

LIBERTY FUND BOOKS



AUTUMN/WINTER 2010 CATALOG



CELEBRATING FIFTY YEARS OF AFFIRMING THE IDEAL OF INDIVIDUAL LIBERTY

THE THOMAS HOLLIS LIBRARY

In our 50th-anniversary year, Liberty Fund is pleased to offer the first three books in the Thomas Hollis Library. This collection will make available once again a selection of titles originally distributed to the colonies by one of the most remarkable philanthropists and supporters of American independence, the eighteenth-century Englishman Thomas Hollis.

A LETTER CONCERNING TOLERATION AND OTHER WRITINGS

By John Locke

Edited and with an Introduction by Mark Goldie

David Womersley, General Editor

This volume brings together the principal writings on religious toleration and freedom of expression by one of the greatest philosophers in the Anglophone tradition. It contains not only Locke's canonical *Letter Concerning Toleration* (1689), but also his early *Essay Concerning Toleration* (1667), extracts from the *Third Letter for Toleration* (1692), and a large body of Locke's briefer essays and memoranda on these themes.

John Locke (1632–1704) was an English philosopher and physician.

Mark Goldie is Reader in British Intellectual History, University of Cambridge.

David Womersley is Thomas Warton Professor of English Literature at the University of Oxford.

AN ACCOUNT OF DENMARK

With Francogallia and Some Considerations for the Promoting of Agriculture and Employing the Poor

By Robert Molesworth

Edited and with an Introduction by Justin Champion

David Womersley, General Editor

The Liberty Fund edition of *An Account of Denmark*, with its related texts, is the first modern edition of Molesworth's writings. This volume presents not only *An Account*, a text that for most of the eighteenth century was recognized as one of the canonical works of Whiggism, but also his *Francogallia* and *Some Considerations for the Promoting of Agriculture and Employing the Poor*. Taken in their totality, these important texts encompass Molesworth's major political statements on liberty as well as his important and understudied recommendations for the application of liberty to economic improvement.

Robert Molesworth (1656–1725) was an Irish politician and diplomat.

Justin Champion is Chair of the History Department at Royal Holloway College, University of London.

THE EXCELLENCIE OF A FREE STATE

Or, The Right Constitution of a Commonwealth

By Marchamont Nedham

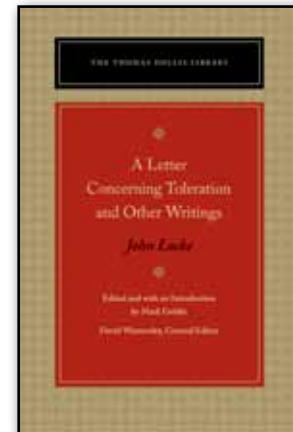
Edited and with an Introduction by Blair Worden

David Womersley, General Editor

First published in 1656, and compiled from previously written editorials in the parliamentary newsbook *Mercurius Politicus*, *The Excellencie of a Free State* addressed a dilemma in English politics, namely, what kind of government should the Commonwealth adopt? One possibility was to revert to the ancient constitution and create a Cromwellian monarchy. The alternative was the creation of parliamentary sovereignty, in which there would be a "due and orderly succession of supreme authority in the hands of the people's representatives." Nedham was convinced that only the latter would "best secure the liberties and freedoms of the people from the encroachments and usurpations of tyranny."

Marchamont Nedham (1620–1678) was a polemicist, pamphleteer, and editor of *Mercurius Politicus*.

Blair Worden is Research Professor of History, Royal Holloway College, University of London.



Cloth. ISBN 978-0-86597-790-7. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-791-4. \$14.50 / £10.95.

Available July 2010.
6 x 9. 258 pages.
Editor's introduction, suggested further reading, chronology of Locke's life, notes on the texts, annotations, index.



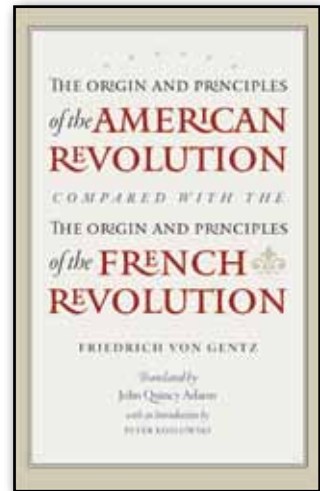
Cloth. ISBN 978-0-86597-803-4. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-804-1. \$17.00 / £11.95.

Available November 2010.
6 x 9.
Approx. 500 pages.
Editor's introduction, list of sources, bibliographies, further reading, appendices, annotations, index.



Cloth. ISBN 978-0-86597-808-9. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-809-6. \$14.50 / £10.95.

Available December 2010.
6 x 9.
Approx. 280 pages.
Editor's preface, editor's introduction, appendices, annotations, index.



Available June 2010.

4 ¾ x 7 ½. 152 pages.

Translator's preface, editor's introduction, author's text and footnotes, extensive endnotes.

Paperback only. ISBN 978-0-86597-820-1. \$12.00 / £ 8.95.

THE ORIGIN AND PRINCIPLES OF THE AMERICAN REVOLUTION, COMPARED WITH THE ORIGIN AND PRINCIPLES OF THE FRENCH REVOLUTION

By Friedrich Gentz

Translated by John Quincy Adams

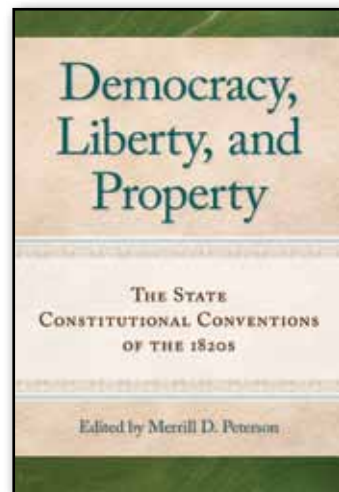
The Origin and Principles of the American Revolution is perhaps one of the most important books written on the American Revolution by a European author. It is an original study of the subject by a conservative, objective German observer who acknowledges the legitimacy of the American Revolution, but also asserts at the same time that it was not a revolution but a legitimate transition.

In this modern edition by Liberty Fund, Gentz makes a convincing and eloquent case in presenting—and defending—the American Revolution as an event of moderation founded on custom and prescriptive rights. Gentz further defends the colonists by stating they were acting as preservationists of their existing rights. Gentz believed the American Revolution should be understood not as a revolution, but as a secession.

The Liberty Fund edition is supplemented by a new introduction and annotations that provide the reader with historical and contextual background to better create a more robust picture of Friedrich Gentz's thought.

Friedrich Gentz (1764–1832) was a conservative German political writer and theorist.

John Quincy Adams (1767–1848) was the sixth President of the United States.



Available August 2010.

6 x 9. 444 pages.

Foreword, suggested further reading, introduction, selected bibliography, historical introduction to each of the conventions, chronologies, headnotes, analytical tables, index.

Cloth. ISBN 978-0-86597-788-4. \$34.00 / £23.95.

Paperback. ISBN 978-0-86597-789-1. \$17.50 / £10.95.

DEMOCRACY, LIBERTY, AND PROPERTY

The State Constitutional Conventions of the 1820s

Edited by Merrill D. Peterson

Foreword by G. Alan Tarr

In one volume, **Democracy, Liberty, and Property** provides an overview of the state constitutional conventions held in the 1820s. With topics as relevant today as they were then, this collection of essential primary sources sheds light on many of the enduring issues of liberty. Emphasizing the connection between federalism and liberty, the debates that took place at these conventions show how questions of liberty were central to the formation of state government, allowing students and scholars to discover important insights into liberty and to develop a better understanding of U.S. history.

The debates excerpted in **Democracy, Liberty, and Property** focus on the conventions of Massachusetts, New York, and Virginia, and they include contributions from the principal statesmen of the founding era, including John Adams, James Madison, James Monroe, and John Marshall.

Merrill D. Peterson (1921–2009) was Professor Emeritus of History at the University of Virginia and a noted Jeffersonian scholar.

G. Alan Tarr is Distinguished Professor of Political Science and Director of the Center for State Constitutional Studies and at Rutgers University–Camden.

PENNSYLVANIA AND THE FEDERAL CONSTITUTION, 1787–1788

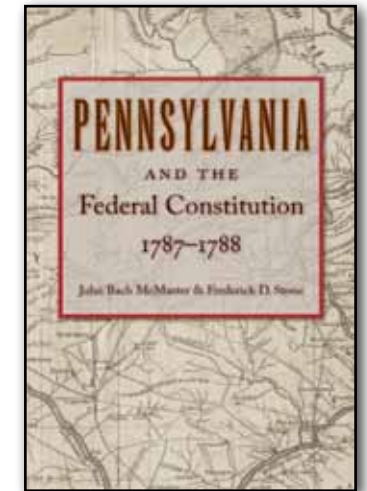
Edited by John Bach McMaster and Frederick D. Stone

In **Pennsylvania and the Federal Constitution, 1787–1788**, John Bach McMaster, a professor of American history, and Frederick D. Stone, librarian of the Historical Society of Pennsylvania, assembled newspaper articles, editorials, and records about the debates in Pennsylvania's ratifying convention. In addition to speeches and essays by both supporters and opponents of the Constitution, noninterpretive editorial comments are also present to introduce the documents and to place them in the appropriate historical context. Also included in the volume are biographical sketches of key figures in Pennsylvania during this significant period of the American Founding, including Benjamin Franklin, Gouverneur Morris, Benjamin Rush, and James Wilson.

Pennsylvania was one of the first states to ratify the U.S. Constitution. Twenty hours after the Continental Congress submitted the Constitution to the states, the Assembly of Pennsylvania called a convention to ratify or reject it. The Constitution immediately became the subject of passionate debate, which continued until Washington was sworn in, in 1789. **Pennsylvania and the Federal Constitution** collects the primary documents that formed this passionate debate.

John Bach McMaster (1852–1932) worked as a civil engineer, taught civil engineering at Princeton University, and was Professor of American History at the University of Pennsylvania.

Frederick D. Stone (1841–1897) was librarian of the Historical Society of Pennsylvania and an authority on United States colonial history.



Available June 2010.

6 x 9. 811 pages.

Preface, headnotes, biographical sketches of the Pennsylvania members of the Federal Convention, biographical sketches of the members of the Pennsylvania Convention.

Cloth. ISBN 978-0-86597-793-8. \$30.00 / £24.95.

Paperback. ISBN 978-0-86597-794-5. \$14.50 / £10.95.

A CONCISE HISTORY OF THE COMMON LAW

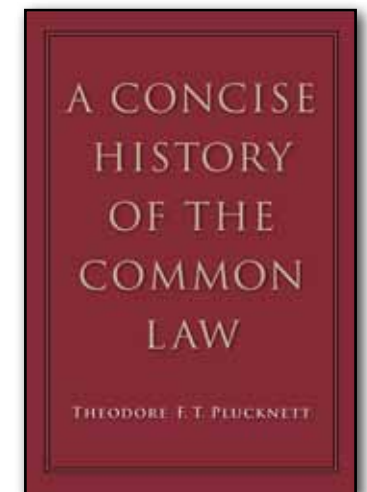
By Theodore F. T. Plucknett

As always during its long history, English common law, upon which American law is based, has had to defend itself against the challenge of civil law's clarity and traditions. That challenge to our common law heritage remains today. To that end, Liberty Fund now makes available a clear and candid discussion of common law. **A Concise History of the Common Law** provides a source for common-law understanding of individual rights, not in theory only, but protected through the confusing and messy evolution of courts, and their administration as they struggled to resolve real problems. Plucknett's seminal work is intended to convey a sense of historical development—not to serve merely as a work of reference.

The first half of the book is a historical introduction to the study of law. Plucknett discusses the conditions in political, economic, social, and religious thought that have contributed to the genesis of law. This section is a brief but astoundingly full introduction to the study of law.

The second half of the book consists of chapters introducing the reader to the history of some of the main divisions of law, such as criminal, tort, property, contract, and succession. These topics are treated with careful exposition so that the book will be of interest to those just embarking on their quest in legal history while still providing enough substantial information, references, and footnotes to make it meaningful for the well-versed legal history reader.

Theodore F. T. Plucknett (1897–1965) was an English legal historian. At twenty-six, he was appointed by Roscoe Pound as professor of legal history at Harvard Law School.



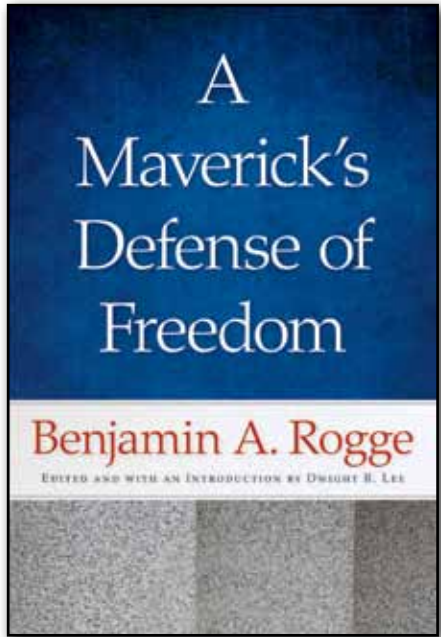
Available October 2010.

6 x 9. 828 pages.

Preface, table of medieval cases, table of modern cases, table of laws and statutes, index.

Cloth. ISBN 978-0-86597-806-5. \$30.00 / £24.95.

Paperback. ISBN 978-0-86597-807-2. \$14.50 / £10.95.



Available August 2010.

6 x 9. 440 pages.

Editor's introduction, index.

Cloth. ISBN 978-0-86597-784-6. \$25.00 / £20.95.

Paperback. ISBN 978-0-86597-785-3. \$15.00 / £10.95.

A MAVERICK’S DEFENSE OF FREEDOM

Selected Writings and Speeches of Benjamin A. Rogge

By Benjamin A. Rogge

Edited and with an Introduction by Dwight R. Lee

Benjamin A. Rogge’s ability to speak and write about serious economic topics with humor, humility, and wit, but without difficult jargon, math, or diagrams, places him in a category all his own. This new collection of fifty-three essays, many of which have never before been published, gathers some of Rogge’s most interesting talks and writings spanning the 1950s, 1960s, and 1970s. This volume encompasses a vast array of topics including the case for individual liberty and responsibility in maintaining the free-market economy, the nature of economics, the business system, labor markets, money and inflation, and education. By organizing the volume thematically, the editor, Dwight R. Lee, has been able to highlight and place in context the many different areas of economics that compose Professor Rogge’s extensive output.

Part 1: Individual Liberty, Responsibility, and the Morality of the Market

This opening section is composed mostly of Rogge’s speeches describing his broad philosophy on liberty, responsibility, government, and the market, as well as their roles in maintaining a free-market economy.

Part 2: The Role of Economists

With humor and insight, Rogge discusses what economists can do and cannot do to promote a free and prosperous society.

Part 3: Education

The longest section of this volume includes Rogge’s many thoughts on education, such as his ideas on the role of the student, tenure, financing higher education, economic education, and the role of the intellectual. This section includes an especially entertaining article called “Well, So You’re a College Graduate: What Tricks Can You Do?”

Part 4: Microeconomics, Labor Issues, and Political Foibles

This section provides a diverse and insightful compilation of writings on government policies, discrimination, antitrust, the gold standard, and energy.

Part 5: Macroeconomics: Policies and Forecasts

The chapters in this section focus on macroeconomic issues such as inflation, unemployment, government stabilization policy, and economic forecasts.

Part 6: Foreign Policy and Economic Development

Rogge’s writing in this section includes several pieces on economic development that effectively argue against the prevailing view at the time of writing, which is still popular today: that underdeveloped economies require government planning if they are to develop.

Benjamin A. Rogge (1920–1980) was Distinguished Professor of Political Economy at Wabash College. He was also the author of *Can Capitalism Survive?*, published by Liberty Fund.

Dwight R. Lee is William J. O’Neil Professor of Global Markets and Freedom at Southern Methodist University’s Cox School of Business.

GEORGE CAREY

One of the most influential contributors to American political thought in the last half-century, George W. Carey speaks here about some of his primary and abiding concerns, including the foundations of political order, the origins and intent of the American republic, and the ultimate crisis of “derailment” befalling the republic.

Author of *The Federalist: Design for a Constitutional Republic* and *In Defense of the Constitution* and subject of the festschrift *Defending the Republic*, Carey has taught at Georgetown University since 1961, where he is Professor of Government. He founded the legendary journal *Political Science Reviewer* in 1971 and served as its editor for thirty-four years.

FORREST MCDONALD

One of the most original and influential historians writing on the American Founding period, Forrest McDonald speaks here about his life and the development of his work. In candid reflections, McDonald analyzes his intellectual formation in Texas in the 1950s, and how he came to write his landmark *We The People: The Economic Origins of the Constitution*, which upset the dominant, long-standing theory proposed by Charles A. Beard. His experience in the 1960s at Brown University and Wayne State University reveals a dramatic portrait of the American cultural tumult of the time.

From his home in Alabama, not far from the university where he spent the last phase of his teaching career, McDonald discusses the motivations and theories behind several of his most celebrated books, including *Novus Ordo Seclorum: The Intellectual Origins of the Constitution* and *E Pluribus Unum: The Formation of the American Republic*, and offers radical reinterpretations of Alexander Hamilton and Thomas Jefferson, among other founding figures. In conversation with Bill Jersey, he articulates his sense of the nature of the American republic, the role of the Presidency, the status of the Bill of Rights, the interaction between economics and history, and the effects his reading of history have had on the field and on his legacy.

STEVE PEJOVICH

Setoazar “Steve” Pejovich, one of the most dynamic and insightful theorists writing on property rights, reflects on his experience in economics. With characteristic sagacity and humor, he demonstrates the power that empirical cases can bring to bear on theoretical problems. Born in Belgrade, Pejovich is Professor Emeritus at Texas A&M University, where he taught for over twenty years, and the author of many influential articles and books including *The Economics of Property Rights: Towards a Theory of Comparative Systems* and *Law, Informal Rules, and Economic Performance: The Case for Common Law*. In the late 1970s, he was Professor and Chair of the Department of Economics at the University of Dallas, where he also served as President.

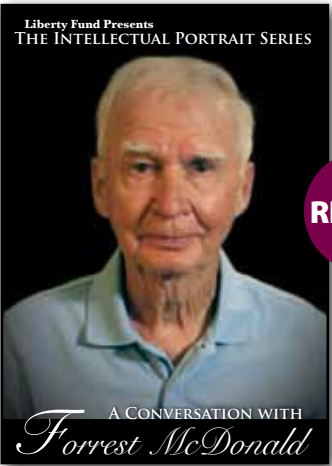
In conversation with Bill Jersey, Pejovich speaks openly about his life, which began under the tyranny of the Nazis, came into maturity subject to the despotism of the Communists, and was eventually transformed by a move to the United States. Under a government based on ideas of “life, liberty, and the pursuit of happiness,” he found a new home in Texas—an expansive land where his vision of economic freedom and cultural vitality was realized.



NEW

Available May 2010.

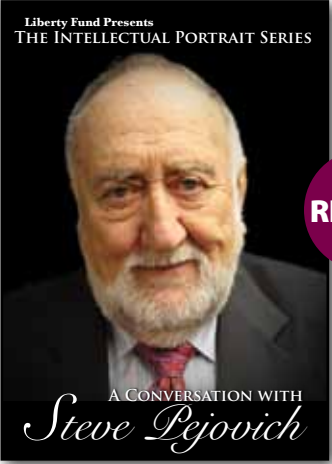
DVD. ISBN 978-0-86597-823-2. \$22.00 / £17.95. 76 minutes.



RECENT

2010.

DVD. ISBN 978-0-86597-822-5. \$22.00 / £17.95. 59 minutes.

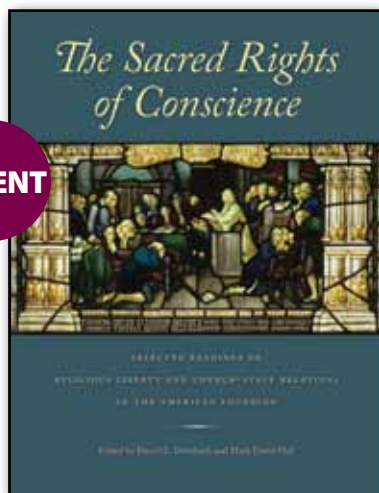


RECENT

2010.

DVD. ISBN 978-0-86597-821-8. \$22.00 / £17.95. 52 minutes.

RECENT



THE SACRED RIGHTS OF CONSCIENCE

Selected Readings on Religious Liberty and Church-State Relations in the American Founding

Edited by Daniel L. Dreisbach and Mark David Hall

The *Sacred Rights of Conscience* provides students and scholars a rich collection of primary sources that illustrate the creation of distinctively American approaches to religious liberty and church-state relations. This compilation of primary documents provides a thorough and balanced examination of the evolving relationships between public religion and American culture, from pre-colonial biblical and European sources to the early nineteenth century, to allow the reader to explore the social and political forces that defined the concept of religious liberty and shaped American church-state relations.

Including material that has been previously unavailable or hard to find, *The Sacred Rights of Conscience* contains original documents from both public and private papers, such as constitutions, statutes, legislative resolutions, speeches, sermons, newspapers, letters, and diaries. These documents provide a vivid reminder that religion was a dynamic factor in shaping American social, legal, and political culture and that there has been a struggle since the inception of the Republic to define the prudential and constitutional role of religion in public culture.

Daniel L. Dreisbach is Professor in the School of Public Affairs at American University in Washington, D.C.

Mark David Hall is Herbert Hoover Distinguished Professor of Political Science at George Fox University.

THE ANTI-FEDERALIST WRITINGS OF THE MELANCTON SMITH CIRCLE

Edited and with an Introduction by Michael Zuckert and Derek A. Webb

There was intense debate on ratification during the period from the drafting and proposal of the federal Constitution in September 1787 to its ratification in 1789. The principal arguments in favor of ratification were documented by Madison, Hamilton, and Jay in *The Federalist*. The arguments against ratification appeared in various forms, by various authors, most of whom used a pseudonym. Collectively, these writings have become known as the Anti-Federalist papers.

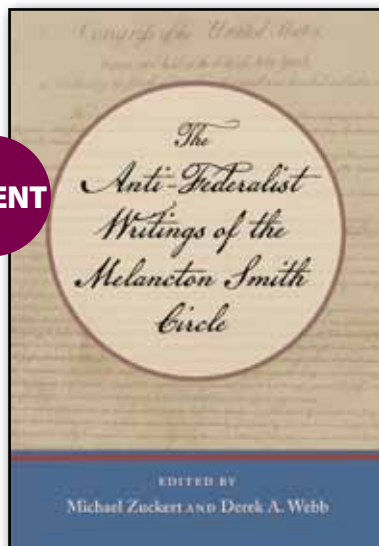
The Anti-Federalist Writings of the Melancton Smith Circle makes available for the first time a one-volume collection of Anti-Federalist writings that are commensurate in scope, significance, political brilliance, and depth with *The Federalist*. Included in this volume as an appendix is a computational and contextual analysis that addresses the question of the authorship of two of the most well-known pseudonymous Anti-Federalist writings, namely, *Essays of a Federal Farmer* and *Essays of Brutus*. Also included are the records of Smith's important speeches at the New York Ratifying Convention, some shorter writings of Smith's from the ratification debate, and a set of private letters Smith wrote on constitutional subjects at the time of the ratification struggle.

Michael Zuckert is Nancy Reeves Dreux Professor and Chair of the Department of Political Science at the University of Notre Dame.

Derek A. Webb is Post-Doctoral Fellow in the James Madison Program in American Ideals and Institutions, Princeton University.

2009. 6 x 9. 483 pages.
Introduction, editor's note on the text, annotations,
appendixes, index.
Cloth. ISBN 978-0-86597-756-3. \$29.00 / £23.95.
Paperback. ISBN 978-0-86597-757-0. \$14.50 / £10.95.

RECENT



LIBERTY AND ORDER

The First American Party Struggle

Edited and with a Preface by Lance Banning

Liberty and Order is an ambitious anthology of primary source writings: letters, circulars, debate transcripts, House proceedings, and newspaper articles that document the years during which America's Founding generation divided over the sort of country the United States was to become.

With this significant collection, the reader receives a deeper understanding of the complex issues, struggles, and personalities that made up the first great party battle and that continue to shape our representative government today.

Lance Banning (1942–2006) was Professor of History at the University of Kentucky.

THE AMERICAN REPUBLIC

Primary Sources

Edited by Bruce Frohnen

"The American Republic is an excellent and very welcome addition to American History reference shelves."

—*The Midwest Book Review*

The *American Republic* provides, in a single volume, critical, original documents revealing the character of American discourse on the nature and importance of local government, the purposes of federal union, and the role of religion and tradition in forming America's drive for liberty.

Bruce Frohnen is Visiting Associate Professor of Law at Ohio Northern University College of Law.

COLLECTED WORKS OF JAMES WILSON

In Two Volumes

By James Wilson

Edited by Kermit L. Hall and Mark David Hall

With an Introduction by Kermit L. Hall and a Bibliographical Essay by Mark David Hall

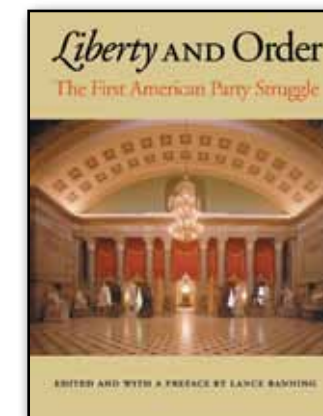
Collected by Maynard Garrison

This two-volume set brings together a collection of writings and speeches of James Wilson, one of only six signers of both the Declaration of Independence and the United States Constitution, and one of the most influential members of the federal Constitutional Convention in 1787. Wilson's writings and speeches had a significant impact on the deliberations that produced the cornerstone documents of our democracy. Wilson's signal contribution to the founding of our national government was his advocacy for both a strong national government and an open and democratic political system, a position that set him apart from both Alexander Hamilton and Thomas Jefferson.

James Wilson (1742–1798) emigrated from Scotland in 1765 and was one of the major architects of the American judicial system.

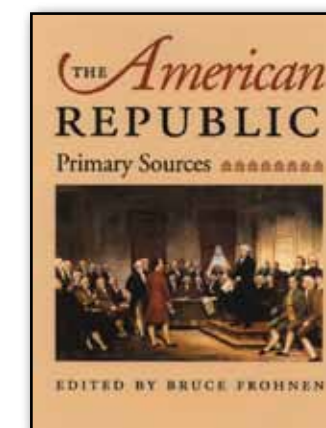
Kermit L. Hall (1944–2006) was the President of the State University of New York at Albany as well as Professor of History at the same institution.

Maynard Garrison is a retired attorney. He received his law degree from Stanford University.



Cloth. ISBN 978-0-86597-417-3. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-418-0. \$14.50 / £10.95.

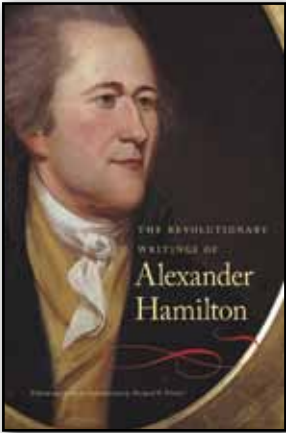
Liberty and Order: The First American Party Struggle Poster
2004. 18 x 24. Poster (unframed).
ISBN 978-0-86597-567-5. \$12.00 / £ 8.95.



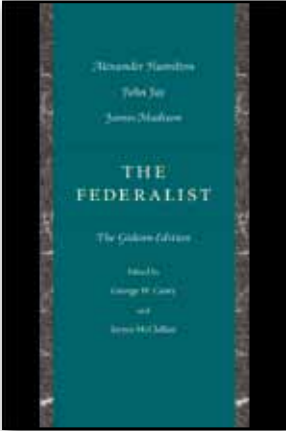
Cloth. ISBN 978-0-86597-332-9. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-333-6. \$14.50 / £10.95.



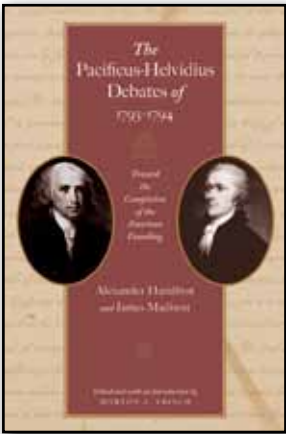
Two-Volume Set
2007. 6 x 9. 1,262 pages.
Introduction, annotations, bibliographical essay.
Cloth. ISBN 978-0-86597-682-5. \$48.00 / £33.95/set.
Paperback. ISBN 978-0-86597-683-2. \$24.00 / £19.95/set.



2008. 6 x 9. 232 pages.
Foreword, introduction, chronology, footnotes,
headnotes, index.
Cloth. ISBN 978-0-86597-705-1. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-706-8. \$14.50 / £10.95.



2001. 6 x 9. 652 pages.
Introduction, reader's guide, preface to the
Gideon Edition, glossary, appendixes, index.
Cloth. ISBN 978-0-86597-288-9. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-289-6. \$14.50 / £10.95.



2007. 6 x 9. 140 pages.
Introduction, index.
Cloth. ISBN 978-0-86597-688-7. \$20.00 / £14.95.
Paperback. ISBN 978-0-86597-689-4. \$12.00 / £ 8.95.

THE REVOLUTIONARY WRITINGS
OF ALEXANDER HAMILTON

Edited and with an Introduction by Richard B. Vernier
Foreword by Joyce Appleby

Alexander Hamilton, trusted military aid and secretary to General George Washington, wrote to persuade. He had the ability to clarify the complex issues of his time without oversimplifying them. From the basic core values established in his earlier writings to the more assertive vision of government in his mature work, we see how Hamilton's thought responded to the emerging nation and how the nation was shaped by his ideas. This comprehensive collection of his early writings, from the period before and during the Revolutionary War, provides a fuller understanding of the development of his thinking.

Richard B. Vernier is Adjunct Professor of American History at Purdue University at Calumet.

Joyce Appleby is Professor Emerita of History at UCLA.

THE FEDERALIST
The Gideon Edition

Edited by George W. Carey and James McClellan

"A high-quality, scholarly edition for a great price."

—Library Journal

The *Federalist*, by Alexander Hamilton, James Madison, and John Jay, constitutes a text central to the American political tradition. Written and published in newspapers in 1787 and 1788 to explain and promote ratification of the proposed Constitution for the United States, which were then bound by the Articles of Confederation, *The Federalist* remains of singular importance to students of liberty around the world.

George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

James McClellan (1937–2005) was James Bryce Visiting Fellow in American Studies at the Institute of United States Studies, University of London.

THE PACIFICUS-HELVIDIUS DEBATES OF 1793–1794

By Alexander Hamilton (Pacificus) and James Madison (Helvidius)

Edited and with an Introduction by Morton J. Frisch

The *Pacificus-Helvidius Debates of 1793–1794* matched Hamilton and Madison in the first chapter of an enduring discussion about the proper roles of executive and legislative branches in the conduct of American foreign policy. Ignited by President Washington's Neutrality Proclamation of 1793, which annulled the eleventh article of America's treaty with France of 1778, the debate addressed whether Washington had the authority to declare America neutral, despite the early alliance treaty with France. The Liberty Fund edition brings together for the first time all the relevant original documents of this controversy.

Morton J. Frisch (1923–2006) was Professor Emeritus of Political Science at Northern Illinois University.

THE REVOLUTIONARY WRITINGS OF JOHN ADAMS

Selected and with a Foreword by C. Bradley Thompson

The *Revolutionary Writings of John Adams* presents the principal shorter writings in which Adams addresses the prospect of revolution and the form of government proper to the new United States.

This collection illustrates that it was Adams who, before the Revolution, wrote some of the most important documents on the nature of the British Constitution and the meaning of rights, sovereignty, representation, and obligation.

C. Bradley Thompson is Professor of Political Science at Clemson University and the Executive Director of the Clemson Institute for the Study of Capitalism. He is the author of *John Adams and the Spirit of Liberty*.

THE SPUR OF FAME

Dialogues of John Adams and Benjamin Rush, 1805–1813

Edited by John A. Schutz and Douglass Adair

John Adams and Benjamin Rush met in 1774 as members of the Continental Congress—Adams from Massachusetts, Rush from Pennsylvania.

In 1805, after Adams was defeated in his quest of a second term as the new republic's second President, the two men self-consciously commenced an exchange of letters. Their recurring subject was fame. This emphasis on fame was crucial, Adams and Rush believed, because on the fame attached to individual leaders of the Revolutionary generation would depend the view of the Revolution, the Constitution, and republican government.

THE WEBSTER-HAYNE DEBATE
ON THE NATURE OF THE UNION

Foreword by Herman Belz

The debates between Daniel Webster of Massachusetts and Robert Hayne of South Carolina gave fateful utterance to the differing understandings of the nature of the American Union that had come to predominate in the North and the South by 1830.

To Webster, the Union was the indivisible expression of one nation of people. To Hayne, the Union was the voluntary compact among sovereign states. *The Webster-Hayne Debate* consists of speeches delivered in the United States Senate in January of 1830.

Herman Belz is Professor of History at the University of Maryland.

FAME AND THE FOUNDING FATHERS

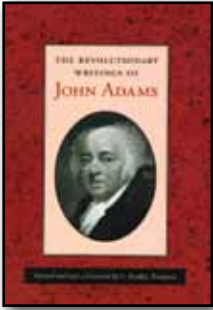
Essays by Douglass Adair

Edited by Trevor Colbourn

The fifteen articles, essays, notes, and documents gathered in this collection showcase Adair's "extraordinary ability to enter empathetically into the experience and ideology of the Founding Fathers while at the same time writing about them critically and movingly."

Douglass Adair (1912–1968) was Professor of History and editor of the *William and Mary Quarterly*.

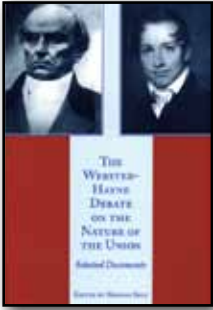
Trevor Colbourn is President Emeritus at the University of Central Florida.



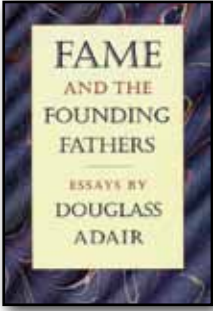
2001. 6 x 9. 349 pages.
Foreword, editor's note,
headnotes, index.
Cloth. ISBN 978-0-86597-284-1. \$25.00 / £20.95.
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2001. 6 x 9. 343 pages.
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acknowledgments, location
of the letters, index.
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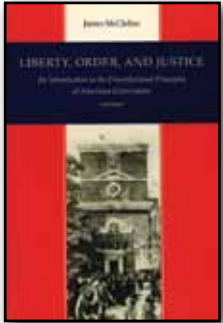
2000. 6 x 9. 509 pages.
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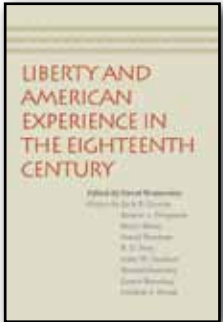
1998. 6 x 9. 495 pages.
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TIMELINE OF KEY FIGURES AND EVENTS
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Designed to provide a chronological representation of the unfolding of the early history of the nation, this full-color, frameable poster features historical events and figures of the founding era. Included in the timeline are major military events, such as battles and treaties; historical events that are both directly and indirectly related to the founding; and key men and women who figured prominently in the founding events.

LIBERTY, ORDER, AND JUSTICE
An Introduction to the Constitutional Principles
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Revised Third Edition

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Liberty, Order, and Justice seeks to familiarize the student with the basic principles of the Constitution and to explain their origin, meaning, and purpose. Particular emphasis is placed on federalism and the separation of powers. These features of the book make this edition especially suitable for introductory classes in American Government and for high school students in advanced placement courses.

LIBERTY AND AMERICAN EXPERIENCE
IN THE EIGHTEENTH CENTURY

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David Womersley is Thomas Warton Professor of English Literature at the University of Oxford.

THE EIGHTEENTH-CENTURY COMMONWEALTHMAN
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By Caroline Robbins

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Caroline Robbins (1903–1999) taught history at Bryn Mawr College from 1929 to 1971.

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Philip B. Kurland was the William R. Kenan, Jr., Distinguished Service Professor in the College and Professor in the Law School, University of Chicago.

Ralph Lerner is the Benjamin Franklin Professor Emeritus in the College, and Professor Emeritus in the Committee on Social Thought, at the University of Chicago.

IN DEFENSE OF THE CONSTITUTION

By George W. Carey

In Defense of the Constitution argues that modern disciples of Progressivism who subtly distort fundamental principles of the Constitution are determined to centralize political control in Washington, D.C., to achieve their goal of an egalitarian national society. It is in their distrust of self-government and representative institutions that Progressivists advocate, albeit indirectly, an elitist regime based on the power of the Supreme Court—or judicial supremacy.

George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

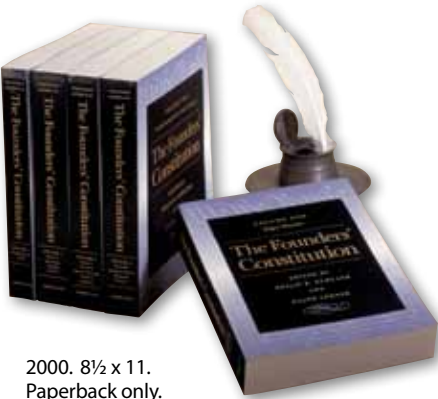
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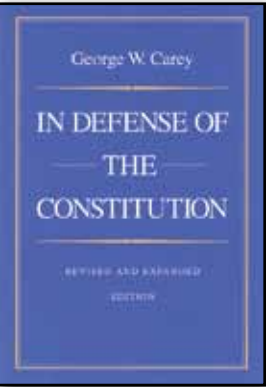
Colleen A. Sheehan is Professor of Political Science at Villanova University.

Gary L. McDowell is the Tyler Haynes Interdisciplinary Professor of Leadership Studies, Political Science, and Law at the University of Richmond in Virginia. From 1992 to 2003 he was the Director of the Institute of United States Studies in the University of London.

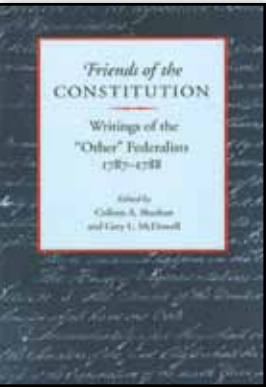


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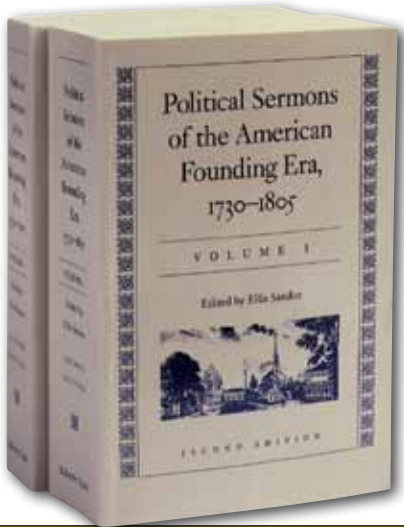
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The early political culture of the American republic was so deeply influenced by the religious consciousness of the New England preachers that it was often through the political sermon that the political rhetoric of the period was formed, refined, and transmitted. Yet the centrality of religious concerns in the lives of eighteenth-century Americans is largely neglected. This has created a blind spot regarding the fundamental acts of the American founding.

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Ellis Sandoz is Professor of Political Science and Director of the Eric Voegelin Institute at Louisiana State University.

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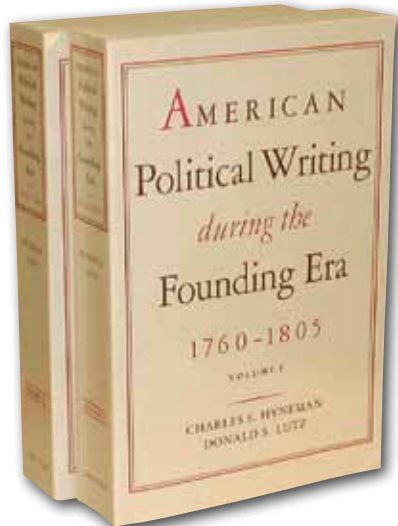
—Professor Jack Greene, Johns Hopkins University

This selection of essays, pamphlets, speeches, and letters to newspapers written between 1760 and 1805 by American political and religious leaders illuminate the founding of the republic. Many selections are obscure pieces that were previously available only in larger research libraries, but all illuminate the founding of the American republic and are essential reading for students and teachers of American political thought. The second volume includes an annotated bibliography of five hundred additional items for future reference.

The subjects covered in this rich assortment of primary material range from constitutionalism, representation, and republicanism to freedom of the press, religious liberty, and slavery.

Charles S. Hyneman was Professor Emeritus of Political Science at Indiana University before his death in 1984. He was a past president of the American Political Science Association.

Donald S. Lutz is Professor of Political Science at the University of Houston.



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Volume I. 722 pages. Preface, acknowledgments, index.
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AN ESSAY ON THE LIFE OF THE HONOURABLE
MAJOR-GENERAL ISRAEL PUTNAM

By David Humphreys

Foreword by William C. Dowling

General Israel Putnam is remembered to history and legend as exclaiming to the American soldiers at the Battle of Bunker Hill, “Don’t fire ‘til you see the whites of their eyes!”

David Humphreys wrote the biography of Israel Putnam when the formation of the Society of the Cincinnati, composed of men who were officers in the Revolution, “focused debate in the new republic about the competing claims of individual liberty and the good of the community.”

As Dowling notes, “All the episodes are retold—Bunker Hill, the Battle of White Plains, the crossing of the Delaware, the Battle of Princeton—but from the perspective of one who was there throughout, and who always permits us to see Putnam as the sort of character by whom history is, in the last analysis, made.”

William C. Dowling is Professor of English at Rutgers University.

THE AMERICAN COMMONWEALTH
In Two Volumes

By James Bryce

Introduction by Gary L. McDowell

In *Democracy in America* (1835) the Frenchman Alexis de Tocqueville interpreted American society through the lens of democratic political theory. A half-century later the Scotsman James Bryce examined “the institutions and the people of America as they are” and presented his findings in ***The American Commonwealth***, first published in London in three volumes in 1888. This Liberty Fund two-volume edition is based on the updated third edition of 1941, which encompassed all the changes, corrections, and additions that Bryce entered into the previous editions.

James Bryce (1838–1922) was a British jurist, historian, and statesman. From 1907 to 1913 he was England’s ambassador to the United States.

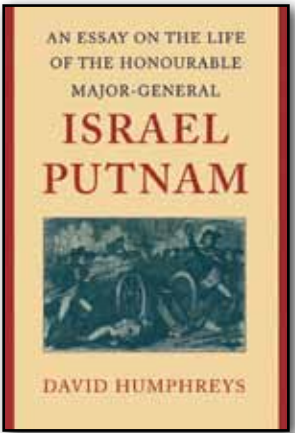
THE LAMP OF EXPERIENCE
*Whig History and the Intellectual Origins
of the American Revolution*

By Trevor Colbourn

In a landmark work, a leading scholar of the eighteenth century uses diaries, personal correspondence, newspapers, and legislative records to examine the ways in which an understanding of the nature of history influenced the thinking of the founding fathers.

As Jack P. Greene has observed, “[The Whig] conception saw the past as a continual struggle between liberty and virtue on one hand and arbitrary power and corruption on the other.” Many founders located in this intellectual tradition what Josiah Quincy, Jr., called the “true old English liberty,” and it was this Whig tradition—this conception of liberty—that the champions of American independence and crafters of the new republic sought to perpetuate.

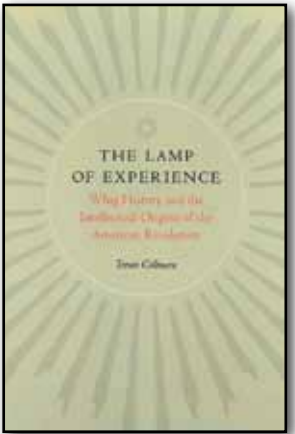
Trevor Colbourn is President Emeritus at the University of Central Florida.



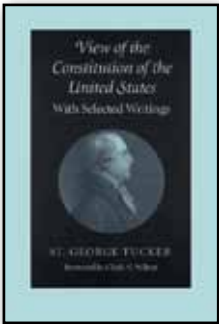
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Paperback. ISBN 978-0-86597-263-6. \$12.00 / £ 8.95.



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VIEW OF THE CONSTITUTION OF THE UNITED STATES
With Selected Writings

By St. George Tucker

Foreword by Clyde N. Wilson

St. George Tucker’s **View of the Constitution**, published in 1803, was the first extended, systematic commentary on the United States Constitution after its ratification. Generations learned their Blackstone and their understanding of the Constitution through Tucker.

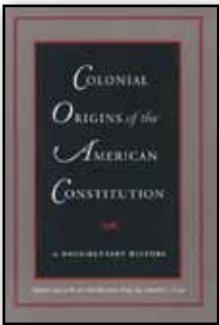
Clyde N. Wilson is Professor of History and editor of *The Papers of John C. Calhoun* at the University of South Carolina.

COLONIAL ORIGINS OF THE AMERICAN CONSTITUTION
A Documentary History

Edited and with an Introductory Essay by Donald S. Lutz

This landmark collection of eighty documents created by the American colonists—and not English officials—is the genesis of American fundamental law and constitutionalism. Included are all documents attempting to unite the colonies, beginning with the New England Confederation of 1643.

Donald S. Lutz is Professor of Political Science at the University of Houston.



EMPIRE AND NATION

Letters from a Farmer in Pennsylvania (John Dickinson)

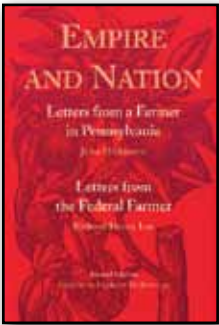
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Forrest McDonald is Professor Emeritus of American History at the University of Alabama and author of *States’ Rights and the Union*.



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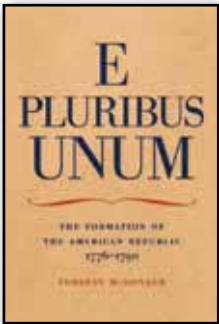
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“**The American Nation** is a very highly recommended addition to personal, school, and community library American History and Political Science reference collections and supplemental reading lists.”

—The Midwest Book Review

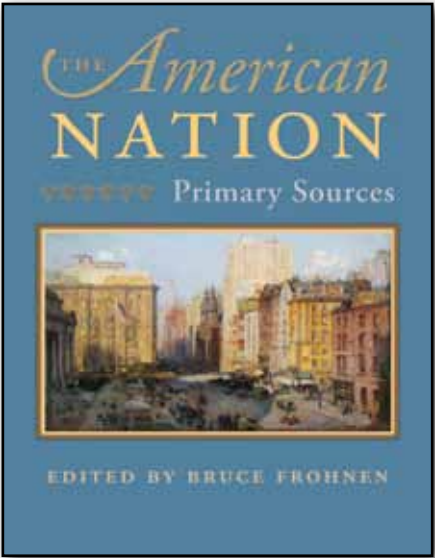
The American Nation: Primary Sources resumes the narrative begun in its companion volume, *The American Republic*, which covered the first eight decades of U.S. history, ending at the onset of the Civil War. **The American Nation** continues the story through America’s entrance into World War II.

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For decades debates have raged concerning the nature and impact of post-Civil War Reconstruction, as well as the major popular legal and ideological movements shaping the United States during the period up to World War II. This critical era encompassed the rise of mass-market corporatism and America’s entry into world politics. Recent social history has uncovered a great deal of information regarding the daily lives of Americans during this era. Of equal importance is an in-depth study of the public documents critical for an understanding of the effects of public acts and pronouncements on Americans. This volume will allow students and readers to readily engage, without interpretation, the original historical documents that have shaped the history of American public life.

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Bruce Frohnen is Visiting Associate Professor of Law at Ohio Northern University College of Law. He holds a J.D. from the Emory University School of Law and a Ph.D. in Government from Cornell University.

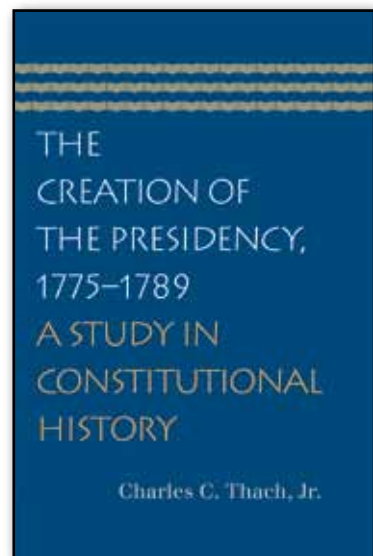


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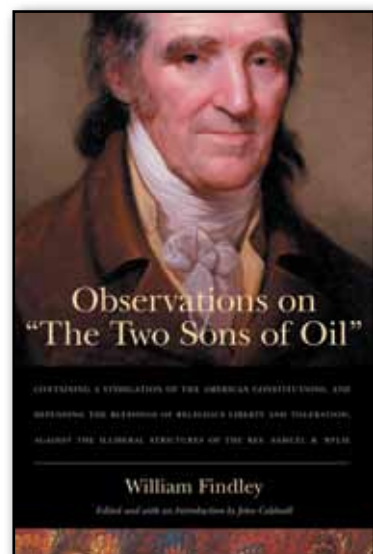


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THE CREATION OF THE PRESIDENCY, 1775–1789

A Study in Constitutional History

By Charles C. Thach, Jr.

Foreword by Forrest McDonald

Original Introduction by Herbert J. Storing

Fresh from a battle against monarchy, the American Founders were wary of a strong executive, but they were equally conscious that unchecked legislative power risked all the excesses of democracy. Creating an effective executive who did not dominate the legislative body posed a significant challenge. In ***The Creation of the Presidency, 1775–1789***, Charles Thach's lucid analysis reveals how these conflicting concerns shaped the writing of the Constitution and the early clarification of executive powers.

Charles C. Thach, Jr., (1894–1966) was educated at Johns Hopkins University and received his Ph.D. in 1922. Specializing in political theory, he taught at the University of Minnesota and Johns Hopkins. He later became a Professor of Government at New York University, where he taught for over thirty years.

OBSERVATIONS ON “THE TWO SONS OF OIL”

Containing a Vindication of the American Constitutions, and Defending the Blessings of Religious Liberty and Toleration, against the Illiberal Strictures of the Rev. Samuel B. Wylie

By William Findley

Edited and with an Introduction by John Caldwell

William Findley was an important, if lesser-known, politician during the early national period of American history. He was a captain in the Revolutionary army, an Anti-Federalist, and a forty-year veteran politician of both state and national office. In the Pennsylvania ratifying convention he had vigorously opposed the approval of the proposed Constitution because he felt that it did not guarantee the protection of some basic liberties such as jury trial; religious freedom; and freedom of speech, assembly, press, etc. After the Bill of Rights was adopted, Findley became a strong supporter of the Constitution.

Observations on “The Two Sons of Oil” was written in 1811 in response to the Reverend Samuel B. Wylie's work, *The Two Sons of Oil*, which was published in 1803. In this work of radical Presbyterian theology, Wylie pointed out what he considered to be deficiencies in the constitutions of both Pennsylvania and the United States and declared them to be immoral. Findley's response to Wylie's criticisms in ***Observations*** showed that it was neither the purpose nor the design of the United States government to have a federal religion and a federal creed. In a broader sense the book is also a passionate defense of a civil government guided by moral principles that allow for essential freedoms.

William Findley was born in Ireland and emigrated to Pennsylvania in 1763. He served in the Second through the Fifth Congresses, and again in the Eighth through the Fourteenth Congresses, earning the designation “Father of the House” before he retired from Congress in 1817.

John Caldwell is retired from Augustana College, where he was Director of the Library and Professor of History. Himself a native of western Pennsylvania, Professor Caldwell is the author of *George R. Stewart* (1981) and *William Findley from West of the Mountains: A Politician in Pennsylvania, 1783–1791* (2000).

THE LIFE OF GEORGE WASHINGTON

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Edited by Robert Faulkner and Paul Carrese

Used throughout the first half of the nineteenth century in schools and colleges, John Marshall's own abridgment of his monumental five-volume biography of George Washington is now available in a Liberty Fund edition that once again brings the spirit of George Washington alive in America's classrooms.

Within eight years of the death of George Washington in 1799, John Marshall, who later became Chief Justice of the United States, published his authoritative five-volume biography. Justice Marshall's biographer, Albert J. Beveridge, describes ***The Life of George Washington*** as “the fullest and most trustworthy treatment of that period from the conservative point of view.”

The twentieth and final version of Marshall's abridgement, published in 1849, is the text reproduced in the Liberty Fund edition of what Charles A. Beard has praised as a “great” and “masterly” biography.

The editors' foreword and notes, with new maps of major battle campaigns, make this edition especially attractive for classroom use.

Robert Faulkner is Professor of Political Science at Boston College.

Paul Carrese is Associate Professor of Political Science at the United States Air Force Academy.

GEORGE WASHINGTON

A Collection

Compiled and Edited by W. B. Allen

“George Washington: A Collection *is an important addition to the literature on the American Revolution. The book provides a splendid introduction to Washington and his political beliefs, to the events of the Revolution through which he lived, and to the eighteenth-century world.*”

—Pauline Maier, Massachusetts Institute of Technology

“This volume of correspondence and other writings of George Washington should be very useful to intelligent general readers and to students. Professor Allen's choices are excellent and should enable the reader to gain insight into Washington's political thought and his ideas about American liberty and the republic. It is a fine volume.”

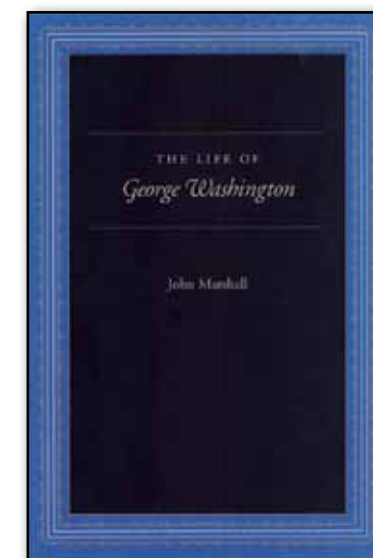
—Robert Middlekauff, The Huntington Library

George Washington speaks for himself on behalf of liberty and the emerging American republic in this handsome book, the only one-volume compilation in print of his vast writings.

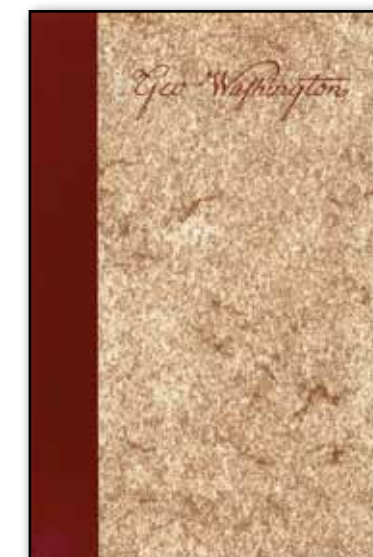
While Washington is recognized as a military leader and the great symbolic figure of the early republic, many fail to appreciate the full measure of his contributions to the country. In these selections, his political ideas and judgments stand out with remarkable clarity. His writings are replete with sustained, thoughtful commentary and keen political insight.

This volume includes correspondence, all of his presidential addresses, various public proclamations, his last will and testament, and the most comprehensive recompilation of the “discarded first inaugural” ever printed.

W. B. Allen is Professor of Political Philosophy and Director of the Program in Public Policy and Administration at Michigan State University.



2000. 6 1/8 x 9 1/4. 542 pages.
Foreword, maps, principal events of Washington's life, note on this edition, appendixes, index.
Cloth. ISBN 978-0-86597-276-6. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-277-3. \$17.00 / £11.95.



1988. 6 x 9. 743 pages.
Editor's note, acknowledgments, chronology, list of illustrations, index of recipients, subject index.
Cloth. ISBN 978-0-86597-059-5. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-060-1. \$14.50 / £10.95.



TWO-VOLUME SET

1989. 6 x 9. 821 pages.

Volume I. Foreword, bibliography, editor's note, list of abbreviations.
Volume II. Index for both volumes.
Cloth. ISBN 978-0-86597-066-3. \$36.00 / £27.95/set.
Paperback. ISBN 978-0-86597-069-4. \$24.00 / £19.95/set.

HISTORY OF THE RISE, PROGRESS, AND
TERMINATION OF THE AMERICAN REVOLUTION
*Interspersed with Biographical, Political, and Moral Observations
In Two Volumes*

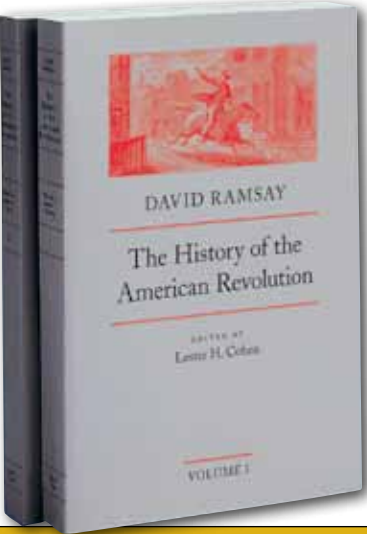
By Mercy Otis Warren
Edited and Annotated by Lester H. Cohen

"Even without [Lester] Cohen's excellent additions Warren's work would be enjoyable to read. Her style is lively and her assessment of the importance of events and of the character of the participants remains generally insightful."
—*Journal of the Early Republic*

Mercy Otis Warren has been described as perhaps the most formidable female intellectual in eighteenth-century America. This work (in the first new edition since 1805) is an exciting and comprehensive study of the events of the American Revolution, from the Stamp Act Crisis of 1765 through the ratification of the Constitution in 1788–1789.

Steeped in the classical, republican tradition, Warren was a strong proponent of the American Revolution. She was also suspicious of the newly emerging commercial republic of the 1780s and hostile to the Constitution from an Anti-Federalist perspective, a position that gave her history some notoriety.

Lester H. Cohen taught history and American Studies at Purdue University.



TWO-VOLUME SET

1990. 6 x 9. 755 pages.

Volume I. Foreword, bibliography, editor's note, preface to the first edition.
Volume II. Index for both volumes.
Cloth. ISBN 978-0-86597-078-6. \$36.00 / £27.95/set.
Paperback. ISBN 978-0-86597-081-6. \$24.00 / £19.95/set.

HISTORY OF THE AMERICAN REVOLUTION
In Two Volumes

By David Ramsay
Edited and Annotated by Lester H. Cohen

"David Ramsay's premier work of American historiography is now available for the first time in a well-edited reprint. Lester Cohen's foreword is an invaluable guide."
—Professor Arthur H. Shaffer, University of Missouri

David Ramsay's **History of the American Revolution** appeared in 1789 during an enthusiastic celebration of nationhood. It is the first American national history written by an American revolutionary and printed in America.

Ramsay, a well-known Federalist, was an active participant in many of the events of the period and a member of the Continental Congress from South Carolina.

This is a comprehensive and exciting narrative of the events and ideas of the American Revolution (from the outbreak of turbulence in the 1760s to the onset of Washington's administration) and an ardent Federalist defense of the Constitution of 1787.

This is the first modern edition of the work, based on the original and authorized 1789 version.

ORIGIN OF THE AMERICAN REVOLUTION:
1759–1766

By Bernhard Knollenberg
Edited and with a Foreword by Bernard W. Sheehan

*"... a cohesive and solid tracing of the events in history leading up to America's revolution and independence. First published a generation ago, and out of print for more than thirty years, **Origin of the American Revolution: 1759–1766...** is a scholarly, well-constructed, and strongly recommended account."*
—*The Midwest Book Review*

Origin of the American Revolution is the first of Bernhard Knollenberg's two-part history concerning the basis of the conflict between England and its North American colonies from 1759 to 1766.

In **Origin of the American Revolution**, Knollenberg knits together the most important and coincident prerequisite conditions that made the colonial break with England inevitable. The book is in great measure a work of imperial history, in that it views the advent of the American Revolution within the context of the first British Empire. In this context, Knollenberg views the movement toward independence as the failure of the British to solve the problem of empire.

Although Knollenberg does not primarily deal with intellectual history, he describes the basic divergence in political principles between England and its North American colonies. In keeping with the style of the time in which he wrote, Knollenberg stresses politics and economics over social and cultural history.

Bernhard Knollenberg (1892–1973) practiced law for twenty-two years before becoming Librarian at the Yale University Library in 1938.

Bernard W. Sheehan is Professor Emeritus of History at Indiana University and past editor of the *Indiana Magazine of History*.

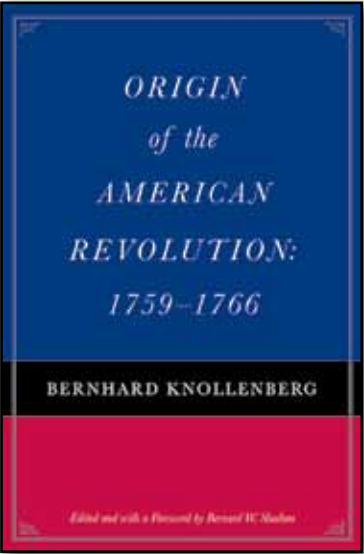
GROWTH OF THE AMERICAN REVOLUTION:
1766–1775

By Bernhard Knollenberg
Edited and with a Foreword by Bernard W. Sheehan

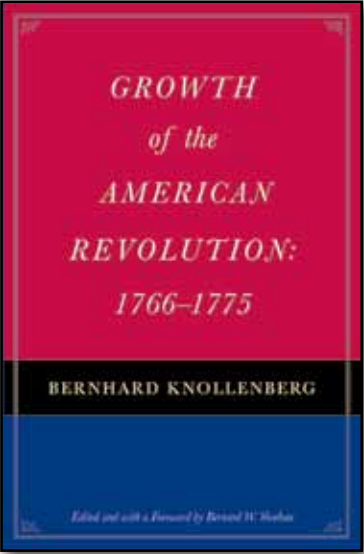
*"Very strongly recommended for academic and community library American History collections, **Growth of the American Revolution: 1766–1775...** is an impressively in-depth and informative study of American revolutionary history."*
—*The Midwest Book Review*

Knollenberg describes the companion volume of his masterwork on the American Revolution, **Growth of the American Revolution**, as "... an Account of the Change in the Minds and Hearts of a Majority of the People of the Thirteen Colonies Who Rebelled against Great Britain in 1775, together with a description of the Provocative Conduct of the British Parliament and Government Accounting for this Change and the Colonists' Responses to the said Conduct."

Continuing the work Knollenberg began in the first book, **Growth of the American Revolution** covers the period from the repeal of the Stamp Act in 1766 to the outbreak of hostilities at Lexington and Concord in 1775. Taken together, these volumes present an authoritative and scholarly account of the making of the Revolution.



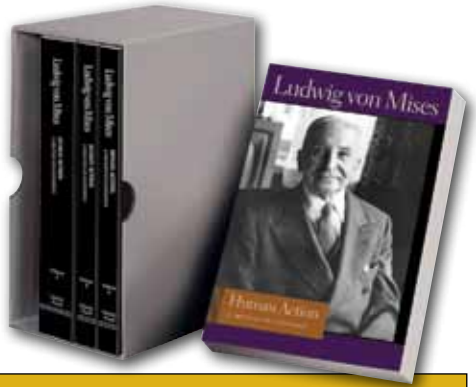
2002. 6 x 9. 400 pages.
Foreword, author's note, introduction, several bibliographies, index.
Cloth. ISBN 978-0-86597-382-4. \$34.00 / £26.95.
Paperback. ISBN 978-0-86597-383-1. \$22.00 / £17.95.



2003. 6 x 9. 675 pages.
Foreword, acknowledgments, chronology, introduction, appendixes, bibliography, index.
Cloth. ISBN 978-0-86597-415-9. \$34.00 / £26.95.
Paperback. ISBN 978-0-86597-416-6. \$22.00 / £17.95.

TWO-VOLUME SET

Cloth. ISBN 978-0-86597-561-3. \$68.00 / £53.90/set.
Paperback. ISBN 978-0-86597-562-0. \$44.00 / £35.90/set.



FOUR-VOLUME SLIPCASSED SET

2007. 6 x 9. 1,128 pages.
Editor's note, foreword to the fourth edition, foreword to the third edition, introduction, supplementary editorial footnotes and translations of foreign-language terms, appendix: "A Critique of Böhm-Bawerk's Reasoning in Support of His Time Preference Theory," glossary, index.
Cloth. ISBN 978-0-86597-630-6. \$72.00 / £50.95/set.
Paperback. ISBN 978-0-86597-631-3. \$42.00 / £29.95/set.

HUMAN ACTION

A Treatise on Economics
Four-Volume Slipcased Set

By Ludwig von Mises
Edited by Bettina Bien Greaves
Glossary prepared by Percy L. Greaves, Jr.

In **Human Action**, Mises starts from the ideas set forth in his *Theory and History* that all actions and decisions are based on human needs, wants, and desires and continues deeper and further to explain how studying this human action is not only a legitimate science (praxeology) but how that science is based on the foundation of free-market economics.

Mises presents and discusses all existing economic theories and then proceeds to explain how the only sensible, realistic, and feasible theory of economics is one based on how the needs and desires of human beings dictate trends, affect profits and losses, adjust supply and demand, set prices, and otherwise maintain, regulate, and control economic forces. He analyzes socialism and shows that, while human beings are considered to be "equal" before the law, that is, equal in opportunity, yet they remain unequal in their abilities and needs. This very inequality sparks competition as well as cooperation, and so any laws attempting to equalize everyone in terms of outcome will be futile. Further, Mises shows how and why governments cannot hope to regulate markets, set prices, or otherwise legislate for equality of outcome, for the same reasons—these forces are controlled by the people, not by governments, and it is the people, not the governments, who will run the markets.

Ludwig von Mises (1881–1973) was the leading spokesman of the Austrian School of Economics throughout most of the twentieth century.

Bettina Bien Greaves is a resident scholar and trustee of the Foundation for Economic Education and was a senior staff member from 1951 to 1999.

ECONOMIC POLICY

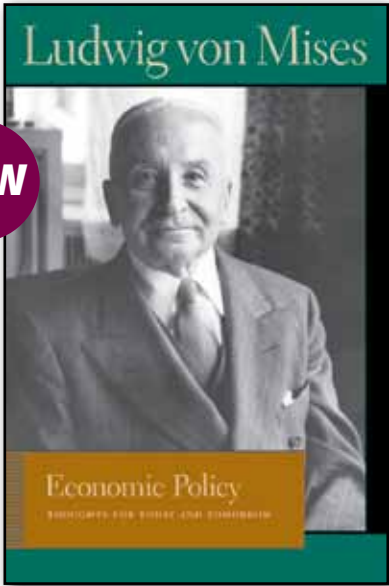
Thoughts for Today and Tomorrow

By Ludwig von Mises
Edited by Bettina Bien Greaves

Economic Policy contains six lectures Ludwig von Mises delivered in 1959 for the Centro de Estudios sobre la Libertad in Argentina. The lectures were posthumously edited by Mises's wife, Margit, and George Koether, a student and long-time friend of Mises.

This volume serves as an excellent introduction to what Mises sees as the simple truths of history in terms of economic principles. In straightforward language, Mises explains topics such as capitalism, socialism, interventionism, inflation, foreign investment, and economic policies and ideas.

Economist Fritz Machlup says the following of **Economic Policy**: "The present book fully reflects the author's fundamental position for which he was—and still is—admired by followers and reviled by opponents . . . While each of the six lectures can stand alone as an independent essay, the harmony of the series gives an aesthetic pleasure similar to that derived from looking at the architecture of a well-designed edifice."



2010. 6 x 9. 96 pages.
Introduction, foreword, index.

Cloth. ISBN 978-0-86597-735-8. \$19.50 / £13.95.
Paperback. ISBN 978-0-86597-736-5. \$12.00 / £ 8.95.

PLANNING FOR FREEDOM:
LET THE MARKET SYSTEM WORK

A Collection of Essays and Addresses

By Ludwig von Mises
Edited by Bettina Bien Greaves

"Originally published in 1952, this volume collects writings by one of the most influential figures of the Austrian school of economics, Ludwig von Mises (1881–1973). From the time of original publication, the collection grew over subsequent editions from an original set of 12 essays to include 17 essays as well as writings by others about him. This new edition eliminates the writings of the other authors but retains the 17 by Mises, here rearranged into four parts: *The Free Market Economy versus Government Planning; Money, Inflation, and Government; Mises: Critic of Inflationism and Socialism; and Ideas.*"

—Reference & Research Book News

In this anthology, Mises offers an articulate and accessible introduction to and critique of two topics he considers especially important: inflation and government interventionism. Mises believes inflation, that is monetary expansion, is destructive; it destroys savings and investment, which are the basis for production and prosperity. Government controls and economic planning never accomplish what their proponents intend. Mises consistently argues that the solution to government intervention is free markets and free enterprise, which call for reforming government. For that, ideas must be changed to "let the market system work." There is no better "planning for freedom" than this.

The seventeen essays in **Planning for Freedom: Let the Market System Work** are tied together by one overarching idea, best expressed by Mises in the capstone essay "Profit and Loss." The essays in the final section of the book summarize Mises's contributions to economic thought and emphasize his firm belief in the power of ideas.

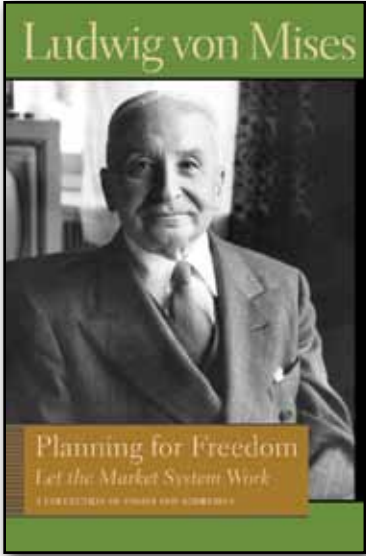
LIBERALISM

The Classical Tradition

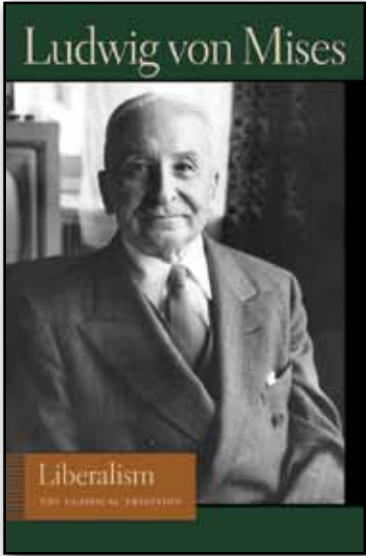
By Ludwig von Mises
Edited by Bettina Bien Greaves

This book presents the theoretical and practical arguments for liberalism in the classical tradition as defined by Mises as "the liberal doctrine of the harmony of the rightly understood interests of all members of a free society founded on the principle of private ownership of the means of production." The term "liberalism" comes from the Latin word *liber* meaning "free."

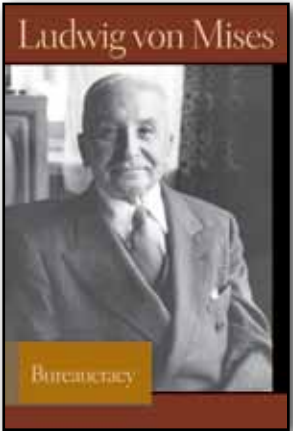
The foundation of liberalism, Mises says, rests on an understanding and appreciation of private property, social cooperation, the freedom idea, ethics and morality, democracy, and the legitimate role of government. Liberalism is not a political party; it is a system of social organization. The liberal program aims at securing equality under law and freedom of opportunity for everyone to make their own choices and decisions, so long as they do not interfere with the equal rights of others; it offers no special privileges to anyone. Under liberalism, the role of government would be limited to protecting the lives, property, and freedom of its citizens to pursue their own ends and goals. Mises is more specific here than elsewhere in applying the liberal program to economic policy, domestic and foreign. Also in this book, Mises contrasts liberalism with other conceivable systems of social organization such as socialism, communism, and fascism.



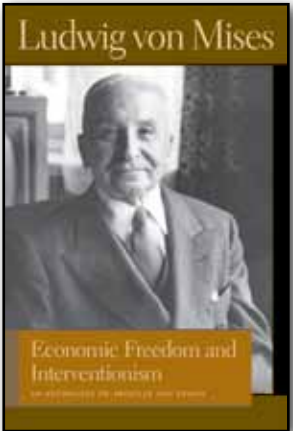
2008. 6 x 9. 192 pages.
Editor's foreword, annotations, index.
Cloth. ISBN 978-0-86597-660-3. \$22.00 / £17.95.
Paperback. ISBN 978-0-86597-661-0. \$12.00 / £ 8.95.



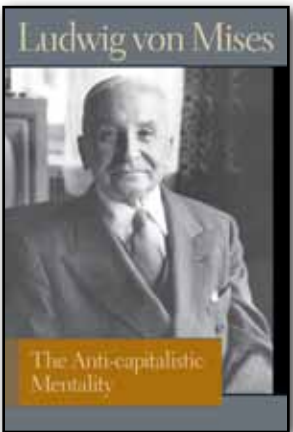
2005. 6 x 9. 203 pages.
Preface (1985), preface to the English-language edition, introduction, editorial footnotes, appendix, bibliography, index.
Cloth. ISBN 978-0-86597-585-9. \$29.00 / £23.95.
Paperback. ISBN 978-0-86597-586-6. \$14.50 / £10.95.



2007. 6 x 9. 128 pages.
Editor's foreword, preface to the first edition,
preface to the 1962 edition, index.
Cloth. ISBN 978-0-86597-663-4. \$22.00 / £17.95.
Paperback. ISBN 978-0-86597-664-1. \$12.00 / £ 8.95.



2007. 6 x 9. 312 pages.
Foreword, acknowledgments, index.
Cloth. ISBN 978-0-86597-672-6. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-673-3. \$14.50 / £10.95.



2006. 6 x 9. 84 pages.
Preface, index.
Cloth. ISBN 978-0-86597-670-2. \$20.00 / £14.95.
Paperback. ISBN 978-0-86597-671-9. \$12.00 / £ 8.95.

BUREAUCRACY

By Ludwig von Mises
Edited by Bettina Bien Greaves

Bureaucracy contrasts the two forms of economic management—that of a free market economy and that of a bureaucracy. In the market economy entrepreneurs are driven to serve consumers by their desire to earn profits and to avoid losses. In a bureaucracy, the managers must comply with orders issued by the legislative body under which they operate; they may not spend without authorization, and they may not deviate from the path prescribed by law.

Writing in an age of exuberant socialism, Ludwig von Mises here lucidly demonstrates how the efficiencies of private ownership and control of public good production ultimately trump the guesswork of publicly administered “planning” through codes and “officialdom.”

ECONOMIC FREEDOM AND INTERVENTIONISM

An Anthology of Articles and Essays

By Ludwig von Mises
Edited by Bettina Bien Greaves

Economic Freedom and Interventionism is both a primer of the fundamental thought of Ludwig von Mises and an anthology of the writings of perhaps the best-known exponent of what is now known as the Austrian School of economics. This volume contains forty-seven articles edited by Mises scholar Bettina Bien Greaves. Among them are Mises’s expositions of the role of government, his discussion of inequality of wealth, inflation, socialism, welfare, and economic education, as well as his exploration of the “deeper” significance of economics as it affects seemingly noneconomic relations between human beings. These papers are valuable reading for students of economic freedom and the science of human action.

THE ANTI-CAPITALISTIC MENTALITY

By Ludwig von Mises
Edited by Bettina Bien Greaves

In *The Anti-capitalistic Mentality*, the respected economist Ludwig von Mises plainly explains the causes of the irrational fear and hatred many intellectuals and others feel for capitalism. In five concise chapters, he traces the causation of the misunderstandings and resultant fears that cause resistance to economic development and social change. He enumerates and rebuts the economic arguments against and the psychological and social objections to economic freedom in the form of capitalism. Written during the heyday of twentieth-century socialism, this work provides the reader with lucid and compelling insights into human reactions to capitalism.

NATION, STATE, AND ECONOMY

Contributions to the Politics and History of Our Time

By Ludwig von Mises
Edited by Bettina Bien Greaves

Essential to Mises’s concept of a classical liberal economy is the absence of interference by the state. In World War I, Germany and its allies were overpowered by the Allied Powers in population, economic production, and military might, and its defeat was inevitable.

Mises believed that Germany should not seek revenge for the peace of Versailles, rather it should adopt liberal ideas and a free market economy by expanding the international division of labor, which would help all parties. “For us and for humanity,” Mises wrote, “there is only one salvation: return to rationalistic liberalism.”

THE ULTIMATE FOUNDATION OF ECONOMIC SCIENCE

An Essay on Method

By Ludwig von Mises
Edited by Bettina Bien Greaves

In this volume, Mises argued that economics is a science because human action is a natural order of life and that it is the actions of humans that determine markets and capital decisions. Since Mises believed these links could be proven scientifically, he concluded that economics, with its basis on that human action, is indeed a science in its own right and not an ideology or a metaphysical doctrine.

THEORY AND HISTORY

An Interpretation of Social and Economic Evolution

By Ludwig von Mises
Edited by Bettina Bien Greaves

Theory and History is primarily a critique of Karl Marx, his materialism, and his prediction of the inevitability of socialism. Marx attributes the creation of tools and machines, as well as the economic structure of society, to undefined “material productive forces;” Mises rejects this materialistic view; he points out that tools and machines are actually created by individuals acting on the basis of non-materialistic ideas.

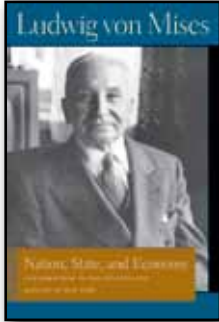
This book discusses the theory of economics, i.e., the study of purposive human action, and history, the record of the past actions of individuals.

THE THEORY OF MONEY AND CREDIT

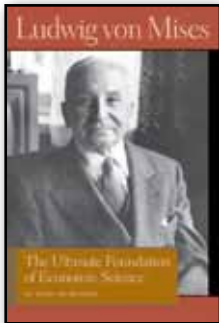
By Ludwig von Mises
Introduction by Lionel Robbins
Foreword by Murray N. Rothbard

The *Theory of Money and Credit* integrated monetary theory into the main body of economic analysis for the first time, providing fresh, new insights into the nature of money and its role in the economy and bringing Mises into the front rank of European economists.

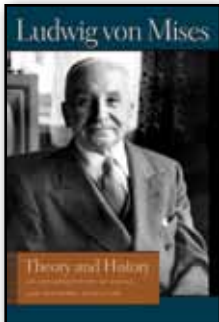
The Theory of Money and Credit also presented a new monetary theory of the trade cycle, which, under further development by Mises’s student Nobel Laureate F. A. Hayek, came to challenge all previous trade-cycle theories.



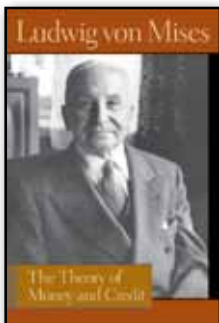
2006. 6 x 9. 220 pages.
Preface, translator’s
introduction, index.
Cloth. ISBN 978-0-86597-640-5. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-641-2. \$14.50 / £10.95.



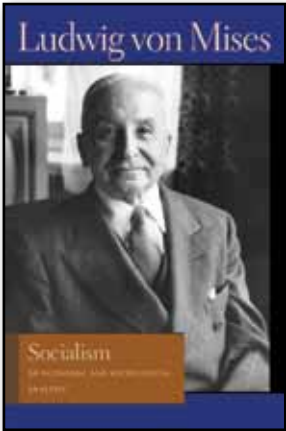
2006. 6 x 9. 141 pages.
Preface, introduction, notes,
index.
Cloth. ISBN 978-0-86597-638-2. \$22.00 / £17.95.
Paperback. ISBN 978-0-86597-639-9. \$12.00 / £ 8.95.



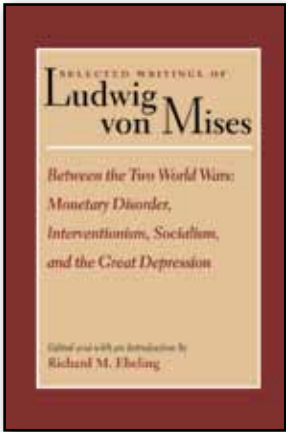
2005. 6 x 9. 281 pages.
Editor’s note, introduction,
translations, annotations,
index.
Cloth. ISBN 978-0-86597-568-2. \$29.00 / £23.95.
Paperback. ISBN 978-0-86597-569-9. \$14.50 / £10.95.



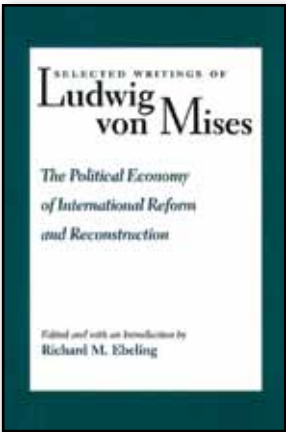
1981. 6 x 9. 544 pages.
Foreword, introduction,
prefaces to earlier editions,
appendixes, index.
Cloth. ISBN 978-0-913966-70-9. \$24.00 / £19.95.
Paperback. ISBN 978-0-913966-71-6. \$14.50 / £10.95.



1981. 6 1/8 x 9. 596 pages.
Foreword, epilogue, index to works cited, index to subjects and names, biographical note.
Cloth. ISBN 978-0-913966-62-4. \$30.00 / £24.95.
Paperback. ISBN 978-0-913966-63-1. \$14.50 / £10.95.



2002. 6 x 9. 453 pages.
Introduction, index.
Cloth. ISBN 978-0-86597-384-8. \$23.00 / £18.95.
Paperback. ISBN 978-0-86597-385-5. \$14.50 / £10.95.



2000. 6 x 9. 312 pages.
Introduction, index.
Cloth. ISBN 978-0-86597-270-4. \$23.00 / £18.95.
Paperback. ISBN 978-0-86597-271-1. \$13.50 / £ 9.95.

SOCIALISM

By Ludwig von Mises

Translated by J. Kahane

Foreword by F. A. Hayek

More than thirty years ago F.A. Hayek said of **Socialism**: “It was a work on political economy in the tradition of the great moral philosophers, a Montesquieu or Adam Smith, containing both acute knowledge and profound wisdom To none of us young men who read the book when it appeared was the world ever the same again.” This is a newly annotated edition of the classic first published in German in 1922. It is the definitive refutation of nearly every type of socialism ever devised. Mises presents a wide-ranging analysis of society, comparing the results of socialist planning with those of free-market capitalism in all areas of life.

BETWEEN THE TWO WORLD WARS

Monetary Disorder, Interventionism, Socialism, and the Great Depression

Edited by Richard Ebeling

In 1934, Ludwig von Mises left his native Austria in fear of the Nazis, who seized all his papers in 1938 in Vienna and, Mises thought, destroyed them, but the papers were not destroyed. In 1996, Richard and Anna Ebeling discovered the papers in an archive in Moscow. This volume from Liberty Fund represents a treasure trove of important essays.

Richard Ebeling served for five years (2003–2008) as the president of the Foundation for Economic Education (FEE) in Irvington-on-Hudson, New York, before joining the faculty at Trinity College.

THE POLITICAL ECONOMY OF INTERNATIONAL REFORM AND RECONSTRUCTION

Edited by Richard Ebeling

After he fled Austria, Ludwig von Mises arrived in the United States and continued to write essays on economics. Among those included in this volume are:

Guiding Principles for the Reconstruction of Austria (1940)

An Eastern Democratic Union: A Proposal for the Establishment of a Durable Peace in Eastern Europe (1943)

Aspects of American Foreign Trade Policy (1943)

Mexico’s Economic Problems (1943)

The Main Issues in Present-Day Monetary Controversies (1944)

A Noninflationary Proposal for Post-War Monetary Reconstruction (1944)

THE REPRESENTATION OF BUSINESS IN ENGLISH LITERATURE

Edited and with an Introduction by Arthur Pollard

Foreword by John Blundell

In ***The Representation of Business in English Literature***, five scholars of different periods of English literature produce original essays on how business and businesspeople have been portrayed by novelists, starting in the eighteenth century and continuing to the end of the twentieth century. The contributors to **Representation** help readers understand the partiality of the various writers and, in so doing, explore the issue of what determines public opinion about business.

Arthur Pollard (1922–2001) was Professor Emeritus of English at the University of Hull in Hull, East Yorkshire, England.

John Blundell is General Director of the Institute of Economic Affairs, London.

POLITICAL ECONOMY, CONCISELY

Essays on Policy That Does Not Work and Markets That Do
The Collected Papers of Anthony de Jasay

By Anthony de Jasay

Edited and with an Introduction by Hartmut Kliemt

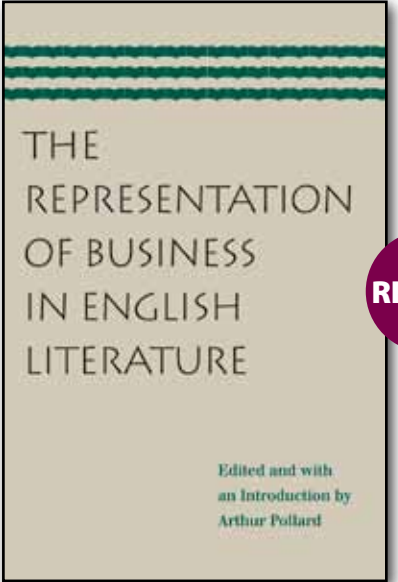
Anthony de Jasay is arguably one of the most independent thinkers and influential libertarian political philosophers of our time. Jasay challenges the reigning paradigms justifying modern democratic government, critiquing what he regards as the well-intentioned but ill-informed arguments favoring the modern expansion of state power. The articles collected in ***Political Economy, Concisely*** are exactly what the title promises: a collection of concise essays that examine the political economy of a free society. Written for the general reader and specialist alike, these essays articulate a convincing classical liberal view of the world, with a no-nonsense approach to modern economic theory. Many of the articles are collected here for the first time in book form.

Jasay’s aim is to clarify basic concepts in the realm of political and economic philosophy, such as property, equality and distributive justice, public goods, unemployment, opportunity costs, and welfare. His trenchant comments on European economics and political systems provide specifics that support his more general observations of the modern world. Arranged topically, these essays reflect the wit and intellectual elegance of their author, challenging conventional wisdom in a subtle yet incisive manner. Russian and French tragicomedies are used as striking illustrations of the fact that the human mind seems to be characteristically unwilling to endorse economic common sense against the myth of the beneficial effects of government control. Such lively topics as “How to Get a Free Lunch: Just Apply for It,” “Your Dog Owns Your House,” “Russia Hobbling Along on Clay Feet,” “Who Minds the Gap?” and “Free Riding on the Euro” both entertain and instruct.

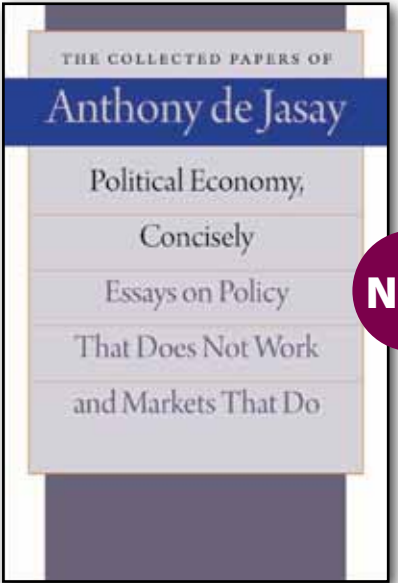
The topical arrangement within the sequence of the seven parts of the text provides a meaningful context for the reader and allows information to be accessed in a comprehensible manner. ***Political Economy, Concisely*** gives a jargon-free economic account of important matters in our daily lives. Its emphasis on the political rather than the ordinary business of life fills the need for revitalizing classical political economy, concisely.

Anthony de Jasay is an independent theorist living in France. His books, translated into a half dozen languages, include *Justice and Its Surroundings*, and *Social Contract, Free Ride*.

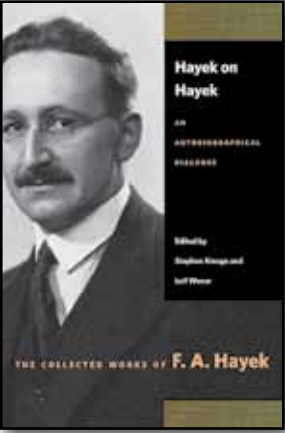
Hartmut Kliemt is Professor of Philosophy and Economics at the Frankfurt School of Finance and Management.



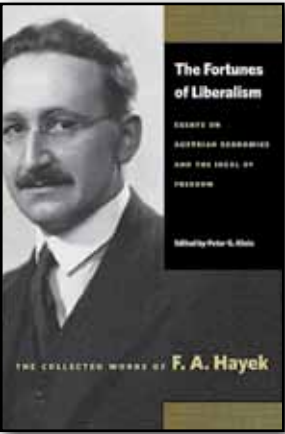
2009. 6 x 9. 232 pages.
Foreword, index of fictional characters, subject index.
Quality paperback. ISBN 978-0-86597-758-7. \$12.00 / £ 8.95.



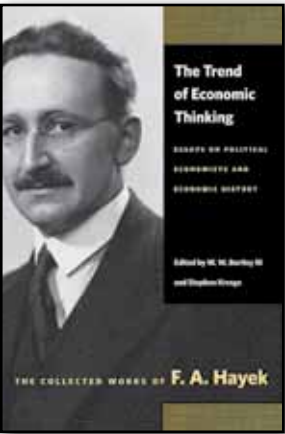
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2008. 6 x 9. 177 pages.
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index of persons and places.
Paperback only. ISBN 978-0-86597-740-2. \$14.50 / £10.95.



2009. 6 x 9. 296 pages.
Editorial foreword by Stephen Kresge, introduction by
Peter G. Klein, chronological list of contents, index.
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2009. 6 x 9. 400 pages.
Editorial foreword by W.W. Bartley, III, introduction by Stephen
Kresge, chronological list of contents, bibliographical note,
editor's acknowledgments by
W. W. Bartley, III, index.
Paperback only. ISBN 978-0-86597-742-6. \$14.50 / £10.95.

HAYEK ON HAYEK
An Autobiographical Dialogue

By F. A. Hayek
Edited by Stephen Kresge and Leif Wenar

This volume gives readers insight into F. A. Hayek's life and ideas. This detailed chronology depicts Hayek's early life and education, his intellectual progress, and the academic and public reception of his ideas through a series of oral history interviews. Hayek's own autobiographical notes are included.

F. A. Hayek (1899–1992) was awarded the Nobel Memorial Prize in Economic Sciences in 1974 and the Medal of Freedom in 1991 and was one of the leading Austrian economists and political philosophers of the twentieth century.

Stephen Kresge was the General Editor of *The Collected Works of F. A. Hayek* until his retirement in 2002.

Leif Wenar is Chair of Ethics at King's College London.

THE FORTUNES OF LIBERALISM
Essays on Austrian Economics and the Ideal of Freedom

By F. A. Hayek
Edited by Peter G. Klein

PRAISE FOR THE UNIVERSITY OF CHICAGO PRESS EDITION

"In these essays, Hayek not only provides insightful analyses of these scholars' ideas, but offers a . . . fascinating picture of the culture and the intellectual world in central Europe during a period that is now long gone."

—Richard Ebeling, *Freedom Daily*

In this collection of essays, some of which appear here in English for the first time, F. A. Hayek traces his intellectual roots to the Austrian School. ***The Fortunes of Liberalism: Essays on Austrian Economics and the Ideal of Freedom*** also links the Austrian School to the modern rebirth of classical liberal thought.

Peter G. Klein is Associate Professor in the Division of Applied Social Sciences at the University of Missouri and Associate Director of the Contracting and Organizations Research Institute. He is also Adjunct Professor at the Olin School of Business.

THE TREND OF ECONOMIC THINKING
Essays on Political Economists and Economic History

By F. A. Hayek
Edited by W. W. Bartley, III and Stephen Kresge

In ***The Trend of Economic Thinking*** Hayek presents many of the figures that influenced the development of his economic thought. The articles range from well-known economists such as Mandeville, Hume, Smith, and Bastiat, to lesser-known figures such as Dupuit and Gossen, showing the breadth of Hayek's study of the history of economic thought.

W. W. Bartley, III (1934–1990) was a Professor of Philosophy and a Senior Research Fellow at Stanford University and an author.

SOCIALISM AND WAR
Essays, Documents, Reviews

By F. A. Hayek
Edited by Bruce Caldwell

In the essays in this volume Hayek contributed to economic knowledge in the context of socialism and war, while providing an intellectual defense of a free society. The connection between the two topics is illuminated through essays containing some of Hayek's contributions to the socialist-calculation debate, writings pertaining to war, and the cult of scientific economic planning from the late 1930s and 1940s.

Bruce Caldwell is Professor of Economics and the Director of the Center for the History of Political Economy at Duke University. He is the current General Editor of *The Collected Works of F. A. Hayek*.

CONTRA KEYNES AND CAMBRIDGE
Essays, Correspondence

By F. A. Hayek
Edited by Bruce Caldwell

Contra ***Keynes and Cambridge*** is composed of three parts: Part I consists of two essays, the first being a recollection by Hayek of his time at the London School of Economics in the 1930s, followed by his contribution to an early debate about the paradox of saving; Part II reprints the full debates between Hayek and Keynes in *Economica* in the early 1930s, and Hayek's exchanges with Sraffa that followed; Part III includes some of Hayek's reminiscences on Keynes. F. A. Hayek challenged one of the world's leading economists, John Maynard Keynes, and his economic theories, which sparked a spirited debate that has influenced economic policy in democratic countries for decades.

GOOD MONEY, PART I
The New World

By F. A. Hayek
Edited by Stephen Kresge

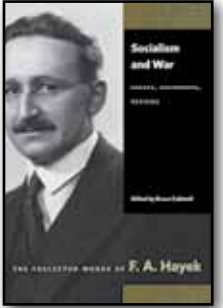
Hayek's deep interest in the concept of money and its role within the economy is developed in ***Good Money, Part I***. Consisting of seven of Hayek's most significant monetary writings from the 1920s, this collection focuses on his critique of the idea that price stabilization is consistent with the stabilization of foreign exchange.

Stephen Kresge was the General Editor of *The Collected Works of F. A. Hayek* until his retirement in 2002.

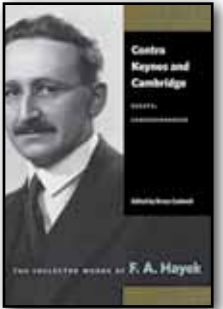
GOOD MONEY, PART II
The Standard

By F. A. Hayek
Edited by Stephen Kresge

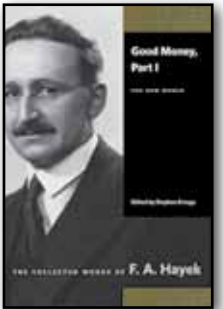
This complementary volume provides five additional essays to expand our understanding of Hayek's ideas about money and monetary policy. ***Good Money, Part II: The Standard*** investigates the consequences of the "predicament of composition" which led to one of Hayek's most controversial proposals: that governments should be denied a monopoly on the coining of money.



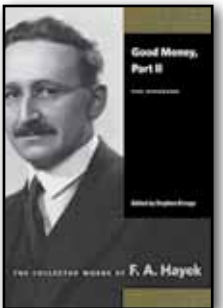
2009. 6 x 9. 280 pages.
Editorial foreword by
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Bruce Caldwell,
editor's acknowledgments by
Bruce Caldwell,
name index, subject index.
Paperback only. ISBN 978-0-86597-743-3. \$14.50 / £10.95.



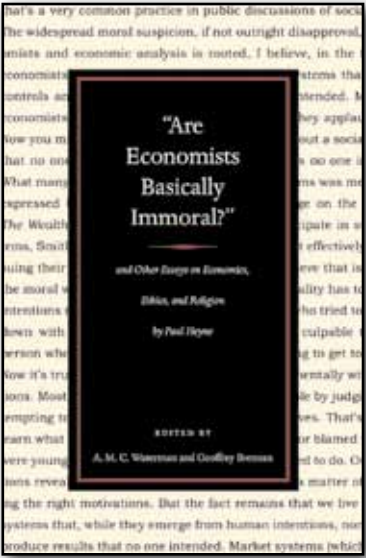
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Bruce Caldwell,
editor's acknowledgments by
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by Stephen Kresge, afterword
by Stephen Kresge, name index,
subject index.
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2009. 6 x 9. 270 pages.
Editorial foreword by
Stephen Kresge, introduction by
Stephen Kresge,
name index, subject index.
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2008. 6 x 9. 512 pages.
Introduction, index.
Cloth. ISBN 978-0-86597-712-9. \$30.00 / £24.95.
Paperback. ISBN 978-0-86597-713-6. \$18.00 / £13.95.

“ARE ECONOMISTS BASICALLY IMMORAL?” AND OTHER ESSAYS ON ECONOMICS, ETHICS, AND RELIGION BY PAUL HEYNE

By Paul Heyne

Edited and with an Introduction by Geoffrey Brennan and A. M. C. Waterman

A well-trained theologian, a gifted and dedicated teacher of economics for over forty years, and the author of a highly regarded and widely-used textbook, *The Economic Way of Thinking*, Paul Heyne influenced generations of students of economics.

Many of the essays in this volume are published here for the first time. The editors have divided Heyne’s essays thematically to cover three general areas: the ethical foundations of free markets, the connection between those ethical foundations and Christian thought, and the teaching of economics—both method and substance.

Paul Heyne (1931–2000) taught at Valparaiso University (1957–66), Southern Methodist University (1966–76), and the University of Washington (1976–2000).

Geoffrey Brennan is a faculty member in the Research School of Social Sciences (RSSH) at the Australian National University, Research Professor in Philosophy at the University of North Carolina at Chapel Hill, and Research Professor in Political Science at Duke University.

A. M. C. Waterman is a Fellow of St. John’s College, Winnipeg, and Professor Emeritus of Economics in the University of Manitoba.

COMMERCE AND GOVERNMENT Considered in Their Mutual Relationship

By Étienne Bonnot, Abbé de Condillac

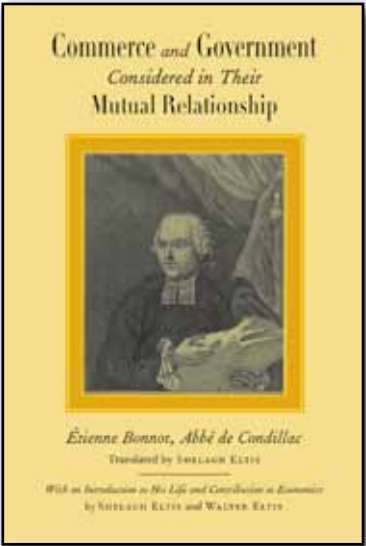
Translated by Shelagh Eltis with an Introduction by Shelagh Eltis and Walter Eltis

French philosopher Abbé de Condillac produced perhaps the most original contributions to eighteenth-century economics. His conclusions as to the desirability of removing barriers to free trade and of competitive market economies mirrored Smith’s, published three months later.

Commerce and Government has been called “one of the most sustained defenses of economic liberty in the eighteenth century.” In Condillac’s own words, to eliminate the abuses and injustices of government it is necessary “to give trade full, complete, and permanent freedom.” Shelagh and Walter Eltis, editors of the volume, write, “English language readers who come upon *Commerce and Government* for the first time will find...that the case for competitive market economics has rarely been presented more powerfully and that there is continuing relevance in Condillac’s account of the difficulties that those who seek to liberalize economies still encounter.”

Shelagh M. Eltis is a historian and graduate of Somerville College, Oxford, U.K.

Walter Eltis is an Emeritus Fellow of Exeter College, Oxford, and Visiting Professor of Economics at the University of Reading, U.K.



2008. 6 x 9. 355 pages.
Introduction to his life and contributions to economics.
Cloth. ISBN 978-0-86597-702-0. \$29.00 / £23.95.
Paperback. ISBN 978-0-86597-703-7. \$14.50 / £10.95.

THE COLLECTED WORKS OF HENRY G. MANNE In Three Volumes

Fred S. McChesney, General Editor

As the founder of the Center for Law and Economics at George Mason University and dean emeritus of the George Mason School of Law, Henry G. Manne is one of the founding scholars of law and economics as a discipline. This three-volume collection includes articles, reviews, and books from more than four decades, featuring *Wall Street in Transition*, which redefined the commonly held view of the corporate firm.

Volume 1, *The Economics of Corporations and Corporate Law*, includes Manne’s seminal writings on corporate law and his landmark blend of economics and law that is today accepted as a standard discipline, showing how Manne developed a comprehensive theory of the modern corporation that has provided a framework for legal, economic, and financial analysis of the corporate firm.

Volume 2, *Insider Trading*, uses Manne’s ground-breaking *Insider Trading and the Stock Market* as a framework for many of Manne’s innovative contributions to the field, as well as a fresh context for understanding the complex world of corporate law and securities regulation.

Volume 3, *Liberty and Freedom in the Economic Ordering of Society*, includes selections exploring Manne’s thoughts on corporate social responsibility, on the regulation of capital markets and securities offerings, especially as examined in *Wall Street in Transition*, on the role of the modern university, and on the relationships between law, regulation, and the free market.

Fred S. McChesney is James B. Haddad Class of 1967 Professor of Law at the Northwestern University School of Law, focusing on business and antitrust law and their intersection with economic theory.



THREE-VOLUME SET

2009. 6 x 9. 1,312 pages.
General introduction, an introduction to each volume, biography of Henry G. Manne, an index to each volume, cumulative index.
Cloth. ISBN 978-0-86597-763-1. \$72.00 / £50.95/set.
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THE ECONOMIC POINT OF VIEW The Collected Works of Israel M. Kirzner

Edited by Peter J. Boettke and Frédéric Sautet

The inaugural volume in Liberty Fund’s new *Collected Works of Israel M. Kirzner* series established Kirzner as a careful and meticulous scholar of economics. No other living economist is so closely associated with the Austrian School of economics as Israel M. Kirzner, professor emeritus of economics at New York University. He has been a leader of the generation of Austrian School economists following Ludwig von Mises and F.A. Hayek.

In this work, Kirzner explains how the “economic point of view” emerged in the development of economic science since the eighteenth century and through it, the concepts of purpose, subjectivism, and rationality. Kirzner’s incomparable ability to navigate through the core ideas of economics helps the reader become progressively familiar with the history of the discipline and its definition.

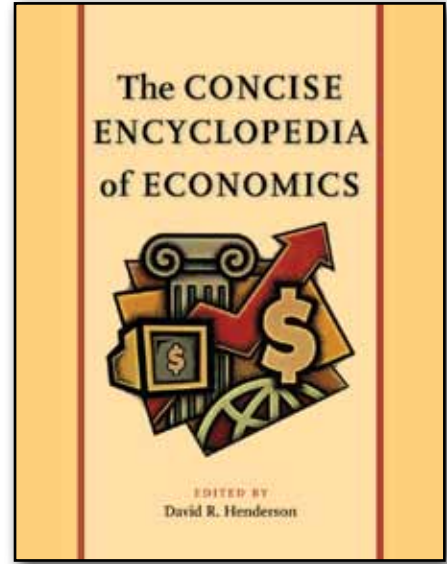
Within the seven chapters, Kirzner discusses such subjects as the science of wealth and welfare; the nature of economic science and the significance of macroeconomics; and the sciences as human action.

Peter J. Boettke is the BB&T Professor for the Study of Capitalism at the Mercatus Center and a University Professor of economics at George Mason University. His publications include *Why Perestroika Failed: The Economics and Politics of Socialist Transformation* and *Calculation and Coordination*. Since 1998 he has been the editor of the *Review of Austrian Economics*.

Frédéric Sautet is a Senior Research Fellow at the Mercatus Center and a member of the graduate faculty at George Mason University. He is the author of *An Entrepreneurial Theory of the Firm* and has widely published on entrepreneurship.



2009. 6 x 9. 272 pages.
Introduction to the Liberty Fund edition, foreword by Ludwig von Mises, Becker-Kirzner Debate, introduction to the second edition, author’s preface, index.
Cloth. ISBN 978-0-86597-733-4. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-734-1. \$14.50 / £10.95.



2007. 8½ x 11. 656 pages.
Introduction, appendixes, index.
Cloth. ISBN 978-0-86597-665-8. \$54.00 / £38.95.
Paperback. ISBN 978-0-86597-666-5. \$34.00 / £26.95.



Most articles include a list of resources for further research.

Many articles are supported by figures and tables.



THE CONCISE ENCYCLOPEDIA OF ECONOMICS

Edited by David R. Henderson

In this easily accessible, user-friendly volume, respected economist David R. Henderson brings together 152 of the most brilliant minds in economics to show how the analysis of economic topics can illuminate many aspects of the average person's daily life. Some of the noted contributors include Nobel Prize winners Gary Becker and George Stigler, and former presidential economic advisors, financial columnists, and economists such as Armen Alchian, Don Boudreaux, Deepak Lal, Anna Schwartz, Lawrence Summers, and Murray Rothbard. The entries cover numerous topics including basic concepts, discrimination and labor issues, corporations and financial markets, issues in economic history, economics of legal issues, regulation, environmental regulation, taxes, economic policy, macroeconomics, money and banking, international economics, economics outside the United States, economic systems, schools of economic thought, and more.

Containing more than 160 entries, *The Concise Encyclopedia of Economics* provides the reader with a wealth of economic analysis about important issues in a comprehensive, yet readable and engaging format. Originally published as *The Fortune Encyclopedia of Economics* in 1993 and now thoroughly revised and updated, the Liberty Fund edition contains numerous new entries, updates of previously published articles, and a new introduction and index.

David R. Henderson is a Research Fellow with Stanford University's Hoover Institution and an Associate Professor of Economics at the Naval Postgraduate School in Monterey, California. He was formerly a Senior Economist with the President's Council of Economic Advisers.

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COLLECTED WORKS OF JOHN STUART MILL

By John Stuart Mill

Liberty Fund is pleased to make available in paperback eight of the original thirty-three cloth volumes of the *Collected Works of John Stuart Mill* that were first published by the University of Toronto Press that remain most relevant to liberty and responsibility in the twenty-first century. Born in London in 1806 and educated at the knee of his father, the Scottish philosopher James Mill, John Stuart Mill became one of the nineteenth century's most influential writers on economics and social philosophy.

Mill's *Autobiography* tells of his extraordinary education under the direct tutelage of his father, and under the indirect influence of some of England's most renowned political economic thinkers, such as Jeremy Bentham. At the tender age of three, Mill was reading Greek, and by eight years of age he was well-versed in English history, classical western philosophy, and arithmetic.

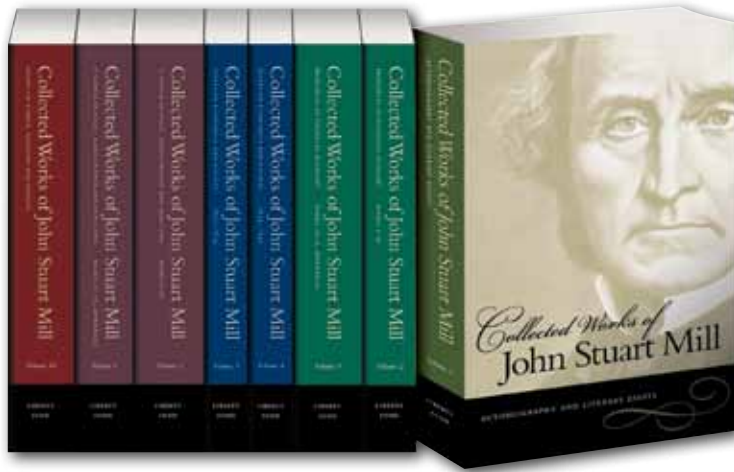
Principles of Political Economy is a compendium of economic theory ranging from Adam Smith through the then-modern theories of David Ricardo and Bentham. *Principles* was the leading economics textbook for nearly half a century and influenced generations of social and economic thinkers.

Primarily of interest to economists is Mill's *Essays on Economics and Society*, in which he writes on the most compelling economic problems and social concerns brought about by the rapidly industrialized nineteenth-century Britain. The most indispensable work for understanding Mill's thought is *A System of Logic, Ratiocinative and Inductive*, which was the first serious attempt to methodize induction in relation to deduction.

Essays on Ethics, Religion and Society includes Mill's response to Benthamite utilitarianism and his development of his own independent moral position.

Mill's primary distinction as a pedagogical writer came from his ability to lucidly articulate the economic and social thoughts of other thinkers, such as Adam Smith, David Ricardo, John Locke, and Jeremy Bentham and to build further upon the foundation of these thinkers' work. Over the last century and a half, much of Mill's thought has been criticized thoroughly and some of his theories have not been borne out by historical experience, but his writings are still for the most part as lively and as interesting today as when they were first published, and all of his works are an invaluable part of the history of modern economic, political, social, and philosophical thought.

John Stuart Mill (1806–1873) was an economist, philosopher, Member of Parliament, and one of the most significant English classical liberals of the nineteenth century. Mill spent most of his working life with the East India Company, which he joined at age sixteen and worked there for thirty-eight years. He is also the author of *On Liberty* (1859), *Utilitarianism* (1861), and *The Subjection of Women* (1869).



TEN-VOLUME SET

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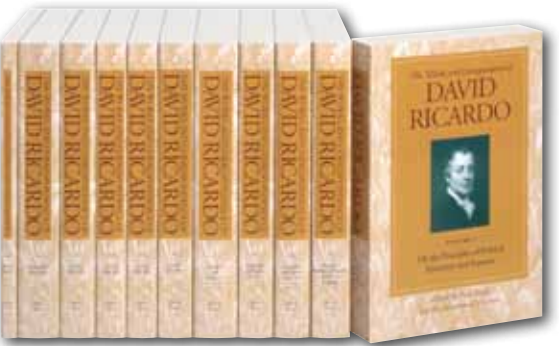
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THE WORKS AND CORRESPONDENCE
OF DAVID RICARDO

Eleven-Volume Series

By David Ricardo

Edited by Piero Sraffa and with the Collaboration of M. H. Dobb

David Ricardo was born in London in 1772. His father, a successful stockbroker, introduced him to the Stock Exchange at the formative age of fourteen. During his career in finance, he amassed a personal fortune which allowed him to retire at the age of forty-two. Thereafter, he pursued a political career and further developed his economic ideas and policy proposals. A man of very little formal education, Ricardo arguably became, with the exception of Adam Smith, the most influential political economist of all time.

Ricardo was the first economist to make extensive use of deductive reasoning and arithmetical models to illustrate the anticipated reactions to juxtaposed market forces and responsive human action. His modes of analysis have become identified with economics as an academic discipline.

Like Smith, Ricardo believed that minimal government intervention best served an economy. His contributions to economics are numerous and include the theory of “hard money” to hedge inflation, the law of diminishing returns, developed along with his close friend the classical economist T. R. Malthus, and the labor theory of value.

One of Ricardo’s most significant contributions to economics is the law of comparative advantage as applied to international commerce, which grew out of Adam Smith’s division of labor and has become the central argument for free trade and open markets. It implies that countries best serve themselves when they trade with other countries abiding by their respective scales of efficiency. Besides being the most efficient method of international commerce, the comparative-advantage mode of trade also encourages international stability through multilateral business interests and global interdependencies. As Frédéric Bastiat, the French journalist and politician, wrote, “If goods do not cross borders, armies will.”

Throughout the years, several economists have elaborated on fundamental Ricardo themes and developed compelling theorems. Using Ricardo’s assertions about the interrelationships among capital, labor, output, and investment, the Nobel laureate F. A. Hayek posed the Ricardo effect, a retort to John Maynard Keynes’s accelerator principle. Robert Barro of Harvard University used Ricardo’s equivalence theorem to argue that the distinction between government taxing its citizens or deficit spending on credit is inconsequential to the long-term aggregate economy. Gordon Tullock, one of the founders of the public choice school, built upon Ricardo’s rent theory to explain his “rent-seeking” phenomenon, which illuminates the inequitable and monopolistic distribution of excessive gains derived through discriminate government subsidies.

The Works and Correspondence of David Ricardo contains Ricardo’s published and unpublished writings, and provides great insight into the early era of political economics by chronicling Ricardo’s significant contributions to modern economics. Widely acclaimed as the best example, prior to the Glasgow edition of Adam Smith’s writings, of scholarly editing applied to the work of an economist, Volume 11 contains a general index. Volumes 6–9 are dedicated to Ricardo’s personal correspondence with such economic luminaries as Malthus, Jean-Baptiste Say, and James Mill, the father of John Stuart Mill. This series is an affordable paperback version of the cloth edition prepared under the auspices of the Royal Economic Society by Piero Sraffa and printed by Cambridge University Press in 1951–1973, though not available for many years.

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Armen Alchian has helped found several schools of economic thought and is the founder of the UCLA tradition in economics and one of the most influential voices in the areas of market structure, property rights, and the theory of the firm. His career has spanned seven decades, with a stint in the military during World War II. Alchian has left an indelible mark on economics and has taught and inspired generations of students.

Liberty Fund is proud to present, in two volumes, **The Collected Works of Armen A. Alchian**, bringing together Alchian’s most influential essays, articles, editorials, and lectures to provide a comprehensive record of his thinking on a broad range of topics in economics.

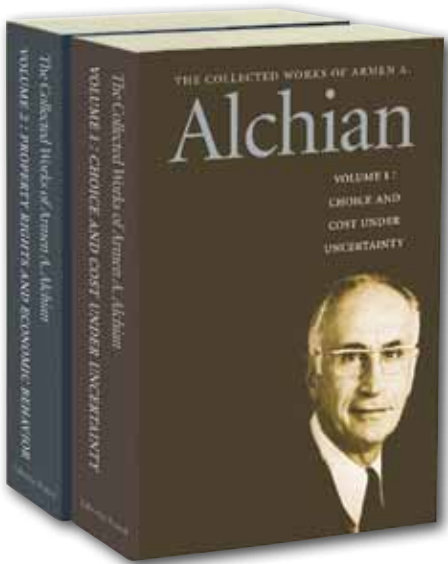
The first of two volumes, *Choice and Cost under Uncertainty*, is a collection of Alchian’s major scholarly articles, some short papers published in nontechnical periodicals, and some monographs from his years at the RAND Corporation. These papers range over topics from the energy crises to linear progress curves, yet all focus on the effect of the individual on markets and costs through various decision-making processes. This volume also presents Alchian’s unique work on the effects of inflation.

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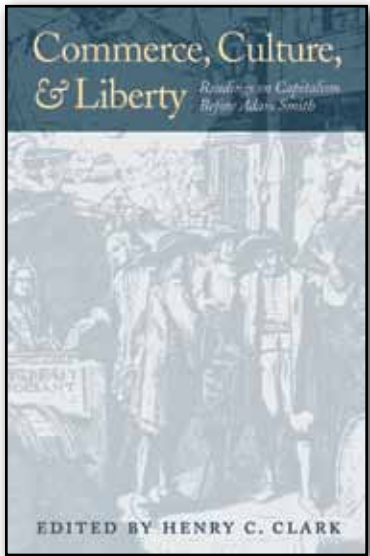
As these volumes vividly illustrate, Armen Alchian has transformed the way economists think about the world. He is responsible, for example, for some of the earliest work on the economics of property rights, showing how governments and nonprofit organizations can be understood with the same tools that are applied to the private sector. He has also demonstrated the crucial importance of legal institutions in shaping economic decision-making and has laid the foundations for the modern understanding of the business firm. Alchian’s papers continue to be influential decades after their initial publication, bearing testimony to the scope and depth of his work.

Armen A. Alchian is Professor Emeritus of Economics at UCLA.

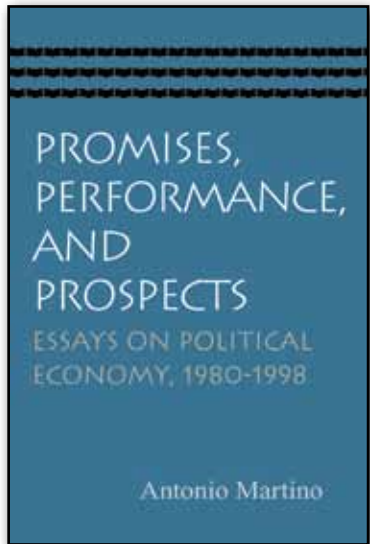
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Henry C. Clark is Professor of History at Canisius College.

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Antonio Martino, author of 13 books and more than 150 papers, is a member of the Mont Pelerin Society, and a former Defense Minister of Italy.

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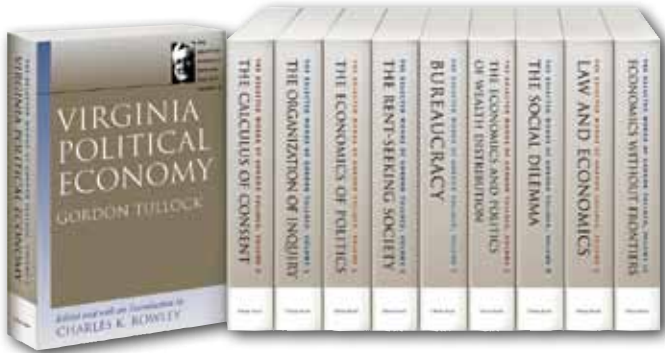
Tullock and his 1962 coauthor, Nobel laureate James M. Buchanan, are widely recognized as cofounders of public choice, a field that systematically applies the rational choice approach of economics to the analysis of political markets. Public choice analysts evaluate the impact on political outcomes exercised by voters, special interests, bureaucrats, legislators, and presidents on the assumption that each such actor pursues his own self-interest. In so doing, public choice demonstrates that the “invisible hand,” identified by Adam Smith as associating self-interest in the private market-place with the wealth of a nation, does not necessarily hold in political markets, where the “visible boot” of government, unless carefully checked, may result in economic ruin.

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Charles K. Rowley is Duncan Black Professor of Economics and a Senior Fellow of the James M. Buchanan Center for Political Economy at George Mason University. He is also General Director of the Locke Institute.



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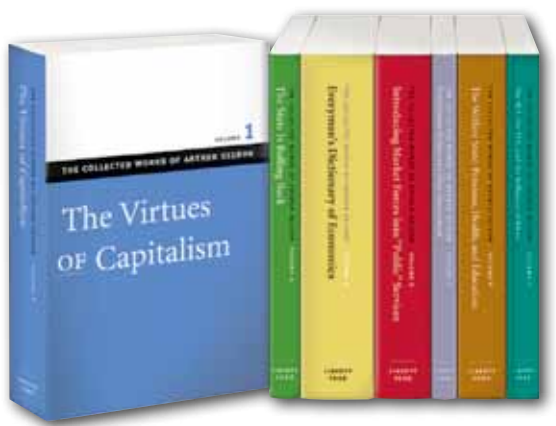
“This is a series,” write the editors, “that no serious scholar of public choice theory, public economics, or contemporary political theory will want to be without. It is a series that will also appeal to the general student of liberty, for Buchanan has—perhaps more than any other contemporary scholar—helped us to view politics without the romantic gloss that characterizes much normative political theory and that slips unthinkingly into so much popular commentary. Buchanan has been a resolute defender of ‘the ideal of a society of free and responsible individuals’ and has been a painstaking analyst of the institutional structure that might best support such a society. Buchanan stands with von Mises, Hayek, Popper, and Friedman as one of the great twentieth-century scholars of liberty.”

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The Collected Works of James M. Buchanan is an important contribution to the study of an important economist and a scholar of liberty, a man who has always been able to view his work from an appropriate perspective. As James Buchanan has written, “My interest in understanding how the economics interaction process works has always been instrumental to the more inclusive purpose of understanding how we can learn to live with one another without engaging in Hobbesian war and without subjecting ourselves to the dictates of the state.”

James M. Buchanan is an eminent economist who won the Alfred Nobel Memorial Prize in Economic Sciences in 1986 and is considered one of the greatest scholars of liberty of the twentieth century. He is also Professor Emeritus at George Mason and Virginia Tech Universities.



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“Arthur Seldon has, more than most of us, been able to combine realism in prediction with idealism in vision.”

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Arthur Seldon was born in 1916 and lived through the most dynamic and volatile century in the history of humankind. His advocacy of and undeterred belief in classical liberalism have sought to combat the intoxicating and deceptive “comfort” of collectivism created by the instability of two world wars and unprecedented technological and sociological change.

From the late 1950s Seldon’s partnership with Ralph Harris (later Lord Harris), as Editorial Director and General Director respectively, made the Institute of Economic Affairs (IEA) the bellwether for classical liberal thought throughout England and eventually the world. In their early years, when very few people dared dispute Keynesian thought, Harris and Seldon argued against its determined centralization and its consequent collectivist tendencies. In the face of the status quo, the IEA provided astute defenses of market solutions to various societal problems. Their arguments, always coherent, were often bolstered by case studies and compelling empirical evidence. They sought market alternatives to government-manipulated programs concerning such issues as public pensions, public education, public health care, social welfare, and corporate welfare.

Gradually, as collectivist programs started to break down of their own weight, the IEA’s writings provided the intellectual underpinnings to alternative solutions to the welfare state. In the early 1980s, the IEA’s various themes on smaller government became a substantive part of Prime Minister Margaret Thatcher’s reforms. Such reforms led to the privatization of nationalized corporations, labor union reorganization, and abolition of exchange controls. The IEA’s efforts for change did not stop in England. According to Nobel laureate Milton Friedman, the influence of the IEA has “contributed greatly to the change in the intellectual climate of opinion around the world.”

Seldon’s writings are clear and accessible. He had the uncommon ability to translate complex information, often fraught with esoteric philosophical and technical jargon, into understandable prose for both intellectual and lay consumption.

The Collected Works of Arthur Seldon spans 65 years of Seldon’s influential thought and includes all his pivotal works that helped to shape current economic thought. His arguments are as compelling and relevant today as they were over a half century ago.

Each volume of this series has a contextual introduction and, except for Volume 3, an individual index. Volume 7 contains an index to the entire series. *Everyman’s Dictionary of Economics*, cowritten with Fred G. Pennance, Volume 3 of this series, is an essential tool for anyone who wants a better understanding of economics.

Colin Robinson was a business economist for eleven years. He was then appointed to the Chair of Economics at the University of Surrey, Guildford, United Kingdom where he founded the Department of Economics and is now Emeritus Professor. For many years he has been associated with the Institute of Economic Affairs, and from 1992 to 2002 he was the IEA’s Editorial Director.

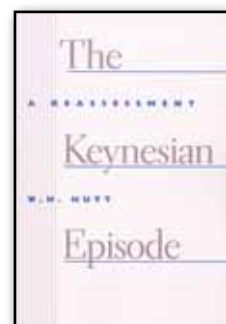
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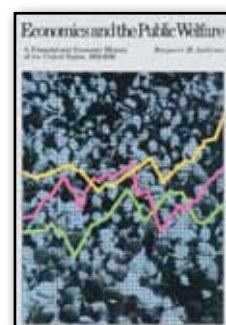
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By Benjamin M. Anderson

Foreword by Arthur Kemp

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No period in history could serve better as a case study for the analysis of applied economic policy. No one could have been better situated to write that study than was Benjamin M. Anderson. From his vantage point as economist for the Chase Manhattan Bank and editor of the Chase Economic Bulletin, who participated in much of what he records, Dr. Anderson here describes the climactic events of a turbulent era.

Arthur Kemp was Professor Emeritus of Economics at Claremont McKenna College.



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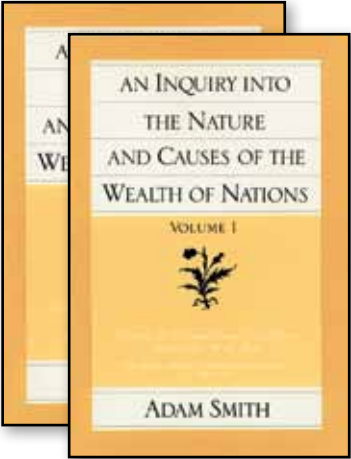
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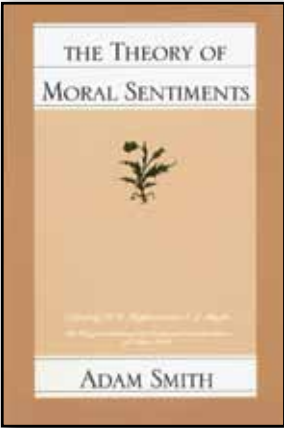
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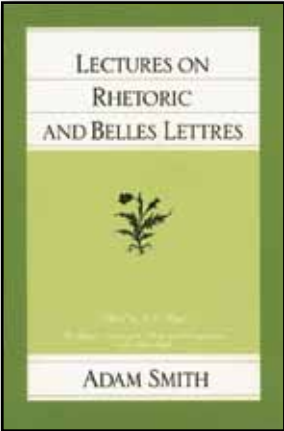




1982. 6 x 9. 1,094 pages.
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1984. 6 x 9. 422 pages.
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THE WEALTH OF NATIONS

Edited by R. H. Campbell and A. S. Skinner
W. B. Todd, Textual Editor

First published in 1776, the year in which the American Revolution officially began, Smith’s *Wealth of Nations* sparked a revolution of its own. In it Smith analyzes the major elements of political economy, from market pricing and the division of labor to monetary, tax, trade, and other government policies that affect economic behavior. Throughout he offers seminal arguments for free trade, free markets, and limited government.

Criticizing mercantilists who sought to use the state to increase their nations’ supply of precious metals, Smith points out that a nation’s wealth should be measured by the well-being of its people. Prosperity in turn requires voluntary exchange of goods in a peaceful, well-ordered market. How to establish and maintain such markets? For Smith the answer lay in man’s social instincts, which government may encourage by upholding social standards of decency, honesty, and virtue, but which government undermines when it unduly interferes with the intrinsically private functions of production and exchange.

THE THEORY OF MORAL SENTIMENTS

Edited by D. D. Raphael and A. L. Macfie

The *Theory of Moral Sentiments*, Smith’s first and in his own mind most important work, outlines his view of proper conduct and the institutions and sentiments that make men virtuous. Here he develops his doctrine of the impartial spectator, whose hypothetical disinterested judgment we must use to distinguish right from wrong in any given situation. We by nature pursue our self-interest, according to Smith. This makes independence or self-command an instinctive good, and neutral rules as difficult to craft as they are necessary. But society is not held together merely by neutral rules; it is held together by sympathy. Smith argues that we naturally share the emotions and to a certain extent the physical sensations we witness in others. Sharing the sensations of our fellows, we seek to maximize their pleasures and minimize their pains so that we may share in their joys and enjoy their expressions of affection and approval.

LECTURES ON RHETORIC AND BELLES LETTRES

Edited by J. C. Bryce

The “Notes of Dr. Smith’s Rhetorick Lectures,” discovered in 1958 by a University of Aberdeen professor, consists of lecture notes taken by two of Smith’s students at the University of Glasgow in 1762–1763. There are thirty lectures in the collection, all on rhetoric and the different kinds or characteristics of style.

The book is divided into “an examination of the several ways of communicating our thoughts by speech” and “an attention to the principles of those literary compositions which contribute to persuasion or entertainment.” The species of communication discussed include descriptive and narrative (or historical) composition, poetry, demonstrative oratory, panegyric, didactic or scientific language, deliberative oratory, and judicial or forensic oratory.

The subjects addressed in his teachings include the style and genius of some of the best of the ancient writers and poets, especially the historians and the English classics.

LECTURES ON JURISPRUDENCE

Edited by R. L. Meek, D. D. Raphael and P. G. Stein

Smith’s *Lectures on Jurisprudence*, originally delivered at the University of Glasgow in 1762–1763, presents his “theory of the rules by which civil government ought to be directed.” Building on his *Theory of Moral Sentiments*, Smith argues that the state must act as an impartial spectator, judging when an individual has been injured. Thus, regulations concerning trade, commerce, and production must be crafted so as to encourage rather than interfere with our productive capacities.

ESSAYS ON PHILOSOPHICAL SUBJECTS

Edited by W. P. D. Wightman and J. C. Bryce

Reflecting Adam Smith’s wide learning and varied interests, these essays shed considerable light on his place in the Scottish Enlightenment. Included are histories of astronomy, ancient logic, and ancient physics; essays on the “imitative” arts and the affinity between music, dancing, and poetry; and a critical review of Samuel Johnson’s famous Dictionary, which Smith originally published in the *Edinburgh Review* (1755–1756).

CORRESPONDENCE OF ADAM SMITH

Revised Edition

Edited by E. C. Mossner and I. S. Ross

This volume offers an engaging portrait of Smith through more than four hundred letters; also included are appendixes with Smith’s thoughts on the “Contest with America” and a collection of letters from Jeremy Bentham.

INDEX TO THE WORKS OF ADAM SMITH

Compiled by Knud Haakonssen and A. S. Skinner

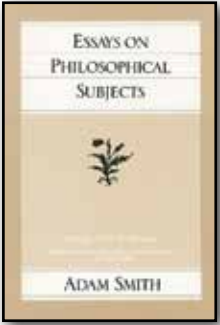
This comprehensive *Index to the Works of Adam Smith* gives students and researchers in all fields a single, unified source for locating Adam Smith’s many contributions to such diverse fields as economics, morality, philosophy, and law.

The easy-to-use index helps students, readers, and researchers trace their topics of interest through all of Adam Smith’s work. The index covers *The Wealth of Nations*, *The Theory of Moral Sentiments*, *Essays on Philosophical Subjects*, *Lectures on Jurisprudence*, and *Lectures on Rhetoric and Belles Lettres*.

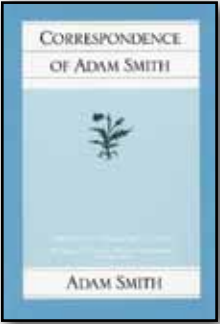
Now complete in seven titles/eight volumes, this series is the first uniform collection of Adam Smith’s writings. The Glasgow Edition is published in cloth by Oxford University Press. The paperback edition is published by Liberty Fund.
Paperback Set Only. ISBN 978-0-86597-369-5. \$107.00 / £81.60.



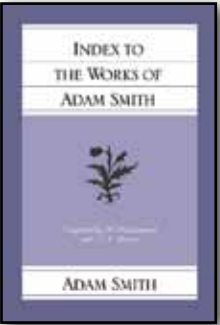
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Paperback only. ISBN 978-0-86597-388-6. \$14.50 / £10.95.

THE HISTORY OF ENGLISH LAW
BEFORE THE TIME OF EDWARD I
In Two Volumes

By Sir Frederick Pollock and Frederic William Maitland

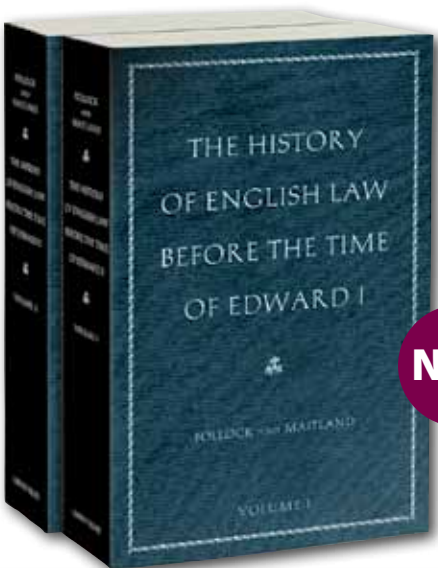
First published in 1895, Sir Frederick Pollock and Frederic William Maitland’s legal classic *The History of English Law before the Time of Edward I* expanded the work of Sir Edward Coke and William Blackstone by exploring the origins of key aspects of English common law and society and with them the development of individual rights as these were gradually carved out from the authority of the Crown and the Church. Although it has been more than a century since its initial publication, Pollock and Maitland’s work is still considered an accessible and useful foundational reference for scholars of medieval English law.

Volume one begins with an examination of Anglo-Saxon law, goes on to consider the changes in law introduced by the Normans, then moves to the twelfth-century “Age of Glanvill,” with the first great compilation of English laws and customs, followed by the thirteenth-century “Age of Bracton,” author of another major treatise on the same subject. Volume two takes up different areas of English law topic by topic, or as its authors labeled it, “The Doctrines of English Law in the Early Middle Ages.” They consider land tenure, marriage and wardship, fealty, the ranks of men both free and unfree, aliens, Jews, excommunicates, women, and the churches and the King, before turning to the various jurisdictions of that decentralized era.

The History of English Law before the Time of Edward I helps readers explore the origins of English legal exceptionalism and through the English tradition the basis of the law of America, Canada, Australia, and other nations. This work is of interest to legal scholars, historians of the Middle Ages, political scientists, political philosophers, and all those interested in Anglo-Saxon law and early law and society.

Sir Frederick Pollock (1845–1937) was educated at Eton before going to Trinity College, Cambridge. He was admitted to the bar in 1871 and to the Privy Council in 1911. He taught at the University of Oxford from 1883 to 1903. Pollock wrote *The Law of Torts* and *The Principles of Contract* and served as editor of the *Law Quarterly Review* and editor-in-chief of the *Law Reports*, the volumes in which decisions of the English courts were published. Later he was made a judge of the admiralty court of the Cinque Ports.

Frederic William Maitland (1850–1906) was an English jurist and historian who, like Pollock, attended Eton and then Trinity College, Cambridge. Maitland began publishing legal history in 1884 and four years later he was elected to the Downing Chair of the Laws of England. He founded the Selden Society in 1886 and served as its general editor.



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Edited by Steve Sheppard

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Sir Edward Coke (1552–1634) successfully defended English liberties against the royal prerogative of the Stuart kings and virtually single-handedly established the rule of law for the English-speaking peoples. Coke’s view of English law has had a powerful influence on lawyers, judges, and politicians through the present day.

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The Liberty Fund edition of *The Selected Writings of Sir Edward Coke* is the first anthology of his works ever published.

Steve Sheppard teaches at the School of Law, University of Arkansas. He writes on constitutional history and theory, legal history, property law, and general jurisprudence; and he has edited *The History of Legal Education* (Salem Press, 1998).



THREE-VOLUME SET

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LAW, LIBERTY, AND PARLIAMENT
Selected Essays on the Writings of Sir Edward Coke

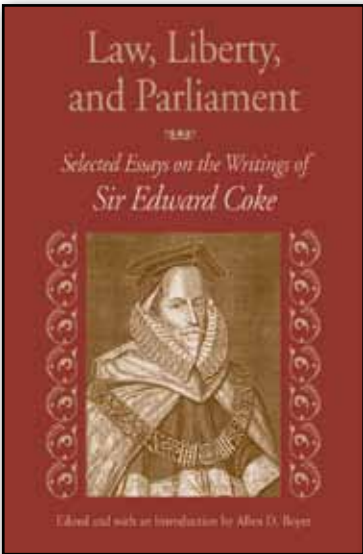
Edited and with an Introduction by Allen D. Boyer

Sir Edward Coke remains one of the most important figures in the history of the common law. The essays collected in this volume provide a broad context for understanding and appreciating the scope of Coke’s achievement: his theory of law, his work as a lawyer and a judge, his role in pioneering judicial review, his leadership of the Commons, and his place in the broader culture of Elizabethan and Jacobean England.

Sir Edward Coke claimed for judges the power to strike down statutes, created the modern common law by reshaping medieval precedents, and, in the House of Commons, led the gathering forces that would ultimately establish a constitutional regime of ordered liberty and responsible, representative government.

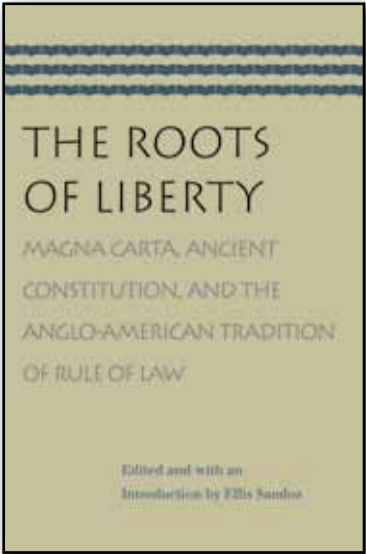
Although much has been written on Coke, there has been no single adequate study or collection of these writings until now. *Law, Liberty, and Parliament* brings together material that not only is useful for understanding Coke’s career and achievement but also illuminates the late Elizabethan and early Stuart periods in which the common law became inextricably identified with constitutional authority.

Allen D. Boyer, author of *Sir Edward Coke and the Elizabethan Age*, is a lawyer in New York City and a frequent contributor to the *New York Times Book Review*. Dr. Boyer serves on the advisory board of the Yale Center for Parliamentary History.



2004. 6 1/8 x 9 1/4. 421 pages.
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Related Titles of Interest:

Constitutionalism and the Separation of Powers, page 47

In Defense of the Constitution, page 11

The Constitution of England, page 50

The History of England, page 65

The Selected Writings of Sir Edward Coke, page 43

THE ROOTS OF LIBERTY

Magna Carta, Ancient Constitution, and the Anglo-American Tradition of Rule of Law

Edited and with an Introduction by Ellis Sandoz

The *Roots of Liberty* is a critical collection of essays on the origin and nature of the often elusive idea of liberty. Throughout this book, the original and thought-provoking views of scholars J. C. Holt, Christopher W. Brooks, Paul Christianson, John Phillip Reid, and Corinne C. Weston offer insights into the development of English ideas of liberty and the relationship those ideas hold to modern conceptions of rule of law. The introduction by Ellis Sandoz places each of the essays in context and explores the influence of Fortescue on Coke.

The essays address early medieval developments, encompassing such seminal issues as the common-law mind of the sixteenth century under the Tudor monarchs, the struggle for power and authority between the Stuart kings and Parliament in the seventeenth century, and the role of the ancient constitution in the momentous legal and constitutional debate that occurred between the Glorious Revolution and the American Declaration of Independence.

Students and scholars of law will find this insightful study in history, constitutionalism, and political theory a refreshing yet relatively brief discussion of the origins of liberty.

Ellis Sandoz is Professor of Political Science at Louisiana State University, and he founded and is also the Director of the Eric Voegelin Society at Louisiana State University.

CONSTITUTIONALISM: ANCIENT AND MODERN

By Charles Howard McIlwain

Constitutionalism: *Ancient and Modern* explores the very roots of liberty by examining the development of modern constitutionalism from its ancient and medieval origins. Derived from a series of lectures delivered by Charles Howard McIlwain at Cornell University in the 1938–39 academic year, these lectures provide a useful introduction to the development of modern constitutional forms.

McIlwain explores what he calls “the two fundamental correlative elements of constitutionalism for which all lovers of liberty must yet fight”—“the legal limits to arbitrary power and a complete political responsibility of government to the governed.” Despotism has risen to challenge constitutional governments in many countries, and within this text, McIlwain shows how constitutional safeguards that have been set against government by force have grown in the Western world. McIlwain also outlines the general principles of constitutionalism, especially as an Anglo-American tradition, and traces its development from the law and custom of the Roman Republic through the English common law to the establishment of America’s constitutional government.

This brief volume on the history of constitutionalism in Western political thought is arguably the leading study of the legal limitations on the power of government.

Charles Howard McIlwain was the president of the American Historical Association from 1935 to 1936 and won the Pulitzer Prize in 1924 for his constitutional analysis of the American Revolution. After briefly serving at Princeton University as one of Woodrow Wilson’s preceptors, he spent the rest of his career as a chaired professor in Harvard’s department of government and some time as a visiting professor at Oxford after his retirement.

LECTURES ON THE RELATION BETWEEN LAW AND PUBLIC OPINION IN ENGLAND DURING THE NINETEENTH CENTURY

By A. V. Dicey

Edited and with an Introduction by Richard VandeWetering

This volume brings together a series of lectures A.V. Dicey first gave at Harvard Law School on the influence of public opinion in England during the nineteenth century and its impact on legislation. It is an accessible attempt by an Edwardian liberal to make sense of recent British history. In our time, it helps define what it means to be an individualist or liberal. Dicey’s lectures were accurate as a reflection of the anxieties felt by turn-of-the-century Benthamite Liberals in the face of Socialist and New Liberal challenges.

A. V. Dicey (1835–1922) was an English jurist, Vinerian Professor of English Law at Oxford University, and author of, among other works, *The Law of the Constitution*.

Richard VandeWetering is an Adjunct Professor of Political Science at the University of Western Ontario.

THE “HIGHER LAW” BACKGROUND OF AMERICAN CONSTITUTIONAL LAW

By Edward S. Corwin

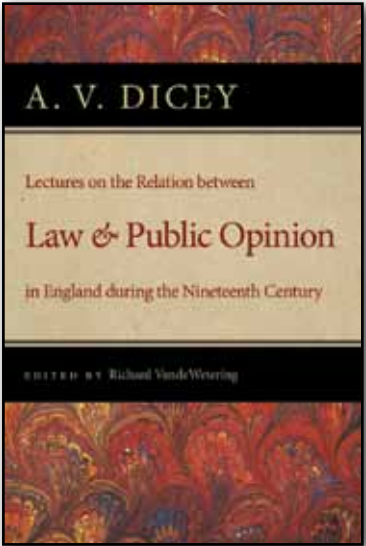
Having written extensively on various aspects of the American constitutional order, Edward S. Corwin is considered a leading constitutional scholar of the twentieth century. Alpheus Mason described Corwin’s writings as “sources of learning and understanding—hallmarks to emulate and revere.”

The “Higher Law” Background of American Constitutional Law is of unique value in connecting the Western European experience—from the classical world, the Middle Ages, and the seventeenth-century thought of Coke and Locke—to the American founding. This renowned work provides a bold and accurate outline of the tradition behind the “higher law” of the United States and places in historical context the political philosophy underlying the U.S. Declaration of Independence and Constitution. This volume addresses questions such as:

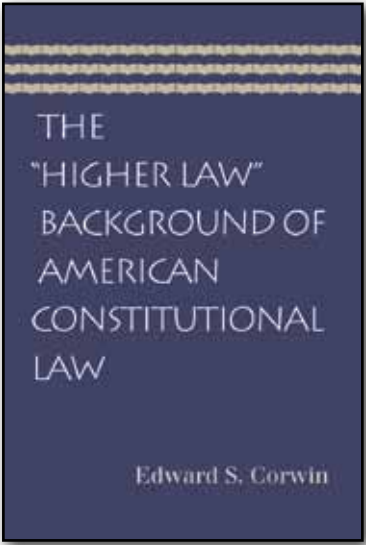
- Where did the idea of a “higher law” originate?
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Students, scholars, and general interested readers of constitutional law and political theory will find inspiration in the pages of *The “Higher Law” Background of American Constitutional Law*.

Edward S. Corwin (1878–1963) served as the McCormick Professor of Jurisprudence at Princeton University from 1908 to 1946.



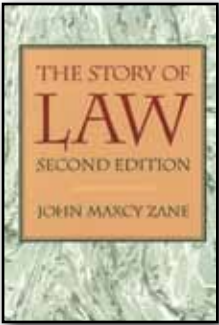
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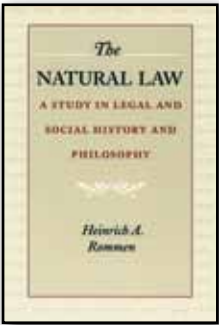
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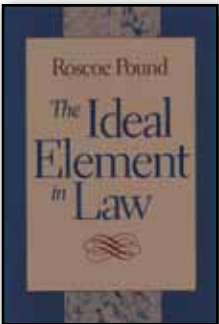
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Arthur R. Hogue (1906–1986) was Professor of History at Indiana University.

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John M. Zane (1863–1937) was a distinguished attorney.

Charles J. Reid, Jr., is Associate Professor at the Saint Thomas University School of Law.

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Translated by Thomas R. Hanley

Introduction by Russell Hittinger

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Heinrich A. Rommen (1897–1967) taught in Germany and England before concluding his distinguished scholarly career at Georgetown University.

Russell Hittinger is William K. Warren Professor of Catholic Studies and Research Professor of Law at the University of Tulsa.

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Foreword by Stephen Presser

Roscoe Pound, former dean of Harvard Law School, delivered a series of lectures at the University of Calcutta in 1948. In these lectures, he criticized virtually every modern mode of interpreting the law because he believed the administration of justice had lost its grounding.

Roscoe Pound, considered by many to be the Dean of American jurisprudence, served as Dean of Harvard Law School from 1916 to 1936.

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Raoul Berger (1901–2000) was Charles Warren Senior Fellow in American Legal History, Harvard University.

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Bruno Leoni (1913–1967) was an attorney and Professor of Legal Theory and the Theory of the State at the University of Pavia, Italy.

Introduction to the Study of THE LAW OF THE CONSTITUTION

By A. V. Dicey

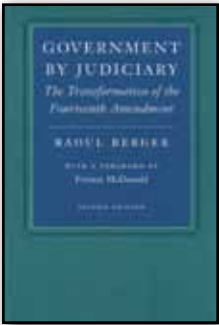
Foreword by Roger E. Michener

The Law of the Constitution elucidates the guiding principles of the modern constitution of England: the legislative sovereignty of Parliament, the rule of law, and the binding force of unwritten conventions.

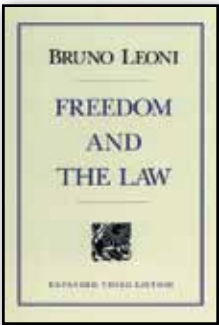
A. V. Dicey (1835–1922) was Vinerian Professor of English Law at Oxford University from 1882 to 1909.



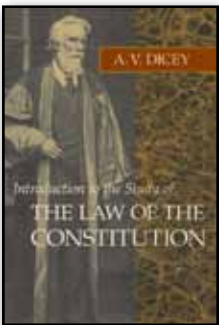
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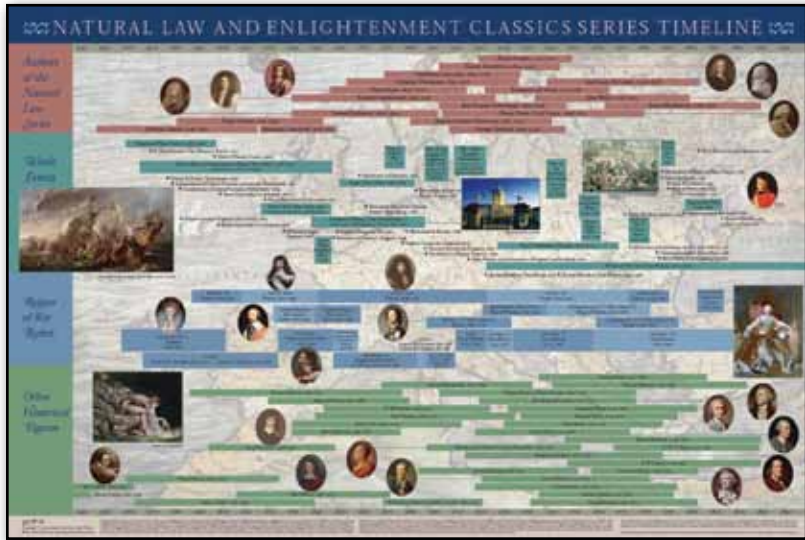


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Knud Haakonssen, Series General Editor, is Professor of Intellectual History and Director of the Centre for Intellectual History at the University of Sussex, England.



A METHODICAL SYSTEM OF UNIVERSAL LAW,
WITH SUPPLEMENTS AND A DISCOURSE
BY GEORGE TURNBULL

By Johann Gottlieb Heineccius

Edited and with an Introduction by Thomas Ahnert and Peter Schröder

George Turnbull’s eighteenth-century translation of *A Methodical System of Universal Law* was his major effort to convey continental natural law to Britain, thus making Heineccius’s natural jurisprudence more accessible to English-speaking audiences. Turnbull includes extensive comments on Heineccius’s text and also presents his own philosophical work, *A Discourse upon the Nature and Origin of Moral and Civil Laws*.

Johann Gottlieb Heineccius (1681–1741) studied theology at Leipzig and later law at the newly founded (1694) University of Halle, where he became a pupil of Christian Thomasius.

Thomas Ahnert is a Lecturer in History at the University of Edinburgh, Scotland.

Peter Schröder is a Senior Lecturer in the History Department at University College, London.

THE MEDITATIONS OF THE EMPEROR MARCUS
AURELIUS ANTONINUS

Translated by Francis Hutcheson and James Moor

Edited and with an Introduction by James Moore and Michael Silverthorne

This influential classical work offers a vision of a universe governed by a natural law that obliges us to love mankind and to govern our lives in accordance with the natural order of things.

In many ways, Hutcheson and Moor’s *The Meditations of the Emperor Marcus Aurelius Antoninus* is a companion volume to Hutcheson’s Latin work on ethics, released in the same year, *Philosophiae Moralis Institutio Compendiaria*. In the latter volume, which is also available from Liberty Fund, Hutcheson continues a theme that proffered his ethics as a modern and, not least, Christianized version of Stoicism.

LOGIC, METAPHYSICS, AND THE NATURAL
SOCIABILITY OF MANKIND

By Francis Hutcheson

Edited by James Moore and Michael Silverthorne, with an Introduction by James Moore

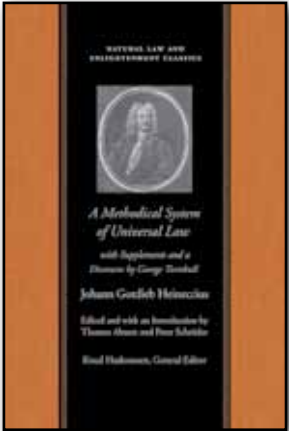
Translated by Michael Silverthorne

Until the publication of this Liberty Fund edition, all but one of the works contained in *Logic, Metaphysics, and the Natural Sociability of Mankind* were available only in Latin. This milestone English translation will provide a general audience with insight into Hutcheson’s thought.

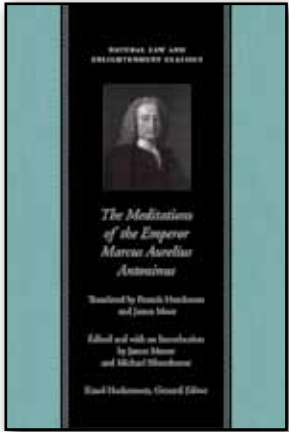
Francis Hutcheson (1694–1746) was educated at the University of Glasgow, where he assumed the chair of moral philosophy in 1729.

James Moore is Emeritus Professor of Political Science at Concordia University in Montreal.

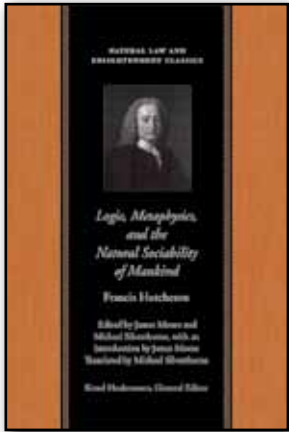
Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter.



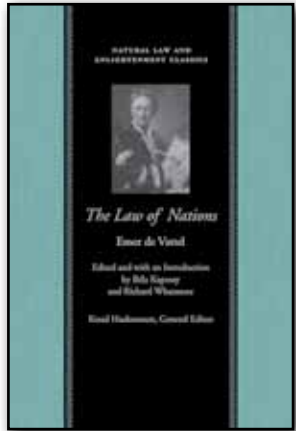
2008. 6 x 9. 711 pages.
Introduction, annotations, bibliography, index.
Cloth. ISBN 978-0-86597-478-4. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-479-1. \$14.50 / £10.95.



2008. 6 x 9. 248 pages.
Introduction, note on the text, endnotes, bibliography, index.
Cloth. ISBN 978-0-86597-510-1. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-511-8. \$14.50 / £10.95.



2006. 6 x 9. 265 pages.
Introduction, note on the text, annotations, bibliography, index.
Cloth. ISBN 978-0-86597-446-3. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-447-0. \$14.50 / £10.95.



THE LAW OF NATIONS

By Emer de Vattel
Edited and with an Introduction by Béla Kapossy and Richard Whatmore

Emer de Vattel’s *The Law of Nations* (1758) was the most important book on the law of nations of the eighteenth century. It was in great measure thanks to this work that the practical and theoretical influence of natural jurisprudence was extended down through the Revolutionary and Napoleonic eras. Indeed, it was Vattel who was cited as a major source of contemporary wisdom on questions of international law from the American Revolution to the First World War.

Emer de Vattel (1714–1767) was a Swiss philosopher and jurist in the service of Saxony.

Béla Kapossy is Professeur Suppléant of History at the University of Lausanne.

Richard Whatmore is a Reader in Intellectual History at the University of Sussex.

THE CONSTITUTION OF ENGLAND

By Jean Louis De Lolme
Edited and with an Introduction by David Lieberman

The Constitution of England is one of the most distinguished eighteenth-century treatises on English political liberty. In the vein of Charles Louis Montesquieu’s *Spirit of the Laws* (1748) and William Blackstone’s *Commentaries on the Laws of England* (1765–1769), De Lolme’s account of the English system of government exercised an extensive influence on political debate in Britain, on constitutional design in the United States during the Founding era, and on the growth of liberal political thought throughout the nineteenth century.

Jean Louis De Lolme (1741–1806) was born in Geneva and became an advocate there. Criticism of the political authorities led him to seek refuge in England, where he lived as an author and journalist.

David Lieberman is Jefferson E. Peyser Professor of Law at the University of California, Berkeley.

ESSAYS ON CHURCH, STATE, AND POLITICS

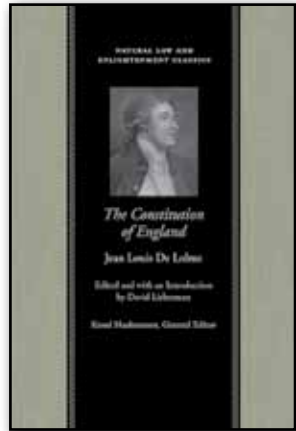
By Christian Thomasius
Edited, Translated, and with an Introduction by Ian Hunter, Thomas Ahnert, and Frank Grunert

The works found in *Essays on Church, State, and Politics*, which originated as disputations, theses, and pamphlets, were direct interventions in the unresolved issue of the political role of religion in Brandenburg-Prussia, a state in which a Calvinist dynasty ruled over a largely Lutheran Population and nobility as well as a significant Catholic minority.

Christian Thomasius (1655–1728) was a German philosopher and legal theorist.

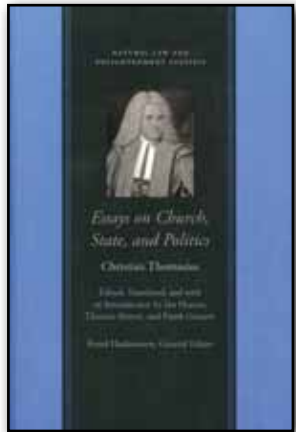
Ian Hunter is Australian Professorial Fellow at the Centre for the History of European Discourses, University of Queensland, Australia.

Frank Grunert is Scientific Collaborator at the Institut für Deutsche Philologie, Ludwig-Maximilians Universität, Munich.



2008. 6 x 9. 896 pages.
Introduction, note on the text, annotations, biographical sketches of authors referred to by Vattel, bibliography, index.
Cloth. ISBN 978-0-86597-450-0. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-451-7. \$14.50 / £10.95.

2007. 6 x 9. 396 pages.
Introduction, note on the text, annotations, guide to further reading, bibliography, index.
Cloth. ISBN 978-0-86597-464-7. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-465-4. \$14.50 / £10.95.



2007. 6 x 9. 336 pages.
Introduction, note on the text and translations, annotations, bibliography, index.
Cloth. ISBN 978-0-86597-498-2. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-499-9. \$14.50 / £10.95.

AN INQUIRY INTO THE ORIGINAL OF OUR IDEAS OF BEAUTY AND VIRTUE

Revised Edition
By Francis Hutcheson
Edited and with an Introduction by Wolfgang Leidhold

Francis Hutcheson’s first book, *An Inquiry into the Original of Our Ideas of Beauty and Virtue*, was published in 1725, when its author was only thirty-one, and went through four editions during his lifetime. This seminal text of the Scottish Enlightenment is now available for the first time in a variorum edition based on the 1726 edition.

The *Inquiry* was written as a critical response to the work of Bernard Mandeville and as a defense of the ideas of Anthony Ashley Cooper, Lord Shaftesbury. It consists of two treatises exploring our aesthetic and our moral abilities.

Wolfgang Leidhold is Professor of Political Science at the University of Cologne.

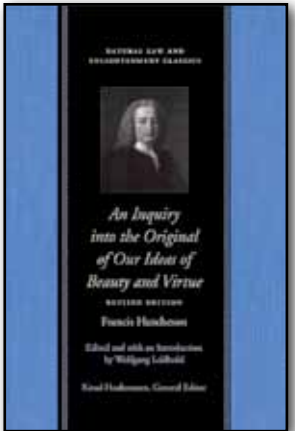
AN ESSAY ON THE NATURE AND CONDUCT OF THE PASSIONS AND AFFECTIONS, WITH ILLUSTRATIONS ON THE MORAL SENSE

By Francis Hutcheson
Edited and with an Introduction by Aaron Garrett

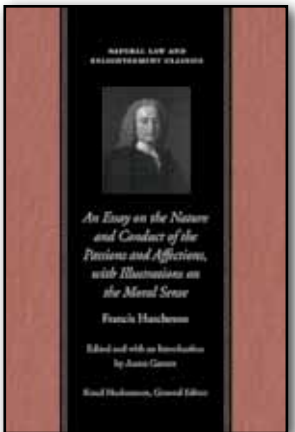
In *An Essay on the Nature and Conduct of the Passions and Affections, with Illustrations on the Moral Sense*, Francis Hutcheson answers the criticism that had been leveled against his first book, *Inquiry into the Original of Our Ideas of Beauty and Virtue* (1725). Together the two works constitute the great innovation in philosophy for which Hutcheson is most well known.

Professor Garrett has constructed a critical variorum edition of this great work. Because there are no manuscripts of the work, this could be done only by comparing all extant lifetime editions. Three such editions exist: those of 1728, 1730 (chiefly a reprint of the 1728 edition), and 1742. The Liberty Fund edition collates the first edition with Hutcheson’s revision of 1742.

Aaron Garrett is Associate Professor of Philosophy at Boston University.



2008. 6 x 9. 275 pages.
Introduction, note on the text, annotations, textual notes, index.
Cloth. ISBN 978-0-86597-773-0. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-774-7. \$14.50 / £10.95.



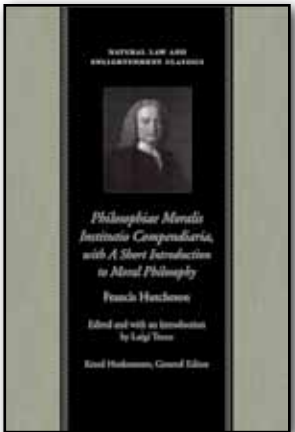
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Introduction, annotations, textual notes, index.
Cloth. ISBN 978-0-86597-386-2. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-387-9. \$14.50 / £10.95.

PHILOSOPHIAE MORALIS INSTITUTIO COMPENDIARIA, WITH A SHORT INTRODUCTION TO MORAL PHILOSOPHY

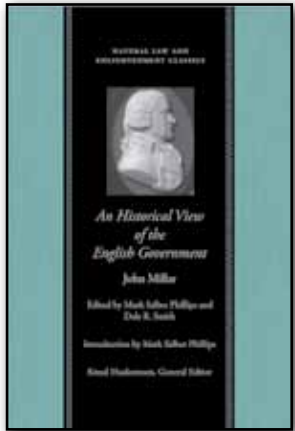
By Francis Hutcheson
Edited and with an Introduction by Luigi Turco

In this new, dual-language edition, Hutcheson’s Latin *Philosophiae Moralis Institutio Compendiaria* is presented on facing pages with its English translation, *A Short Introduction to Moral Philosophy*, together with all the relevant alterations of the 1745 edition relating to the 1742 edition of the *Institutio*, including all the omissions and additions by the translator in the *Short Introduction*.

Luigi Turco is Professor of Philosophy at the University of Bologna.



2007. 6 x 9. 632 pages.
Introduction, editorial notes, abbreviations used in notes, bibliographies, index.
Cloth. ISBN 978-0-86597-452-4. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-453-1. \$14.50 / £10.95.



AN HISTORICAL VIEW OF THE ENGLISH GOVERNMENT

By John Millar
Edited by Mark Salber Phillips and Dale R. Smith, with an Introduction by Mark Salber Phillips

An *Historical View of the English Government* traces the development of the “great outlines of the English constitution”—the history of institutions of English liberty from Saxon antiquity to the revolution settlement of 1689. Millar demonstrates serious concern for the maintenance of liberties achieved through revolution and maintains that the manners of a commercial nation, while particularly suited to personal and political liberty, are not such as to secure liberty forever.

John Millar (1735–1801) attended Adam Smith’s lectures at the University of Glasgow and later became a distinguished professor of law there.

Mark Salber Phillips is Professor of History at Carleton University in Ottawa.

Dale R. Smith completed his doctorate in history at the University of British Columbia.

THE ORIGIN OF THE DISTINCTION OF RANKS

By John Millar
Edited and with an Introduction by Aaron Garrett

The *Origin of the Distinction of Ranks* is one of the major products of the Scottish Enlightenment and a masterpiece of jurisprudence and social theory. Drawing on Adam Smith’s four-stages theory of history and the natural law’s traditional division of domestic duties into those toward servants, children, and women, Millar provides a rich historical analysis of the ways in which progressive economic change transforms the nature of authority.

THE PRINCIPLES OF NATURAL AND POLITIC LAW

By Jean-Jacques Burlamaqui
Translated by Thomas Nugent (1763)

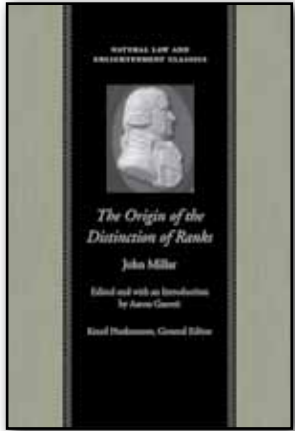
Edited and with an Introduction by Petter Korkman

The year 1694 saw the death of Samuel Pufendorf, who, with Hugo Grotius, was the foremost representative of the modern tradition of natural law theory, and the birth of Jean-Jacques Burlamaqui, who helped transform the tradition and convey it to new generations.

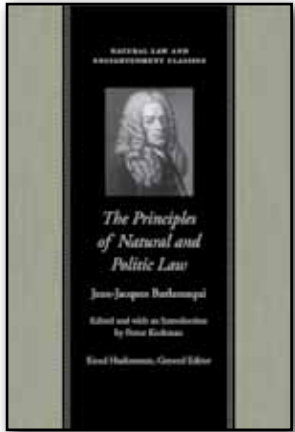
As professor of natural law in Geneva, Burlamaqui used Pufendorf’s works on natural law but taught and wrote on the subject in the vernacular, not in the traditional university Latin. By making natural jurisprudence more accessible, Burlamaqui helped make it part of civic education.

Jean-Jacques Burlamaqui (1694–1748) was a Swiss jurist. His chief works are *Principes du droit naturel* (*Principles of Natural Law*) (1747) and *Principes du droit politique* (*Principles of Political Law*) (1751).

Petter Korkman is a Fellow at the Helsinki Collegium for Advanced Studies and is a Postdoctoral Researcher in Philosophy at the Academy of Finland.



2006. 6 x 9. 339 pages.
Introduction, note on the text, annotations, appendixes, bibliography, index.
Cloth. ISBN 978-0-86597-476-0. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-477-7. \$14.50 / £10.95.



2006. 6 x 9. 606 pages.
Introduction, annotations, index.
Cloth. ISBN 978-0-86597-496-8. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-497-5. \$14.50 / £10.95.

A PHILOSOPHICAL COMMENTARY ON THESE WORDS OF THE GOSPEL, LUKE 14:23, “COMPEL THEM TO COME IN, THAT MY HOUSE MAY BE FULL”

By Pierre Bayle
Edited and with an Introduction by John Kilcullen and Chandran Kukathas

Pierre Bayle’s *Philosophical Commentary* deals with church and state, religious toleration, legal enforcement of religious practices, and religiously motivated violence. If the orthodox have the right and duty to persecute, then every sect will persecute since every sect considers itself orthodox. Bayle rejects coercion because, even when effective, it ignores the indispensability of the free conscience.

Pierre Bayle (1647–1706) was a Protestant philosopher and critic.

John Kilcullen is Senior Research Fellow, Humanities, at Macquarie University in Sydney, Australia.

Chandran Kukathas is Chair in Political Theory at The London School of Economics and Political Science, University of London.

A TREATISE OF THE LAWS OF NATURE

By Richard Cumberland
Translated, with Introduction and Appendix, by John Maxwell (1727)
Edited and with a Foreword by Jon Parkin

A *Treatise of the Laws of Nature*, originally titled *De Legibus Naturae*, first appeared in 1672 as a theoretical response to a range of issues that came together during the late 1660s. It conveyed a conviction that science might offer a more effective means of demonstrating both the contents and the obligatory force of the law of nature. At a time when Hobbes’s work appeared to suggest that the application of science undermined rather than supported the idea of obligatory natural law, Cumberland’s *De Legibus Naturae* provided a scientific explanation of the natural necessity of altruism.

Liberty Fund publishes the first modern edition of **A Treatise of the Laws of Nature**, based on John Maxwell’s English translation of 1727. The edition includes Maxwell’s extensive notes and appendixes. It also provides, for the first time in English, manuscript additions by Cumberland and material from Barbeyrac’s 1744 French edition and John Towers’s edition of 1750.

Richard Cumberland (1632–1718) was bishop of Peterborough.

Jon Parkin is a Lecturer in Politics at the University of York, United Kingdom.

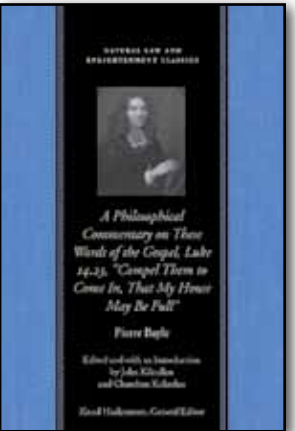
VINDICIAE GALLICAE AND OTHER WRITINGS ON THE FRENCH REVOLUTION

By James Mackintosh
Edited and with an Introduction by Donald Winch

Vindiciae *Gallicae* was James Mackintosh’s first major publication, a contribution to the debate begun by Edmund Burke’s *Reflections on the Revolution in France*. The success of Mackintosh’s defense of the French Revolution propelled him into the heart of London Whig circles. Following the September 1792 massacres Mackintosh, along with other moderate Whigs, revised his opinions and moved closer to Burke’s position. The Liberty Fund edition also includes Mackintosh’s *Discourse on the Law of Nature and Nations*, *Letter to William Pitt*, and *On the State of France in 1815*.

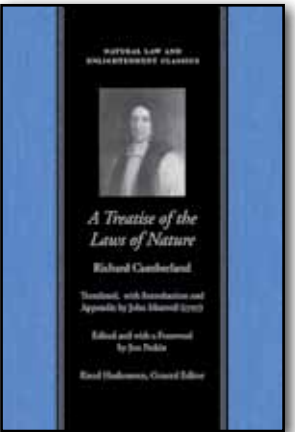
James Mackintosh (1765–1832) was a prominent Scottish Whig.

Donald Winch is Research Professor in the School of Humanities at the University of Sussex and a Fellow of the British Academy.

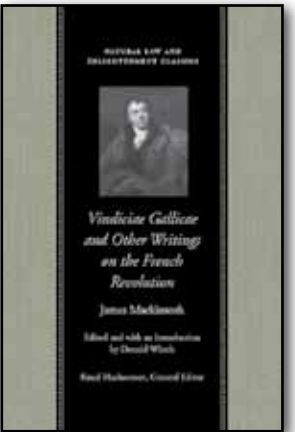


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2005. 6 x 9. 664 pages.
Introduction, a note on the present translation, abbreviations used in referring to Bayle’s works, annotations, appendixes, list of alterations to the 1708 translation, index.



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Cloth. ISBN 978-0-86597-462-3. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-463-0. \$14.50 / £10.95.

2006. 6 x 9. 341 pages.
Introduction, note on the texts used in this edition, annotations, chronology of James Mackintosh’s life, selective chronology of events relating to the French Revolution and to parliamentary reform in Britain, dramatis personae, index.



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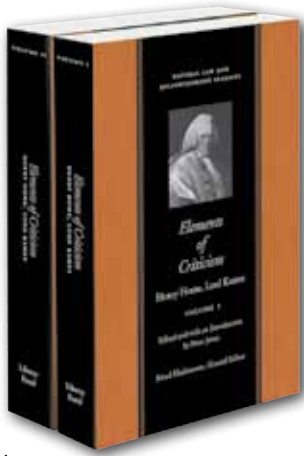
SKETCHES OF THE HISTORY OF MAN
In Three Volumes

By Henry Home, Lord Kames

Edited and with an Introduction by James A. Harris

Divided into three books, Kames’s *Sketches of the History of Man* draws together the concerns of many of his earlier works. The first book considers man in the private sphere, while the second explores man in the public sphere. The final book is an account of progress in the sciences of logic, morals, and theology. Throughout the entire work, Kames expounds on his fundamental hypothesis that, at the beginning of the history of the human race, savagery was ubiquitous and that the human story is one of an emergence out of barbarism and toward maturity.

Henry Home, Lord Kames (1696–1782) was one of the leaders of the Scottish Enlightenment.



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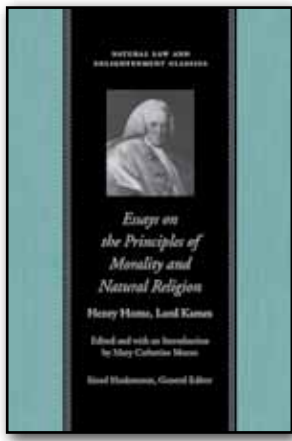
ELEMENTS OF CRITICISM
In Two Volumes

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Edited and with an Introduction by Peter Jones

Liberty Fund’s edition of *Elements of Criticism* is the first modern edition of one of Kames’s most influential works. In *Elements*, Kames sets out his argument that the “science of criticism” is a “rational science”; it is “a subject of reasoning as well as of taste.” Volume one explores the nature and causes of the emotions and passions. Volume two delineates principles of rhetoric and literary appreciation, ending with a discussion of the formation of a standard of taste. Kames illustrated both volumes with a vast range of examples from classical literature and the arts of his own day.

Peter Jones is Professor Emeritus of Philosophy at the University of Edinburgh.



2005. 6 x 9. 304 pages.
Introduction, annotations, bibliography, appendix,
index.
Cloth. ISBN 978-0-86597-448-7. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-449-4. \$14.50 / £10.95.

**ESSAYS ON THE PRINCIPLES OF MORALITY AND
NATURAL RELIGION**

By Henry Home, Lord Kames

Edited and with an Introduction by Mary Catherine Moran

The *Essays* is commonly considered Kames’s most important philosophical work. In the first part, he sets forth the principles and foundations of morality and justice, attacking Hume’s moral skepticism and addressing the controversial issue of the freedom of human will. In the second part, Kames focuses on questions of metaphysics and epistemology to offer a natural theology in which the authority of the external senses is an important basis for belief in the Deity.

Mary Catherine Moran taught in the Department of History at Columbia University.

THE RIGHTS OF WAR AND PEACE
In Three Volumes

By Hugo Grotius

Edited and with an Introduction by Richard Tuck

Since the nineteenth century, Hugo Grotius’s *Rights of War and Peace* has been the classic work in modern international law, laying the foundation for a universal code of law. However, in the seventeenth century and during the Enlightenment, it was considered a major defense of the rights of states and private persons to use their power to secure themselves and their property.

Grotius’s continuing influence owed much to the eighteenth-century French editor Jean Barbeyrac, whose extensive commentary was standard in most editions, including the classic English one (1738), the basis for the Liberty Fund edition, which includes the Prolegomena to the first edition (1625); this document has never before been translated into English.

Hugo Grotius (1583–1645) was a lawyer and legal theorist, diplomat and political philosopher, ecumenical activist and theologian.

Richard Tuck is a Fellow of Jesus College, Cambridge, and Professor of Government at Harvard University.

COMMENTARY ON THE LAW OF PRIZE AND BOOTY

By Hugo Grotius

Edited and with an Introduction by Martine Julia van Ittersum

The history of *Commentary on the Law of Prize and Booty* is complex. When Grotius’s personal papers were auctioned in The Hague in 1864, scholars discovered that *Mare Liberum* was just one chapter in a manuscript of 163 folios, written in justification of the capture of the Portuguese merchantman *Santa Catarina* in the Strait of Singapore in February 1603. Robert Fruin persuaded the scholar H. G. Hamaker to transcribe and publish it in 1868.

The Liberty Fund edition is based on the one prepared by Gwladys L. Williams and Walter H. Zeydel for the Carnegie Endowment for International Peace. It combines the original text and new material.

Martine Julia van Ittersum is a Lecturer in History at the University of Dundee.

THE FREE SEA

By Hugo Grotius

Translated by Richard Hakluyt

Edited and with an Introduction by David Armitage

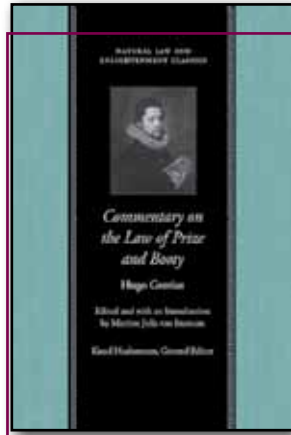
The freedom of the oceans of the world and coastal waters has been a contentious issue in international law for the past four hundred years. The most influential argument in favor of freedom of navigation, trade, and fishing was that put forth by the Dutch theorist Hugo Grotius in his 1609 *Mare Liberum* (*The Free Sea*).

Liberty Fund’s new edition of *The Free Sea* is the only translation of Grotius’s masterpiece undertaken in his own lifetime, left in manuscript by the English historian, Richard Hakluyt (1552–1616). It also contains William Welwod’s critique of Grotius (reprinted for the first time since the seventeenth century) and Grotius’s reply to Welwod. These documents provide an indispensable introduction to modern ideas of sovereignty and property as they emerged from the early-modern tradition of natural law.


David Armitage is the Lloyd C. Blankfein Professor of History at Harvard University.



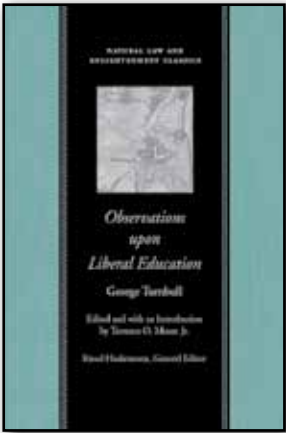
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bibliography, index.
Cloth. ISBN 978-0-86597-432-6. \$72.00 / £50.95/set.
Paperback. ISBN 978-0-86597-436-4. \$42.00 / £29.95/set.



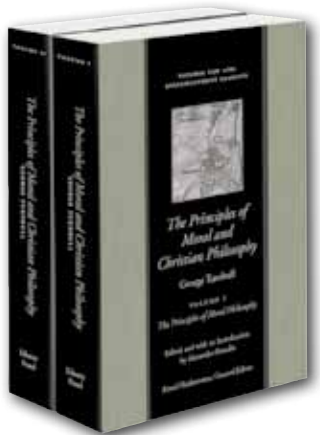
2006. 6 x 9.
660 pages.
Introduction,
note on the text,
maps, translator’s
annotations and
appendix A from
Carnegie edition,
new annotations
and appendices,
bibliography,
suggestions for
further reading,
expanded and
revised subject
and author indexes
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edition.
Cloth. ISBN 978-0-86597-474-6. \$24.00 / £19.95.
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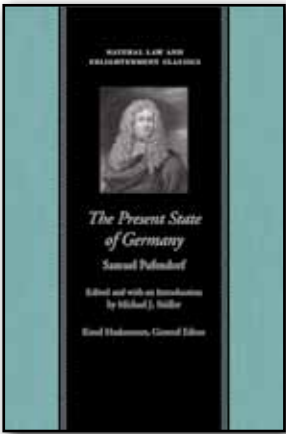
2004. 6 x 9.
170 pages.
Map, introduction,
note on the texts,
annotations,
bibliography, index.
Cloth. ISBN 978-0-86597-430-2. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-431-9. \$14.50 / £10.95.



2003. 6 x 9. 442 pages. Introduction, annotations, index. Cloth. ISBN 978-0-86597-411-1. \$24.00 / £19.95. Paperback. ISBN 978-0-86597-412-8. \$14.50 / £10.95.



Two-Volume Set
2005. 6 x 9. 984 pages. Introduction, note on the text, annotations, bibliography, index. Cloth. ISBN 978-0-86597-454-8. \$48.00 / £33.95/set. Paperback. ISBN 978-0-86597-457-9. \$29.00 / £23.95/set.



2007. 6 x 9. 272 pages. Introduction, note on the text, annotations, preface to the first and second editions, bibliography, index. Cloth. ISBN 978-0-86597-492-0. \$24.00 / £19.95. Paperback. ISBN 978-0-86597-493-7. \$14.50 / £10.95.

OBSERVATIONS UPON LIBERAL EDUCATION

By George Turnbull

Edited and with an Introduction by Terrence O. Moore, Jr.

Originally published in 1742, ***Observations upon Liberal Education*** is a significant contribution to the Scottish Enlightenment and the moral-sense school of Scottish philosophy.

In ***Observations***, Turnbull applies the ideas of the Scottish Enlightenment to the education of youth. He shows how a liberal education fosters true “inward liberty” and moral strength and thus prepares us for responsible and happy lives in a free society.

Terrence O. Moore, Jr., is Principal of Ridgeview Classical Schools in Fort Collins, Colorado, and was formerly Assistant Professor of History at Ashland University in Ohio.

THE PRINCIPLES OF MORAL AND CHRISTIAN PHILOSOPHY

In Two Volumes

By George Turnbull

Edited and with an Introduction by Alexander Broadie

The Principles of Moral and Christian Philosophy presents the first masterpiece of Scottish Common Sense philosophy. This two-volume treatise is important for its wide range of insights about the nature of the human mind, the foundations of morals, and the relationship between morality and religion.

The first volume presents a detailed study of the faculties of the human mind and their interrelations. The second volume presents arguments for the existence of God and for God’s infinite perfection. The underlying notion is God’s moral government of the world, in which there is recompense for good and evil deeds.

George Turnbull (1698–1748) taught at Marischal College, Aberdeen.

Alexander Broadie is Professor of Logic and Rhetoric at the University of Glasgow.

THE PRESENT STATE OF GERMANY

By Samuel Pufendorf

Translated by Edmund Bohun (1696)

Edited and with an Introduction by Michael J. Seidler

Samuel Pufendorf’s ***The Present State of Germany*** was first published in 1667 (under the pseudonym Severinus de Monzambano) and immediately became one of the most notorious works in Europe for the next half century. Its trenchant critique of previous theories of the Holy Roman Empire elicited both attacks and defenses, and it also anticipated many elements in Pufendorf’s subsequent writings on natural law, history, and religion.

The Liberty Fund edition carefully compares Edmund Bohun’s translation of 1696 with Pufendorf’s 1667 Latin original and with Gundling’s edition of 1706, the main alterations being noted directly in the text. The prefaces to the two Latin editions have been translated into English for the first time.

Samuel Pufendorf (1632–1694) taught natural law and was court historian in both Germany and Sweden.

Michael J. Seidler is Professor of Philosophy at Western Kentucky University.

TWO BOOKS OF THE ELEMENTS OF UNIVERSAL JURISPRUDENCE

By Samuel Pufendorf

Translated by William Abbott Oldfather (1931)

Edited and with an Introduction by Thomas Behme

Two Books of the Elements of Universal Jurisprudence was Pufendorf’s first work, published in 1660. Its appearance effectively inaugurated the modern natural-law movement in the German-speaking world, establishing Pufendorf as a key figure and laying the foundations for his later major works.

Samuel Pufendorf (1632–1694) taught natural law and was court historian in both Germany and Sweden.

Thomas Behme is a member of the faculty at the Institute for Philosophy, Free University of Berlin.

THE WHOLE DUTY OF MAN, ACCORDING TO THE LAW OF NATURE

By Samuel Pufendorf

Translated by Andrew Tooke et al. (1735)

Edited and with an Introduction by Ian Hunter and David Saunders

Two Discourses and a Commentary by Jean Barbeyrac (translated by David Saunders)

Samuel Pufendorf’s ***The Whole Duty of Man, According to the Law of Nature*** suggested a purely conventional basis for natural law. Rejecting scholasticism’s metaphysical theories, Pufendorf found the source of natural law in humanity’s need to cultivate sociability.

Ian Hunter is Australian Professorial Fellow in the Centre for the History of European Discourses, University of Queensland.

David Saunders is Professor Emeritus in the Faculty of Arts at Griffith University.

OF THE NATURE AND QUALIFICATION OF RELIGION IN REFERENCE TO CIVIL SOCIETY

By Samuel Pufendorf

Translated by Jodocus Crull (1698)

Edited and with an Introduction by Simone Zurbuchen

Pufendorf’s ***Of the Nature and Qualification of Religion*** (published in Latin in 1687) is a major work on the separation of politics and religion.

Simone Zurbuchen is Professor of Philosophy at the University of Fribourg, Switzerland.

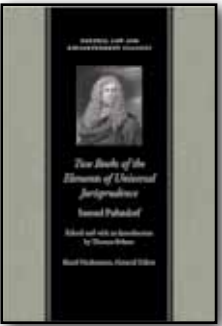
THE DIVINE FEUDAL LAW: OR, COVENANTS WITH MANKIND, REPRESENTED

By Samuel Pufendorf

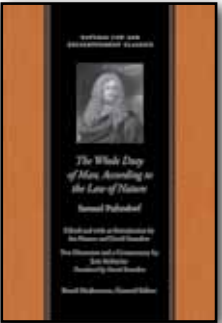
Translated by Theophilus Dorrington (1703)

Edited and with an Introduction by Simone Zurbuchen

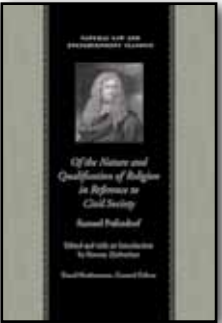
The Divine Feudal Law sets forth Pufendorf’s basis for the reunion of the Lutheran and Calvinist confessions. This attempt to seek a “conciliation” between the confessions complements the concept of toleration discussed in *Of the Nature and Qualification of Religion in Reference to Civil Society*.



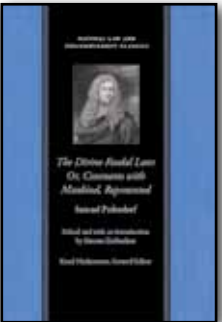
2009. 6 x 9. 448 pages. Introduction, note on the text, list of abbreviations, bibliography of works cited in the text and notes, index. Cloth. ISBN 978-0-86597-619-1. \$24.00 / £19.95. Paperback. ISBN 978-0-86597-620-7. \$14.50 / £10.95.



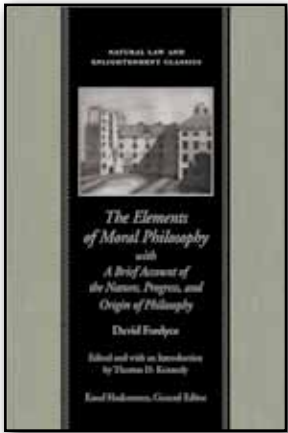
2002. 6 x 9. 399 pages. Introduction, note on the translation, annotations, index. Cloth. ISBN 978-0-86597-374-9. \$24.00 / £19.95. Paperback. ISBN 978-0-86597-375-6. \$14.50 / £10.95.



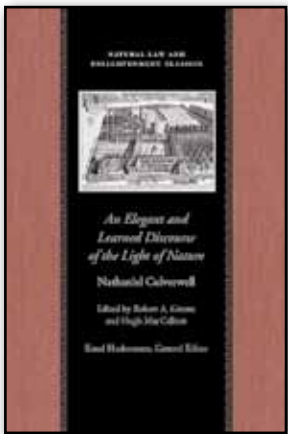
2002. 6 x 9. 178 pages. Introduction, annotations, selected bibliography, index. Cloth. ISBN 978-0-86597-370-1. \$24.00 / £19.95. Paperback. ISBN 978-0-86597-371-8. \$14.50 / £10.95.



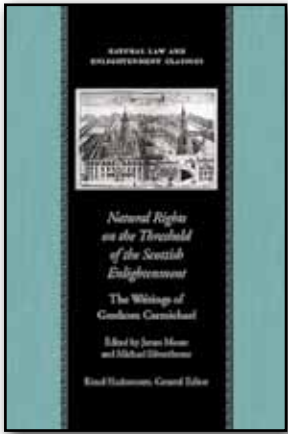
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Introduction, note on the texts, annotations, index.
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Paperback. ISBN 978-0-86597-390-9. \$14.50 / £10.95.



2002. 6 x 9. 271 pages.
Foreword, annotations, index.
Cloth. ISBN 978-0-86597-327-5. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-328-2. \$14.50 / £10.95.



2002. 6 x 9. 430 pages.
Foreword, editorial note, annotations,
bibliography of works cited, index.
Cloth. ISBN 978-0-86597-319-0. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-320-6. \$14.50 / £10.95.

THE ELEMENTS OF MORAL PHILOSOPHY, WITH A BRIEF ACCOUNT OF THE NATURE, PROGRESS, AND ORIGIN OF PHILOSOPHY

By David Fordyce

Edited and with an Introduction by Thomas D. Kennedy

Though little known today, David Fordyce was an important figure in the Scottish Enlightenment and closely associated with liberal Dissenters in England. His *Elements of Moral Philosophy* was a notable contribution to the curriculum in moral philosophy and one of the most widely circulated texts in moral philosophy in the second half of the eighteenth century.

David Fordyce (1711–1751) taught at Marischal College, Aberdeen.

Thomas D. Kennedy is Associate Professor of Philosophy at Valparaiso University.

AN ELEGANT AND LEARNED DISCOURSE OF THE LIGHT OF NATURE

By Nathaniel Culverwell

Edited by Robert A. Greene and Hugh MacCallum

Foreword by Robert A. Greene

An Elegant and Learned Discourse of the Light of Nature is a concerted effort at intellectual mediation in the deep religious dispute of the English civil war in the seventeenth century. On one side was the antinomian assertion of extreme Calvinists that the elect were redeemed by God’s free grace and thereby free from ordinary moral obligations. Opposite to that was the Arminian rejection of predestination and assertion that Christ died for all, not just for the elect.

Robert A. Greene is Professor of English at the University of Massachusetts at Boston.

Hugh MacCallum was Professor Emeritus of English at the University of Toronto.

NATURAL RIGHTS ON THE THRESHOLD OF THE SCOTTISH ENLIGHTENMENT

The Writings of Gershom Carmichael

By Gershom Carmichael

Edited by James Moore and Michael Silverthorne, with a Foreword by James Moore

Translated by Michael Silverthorne

Gershom Carmichael defended a strong theory of rights and drew attention to Grotius, Pufendorf, and Locke. *Natural Rights* includes *Supplements and Observations on Pufendorf* (1724), *Natural Theology* (1729), *Logic* (1722), two theses, and a manuscript on teaching.

Gershom Carmichael (1672–1729) was the first professor of moral philosophy at the University of Glasgow, preceding Hutcheson, Smith, and Reid.

James Moore is Professor of Political Science at Concordia University in Montreal.

Michael Silverthorne is Honorary University Fellow in the School of Classics at the University of Exeter.

CHRISTIANITY AND CLASSICAL CULTURE

A Study of Thought and Action from Augustus to Augustine

By Charles Norris Cochrane

“A thoughtful, insightful, informative examination of the contrast and sometimes clash between the classical era’s culture and struggle to understand the world in purely rational terms, and the completely new understanding of the world developed and spread by Christianity.”

—*The Midwest Book Review*

Christianity and Classical Culture is considered one of the great works of scholarship published in the last century. The theme of *Christianity and Classical Culture* is the fundamental change in thought and action that occurred from the reign of Augustus to the time of Augustine. The classical world sought to practice politics and understand the world in purely rational terms, but the difficulties of this program were already evident as Christianity began developing a completely new understanding of the human world. It is from this revolution in ideas that our modern world was forged.

W. H. Auden wrote of an earlier edition in *The New Republic*: “Since the appearance of the first edition in 1940, I have read this book many times, and my conviction of its importance to the understanding not only of the epoch with which it is concerned, but also of our own, has increased with each rereading.”

Charles Norris Cochrane (1889–1945) was educated at the University of Toronto and Oxford (Corpus Christi College) and taught at the University of Toronto.

RATIONAL MAN

A Modern Interpretation of Aristotelian Ethics

By Henry Babcock Veatch

With a Preface and Annotated Bibliography by Douglas B. Rasmussen

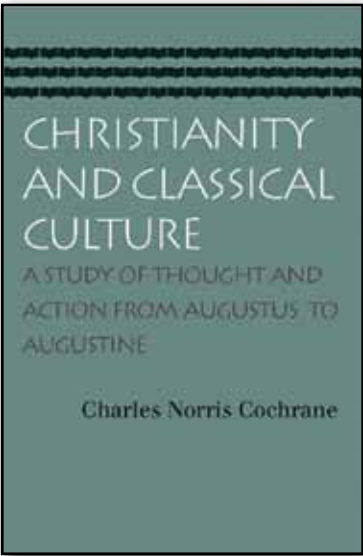
“In the course of his argument, Veatch (1911–1999) considers a broad range of topics including Socrates’ challenge, the role of rationality, failure and unhappiness, moral luck, the death of God, and existentialism.”

—*Book News, Inc.*

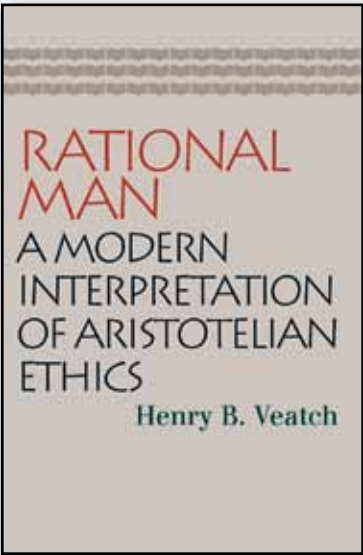
Forty years after its original publication, Liberty Fund brings back into print Henry Veatch’s path-breaking popular presentation of virtue ethics. This modern interpretation of Aristotelian ethics is a natural for undergraduate philosophy courses. It is also an engaging work for the expert and the beginner alike, offering a middle ground between existential and analytic ethics.

Henry Babcock Veatch (1911–1999) was born in Evansville, Indiana, and he taught at Georgetown, Indiana University, Northwestern, Haverford, and the University of Minnesota. Besides *Rational Man*, he was the author of *Intentional Logic; Realism and Nominalism Revisited; Aristotle: A Contemporary Appreciation*; and many other books.

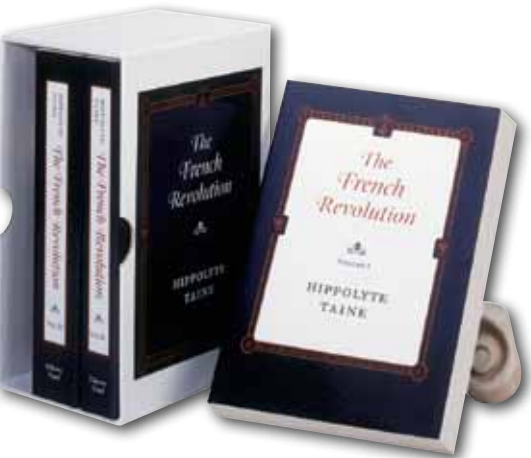
Douglas B. Rasmussen is Professor of Philosophy at St. John’s University in New York City. He is coauthor of *Liberty and Nature: An Aristotelian Defense of Liberal Order* and *Liberalism Defended: The Challenge of Post-Modernity*.



2003. 6 x 9. 634 pages.
Preface, translator’s note, appendix, index.
Quality paperback. ISBN 978-0-86597-413-5. \$12.00 / £ 8.95.



2003. 6 x 9. 202 pages.
Preface, annotated bibliography, foreword,
analytical table of contents, index.
Quality paperback. ISBN 978-0-86597-393-0. \$12.00 / £ 8.95.



THE FRENCH REVOLUTION

Three-Volume Slipcased Set

By Hippolyte Taine

Translated by John Durand

Introduction by Mona Ozouf

Hippolyte Taine’s *The French Revolution*, which is written from the viewpoint of conservative French opinion, is a unique and important contribution to revolutionary historiography. Taine condemns the radicals of the French Revolution, unhesitatingly contradicting the rosy, Rousseauesque view of the Revolution.

As Professor Mona Ozouf observes, Taine “maintained [that] the history of the Revolution depended on the definition of the French spirit.” He had, in an earlier account of English literature, defined “a unique explanatory principle” for investigation of the contrasting societies of the French and the English. This principle among the English, he reported, is “the sense of liberty,” or what he described as the English conviction that “man, having conceived alone in his conscience and before God the rules of his conduct, is above all a free, moral person.” In contrast to the English ability to conserve and even to expand liberty through gradual adaptation to changing circumstances, Taine identified a “French spirit” that became, Ozouf emphasizes, “his central explanation of the French revolutionary phenomenon.” This phenomenon explained, Taine argued, why France “had demolished its national community well before the Revolution”—thus making the Revolution not only inevitable, but also inevitably terrible.

Hippolyte Taine (1828–1893) was a historian and philosopher who was one of the primary figures in French Positivism.

Mona Ozouf is research director at the Centre National de la Recherche Scientifique in Paris and received the Dr. A. H. Heineken Prize for History in 1998.

THE HISTORY OF THE ORIGINS OF REPRESENTATIVE GOVERNMENT IN EUROPE

By François Guizot

Translated by Andrew R. Scoble

Introduction by Aurelian Craiutu

The French political philosopher and historian François Guizot (1787–1874) was one of the French Doctrinaires, thinkers who sought to avoid the interpretations of the Revolution advanced by either extreme of Left or Right. He argued that in order to understand the nature of political institutions it is necessary to study first the society, its composition, mores, and the relation between various classes. At the very center of his theory lies the principle of the sovereignty of reason.

Aurelian Craiutu, associate professor of political science at Indiana University, writes in the Introduction: “A cursory look at the table of contents shows the originality of this unusual book: it combines lengthy narrative chapters full of historical details with theoretical chapters in which Guizot reflects on the principles, goals, and institutions of representative government.” The first part of the book covers the period from the fifth to the eleventh centuries and such topics as the “true” principles of representative government and the origin and consequences of the sovereignty of the people. The second part spans the Norman Conquest to the reign of the Tudors in England and analyzes the architecture of the English Constitutional monarchy.

Aurelian Craiutu is Associate Professor in the Department of Political Science at Indiana University, Bloomington.

THE LETTERS OF JACOB BURCKHARDT

By Jacob Burckhardt

Selected, Edited, and Translated by Alexander Dru

Foreword by Alberto R. Coll

As a rule, an author’s correspondence possesses only a secondary interest, but Jacob Burckhardt’s letters are of primary interest to students of history because of the nature of the man and of his major writings. It was in his letters, rather than in his lectures or longer works, that Burckhardt most directly addressed the currents of intellectual thought and social and political order—or disorder—of Europe in the nineteenth century.

Burckhardt provides additional and even personal observations on his learned explorations of antiquity, the Renaissance, and modern Europe, and it is in his letters that Burckhardt muses on the consequences that he believed—and feared—awaited a Europe that had given itself almost wholly to a rationalistic and materialistic understanding of history and destiny.

Not only are the letters addressed to some of the most important thinkers of the time (Nietzsche, Burckhardt’s younger colleague at the University of Basel, among them), but also they address some of the most pressing issues and the most important personages of the era. As the translator notes, the “letters, written from 1838 to 1897, have a lightness of touch, an informality and humor, and a breadth of vision that make one realize why he was the most civilized historian of his century. Their contents range across a vast field of interests. Art, architecture, history, poetry, music, religion—all stirred him to contagious enthusiasm.”

Jacob Burckhardt (1818–1897), a professor at the University of Basel, was especially knowledgeable about the Renaissance. His most notable work is *The Civilization of the Renaissance in Italy*.

Alberto R. Coll is Associate Professor of Law at DePaul University.

JUDGMENTS ON HISTORY AND HISTORIANS

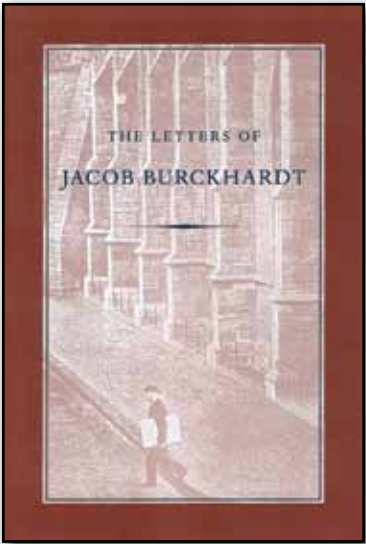
By Jacob Burckhardt

Translated by Harry Zohn

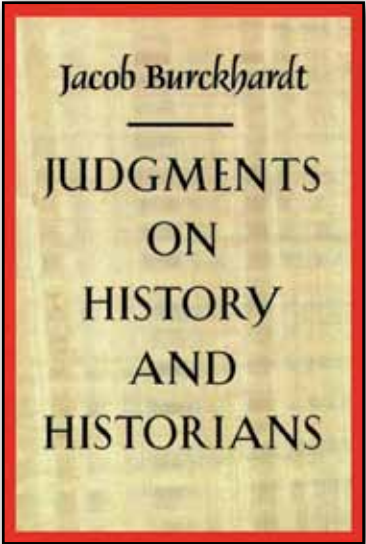
Foreword by Alberto R. Coll

Renowned for his *Civilization of the Renaissance in Italy* and *Reflections on History*, Jacob Burckhardt (1818–1897) has well been described as “the most civilized historian of the nineteenth century.” *Judgments on History and Historians* consists of records collected by Emil Dürr from Burckhardt’s lecture notes for history courses at the University of Basel from 1865 to 1885. The 149 brief sections span five eras: Antiquity, the Middle Ages, History from 1450 to 1598, the History of the Seventeenth and Eighteenth Centuries, and the Age of Revolution.

As Walter Goetz observed of the work a generation ago, “It is impossible to imagine a more profound introduction to world history and its driving forces.”



2001. 6 x 9. 327 pages.
List of illustrations, preface, introduction, biographical notes, principal editions of Burckhardt’s letters, index.
Cloth. ISBN 978-0-86597-122-6. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-123-3. \$14.50 / £10.95.

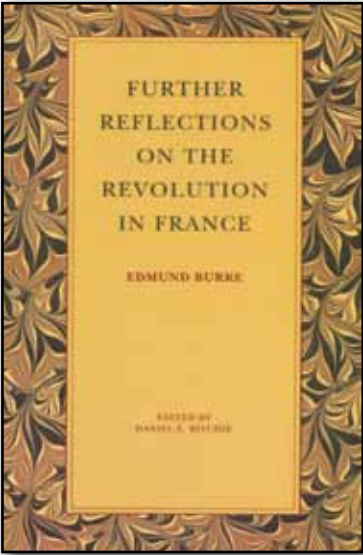


1999. 6 x 9. 314 pages.
Foreword, translator’s preface, index.
Cloth. ISBN 978-0-86597-206-3. \$25.00 / £20.95.
Paperback. ISBN 978-0-86597-207-0. \$14.50 / £10.95.



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Volume 1. 427 pages.
Cloth. ISBN 978-0-86597-162-2. \$27.00 / £22.95.
Paperback. ISBN 978-0-86597-163-9. \$14.50 / £10.95.
Volume 2. 501 pages.
Cloth. ISBN 978-0-86597-164-6. \$27.00 / £22.95.
Paperback. ISBN 978-0-86597-165-3. \$14.50 / £10.95.
Volume 3. 445 pages.
Cloth. ISBN 978-0-86597-166-0. \$27.00 / £22.95.
Paperback. ISBN 978-0-86597-167-7. \$14.50 / £10.95.
Miscellaneous Writings
1999. 6 x 9. 308 pages.
Cloth. ISBN 978-0-86597-168-4. \$27.00 / £22.95.
Paperback. ISBN 978-0-86597-169-1. \$14.50 / £10.95.



1992. 6 x 9. 361 pages.
Foreword, editor's note, list of short titles, index.
Cloth. ISBN 978-0-86597-098-4. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-099-1. \$14.50 / £10.95.

SELECT WORKS OF EDMUND BURKE

A New Imprint of the Payne Edition
In Three Volumes, and

MISCELLANEOUS WRITINGS

Compiled and with a Foreword and Notes by Francis Canavan

This famed Payne edition of **Select Works of Edmund Burke** is universally revered by students of English history and political thought. Volume 1 contains Burke's brilliant defense of the American colonists' complaints of British policy, including "Thoughts on the Cause of the Present Discontents" (1770), "Speech on American Taxation" (1774), and "Speech on Conciliation" (1775). Volume 2 consists of Burke's renowned **Reflections on the Revolution in France**. Volume 3 presents Burke's **Four Letters on the Proposals for Peace with the Regicide Directory of France**—generally styled **Letters on a Regicide Peace** (1795–1796). The **Letters**, Payne believed, deserve to "rank even before [Burke's] **Reflections**, and to be called the writer's masterpiece." Faithfully reproduced in each volume are E. J. Payne's notes and introductory essays. Francis Canavan, one of the great Burke scholars of the twentieth century, has added forewords and a biographical note on Payne.

In the companion volume **Miscellaneous Writings**, Canavan has collected seven of Burke's major contributions to English political thinking on representation in Parliament, on economics, on the political oppression of the peoples of India and Ireland, and on the enslavement of African blacks. The volume concludes with a select bibliography on Edmund Burke.

Francis Canavan is Professor Emeritus of Political Science at Fordham University.

FURTHER REFLECTIONS ON
THE REVOLUTION IN FRANCE

By Edmund Burke

Edited by Daniel E. Ritchie

"This anthology contains some of Burke's most perceptive reflections on the historical origins and development of Western civilization, on the differences between revolution and reform, on international law, liberty, justice, order and constitutional government . . ."

—Peter J. Stanlis, Rockford College

In his famous **Reflections on the Revolution in France** (1790), Edmund Burke excoriated French revolutionary leaders for recklessly destroying France's venerable institutions and way of life. But his war against the French intelligentsia did not end there, and Burke continued to take pen in hand against the Jacobins until his death in 1797.

This collection brings together for the first time in unabridged form Burke's writings on the French Revolution that anticipate, refine, and summarize the works in his famous **Reflections on the Revolution in France**. There are seven items in the collection. Included are "Letter to a Member of the National Assembly," "Appeal from the New to the Old Whigs," and "A Letter to a Noble Lord." A foreword and headnotes to each selection point the reader to some of the key issues.

Daniel E. Ritchie is Professor of English Literature at Bethel College.

A HISTORICAL SKETCH OF LIBERTY AND EQUALITY

By Frederic William Maitland

This exclusive Liberty Fund edition of F.W. Maitland's classic includes a note on Maitland by Charles Haskins and a general account of Maitland's life and work, "The Historical Spirit Incarnate: Frederic William Maitland," by Robert Schuyler.

Lord Acton declared Maitland to be "the ablest historian in England." In 1875, at only twenty-five years of age, Maitland, in pursuit of a fellowship in Cambridge University, submitted a remarkable work titled in full "A Historical Sketch of Liberty and Equality as Ideals of English Political History from the Time of Hobbes to the Time of Coleridge."

Frederic William Maitland (1850–1906) was the Downing Professor of the Laws of England at the University of Cambridge and an unparalleled scholar of medieval law.

HISTORY AS THE STORY OF LIBERTY

By Benedetto Croce

Translated by Sylvia Sprigge

Foreword by Claes G. Ryn

Benedetto Croce (1866–1952), who is perhaps best known as the author in 1902 of *Aesthetics*, wrote **History as the Story of Liberty** in 1938, when the Western world had succumbed to the notion that history is a creature of blind force.

The first edition in English of **History as the Story of Liberty** appeared in London in 1941. The Liberty Fund edition includes modest improvements to the translation made by Folke Leander and arranged by Claes Ryn.

Claes G. Ryn is Professor of Politics at the Catholic University of America.

THE EVOLUTION OF CIVILIZATIONS

An Introduction to Historical Analysis

By Carroll Quigley

Foreword by Harry J. Hogan

Selective Bibliography by William Marina

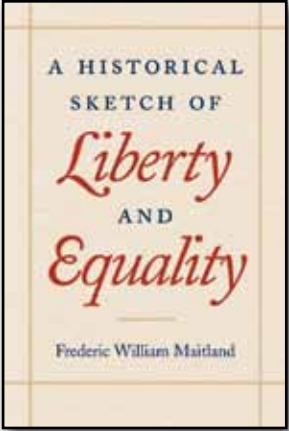
"The only book that improves on and develops Toynbee's work . . . The very best work of its kind I have read in a very long time."

—Crane Brinton, Harvard University

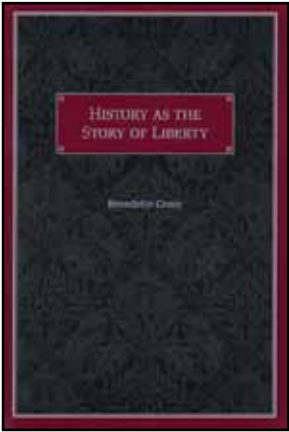
Carroll Quigley was a legendary teacher at the Georgetown School of Foreign Service. His course on the history of civilization was extraordinary in its scope and in its impact on students.

Like the course, **The Evolution of Civilizations** is a comprehensive and perceptive look at the factors behind the rise and fall of civilizations.

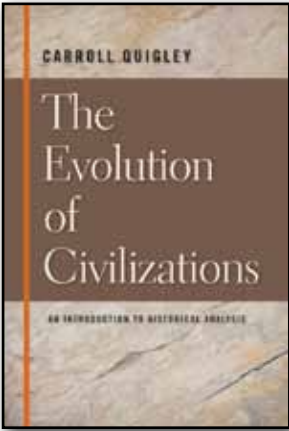
Quigley defines a civilization as "a producing society with an instrument of expansion." A civilization's decline is not inevitable but occurs when its *instrument* of expansion is transformed into an *institution*—that is, when social arrangements that meet real social needs are transformed into social institutions serving their own purposes regardless of real social needs.



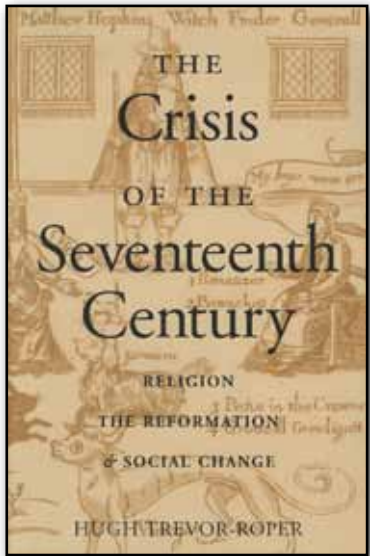
2001. 5½ x 8¼. 208 pages.
Note on the text, index.
Cloth. ISBN 978-0-86597-292-6. \$20.00 / £14.95.
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1979. 6 x 9. 444 pages.
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THE CRISIS OF THE SEVENTEENTH CENTURY

Religion, the Reformation, and Social Change

By Hugh Trevor-Roper

The Crisis of the Seventeenth Century collects nine essays by Trevor-Roper on the themes of religion, the Reformation, and social change.

In his longest essay, “The European Witch-craze of the Sixteenth and Seventeenth Centuries,” Trevor-Roper points out that “in England the most active phase of witch-hunting coincided with times of Puritan pressure—the reign of Queen Elizabeth and the period of the civil wars—and some very fanciful theories have been built on this coincidence. But . . . the persecution of witches in England was trivial compared with the experience of the Continent and of Scotland. Therefore . . . [one must examine] the craze as a whole, throughout Europe, and [seek] to relate its rise, frequency, and decline to the general intellectual and social movements of the time.”

Because Trevor-Roper believes that “the English Revolution of the seventeenth century cannot be isolated from a general crisis in Europe,” he devotes the longest of his essays to the European witch-craze. Events in England—and the intellectual currents from which they emerged and to which they gave impetus—cannot be understood apart from events and intellectual currents on the Continent.

Trevor-Roper acknowledges that the belief in witches, and the persecution of people believed to be witches, may be, to some at least, “a disgusting subject, below the dignity of history.” However, he goes on, “[I]t is also a historical fact, of European significance, and its rise precisely in the years of the Renaissance and Reformation is a problem which must be faced by anyone who is tempted to overemphasize the ‘modernity’ of that period.”

Hugh Trevor-Roper, Lord Dacre (1914–2003) was Regius Professor of Modern History at the University of Oxford.

THE STRUGGLE FOR SOVEREIGNTY

Seventeenth-Century English Political Tracts
In Two Volumes

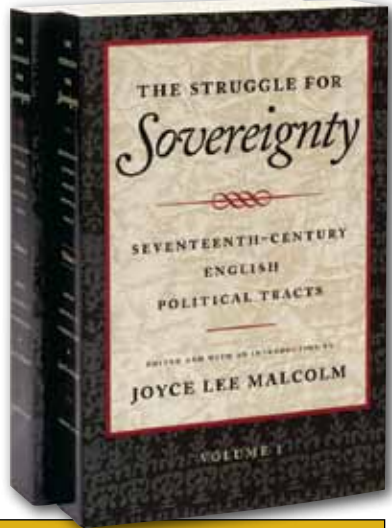
Edited by Joyce Lee Malcolm

The seventeenth century in England was a time of great intellectual achievement, particularly in political thought, for at the core of England’s traumatic upheavals lay a fundamental controversy over the source and the nature of political sovereignty. A kingdom that boasted an “absolute” monarch presiding over a limited monarchy, a mixed government nicely balanced between power and liberty, found itself gradually less able to ignore the contradictory political and religious assumptions undergirding the Constitution when exalted pretensions for royal power clashed with the jealously guarded rights and privileges of the Parliament and with claims for the supremacy of the law over all Englishmen.

The English Civil War in midcentury and the Glorious Revolution of 1688 were the culmination of a protracted struggle between kings who were eager to consolidate and even extend their power and subjects who were eager to identify and defend individual liberties. The source and nature of sovereignty was of course the central issue.

These writings, by the renowned (Coke, Sidney, Shaftesbury) and the unremembered (“Anonymous”) therefore constitute an enduring contribution to the historical record of the rise of ordered liberty.

Joyce Lee Malcolm is Professor of History at Bentley College.



TWO-VOLUME SET
1999. 6 x 9. 1,180 pages.
Vol. I. 589 pages. Preface, introduction, chronology.
Vol. II. 591 pages. Introduction, chronology, index.
Cloth. ISBN 978-0-86597-187-5. \$48.00 / £33.95/set.
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THE HISTORY OF ENGLAND

From the Invasion of Julius Caesar to the Revolution in 1688
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By David Hume

Foreword by William B. Todd

“Hume’s History deserves to be ranked with such works as Thucydides’ History of the Peloponnesian War and Gibbon’s Decline and Fall of the Roman Empire.”

—The Political Science Reviewer

David Hume’s enduring reputation as the first modern thinker to develop a systematically naturalistic philosophy tends to obscure the fact that he was more famous among his contemporaries as a historian. Covering almost 1,800 years, The History of England from the Invasion of Julius Caesar to the Revolution in 1688 was the work that established Hume’s reputation in his own time.

Hume saw English history as a process of the evolution from a government of will to a government of law. He believed that political, social, and economic liberty was neither inevitable nor necessary, but contingent and dependent for its preservation on an understanding of the conditions that gave rise to it and the institutional arrangements that sustain it. This argument, which runs through all six volumes, expressed in Hume’s masterful prose, continues to make the History a valuable study for the modern reader.

This Liberty Fund edition is based on the edition of 1778, the last to contain corrections by Hume. The typography has been modernized for ease of reading. Hume’s own index to the entire work may be found at the conclusion of Volume VI.

Volume I surveys pre-Roman Britain, the Anglo-Saxons, the Norman Conquest, and the kings of England from William I through John, and ends with a comparison of the feudal and the Anglo-Norman systems of government in England.

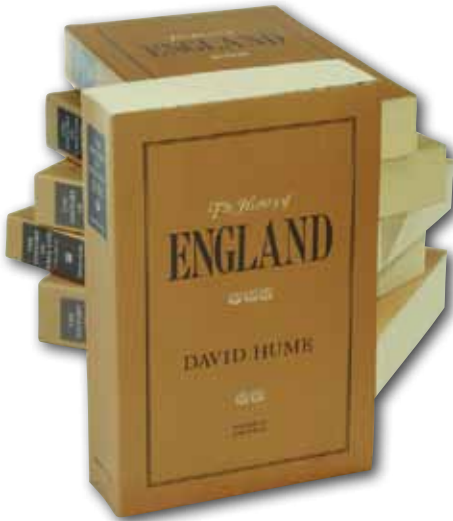
Volume II covers the tumultuous period from Henry III through Edward V and Richard III, including the War of the Roses, the struggle between the Houses of York and of Lancaster for the throne.

Volume III examines the early Tudor period, from Henry VII through Edward VI, Lady Jane Grey, and Mary I, with an appendix discussing toleration.

Volume IV covers the reign of Elizabeth, perhaps the greatest monarch England ever had, including her struggles with and eventual defeat of Mary Queen of Scots.

Volume V details the accession of James I and the establishment of the Stuart dynasty, the heightened tensions between the king and parliament as the kingdom grappled with the questions of absolute rule and the problems of religion, continuing into the reign of Charles I, the civil war, and the execution of Charles.

Volume VI discusses the Commonwealth established by Oliver Cromwell, the Stuart Restoration, making Charles II king, succeeded by his brother, James II, the abdication of James, and Parliament’s offer of the Act of Settlement, and the accession of William and Mary.



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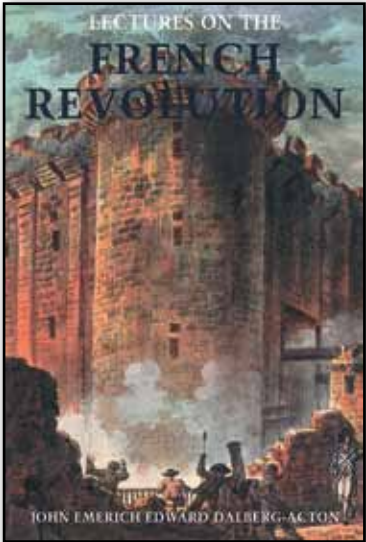
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2000. 6 x 9. 350 pages.
Foreword, author's preface, index.
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Lord Acton was among the most illustrious historians of nineteenth-century England, a man of great learning with a deep devotion to individual liberty and a profound understanding of history. Liberty Fund is proud to offer the most complete collection of Acton essays ever published.

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Volume II brings together Acton's distinguished writings on history. Included is his famous Inaugural Lecture at Cambridge, "The Study of History."

Volume III: Essays in Religion, Politics, and Morality

Included are three important essays, "Human Sacrifice," "George Eliot's Life," and "Buckle's Philosophy of History." Nearly two hundred pages of excerpts from Acton's remarkable letters and unpublished notes are also included.

J. Rufus Fears has taught classical history at Indiana University, Boston University, and the University of Oklahoma.

LECTURES ON THE FRENCH REVOLUTION

By John Emerich Edward Dalberg-Acton
Foreword by Stephen J. Tonsor

This collection of the lectures of Lord Acton on the French Revolution comprises a disciplined, thorough, and elegant history of the actual events of the bloody episode. It is as thorough a record as could be constructed in Acton's time of the actions of the government of France during the Revolution.

Delivered at Cambridge University between 1895 and 1899, *Lectures on the French Revolution* is a distinguished account of the entire epochal chapter in French experience by one of the most remarkable English historians of the nineteenth century. In contrast to Burke a century before, Acton is not concerned with condemning the Revolution, but in providing an accurate history of its advent, its bloody action, and its aftermath.

There are twenty-two essays in the collection, commencing with "The Heralds of the Revolution," in which Acton presents a taxonomy of the intellectual ferment that preceded and prepared the Revolution. An important appendix explores "The Literature of the Revolution," offering assessments of the accounts of the Revolution written during the late eighteenth and nineteenth centuries by, among others, Burke, Guizot, and Taine.

Stephen J. Tonsor is Professor Emeritus in History at the University of Michigan. He is a longtime student of the history of Germany and of Lord Acton.

DEMOCRACY IN AMERICA
DE LA DÉMOCRATIE EN AMÉRIQUE

In Four Volumes

By Alexis de Tocqueville

Edited by Eduardo Nolla

Translated by James T. Schleifer

In 1831, Alexis de Tocqueville and his friend Gustave de Beaumont visited the United States on behalf of the French government to study American prisons. In their nine months in the U.S. they studied not just the prison system but every aspect of American life, public and private—the political, economic, religious, cultural, and above all social life of the young nation. From Tocqueville's copious notes of what he had seen and heard came the classic text *De la Démocratie en Amérique*, published in two large volumes, the first in 1835, the second in 1840. The first volume focused primarily on political society; the second, on civil society.

Tocqueville noted that religion played a leading role in American life in the 1830s, due to its being constitutionally separated from government. Far from objecting to this situation, he observed that Americans found this disestablishment quite satisfactory, in contrast to France, with its outright antagonism between avowedly religious people and supporters of democracy.

The Liberty Fund bilingual *Democracy in America* includes Eduardo Nolla's critical edition of the French text and notes on the left-hand pages and James Schleifer's English translation on the right. This is the fullest historical critical edition of the *Democracy*, and the notes offer an extensive selection of early outlines, drafts, manuscript variants, marginalia, unpublished fragments, and other materials.

Alexis de Tocqueville (1805–1859) was a French writer and politician.

Eduardo Nolla is a Professor at the Universidad San Pablo-CEU, Madrid. He was a visiting scholar at Yale University from 1981 to 1985 and taught there full time from 1986 to 1992. He is the author of numerous books and articles on Tocqueville and the editor of *The French Critical Edition of "Democracy in America."*

James T. Schleifer is emeritus Dean of the Library and Professor of History at the College of New Rochelle and has been a Visiting Lecturer at Yale University.

THE MAKING OF TOCQUEVILLE'S
"DEMOCRACY IN AMERICA"

Second Edition

By James T. Schleifer

Foreword by George W. Pierson

"A masterful job that will long stand as an essential guide for every student of Tocqueville."
—Edmund S. Morgan

The Liberty Fund second edition of James T. Schleifer's celebrated study of Tocqueville includes a new preface by the author and an epilogue, "The Problem of the Two Democracies." For the first time, the evolution of a number of Tocqueville's central themes—democracy, individualism, centralization, despotism—emerges into clear relief.

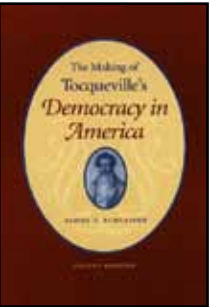


FOUR-VOLUME SET

2009. 6 x 9. 3,360 pages.
Translator's note, list of key terms, foreword, list of twenty-one illustrations including drawings by Beaumont, editor's introduction, exhaustive notes, six appendixes, a list of all works known to have been used by Tocqueville, a bibliography, and French and English indexes.

Cloth.
ISBN 978-0-86597-719-8. \$96.00 / £66.95/set.

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ISBN 978-0-86597-724-2. \$60.00 / £41.95/set.



2000. 6 x 9. 437 pages.
Preface, preface to the second edition, epilogue, selected bibliography, index, illustrations.
Cloth. ISBN 978-0-86597-204-9. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-205-6. \$14.50 / £10.95.



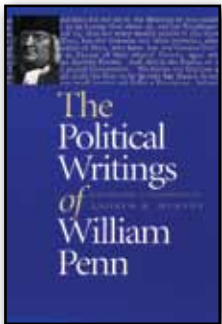
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Letters, a note on the notes,
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Volume II. 534 pages.
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CATO: A TRAGEDY, AND SELECTED ESSAYS

By Joseph Addison
Edited by Christine Dunn Henderson and Mark E. Yellin
Foreword by Forrest McDonald

First produced in 1713, *Cato, A Tragedy* inspired generations toward a pursuit of liberty. Liberty Fund's new edition of ***Cato: A Tragedy, and Selected Essays*** brings together Addison's dramatic masterpiece along with a selection of his essays that develop key themes in the play.

Christine Dunn Henderson is a Senior Fellow at Liberty Fund.
Mark E. Yellin is a Fellow at Liberty Fund.

CATO'S LETTERS

Essays on Liberty
Four Volumes in Two

By John Trenchard and Thomas Gordon
Edited and Annotated by Ronald Hamowy

Almost a generation before Washington, Henry, and Jefferson were even born, two Englishmen, concealing their identities with the honored ancient name of Cato, wrote newspaper articles condemning tyranny and advancing principles of liberty that immensely influenced American colonists. The Englishmen were John Trenchard and Thomas Gordon.

John Trenchard (1662–1723) devoted himself to writing on contemporary British politics and for one year was a Member of Parliament from Taunton.

Thomas Gordon (ca. 1695–1750) was a tutor in languages, a publisher, and a pamphleteer.

Ronald Hamowy is Professor Emeritus of Intellectual History at the University of Alberta, Edmonton.

PRINCIPLES OF POLITICS APPLICABLE TO ALL GOVERNMENTS

By Benjamin Constant
Translated by Dennis O'Keeffe
Introduction by Nicholas Capaldi

In *Principles of Politics*, first published in 1815, Constant explores the subjects of law, sovereignty, and representation; power and accountability; government, property and taxation; wealth and poverty; war, peace, and the maintenance of public order; and freedom, of the individual, of the press, and of religion.

THE POLITICAL WRITINGS OF WILLIAM PENN

Introduction and Annotations by Andrew R. Murphy

William Penn played a crucial role in the articulation of religious liberty as a philosophical and political value during the second half of the seventeenth century. Penn oversaw a great colonizing endeavor that attempted to instantiate his tolerationist commitments in practice. His thought has relevance for scholars of English political and religious history.

William Penn (1644–1718) worked as a preacher, writer, and spokesman to advance the interests of the Quakers in the American colonies and to promote religious liberty.

ESSAYS, MORAL, POLITICAL, AND LITERARY

Revised Edition

By David Hume
Edited by Eugene F. Miller

"With this splendid, but inexpensive, new critical edition by Eugene Miller, the door is open to a richer notion of Hume's conception of philosophy."
—Donald Livingston, Emory University

This edition contains the thirty-nine essays included in ***Essays, Moral, Political, and Literary*** that made up Volume I of the 1777 posthumous *Essays and Treatises on Several Subjects*. It also includes ten essays that were withdrawn or left unpublished by Hume for various reasons.

This revised edition reflects changes based on further comparisons with eighteenth-century texts and an extensive reworking of the index.

Eugene F. Miller is a Professor of Political Science at the University of Georgia.

DAVID HUME

Prophet of the Counter-revolution
Second Edition

By Laurence L. Bongie
Foreword by Donald Livingston

As Laurence L. Bongie notes, "David Hume was undoubtedly the eighteenth-century British writer whose works were most widely known and acclaimed on the Continent during the later Enlightenment period. Hume's impact [in France] was of undeniable importance, greater even for a time than the related influence of Burke, although it represents a contribution to French counter-revolutionary thought which, unlike that of Burke, has been almost totally ignored by historians to this day." The bulk of Bongie's work consists of the writings of French readers of Hume who were confronted, first, by the ideology of human perfection and, finally, by the actual terrors of the French Revolution. These vitally important writings have been translated by the author into English for the Liberty Fund second edition.

Laurence L. Bongie is Professor Emeritus of French at the University of British Columbia.

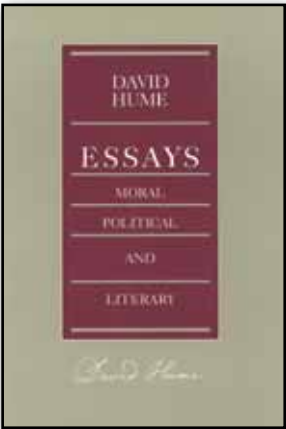
Donald Livingston is Professor of Philosophy at Emory University.

TEMPORAL AND ETERNAL

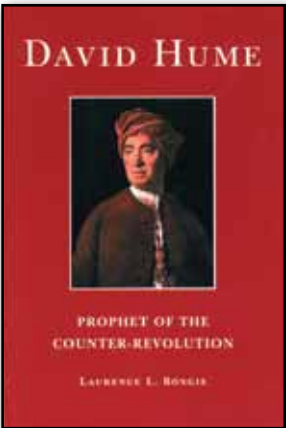
By Charles Péguy
Translated and with an Introduction by Alexander Dru
Foreword By Pierre Manent

Temporal and Eternal is a profound and poetic assessment of the relationship between tradition and liberty, between politics and society, and between Christianity and the modern world. The Liberty Fund edition includes a new foreword by Pierre Manent, Professor of Political Science at the Centre de Recherches Politiques Raymond Aron in Paris.

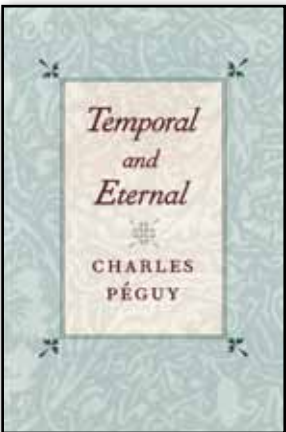
As the twenty-first century begins, the relationships this book explores are as relevant as they were in the last century, when French poet and essayist Charles Péguy addressed them in "Memories of Youth" and "Clio I," the two essays in this volume. In these essays Péguy develops his theme of *la mystique*—that which a person or a nation is—and *la politique*—mere policy.



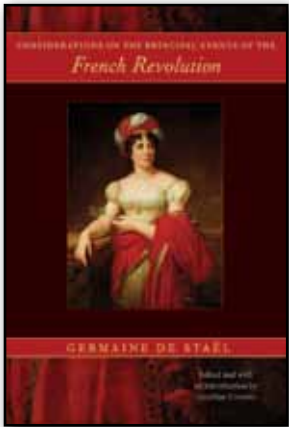
1985. (Revised, 1987). 6 x 9. 736 pages.
Foreword, editor's note, glossary, variant readings, index.
Cloth. ISBN 978-0-86597-055-7. \$30.00 / £24.95.
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2000. 5½ x 8¾. 235 pages.
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2001. 4¾ x 7½. 190 pages.
Foreword, introduction.
Cloth. ISBN 978-0-86597-321-3. \$20.00 / £14.95.
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2008. 6 x 9.
834 pages.
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note on the
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CONSIDERATIONS ON THE PRINCIPAL EVENTS OF THE FRENCH REVOLUTION

By Germaine de Staël

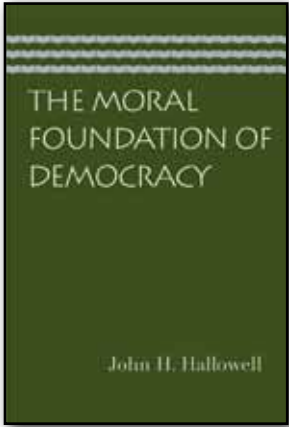
Edited and with an Introduction by Aurelian Craiutu

Praise for *Considerations on the Principal Events of the French Revolution*

Liberty Fund is pleased to announce that *Considerations on the Principal Events of the French Revolution* was the winner of the Scholarly Reference category at the Chicago Book Clinic's 2009 Book & Media Show.

Germaine de Staël's voice, which Napoleon Bonaparte tried to silence by censorship and banishment, is a unique and important contribution to revolutionary historiography. *Considerations on the Principal Events of the French Revolution*, considered Madame de Staël's magnum opus, became a classic of liberal thinking, making a deeply original contribution to an ongoing political and historical debate in early nineteenth-century France and Europe.

Germaine de Staël (1766–1817) rose to fame as a novelist, critic, political thinker, sociologist of literature, and autobiographer.



2007. 6 x 9. 138 pages.
Foreword, acknowledgments, index.
Quality paperback.
ISBN 978-0-86597-669-6. \$12.00 / £ 8.95.

THE MORAL FOUNDATION OF DEMOCRACY

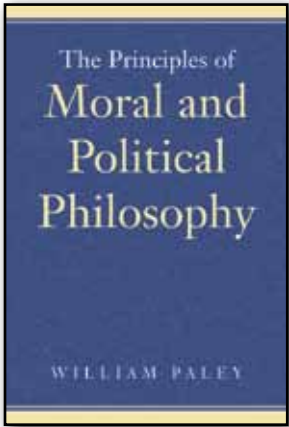
By John H. Hallowell

"Thoughtful and thought-provoking, The Moral Foundation of Democracy is very highly recommended and rewarding for students of political science and philosophy."

—The Midwest Book Review

With *The Moral Foundation of Democracy*, John H. Hallowell makes a significant argument in favor of the importance of moral values in the orderly functioning of modern democracies. Hallowell argues that developments in recent democratic thought have eroded the very "faith" upon which democracy rests, namely, that man is a reasonable, moral, and spiritual actor. He sharply criticizes positivist thought and moral relativism as direct challenges to the notion that transcendent truths guide individuals in their actions and influence how people participate in a democratic society.

John H. Hallowell taught political science for forty years at Duke University and was chair of the department from 1964 to 1971. He died in 1991.



2002. 6 x 9.
525 pages.
Foreword, select
bibliography,
preface, index.
Cloth. ISBN 978-0-86597-380-0. \$24.00 / £19.95.
Paperback. ISBN 978-0-86597-381-7. \$14.50 / £10.95.

THE PRINCIPLES OF MORAL AND POLITICAL PHILOSOPHY

By William Paley

Foreword by D. L. Le Mahieu

This classic work by William Paley was one of the most popular texts in England and America in the early nineteenth century. Its significance lies in the fact that it marks an important point at which eighteenth century "whiggism" began to be transformed into nineteenth century "liberalism."

William Paley (1743–1805) was born in Peterborough and educated at Cambridge, where he was a lecturer on moral philosophy, divinity, and the Greek Testament.

THE ENFORCEMENT OF MORALS

By Patrick Devlin

Are morals always relative? Are private actions—among consenting adults—always beyond the law? Or are there some behaviors which so weaken a society that common beliefs about right and wrong must be enforced to protect the common good?

In opposing the decriminalization of private acts of homosexuality in Britain, Patrick Devlin maintained that not only is it reasonable to allow popular morality to influence lawmaking, it is imperative: "... For a society is not something that is kept together physically; it is held by the invisible bonds of common thought."

Some sidestep this controversial issue by asserting that the law should not be used to enforce any morality. Others invoke John Stuart Mill's doctrine that the only purpose for laws governing any member of society is to prevent harm to others, chiefly physical harm. But, Devlin argued, while breaches of shared morality do not cause harm to other individuals in the way that murder and assault do, they do harm society by undermining its moral structure. And we ignore such behaviors at our own peril.

Today, as divisive issues such as same-sex marriage and "don't ask, don't tell" confront our legislative, judicial, and executive branches, the views expressed by Lord Devlin in *The Enforcement of Morals* resonate and reverberate anew.

Patrick Devlin (1905–1992) studied history and law at Cambridge University and became a successful lawyer.

LIBERTY, EQUALITY, FRATERNITY

By James Fitzjames Stephen

Edited by Stuart D. Warner

Students of political theory will welcome the return to print of this brilliant defense of ordered liberty. Impugning John Stuart Mill's famous treatise, *On Liberty*, Stephen criticized Mill for turning abstract doctrines of the French Revolution into "the creed of a religion."

Only the constraints of morality and law make liberty possible, warned Stephen, and attempts to impose unlimited freedom, material equality, and an indiscriminate love of humanity will lead inevitably to coercion and tyranny. Liberty must be restrained by custom and tradition if it is to endure; equality must be limited to equality before the law if it is to be just; and fraternity must include actual men, not the amorphous mass of mankind, if it is to be real and genuine.

THE PERFECTIBILITY OF MAN

Third Edition

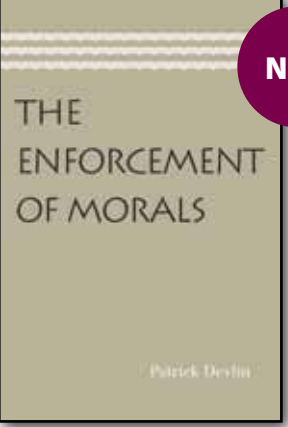
With a New Preface

By John Passmore

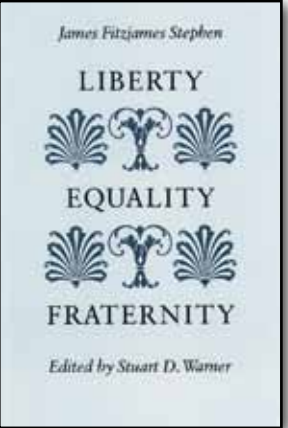
Passmore's brilliant exposition of the implications of perfectibility on individual liberty and responsibility is now available with a preface by Passmore himself.

A reviewer of the original 1970 edition well summarizes the scope and significance of this renowned work by one of the leading philosophers of the twentieth century: "Beginning with an analytic discussion of the various ways in which perfectibility has been interpreted, Professor Passmore traces its long history from the Greeks to the present day ... Both in its broad sweep and countless supporting reflections, it is a journey through spiritual scenery of the most majestic and exhilarating kind."

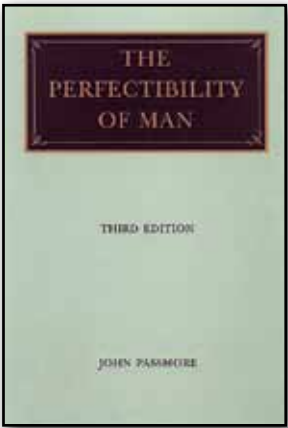
John Passmore is Emeritus Professor of Philosophy at the Research School of Social Sciences, Australian National University.



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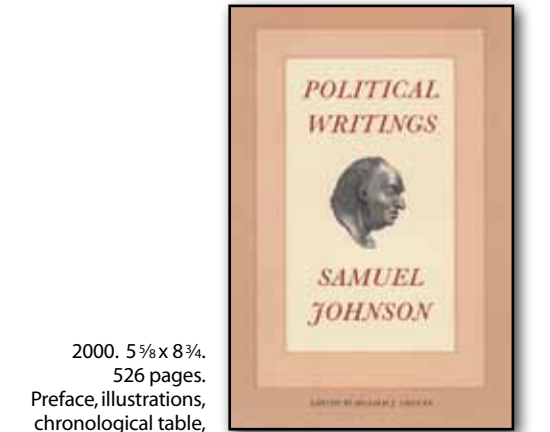
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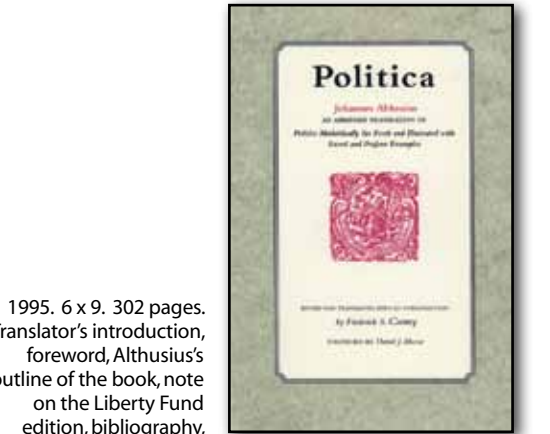
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CHARACTERISTICKS OF MEN, MANNERS, OPINIONS, TIMES

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Foreword by Douglas Den Uyl

The Liberty Fund edition of **Characteristicks** presents the complete 1732 text of this classic work of philosophy and political theory. Also included are faithful reproductions of the stirring engravings that Shaftesbury designed to facilitate the reader's consideration of his meditations on the interrelationships among truth, goodness, beauty, virtue, liberty, responsibility, society, and the state.

The grandson of a founder and leader of the English Whigs, and tutored by John Locke, Anthony Ashley Cooper, the Third Earl of Shaftesbury (1671–1713), wrote one of the most intellectually influential works in English of the eighteenth century. This was the three-volume **Characteristicks**, originally published in 1711, but revised in 1714 to accommodate the engravings of illustrations that Shaftesbury himself planned to aid the reader's consideration of his reflections on virtue as a kind of rationally achieved harmony among the affections.

Douglas Den Uyl is Vice President of Educational Programs for Liberty Fund, Inc.

POLITICAL WRITINGS

By Samuel Johnson
Edited by Donald J. Greene
Volume 10 of The Yale Johnson

The eighteenth century produced a remarkable array of thinkers whose influence in the development of free societies and free institutions is incalculable. Among these thinkers were Mandeville, Hutcheson, Smith, Hume, and Burke; their time is known as the Age of Johnson. **Samuel Johnson: Political Writings** contains twenty-four of Johnson's essays on the great social, economic, and political issues of his time. These include "Taxation No Tyranny"—in which Johnson defended the British Crown against the American revolutionaries—and "An Introduction to the Political State of Great Britain," "Thoughts on the Coronation of King George III," and "The Patriot," which is one of Johnson's principal writings during the American Revolution.

POLITICA

By Johannes Althusius
Translated, Abridged, and with an Introduction by Frederick S. Carney
Foreword by Daniel J. Elazar

Drawing deeply from Aristotle and biblical teaching, **Politica** presents a unique vision of the commonwealth as a harmonious ordering of natural associations. According to Althusius, the purpose of the state is to protect and encourage social life. The family is the most natural of human associations, and all other unions derive from it. Power and authority properly grow from more local to more general associations.

Johannes Althusius (1557–1638) was a German political and legal philosopher. **Frederick S. Carney** was Professor Emeritus of Ethics at the Perkins School of Theology, Southern Methodist University. **Daniel J. Elazar** was Director of the Center for the Study of Federalism at Temple University and Professor of Political Science at Temple and at Bar Ilan University in Israel.

AREOPAGITICA AND OTHER POLITICAL WRITINGS OF JOHN MILTON

Foreword by John Alvis

During the crises that wracked English life and liberties during the seventeenth century, John Milton was one of the indispensable voices and pens. He published several revolutionary manifestos, two works defending regicide, and of course the famous **Areopagitica**, or defense of freedom of expression and the press against censorship.

John Alvis has collected into a superb one-volume edition all of Milton's political writings of enduring importance.

John Alvis is Professor of English at the University of Dallas and the Institute for Philosophic Studies.

THE FABLE OF THE BEES or Private Vices, Publick Benefits In Two Volumes

By Bernard Mandeville
With a Commentary by F. B. Kaye

It used to be that everyone read the "notorious" Bernard Mandeville (1670–1733). He was a great satirist and came to have a profound impact on economics, ethics, and social philosophy.

The Fable of the Bees begins with a poem and continues with a number of essays and dialogues. It is all tied together by the startling and original idea that "private vices" (self-interest) lead to "publick benefits" (the development and operation of society).

From that simple beginning, Mandeville saw that orderly social structures (such as law, language, the market, and even the growth of knowledge) were a spontaneous growth developing out of individual human actions.

DISCOURSES CONCERNING GOVERNMENT

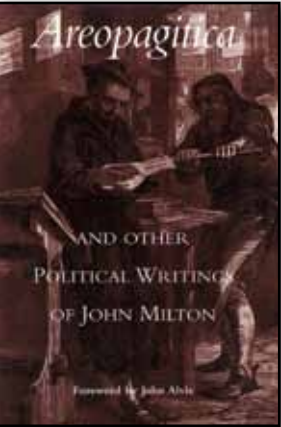
By Algernon Sidney
Edited by Thomas G. West

"*Sidney's Discourses Concerning Government was a major inspiration to those who fought for the freedom and independence of Americans. It is a crime that the work and its author should have gone so long in hibernation.*" —Laissez Faire Books

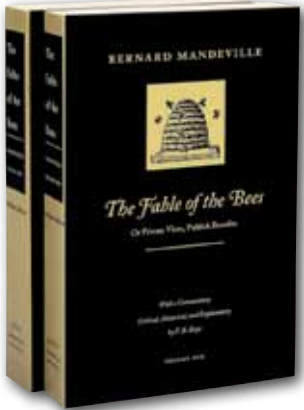
"*This new edition arrives just as scholars are rediscovering the real Algernon Sidney. If there is any more important tract on liberty from this period not readily available in print, I do not know it. It has been unobtainable for decades. This new edition, attractively presented with helpful annotations, is thus more than usually welcome.*" —John Morrill, Cambridge University

Written in response to Sir Robert Filmer's *Patriarcha* (1680), the **Discourses Concerning Government** by Algernon Sidney (1623–1683) has been treasured for more than three centuries as a classic defense of republicanism and popular government.

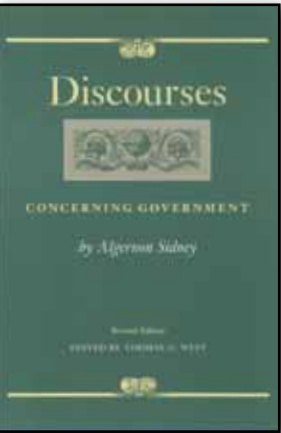
Thomas G. West is Professor of Politics at the University of Dallas.



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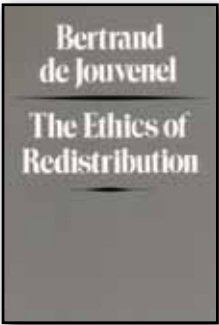
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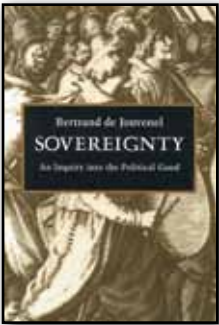
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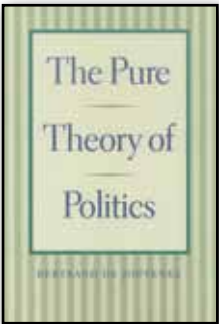
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ON POWER

The Natural History of Its Growth

By Bertrand de Jouvenel
Foreword by D. W. Brogan
Translated by J. F. Huntington

Documenting the process by which government and controlling majorities have grown increasingly powerful and tyrannical, Bertrand de Jouvenel demonstrates how democracies have failed to limit the powers of government. Jouvenel traces this development to the days of royal absolutism, which established large administrative bureaucracies and thus laid the foundation of the modern omnipotent state.

Bertrand de Jouvenel was an author and teacher, first publishing *On Power* in 1945.

THE ETHICS OF REDISTRIBUTION

By Bertrand de Jouvenel
Introduction by John Gray

In this concise and elegant work, first published in 1952, Bertrand de Jouvenel purposely ignores the economic evidence that redistributinal efforts sap incentives and are economically destructive. Rather, he stresses the commonly disregarded ethical arguments showing that redistribution is ethically indefensible for, and practically unworkable in, a complex society.

John Gray is a Professor at the London School of Economics.

SOVEREIGNTY

An Inquiry into the Political Good

By Bertrand de Jouvenel
Translated by J. F. Huntington
Foreword by Daniel J. Mahoney and David DesRosiers

Who decides? Who is the Sovereign? What is a good act? In quest of answers to these vitally important questions, Bertrand de Jouvenel examines successively the nature and history of authority, the political good, the sovereign, and liberty. His concern is with “the prospects for individual liberty in democratic societies in which sovereignty purportedly resides in the whole people of the body politic.” His objective is a definition and understanding of “the canons of conduct for the public authority of a dynamic society.”

Daniel J. Mahoney is Associate Professor of Politics at Assumption College.

David DesRosiers is Executive Vice President at the Manhattan Institute.

THE PURE THEORY OF POLITICS

By Bertrand de Jouvenel
Foreword by Daniel J. Mahoney

This is the concluding volume in Jouvenel’s magnum opus, the trilogy that begins with *On Power*, moves to *Sovereignty*, and concludes with ***The Pure Theory of Politics***. In this final volume, Bertrand de Jouvenel proposes to remedy a serious deficiency in political science: “the lack of agreement on first principles, or ‘elements.’” The author’s concern is with political processes as they actually exist, not as they are conjectured to be in hypotheticalal models.

LEISURE THE BASIS OF CULTURE

By Josef Pieper
Translated by Alexander Dru
Introduction by T. S. Eliot

*“Pieper now has many more books in English, but **Leisure** has remained his most famous; it came to be regarded as a classic precisely because it so freshly articulated a classic notion of philosophy.”*
—*First Things*

This elegantly written work introduces the reader to an understanding that leisure is nothing less than “an attitude of mind and a condition of the soul that fosters a capacity to perceive the reality of the world.” Pieper demonstrates that “Leisure has been, and always will be, the first foundation of any culture,” and observes, “in our bourgeois Western world total labor has vanquished leisure. Unless we regain the art of silence and insight, the ability for nonactivity, unless we substitute true leisure for our hectic amusements, we will destroy our culture—and ourselves.”

Josef Pieper (1904–1997) was an influential German Catholic philosopher, scholar, and author.

IN DEFENSE OF TRADITION

Collected Shorter Writings of Richard M. Weaver, 1929–1963

Edited and with an Introduction by Ted J. Smith III

This new collection of Weaver’s shorter writings presents many long-out-of-print and never-before-published works that give new range and depth to Weaver’s sweeping thought. In all, there are 126 essays, speeches, book reviews, and editorials.

Ted J. Smith III was Professor of Mass Communications at Virginia Commonwealth University.

THE LOGIC OF LIBERTY

Reflections and Rejoinders

By Michael Polanyi
Foreword by Stuart D. Warner

Chemist and member of a family renowned for its learning in several disciplines, Michael Polanyi experienced first-hand the horrors of totalitarian government and worldwide war. He argued that centrally planned organizations—or governments—based solely on the methods of science threaten to foreclose a full human knowledge of the mysteries of existence and therefore pose a direct threat not only to academic freedom but also to social and political liberty.

Michael Polanyi (1891–1976) was an internationally renowned scientist, philosopher, and professor whose other works include *Personal Knowledge* and *The Tacit Dimension*.

Stuart D. Warner is Associate Professor of Philosophy at Roosevelt University, Chicago, Illinois.

ON LIBERTY, SOCIETY, AND POLITICS

The Essential Essays of William Graham Sumner

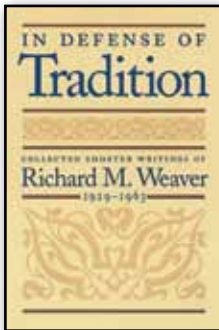
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William Graham Sumner is the “forgotten man” of American intellectual history. Too often dismissed or only superficially understood, his interpretations are now attracting closer scrutiny and appreciation. He is remembered chiefly as one of the founding fathers of sociology. He was also a strong supporter of classical liberalism during a time when liberalism was being transformed into a belief in statism.

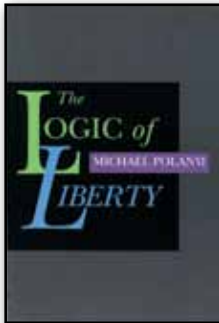
Robert C. Bannister is Scheuer Professor of History at Swarthmore College.



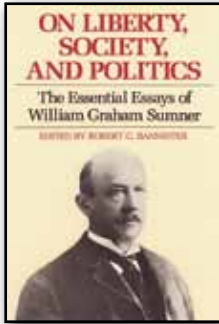
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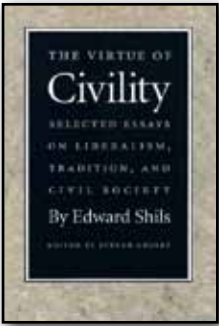


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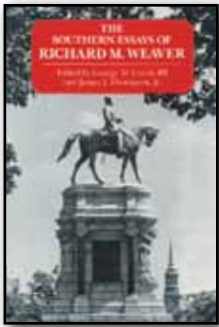
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THE VIRTUE OF CIVILITY

Selected Essays on Liberalism, Tradition, and Civil Society

By Edward Shils

Edited by Steven Grosby

Edward Shils was one of the leading intellectual defenders of freedom in the twentieth century. In these nine essays, he explores the importance of civility and tradition to a free society. The essays' significance is enormous, for Shils was one of the first and assuredly one of the most courageous writers to examine the nature of civility and civil society and their relation to a free, ordered, liberal democratic society.

Edward Shils (1910–1995) was Professor of Sociology and Social Thought at the University of Chicago and Honorary Fellow at Peterhouse, Cambridge.

Steven Grosby is an Associate Professor at Clemson University.

“IN DEFENSE OF FREEDOM” AND RELATED ESSAYS

By Frank S. Meyer

Foreword by William C. Dennis

When it first appeared in 1962, *In Defense of Freedom* was hailed by Richard M. Weaver as “a brilliant defense of the primacy of the person” and an effective “indictment of statism and bureaucratism.” Meyer examines the tension between the freedom of the person and the power of social institutions. In his view, both the dominant Liberalism and the “New Conservatism” of the American tradition place undue emphasis on the claims of social order at the expense of the individual person and liberty.

Frank S. Meyer (1909–1972) was a senior editor of *National Review*.

William C. Dennis is a Senior Scholar, Atlas Economic Research Foundation, and a consultant in philanthropy.

THE SOUTHERN ESSAYS OF RICHARD M. WEAVER

Foreword by George Core, Edited and with a Preface by George M. Curtis, III, and James J. Thompson, Jr.

Richard M. Weaver (1910–1963), one of the leading figures in the post– World War II development of an intellectual, self-conscious conservatism, believed that Southern values of religion, work ethic, and family could provide a defense against the totalitarian nihilism of fascist and communist statism.

DEMOCRACY AND LEADERSHIP

By Irving Babbitt

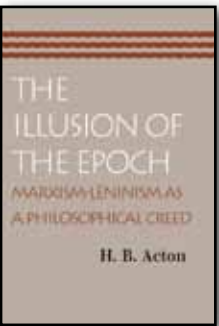
Foreword by Russell Kirk

“... one of the few truly important works of political thought.”

—Russell Kirk

Irving Babbitt was a leader of the intellectual movement called American Humanism, or the New Humanism, and a distinguished professor of French literature at Harvard. *Democracy and Leadership*, first published in 1924, is his only directly political book, and in it he applies the principles of humanism to the civil social order.

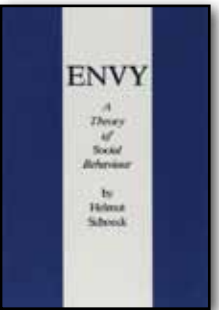
Babbitt offers a compelling critique of unchecked majoritarianism and addresses the great problem of how to discover leaders with standards.



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THE ILLUSION OF THE EPOCH

Marxism-Leninism as a Philosophical Creed

By H. B. Acton

The Illusion of the Epoch helps readers to understand the roots of Marxism-Leninism and its implications for philosophy, modern political thought, economics, and history. As Professor Tim Fuller has written, this “is not an intemperate book, but rather an effort at a sustained, scholarly argument against Marxian views.”

Acton points out that some things Marx said are true, generally those things that were already widely known and accepted in his own time and indeed had been long understood before Marx. On the other hand, Acton shows that in many cases Marx either is simply wrong or has stated his views so as to render his theories immune to disproof.

H. B. Acton (1908–1974) taught at Bedford College (London), the University of Edinburgh, and the University of Chicago.

THE SERVILE STATE

By Hilaire Belloc

Introduction by Robert Nisbet

“I have always felt that **The Servile State** was much more significant than we have suspected.”

—James V. Schall, S. J., Georgetown University

Hilaire Belloc (1870–1953) was one of the most respected men of his day for his learning, insight, wit, and brilliant literary style. Author of over 100 books and articles, Belloc was a journalist, polemicist, social and political analyst, literary critic, poet, and novelist.

The Servile State has endured as his most important political work. The effect of socialist doctrine on capitalist society, Belloc wrote, is to produce a third thing different from either—the servile state, today commonly called the welfare state.

ENVY

A Theory of Social Behaviour

By Helmut Schoeck

“An excellent and extremely valuable book. It is beautifully written and contains startling and enlightening information.”

—Sir Karl R. Popper

This classic study is one of the few books to explore extensively the many facets of envy—“a drive which lies at the core of man’s life as a social being.” Ranging widely over literature, philosophy, psychology, and the social sciences, Professor Schoeck—a distinguished sociologist and anthropologist—elucidates both the constructive and destructive consequences of envy in social life. Perhaps most important, he demonstrates that not only the impetus toward a totalitarian regime but also the egalitarian impulse in democratic societies are alike in being rooted in envy.

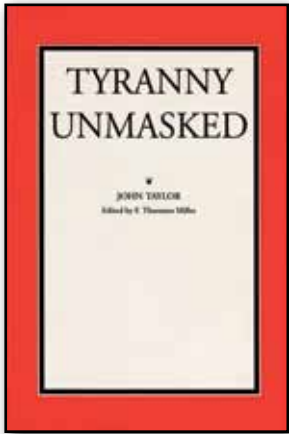
NEW INDIVIDUALIST REVIEW

Introduction by Milton Friedman

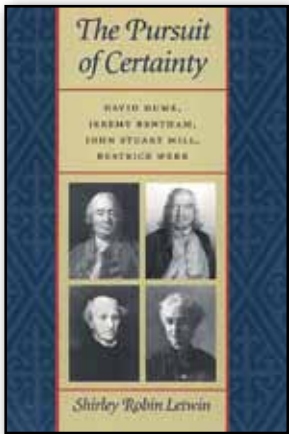
Initially sponsored by the University of Chicago Chapter of the Intercollegiate Society of Individualists, the *New Individualist Review* was more than the usual “campus magazine.” It declared itself “founded in a commitment to human liberty.” In his introduction to this reprint edition, Milton Friedman—one of the magazine’s faculty advisors—writes that the *Review* set “an intellectual standard that has not yet, I believe, been matched by any of the more recent publications in the same philosophical tradition.”



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JOHN RANDOLPH OF ROANOKE

A Study in American Politics
Fourth Edition

By Russell Kirk

“This is must reading for the student seeking to grasp a neglected dimension of American history.”

—Bernard T. Lomas, Albion College

John Randolph of Roanoke is unique in American political history. For most of his public career Randolph was a leader of the opposition—to both Jeffersonians and Federalists. Only twenty-six when first elected to Congress in 1799, he readily became the most forceful figure at the Capitol.

Russell Kirk (1918–1994) was the author of some thirty books, including *The Conservative Mind*, and was one of the seminal political thinkers of the twentieth century.

TYRANNY UNMASKED

By John Taylor of Caroline

Edited by F. Thornton Miller

“**Tyranny Unmasked** was written in a specific context in 1821, but it contains an enduring message for those who love liberty and the American Republic. Read it. A brilliant book, with an excellent foreword by the editor.”

—Forrest McDonald, University of Alabama

John Taylor of Caroline (1753–1824) was one of the foremost philosophers of the states’ rights Jeffersonians of the early national period. In keeping with his lifelong mission as a “minority man,” John Taylor wrote *Tyranny Unmasked* not only to assault the protective tariff and the mercantilist policies of the times but also “to examine general principles in relation to commerce, political economy, and a free government.”

F. Thornton Miller is Associate Professor of History at Missouri State University.

THE PURSUIT OF CERTAINTY

David Hume, Jeremy Bentham, John Stuart Mill, Beatrice Webb

By Shirley Robin Letwin

By examining the thought of four seminal thinkers, Shirley Robin Letwin provides a brilliant record of the gradual change in the English-speaking peoples’ understanding of “what sort of activity politics is.” As Letwin writes, “the distinctive political issue since the eighteenth century has been whether government should do more or less.” This issue arose not because of the Industrial Revolution but, Letwin believes, because of the “profoundly personal reflection” of major thinkers, including Hume, Bentham, Mill, and Webb.

Shirley Robin Letwin (1924–1993) was a Professor of Political and Legal Philosophy at Harvard, Cambridge, and the London School of Economics.

UNION AND LIBERTY

The Political Philosophy of John C. Calhoun

Edited by Ross M. Lence

“This is the finest collection in a single volume of Calhoun’s important works.”

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Calhoun’s most important constitutional and political writings are now available as complete, unabridged texts and in a single volume, many for the first time since the 1850s. These writings address such issues as states’ rights and nullification, slavery, the growth of the Federal judicial power, and Calhoun’s doctrine of the “concurrent majority.”

Ross M. Lence was Professor of Political Science at the University of Houston.

THE LIMITS OF STATE ACTION

By Wilhelm von Humboldt

Edited by J. W. Burrow

The Limits of State Action has an exuberance and attention to principle that make it a valuable introduction to classical liberal political thought. It is also crucial for an understanding of liberalism as it developed in Europe at the turn of the nineteenth century. Humboldt explores the role that liberty plays in individual development, discusses criteria for permitting the state to limit individual actions, and suggests ways of confining the state to its proper bounds. In so doing, he uniquely combines the ancient concern for human excellence and the modern concern for what has come to be known as negative liberty.

J. W. Burrow is Professor of History at the University of Sussex.

THE MAN VERSUS THE STATE

With Six Essays on Government, Society, and Freedom

By Herbert Spencer

Introduction by Albert Jay Nock

Foreword by Eric Mack

Spencer develops various specific disastrous ramifications of the wholesale substitution of the principle of compulsory cooperation—the statist principle—for the individualist principle of voluntary cooperation. His theme is that “there is in society . . . that beautiful self-adjusting principle which will keep all its elements in equilibrium The attempt to regulate all the actions of a community by legislation will entail little else but misery and compulsion.”

Herbert Spencer joined the staff of the London and Birmingham Railway as an engineer in 1837 and in 1848 took a position as editor of *The Economist*.

THE AMERICAN DEMOCRAT

By James Fenimore Cooper

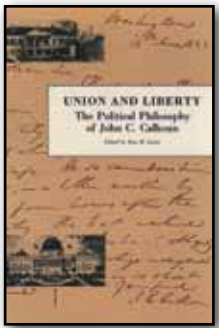
Introduction by H. L. Mencken

“ . . . an important political treatise of timely relevance today, providing sound perceptions into our present government.”

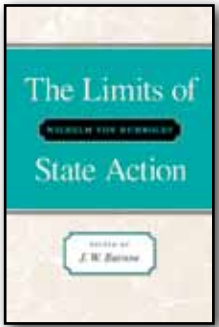
—St. Croix Review

When *The American Democrat* was first published in 1838, Cooper’s position as America’s first major novelist obscured his serious contribution to the discussion of American principles and politics. “Yet Cooper,” says H. L. Mencken, “was probably the first American to write about Americans in the really frank spirit . . . a simple, sound and sensible tract, moderate in tone and extraordinarily astute in its conclusions.”

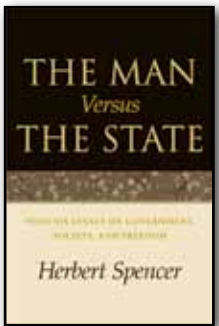
Cooper provides a concise statement of the principles of American democracy and of its social ramifications. He was concerned that these principles and our institutions would be perverted—especially by the confusion of an equality of rights with equality of condition.



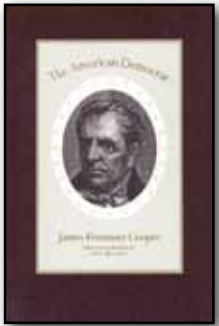
1992. 6 x 9. 656 pages.
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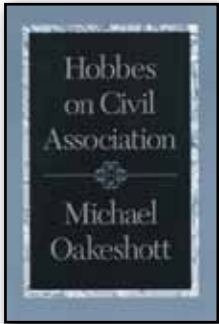
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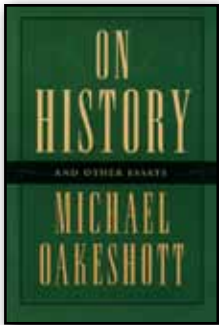
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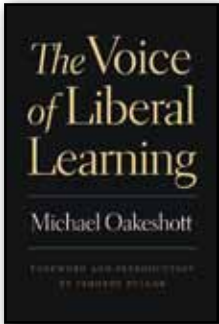
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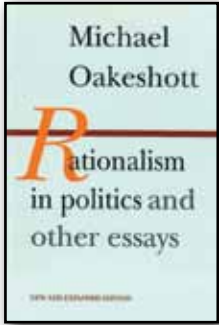
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Foreword by Paul Franco

This new collection presents Michael Oakeshott's four principal essays on Hobbes and the nature of civil association as it pertains to ordered liberty. The foreword by Paul Franco remarks the place of these essays within Oakeshott's entire corpus: "Introduction to *Leviathan*" (1946); "The Moral Life in the Writings of Thomas Hobbes" (1960); "Dr. Leo Strauss on Hobbes" (1937); and "*Leviathan*: A Myth" (1947).

Michael Oakeshott (1901–1990) was Professor of Political Science at the London School of Economics and a Fellow of Gonville and Caius College, Cambridge.

ON HISTORY AND OTHER ESSAYS

By Michael Oakeshott

Foreword by Timothy Fuller

In five essays, including three on historiography, one of the greatest minds in English political thought in the twentieth century explores themes central to the human experience: the nature of history, the rule of law, and the quest for power that is intrinsic to the human condition. Michael Oakeshott believed, as Timothy Fuller observes, that "the historian's effort to understand the past without ulterior motive [is the] effort which distinguishes the historian as historian from all who examine the past for the guidance they expect it to provide about practical concerns."

THE VOICE OF LIBERAL LEARNING

By Michael Oakeshott

Foreword and Introduction by Timothy Fuller

By 1989, when Michael Oakeshott's ***Voice of Liberal Learning*** was first published by Yale University Press, books that held a negative view of education in the United States had garnered a remarkable amount of attention.

Oakeshott's approach to the subject is subtle, comprehensive, and radical—in the sense of summoning readers to the root of the matter. That root, Oakeshott believed, is the very nature of learning itself and, concomitantly, the means (as distinct from the method) by which the life of learning is discovered, cultivated, and pursued.

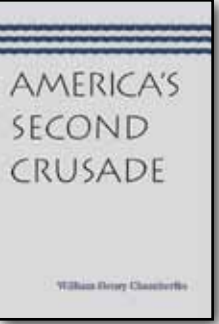
RATIONALISM IN POLITICS AND OTHER ESSAYS

By Michael Oakeshott

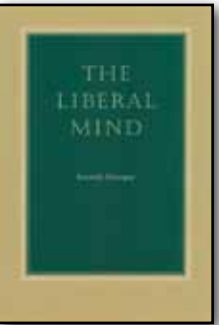
Foreword by Timothy Fuller

"It is the breadth of Oakeshott's critique of rationalism, the scope of his skepticism about the role of self-conscious ideals, principles, and purposes in politics, that in many ways distinguishes it from the critiques of his contemporaries."
—The Political Science Reviewer

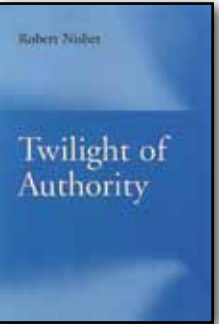
Rationalism in Politics established the late Michael Oakeshott as the leading conservative political theorist in modern Britain. This expanded collection of essays astutely points out the limits of "reason" in rationalist politics and criticizes ideological schemes to reform society according to supposedly "scientific" or rationalistic principles that ignore the wealth and variety of human experience.



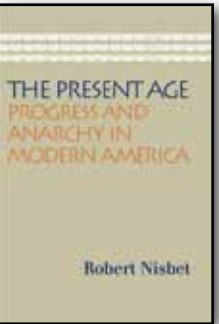
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AMERICA'S SECOND CRUSADE

By William Henry Chamberlin

In this work William Henry Chamberlin offers his perspective as a seasoned journalist on the United States' involvement in World War II. Written only five years after the unconditional surrenders of Germany and Japan, the book is a window into its time.

William Henry Chamberlin (1897–1969) was an American journalist best known for his writings on the Cold War, Communism, and U.S. foreign policy.

THE LIBERAL MIND

By Kenneth Minogue

Kenneth Minogue offers a brilliant and provocative exploration of liberalism in the Western world today: its roots and its influences, its present state, and its prospects in the new century. ***The Liberal Mind*** limns the taxonomy of a way of thinking that constitutes the very consciousness of most people in most Western countries.

Kenneth Minogue is Emeritus Professor of Political Science at the University of London.

TWILIGHT OF AUTHORITY

By Robert Nisbet

Foreword by Robert G. Perrin

"We had thought, or our forefathers had, that modern liberal democracy would be spared the kind of erosion and decay that both Plato and Aristotle declared endemic in all forms of state. Now we are not so sure." So wrote Robert Nisbet in the first edition of ***Twilight of Authority***, published by Oxford University Press in 1975. "The centralization and, increasingly, individualization of power is matched in the social and cultural spheres by a combined hedonism and egalitarianism, each in its own way a reflection of the destructive impact of power on the hierarchy that is native to the social bond," he writes.

Robert Nisbet (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna.

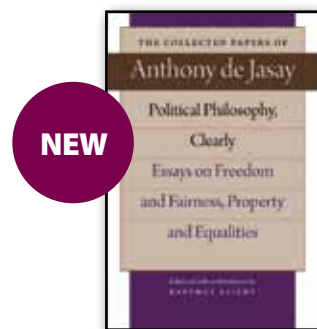
Robert G. Perrin is Professor of Sociology at the University of Tennessee at Knoxville.

THE PRESENT AGE

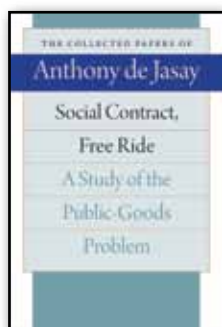
Progress and Anarchy in Modern America

By Robert Nisbet

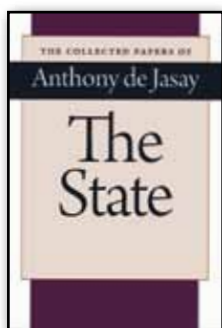
The Present Age challenges readers to reexamine the role of the United States in the world since World War I. Nisbet criticizes Americans for isolationism at home and discusses the gutting of educational standards, the decay of education, the presence of government in all facets of life, the diminished connection to community, and the prominence of economic arrangements driving everyday life in America.



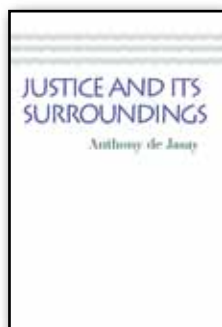
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Editor's introduction, index.
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POLITICAL PHILOSOPHY, CLEARLY

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The Collected Papers of Anthony de Jasay

By Anthony de Jasay

Edited and with an Introduction by Hartmut Kliemt

Anthony de Jasay, one of the most independent thinkers and influential libertarian political philosophers of our time, challenges the reigning paradigms justifying modern democratic government. The articles collected in ***Political Philosophy, Clearly*** delve deeply into the realm of political thought and philosophical criticism. A reader who is interested in a philosophical, yet clear, jargon-free account of such fundamental topics as the relationship between liberty and justice, the viability of limiting government, the role of property, and the possibilities of the private provision of public goods as well as the private enforcement of public rules will find reading this book rewarding.

Anthony de Jasay is an independent theorist living in France. His books, translated into a half dozen languages, include *Justice and Its Surroundings*, and *Social Contract, Free Ride*.

Hartmut Kliemt is Professor of Philosophy and Economics at the Frankfurt School of Finance and Management.

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M. Stanton Evans is the former editor of *The Indianapolis News* and founding director of the National Journalism Center in Washington, D.C. Evans has been a columnist for the *Los Angeles Times Syndicate*, a commentator for CBS radio-TV, National Public Radio, and the Voice of America. He is the author of numerous books.

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JOHN HOSPERS

John Hospers is Professor Emeritus in Philosophy at the University of Southern California and author of such important philosophical texts as: *Meaning and Truth in the Arts, Human Conduct, and An Introduction to Philosophical Analysis*.

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LEONARD LIGGIO

Leonard Liggio is one of the most ardent defenders of the tenets of personal liberty in the world today. Liggio is Executive Vice President of the Atlas Economic Research Foundation, Distinguished Senior Scholar of the Institute for Humane Studies, and a research professor at George Mason University. He also serves on the Editorial Board of the *American Journal of Jurisprudence* in the Law School at Notre Dame.

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HENRY MANNE

Henry Manne founded the Center for Law and Economics, now at George Mason University, and has directed scores of law and economics seminars attended by economists, judges, lawyers, educators, and policy makers. Manne's book *Wall Street in Transition* redefined the commonly held theory of the corporate firm and brought unprecedented criticism from the Securities and Exchange Commission, which later came to embrace some of his views.

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PAUL MCCRACKEN

Paul W. McCracken's influence on how we think about economic policy has reached from the academy, to the popular press, to the highest reaches of government. He is the Edmund Ezra Day Distinguished University Professor of Business Administration at the University of Michigan, where he has been a member of the faculty since 1948.

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Ralph McInerny is among the most noted Catholic philosophers and authors of our day. He has taught at the University of Notre Dame since 1955, and since 1978 has been the Michael P. Grace Professor of Medieval Studies.

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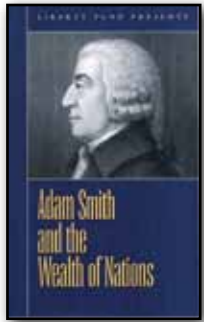


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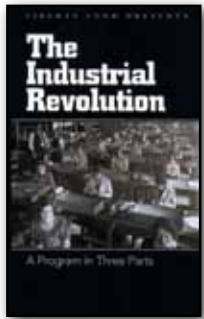
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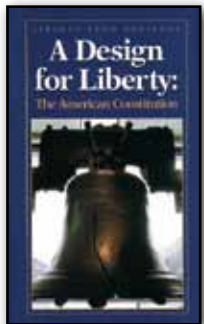
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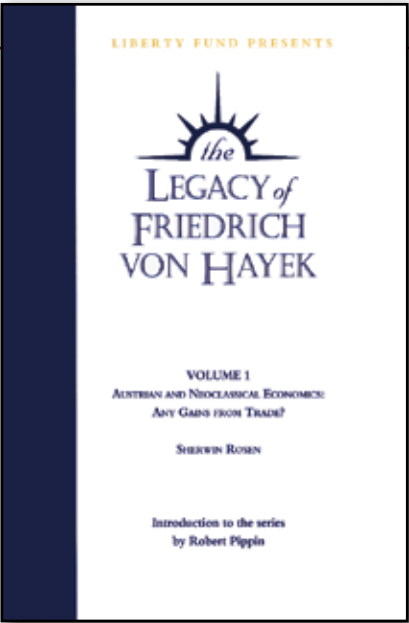
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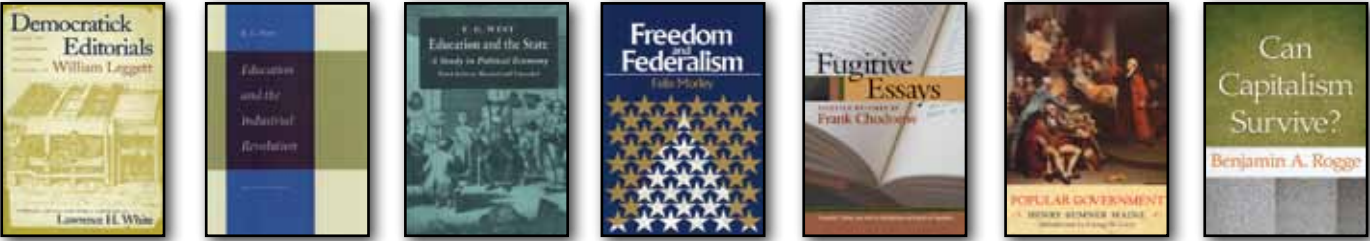
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Account of Denmark, An	1
Acton, H. B.	77, 88
Adair, Lord	66
Adair, Douglass	9
Adam Smith and the Wealth of Nations.....	86
Adam Smith: The Man and His Works.....	88
Adams, John.....	2, 9
Addison, Joseph.....	68
Ahnert, Thomas	49, 50
Alchian, Armen A.	33, 83
Allen, W. B.	17, 88
Althusius, Johannes	72
Alvis, John	73
American Commonwealth, The.....	13
American Democrat, The	79
American Nation, The.....	15
American Political Writing During the Founding Era: 1760–1805.....	12
American Republic, The: Primary Sources.....	7
America's Second Crusade	81
Ames, Fisher	88
Ames, Seth	88
Anderson, Benjamin M.	38
Anti-capitalistic Mentality, The.....	22
Anti-Federalist Writings of the Melancton Smith Circle, The	6
Appleby, Joyce	8, 10
Arator	88
Are Economists Basically Immoral?.....	28
Areopagitica and Other Political Writings of John Milton	73
Armitage, David.....	55
Autobiography and Literary Essays.....	31
Ayau, Manuel	83
Babbitt, Irving.....	76
Banning, Lance	7
Bannister, Robert C.	75
Barbeyrac, Jean	57
Bartley III, W. W.	26
Barzun, Jacques.....	83, 88
Bauer, Lord Peter Thomas.....	83
Bayle, Pierre.....	53
Becker, Gary.....	83
Behme, Thomas.....	57
Belloq, Hilaire	77
Belz, Herman.....	9
Benjamin, Daniel K.	33
Bentham, Jeremy	78
Berger, Raoul.....	47, 83
Between the Two World Wars.....	24
Biographical Miscellany.....	32
Blundell, John.....	25
Boettke, Peter J.	29
Bohun, Edmund	56
Bongie, Laurence L.	69
Boyer, Allen D.	43
Brennan, Geoffrey.....	28, 36
Broadie, Alexander.....	56
Brogan, D. W.	74
Bryce, J. C.	40, 41
Bryce, James.....	13
Buchanan, James M.	36, 38, 83, 87, 88
Burckhardt, Jacob	61
Bureaucracy (Mises)	22
Bureaucracy (Tullock)	35
Burke, Edmund	62, 88
Burlamaqui, Jean-Jacques.....	52
Burleigh, Anne Husted.....	88
Burrow, J. W.	79
Calculus of Consent, The (Buchanan).....	36
Calculus of Consent, The (Tullock).....	35
Caldwell, Bruce.....	27
Caldwell, John.....	16
Calhoun, John C.	79
Campbell, R. H.	40
Can Capitalism Survive?.....	88
Canavan, Francis.....	62
Capaldi, Nicholas.....	68
Carey, George W.	5, 8, 11
Carmichael, Gershom.....	58
Carney, Frederick S.	72
Carrese, Paul	17
Cato: A Tragedy, and Selected Essays.....	68
Cato's Letters	68
Chamberlain, John.....	88
Chamberlin, William Henry.....	81
Champion, Justin	1
Characteristics of Men, Manners, Opinions, Times	72
Chodorov, Frank.....	88
Choice, Contract, and Constitutions	36

Christianity and Classical Culture.....	59
Clark, Henry C.	34
Coase, Ronald.....	83
Cochrane, Charles Norris.....	59
Cohen, Lester H.	18
Coke, Sir Edward	43
Colbourn, Trevor.....	9, 13
Coll, Alberto	61
Collected Works of Armen A. Alchian, The	33
Collected Works of Arthur Seldon, The	37
Collected Works of Henry G. Manne, The	29
Collected Works of James M. Buchanan, The	36
Collected Works of James Wilson.....	7
Collected Works of John Stuart Mill	31
Colonial Origins of the American Constitution	14
Commentary on the Law of Prize and Booty.....	55
Commerce and Government	28
Commerce, Culture, and Liberty	34
Concise Encyclopedia of Economics, The	30
Concise History of the Common Law, A	3
Condillac, Étienne Bonnot, Abbé de	28
Considerations on the Principal Events of the French Revolution	70
Constant, Benjamin.....	68
Constitution of England, The.....	50
Constitutionalism: Ancient and Modern	44
Constitutionalism and the Separation of Powers.....	47
Contra Keynes and Cambridge: Essays, Correspondence.....	27
Cooper, James Fenimore	79
Core, George.....	76
Cornuelle, Richard	84
Correspondence of Adam Smith.....	41
Corwin, Edward S.	45
Cost and Choice.....	36
Counter-Revolution of Science, The.....	38
Craiutu, Aurelian.....	60, 70
Creation of the Presidency, 1775–1789, The	16
Crisis of the Seventeenth Century, The.....	64
Croce, Benedetto	63
Crull, Jodocus	57
Culverwell, Nathaniel	58
Cumberland, Richard	53
Curtis, George M., III	76
David Hume: Prophet of the Counter-revolution.....	69
De Lolme, Jean Louis.....	50
Debt and Taxes.....	36
Demand and Supply of Public Goods, The.....	36
Democracy and Leadership.....	76
Democracy and Liberty.....	88
Democracy in America	67
Democracy in Deficit	36
Democracy, Liberty, and Property	2
Democratick Editorials	88
Demsetz, Harold.....	84
Den Uyl, Douglas	72
Dennis, William C.	76
Design for Liberty, A	86
DesRosiers, David.....	74
Devlin, Patrick.....	71
Dicey, A. V.	45, 47
Dickinson, John	14
Discourses Concerning Government	73
Divine Feudal Law, The: Or, Covenants with Mankind, Represented	57
Dobb, M. H.....	32
Dorrington, Theophilus.....	57
Dowling, William C.	13
Dreisbach, Daniel L.	6
Dru, Alexander	61, 69, 75
Durand, John	60
E Pluribus Unum	14
Ebeling, Richard.....	24
Economic Calculation in the Socialist Society	88
Economic Freedom and Interventionism	22
Economic Inquiry and Its Logic.....	36
Economic Point of View, The	29
Economic Policy.....	20
Economics and Politics of Wealth Redistribution, The.....	35
Economics and the Public Welfare	38
Economics of Politics, The	35
Economics without Frontiers.....	35
Education and the Industrial Revolution.....	88
Education and the State	88
Education in a Free Society	88
Eighteenth-Century Commonwealthman, The.....	10
Elazar, Daniel J.	72
Elegant and Learned Discourse of the Light of Nature, An	58
Elements of Criticism.....	54
Elements of Moral Philosophy, The	58

Eliot, T. S.	75
Eltis, Shelagh	28
Eltis, Walter	28
<i>Empire and Nation</i>	14
<i>Enforcement of Morals, The</i>	71
<i>Envy</i>	77
Epstein, Richard	87
<i>Essay on the Life of the Honourable Major-General Israel Putnam, An</i>	13
<i>Essay on the Nature and Conduct of the Passions and Affections, with Illustrations on the Moral Sense, An</i>	51
<i>Essays in Religion, Politics, and Morality</i>	66
<i>Essays in the History of Liberty</i>	66
<i>Essays in the Study and Writing of History</i>	66
<i>Essays, Moral, Political, and Literary</i>	69
<i>Essays on Church, State, and Politics</i>	50
<i>Essays on Economics and Society</i>	31
<i>Essays on Ethics, Religion and Society</i>	31
<i>Essays on Individuality</i>	88
<i>Essays on Philosophical Subjects</i>	41
<i>Essays on the Principles of Morality and Natural Religion</i>	54
<i>Ethics of Redistribution, The</i>	74
Evans, M. Stanton	84
<i>Everyman's Dictionary of Economics</i>	37
<i>Evolution of Civilizations, The</i>	63
<i>Excellence of a Free State, The</i>	1
<i>Externalities and Public Expenditure Theory</i>	36
<i>Fable of the Bees, The</i>	73
<i>Fame and the Founding Fathers</i>	9
Faulkner, Robert	17
Fears, J. Rufus	66
<i>Federalism, Liberty, and the Law</i>	36
<i>Federalist, The</i>	8
Findley, William	16
<i>Fluttering Veil, The</i>	88
Fordyce, David	58
<i>Fortunes of Liberalism, The</i>	26
<i>Founders' Constitution, The</i>	11
Franco, Paul	80
<i>Free Sea, The</i>	55
<i>Freedom and Federalism</i>	88
<i>Freedom and Reform</i>	38
<i>Freedom and the Law</i>	47
<i>French Revolution, The</i>	60
Friedman, Milton	77, 84
<i>Friends of the Constitution</i>	11
Frisch, Morton J.	8
Frohnén, Bruce	7, 15
<i>Fugitive Essays</i>	88
Fuller, Timothy	80
<i>Further Reflections on the Revolution in France</i>	62
Garrett, Aaron	51, 52
Garrison, Maynard	7
<i>General Index</i>	32
<i>George Washington: A Collection</i>	17
Gentz, Friedrich	2
<i>Glasgow Edition of the Works and Correspondence of Adam Smith, The</i>	40, 41
Goldie, Mark	1
<i>Good Money, Part I: The New World</i>	27
<i>Good Money, Part II: The Standard</i>	27
Gordon, Thomas	68
<i>Government by Judiciary</i>	47
<i>Government Failure and Over-Government</i>	37
Gray, John	74
Greaves, Bettina Bien	20-23
Greaves, Jr., Percy L.	20
Greene, Donald J.	72
Greene, Robert A.	58
Grosby, Steven	76
Grotius, Hugo	55
<i>Growth of the American Revolution: 1766–1775</i>	19
Grunert, Frank	50
Guizot, François	60
Haakonssen, Knud	41, 48-58
Haggarty, John	88
Hakluyt, Richard	55
Hall, Kermit L.	7
Hall, Mark David	6, 7
Hallowell, John H.	70
Hamilton, Alexander	8
Hamowy, Ronald	68
Hanley, Thomas R.	46
Harberger, Arnold	84
Harris, James A.	54
Harris, Lord Ralph	84, 87
Hartwell, Max	84
<i>Hayek on Hayek</i>	26
Hayek, F. A.	24, 26, 27, 38, 84, 87

Hayne, Robert	9
Heineccius, Johann Gottlieb	49
Henderson, Christine Dunn	68
Henderson, David R.	30
Herbert, Auberon	88
Heyne, Paul	28
<i>"Higher Law" Background of American Constitutional Law, The</i>	45
<i>Historical Sketch of Liberty and Equality, A</i>	63
<i>Historical View of the English Government, An</i>	52
<i>History as the Story of Liberty</i>	63
<i>History of England, The</i>	65
<i>History of English Law before the Time of Edward I, The</i>	42
<i>History of the American Revolution</i>	18
<i>History of the Origins of Representative Government in Europe, The</i>	60
<i>History of the Rise, etc., of the American Revolution</i>	18
Hittinger, Russell	46
<i>Hobbes on Civil Association</i>	80
Hoff, Trygve J. B.	88
Hogan, Harry J.	63
Hogue, Arthur R.	46
<i>Hong Kong: A Story of Human Freedom</i>	86
Hospers, John	84
<i>Human Action: A Treatise on Economics</i>	20
Humboldt, Wilhelm von	79
Hume, David	65, 69, 78
Humphreys, David	13
Hunter, Ian	50, 57
Huntington, J. F.	74
Hutcheson, Francis	49, 51
Hutt, W. H.	38
Hyneman, Charles S.	12
<i>Ideal Element in Law, The</i>	46
<i>Ideas, Persons, and Events</i>	36
<i>IEA, the LSE, and the Influence of Ideas, The</i>	37
<i>Illusion of the Epoch, The</i>	77
<i>"In Defense of Freedom" and Related Essays</i>	76
<i>In Defense of the Constitution</i>	11
<i>In Defense of Tradition</i>	75
<i>Index to the Works of Adam Smith</i>	41
<i>Indexes</i>	36
<i>Industrial Revolution, The</i>	86
<i>Inquiry into the Original of Our Ideas of Beauty and Virtue, An</i>	51
<i>Introducing Market Forces into "Public" Services</i>	37
Ittersum, Martine Julia van	55
Jaffa, Harry	84
Jasay, Anthony de	25, 82, 85
Jay, John	8
John Randolph of Roanoke	78
Johnson, Samuel	72
Jones, Peter	54
Jouvenel, Bertrand de	74
<i>Judgments on History and Historians</i>	61
<i>Justice and Its Surroundings</i>	82
Kahane, J.	24
Kames, Henry Home, Lord	54
Kapossy, Béla	50
Kaye, F. B.	73
Kemp, Arthur	38, 47
Kennedy, Thomas D.	58
<i>Keynesian Episode, The: A Reassessment</i>	38
Kilcullen, John	53
Kirk, Russell	76, 78
Kirzner, Israel M.	29, 85
Klein, Peter G.	26
Kliemt, Hartmut	25, 36, 82
Knight, Frank H.	38
Knollenberg, Bernhard	19
Korkman, Petter	52
Kresge, Stephen	26, 27
Kukathas, Chandran	53
Kurland, Philip B.	11
<i>Lamp of Experience, The</i>	13
<i>Law and Economics</i>	35
<i>Law, Liberty, and Parliament</i>	43
<i>Law, Liberty, and Parliament (Poster)</i>	43
<i>Law of Nations, The</i>	50
<i>Law of the Constitution, The</i>	47
Le Mahieu, D. L.	70
Lecky, William Edward Hartpole	88
<i>Lectures on Jurisprudence</i>	41
<i>Lectures on Rhetoric and Belles Lettres</i>	40
<i>Lectures on the French Revolution</i>	66
<i>Lectures on the Relation between Law and Public Opinion in England during the Nineteenth Century</i>	45
Lee, Dwight R.	4, 34
Lee, Richard Henry	14
<i>Legacy of Friedrich von Hayek, The</i>	87

Leggett, William	88
Leidhold, Wolfgang	51
<i>Leisure the Basis of Culture</i>	75
Lence, Ross M.	79
Leoni, Bruno	47
Lerner, Ralph	11
<i>Letter Concerning Toleration and Other Writings, A</i>	1
<i>Letters 1810–1815</i>	32
<i>Letters 1816–1818</i>	32
<i>Letters 1819–1821</i>	32
<i>Letters 1821–1823</i>	32
<i>Letters of Jacob Burckhardt, The</i>	61
<i>Letters on a Regicide Peace</i>	62
Letwin, Shirley Robin	78
Leube, Kurt	87
<i>Liberal Mind, The</i>	81
<i>Liberalism: The Classical Tradition</i>	21
<i>Liberty and American Experience in the Eighteenth Century</i>	10
<i>Liberty and Order</i>	7
<i>Liberty and Order (Poster)</i>	7
<i>Liberty, Equality, Fraternity</i>	71
<i>Liberty, Order, and Justice</i>	10
<i>Library of Economics and Liberty, The</i>	39
Lieberman, David	50
<i>Life of George Washington, The</i>	17
Liggio, Leonard	85
<i>Limits of Liberty, The</i>	36
<i>Limits of State Action, The</i>	79
Livingston, Donald	69
Locke, John	1
<i>Logic, Metaphysics, and the Natural Sociability of Mankind</i>	49
<i>Logic of Liberty, The</i>	75
<i>Logical Foundations of Constitutional Liberty, The</i>	36
Lutz, Donald S.	12, 14
MacCallum, Hugh	58
Macfie, A. L.	40
Mack, Eric	79
Mackay, Thomas	88
Mackintosh, James	53
Madison, James	8
Mahoney, Daniel J.	74
Maine, Sir Henry Sumner	88
Maitland, Frederic William	42, 63
<i>Making of Tocqueville's "Democracy in America," The</i>	67
Malcolm, Joyce Lee	64
<i>Man Versus the State, The</i>	79
Mandeville, Bernard	73
Manent, Pierre	69
Manne, Henry G.	29, 85
Marina, William	63
Marshall, John	17
Martino, Antonio	34
<i>Maverick's Defense of Freedom, A</i>	4
Maxwell, John	53
McChesney, Fred S.	29
McClellan, James	8, 10
McCracken, Paul	85
McDonald, Forrest	5, 14, 16, 47, 68
McDowell, Gary L.	11, 13
McIlwain, Charles Howard	44
McInerny, Ralph	85
McMaster, John Bach	3
<i>Meditations of the Emperor Marcus Aurelius Antoninus, The</i>	49
Meek, R. L.	41
Mencken, H. L.	79
<i>Methodical System of Universal Law, A</i>	49
Meyer, Frank S.	76
Michener, Roger E.	47
Mill, John Stuart	31, 78
Millar, John	52
Miller, Eugene F.	69
Miller, F. Thornton	78
Milton, John	73
Minogue, Kenneth	81, 87
<i>Miscellaneous Writings (Edmund Burke)</i>	62
Mises, Ludwig von	20, 21-24
<i>Modern Age: The First Twenty-Five Years</i>	88
Molesworth, Robert	1
Moor, James	49
Moore, James	49, 58
Moore, Jr., Terrence O.	56
<i>Moral Foundation of Democracy, The</i>	70
<i>Moral Science and Moral Order</i>	36
<i>Morals of Markets and Related Essays, The</i>	88
Moran, Mary Catherine	54
Morley, Felix	88
Mossner, E. C.	41

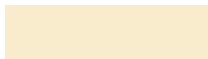
Murphy, Andrew R.	68
<i>Nation, State, and Economy</i>	23
<i>Natural Law and Enlightenment Classics Series</i>	48-58
<i>Natural Law and Enlightenment Classics Series (Poster)</i>	48
<i>Natural Law, The</i>	46
<i>Natural Rights on the Threshold of the Scottish Enlightenment</i>	58
Nedham, Marchamont	1
<i>New Individualist Review</i>	77
Nisbet, Robert	77, 81
Nock, Albert Jay	79, 88
Nolla, Eduardo	67
<i>Notes on Malthus's Principles of Political Economy</i>	32
Novak, Michael	87
Nugent, Thomas	52
Nutter, G. Warren	88
O'Keeffe, Dennis	68
Oakeshott, Michael	80
<i>Observations on "The Two Sons of Oil"</i>	16
<i>Observations upon Liberal Education</i>	56
<i>Of the Nature and Qualification of Religion, in Reference to Civil Society</i>	57
Oldfather, William Abbott	57
<i>On History and Other Essays</i>	80
<i>On Liberty, Society, and Politics</i>	75
<i>Online Library of Liberty</i>	39
<i>On Power</i>	74
<i>On the Principles of Political Economy and Taxation</i>	32
<i>Organization of Inquiry, The</i>	35
<i>Origin of the American Revolution: 1759–1766</i>	19
<i>Origin of the Distinction of Ranks, The</i>	52
<i>Origin and Principles of the American Revolution, The</i>	2
<i>Origins of the Common Law</i>	46
Ozouf, Mona	60
<i>Pacificus-Helvidius Debates of 1793–1794, The</i>	8
Paley, William	70
<i>Pamphlets and Papers 1809–1811</i>	32
<i>Pamphlets and Papers 1815–1823</i>	32
Panichas, George A.	88
Parkin, Jon	53
Passmore, John	71
Péguy, Charles	69
Pejovich, Steve	5
Penn, William	68
<i>Pennsylvania and the Federal Constitution, 1787–1788</i>	3
<i>Perfectibility of Man, The</i>	71
Perrin, Robert G.	81
Peterson, Merrill D.	2
Phillips, Mark Salber	52
<i>Philosophiae Moralis Institutio Compendiaria</i>	51
<i>Philosophical Commentary on These Words of the Gospel, A</i>	53
Pieper, Josef	75
Pierson, George W.	67
<i>Planning for Freedom</i>	21
<i>Plea for Liberty, A</i>	88
Plucknett, Theodore F. T.	3
Polanyi, Michael	75
<i>Politica</i>	72
<i>Political Economy and Freedom</i>	88
<i>Political Economy, Concisely</i>	25
<i>Political Economy of International Reform and Reconstruction, The</i>	24
<i>Political Philosophy, Clearly</i>	82
<i>Political Sermons of the American Founding Era: 1730–1805</i>	12
<i>Political Writings</i>	72
<i>Political Writings of William Penn, The</i>	68
<i>Politicization of Society, The</i>	88
<i>Politics as Public Choice</i>	36
<i>Politics by Principle, Not Interest</i>	36
Pollard, Arthur	25
Pollock, Sir Frederick	42
<i>Popular Government</i>	88
Posters	7, 10, 43, 48
Pound, Roscoe	46
<i>Power to Tax, The</i>	36
<i>Present Age, The</i>	81
<i>Present State of Germany, The</i>	56
Presser, Stephen	46
<i>Principles of Ethics, The</i>	88
<i>Principles of Moral and Christian Philosophy, The</i>	56
<i>Principles of Moral and Political Philosophy, The</i>	70
<i>Principles of Natural and Politic Law, The</i>	52
<i>Principles of Politics Applicable to All Governments</i>	68
<i>Principles of Political Economy</i>	31
<i>Promises, Performance, and Prospects</i>	34
<i>Public Finance in Democratic Process</i>	36
<i>Public Principles of Public Debt</i>	36
Pufendorf, Samuel	56, 57
<i>Pure Theory of Politics, The</i>	74
<i>Pursuit of Certainty, The</i>	78

Putnam, Israel.....	13	Story of Law, The.....	46
Quigley, Carroll.....	63	Struggle for Sovereignty, The.....	64
Ramsay, David.....	18	Sumner, William Graham.....	75
Randolph, John.....	78	System of Logic, Ratiocinative and Inductive, A.....	31
Raphael, D. D.....	40, 41	Taine, Hippolyte.....	60
Rasmussen, Douglas B.....	59	Tarr, G. Alan.....	2
Rational Man.....	59	Taylor, John.....	78, 88
Rationale of Central Banking, The.....	88	Teacher in America.....	88
Rationalism in Politics and Other Essays.....	80	Templeton, Jr., Kenneth S.....	88
Reason of Rules, The.....	36	Temporal and Eternal.....	69
Reflections on the Revolution in France.....	62	Thach, Charles C. Jr.....	16
Reid, Charles J. Jr.....	46	Theory and History.....	23
Rent-Seeking Society, The.....	35	Theory of Money and Credit, The.....	23
Representation of Business in English Literature, The.....	25	Theory of Moral Sentiments, The.....	40
Revolutionary Writings of Alexander Hamilton, The.....	8	Thomasius, Christian.....	50
Revolutionary Writings of John Adams, The.....	9	Thompson, C. Bradley.....	9
Ricardo, David.....	32	Thompson, Jr., James J.....	76
Right and Wrong of Compulsion by the State, The.....	88	Thoughts on the Cause of the Present Discontents and The Two Speeches on America.....	62
Rights of War and Peace, The.....	55	Timeline of American Founding (Poster).....	10
Ritchie, Daniel E.....	62	Tocqueville, Alexis de.....	67
Robbins, Caroline.....	10	Todd, W. B.....	40, 65
Robbins, Lionel.....	23	Tollison, Robert D.....	36
Robinson, Colin.....	37	Tonsor, Stephen J.....	66
Rogge, Benjamin A.....	4, 88	Tooke, Andrew.....	57
Rommen, Heinrich A.....	46	Treatise of the Laws of Nature, A.....	53
Roots of Capitalism, The.....	88	Trenchard, John.....	68
Roots of Liberty, The.....	44	Trend of Economic Thinking, The.....	26
Rosen, Sherwin.....	87	Trevor-Roper, Hugh.....	64
Ross, I. S.....	41	Tuck, Richard.....	55
Rothbard, Murray N.....	23	Tucker, St. George.....	14
Rowley, Charles K.....	35	Tulloch, Gordon.....	35
Rush, Benjamin.....	9	Turco, Luigi.....	51
Ryn, Claes G.....	63	Turnbull, George.....	56
Sacred Rights of Conscience, The.....	6	Twilight of Authority.....	81
Sandoz, Ellis.....	12, 44	Two Books of the Elements of Universal Jurisprudence.....	57
Saunders, David.....	57	Tyranny Unmasked.....	78
Sautet, Frédéric.....	59	Ultimate Foundation of Economic Science, The.....	23
Schleifer, James T.....	67	Union and Liberty.....	79
Schoeck, Helmut.....	77	van den Haag, Ernest.....	85
Schröder, Peter.....	49	VandeWetering, Richard.....	45
Schutz, John A.....	9	Vattel, Emer de.....	50
Schwartz, Anna.....	85	Veatch, Henry Babcock.....	59
Scoble, Andrew R.....	60	Vernier, Richard B.....	8
Seidler, Michael J.....	56	View of the Constitution of the United States.....	14
Seldon, Arthur.....	37, 84	Vile, M. J. C.....	47
Select Works of Edmund Burke.....	62	Vindication of Natural Society, A.....	88
Selected Works of Gordon Tullock, The.....	35	Vindiciae Gallicae and Other Writings on the French Revolution.....	53
Selected Writings of Lord Acton.....	66	Virginia Political Economy.....	35
Selected Writings of Sir Edward Coke, The.....	43	Virtue of Civility, The.....	76
Selected Writings of Sir Edward Coke, The (Poster).....	43	Virtues of Capitalism, The.....	37
Servile State, The.....	77	Voice of Liberal Learning, The.....	80
Shaftesbury, Third Earl of.....	72	Walters, Sir Alan.....	85
Sheehan, Bernard W.....	19	Warner, Stuart D.....	71, 75
Sheehan, Colleen A.....	11	Warren, Mercy Otis.....	18
Sheppard, Steve.....	43	Washington, George.....	17
Shils, Edward.....	76	Waterman, A. M. C.....	28
Sidney, Algernon.....	73	Wealth of Nations, The.....	40
Silverthorne, Michael.....	49, 58	Weaver, Richard M.....	75, 76
Sirc, Ljubo.....	85	Webb, Beatrice.....	78
Sketches of the History of Man.....	54	Webb, Derek A.....	6
Skinner, A. S.....	40, 41	Webster, Daniel.....	9
Smith, Adam.....	40, 41	Webster-Hayne Debate on the Nature of the Union, The.....	9
Smith, Dale R.....	52	Welfare State, The: Pensions, Health, and Education.....	37
Smith III, Ted J.....	75	Wenar, Leif.....	26
Smith, Vera C.....	88	West, E. G.....	88
Social Contract, Free Ride.....	82	West, Thomas G.....	73
Social Dilemma, The: Of Autocracy, Revolution, Coup d'Etat, and War.....	35	What Should Economists Do?.....	88
Socialism.....	24	Whatmore, Richard.....	50
Socialism and War.....	27	Whole Duty of Man, According to the Law of Nature, The.....	57
Southern Essays of Richard M. Weaver, The.....	76	Wightman, W. P. D.....	41
Sovereignty.....	74	Wilson, Clyde N.....	14
Speeches and Evidence.....	32	Wilson, James.....	7
Spencer, Herbert.....	79, 88	Winch, Donald.....	53
Sprigge, Sylvia.....	63	Wisdom of Adam Smith, The.....	88
Spur of Fame, The.....	9	Worden, Blair.....	1
Sraffa, Piero.....	32	Womersley, David.....	1, 10
Stäel, Germaine de.....	70	Works and Correspondence of David Ricardo, The.....	32
State Is Rolling Back, The.....	37	Works of Fisher Ames.....	88
State, The.....	82	Yeager, Leland B.....	88
State of the Union, The.....	88	Yellin, Mark E.....	68
Stein, P. G.....	41	Zane, John M.....	46
Stephen, James Fitzjames.....	71	Zohn, Harry.....	61
Stone, Frederick D.....	3	Zuckert, Michael P.....	6
Storing, Herbert J.....	16	Zurbuchen, Simone.....	57

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