hosts The holy mountain.

4 Thus saith the Lord of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

5 And the streets of the city shall be full of boys and girls playing in the streets thereof.

6 Thus saith the Lord of hosts; If it be marvellous in the eyes of this people in those days, should it also be marvellous in mine eyes saith the Lord of hosts.

7 Thus saith the Lord of hosts; Behold, I will save my people from the east country, and from the west country;

8 And I will bring them, and they shall dwell in
<table>
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<th>A.V.</th>
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<td>10 For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.</td>
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<td>11 But now I will not be unto the residue of this people as in the former days, saith the Lord of hosts. 12 For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess these things. 13 And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong. 14 For thus saith the Lord of hosts: As I thought to punish you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not: 15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not. 16 ¶ These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates. 17 And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the Lord. 18 ¶ And the word of the Lord of hosts came unto me, saying, 19 Thus saith the Lord of hosts: The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. 20 Thus saith the Lord of hosts: It shall yet come to pass, that there shall come people, and the inhabitants of many cities: 21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, and to seek the Lord of hosts: I will go also. 22 Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord. 23 Thus saith the Lord of hosts: In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you. 24 ¶ The burden of the word of the Lord in the land of Hadrach, and Damascus shall be the rest thereof; as when they were the eyes of man, as of all the tribes of Israel, shall be toward the Lord. 25 And Hamath also shall border thereby; Tyre, and Zidon, though it be very wise. 26 And Tyrins did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. 27 Behold, the Lord will cast her out, and he will smite her power in the sea; and she shall be devour'd with fire.</td>
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5 Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron: for her expectation shall be ashamed: and the king shall perish from Gaza, and Ashkelon shall not be inhabited any more.

6 And a bastard shall dwell in Ashdod, and I will cut off the pride of the Philistines.

7 And I will take away his blood out of his mouth, and his abominations from between his teeth: but he that remaineth, even he, shall be for our God, and he shall be as a governor in Judah, and Ekron as a Jebusite.

8 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

10 I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

11 As for thee also, O blood of thy covenant; I have sent forth thy prisoners out of the pit wherein is no water. Turn thou to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

12 When I have bent Judah for me, I will fill the bow with Ephraim, and I will rand up thy sons, O Zion, against thy sons, O Greece, and make thee as the sword of a mighty man.

13 And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south.

14 And the Lord shall be seen over them, and his arrow shall go forth as the lightning: and the Lord God shall blow the trumpet, and shall go with whirlwinds of the south.

15 The Lord of hosts shall defend them; and they shall devour, and subdue the bow of the mighty, and shall smite the spoil of them that hate them;

16 And the Lord their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land.

17 For how great is his goodness, and how great is his beauty? corn shall make the young men flourish, and new wine the maids.

10 Ask ye of the Lord rain in the time of the latter rain; so the Lorp shall make bright clouds, and give them showers of rain, to every one grass in the field.

2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went as a way as a flock, they were troubled, because there was no shepherd.

3 Mine anger was kindled against the shepherds, and I punished the gods: for the Lord of hosts hath visited his flock the house of Judah, and hath made them and his goodly horse in the battle.

4 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

5 And they shall be as mighty men, which tread down their enemies in the midst of the streets in the battle: and they shall fight, because the Lord is with them, and the riders on horses shall be confounded.

6 They shall strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them; for I have mercy upon Ashkelon shall see it, and fear; Gaza also, and shall be sore pained; and Ekron, for her expectation shall be ashamed: and the king shall perish from Gaza, and Ashkelon shall not be inhabited any more.

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them: and they shall be as though I had not cast them off: for I am the Lord their God, and will hear them.

7 And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through wine: yes, their children shall see it, and be glad; their heart shall rejoice in the Lord.

8 I will have for them, and gather them; for I have redeemed them: and they shall increase as they have increased.

9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the depths of the river shall dry up; and the wine of Assyria shall be brought down, and the sceptre of Egypt shall depart away.

12 And I will strengthen them in the Lord; and they shall walk up and down in his name, saith the Lord.

Open thy doors, O Lebanon, that the fire may devour thy cedars. 2 Or, the cedars; for the cedar is fallen; because the mighty ones are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down.

8 There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for the pride of Jordan is spoiled.

10 Thus saith the Lord my God; Feed the flock of the shepherds.

11 Whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be the Lord; for I am rich: and their own shepherds put them not.

8 For I will no more pity the inhabitants of the land, saith the Lord, but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king, and they shall smite the land, and out of their hand I will not deliver them.

7 And I will feed the flock of slaughter, even you, O poor of the flock. And I took unto the two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

3 Seven shepherders also I cut off in one month; and my soul tisketh them, and their soul also abhorred me.

9 Then said I, I will not feed you; *that that dieth, let it die; and that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

10 ¶ And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

11 And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the Lord.

12 And I said unto them, ¶ If ye think good, give me my hire, and I will not forbear. So they weighed for my price thirty pieces of silver.

13 And the Lord said unto me, Cast it unto the potter: a goodly price that I was prised at of them. And I took the thirty pieces of silver, and cast them to the potter in the house of the Lord.

14 Then I cut assunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

15 ¶ And the Lord said unto me, Take unto thee yet the instruments of a foolish sheph-

1 Or, find.
1 Or, lost.
1 Or, Binders.
2 Heb. was estranged for them.
3 Jer. 15. 2.
5 Heb. & his fellow, or, neighbour.
6 Or, the poor of the flock, &c. certainly knew.
7 Heb. & it be good in your eyes.
8 Matt. 20. 15.
9 Matt. 30. 27.
10 Or, Shepherds.
11 Or, though I sow them, they shall remember do.
12 Or, glorious.
13 Or, defaced.
14 Or, the most miserable sheep.
15 Or, the shepherds pitiful.
16 Or, the most miserable sheep.
17 Or, cedars.
18 Or, cedars.
19 Or, Brothers.
20 Or, that the Lord be let be lost.
21 Or, the poor of the flock, &c. knew of a truth.
22 The Syriac renders it, into the treas-

R.V.

1 Or, And though I sow them, they shall remem-

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Thus saith the Lord my God: Feed the flock of slaughter; whose possessors slay them, and hold themselves not guilty; and they that sell them say, Blessed be the Lord; for I am rich: and their own shepherds put them not.

For I will no more pity the inhabitants of the land, saith the Lord: but, lo, I will deliver the men every one into his neighbour's hand, and into the hand of his king, and they shall smite the land, and out of their hand I will not deliver them.

So I fed the flock of slaughter, verily the poor of the flock. And I took unto the two staves; one I called Beauty, and the other I called Bands; and I fed the flock.

And I cut off the three shepherds in one month; for my soul was weary 9 of them, and their soul also abhorred me. Then said I, I will not feed you; that that dieth, let it die: and that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.

And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the people.

And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of the Lord.

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Then I cut assunder mine other staff, even Bands, that I might break the brotherhood between Judah and Israel.

And the Lord said unto me, Take unto thee yet the instruments of a foolish sheph-
16 For, lo, I will raise up a shepherd in the land, which shall not visit those that be 
scattered, nor heal that is broken; but he shall eat the flesh of the fat, and tear their 
claws in pieces.

17 Woe to the idol shepherd that leaveth the flock! the sword shall be upon his arm, and 
on his right eye: his arm shall be clean dried up, and his right eye shall be utterly dark-
eued.

12 The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth 
the grace and of supplications: and they shall *look upon him whom they have pierced, 
and shall mourn for his only son, and shall be in bitterness for his firstborn.

13 In that day there shall be a fountain opened to the house of David and to the 
inhabitants of Jerusalem for sin and for uncleanness: And it shall come to pass in that 
day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the
prophets and the unclean spirit to pass out of the land.
3 And it shall come to pass, that when any shall yet prophesy, then his father and his mother that begat him shall say unto him, Thou shalt not live; for thou speakest lies in the name of the Lord; and his father and his mother that begat him shall thrust him through when he prophesieth.
4 And it shall come to pass in that day, that the prophets shall be ashamed every one of his fellow, and of his brother, and of his mother, and of his father, and of his mother's sister, and of his mother's brother;
5 But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth.
6 And one shall say unto him, What are these wounds in thine hands? Then he shall answer, These with which I was wounded was the house of my friends.
7 Awake, O sword, against my shepherd, and against the man that is my fellow, saith the Lord of hosts: *smite the shepherd, and the sheep shall be scattered*; and I will turn mine hand upon the little ones.
8 And it shall come to pass, that in all the land, saith the Lord, two parts therein shall be cut off and die; but the third shall be left therein.
9 And I will gather them with which of Olivet and Jerusalem, and the house of Judah, and the house of Joseph; and all the residue of the people shall not be cut off from the city.
10 Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.
11 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mount shall remove toward the north, and half of it toward the south.
12 And it shall come to pass, that ye shall fly with the valley of the mountains, and the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzjah king of Judah; and the Lord my God shall come, and all the saints with thee.
13 And it shall come to pass in that day, that the light shall not be clear, nor dark:
14 But it shall be *one day which shall be known to the Lord*, not day, nor night: but it shall come to pass, that at *evening time it shall be light*.
15 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
16 And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one.
17 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananel unto the king's wineries.
18 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
19 The glory of the Lord shall descend, and his brightness shall be seen upon it; and *his cloud shall be over it*.
20 And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck; and the yoke shall be broken in the midst of it.
21 And he shall be *an highway of the people* unto Zion for the inhabitants of Jerusalem; and he shall remove the unclean spirit out of the land.
1. The burden of the word of the Lord to Israel by Malachi.

2. I have loved you, saith the Lord. Yet ye say, What hast thou loved us? Was not Esau Jacob's brother? saith the Lord: yet I loved Jacob,

3. And I hated Esau, and laid his mountains and his inheritance waste for the dragons of the wilderness.

4. Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever.

5. And your eyes shall see, and ye shall say, The Lord will be magnified from the border of Israel.

6. ¶ A son honoureth his father, and a servant his master; if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the Lord of hosts unto you, O priests, that despise my name. And ye say, Wherein have we despised thy name?

7. Ye offer polluted bread upon mine altar; and

8. And this shall be the plague wherewith the Lord will smite all the people that have warred against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

9. And it shall come to pass in that day, that a great tumult from the Lord shall be among them: and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

10. And Judah also shall fight against Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

11. And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

12. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the Lord, the Lord of hosts, and to keep the feast of tabernacles.

13. And it shall be, that whoso will not come up with all the families of the earth unto Jerusalem to worship the Lord, the Lord of hosts, even upon them there shall not be any remainder.

14. And if the family of Egypt go not up, and come not, that have no resin; there shall be the plague, wherewith the Lord will smite the heathen that come not up to keep the feast of tabernacles.

15. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

16. In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the Lord's house shall be like the bowls before the altar.

17. Ye shall be unto me a Cannanite in the house of the Lord of hosts.
ye say, Wherein have we polluted thee? In that ye say, The table of the Lord is contemptible. 8 And if ye offer the blind for sacrifice, is it not evil? and if ye offer the lame and sick, is it not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the Lord of hosts. 9 And now, I pray you, beseech God that he will be gracious unto us: this hath been thy ways: will he regard your persons? saith the Lord of hosts. 10 Oh! will you even take up a proverb against me, and my word shall not be to your profit? saith the Lord of hosts; 11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the Lord of hosts. 12 ¶ But ye have profaned it, in that ye say, The table of the Lord is polluted; and the fruit thereof, even his meat, is contemptible. 13 Ye also said, Behold, what a weariness is it! even to go up and down to bring near sacrifices unto the Loard of hosts. 14 But cursed be ye that curse your own house, and vouchsafe and sacrifice unto the Lord a corrupt thing: for I am a great King, saith the Lord of hosts, and my name is dreadful among the heathen. 15 2 And now, O ye priests, this commandment is for you. 2 If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith the Lord of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. 3 Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. 4 And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith the Lord of hosts. 5 My covenant was with him of life and peace; and I gave unto him parts from the heart wherein he feared me, and was afraid before my name. 6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in perverting equity, and did turn many away from iniquity. 7 For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of the Lord of hosts. 8 But ye are departed from the way; ye have caused many to stumble in the law; ye have corrupted the covenant of Levi, saith the Lord of hosts. 9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but I have been partial in the law. 10 ¶ Have we not all one father? hath not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? 11 ¶ Judah hath dealt treacherously, and an abomination is committed in Israel, and in Jerusalem; for Judah hath profaned the holiness of the Lord which he loved, and hath married the daughter of a strange god. 13 The Lord will cut off with the hand that doeth this, and the scholar, out of the tabernacles of Jacob, and him that offereth an offering unto the Lord of hosts.
13 And this have ye done again, covering the altar of the Lord with tears, with weeping, and with crying out, inasmuch that he regarded not the offering any more, or receiveth it with good will at your hand.

14 ¶ Yet ye say, Wherefore? Because the Lord hath been witness between thee and the wife of thy right hand, that thou hast dealt treacherously: yet is she thy companion, and the wife of thy covenant.

15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.

16 For the Lord, the God of Israel, saith that he hateth putting away: for one coveteth violence with his garment, saith the Lord of hosts: therefore take heed to your spirit, that ye deal not treacherously.

17 ¶ Ye have wearied the Lord with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the Lord, and he delighteth in them; or, Where is the God of judgment?

3 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in, behold, he shall come, saith the Lord of hosts.

2 But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fuller's sope:

3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness.

4 Then shall the offering of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in a former years.

5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

6 For I am the Lord, I change not; therefore ye sons of Jacob are not consumed.

7 ¶ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. *Return unto me, and I will return unto you, saith the Lord of hosts. But ye say, Wherein shall we return?*

8 ¶ Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9 Ye are cursed with a curse: for ye have robbed me among this whole nation.

10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground: neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the Lord of hosts.

13 ¶ Your words have been stout against me,
1010

MALACHI.

III. 13

A. V.

saith the Lord. Yet ye say, What have we spoken
so much against thee? Ye have said, It is
vain to serve God: and what profit is it that
we have kept his ordinance, and that we have
walked mournfully before the LORD of hosts? 15
And now we call the proud happy; yea, they
that work wickedness are even delivered.
16 ¶ Then they that feared the LORD spake one
to another: and the LORD hearkened, and
heard it, and a book of remembrance was written
before him for them that feared the LORD, and
that thought upon his name.
17 And they shall be mine, saith the LORD of
hosts, in that day when I make up my jewels;
and I will spare them, as a man spareth his own
son that serveth him.
18 Then shall ye return, and discern between
the righteous and the wicked, between him that
serveth God and him that serveth him not.

4 For, behold, the day cometh, that shall burn
as an oven; and all the proud, yea, and all that
do wickedly, shall be stubble: and the day that
cometh shall burn them up, saith the LORD of
hosts, that it shall leave them neither root nor
branch.
2 But unto you that fear my name shall the
sun of righteousness arise with healing in his
wings; and ye shall go forth, and grow up as
calves of the stall. 3 And ye shall tread down the wicked; for they
shall be ashes under the soles of your feet in
the day that I shall do this, saith the LORD of
hosts.

4 ¶ Remember ye the law of Moses my servant,
which I commanded unto him in Horeb for all
Israel, 5 with the statutes and judgments.
6 ¶ Behold, I will send you Elijah the prophet,
before the coming of the great and dreadful day
of the LORD:
7 And he shall turn the heart of the fathers to
the children, and the heart of the children to
their fathers, lest I come and smite the earth with
curse.

R. V.

1 Or, in mortu

14 we speak against thee? Ye have said, It is
vain to serve God: and what profit is it that
we have kept his charge, and that we have
walked 1 mournfully before the LORD of hosts? 15
And now we call the proud happy; yea, they
that work wickedness are built up; yea, they
16 tempt God, and are delivered. Then they
that feared the LORD spake one with another: and
the LORD hearkened, and heard, and a book of
remembrance was written before him, for them
that feared the LORD, and that thought upon
17 his name. And they shall be mine, saith the
LORD of hosts, in the day 2 that I 3 do make,
even a peculiar treasure; and I will spare
them, as a man spareth his own son that
18 serveth him. Then shall ye return and dis-
cern between the righteous and the wicked,
between him that serveth God and him that
serveth him not.

4 For, behold, the day cometh, that shall burn
as a furnace; and all the proud, yea, and all that
do wickedly, shall be stubble: and the day that
cometh shall burn them up, saith the LORD of
hosts, that it shall leave them neither root nor
branch. But unto you that fear my name shall the
sun of righteousness arise with healing in his
wings; and ye shall go forth, and grow up as
calves of the stall. And ye shall tread down the wicked;
for they shall be ashes under the soles of your feet in
the day that I do make, saith the LORD of
hosts.

4 Remember ye the law of Moses my servant,
which I commanded unto him in Horeb for all
Israel, even statutes and judgments. Behold,
I will send you Elijah the prophet before the
6 great and terrible day of the LORD:
7 and he shall turn the heart of the fathers to
the children, and the heart of the children to
their fathers; lest I come and smite the earth
with a 4 curse.
APPENDIX.

The American Old Testament Revision Company, while recognizing the cordial acceptance given to many of their suggestions, present the following instances in which they differ from the English Company, as of sufficient importance to be appended to the Revision in accordance with the original agreement.

CLASSES OF PASSAGES.

I. Substitute the Divine name "Jehovah" wherever it occurs in the Hebrew text, for "the Lord" and "God" and omit the marg. to "the Lord" at Gen. ii. 4, and "Heb. Jehovah" from the marg. at Ex. in. 16; also substitute "Jehovah" for "the Lord" or "Jah" wherever the latter occurs in the Hebrew text, and retain or insert "Heb. Jah" in the marg.; where "Jehovah" immediately follows, viz. in Is. xii. 2, xxvi. 4, read "Jehovah, even Jehovah" and omit "Jehovah" from the marg.

II. Substitute "Sheol" wherever it occurs in the Hebrew text, for the renderings "the grave" "the pit" and "hell" and omit these renderings from the marg.

III. Substitute "a" for "an", "my" for "mine" and "thy" for "thine" wherever followed by "h" aspirated.

IV. Substitute "who" or "that" for "which" when used of persons.

V. Substitute "are" for "be" in the present indicative, and omit "for" before infinitives.

VI. Omit from the marg all renderings from the lxx, Vulgate, and other ancient Versions or "authorities".

VII. The following substitutions are preferred, with the necessary inflectional variations:

"adder" for "basilisk"
"annul" for "disannul"
"ascent" for "going up" when used as a noun.
"astonished" for "astonished"
"a year old" for "of the first year"
"base man" for "man of Belial" or "son of B."); "base woman" for "daughter of Belial"; "base men" for "men of Belial"; "sons of B." or "children of B."
"before" for "afore"; also for "or ever" except in Ps. xc. 2; Eccl. xii. 1, 2, 6.
"blow the trumpet" for "blow with (or, "blow up") the trumpet"
"boil" "boiled" for "seethe" "boiled" " soden"
"bonds" for "bands" in Job xxxix. 5, and elsewhere uniformly for the same Hebrew word.
"capital" for "chapter"
"chiefs" for "dukes"
"contend" for "plead" in Judg. vi. 31 (three times) and so wherever the latter rendering represents the same Hebrew verb unless followed by "cause", except in Is. i. 17. But substitute "enter into judgment" for "plead" in Jer. xxv. 31; Ezek. xvii. 20; xx. 35, 36 (twice).
"courses" for "rows" of timber or stone.
"devise" for "imagine" in Ps. x. 2; xx. 11; cxl. 2; Hos. vi. 15; Nah. i. 9, 11; Zech. vii. 10; viii. 17.
"diminish" for "minish"
"encamp" for "camp"; also, for "pitch" when used intranstively.
"far be it from me" ("thee", etc.) for "God forbid", except in 1 Sam. xiv. 45; xx. 2, where substitute "Far from it".
"favour" for "find grace"
"food" for "meat"
"fortified" for "fenced" and "defended"
"frighten" for " fray"
"grain" for "corn"
"harlot" for "whore" and "whorish woman"; "play the harlot" for "go a whoring" and "commt whoredom"
"helped" for "helpen"
"know" and "knew" for "wot" and "wist"
"knoweth how" for "can skill" in 1 Kings v. 6; 2 Chron. ii. 7, 8.
"lain" for "liam"
"lamp" for "candle"
"lovingkindness" for "mercy" in Gen. xix. 19; for "favour" in Job x. 12; for "goodness" in Ps. cvii. 8; "lovingkindnesses" for "mercies" in 2 Chron. vi. 42. So substitute "lovingkindness" for either of these renderings wherever it stands for the same Hebrew word (hēhēz) when used of God; but substitute "kindness" for "mercy" in Ps. cix. 12, 16; for "favour" in Esth. ii. 17, and wherever either of these renderings stands for the same Hebrew word, when used of men in relation to each other.
In Hos. vi. 4 retain "goodness" and make ver. 6 conform.
"merciful" for "full of compassion"
"mound" for "mount" (cast up by invaders)
"new wine" for "wine" in Gen. xxvi. 23, and elsewhere uniformly for the same Hebrew word.
"number" for "tell" in Gen. xv. 5 (twice); Ps. xlvi. 12; ix. 8; Jer. xxxii. 13; and "count" for "tell" in 1 Kings vii. 5; 2 Kings xii. 10; 2 Chron. v. 6; Ps. cxlvii. 4.
"oil" for "ointment"
"olive oil" for "oil olive"
"perfumer" for "apothecary" and "confectionary"
"perverse" ("perverseness") for "froward" ("frowardness") except in 2 Sam. xxii. 27; Job v. 13; Ps. xxvi. 6; "wayward" for "perverse" in Prov. ii. 15; for "froward" in Prov. vii. 16, and xii. 20, and "cunning" for "froward" in Job v. 13.
"put to shame" for "ashamed"
"refiner" for "fine" (metal). So "refiner" for "finer"
"scoffer" for "scorn" and "scolling" for "scornful" and "scorn"ing"
"settings" for "ouches"
"sense" for "sith"
"sitteth above" (the cherubim) for "sitteth upon" with marg. Or, is enthroned
"skill" for "cunning" (noun) and "skilful" for "cunning" (adj.) when either relates to workman or work.
"stench" for "stunk", when used as a noun.
"stronghold" for "hold", when used as a noun.
"take refuge" for "trust" (Deut. xxxii. 37) for "put...trust" (Ps. ii. 12), and so uniformly as the rendering of the same Hebrew verb.
"therewith" for "vithal" in Ex. xxv. 29; xxx. 4; xxxvii. 16; Lev. xi. 21.
"trespass offering" for "guilt offering"
"uncover" for "discover" except in 1 Sam. xiv. 8, 11, and xxii. 6.
"wait" for "howl" where it is used of persons.
"wait for" for "wait on" in Ps. xcv. 8, and so uniformly as the rendering of the same Hebrew verb, except in Ps. liii. 5.
"which" for "the which"
"winner" for "fan" (the verb)
"wrath" for "fury" when it is attributed to God, except in Is. xlvi. 25; lxvi. 15, and "wrathful" for "famous"

VIII. The modern spelling is preferred for the following words:

"basin" for "bason"
"brazen" for "brassen"
"caterpillar" for "caterpillar""cated" and "ceiling" for "cieled" and "cieling"
"chapped" for "chapt"
"crookbacked" for "crookbackt"
"drowe" for "drave"
"establish" for "stablish"
"forego" for "forgo"
"Jubile" for "Jubile"
"judgment" for "judgement"
"plaster" for "plaster"
"prancing" for "pransing"
"price" for "prized"
"show" for "shew"
"streaks" for "streaks" and "ring-streaked" for "ringstraked"
"subtil" for "subtil"
"thoroughly" for "throughly"
"while" for "whiles"
"winevat" for "winevat"
GENESIS.

XII. 16 For "entreated Abram well" read "dealt well with Abram".

XV. 2 For "Dammessuck Eliezer" read "Eliezer of Damascus".

XVIII. 19 For "justice and judgement" read "righteousness and justice". So in Prov. xxai 3.

XXIII. 6 Substitute the marg. ("a prince of God") for the text.

XXVII. 21 For "of him" read "of the herd".

XXVIII. 15 For "raiment" read "garments".

XXIX. 31 For "halted" read "went halting".

XXXIII. 13 For "give suck" read "have their young".

XXXIV. 30 For "to stink among" read "odious to".

EXODUS.

I. 21 For "houses" read "households".

V. 22, 23 For "evil entreated" read "dealt ill with". So in Deut. xxvi. 6.

V. 9 For "lust" read "desire".

XVII. 14 Add marg. to "a book" Or, the book.

XIX. 5 For "a peculiar treasure unto me" read "mine own possession". So for "a peculiar treasure" in Mal. ii. 17.

XXXI. 29 For "but that" read "but".

XXXII. 5 Read "thou shalt forbear to leave him, thou shalt surely release it with him".

XXVII. 21 For "of him" read "before him".

XXVIII. 58 For "tongs" read "snuffers". So in Num. iv. 9; 2 Chron. iv. 21.

XXXII. 21 For "order it" read "keep it in order". So in Lev. xxviii. 3. 4

XXXIV. 6 For "plenteous" read "abundant". So in Num. xiv. 18; Neh. ix. 17; Ps. lxxxvi. 5, 15; ciii. 8; Joel ii. 13; Jonah iv. 2.

XXXVIII. 8 For "serving...served" read "ministering... ministered".

LEVITICUS.

IX. 2 For "bull calf" read "calf of the herd".

XVI. 8 Marg. for "dismissal" read "removal".

XVIII. 18 For "woman" read "wife".

NUMBERS.

V. 21, 22 For "bully" read "body". So in xxv. 8; Judg. iii. 21, 22; Prov. xviii. 8.

VII. 13 For "charger" read "platter". So throughout the Chap. and in Ezra i. 9 (twice).

XIX. 5, 12, 20, 21 For "of separation" read "for impurity". So in xxxi. 23.

XXIII. 21 To "perverseness" add marg. Or, trouble.

DEUTERONOMY.

III. 25 To "mountain" add marg. Or, hill country.

IV. 29 Read "But from thence ye shall seek...and thou shalt find him when thou searchest" etc.

XI. Substitute the marg. ("trials") for the text. So in vii. 19; xxxix. 3.

VII. 6 For "a peculiar people unto himself" read "a people for his own possession". So in xiv. 2; xxvi. 18.

IX. 1 For "possess" read "dispossess". So in xi. 23; xii, 29, xviii. 14; xxxi. 3.

XVII. 15 For "in any wise" read "surely". So in xxii. 7.

XXIII. 16 For "liketh" read "pleaseth". So in Esth. viii. 8; Amos iv. 5.

XXVII. 17 For "shouldest" read "wouldest".

XXVIII. 53 For "straitness...straiten" read "distress... distress". So in verses 55, 57 and in Jer. xix. 9. 67 For "Would God" read "Would".

XXXI. 21 For "go about, even now" read "frame this day".

XXXII. 27 For "misdeem" read "judge amiss".

XXXII. 28 For "have wounded" read "wound".

XXXIII. 3 For "peoples" read "people".

6 For "Yet" read "Nor" and add marg. Or, But.

14 Add marg. to "moons" Or, months.
JOSUA.

II. 9 For "your terror" read "the fear of you"
IV. 21 For "they" read "ye" omitting marg.
V. 11 Substitute marg. 5 ("produce") for the text. So in ver. 12.
14, 15 Substitute marg. 6 ("prince") for the text.
VIII. 33 Let the marg. ("commanded" etc.) and the text exchange places.
IX. 5 For "clouted" read "patched" 16 Read "And the lot came out for the children of Joseph"
XVII. 2 For "And" read "So"
XXII. 10 For "see to" read "look upon"
22 Read "The Mighty One, God, Jehovah" and omit marg. 3 So in Ps. 1. 1.

JUDGES.

III. 1 For "as many" read "as many of Israel"
20 For "his summer parlour" read "the cool upper room" Omit marg. 3
23 For "parlour" read "upper room" So in verses 24, 25.
24 For "his summer" read "the upper"
V. 13 Prefix to marg. upon "Then came down" etc. Or, Then go down, O remnant, for the nobles . . . O Jehovah, go down for me against the mighty
26 Substitute marg. 15 ("tent-pin") for the text.
IX. 15 For "shadow" read "shade" So in Job xl. 22; Is. iv. 6; xvi. 3; xxiv. 4, 5; xxxi. 2; xxxiv. 15; Ezek. xvi. 23; Jonah iv. 5, 6.
22 For "set upon" read "rush upon"
52 For "went hard" read "drew near"
XI. 39 For "had known" read "knew"
XIII. 12 Substitute the marg. ("ordering") for the text.
Substitute the marg. ("how shall we do unto him") for text.
XV. 15 For "new" read "fresh"
XIX. 3 Omit marg. 5 "Another reading is" etc.

RUTH.

II. 10 For "stranger" read "foreigner" So in 2 Sam. xv. 19.
III. 11 For "virtuous" read "worthy" So in Prov. xli. 4, xxxi. 10.

1 SAMUEL.

II. 20 For "loan . . . lent to" read "petition . . . asked of"
20 For "was in" read "increased in"
III. 1 Substitute marg. 5 ("frequent") for the text.
IX. 5 For "take thought" read "be anxious"
14 For "against" read "toward"
X. 2 For "the care of" read "off caring for"
For "taketh thought" read "is anxious"
XIV. 24 For "God save" read "Long live"
24 For "but Saul" read "for Saul had"
XV. 47 Substitute marg. 5 ("put them to the worse") for the text.
32 Substitute marg. 6 ("cheerfully") for the text.
XXIII. 7 Omit marg. 1 to "delivered"
XXIV. 11 For "soul" read "life"
XXV. 13 For "stuff" read "baggage" So in xxx. 24.
22 Omit margins.
XXX. 38 For "agone" read "ago"

2 SAMUEL.

V. 2 For "feed" read "be shepherd of" So in vii. 7; 1 Chron. xi. 2 and xvii. 6.
X. 12 For "men" read "man"
XIV. 5 For "widow woman" read "widow" So in 1 Kings xvii. 9, 10.
26 Read "And when he cut the hair of . . . he cut it; because it was . . . he cut it:"
1 KINGS.

V. 4 For "occurrence" read "occurrence".
VI. 6 For "rebateaments" read "offsets".
VII. 28, 29 Substitute marg. 7 ("panels") for the text.
X. 15 For "chapmen" read "traders". So in 2 Chron. ix. 14.
16 For "targets... target" read "bucklers... buckler". So in 2 Chron. ix. 15.
17 For "pound" read "pounds".

XIV. 3 For "cracknels" read "cake".

XVII. 12, 14, 16 For "barrel" read "jar". So read "jars" in xviii. 33.

XXII. 6 Omit mar.

XXII. 12 For "in Hahor" read "in Habor", So in 2 Chron. xi. 14.

XXIII. 4 For "reproach" read "defy" with corresponding change in verses 22, 23. So in Is. xxxvii. 4, 17, 23, 24.

2 KINGS.

II. 23 Put marg. 2 ("young lads") in the text.
24 For "children" read "lads".
IX. 20 For "tired" read "attired".
32 For "eunuchs" read "officers" putting the present text in the marg. and similarly for the same word in all other instances.

XII. 9 Substitute marg. 3 ("threshold") for the text, and so uniformly elsewhere with similar text and marg.

XV. 5 For "several" read "separate" with marg. 6. Or, "infirmity". So in 2 Chron. xxvi. 21.

XVII. 6 For "in Habor, on the" read "on the Habor, the". So in xvi. 11.
34 For "manners" read "manner".

XIX. 4 For "reproach" read "dealt" with corresponding change in verses 22, 23. So in Is. xxxvii. 4, 17, 23, 24.
7 For "a rumour" read "tidings". So in Is. xxvii. 7; Jer. x. 22; li. 46 (3 times).
35 For "they... corpses" read "these... bodies". So in Is. xxxvii. 36.

2 CHRONICLES.

IV. 48 For "dwell" read "have dwelt".

IX. 19 Substitute marg. 6 ("tent") for the text. So in ver. 23.
28 For "tale were they" read "count were these" (twice).

XII. 15 For "overflowed" read "overflowed".

XX. 4, 6 Omit margins.

XXII. 12 For "costs" read "borders".
13 For "now" read "I pray".

XXVIII. 12 For "spirit" read "Spirit".

EZRA.

IV. 13 For "endamage" read "be hurtful unto".

NEHEMIAH.

IV. 4 For "to spoiling" read "for a spoil".

1 CHRONICLES.

IV. 43 For "dwelt" read "have dwelt".

IX. 19 Substitute marg. 6 ("tent") for the text. So in ver. 23.
28 For "tale were they" read "count were these" (twice).

XII. 15 For "overflowed" read "overflowed".

XX. 4, 6 Omit margins.

XXII. 12 For "costs" read "borders".
13 For "now" read "I pray".

XXVIII. 12 For "spirit" read "Spirit".

2 CHRONICLES.

II. 9 For "wonderful great" read "great and wonderful".
17 Marg. 3 omit "perhaps".

XIII. 7 For "vain" read "worthless".

XIV. 14 For "spoiled" read "made spoil of".

XXII. 6 Omit marg. 1 except "So in 2 Kings viii. 29".

XXX. 22 For "were well skilled" read "had good understanding".

XXXIV. 12 For "could skill of" read "were skilful with"

XXXVI. 3 For "merced" read "fined".
17 For "ancient" read "hoary headed".

NEHEMIAH.
ESTHER II. 17—JOB XIX. 17.

ESTHER.

II. 17 For “grace and favour” read “favour and kindness”

JOB.

I. 1 For “escheweth” read “turned away from”

6 For “there was a day . . . and Satan” read “it came to pass on the day when . . . that Satan” So in ii. 1.

8 For “escheweth” read “turneth away from” So in iii. 3.

22 For “with foolishness” read “foolishly,” and add marg. Or, attributed folly to God

III. 4 For “regard it from above” read “from above seek for it”

11 For “when I” etc., read “when my mother bare me?”

19 For “great” read “the great”

34 For “roarings” read “groanings” and add marg. “Heb. roarings” and make corresponding change in Ps. xxii. 1; xxiii. 3.

IV. 4 For “confirmed” read “made firm”

6 Read “And the integrity of thy ways thy hope?”

VI. 2 Read in the 2nd line “And all my calamity shall I in the balances!”

10 Read “And be it still my consolation,

Yes, let me exult in that spareth not,” etc.

3rd line. Substitute the marg. (“That”) for the text.

13 For “effectual working” read “wisdom” and omit marg. So in xii. 16.

23 Read “But your reproof, what doth it reprove?”

26 For “imagine” read “think”

VII. 4 Substitute marg. (“When shall I arise, and the night be gone!”) for the text.

7 For “wind” read “a breath”

17 For “thine heart” read “thy mind”

VIII. 17 For “heap” read “stone-heap”

IX. 19 Substitute marg. (“If we speak of strength, lo, he is mighty”) for the text.

For “who will appoint me a time?” read “who, saith he, will summon me?”

X. 22 1st line; read “The land dark as midnight;”

2nd line; for “A land” read “The land”

3rd line; for “darkness” read “midnight” and add marg. Heb. thick darkness

XI. 6 For “That it” read “For he”

For “effectual working” read “understanding” and omit marg.

XII. 4 2nd line; read “I who called upon God and he answered:”

23 For “destroyeth” read “he destroyeth”

2nd line; read “He enlargeth the nations, and he leadeth them captive” and omit marg.

24 For “the heart of” read “understanding from”

XIII. 8 For “respect his person” read “show partiality to him” and omit marg.

10 For “respect persons” read “show partiality” and omit marg.

11 For “excellency” read “majesty” So in xxii. 23.

15 Read “Behold, he will slay me; I have no hope” and substitute the present text for marg.

16 Substitute marg. (“That”) for the text, substituting a comma for the preceding semicolon.

18 For “ordered my cause” read “set my cause in order” So in xxiii. 4.

27 For “drawest thee a line about” read “settest a bound to”

XIV. 10 For “wasteth away” read “is laid low”

11 For “decayeth” read “wasteth”

19 For “And” read “So”

XV. 8 For “restrain” read “limit”

11 2nd line; read “Even the word that is gentle toward thee”

13 For “wink” read “flash”

27 For “made collops of fat on his flanks” read “gathered fat upon his loins”

29 Let marg. (“their possessions” etc.) and the text exchange places.

XVII. 2 For “abideth in” read “dwelleth upon”

6 For “He hath made me also” read “But he hath made me”

For “And I am become an open abhorring” read “And they spit in my face” and omit marg.

XVIII. 12 Let marg. (“at his side”) and the text exchange places.

13 Read “The members of his body shall be devoured”

XIX. 17 For “children of my mother’s womb” read “children of mine own mother”
XXXVIII. 10 For "prescribed for it my decree"
XXXIX. 18 Read "For let not wrath st
XXXIV. 19 For
XXI. 7 . 14 S
XXI. I. 7
XX. 14 Read
XL. 1
V. 7 For "multitude" read "abundance" So in lxix. 13; Ezek. xxviii. 16; Hos. ix. 7; x. I. 8 For "plain" read "straightly" and add marg. Or, level
IX. 17 For "return to" read "be turned back unto"
X. 14 Read "to require it with thy hand" and put the present text in the marg.
XII. 2 For "vanity" read "falsehood"
5 For "for" read "because of" (twice)
XVI. 2 For "I have said" read "O my soul, thou hast said" 4 Substitute the marg. ("give gifts for") for the text.
10 Add to marg. 13 "Another reading is, holy ones"
XVII. 7 Restore the rendering of the Authorised Version.
9 For "spoil" read "oppress"
15 For "with thy likeness" read "with beholding thy form" and omit "Heb. form" from marg.
XVIII. 7 For "moved" read "quaked"
XXI. 3 For “preventest” read “meetest”

XXII. 8 2nd line; for “deliver” read “rescue”

1. Read “Thou art my God since my mother bare me.”
2. For marg. substitute “Or, Like a lion”

XXIV. 6 Substitute marg. “(even Jacob)” for the text.

XXVI. 4 For “vain persons” read “men of falsehood”

XXVIII. 9 For “Feed them” read “Be their shepherd”

LXXIII. 1

LXXV. 8 For “judgement” read “justice” So in lxxxix. 4; xcvii. 2; xc.x. 4 (t_lce); Prov. i. 3; ii. 8, 9; xxii. 7, 15; Is. i. 27; v. 7, x. 2; xxviii. 17; xxxii. 1, 16; xxxiii. 5; lx. 8, 9, 11, 14, 15; lxi. 8; Jer. iv. 2; ix. 24.

LXXV. 15 For “when I halted” read “in mine adversity” and add marg. Heb. my limping

LXXVII. 2 Read “feed on his faithfulness” and put in marg. “Or, verily thou shalt be fed”

20 Let the marg. ("the fat of lambs") and the text exchange places.

37 Read “there is a happy end to the man of peace” and omit marg. 6

38 For “The latter end” read “The end”

LXXVIII. 8 For “roared” read “groaned” and add marg. Heb. roared.

17 For “halt” read “fall” So for “halting” in Jer. xx. 10.

LXXV. 6 Substitute marg. “(falsehood)” for the text.

LXXII. 5 For “health” read “help” So in ver. 11 and in xlii. 5.

LXXIV. 2 Read “but them thou didst plant;”

“but them thou didst spread abroad.” Omit marg. 4

LXXV. 4 For “excellency” read “glory”

LXXIX. 8 For “soul” read “life”

24 For “bowing” read “leaning”

4 For “The holy place of thy temple” read “Thy holy temple”

LXXVII. 2 For “saving health” read “salvation”

LXXVIII. 1 Add marg. to “Let God arise” “Or, God arieth: and so throughout verses 1, 2, 2.”

18 For “led my captivity captive” read “led away captives”

20 Read “belongeth escape from death”

23 Read “That thou mayest crush them, dippings”

LXXIX. 10 For “wrung out” read “drained” and omit marg. 9

27 For “from thee” read “departing from thee”

LXXIV. 6 Omit “together”

LXXV. 8 For “wring them out” read “drain them” and omit marg. 15

LXXVI. 5 For “spoiled” read “become a spoil”

LXXVII. 10 Marg. 2 for “That the” read “This is my grief that the”

LXXIX. 8 For “prevent” read “meet”
LXXXIX. 37 Omit all after “for ever” in marg. 3
XC. 9 Substitute “sigh” from marg. 1 for “tale that is told”
17 For “beauty” read “favour” and put the present text in the margin.
XCII. 13 Read “They are...Jehovah;” and for “Shall” read “They shall”
XCIII. 1 For “apparailed” read “clothed” (twice) and read in the second line, “Jehovah is clothed with strength; he hath girded himself therewith”.
XCVI. 5 For “hills” read “mountains”
CII. 19 For “memorial” read “memorial name” and add marg. “See Ex. iii. 15.” So in cxxxv. 13.
CII. 5 For “mouth” read “desire”
CIV. 4 2nd line; read “Flames of fire his ministers.”
8 Read “(The mountains rose, the valleys sank.)” substituting the present text for marg. 3
16 For “satisfied” read “filled with moisture” and omit marg. 8
25 For “Yonder” read “There”
CV. 34 For “cankerworm” read “grasshopper”
CVII. 30 Read “their desired haven,” and omit marg. 2
CX. 2 Add marg. to “rod” Or, sceptre
3 Read “in the day of thy power, in holy attire; out of the womb” etc. and omit marg. 4 and marg. 8
CXI. 10 For “thereafter” read “his commandments”
CXVI. 1 For “hath heard” read “heareth”
CXIX. 38 For “thy word unto thy servant” read “unto thy servant thy word”
For “belongeth” read “is in order”
121 For “judgement and justice” read “justice and righteousness”
147, 148 For “prevented” read “anticipated”
158 Omit “dealers”
CXXII. 4 For “a testimony unto Israel” read “an ordinance for Israel” and add marg. Heb. “testimony
CXXVI. 1 Substitute marg. 1 (“brought back” etc.) for the text.
CXXX. 6 For “looketh” read “wasteth”
2nd line; for “watchmen look” read “watchmen wait”
CXXXV. 4 For “his peculiar treasure” read “his own possession”
CXXXIX. 13 For “fast possessed” read “dust form” and omit marg. 3
For “fast covered” read “didst cover”
16 For “unperfect” read “unformed”
22 For “I count them” read “They are become”
CXLIII. 2 Read “no man living is righteous,”
CXLIV. 7 For “strangers” read “aliens” So in ver. 11.
8 For “vanity” read “deceit” So in ver. 11.

THE PROVERBS.

IV. 7 For “thou hast gotten” read “thine getting” and put the present text in the marg.
18 For “abasing” read “dawning” and omit marg. 3
VII. 9 For “blackness of night and the” read “middle of the night and in the”
22 For “as fetters” read “as one in fetters” Omit marg. 2
IX. 7 For “shame” read “reviling”
X. 7 For “just” read “righteous” So in xx. 7.
XI. 16 For “retaineth...retain” read “obtaineth...obtain”
XIX. 22 Substitute marg. 5 (“That which maketh a man to be desired is his kindness”) for the text.
26 For “spoileth” read “despoileth”
XX. 20 For “the blackest darkness” read “blacks of darkness”
XXI. 28 Substitute marg. 2 (“so as to endure”) for the text.
XXII. 13 Substitute the marg. (“slain”) for the text.
XXIII. 7 For “reckoneth” read “thinketh”
32 Omit marg. 6 “Or, a basilisk”
XXIV. 15 For “Spoil” read “Despoil” So Jer. xlvi. 4.
XXV. 11 For “baskets” read “network” and omit marg.
XXVI. 8 Read “As one that bindeth a stone in a sling”
XXVII. 4 For “outrageous” read “overwhelming”
XXIX. 21 Omit marg. to “a son”
XXXI. 29 For “virtuously” read “worthily”
30 For “Favour” read “Grace”
ECCLESIASTES.

I.
1. Omit "Or, the great orator" from marg. 1
2. Let the former part of marg. 10 and the text exchange places, and omit the remainder of the marg.
3. Let marg. 7 ("eternity") and the text exchange places.
4. Omit marg. "Or, the sons of men are" etc.
5. Read "For in the multitude of dreams there are vanities, and in many words :" from marg.
6. For "that it is man" read "what man is"
7. For "prime" read "dawn"
8. Let the former part of marg. 10 and the text exchange places.
9. For "a sti... shake" read "wave"
10. For "come, and... shake" read "wave"
11. For "ancient" read "elder" from margin. So in ix. 15.
12. For "navel" read "belly"
13. For "coat" read "robe"
14. For "hardly bestead" read "sore distressed"
15. For "shake" read "wave"
16. For "ancient" read "elder" from margin. So in ix. 15.
17. For "apt" read "suitable"
18. For "soon" read "just" (twice) So i in xxv. 9 a
19. For "haply" read "perhaps"
20. For "for the text. So in xxxiv. 12.
21. For "weaken" read "weaken"
22. For "gather themselves to flee" read "flee for safety"
23. For "ones"

THE SONG OF SONGS.

II.
1. For "the sun is not darkened, nor the light, nor the moon, nor the stars, and... return not" So in marg. 2.
2. Read "the sun is not darkened, nor the light, nor the moon, nor the stars, and... return not"
3. For "come, and..." read "come not, nor"
4. For "the sun is not darkened, nor the light, nor the moon, nor the stars, and... return not"
5. For "come, and..." read "come not, nor"
6. Read "is not loosed, nor... nor... nor" etc. and for "be broken" read "broken" (twice)

ISAIAH.

I.
1. For "to bear" read "of bearing"
2. For "ancient" read "elder" from marg. So in ix. 15.
3. For "cunning" read "expert"
4. For "ancient" read "old man"
5. For "bravery" read "beauty"
6. For "stomacher" read "robe"
7. For "purged" read "forgiven" with marg. Or, expiated So in xxvi. 9 and so for "purged from"
8. In marg. 13 for "them" read "they"
9. For "hardly bestead" read "sore distressed"
10. For "change" etc. read "put cedars in their place"
11. For "thick clouds" read "a column"
12. For "am prudent" read "have understanding"
13. For "shake... shake" read "wieldeth... wield"
14. For "stay" read "lean" (twice) So in xxx. 12.
15. Substitute marg. 6 ("thy people, O Israel") for the text.
16. Substitute marg. 13 ("by reason of fruitfulness") for the text.
17. Omit marg. "Or, as otherwise read" etc.
18. For "gather themselves to flee" read "flee for safety"
19. Omit "ones"

X.
1. Substitute the marg. ("decide") for the text. So in ver. 4.
2. For "shake" read "wave"
3. For "satyrs" read "wild goats" and omit marg. So in xxxiv. 14.
4. Omit the space after this verse.
5. For "bewray" read "betray"
XXXVIII. 1

XXXVII. 4 For "they leap" read "men leap"

XXXIV. 8 Read "For Jehovah hath a d

XXXII. 5 Substitute for maze. 6 "

XXIX. 16

XXXI. 1 For "c

XXVIII. 4 For "panteth" read "fluttereth"

XXVII. 10 Omit malg. "Or

XXVI. 8 Read "Tyre that bestoweth cro

XXV. 8 Read "earth" add marg. 2

XLI. 15 For "make waste" read "lay waste"

XLI. 16 For "make waste" read "lay waste"

XLII. 15 For "make waste" read "lay waste"

XLIII. 13 For "let" read "hinder" and omit marg. 4

XLIV. 7 For "appointed" read "established"

XLV. 3 Read in last clause "that it is I Jehovah who call thee"

XLVI. 3 For "the belly" read "their birth"

XLVII. 3 For "accept" read "spare"

Omit "make truce with" from marg.

5 For "lady" read "mistress" So for "a lady" in ver. 7.

LI. 4 For "make my judgement to rest" read "establish my judgment"
LII. 2 For "sit thee down" read "sit on thy throne"
10 For "shall see" read "have seen"
LIII. 1 For "report" read "message"
7 For "yet he humbled himself and" read "yet when he was afflicted he"
For "; yea," read ", so"
8 Substitute the rendering of marg. 16 carrying forward the interrogation ("cut off out of the land of
the living for the transgression of my people to whom the stroke was due?")
9 For "the rich" read "a rich man" Omit marg. 16
11 For "by his knowledge" read "by the knowledge of himself" and put the present text in the marg.
Omit marg. 22 "Or, He shall see" etc.
LIV. 12 For "pleasant" read "precious" So in Joel ii. 5.
LVII. 4 For "draw out" read "put out"
8 To "where thou sawest it" add marg. Or, thou providest room for it.
17 For "frowardly" read "backsliding"
LX. 6 Read "all they from Sheba shall come"
LXI. 2 For "acceptable year of the Lord" read "year of Jehovah's favour" and omit marg.
7 For "For" read "Instead of" (twice)
For "confusion" read "dishonour"
LXIV. 5 Omit textual remark from marg.
11 For "things" read "places"
LXVI. 5 Last clause, read "but it is they that shall be put to shame"
16 For "read, . . . with" read "execute judgment, . . . upon" So in Joel iii. 2.
20 For "offering" read "oblation" (twice)

JEREMIAH.

I. 6 For "cannot" read "know not how to"
II. 25 For "There is no hope" read "It is in vain"
34 For "I have not found" etc. read "thou diest not find them breaking in: but it is because
of all these things:" Substitute for marg. 5 "Or, I have not found it by secret search, but
upon all these."
37 For "From him" read "From thence"
III. 21 For "for that" read "because"
IV. 1 For "unto me shalt thou return:" read "if thou wilt return unto me;"
10 For "soul" read "life"
13 For "spoiled" read "despoiled;" So in ver. 30; ix. 19; x. 20.
20 For "spoiled" read "laid waste" (twice) So in xliii. 3; Zech. xi. 2, 3 (twice)
29 For "The whole city" read "Every city"
V. 6 For "over" read "against"
VI. 14 For "lightly" read "slightly" So in viii. 11.
27 Let marg. 6 ("trier") and the text exchange places.
VII. 24 Add marg. to "went backward" Or, turned their back and not their face
VIII. 14 Add marg. to "gall" Or, poison So in ix. 15; xxiii. 15.
IX. 26 For "poll'd" read "cut off" So in xxv. 23; xliii. 32.
X. 5 Omit marg. 8 except "Or, pillar"
8 Marg. for "it is" read "the stock is"
24 For "with judgement" read "in measure" Add marg. Heb. judgment So in xxx. 11; xlvii. 28.
XI. 20 For "let me see" read "I shall see"
XIII. 12 For "know" read "certainly know"
21 Read "when he shall set over thee as head those whom thou hast thyself taught to be friends to
thee"
XIV. 3 For "pits" read "cisterns"
12 For "oblation" read "meal offering" from margin. So read "meal offerings" in xvii. 20;
xviii. 19; xlii. 5.
XVI. 4 For "die of" read "die"
XVII. 11 Substitute marg. 7 ("siteth on eggs which she hath not laid") for the text.
XVIII. 15 For "caused them" read "been made"
17 Substitute the marg. ("show them the back and not the face") for the text.
XX. 5 For "which shall spoil them" read "and they shall make them a prey"
7 For "deceived" read "persuaded" (twice)
10 For "enticed" read "persuaded"
XXI. 5 For "wrath" read "indignation" So in xxxii. 37.
Jeremiah xxii. 17—Ezekiel xxvii. 27.

xxii. 17 For "to shed" read "shedding"
xxiii. 15 For "profaneness" read "ungodliness"
xxvi. 2 For "keep not back" read "diminish not"
  18 For "Micaiah" read "Micah" Add marg. Heb. Micah
  19 Omit "at all"
xxviii. 13 For "shall make" read "hast made"
  20 For "pleasant" read "darling"
  21 For "are troubled" read "yearn"
xxviii. 6 For marg. "Or, healing" read "Heb. a bandage"
xxviii. 11 For "cast" read "cast off" So in ver. 12.
xxi. 5 For "certain" read "men"
  14 For "cast about and returned" read "turned about and came back"
xxvi. 3 For "Order" read "Prepare"
  8 For "the city" read "cities"
  17 Add margin to "but" etc. Or, destroyed
xxviii. 3 For "spoiling" read "laying waste"
  25 For "in the sides of the hole's mouth" read "over the mouth of the abyss"
  29 For "dismaying" read "terror"
xxvii. 5 For "wanderseth" read "feeth"
  10 For "spoiled" read "made a prey"
  39 Add margin to "bring again" Or, return to So in Ezek. xxxix. 14; Hos. vi. 11; Joel ii. 1;
      Amos ix. 14; Zeph. iii. 20.
L  7 For "offend not" read "are not guilty"
  10 For "spoil...spoil" read "prey...prey upon"
li. 5 Add margin to "forsaken" Or, wounded
  14 Add margin to "Surely" Or, Though I have filled
  Add margin to "and" Or, yet
  24 For "delicates" read "delicacies"
  55 For "spoileth Babylon" read "layeth Babylon waste"
lii. 23 Marg. 4 for "four" read "four"

Lamentations.
I. 12 For "done unto" read "brought upon"
ii. 19 For "top" read "head" So in iv. 1; Nah. iii. 10.

Ezekiel.
I. 4 For "colour" read "look" So in verses 7, 16, 22, 27; viii. 2; x. 9.
  For "amber" read "glowing metal" So in 27, viii. 2. Substitute "Or, amber" for marg. 4
  18 For "rings" read "rings" (twice)
V. 13 For "satisfy my fury" read "cause my wrath to rest" and omit the marg. So in xvi. 42; xxii. 17;
    xxiv. 13.
VI. 9 For "whorish" read "lewd"
VII. 26 For "ancients" read "elders"
IX. 6 For "ancient" read "old"
X. 21 Omit "a piece"
XIII. 5 For "made up the fence" read "built up the wall" So alter "make up the fence" in xxii. 30.
  6 For "and the Lord" read "but Jehovah"
  10 Add margin to "untempered molten" Or, whiteness So in xxi. 23.
XIV. 15 For "noisome" read "evil"
XVI. 7 For "the bud of" read "that which groweth in"
  43 For "fretted" read "raged against"
XVIII. 9 For "even without" etc. read "and not by a strong arm or much people can it be raised from the
  roots thereof"
XX. 3 For "Are ye come" etc. read "Is it to enquire of me that ye are come?"
XXIII. 8 For "bruised" read "handled" So in ver. 8, and "handling" in ver. 21.
  For "tests" read "bosom" So in verses 8, 21.
XXIV. 13 For "purged...handled" read "cleansed" (3 times)
XXVII. 9 For "ancients" read "old men"
  For "occupy" read "deal in"
  27 For "occupiers of" read "dealers in"
**EZEPIEL XXVIII. 3—MALACHI III. 15.**

| XXVIII. | 3 For "they can hide" read "is hidden"
| XXIX. | 5 For "leave thee thrown" read "cast thee forth"
| XXX. | 3 For "near, a day" etc. read "near; it shall be a day of clouds, a time" etc.
| XXXVIII | 22 Read "... and with pestilence and with blood will I enter into judgment with him"
| XLII. | 13 For "in the head" read "at the head"
| XLIII. | Substitute marg. 5 ("ledge") for the text. So in ver. 20 and xliv. 19.
| XLV. | 15 Put marg. 9 ("well watered") in the text.

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**DANIEL.**

| IX. | 25, 26 Substitute for marg. to "the anointed one" Heb. Messiah
| 25 Read "seven weeks, and threescore and two weeks: it shall be" etc. from marg. 13, and put text in margin.
| 26 Substitute marg. 18 ("the end thereof") for the text.
| 27 Substitute marg. 16 ("in the midst of") and marg. 19 ("desolate") for the text.

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**HOSEA.**

| VIII. | 11 For "to sin" read "for sinning" (twice)
| 12 Substitute marg. 7 ("I wrote for him the ten thousand things of my law, but they" etc.) for the text.

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**OBADIAH.**

| 20 For "captive" read "captives" (twice)

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**MICAH.**

| I. | 4 For "molten" read "melted"
| 16 For "poll thee" read "cut off thy hair"
| II. | 11 Transpose text and marg. 12
| IV. | 6 For "halteth" read "in lane" So in Zeph. iii. 19.
| 7 For "halted" read "was lame"
| 13 For "thou shalt" read "I shall" and omit marg.

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**NAHUM.**

| I. | 10 Read "For entangled like thorns and drunken as with their drink they are consumed"
| II. | 1 For "munion" read "fortress"
| 4 For "jutied one against another" read "rush to and fro"
| 7 Let marg. 1 ("And it is decreed; she is" etc.) and the text exchange places.
| For "tabering" read "beating"
| 9 For "pleasant" read "goodly"
| III. | 2 For "jumping" read "bounding"
| 19 For "bruit" read "report"

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**ZECHARIAH.**

| II. | 8 For "spoiled you" read "made you a spoil"
| III. | 5 For "fair" read "clean" (twice)
| IV. | 7 For "head" read "top"
| 14 For "sons of oil" read "anointed ones"
| V. | 3 For "purged out" read "cut off" (twice)
| XIV. | 10 For "Arabah" read "plain"
| 21 Omit marg. "Or, trafficer"

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**MALACHI.**

| II. | 3 For "sacrifices" read "solemn feasts" and omit margin.
| III. | 3 For "purge" read "refine"
| 15 For "are delivered" read "escape"