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— Thomas G. West,
from the foreword to
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New! – *The Rights*
of War and Peace –
See page 31

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NEW TITLES COMING SOON FROM LIBERTY FUND

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ABOUT LIBERTY FUND

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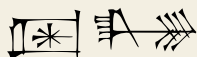
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The cuneiform inscription that serves as our logo and as a design element in Liberty Fund books is the earliest-known written appearance of the word “freedom” (amagi), or “liberty.” It is taken from a clay document written about 2300 B.C. in the Sumerian city-state of Lagash.

Introducing *The Library of the Works of Ludwig von Mises*

The *Library of the Works of Ludwig von Mises* brings together the essential classical liberal thought of one of the most noteworthy twentieth-century economists. Associated with Carl Menger's Austrian School, Mises was one of the few economists advocating free markets and a *laissez-faire* political economy during the halcyon period of Marxism and Keynesianism. He foresaw many of the problems of the economic policies of early twentieth-century Europe and predicted the Great Depression. Central to Mises's thought is his emphasis on the fundamental role of individualism in material civilization and its uncontrollable dynamic nature. The series includes the most important works of the Austrian School of economics.

Theory and History is the inaugural volume in the series. In the next volume, *Liberalism*, Mises offers brief explanations of economic phenomena and his views on government and its very limited, but essential role in preserving social cooperation under which the free market can function. *Human Action*, often referred to as Mises's magnum opus, concludes the work Mises set in motion in *Theory and History* and is often considered the cornerstone of free-market economics. *The Ultimate Foundation of Economic Science* deals with the most fundamental, elemental, and primary sources of economic science. *Nation, State, and Economy* illustrates the differences between the political and economic philosophies of conservatism and of liberalism in pre- and post-World War I Germany.

HUMAN ACTION

A Treatise on Economics

By Ludwig von Mises

Edited by Bettina Bien Greaves

Glossary prepared by Percy L. Greaves, Jr.

In the foreword to *Human Action: A Treatise on Economics*, Mises explains complex market phenomena as "the outcomes of countless conscious, purposive actions, choices, and preferences of individuals, each of whom was trying as best as he or she could under the circumstances to attain various wants and ends and to avoid undesired consequences." It is individual choices in response to personal subjective value judgments that ultimately determine market phenomena—supply and demand, prices, the pattern of production, and even profits and losses. Although governments may presume to set "prices," it is individuals who, by their actions and choices through competitive bidding for money, products, and services, actually determine "prices." Thus, Mises presents economics—not as a study of material goods, services, and products—but as a study of human actions. He sees the science of human action, praxeology, as a science of reason and logic, which recognizes a regularity in the sequence and interrelationships among market phenomena. Mises defends the methodology of praxeology against the criticisms of those in the "hard" sciences and its ideology against the criticisms of Marxists, socialists, positivists, and mathematical statisticians.

Mises attributes the tremendous technological progress and the consequent increase in wealth and general welfare in the last two centuries to the introduction of liberal government policies based on free-market economic teachings, creating an economic and political environment which permits individuals to pursue their respective goals in freedom and peace. Mises also explains the futility and counter-productiveness of government attempts to regulate, control, and equalize all people's circumstances: "Men are born unequal and . . . it is precisely their inequality that generates social cooperation and civilization."

Ludwig von Mises (1881–1973) earned his doctorate in law and economics from the University of Vienna in 1906. In 1926, Mises founded the Austrian Institute for Business Cycle Research. From 1909 to 1934, he was an economist for the Vienna Chamber of Commerce. Before the *Anschluss*, in 1934 Mises left for Geneva, where he was a professor at the Graduate Institute of International Studies until 1940, when he emigrated to New York City. From 1948 to 1969, he was a visiting professor at New York University.

Bettina Bien Greaves was a senior staff member with the Foundation for Economic Education from 1951 to 1999. She is the author of *Mises: An Annotated Bibliography*.



Available March 2006. 6 x 9. Approx. 1,050 pages.

Editor's note, foreword to the fourth edition, foreword to the third edition, introduction, supplementary editorial footnotes and translations of foreign-language terms, appendix: "A Critique of Böhm-Bawerk's Reasoning in Support of His Time Preference Theory," glossary, index.

Hardcover. ISBN 0-86597-630-9. \$55.00 / £37.95.

Paperback. ISBN 0-86597-631-7. \$24.00 / £16.95.

COMING
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Available November 2005. 6 x 9. 203 pages.

Preface (1985), preface to the English-language edition, introduction, editorial footnotes, appendix, bibliography, index.

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LIBERALISM

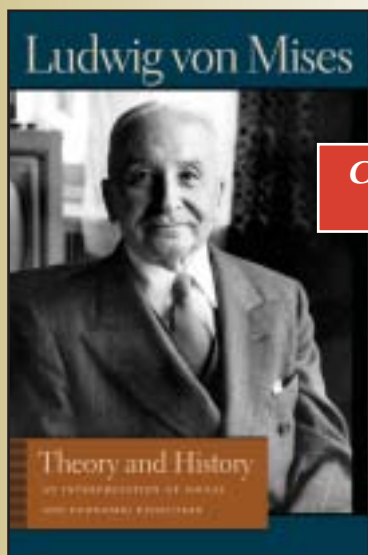
The Classical Tradition

By Ludwig von Mises

Edited by Bettina Bien Greaves

The term “liberalism” comes from the Latin word *liber* meaning “free.” Mises defines *liberalism* as “the liberal doctrine of the harmony of the rightly understood interests of all members of a free society founded on the principle of private ownership of the means of production.” This book presents the theoretical and practical arguments for liberalism in the classical tradition.

The foundation of liberalism, Mises says, rests on an understanding and appreciation of private property, social cooperation, the freedom idea, ethics and morality, democracy, and the legitimate role of government. Liberalism is not a political party; it is a system of social organization. The liberal program aims at securing equality under law and freedom of opportunity for everyone to make their own choices and decisions, so long as they do not interfere with the equal rights of others; it offers no special privileges to anyone. Under liberalism, the role of government would be limited to protecting the lives, property, and freedom of its citizens to pursue their own ends and goals. Mises is more specific here than elsewhere in applying the liberal program to economic policy, domestic and foreign. Also in this book, Mises contrasts liberalism with other conceivable systems of social organization such as socialism, communism, and fascism.

COMING
SOON

Available August 2005. 6 x 9. Approx. 300 pages.

Editor's note, introduction, translations, annotations, index.

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Paperback. ISBN 0-86597-569-8. \$12.00 / £ 8.95.

THEORY AND HISTORY

An Interpretation of Social and Economic Evolution

By Ludwig von Mises

Edited by Bettina Bien Greaves

Ludwig von Mises was the leading exponent of the Austrian School of economics throughout most of the twentieth century. He has long been regarded as a most knowledgeable and respected economist, even though his teachings were generally outside the “mainstream.”

Theory and History deals with the theory of economics, i.e., the study of purposive human action, and with history, the record of the past actions of individuals. All actions are determined by ideas. Thoughts and ideas are “real things,” Mises writes. “Although intangible and immaterial, they are factors in bringing about changes in the realm of tangible and material things.” Rather than rejecting the study of historical change as a “useless pastime,” Mises considers it of the utmost practical importance. “History looks backward into the past, but the lesson it teaches concerns things to come.” History opens the mind to an understanding of human nature, increases wisdom, and distinguishes civilized man from the barbarian. Moreover, historical knowledge is of the utmost importance in helping to anticipate and plan for the future.

Though *Theory and History* is not studied as often as other, more popular Mises works, it provides great insight into Mises's fundamental thoughts and a fascinating exploration of human action.

SOCIALISM

By Ludwig von Mises

Translated by J. Kahane

Foreword by F. A. Hayek

More than thirty years ago F. A. Hayek said of *Socialism*: "It was a work on political economy in the tradition of the great moral philosophers, a Montesquieu or Adam Smith, containing both acute knowledge and profound wisdom. . . . To none of us young men who read the book when it appeared was the world ever the same again." This is a newly annotated edition of the classic first published in German in 1922. It is the definitive refutation of nearly every type of socialism ever devised. Mises presents a wide-ranging analysis of society, comparing the results of socialist planning with those of free-market capitalism in all areas of life.

BETWEEN THE TWO WORLD WARS

*Monetary Disorder, Interventionism, Socialism,
and the Great Depression*

Volume 2 of *Selected Writings of Ludwig von Mises*

Edited by Richard Ebeling

Ludwig von Mises, the author of such classics as *Socialism* and *Human Action*, is universally acknowledged as one of the most important classical liberals and economists of the twentieth century. In 1934, he left his native Austria in fear of the Nazis, who seized all his papers in 1938 in Vienna and, Mises thought, destroyed them.

But the papers were not destroyed. In 1996, Richard and Anna Ebeling discovered the papers in an archive in Moscow. This second volume in the resulting *Selected Writings of Ludwig von Mises* series from Liberty Fund represents a treasure trove of important essays.

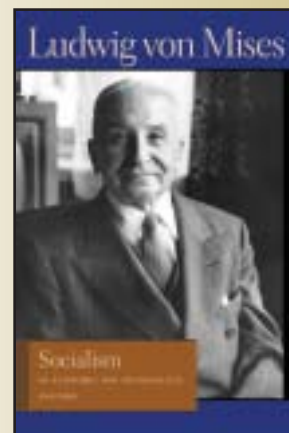
Richard Ebeling was the Ludwig von Mises Professor of Economics at Hillsdale College and chairman of the economics and business administration department at Hillsdale before his appointment as President of The Foundation for Economic Education. He has served as the editor or co-editor for twenty other books, including *The Age of Economists: From Adam Smith to Milton Friedman* and *Human Action: A 50-Year Tribute*.

THE POLITICAL ECONOMY OF
INTERNATIONAL REFORM AND
RECONSTRUCTIONVolume 3 of *Selected Writings of Ludwig von Mises*

Edited by Richard Ebeling

After he fled Austria, Ludwig von Mises, one of the century's foremost economists, arrived in the United States and continued to write essays on economics. Among those included in volume 3 are:

- Guiding Principles for the Reconstruction of Austria* (1940)
- An Eastern Democratic Union: A Proposal for the Establishment of a Durable Peace in Eastern Europe* (1943)
- Aspects of American Foreign Trade Policy* (1943)
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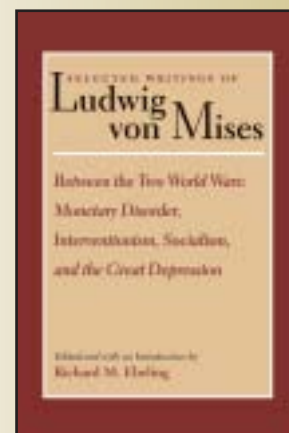


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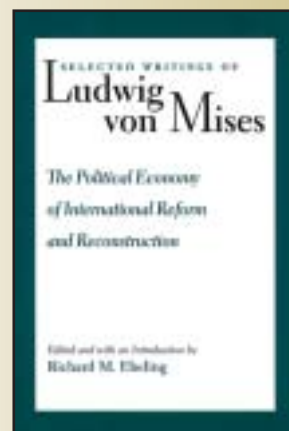


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Introduction, index.

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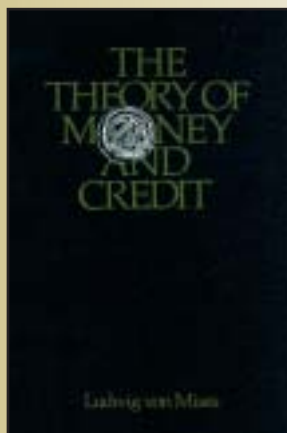


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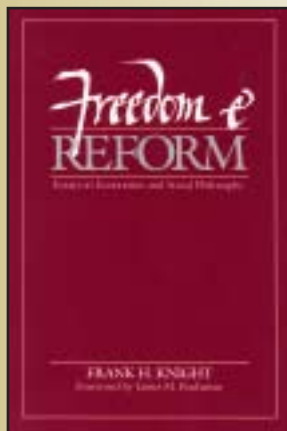


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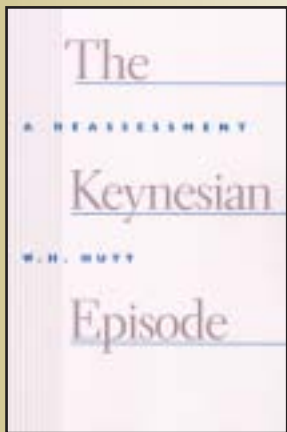


1982. 6 x 9. 502 pages.

Index.

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Paperback. ISBN 0-86597-005-X. \$12.00 / £ 8.95.



1980. 6 x 9. 449 pages.

Preface, prologue, appendix, index.

Hardcover. ISBN 0-913966-60-6. \$16.00 / £10.95.

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THE THEORY OF MONEY AND CREDIT

By Ludwig von Mises

Introduction by Lionel Robbins

Foreword by Murray N. Rothbard

When Mises wrote this landmark book in 1912 at the age of thirty-one, no monetary theory could be described as both securely founded on economic reality and properly incorporated into an analysis of the entire economic system.

The Theory of Money and Credit opened new vistas. It integrated monetary theory into the main body of economic analysis for the first time, providing fresh, new insights into the nature of money and its role in the economy and bringing its author into the front rank of European economics.

Mises also presented a new monetary theory of the trade cycle which, under further development by his student, Nobel Laureate F. A. Hayek, came to challenge all previous trade-cycle theories.

FREEDOM AND REFORM

Essays in Economics and Social Philosophy

By Frank H. Knight

Foreword by James M. Buchanan

"Frank Knight was a thinker of the first importance and never more pertinent than he is in these years. The depths of his insights and his trenchant formulations might serve to weaken some of the prejudices of the present age."

—Edward Shils, University of Chicago

The fifteen essays in this collection, first published in 1947, treat a variety of economic, social, political, and philosophical problems and were written by a legendary professor of economics at the University of Chicago.

Frank H. Knight (1885–1972) wrote from the viewpoint of ethics as well as economics. His own words best describe his objective in this book: "The basic principle of science—truth or objectivity—is essentially a moral principle. . . . The presuppositions of objectivity are integrity, competence, humility. . . . All coercion is absolutely excluded in favor of free meeting of free minds."

THE KEYNESIAN EPISODE

A Reassessment

By W. H. Hutt

The late W. H. Hutt was a preeminent and persistent critic of the economic theories of John Maynard Keynes. In *The Keynesian Episode*, he presents a comprehensive review of Keynes's *General Theory*, including the finest critique to date of the Acceleration Principle. He questions the very legitimacy of Keynes's fundamental epistemology.

He finds no merit in Keynes's mathematical and holistic approach to economic phenomena.

COMMERCE, CULTURE, AND LIBERTY

Readings on Capitalism Before Adam Smith

Edited by Henry C. Clark

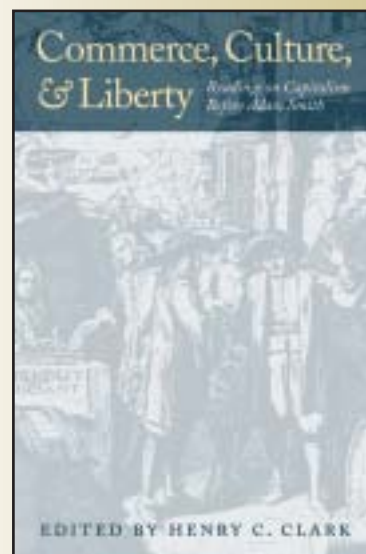
This collection of thirty-seven readings (from thirty-three writers) brings together some of the most significant pre-Adam Smith writings on the political and cultural dimensions of capitalism.

To modern readers, these seventeenth- and eighteenth-century discussions of commerce and economic life in general are surprising because they are so closely integrated with current moral and cultural issues. Part of the value of this book is in reminding us that many of our own concerns are not without precedent and earlier reflection.

The selections come both from now-unfamiliar authors who were influential in their own time, as well as from such well-known writers as Rousseau, Defoe, Fielding, Montesquieu, and Voltaire. The essays emphasize the human meaning of the market; they were selected to provide a sense of the range of opinion that prevailed on the broader significance of the market economy before it became a pervasive feature of modern life.

Commerce, Culture, and Liberty presents rich and provocative writings on the relationship between commerce and luxury, virtue, nobility, agriculture, the state, religion, civility, and liberty.

Henry C. Clark is Professor of History at Canisius College.



2003. 6 x 9. 703 pages.

Foreword, editor's note, translator's note, acknowledgments, glossary, index.

Hardcover. ISBN 0-86597-378-4. \$25.00 / £17.95.

Paperback. ISBN 0-86597-379-2. \$15.00 / £10.95.

PROMISES, PERFORMANCE, AND PROSPECTS

Essays on Political Economy 1980–1998

By Antonio Martino

Edited and with a Foreword by Dwight Lee

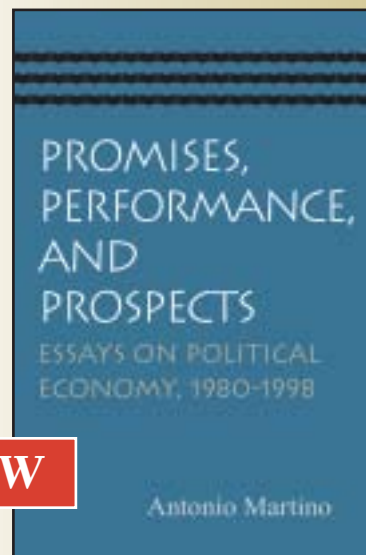
Since 1970, Antonio Martino has authored 13 books and more than 150 papers and articles on economic theory and policy. This modern collection of writings is from Martino's practical and theoretical perspective, as he has personally encountered many of the economic and political issues presented in these essays. Although the collected essays are written from a specifically Italian outlook, they translate easily to the political experience in all Western democracies.

Divided into six parts, this volume discusses major economic topics such as fiscal responsibility, government and over-government, the underground economy and the failure of governments to deliver on their promises of economic prosperity, discretionary monetary policy, and the future of freedom and the human flourishing that depends upon it.

As Dwight Lee comments in his foreword to the volume, "From Adam Smith to James Buchanan, the insights of political economists have been motivated by, and illustrated with, contemporary concerns that keep recurring in only slightly different guises."

Antonio Martino is the current Defense Minister of Italy and a member of the Mont Pelerin Society. He received a J.D. from the University of Messina Law School and pursued graduate studies at the University of Chicago, where he studied under Milton Friedman.

In January 2005 Antonio Martino was awarded the Department of Defense Medal for Distinguished Public Service by the United States Secretary of Defense, Donald Rumsfeld. According to the Department of Defense, "This award is the highest honorary award presented by the Department of Defense to private citizens."



March 2005. 6 x 9. 365 pages.

Foreword, index.

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RECENT

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THE WORKS AND CORRESPONDENCE OF DAVID RICARDO

In Eleven Volumes

By David Ricardo

Edited by Piero Sraffa and with the Collaboration of M. H. Dobb

David Ricardo was born in London in 1772. His father, a successful stockbroker, introduced him to the Stock Exchange at the formative age of fourteen. During his career in finance, he amassed a personal fortune, which allowed him to retire at the age of forty-two. Thereafter, he pursued a political career and further developed his economic ideas and policy proposals. A man of very little formal education, Ricardo arguably became, with the exception of Adam Smith, the most influential political economist of all time.

Ricardo was the first economist to make extensive use of deductive reasoning and arithmetical models to illustrate the anticipated reactions to juxtaposed market forces and responsive human action. His modes of analysis have become identified with economics as an academic discipline.

Like Smith, Ricardo believed that minimal government intervention best served an economy. His contributions to economics are numerous and include the theory of “hard money” to hedge inflation, the law of diminishing returns, developed along with his close friend the classical economist T. R. Malthus, and the labor theory of value.

One of Ricardo's most significant contributions to economics is the law of comparative advantage as applied to international commerce, which grew out of Adam Smith's division of labor and has become the central argument for free trade and open markets. It implies that countries best serve themselves when they trade with other countries abiding by their respective scales of efficiency. Besides being the most efficient method of international commerce, the comparative-advantage mode of trade also encourages international stability through multilateral business interests and global interdependencies. As Frédéric Bastiat, the French journalist and politician, wrote, “If goods do not cross borders, armies will.”

Throughout the years, several economists have elaborated on fundamental Ricardo themes and developed compelling theorems. Using Ricardo's assertions about the interrelationships among capital, labor, output, and investment, the Nobel laureate F. A. Hayek posed the Ricardo effect, a retort to John Maynard Keynes's accelerator principle. Robert Barro of Harvard University used Ricardo's equivalence theorem to argue that the distinction between government taxing its citizens or deficit spending on credit is inconsequential to the long-term aggregate economy. Gordon Tullock, one of the founders of the public choice school, built upon Ricardo's rent theory to explain his “rent-seeking” phenomenon, which illuminates the inequitable and monopolistic distribution of excessive gains derived through discriminate government subsidies.

This eleven-volume set of *The Works and Correspondence of David Ricardo* contains Ricardo's published and unpublished writings, and provides great insight into the early era of political economics by chronicling Ricardo's significant contributions to modern economics. The edition has been widely acclaimed as the best example, prior to the Glasgow edition of Adam Smith's writings, of scholarly editing applied to the work of an economist. It contains a general index and includes four volumes dedicated to his personal correspondence with such economic luminaries as Malthus, Jean-Baptiste Say, and James Mill, the father of John Stuart Mill. This publication is an affordable paperback version of the hardcover edition prepared under the auspices of the Royal Economic Society by Piero Sraffa and printed by Cambridge University Press in 1951–1973. Complete sets of the edition have not been available for many years.

THE SELECTED WORKS OF GORDON TULLOCK

In Ten Volumes

By Gordon Tullock

Edited by Charles K. Rowley

During the past half-century Gordon Tullock has continually advanced the frontiers of political economy, most particularly with respect to the workings of representative democracies and autocracies. As his reputation grows, Liberty Fund announces a ten-volume collection, *The Selected Works of Gordon Tullock*. This series, edited and arranged thematically by George Mason University's Duncan Black Professor of Economics Charles K. Rowley, brings together Tullock's most significant contributions to economics, political science, public choice, sociology, law and economics, and bioeconomics.

Tullock followed a unique path in his academic career. His exposure to formal economic training was limited to one course taught by Henry Simons as part of the law curriculum at the University of Chicago. Although Tullock does not hold a degree in economics, he is one of the most respected and widely cited economists of the modern age. His influence on modern political economy is simply immense. As Rowley points out in his introduction to the first volume of this series, "Gordon Tullock is an economist by nature rather than by training." Assuredly, his "outsider" perspective and his intellectual brilliance cultivate an uncommon ability to think "outside the box" and to explain scientifically phenomena that are often intuitively obvious but not readily demonstrated.

Tullock and his 1962 coauthor, Nobel laureate James M. Buchanan, are widely recognized as cofounders of public choice, a field that systematically applies the rational choice approach of economics to the analysis of political markets. Public choice analysts evaluate the impact on political outcomes exercised by voters, special interests, bureaucrats, legislators, and presidents on the assumption that each such actor pursues his own self-interest. In so doing, public choice demonstrates that the "invisible hand," identified by Adam Smith as associating self-interest in the private marketplace with the wealth of a nation, does not necessarily hold in political markets, where the "visible boot" of government, unless carefully checked, may result in economic ruin.

Tullock has made pathbreaking contributions to constitutional political economy, the vote motive, rent-seeking theory, bureaucracy, law and economics, and bioeconomics. He has expanded the frontiers of political economy, widely defined.

Scholars will undoubtedly find the extensive breadth and depth of Tullock's writings enriching. The general reader, as well as the student of politics, and all who love economic liberty, will find Tullock's prose lucid, readable, and sprinkled with wit. His forensic argument is penetrating, compelling, clear, and unambiguous. His brilliant mind is surprisingly accessible to us all.

Gordon Tullock is one of the living legends in the field of political economics. *The Selected Works of Gordon Tullock* provides an entree to the mind of an original thinker. Professor Rowley provides deliberately sparse contextual introduction to each volume, opting to allow the very able and eloquent Tullock to speak for himself.

Charles K. Rowley is Duncan Black Professor of Economics and a Senior Fellow of the James M. Buchanan Center for Political Economy at George Mason University. He is also General Director of the Locke Institute.



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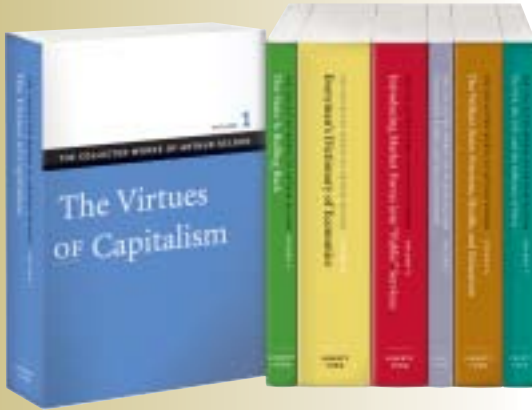
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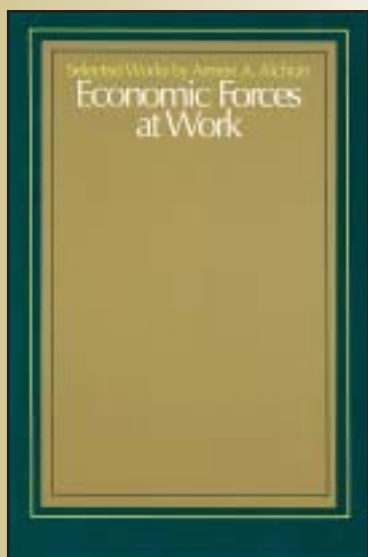
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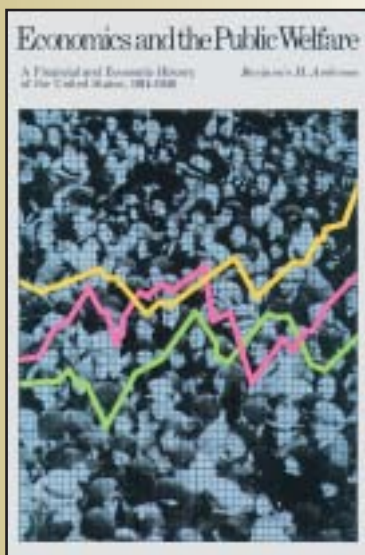
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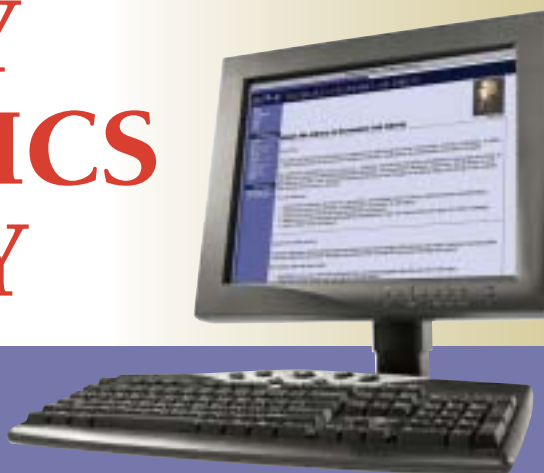
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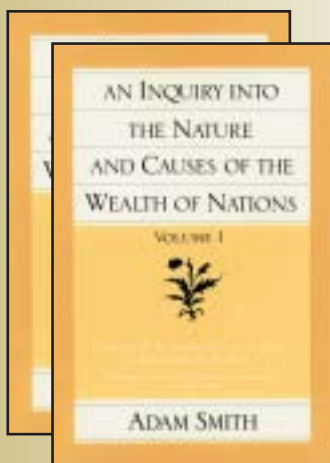
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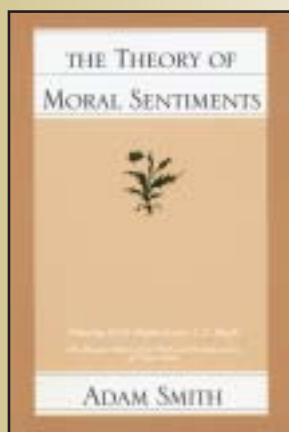
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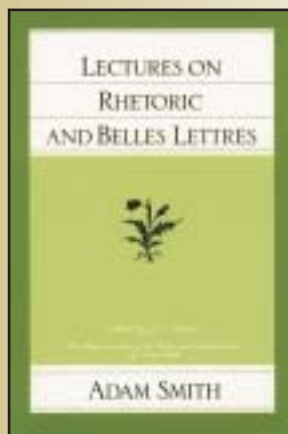
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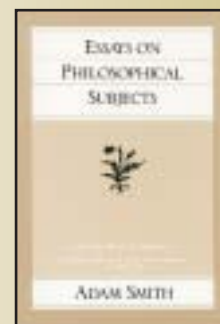
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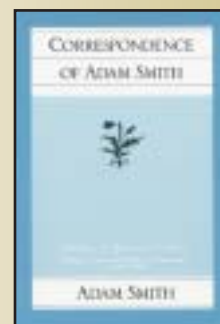
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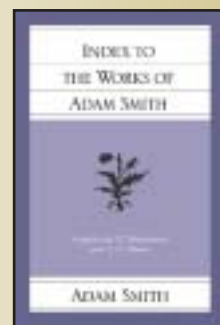
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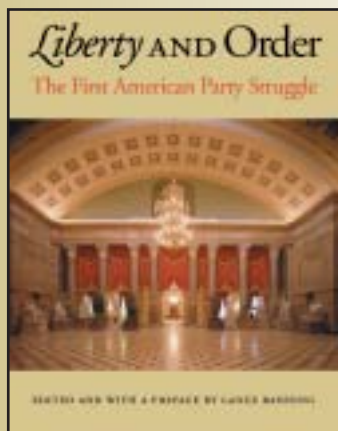
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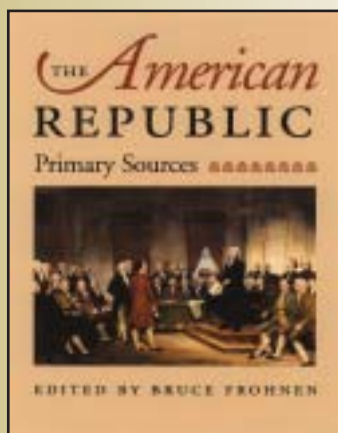
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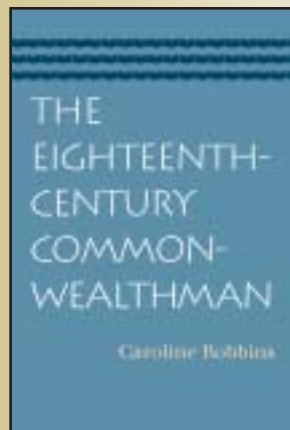


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Caroline Robbins (1903–1999) was educated at the University of London, receiving her Ph.D. there before going to the United States. She taught history at Bryn Mawr College from 1929 to 1971 and was chairman of the department from 1957 to 1969.

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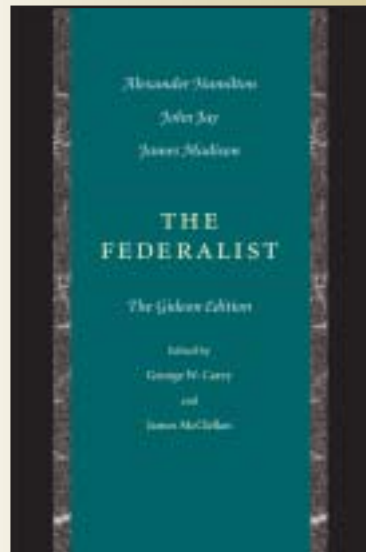
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George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

James McClellan (1937–2005) was James Bryce Visiting Fellow in American Studies at the Institute of United States Studies, University of London.



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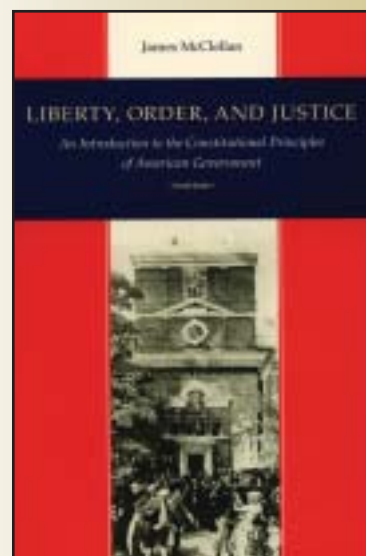
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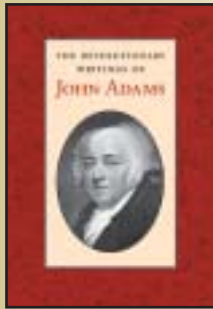


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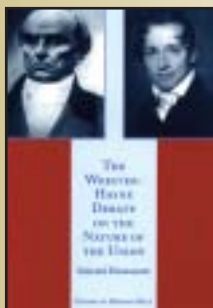
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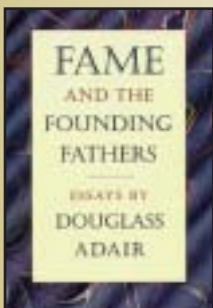
2001. 6 x 9. 349 pages.
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C. Bradley Thompson is Professor of History and Political Science at Ashland University. He is the author of *John Adams and the Spirit of Liberty*.

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Philip B. Kurland was the William R. Kenan, Jr., Distinguished Service Professor in the College and Professor in the Law School, University of Chicago.

Ralph Lerner is the Benjamin Franklin Professor in the College and Professor in the Committee on Social Thought, University of Chicago.

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George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

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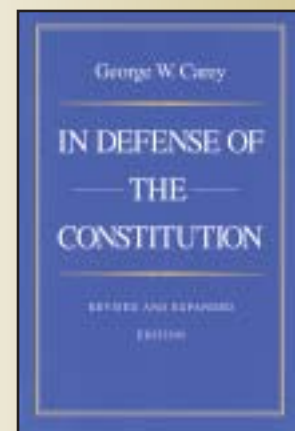
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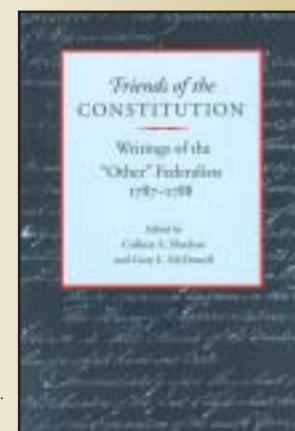


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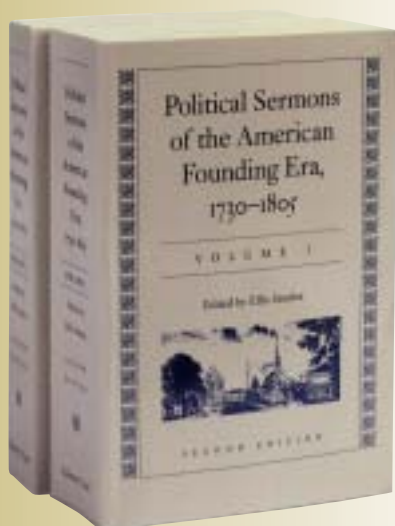


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Ellis Sandoz is Professor of Political Science and Director of the Eric Voegelin Institute at Louisiana State University.



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Charles S. Hyneman was Professor Emeritus of Political Science at Indiana University before his death in 1984. He was a past president of the American Political Science Association.

Donald S. Lutz is Professor of Political Science at the University of Houston.

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William C. Dowling is Professor of English at Rutgers University.

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James Bryce (1838–1922) was a British jurist, historian, and statesman. From 1907 to 1913 he was England's ambassador to the United States.

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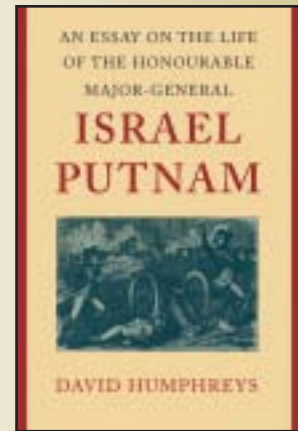
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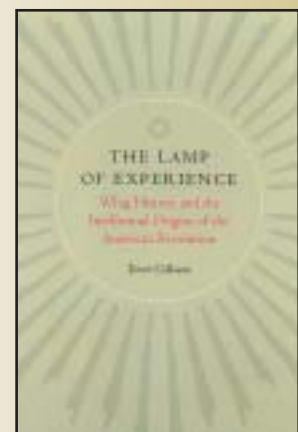
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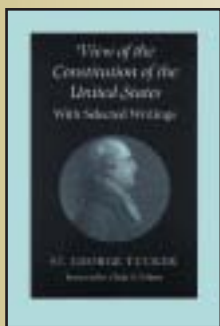


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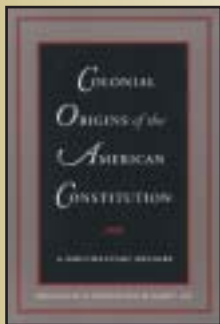


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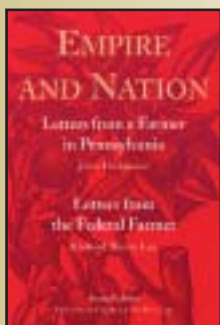


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Although Knollenberg does not primarily deal with intellectual history, he describes the basic divergence in political principles between England and its North American colonies. In keeping with the style of the time in which he wrote, Knollenberg stresses politics and economics over social and cultural history.

Bernhard Knollenberg (1892–1973) practiced law for twenty-two years before becoming Librarian at the Yale University Library in 1938.

Bernard W. Sheehan is Professor Emeritus of History at Indiana University and past editor of the *Indiana Magazine of History*.

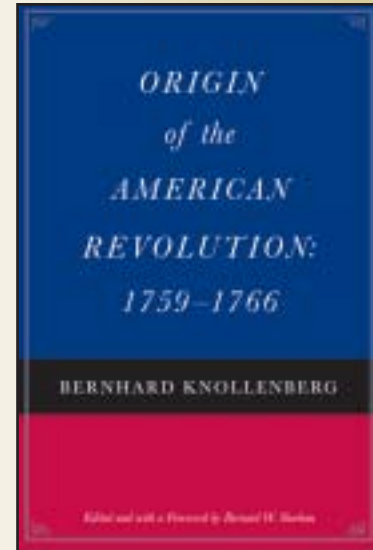
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Edited and with a Foreword by Bernard W. Sheehan

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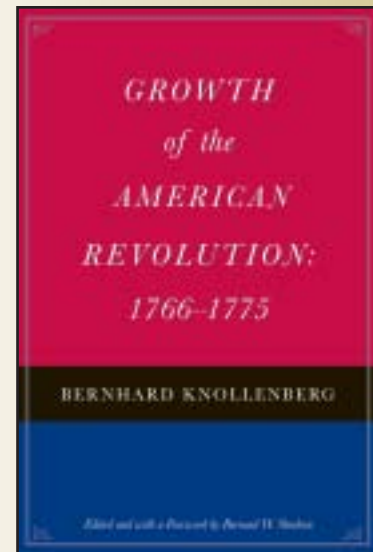


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Robert Faulkner is Professor of Political Science at Boston College.

Paul Carrese is Associate Professor of Political Science at the United States Air Force Academy.

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W. B. Allen is Professor of Political Philosophy and Director of the Program in Public Policy and Administration at Michigan State University.

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Lester H. Cohen taught history and American Studies at Purdue University.



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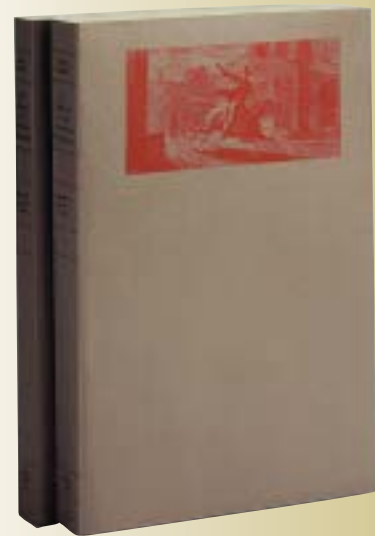
—Professor Arthur H. Shaffer, University of Missouri

David Ramsay's *History of the American Revolution* appeared in 1789 during an enthusiastic celebration of nationhood. It is the first American national history written by an American revolutionary and printed in America.

Ramsay, a well-known Federalist, was an active participant in many of the events of the period and a member of the Continental Congress from South Carolina.

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This is the first new, modern edition of the work, based on the original and authorized 1789 version.



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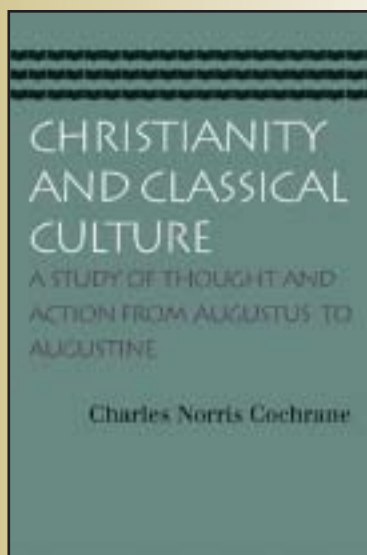
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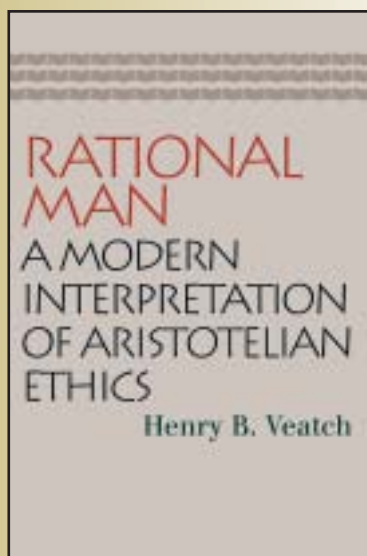
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A Study of Thought and Action from Augustus to Augustine

By Charles Norris Cochrane

"Originally published in 1940, *Christianity and Classical Culture: A Study of Thought and Action from Augustus to Augustine* by Charles Norris Cochrane (1889–1945) is a thoughtful, insightful, informative examination of the contrast and sometimes clash between the classical era's culture and struggle to understand the world in purely rational terms, and the completely new understanding of the world developed and spread by Christianity."

—The Midwest Book Review

Now available from Liberty Fund, *Christianity and Classical Culture* is considered one of the great works of scholarship published in the last century.

The theme of *Christianity and Classical Culture* is the fundamental change in thought and action that occurred from the reign of Augustus to the time of Augustine. The classical world sought to practice politics and understand the world in purely rational terms, but the difficulties of this program were already evident as Christianity began developing a completely new understanding of the human world. It is from this revolution in ideas that our modern world was forged.

W. H. Auden wrote of an earlier edition in *The New Republic*: "Since the appearance of the first edition in 1940, I have read this book many times, and my conviction of its importance to the understanding not only of the epoch with which it is concerned, but also of our own, has increased with each rereading."

Charles Norris Cochrane (1889–1945) was educated at the University of Toronto and Oxford (Corpus Christi College). He taught at the University of Toronto, then served overseas for Canada in World War I before going back to Oxford for his M.A. in 1919. Returning to Toronto, he became Assistant Professor of Greek and Roman History, then Dean of Residence, and finally full professor and the head of the department of Greek and Roman History.

RATIONAL MAN

A Modern Interpretation of Aristotelian Ethics

By Henry Babcock Veatch

With a Preface and Annotated Bibliography by Douglas B. Rasmussen

Forty years after its original publication, Liberty Fund brings back into print Henry Veatch's path-breaking popular presentation of virtue ethics. This modern interpretation of Aristotelian ethics is a natural for undergraduate philosophy courses. It is also an engaging work for the expert and the beginner alike, offering a middle ground between existential and analytic ethics.

Henry Babcock Veatch (1911–1999) was born in Evansville, Indiana, and he taught at Georgetown, Indiana University, Northwestern, Haverford, and the University of Minnesota. Besides *Rational Man*, he was the author of *Intentional Logic*; *Realism and Nominalism Revisited*; *Aristotle: A Contemporary Appreciation*; and many other books.

Douglas B. Rasmussen is Professor of Philosophy at St. John's University in New York City. He is coauthor of *Liberty and Nature: An Aristotelian Defense of Liberal Order* and *Liberalism Defended: The Challenge of Post-Modernity*.

THE SELECTED WRITINGS OF SIR EDWARD COKE

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"The *Selected Writings of Sir Edward Coke* provides the modern practitioner an insightful and definitive resource on our common-law inheritance."

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Sir Edward Coke (1552–1634) successfully defended English liberties against the royal prerogative of the Stuart kings and virtually single-handedly established the rule of law for the English-speaking peoples. Coke's view of English law has had a powerful influence on lawyers, judges, and politicians through the present day.

It was Coke's astonishing task to set down the whole of the law—from Magna Carta to land law to criminal law, and the system of court procedure, from the High Court of Parliament down to the lowest courts of the realm—for students, lawyers, and laymen to understand it. The *Institutes* derived their authority not only from Coke's personal influence but also, in part, from the great authority accorded the *Reports*, which themselves solidified the modern understanding of case law.

The new Liberty Fund edition of *The Selected Writings of Sir Edward Coke*, now also available in hardcover, is the first anthology of his works ever published.

Steve Sheppard teaches at the School of Law, University of Arkansas. He writes on constitutional history and theory, legal history, property law, and general jurisprudence; and he has edited *The History of Legal Education* (Salem Press, 1998).

LAW, LIBERTY, AND PARLIAMENT

Selected Essays on the Writings of Sir Edward Coke

Edited and with an Introduction by Allen D. Boyer

Sir Edward Coke remains one of the most important figures in the history of the common law. The essays collected in this volume provide a broad context for understanding and appreciating the scope of Coke's achievement: his theory of law, his work as a lawyer and a judge, his role in pioneering judicial review, his leadership of the Commons, and his place in the broader culture of Elizabethan and Jacobean England.

Although much has been written on Coke, there has been no single adequate study or collection of these writings until now. *Law, Liberty, and Parliament* brings together material that not only is useful for understanding Coke's career and achievement but also illuminates the late Elizabethan and early Stuart periods in which the common law became inextricably identified with constitutional authority.

Allen D. Boyer, author of *Sir Edward Coke and the Elizabethan Age*, is a lawyer in New York City and a frequent contributor to the *New York Times Book Review*. Dr. Boyer serves on the advisory board of the Yale Center for Parliamentary History.



2004. 6½ x 9¼. 1,569 pages.

Summary contents; annotated contents; note on the text, editions, and translations; introduction; chronology; selected readings; table of regnal years; index.

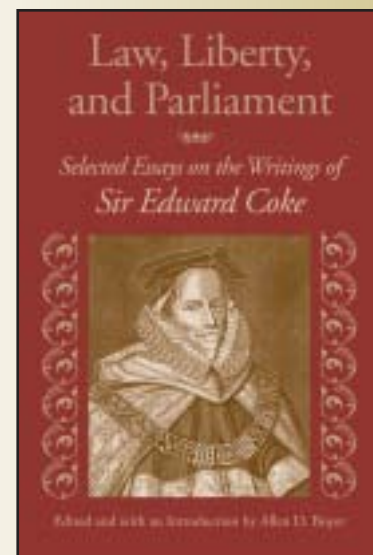
Hardcover. ISBN 0-86597-315-6. \$60.00 / £41.95/set.

Paperback. ISBN 0-86597-316-4. \$32.00 / £24.95/set.

The Selected Writings of Sir Edward Coke Poster

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Law, Liberty, and Parliament Poster

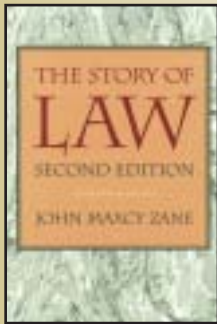
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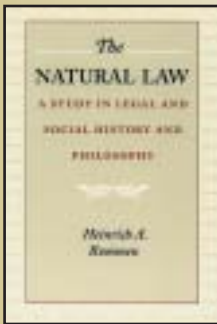
1986. 5½ x 8¼. 287 pages.
Biographical note, preface,
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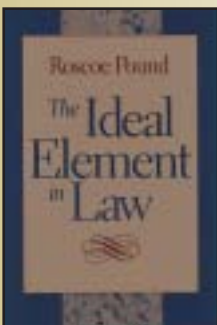
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By Arthur R. Hogue

This introductory analysis of the origin and early development of the English common law provides an excellent grounding for the beginning student as well as the experienced scholar of legal history.

Arthur R. Hogue (1906–1986) was Professor of History at Indiana University.

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John M. Zane (1863–1937) was a distinguished attorney.

Charles J. Reid, Jr., is Associate Professor at the Saint Thomas University School of Law.

THE NATURAL LAW

A Study in Legal and Social History and Philosophy

By Heinrich A. Rommen

Translated by Thomas R. Hanley

Introduction by Russell Hittinger

Originally published in German in 1936, *The Natural Law* is the first work to clarify the differences between traditional natural law as represented in the writings of Cicero, Aquinas, and Hooker and the revolutionary doctrines of natural rights espoused by Hobbes, Locke, and Rousseau.

Heinrich A. Rommen (1897–1967) taught in Germany and England before concluding his distinguished scholarly career at Georgetown University.

Russell Hittinger is Professor of Philosophy and Law at the University of Tulsa.

THE IDEAL ELEMENT IN LAW

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Foreword by Stephen Presser

Roscoe Pound, former dean of Harvard Law School, delivered a series of lectures at the University of Calcutta in 1948. In these lectures, he criticized virtually every modern mode of interpreting the law because he believed the administration of justice had lost its grounding.

Roscoe Pound, considered by many to be the Dean of American jurisprudence, served as Dean of Harvard Law School from 1916 to 1936.

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Introduction to the Study of

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Foreword by Roger E. Michener

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A. V. Dicey (1835–1922) was Vinerian Professor of English Law at Oxford University from 1882 to 1909.

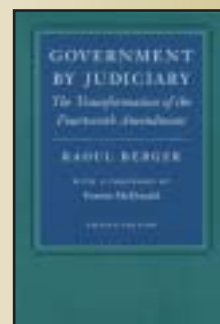


1998. 6 x 9. 467 pages.

Preface to the second edition, epilogue, bibliography, index.

Hardcover. ISBN 0-86597-174-9. \$22.00 / £14.95.

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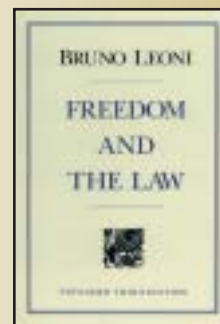
1997. 6 x 9. 578 pages.

Foreword, preface to the second edition, introduction,

bibliography, bibliography of Raoul Berger's writings, index.

Hardcover. ISBN 0-86597-143-9. \$22.00 / £14.95.

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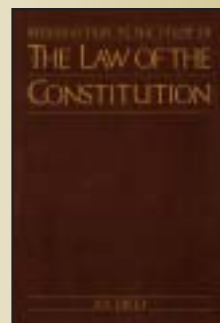


1991. 6 x 9. 274 pages.

Foreword, index.

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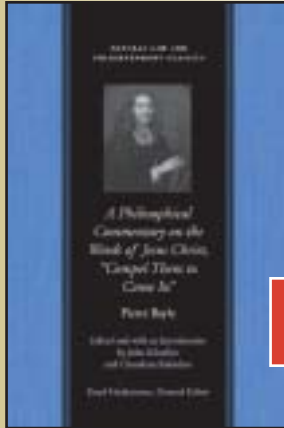
The series includes over forty volumes spanning the seventeenth and eighteenth centuries. To the scholar, the series is an indispensable reference; to the student an enlightening education; to the citizen of the world a source of insight and inspiration.

Knud Haakonssen, General Editor, is Professor of Intellectual History at the University of Sussex, England, and was formerly Professor of Philosophy at Boston University.



*Natural Law and Enlightenment
Classics Series Timeline Poster*
2004. 36 x 24. Poster (unframed).
ISBN 0-86597-566-3. \$10.00 / £6.95.





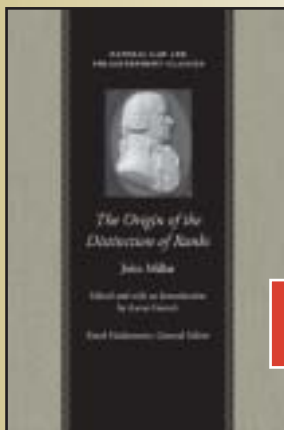
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By Pierre Bayle

Edited and with an Introduction by John Kilcullen and Chandran Kukathas

The significance of *A Philosophical Commentary* is its vigorous defense of complete religious toleration. It is in itself a primary historical source of our modern tradition of religious tolerance.

A Philosophical Commentary specifically dwells on the words attributed to Jesus Christ in Luke 14:23, "And the Lord said unto the Servant, Go out into the highways and hedges, and compel them to come in, that My house may be full." Bayle contends that the word *compel* means something like "persuade" rather than "force." From this perspective, he constructs a doctrine of toleration grounded in the singular importance of individual liberty of religious conscience.

Pierre Bayle (1647–1706) was a Protestant philosopher and critic.

VINDICIAE GALLICAE AND OTHER WRITINGS ON THE FRENCH REVOLUTION

By James Mackintosh

Edited and with an Introduction by Donald Winch

Vindiciae Gallicae was James Mackintosh's first major publication, a contribution to the debate begun by Edmund Burke's *Reflections on the Revolution in France* (published by Liberty Fund in 1999). The success of Mackintosh's defense of the French Revolution propelled him into the heart of London Whig circles. The turn of events in France following the September 1792 Massacres caused Mackintosh, along with other moderate Whigs, to revise his opinions and to move closer to Burke's position.

The Liberty Fund edition also includes Mackintosh's *Discourse on the Law of Nature and Nations*, in which he withdraws his support of the Revolution; *Letter to William Pitt*, an attack on Pitt the Younger; and *On the State of France in 1815*, his reflections on the nature and causes of the French Revolution.

James Mackintosh (1765–1832) was a prominent Scottish Whig politician, a moral philosopher, and a historian of England.

THE ORIGIN OF THE DISTINCTION OF RANKS

By John Millar

Edited and with an Introduction by Aaron Garrett

The Origin of the Distinction of Ranks is one of the major products of the Scottish Enlightenment and a masterpiece of jurisprudence and social theory. Building on David Hume, Adam Smith, and their respective natural histories of man, Millar developed a progressive account of the nature of authority in society by analyzing changes in subsistence, agriculture, arts, and manufacture. *The Origin of the Distinction of Ranks* is perhaps the most precise and compact development of the abiding themes of the liberal wing of the Scottish Enlightenment.

John Millar (1735–1801) was born in Scotland, the son of a Presbyterian minister. At the University of Glasgow he was a pupil of Adam Smith and later a distinguished professor of law.

THE RIGHTS OF WAR AND PEACE

In Three Volumes

By Hugo Grotius

Edited and with an Introduction by Richard Tuck

Since the nineteenth century, Hugo Grotius's *Rights of War and Peace* has commonly been seen as the classic work in modern public international law, laying the foundation for a universal code of law. However, in the seventeenth century and during the Enlightenment, the work was considered a major treatise of political theory that strongly defended the rights of individual agents—states as well as private persons—to use their power to secure themselves and their property.

Grotius's continuing influence owed much to the eighteenth-century French editor Jean Barbeyrac, whose extensive commentary was standard in most editions, including the classic, anonymously translated, English one (1738), which is the basis for the Liberty Fund edition. The present edition also includes the Prolegomena to the first edition of *Rights of War and Peace* (1625); this document has never before been translated into English and adds new dimensions to this important work.

Hugo Grotius (1583–1645) was a great humanistic polymath—lawyer and legal theorist, diplomat and political philosopher, ecumenical activist and theologian.

Richard Tuck is a Fellow of Jesus College, Cambridge, and Professor of Government at Harvard University.



Available July 2005. 6 x 9. 2,056 pages.

Introduction, note on the text, annotations, bibliography, index.

Hardcover. ISBN 0-86597-432-2. \$60.00 / £41.95/set.

Paperback. ISBN 0-86597-436-5. \$36.00 / £24.95/set.

THE FREE SEA

By Hugo Grotius

Translated by Richard Hakluyt

Edited and with an Introduction by David Armitage

The freedom of the seas—meaning both the oceans of the world and coastal waters—has been among the most contentious issues in international law for the past four hundred years. The most influential argument in favor of freedom of navigation, trade, and fishing was that put forth by the Dutch theorist Hugo Grotius in his 1609 *Mare Liberum* (*The Free Sea*).

The Free Sea was originally published in order to buttress Dutch claims of access to the lucrative markets of the East Indies. It had been composed as the twelfth chapter of a larger work, *De Jure Praedae* (*Commentary on the Law of Prize and Booty*), which Grotius had written to defend the Dutch East India Company's capture in 1603 of a rich Portuguese merchant ship in the Strait of Singapore.

Liberty Fund's new edition of *The Free Sea* publishes the only translation of Grotius's masterpiece undertaken in his own lifetime—a work left in manuscript by the English historian and promoter of overseas exploration Richard Hakluyt (1552–1616). This volume also contains William Welwod's critique of Grotius (reprinted for the first time since the seventeenth century) and Grotius's reply to Welwod. Taken together, these documents provide an indispensable introduction to modern ideas of sovereignty and property as they emerged from the early-modern tradition of natural law.

David Armitage is Professor of History at Harvard University.

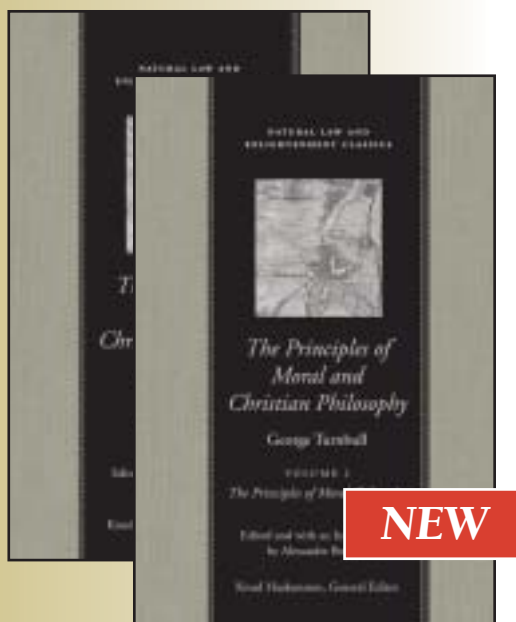


2004. 6 x 9. 170 pages.

Map, introduction, note on the texts, annotations, bibliography, index.

Hardcover. ISBN 0-86597-430-6. \$20.00 / £13.95.

Paperback. ISBN 0-86597-431-4. \$12.00 / £ 8.95.



April 2005. 6 x 9. 984 pages.

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Hardcover. ISBN 0-86597-454-3. \$40.00 / £27.95/set.

Paperback. ISBN 0-86597-457-8. \$24.00 / £16.95/set.

THE PRINCIPLES OF MORAL AND CHRISTIAN PHILOSOPHY

In Two Volumes

By George Turnbull

Edited and with an Introduction by Alexander Broadie

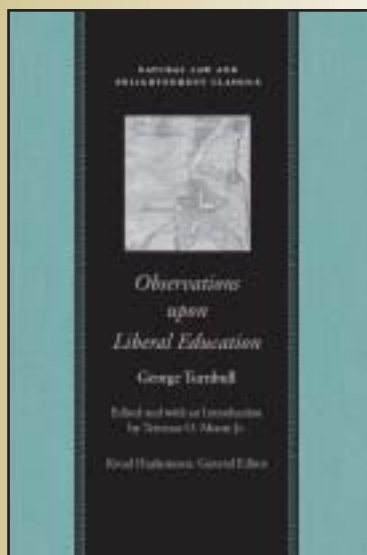
The *Principles of Moral and Christian Philosophy* presents the first masterpiece of Scottish Common Sense philosophy. This two-volume treatise is important for its wide range of insights about the nature of the human mind, the foundations of morals, and the relationship between morality and religion. In order to understand the Enlightenment in Scotland, Turnbull's work must be put next to that of Francis Hutcheson.

In the first volume, *The Principles of Moral Philosophy*, Turnbull presents a detailed study of the faculties of the human mind and their interrelations. He contends that moral philosophy should be treated as one part, the highest part, of natural philosophy, and not as a field requiring its own distinctive methodology. Moral philosophers should rely on observation and experiment as their means of exploration into the workings of the human mind.

In the second volume, *Christian Philosophy*, Turnbull presents arguments for the existence of God and for God's infinite perfection. The underlying notion here is God's moral government of the world, a government that is particularly at work in the allotment of recompense for our good and evil deeds.

George Turnbull (1698–1748) taught at Marischal College, Aberdeen, then became a traveling tutor, and ended his career as an Anglican clergyman, first as a chaplain to the Prince of Wales, then as a minister in Ireland.

Alexander Broadie is Professor of Logic and Rhetoric at the University of Glasgow.



2003. 6 x 9. 442 pages.

Introduction, annotations, index.

Hardcover. ISBN 0-86597-411-X. \$20.00 / £13.95.

Paperback. ISBN 0-86597-412-8. \$12.00 / £ 8.95.

OBSERVATIONS UPON LIBERAL EDUCATION

By George Turnbull

Edited and with an Introduction by Terrence O. Moore, Jr.

Originally published in 1742 and presented here in its first modern edition, *Observations upon Liberal Education* is a significant contribution to the Scottish Enlightenment and the moral-sense school of Scottish philosophy. George Turnbull embodied these movements of ideas as much as his more famous contemporary Francis Hutcheson.

In *Observations*, Turnbull applied these ideas to the education of youth. He showed how a liberal education fosters true "inward liberty" and moral strength and thus prepares for responsible and happy lives in a free society. He drew upon an impressive number of authors, both ancient and modern, including John Locke. Indeed, there is probably no richer treasure trove of sources for the educational debates of the eighteenth century.

Turnbull was the mentor of Thomas Reid, but his influence was not confined to Scotland. Benjamin Franklin, in drafting his *Proposals Relating to the Education of Youth in Pensilvania*, drew generously from *Observations*.

Terrence O. Moore, Jr., is Principal of Ridgeview Classical Schools in Fort Collins, Colorado, and was formerly Assistant Professor of History at Ashland University in Ohio.

ELEMENTS OF CRITICISM

In Two Volumes

By Henry Home, Lord Kames

Edited and with an Introduction by Peter Jones

Liberty Fund's new edition of *Elements of Criticism* is the first modern edition of one of Kames's most influential works. When it first appeared, in 1762, it was the most comprehensive philosophical work on "criticism" in English, and was published in five editions during Kames's lifetime and another forty editions over the next century. In America, *Elements of Criticism* served as a standard text for college students of English.

In *Elements*, Kames sets out his argument that the "science of criticism" is a "rational science"; it is "a subject of reasoning as well as of taste." By examining human reactions to art and literature, Kames believed that we could enhance our understanding of the human mind, just as an understanding of the mind could enrich our responses to the arts. Volume one explores the nature and causes of the emotions and passions. Volume two delineates principles of rhetoric and literary appreciation, ending with a discussion of the formation of a standard of taste. Kames illustrated both volumes with a vast range of examples from classical literature and the arts of his own day.

With this publication, Liberty Fund makes a modern version of this influential work available for the first time. The Liberty Fund edition is based on the text of the sixth edition of 1785, which was the last authorized by Kames himself.

Peter Jones is Professor Emeritus of Philosophy at the University of Edinburgh, where he was also Director of the Institute for Advanced Studies in the Humanities.

ESSAYS ON THE PRINCIPLES OF MORALITY AND NATURAL RELIGION

By Henry Home, Lord Kames

Edited and with an Introduction by Mary Catherine Moran

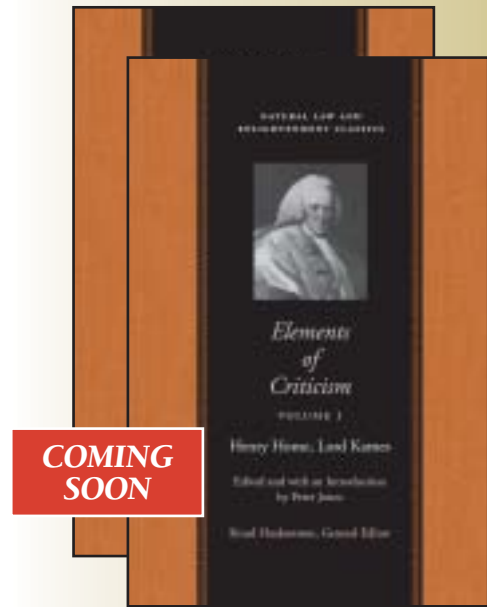
The *Essays* is commonly considered Kames's most important philosophical work. In the first part, he sets forth the principles and foundations of morality and justice, attacking Hume's moral skepticism and addressing the controversial issue of the freedom of human will. In the second part, Kames focuses on questions of metaphysics and epistemology to offer a natural theology in which the authority of the external senses is an important basis for belief in the Deity.

Like Shaftesbury, Hutcheson, and Butler, Kames rejected the idea that morality is founded on self-interest and argued that human beings naturally possess a "moral sense," or conscience. At the same time, Kames believed our naturally benevolent inclinations could become law-like only through the principle of justice, which "guards the persons, the property, and the reputation of individuals, and gives authority to promises and covenants."

Editor Mary Catherine Moran writes, "In its concern to vindicate the veracity of our common moral intuitions and sense perceptions that are rooted in our very nature, the *Essays on the Principles of Morality and Natural Religion* helped found the Scottish Common Sense school," a philosophy that was given its classic formulation by Kames's friend Thomas Reid.

Henry Home, Lord Kames (1696–1782) was one of the leaders of the Scottish Enlightenment.

Mary Catherine Moran teaches in the Department of History at Columbia University.

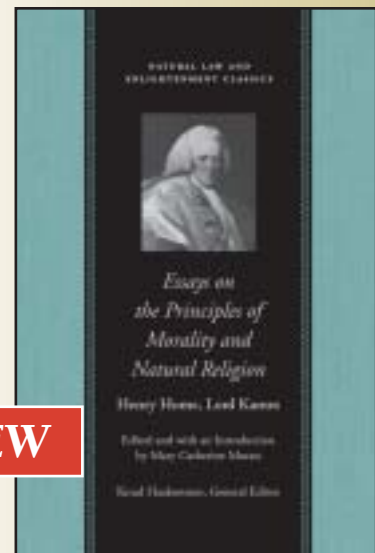


Available July 2005. 6 x 9. 864 pages.

Introduction, note on the text, annotations, selected reading, second index.

Hardcover. ISBN 0-86597-466-7. \$40.00 / £27.95/set.

Paperback. ISBN 0-86597-469-1. \$24.00 / £16.95/set.

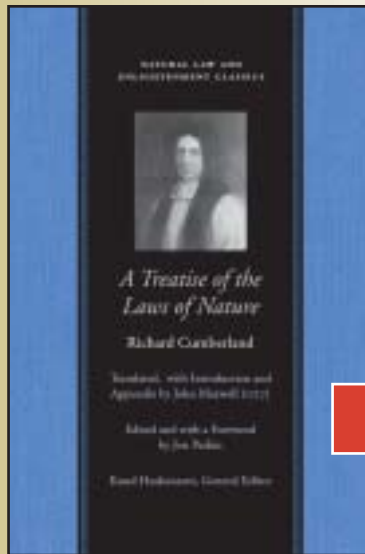


March 2005. 6 x 9. 304 pages.

Introduction, annotations, bibliography, appendix, index.

Hardcover. ISBN 0-86597-448-9. \$20.00 / £13.95.

Paperback. ISBN 0-86597-449-7. \$12.00 / £ 8.95.



NEW

March 2005. 6 x 9. 1,029 pages.
Introduction, foreword, note on this edition, annotations,
bibliography, appendixes, index.
Hardcover. ISBN 0-86597-472-1. \$20.00 / £13.95.
Paperback. ISBN 0-86597-473-X. \$12.00 / £ 8.95.

A TREATISE OF THE LAWS OF NATURE

By Richard Cumberland

Translated, with Introduction and Appendix, by John Maxwell (1727)

Edited and with a Foreword by Jon Parkin

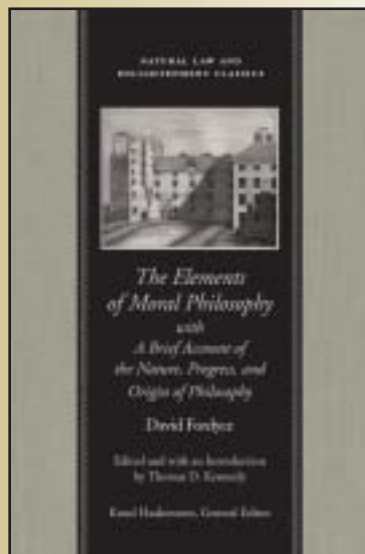
A *Treatise of the Laws of Nature*, originally titled *De Legibus Naturae*, first appeared in 1672 as a theoretical response to a range of issues that came together during the late 1660s. It conveyed a conviction that science might offer a more effective means of demonstrating both the contents and the obligatory force of the law of nature. At a time when Hobbes's work appeared to suggest that the application of science undermined rather than supported the idea of obligatory natural law, Cumberland's *De Legibus Naturae* provided a scientific explanation of the natural necessity of altruism.

Through his argument for a moral obligation to natural law, Cumberland made a critical intervention in the early debate over the role of natural jurisprudence at a moment when the natural law project was widely suspected of heterodoxy and incoherence.

Liberty Fund publishes the first modern edition of *A Treatise of the Laws of Nature*, based on John Maxwell's English translation of 1727. The edition includes Maxwell's extensive notes and appendixes. It also provides, for the first time in English, manuscript additions by Cumberland and material from Barbeyrac's 1744 French edition and John Towers's edition of 1750.

Richard Cumberland (1632–1718) was bishop of Peterborough.

Jon Parkin is a Lecturer in Politics at the University of York.



2003. 6 x 9. 232 pages.
Introduction, note on the texts, annotations, index.
Hardcover. ISBN 0-86597-389-X. \$20.00 / £13.95.
Paperback. ISBN 0-86597-390-3. \$12.00 / £ 8.95.

THE ELEMENTS OF MORAL PHILOSOPHY, WITH A BRIEF ACCOUNT OF THE NATURE, PROGRESS, AND ORIGIN OF PHILOSOPHY

By David Fordyce

Edited and with an Introduction by Thomas D. Kennedy

Though little known today, David Fordyce was an important figure in the Scottish Enlightenment and closely associated with liberal Dissenters in England. His *Elements of Moral Philosophy* was a notable contribution to the curriculum in moral philosophy and one of the most widely circulated texts in moral philosophy in the second half of the eighteenth century.

It was first published as part of a comprehensive textbook system in 1748 and as a separate book in 1754. It is the latter that is now being reissued.

The significance of *The Elements* is evidenced by the fact that it was included practically verbatim in the first edition of the *Encyclopaedia Britannica* (1771). *A Brief Account*, Fordyce's opening lectures to his Marischal class of 1743/44, has never before been published.

David Fordyce (1711–1751) taught at Marischal College, Aberdeen, 1742–1751.

THE WHOLE DUTY OF MAN, ACCORDING TO THE LAW OF NATURE

By Samuel Pufendorf

Translated by Andrew Tooke et al. (1735)

Edited and with an Introduction by Ian Hunter and David Saunders

Two Discourses and a Commentary by Jean Barbeyrac
(translated by David Saunders)

Samuel Pufendorf's seminal work *The Whole Duty of Man, According to the Law of Nature* (first published in Latin in 1673) was among the first to suggest a purely conventional basis for natural law. Rejecting scholasticism's metaphysical theories, Pufendorf found the source of natural law in humanity's need to cultivate sociability. At the same time, he distanced himself from Hobbes's deduction of such needs from self-interest. The result was a sophisticated theory of the conventional character of man's social persona and of all political institutions.

Samuel Pufendorf (1632–1694) taught natural law and was court historian in both Germany and Sweden.

OF THE NATURE AND QUALIFICATION OF RELIGION IN REFERENCE TO CIVIL SOCIETY

By Samuel Pufendorf

Translated by Jodocus Crull (1698)

Edited and with an Introduction by Simone Zurbuchen

Samuel Pufendorf's *Of the Nature and Qualification of Religion* (published in Latin in 1687) is a major work on the separation of politics and religion. Written in response to the revocation of the Edict of Nantes by the French king Louis XIV, Pufendorf contests the right of the sovereign to control the religion of his subjects, because state and religion pursue wholly different ends. He concludes that, when rulers transgress their bounds, subjects have a right to defend their religion, even by the force of arms.

THE DIVINE FEUDAL LAW: OR, COVENANTS WITH MANKIND, REPRESENTED

By Samuel Pufendorf

Translated by Theophilus Dorrington (1703)

Edited and with an Introduction by Simone Zurbuchen

Originally published posthumously, in Latin, in 1695, *The Divine Feudal Law* sets forth Pufendorf's basis for the reunion of the Lutheran and Calvinist confessions. This attempt to seek a "conciliation" between the confessions complements the concept of toleration discussed in *Of the Nature and Qualification of Religion in Reference to Civil Society*. In both works Pufendorf examines the proper way to secure the peaceful coexistence of different confessions in a state.

Although he argued in *Of the Nature* that maintaining peace and order in the state does not require all subjects to share one belief, Pufendorf also believed that "true" Christianity was beneficial to society. For that reason he advocated a reunion of the confessions on the basis of fundamental truths that he believed were contained in the Bible, saying a conciliation should be enforced not by law but by mutual agreement of the dissenting parties. Therefore, the reunion of the confessions must be accompanied by toleration.

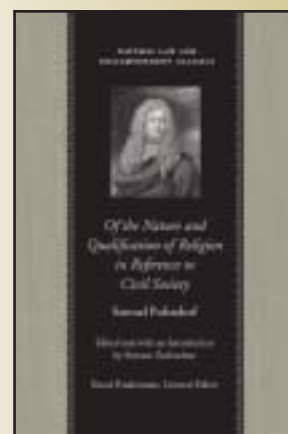


2002. 6 x 9. 399 pages.

Introduction, note on the translation, annotations, index.

Hardcover. ISBN 0-86597-374-1. \$20.00 / £13.95.

Paperback. ISBN 0-86597-375-X. \$12.00 / £ 8.95.

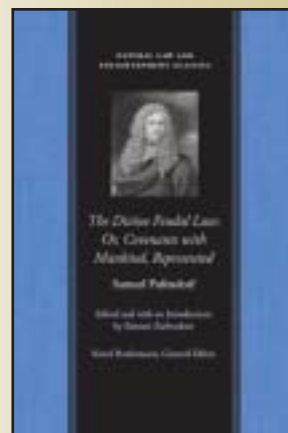


2002. 6 x 9. 178 pages.

Introduction, annotations, selected bibliography, index.

Hardcover. ISBN 0-86597-370-9. \$20.00 / £13.95.

Paperback. ISBN 0-86597-371-7. \$12.00 / £ 8.95.

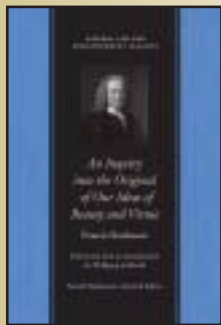


2002. 6 x 9. 265 pages.

Introduction, annotations, selected bibliography, index.

Hardcover. ISBN 0-86597-372-5. \$20.00 / £13.95.

Paperback. ISBN 0-86597-373-3. \$12.00 / £ 8.95.



2004. 6 x 9. 275 pages.

Introduction, note on the text, annotations, textual notes, index.

Hardcover. ISBN 0-86597-428-4. \$20.00 / £13.95.

Paperback. ISBN 0-86597-429-2. \$12.00 / £ 8.95.



2003. 6 x 9. 256 pages.

Introduction, annotations, textual notes, index.

Hardcover. ISBN 0-86597-386-5. \$20.00 / £13.95.

Paperback. ISBN 0-86597-387-3. \$12.00 / £ 8.95.



2002. 6 x 9. 271 pages.

Foreword, annotations, index.

Hardcover. ISBN 0-86597-327-X. \$20.00 / £13.95.

Paperback. ISBN 0-86597-328-8. \$12.00 / £ 8.95.



2002. 6 x 9. 430 pages.

Foreword, editorial note, annotations, bibliography of works cited, index.

Hardcover. ISBN 0-86597-319-9. \$20.00 / £13.95.

Paperback. ISBN 0-86597-320-2. \$12.00 / £ 8.95.

AN INQUIRY INTO THE ORIGINAL OF OUR IDEAS OF BEAUTY AND VIRTUE

By Francis Hutcheson

Edited and with an Introduction by Wolfgang Leidhold

Francis Hutcheson's first book, *An Inquiry into the Original of Our Ideas of Beauty and Virtue*, was published in 1725, when its author was only thirty-one, and went through four editions during his lifetime. This seminal text of the Scottish Enlightenment is now available for the first time in a variorum edition based on the 1726 edition.

The *Inquiry* was written as a critical response to the work of Bernard Mandeville and as a defense of the ideas of Anthony Ashley Cooper, Lord Shaftesbury.

Francis Hutcheson (1694–1746) was educated at the University of Glasgow, where he assumed the chair of moral philosophy in 1729.

AN ESSAY ON THE NATURE AND CONDUCT OF THE PASSIONS AND AFFECTIONS, WITH ILLUSTRATIONS ON THE MORAL SENSE

By Francis Hutcheson

Edited and with an Introduction by Aaron Garrett

In *An Essay on the Nature and Conduct of the Passions and Affections, with Illustrations on the Moral Sense*, Francis Hutcheson answers the criticism that had been leveled against his first book, *Inquiry into the Original of Our Ideas of Beauty and Virtue* (1725). Together the two works constitute the great innovation in philosophy for which Hutcheson is most well known.

AN ELEGANT AND LEARNED DISCOURSE OF THE LIGHT OF NATURE

By Nathaniel Culverwell

Edited by Robert A. Greene and Hugh MacCallum

Foreword by Robert A. Greene

An Elegant and Learned Discourse of the Light of Nature is a concerted effort at intellectual mediation in the deep religious dispute of the English civil war in the seventeenth century. On one side was the anti-nomian assertion of extreme Calvinists that the elect were redeemed by God's free grace and thereby free from ordinary moral obligations. Opposite to that was the Arminian rejection of predestination and assertion that Christ died for all, not just for the elect.

NATURAL RIGHTS ON THE THRESHOLD OF THE SCOTTISH ENLIGHTENMENT

The Writings of Gershom Carmichael

By Gershom Carmichael

Edited by James Moore and Michael Silverthorne, with a

Foreword by James Moore

Translated by Michael Silverthorne

An important figure in the natural law tradition and in the Scottish Enlightenment, Gershom Carmichael defended a strong theory of rights and drew attention to Grotius, Pufendorf, and Locke.

Natural Rights includes *Supplements and Observations on Pufendorf* (1724), *Natural Theology* (1729), *Logic* (1722), two theses, and a manuscript on teaching, all in English for the first time.

Gershom Carmichael (1672–1729) was the first professor of moral philosophy at the University of Glasgow, preceding Hutcheson, Smith, and Reid.

THE FRENCH REVOLUTION

Three-Volume Slipcased Set

By Hippolyte Taine

Translated by John Durand

Introduction by Mona Ozouf

Hippolyte Taine's *The French Revolution*, which is written from the viewpoint of conservative French opinion, is a unique and important contribution to revolutionary historiography. Taine condemns the radicals of the French Revolution, unhesitatingly contradicting the rosy, Rousseauesque view of the Revolution.

As Professor Mona Ozouf observes, Taine "maintained [that] the history of the Revolution depended on the definition of the French spirit." He had, in an earlier account of English literature, defined "a unique explanatory principle" for investigation of the contrasting societies of the French and the English. This principle among the English, he reported, is "the sense of liberty," or what he described as the English conviction that "man, having conceived alone in his conscience and before God the rules of his conduct, is above all a free, moral person." In contrast to the English ability to conserve and even to expand liberty through gradual adaptation to changing circumstances, Taine identified a "French spirit" that became, Ozouf emphasizes, "his central explanation of the French revolutionary phenomenon." This phenomenon explained, Taine argued, why France "had demolished its national community well before the Revolution"—thus making the Revolution not only inevitable, but also inevitably terrible.

Hippolyte Taine (1828–1893) was a historian and philosopher who was one of the primary figures in French Positivism.

Mona Ozouf is research director at the Centre National de la Recherche Scientifique in Paris and received the Dr. A. H. Heineken Prize for History in 1998.

THE HISTORY OF THE ORIGINS OF REPRESENTATIVE GOVERNMENT IN EUROPE

By François Guizot

Translated by Andrew R. Scoble

Introduction by Aurelian Craiutu

The French political philosopher and historian François Guizot (1787–1874) was one of the French Doctrinaires, thinkers who sought to avoid the interpretations of the Revolution advanced by either extreme of Left or Right. He argued that in order to understand the nature of political institutions it is necessary to study first the society, its composition, mores, and the relation between various classes. At the very center of his theory lies the principle of the sovereignty of reason.

Aurelian Craiutu, associate professor of political science at Indiana University, writes in the Introduction: "A cursory look at the table of contents shows the originality of this unusual book: it combines lengthy narrative chapters full of historical details with theoretical chapters in which Guizot reflects on the principles, goals, and institutions of representative government." The first part of the book covers the period from the fifth to the eleventh centuries and such topics as the "true" principles of representative government and the origin and consequences of the sovereignty of the people. The second part spans the Norman Conquest to the reign of the Tudors in England and analyzes the architecture of the English Constitutional monarchy.



2002. 6 x 9. 1,528 pages.

Volume 1. 448 pages.

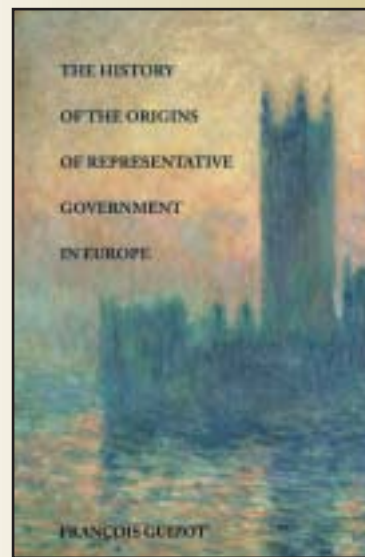
Volume 2. 448 pages.

Volume 3. 632 pages.

Introduction, prefaces, bibliography, index.

Hardcover. ISBN 0-86597-126-9. \$60.00 / £39.95/set.

Paperback. ISBN 0-86597-127-7. \$36.00 / £23.95/set.



2002. 6 x 9. 488 pages.

Introduction, editor's note, preface, descriptive table of contents, index.

Hardcover. ISBN 0-86597-124-2. \$24.00 / £16.95.

Paperback. ISBN 0-86597-125-0. \$12.00 / £ 8.95.

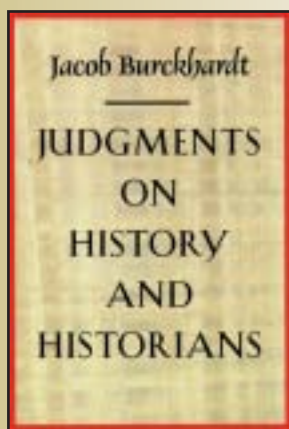


2001. 6 x 9. 327 pages.

List of illustrations, preface, introduction, biographical notes, principal editions of Burckhardt's letters, index.

Hardcover. ISBN 0-86597-122-6. \$20.00 / £13.95.

Paperback. ISBN 0-86597-123-4. \$12.00 / £ 8.95.

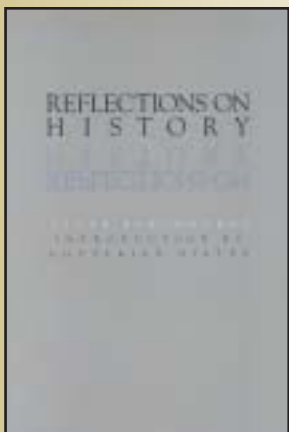


1999. 6 x 9. 314 pages.

Foreword, translator's preface, index.

Hardcover. ISBN 0-86597-206-0. \$21.00 / £14.95.

Paperback. ISBN 0-86597-207-9. \$12.00 / £ 8.95.



1979. 6 x 9. 354 pages.

Introduction, translator's note, index.

Hardcover. ISBN 0-913966-37-1. \$20.00 / £13.95.

Paperback. ISBN 0-913966-38-X. \$12.00 / £ 8.95.

THE LETTERS OF JACOB BURCKHARDT

Selected, Edited, and Translated by Alexander Dru

Foreword by Alberto Coll

As a rule, an author's correspondence possesses only a secondary interest, but Jacob Burckhardt's letters are of primary interest to students of history because of the nature of the man and of his major writings. It was in his letters, rather than in his lectures or longer works, that Burckhardt most directly addressed the currents of intellectual thought and social and political order—or disorder—of Europe in the nineteenth century.

Not only are the letters addressed to some of the most important thinkers of the time (Nietzsche, Burckhardt's younger colleague at the University of Basel, among them), but also they address some of the most pressing issues and the most important personages of the era. As the translator notes, the "letters, written from 1838 to 1897, have a lightness of touch, an informality and humor, and a breadth of vision that make one realize why he was the most civilized historian of his century. Their contents range across a vast field of interests. Art, architecture, history, poetry, music, religion—all stirred him to contagious enthusiasm."

Jacob Burckhardt (1818–1897), a professor at the University of Basel, was especially knowledgeable about the Renaissance. His most notable work is *The Civilization of the Renaissance in Italy*.

JUDGMENTS ON HISTORY AND HISTORIANS

By Jacob Burckhardt

Translated by Harry Zohn

Foreword by Alberto R. Coll

Renowned for his *Civilization of the Renaissance in Italy* and *Reflections on History* (published by Liberty Fund), Jacob Burckhardt (1818–1897) has well been described as "the most civilized historian of the nineteenth century." *Judgments on History and Historians* consists of records collected by Emil Dürr from Burckhardt's lecture notes for history courses at the University of Basel from 1865 to 1885. The 149 brief sections span five eras: Antiquity, the Middle Ages, History from 1450 to 1598, the History of the Seventeenth and Eighteenth Centuries, and the Age of Revolution.

Alberto R. Coll is a Professor of Strategy and Policy at the United States Naval War College, Newport, Rhode Island.

REFLECTIONS ON HISTORY

By Jacob Burckhardt

Introduction by Gottfried Dietze

Almost alone among nineteenth-century historians, Jacob Burckhardt saw the totalitarian direction that history could take. This book (first published in English in 1943 as *Force and Freedom*) is a guide to the study and comprehension of historical processes. Burckhardt makes a clear distinction between the state and the voluntary activities of society. He focuses on the nature and reciprocal interactions of the state, religion, and culture.

Gottfried Dietze is a Professor in the Political Science Department at Johns Hopkins University.

SELECT WORKS OF EDMUND BURKE

*A New Imprint of the Payne Edition
In Three Volumes, and*

MISCELLANEOUS WRITINGS

Compiled and with a Foreword and Notes by Francis Canavan

This famed Payne edition of *Select Works of Edmund Burke* is universally revered by students of English history and political thought. Volume 1 contains Burke's brilliant defense of the American colonists' complaints of British policy, including "Thoughts on the Cause of the Present Discontents" (1770), "Speech on American Taxation" (1774), and "Speech on Conciliation" (1775). Volume 2 consists of Burke's renowned *Reflections on the Revolution in France*. Volume 3 presents Burke's *Four Letters on the Proposals for Peace with the Regicide Directory of France*—generally styled *Letters on a Regicide Peace* (1795–1796). The *Letters*, Payne believed, deserve to "rank even before [Burke's] *Reflections*, and to be called the writer's masterpiece." Faithfully reproduced in each volume are E. J. Payne's notes and introductory essays. Francis Canavan, one of the great Burke scholars of the twentieth century, has added forewords and a biographical note on Payne.

In the companion volume, Canavan has collected seven of Burke's major contributions to English political thinking on representation in Parliament, on economics, on the political oppression of the peoples of India and Ireland, and on the enslavement of African blacks. The volume concludes with a select bibliography on Edmund Burke.

Francis Canavan is Professor Emeritus of Political Science at Fordham University.

FURTHER REFLECTIONS ON THE REVOLUTION IN FRANCE

By Edmund Burke

Edited by Daniel E. Ritchie

"This anthology contains some of Burke's most perceptive reflections on the historical origins and development of Western civilization, on the differences between revolution and reform, on international law, liberty, justice, order and constitutional government. . . ."

—Peter J. Stanlis, Rockford College

In his famous *Reflections on the Revolution in France* (1790), Edmund Burke excoriated French revolutionary leaders for recklessly destroying France's venerable institutions and way of life. But his war against the French intelligentsia did not end there, and Burke continued to take pen in hand against the Jacobins until his death in 1797.

This collection brings together for the first time in unabridged form Burke's writings on the French Revolution that anticipate, refine, and summarize the works in his famous *Reflections on the Revolution in France*. There are seven items in the collection. Included are "Letter to a Member of the National Assembly," "Appeal from the New to the Old Whigs," and "A Letter to a Noble Lord." A foreword and headnotes to each selection point the reader to some of the key issues.

Daniel E. Ritchie is Professor of English Literature at Bethel College.



Three-Volume Set

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Hardcover. ISBN 0-86597-253-2. \$60.00 / £42.95/set.

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Vol. 1. Hardcover. ISBN 0-86597-162-5. \$22.00 / £14.95.

Vol. 1. Paperback. ISBN 0-86597-163-3. \$12.00 / £ 8.95.

Vol. 2. Hardcover. ISBN 0-86597-164-1. \$22.00 / £14.95.

Vol. 2. Paperback. ISBN 0-86597-165-X. \$12.00 / £ 8.95.

Vol. 3. Hardcover. ISBN 0-86597-166-8. \$22.00 / £14.95.

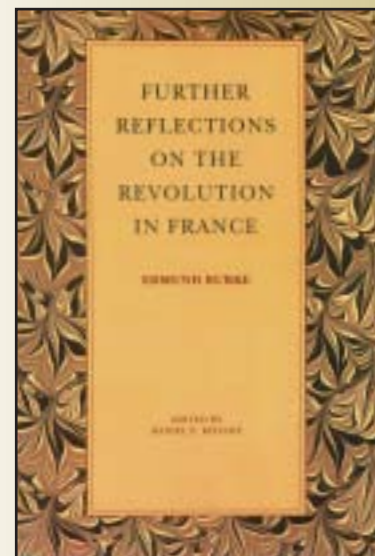
Vol. 3. Paperback. ISBN 0-86597-167-6. \$12.00 / £ 8.95.

Miscellaneous Writings

1999. 6 x 9. 308 pages.

Hardcover. ISBN 0-86597-168-4. \$22.00 / £14.95.

Paperback. ISBN 0-86597-169-2. \$12.00 / £ 8.95.

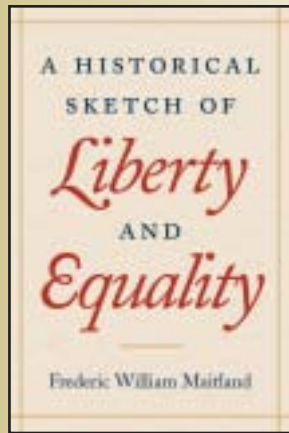


1992. 6 x 9. 361 pages.

Foreword, editor's note, list of short titles, index.

Hardcover. ISBN 0-86597-098-X. \$20.00 / £13.95.

Paperback. ISBN 0-86597-099-8. \$12.00 / £ 8.95.

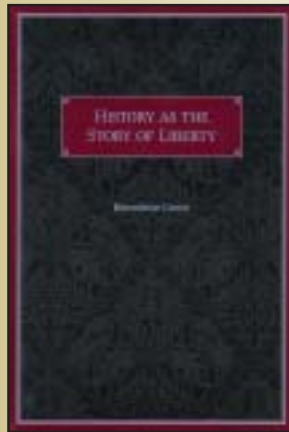


2001. 5½ x 8¼. 208 pages.

Note on the text, index.

Hardcover. ISBN 0-86597-292-3. \$16.00 / £10.95.

Paperback. ISBN 0-86597-293-1. \$10.00 / £ 6.95.

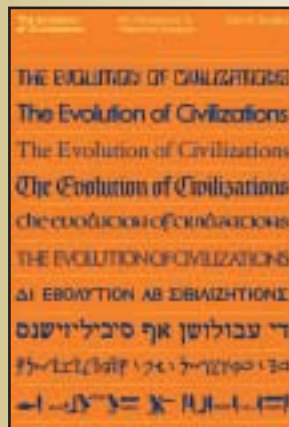


2000. 5½ x 8¼. 395 pages.

Preface, foreword, index.

Hardcover. ISBN 0-86597-268-0. \$20.00 / £13.95.

Paperback. ISBN 0-86597-269-9. \$12.00 / £ 8.95.



1979. 6 x 9. 444 pages.

Foreword, selective bibliography, preface to the first edition, diagrams, tables and maps, index.

Hardcover. ISBN 0-913966-56-8. \$18.00 / £12.95.

Paperback. ISBN 0-913966-57-6. \$10.00 / £ 6.95.

A HISTORICAL SKETCH OF LIBERTY AND EQUALITY

By Frederic William Maitland

This exclusive Liberty Fund edition of F. W. Maitland's classic includes a note on Maitland by Charles Haskins and a general account of Maitland's life and work, "The Historical Spirit Incarnate: Frederic William Maitland," by Robert Schuyler.

Lord Acton declared Maitland to be "the ablest historian in England." In 1875, at only twenty-five years of age, Maitland, in pursuit of a fellowship in Cambridge University, submitted a remarkable work titled in full "A Historical Sketch of Liberty and Equality as Ideals of English Political History from the Time of Hobbes to the Time of Coleridge."

Frederic William Maitland (1850–1906) was the Downing Professor of the Laws of England at the University of Cambridge and an unparalleled scholar of medieval law.

HISTORY AS THE STORY OF LIBERTY

By Benedetto Croce

Translated by Sylvia Sprigge

Foreword by Claes G. Ryn

Benedetto Croce (1866–1952), who is perhaps best known as the author in 1902 of *Aesthetics*, wrote *History as the Story of Liberty* in 1938, when the Western world had succumbed to the notion that history is a creature of blind force.

The first edition in English of *History as the Story of Liberty* appeared in London in 1941. The Liberty Fund edition includes modest improvements to the translation by Folke Leander and arranged by Claes Ryn.

Claes G. Ryn is Professor of Politics at the Catholic University of America.

THE EVOLUTION OF CIVILIZATIONS

An Introduction to Historical Analysis

By Carroll Quigley

Foreword by Harry J. Hogan

Selective Bibliography by William Marina

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The Evolution of Civilizations is a comprehensive and perceptive look at the factors behind the rise and fall of civilizations.

Quigley defines a civilization as "a producing society with an instrument of expansion." A civilization's decline is not inevitable but occurs when its *instrument* of expansion is transformed into an *institution*—that is, when social arrangements that meet real social needs are transformed into social institutions serving their own purposes regardless of real social needs.

THE CRISIS OF THE SEVENTEENTH CENTURY

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By Hugh Trevor-Roper

The *Crisis of the Seventeenth Century* collects nine essays by Trevor-Roper on the themes of religion, the Reformation, and social change.

In his longest essay, "The European Witch-craze of the Sixteenth and Seventeenth Centuries," Trevor-Roper points out that "in England the most active phase of witch-hunting coincided with times of Puritan pressure—the reign of Queen Elizabeth and the period of the civil wars—and some very fanciful theories have been built on this coincidence. But . . . the persecution of witches in England was trivial compared with the experience of the Continent and of Scotland. Therefore . . . [one must examine] the craze as a whole, throughout Europe, and [seek] to relate its rise, frequency, and decline to the general intellectual and social movements of the time."

Hugh Trevor-Roper, Lord Dacre (1914–2003) was Regius Professor of Modern History at the University of Oxford.

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Seventeenth-Century English Political Tracts

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The English Civil War in midcentury and the Glorious Revolution of 1688 were the culmination of a protracted struggle between kings who were eager to consolidate and even extend their power and subjects who were eager to identify and defend individual liberties. The source and nature of sovereignty was of course the central issue.

These writings, by the renowned (Coke, Sidney, Shaftesbury) and the unremembered ("Anonymous") therefore constitute an enduring contribution to the historical record of the rise of ordered liberty.

Joyce Lee Malcolm is Professor of History at Bentley College.

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From the Invasion of Julius Caesar to the Revolution in 1688

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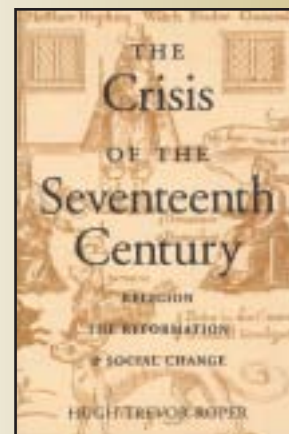
Foreword by William B. Todd

"Hume's **History** deserves to be ranked with such works as Thucydides' History of the Peloponnesian War and Gibbon's Decline and Fall of the Roman Empire. . . ."

—*The Political Science Reviewer*

The *History* covers almost 1,800 years. Hume saw English history as an evolution from a government of will to a government of law. Advanced in Hume's masterly prose, this argument continues to make the *History* a valuable study for the modern reader.

This Liberty Fund edition is based on the edition of 1778, the last to contain corrections by Hume. The typography has been modernized for ease of reading. Hume's own index to the entire work may be found at the conclusion of volume VI.

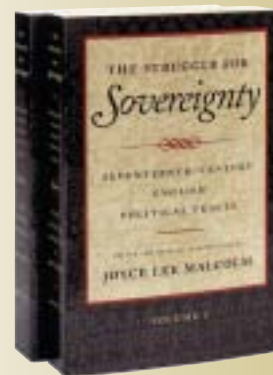


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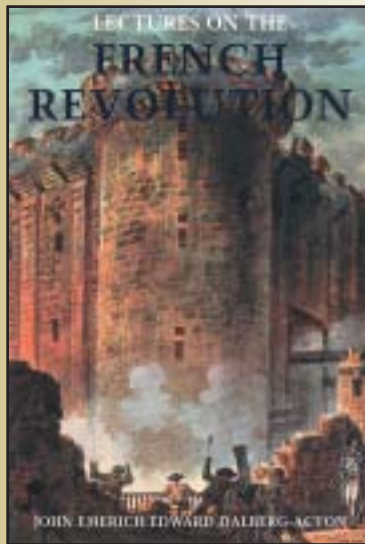
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Lord Acton was among the most illustrious historians of nineteenth-century England, a man of great learning with a deep devotion to individual liberty and a profound understanding of history. Liberty Fund is proud to offer the most complete collection of Acton essays ever published.

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Included are his two famous essays on the history of freedom ("The History of Freedom in Antiquity" and "The History of Freedom in Christianity") as are writings on the tradition of liberty in England, America, and Europe.

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Volume II brings together Acton's distinguished writings on history. Included is his famous Inaugural Lecture at Cambridge, "The Study of History."

Volume III: Essays in Religion, Politics, and Morality

Included are three important essays, "Human Sacrifice," "George Eliot's Life," and "Buckle's Philosophy of History." Nearly two hundred pages of excerpts from Acton's remarkable letters and unpublished notes are also included.

J. Rufus Fears has taught classical history at Indiana University, Boston University, and the University of Oklahoma.

LECTURES ON THE FRENCH REVOLUTION

By John Emerich Edward Dalberg-Acton

Foreword by Stephen J. Tonsor

This collection of the lectures of Lord Acton on the French Revolution comprises a disciplined, thorough, and elegant history of the actual events of the bloody episode. It is as thorough a record as could be constructed in Acton's time of the actions of the government of France during the Revolution.

Delivered at Cambridge University between 1895 and 1899, *Lectures on the French Revolution* is a distinguished account of the entire epochal chapter in French experience by one of the most remarkable English historians of the nineteenth century. In contrast to Burke a century before, Acton is not concerned with condemning the Revolution, but in providing an accurate history of its advent, its bloody action, and its aftermath.

There are twenty-two essays in the collection, commencing with "The Heralds of the Revolution," in which Acton presents a taxonomy of the intellectual ferment that preceded and prepared the Revolution. An important appendix explores "The Literature of the Revolution," offering assessments of the accounts of the Revolution written during the late eighteenth and nineteenth centuries by, among others, Burke, Guizot, and Taine.

Stephen J. Tonsor is Professor Emeritus in History at the University of Michigan. He is a longtime student of the history of Germany and of Lord Acton.

CATO: A TRAGEDY, AND SELECTED ESSAYS

By Joseph Addison

Edited by Christine Dunn Henderson and Mark E. Yellin

Foreword by Forrest McDonald

Joseph Addison was born in 1672 in Milston, Wiltshire, England. He was educated in the classics at Oxford and became widely known as an essayist, playwright, poet, and statesman. First produced in 1713, *Cato*, A Tragedy inspired generations toward a pursuit of liberty. Liberty Fund's new edition of *Cato: A Tragedy, and Selected Essays* brings together Addison's dramatic masterpiece along with a selection of his essays that develop key themes in the play.

Cato, A Tragedy is the account of the final hours of Marcus Porcius Cato (95–46 B.C.), a Stoic whose deeds, rhetoric, and resistance to the tyranny of Caesar made him an icon of republicanism, virtue, and liberty. By all accounts, Cato was an uncompromisingly principled man, deeply committed to liberty. He opposed Caesar's tyrannical assertion of power and took arms against him. As Caesar's forces closed in on Cato, he chose to take his life, preferring death by his own hand to a life of submission to Caesar.

Despite *Cato*'s enormous success, Addison was perhaps best-known as an essayist. In periodicals like the *Spectator*, *Guardian*, *Tatler*, and *Freeholder*, he sought to educate England's developing middle class in the habits, morals, and manners he believed necessary for the preservation of a free society. Addison's work in these periodicals helped to define the modern English essay form. Samuel Johnson said of his writing, "Whoever wishes to attain an English style, familiar but not coarse, and elegant but not ostentatious, must give his days and nights to the study of Addison."

Christine Dunn Henderson received her Ph.D. from Boston College and has taught at Merrimack College and Marshall University. She edited *Seers and Judges*, a volume of essays on politics and American literature. Christine is a Fellow at Liberty Fund.

Mark E. Yellin, also a Fellow at Liberty Fund, received his Ph.D. from Rutgers University, has taught at North Carolina State University, and edited Douglass Adair's *Intellectual Origins of Jeffersonian Democracy*.

CATO'S LETTERS

Essays on Liberty

Four Volumes in Two

By John Trenchard and Thomas Gordon

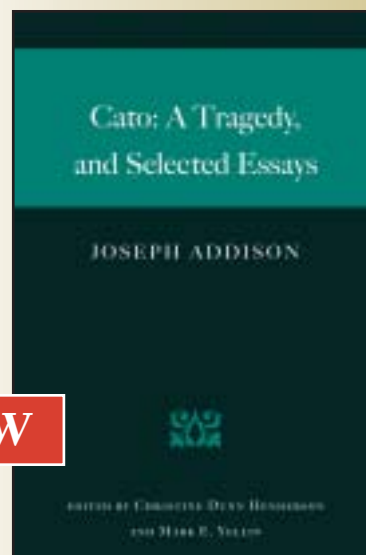
Edited and Annotated by Ronald Hamowy

Almost a generation before Washington, Henry, and Jefferson were even born, two Englishmen, concealing their identities with the honored ancient name of Cato, wrote newspaper articles condemning tyranny and advancing principles of liberty that immensely influenced American colonists. The Englishmen were John Trenchard and Thomas Gordon. Their prototype was Cato the Younger (95–46 B.C.), the implacable foe of Julius Caesar and a champion of liberty and republican principles.

John Trenchard (1662–1723) devoted himself to writing on contemporary British politics and for one year was a Member of Parliament from Taunton.

Thomas Gordon (c. 1695–1750) was a tutor in languages, publisher, and pamphleteer.

Ronald Hamowy is Professor of History at the University of Alberta, Edmonton.

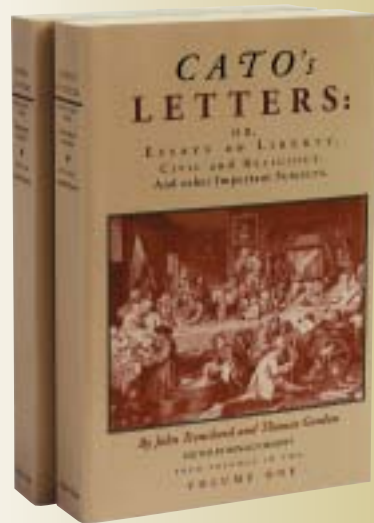


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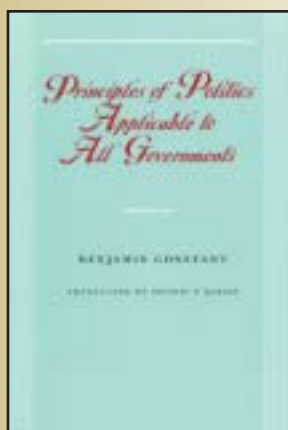
1995. 6 x 9. 1,064 pages.

Vol. I. 530 pages. Introduction, publishing history, editor's note, a note on the dates of Cato's Letters, a note on the notes, acknowledgments.

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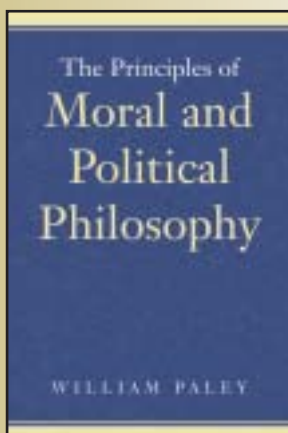


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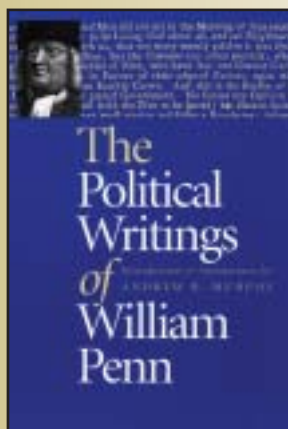


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PRINCIPLES OF POLITICS APPLICABLE TO ALL GOVERNMENTS

By Benjamin Constant

Translated by Dennis O'Keefe

Introduction by Nicholas Capaldi

In *Principles of Politics*, first published in 1815, Constant explores the subjects of law, sovereignty, and representation; power and accountability; government, property and taxation; wealth and poverty; war, peace, and the maintenance of public order; and freedom, of the individual, of the press, and of religion.

Benjamin Constant (1767–1830) was born in Switzerland and became one of France's leading writers, as well as a journalist, philosopher, and politician. His colorful life included a formative stay at the University of Edinburgh; service at the court of Brunswick, Germany; election to the French Tribunate; and initial opposition to and subsequent support for Napoleon, even the drafting of a constitution for the Hundred Days.

This translation is based on Etienne Hofmann's critical edition of *Principes de politique* (1980), complete with Constant's additions to the original work.

THE PRINCIPLES OF MORAL AND POLITICAL PHILOSOPHY

By William Paley

Foreword by D. L. Le Mahieu

This classic work by William Paley was one of the most popular texts in England and America in the early nineteenth century. Its significance lies in the fact that it marks an important point at which eighteenth century "whiggism" began to be transformed into nineteenth century "liberalism."

First published in 1785, Paley's *Principles of Moral and Political Philosophy* was originally based on his Cambridge lectures of 1766–1776. It was designed for instructional purposes and was almost immediately adopted as a required text for all undergraduates at Cambridge.

William Paley (1743–1805) was born in Peterborough and educated at Cambridge, where he was a lecturer on moral philosophy, divinity, and the Greek Testament.

THE POLITICAL WRITINGS OF WILLIAM PENN

Introduction and Annotations by Andrew R. Murphy

"Until now Penn's tracts have been republished only in editions of his works. The essays presented here in chronological order show how Penn's emphases shifted over time."

—Choice

William Penn played a crucial role in the articulation of religious liberty as a philosophical and political value during the second half of the seventeenth century. Penn was not only one of the most vocal spokesmen for liberty of conscience in Restoration England, but he also oversaw a great colonizing endeavor that attempted to instantiate his tolerationist commitments in practice. His thought has relevance for scholars of English political and religious history and for those who are interested in the foundations of American religious liberty, political development, and colonial history.

William Penn (1644–1718) worked as a preacher, writer, and spokesman to advance the interests of the Quakers in the American colonies and to promote religious liberty.

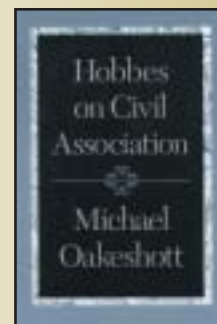
HOBBS ON CIVIL ASSOCIATION

By Michael Oakeshott

Foreword by Paul Franco

This new collection presents Michael Oakeshott's four principal essays on Hobbes and the nature of civil association as it pertains to ordered liberty. The foreword by Paul Franco remarks the place of these essays within Oakeshott's entire corpus: "Introduction to *Leviathan*" (1946); "The Moral Life in the Writings of Thomas Hobbes" (1960); "Dr. Leo Strauss on Hobbes" (1937); and "*Leviathan*: A Myth" (1947).

Michael Oakeshott (1901–1990) was Professor of Political Science at the London School of Economics and a Fellow of Gonville and Caius College, Cambridge.



2000. 5½ x 8¼. 184 pages.

Foreword, preface, author's note, index.

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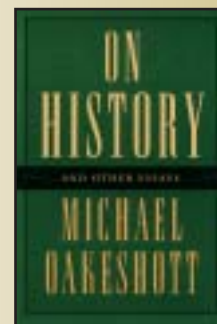
Paperback. ISBN 0-86597-291-5. \$12.00 / £ 8.95.

ON HISTORY AND OTHER ESSAYS

By Michael Oakeshott

Foreword by Timothy Fuller

In five essays, including three on historiography, one of the greatest minds in English political thought in the twentieth century explores themes central to the human experience: the nature of history, the rule of law, and the quest for power that is intrinsic to the human condition. Michael Oakeshott believed, as Timothy Fuller observes, that "the historian's effort to understand the past without ulterior motive [is the] effort which distinguishes the historian as historian from all who examine the past for the guidance they expect it to provide about practical concerns."



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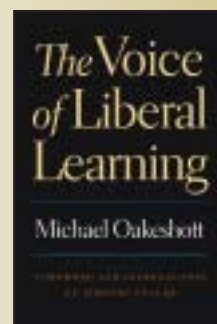
THE VOICE OF LIBERAL LEARNING

By Michael Oakeshott

Foreword and Introduction by Timothy Fuller

By 1989, when Michael Oakeshott's *Voice of Liberal Learning* was first published by Yale University Press, books that held a negative view of education in the United States had garnered a remarkable amount of attention.

Oakeshott's approach to the subject is subtle, comprehensive, and radical—in the sense of summoning readers to the root of the matter. That root, Oakeshott believed, is the very nature of learning itself and, concomitantly, the means (as distinct from the method) by which the life of learning is discovered, cultivated, and pursued.



2001. 5½ x 8¼. 233 pages.

Foreword, introduction, index.

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RATIONALISM IN POLITICS AND OTHER ESSAYS

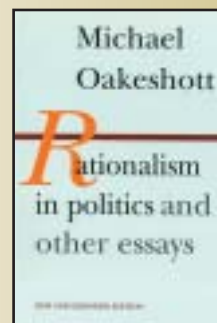
By Michael Oakeshott

Foreword by Timothy Fuller

"It is the breadth of Oakeshott's critique of rationalism, the scope of his skepticism about the role of self-conscious ideals, principles, and purposes in politics, that in many ways distinguishes it from the critiques of his contemporaries."

—The Political Science Reviewer

Rationalism in Politics established the late Michael Oakeshott as the leading conservative political theorist in modern Britain. This expanded collection of essays astutely points out the limits of "reason" in rationalist politics and criticizes ideological schemes to reform society according to supposedly "scientific" or rationalistic principles that ignore the wealth and variety of human experience.

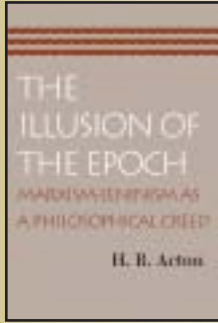


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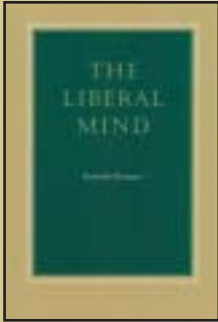
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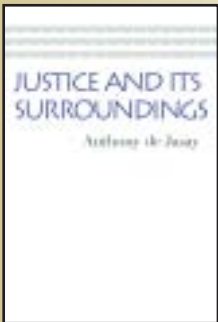
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Marxism-Leninism as a Philosophical Creed

By H. B. Acton

The *Illusion of the Epoch* helps readers to understand the roots of Marxism-Leninism and its implications for philosophy, modern political thought, economics, and history. As Professor Tim Fuller has written, this "is not an intemperate book, but rather an effort at a sustained, scholarly argument against Marxian views."

Acton points out that some things Marx said are true, generally those things that were already widely known and accepted in his own time and indeed had been long understood before Marx. On the other hand, Acton shows that in many cases Marx either is simply wrong or has stated his views so as to render his theories immune to disproof.

H. B. Acton (1908–1974) taught at Bedford College (London), the University of Edinburgh, and the University of Chicago.

THE LIBERAL MIND

By Kenneth Minogue

Kenneth Minogue offers a brilliant and provocative exploration of liberalism in the Western world today: its roots and its influences, its present state, and its prospects in the new century. *The Liberal Mind* limns the taxonomy of a way of thinking that constitutes the very consciousness of most people in most Western countries.

Kenneth Minogue is Emeritus Professor of Political Science at the University of London.

JUSTICE AND ITS SURROUNDINGS

By Anthony de Jasay

Anthony de Jasay breaks new ground with *Justice and Its Surroundings*—a new collection of trenchant essays that seek to redefine the concept of justice and to highlight the frontier between it and the surrounding issues that encroach upon it and are mistakenly associated with it.

This straightforward and terse book analyzes the roles of collective choice, redistribution, and socialism and the claims that would enlist justice in their service.

Anthony de Jasay is the author also of *Social Contract*, *Free Ride* (1989); *Choice, Contract, Consent* (1991); *Against Politics* (1997); and *The State* (1985).

THE STATE

By Anthony de Jasay

The *State* is a brilliant analysis of modern political arrangements that views the state as acting in its own interest contrary to the interests of individuals and even of an entire society. As James Buchanan has observed, Jasay subjects the state to a "solid, foundational analysis, grounded in an understanding of economic theory, informed by political philosophy and a deep sense of history."

TWILIGHT OF AUTHORITY

By Robert Nisbet

Foreword by Robert G. Perrin

“We had thought, or our forefathers had, that modern liberal democracy would be spared the kind of erosion and decay that both Plato and Aristotle declared endemic in all forms of state. Now we are not so sure.” So wrote Robert Nisbet in the first edition of *Twilight of Authority*, published by Oxford University Press in 1975. “The centralization and, increasingly, individualization of power is matched in the social and cultural spheres by a combined hedonism and egalitarianism, each in its own way a reflection of the destructive impact of power on the hierarchy that is native to the social bond,” he writes.

Robert Nisbet (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna, and was the author of several major works, including *Social Change and History*; *The Quest for Community*; and *The Present Age*, also published by Liberty Fund.

Robert G. Perrin is Professor of Sociology at the University of Tennessee at Knoxville.

IN DEFENSE OF TRADITION

Collected Shorter Writings of Richard M. Weaver, 1929–1963

Edited and with an Introduction by Ted J. Smith III

Richard M. Weaver, a thinker and writer celebrated for his unsparing diagnoses and realistic remedies for the ills of our age, is known largely through a few of his works that remain in print.

This new collection of Weaver’s shorter writings presents many long-out-of-print and never-before-published works that give new range and depth to Weaver’s sweeping thought. In all, there are 126 essays, speeches, book reviews, and editorials.

Ted J. Smith III is Professor of Mass Communications at Virginia Commonwealth University.

THE PERFECTIBILITY OF MAN

Third Edition

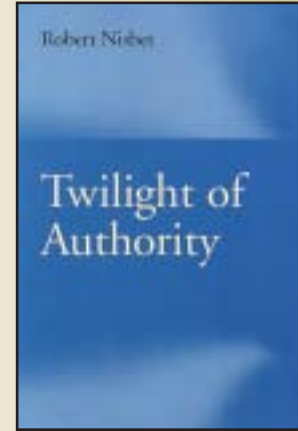
With a New Preface

By John Passmore

Passmore’s brilliant exposition of the implications of perfectibility on individual liberty and responsibility is now available with a new preface by Passmore himself.

A reviewer of the original 1970 edition well summarizes the scope and significance of this renowned work by one of the leading philosophers of the twentieth century: “Beginning with an analytic discussion of the various ways in which perfectibility has been interpreted, Professor Passmore traces its long history from the Greeks to the present day. . . . Both in its broad sweep and countless supporting reflections, it is a journey through spiritual scenery of the most majestic and exhilarating kind.”

John Passmore is Emeritus Professor of Philosophy at the Research School of Social Sciences, Australian National University.

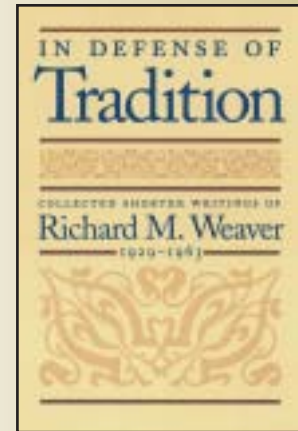


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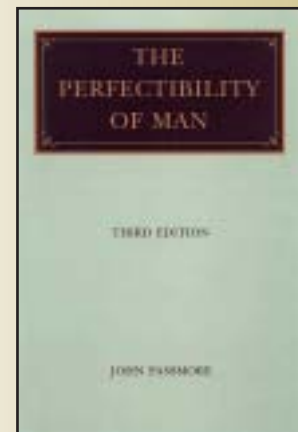


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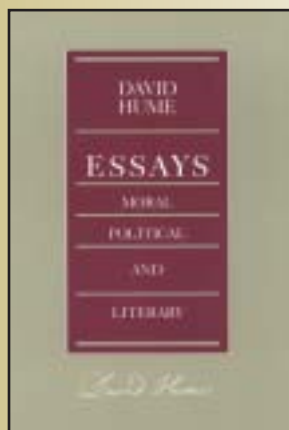


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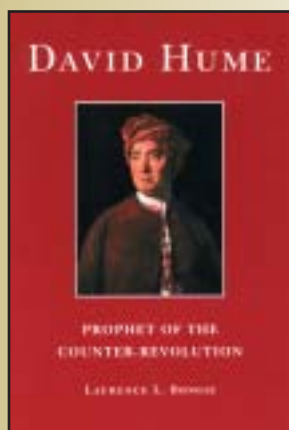
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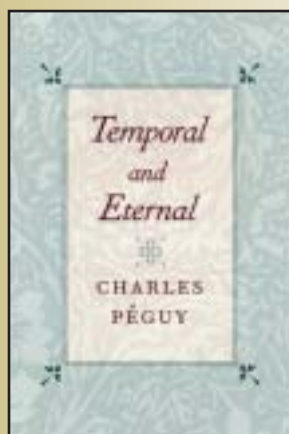
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1985. (Revised, 1987). 6 x 9. 736 pages.
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Paperback. ISBN 0-86597-056-4. \$12.00 / £ 8.95.



2000. 5½ x 8¼. 235 pages.
Foreword, preface, introduction, index of names and titles.
Hardcover. ISBN 0-86597-208-7. \$18.00 / £12.95.
Paperback. ISBN 0-86597-209-5. \$10.00 / £ 6.95.



2001. 4¾ x 7½. 190 pages.
Foreword, introduction.
Hardcover. ISBN 0-86597-321-0. \$16.00 / £10.95.
Paperback. ISBN 0-86597-322-9. \$10.00 / £ 7.95.

ESSAYS, MORAL, POLITICAL, AND LITERARY

Revised Edition

By David Hume

Edited by Eugene F. Miller

"With this splendid, but inexpensive, new critical edition by Eugene Miller, the door is open to a richer notion of Hume's conception of philosophy."

—Donald Livingston, Emory University

This edition contains the thirty-nine essays included in *Essays, Moral, Political, and Literary* that made up Volume I of the 1777 posthumous *Essays and Treatises on Several Subjects*. It also includes ten essays that were withdrawn or left unpublished by Hume for various reasons.

This revised edition reflects changes based on further comparisons with eighteenth-century texts and an extensive reworking of the index.

Eugene F. Miller is a Professor of Political Science at the University of Georgia.

DAVID HUME

Prophet of the Counter-revolution

Second Edition

By Laurence L. Bongie

Foreword by Donald Livingston

As Laurence L. Bongie notes, "David Hume was undoubtedly the eighteenth-century British writer whose works were most widely known and acclaimed on the Continent during the later Enlightenment period. Hume's impact [in France] was of undeniable importance, greater even for a time than the related influence of Burke, although it represents a contribution to French counter-revolutionary thought which, unlike that of Burke, has been almost totally ignored by historians to this day." The bulk of Bongie's work consists of the writings of French readers of Hume who were confronted, first, by the ideology of human perfection and, finally, by the actual terrors of the French Revolution. These vitally important writings have been translated by the author into English for the Liberty Fund second edition.

Laurence L. Bongie is Professor Emeritus of French at the University of British Columbia.

Donald Livingston is Professor of Philosophy at Emory University.

TEMPORAL AND ETERNAL

By Charles Péguy

Translated and with an Introduction by Alexander Dru

Foreword By Pierre Manent

Temporal and Eternal is a profound and poetic assessment of the relationship between tradition and liberty, between politics and society, and between Christianity and the modern world. The Liberty Fund edition includes a new foreword by Pierre Manent, Professor of Political Science at the Centre de Recherches Politiques Raymond Aron in Paris.

As the twenty-first century begins, the relationships this book explores are as relevant as they were in the last century, when French poet and essayist Charles Péguy addressed them in "Memories of Youth" and "Clio I," the two essays in this volume. In these essays Péguy develops his theme of *la mystique*—that which a person or a nation is—and *la politique*—mere policy.

CHARACTERISTICKS OF MEN, MANNERS, OPINIONS, TIMES

Three-Volume Slipcased Set, with Illustrations

By Anthony Ashley Cooper, Third Earl of Shaftesbury

Foreword by Douglas Den Uyl

The Liberty Fund edition of *Characteristicks* presents the complete 1732 text of this classic work of philosophy and political theory. Also included are faithful reproductions of the stirring engravings that Shaftesbury designed to facilitate the reader's consideration of his meditations on the interrelationships among truth, goodness, beauty, virtue, liberty, responsibility, society, and the state.

The grandson of a founder and leader of the English Whigs, and tutored by John Locke, Anthony Ashley Cooper, the Third Earl of Shaftesbury (1671–1713), wrote one of the most intellectually influential works in English of the eighteenth century. This was the three-volume *Characteristicks*, originally published in 1711, but revised in 1714 to accommodate the engravings of illustrations that Shaftesbury himself planned to aid the reader's consideration of his reflections on virtue as a kind of rationally achieved harmony among the affections.

Douglas Den Uyl is Professor of Philosophy at Bellarmine College, Louisville, and Vice President of Education for Liberty Fund, Inc.

POLITICAL WRITINGS

By Samuel Johnson

Edited by Donald J. Greene

Volume 10 of The Yale Johnson

The eighteenth century produced a remarkable array of thinkers whose influence in the development of free societies and free institutions is incalculable. Among these thinkers were Mandeville, Hutcheson, Smith, Hume, and Burke; their time is known as the Age of Johnson. **Samuel Johnson: Political Writings** contains twenty-four of Johnson's essays on the great social, economic, and political issues of his time. These include "Taxation No Tyranny"—in which Johnson defended the British Crown against the American revolutionaries—and "An Introduction to the Political State of Great Britain," "Thoughts on the Coronation of King George III," and "The Patriot," which is one of Johnson's principal writings during the American Revolution.

POLITICA

By Johannes Althusius

Translated, Abridged, and with an Introduction by Frederick S. Carney

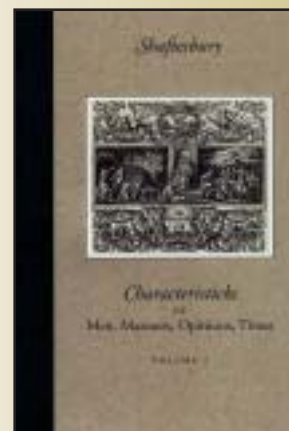
Foreword by Daniel J. Elazar

Drawing deeply from Aristotle and biblical teaching, *Politica* presents a unique vision of the commonwealth as a harmonious ordering of natural associations. According to Althusius, the purpose of the state is to protect and encourage social life. The family is the most natural of human associations, and all other unions derive from it. Power and authority properly grow from more local to more general associations.

Johannes Althusius (1557–1638) was a German political and legal philosopher.

Frederick S. Carney is Professor Emeritus of Ethics at the Perkins School of Theology, Southern Methodist University.

Daniel J. Elazar was Director of the Center for the Study of Federalism at Temple University and Professor of Political Science at Temple and at Bar Ilan University in Israel.



2001. 5¾ x 9½. 815 pages.

Foreword, note on the text, Shaftesbury's index, index to this edition.

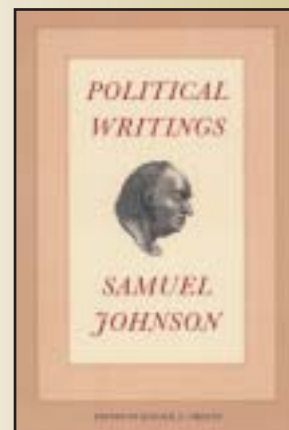
Volume 1: 235 pages.

Volume 2: 252 pages.

Volume 3: 328 pages.

Hardcover. ISBN 0-86597-294-X. \$60.00 / £41.95/set.

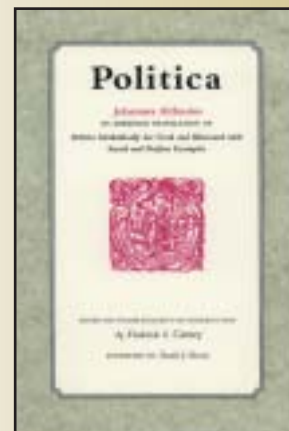
Paperback. ISBN 0-86597-295-8. \$36.00 / £24.95/set.



2000. 5½ x 8¾. 526 pages.

Preface, illustrations, chronological table, short titles, index.

Paperback only. ISBN 0-86597-275-3. \$12.00 / £ 8.95.

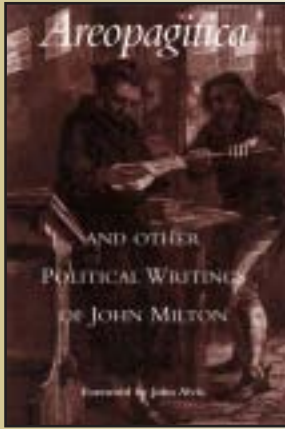


1995. 6 x 9. 302 pages.

Translator's introduction, foreword, Althusius's outline of the book, note on the Liberty Fund edition, bibliography, index.

Hardcover. ISBN 0-86597-114-5. \$21.00 / £14.95.

Paperback. ISBN 0-86597-115-3. \$12.00 / £ 8.95.



1999. 6 x 9. 472 pages.

Foreword, note on the text, index.

Hardcover. ISBN 0-86597-196-X. \$20.00 / £13.95.

Paperback. ISBN 0-86597-197-8. \$12.00 / £ 8.95.



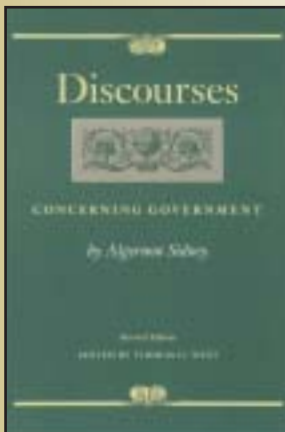
1988. 6 x 9. 1,044 pages.

Vol. I. 558 pages. Preface.

Vol. II. 486 pages. Preface and index.

Hardcover. ISBN 0-86597-072-6. \$35.00 / £24.95/set.

Paperback. ISBN 0-86597-075-0. \$20.00 / £13.95/set.



1990. (Revised Edition, 1996) 6 x 9. 645 pages.

Foreword, bibliography, editor's note, index.

Hardcover. ISBN 0-86597-141-2. \$25.00 / £17.95.

Paperback. ISBN 0-86597-142-0. \$12.00 / £ 8.95.

AREOPAGITICA AND OTHER POLITICAL WRITINGS OF JOHN MILTON

Foreword by John Alvis

During the crises that wracked English life and liberties during the seventeenth century, John Milton was one of the indispensable voices and pens. He published several revolutionary manifestos, two works defending regicide, and of course the famous *Areopagitica*, or defense of freedom of expression and the press against censorship.

John Alvis has collected into a superb one-volume edition all of Milton's political writings of enduring importance.

John Alvis is Professor of English at the University of Dallas and the Institute for Philosophic Studies.

THE FABLE OF THE BEES

or Private Vices, Publick Benefits

In Two Volumes

By Bernard Mandeville

With a Commentary by F. B. Kaye

It used to be that everyone read the "notorious" Bernard Mandeville (1670–1733). He was a great satirist and came to have a profound impact on economics, ethics, and social philosophy.

The Fable of the Bees begins with a poem and continues with a number of essays and dialogues. It is all tied together by the startling and original idea that "private vices" (self-interest) lead to "publick benefits" (the development and operation of society).

From that simple beginning, Mandeville saw that orderly social structures (such as law, language, the market, and even the growth of knowledge) were a spontaneous growth developing out of individual human actions.

DISCOURSES CONCERNING GOVERNMENT

By Algernon Sidney

Edited by Thomas G. West

"Sidney's *Discourses Concerning Government* was a major inspiration to those who fought for the freedom and independence of Americans. It is a crime that the work and its author should have gone so long in hibernation."

—Laissez Faire Books

"This new edition arrives just as scholars are rediscovering the real Algernon Sidney. If there is any more important tract on liberty from this period not readily available in print, I do not know it. It has been unobtainable for decades. This new edition, attractively presented with helpful annotations, is thus more than usually welcome."

—John Morrill, Cambridge University

Written in response to Sir Robert Filmer's *Patriarcha* (1680), the *Discourses Concerning Government* by Algernon Sidney (1623–1683) has been treasured for more than three centuries as a classic defense of republicanism and popular government.

Thomas G. West is Professor of Politics at the University of Dallas.

ON POWER

The Natural History of Its Growth

By Bertrand de Jouvenel

Foreword by D. W. Brogan

Translated by J. F. Huntington

Documenting the process by which government and controlling majorities have grown increasingly powerful and tyrannical, Bertrand de Jouvenel demonstrates how democracies have failed to limit the powers of government. Jouvenel traces this development to the days of royal absolutism, which established large administrative bureaucracies and thus laid the foundation of the modern omnipotent state.

Bertrand de Jouvenel was an author and teacher, first publishing *On Power* in 1945.



1993. 6 x 9. 466 pages.

Foreword, translator's note, index.

Hardcover. ISBN 0-86597-112-9. \$24.00 / £16.95.

Paperback. ISBN 0-86597-113-7. \$12.00 / £ 8.95.

THE ETHICS OF REDISTRIBUTION

By Bertrand de Jouvenel

Introduction by John Gray

In this concise and elegant work, first published in 1952, Bertrand de Jouvenel purposely ignores the economic evidence that redistributive efforts sap incentives and are economically destructive. Rather, he stresses the commonly disregarded ethical arguments showing that redistribution is ethically indefensible for, and practically unworkable in, a complex society.

John Gray is a Professor at the London School of Economics.



1990. 5½ x 8¼. 118 pages.

Foreword and preface

to the first edition,

introduction, appendix, index.

Hardcover. ISBN 0-86597-084-X. \$15.00 / £10.95.

Paperback. ISBN 0-86597-085-8. \$10.00 / £ 6.95.

SOVEREIGNTY

An Inquiry into the Political Good

By Bertrand de Jouvenel

Translated by J. F. Huntington

Foreword by Daniel J. Mahoney and David DesRosiers

Who decides? Who is the Sovereign? What is a good act? In quest of answers to these vitally important questions, Bertrand de Jouvenel examines successively the nature and history of authority, the political good, the sovereign, and liberty. His concern is with "the prospects for individual liberty in democratic societies in which sovereignty purportedly resides in the whole people of the body politic." His objective is a definition and understanding of "the canons of conduct for the public authority of a dynamic society."

Daniel J. Mahoney is Associate Professor of Politics at Assumption College.

David DesRosiers is Development Officer for the Manhattan Institute.



1997. 6 x 9. 416 pages.

Foreword, translator's note, preface, introduction, index.

Hardcover. ISBN 0-86597-172-2. \$23.00 / £15.95.

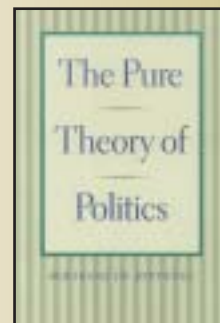
Paperback. ISBN 0-86597-173-0. \$12.00 / £ 8.95.

THE PURE THEORY OF POLITICS

By Bertrand de Jouvenel

Foreword by Daniel J. Mahoney

This is the concluding volume in Jouvenel's magnum opus, the trilogy that begins with *On Power*, moves to *Sovereignty*, and concludes with *The Pure Theory of Politics*. In this final volume, Bertrand de Jouvenel proposes to remedy a serious deficiency in political science: "the lack of agreement on first principles, or 'elements.'" The author's concern is with political processes as they actually exist, not as they are conjectured to be in hypothetical models.

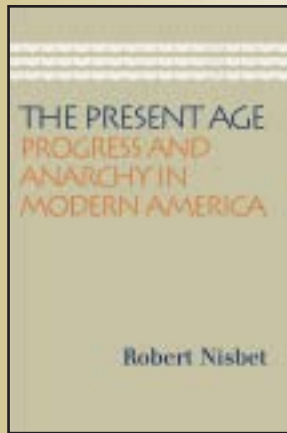


2000. 5½ x 8¼. 309 pages.

Foreword, preface, index.

Hardcover. ISBN 0-86597-264-8. \$20.00 / £13.95.

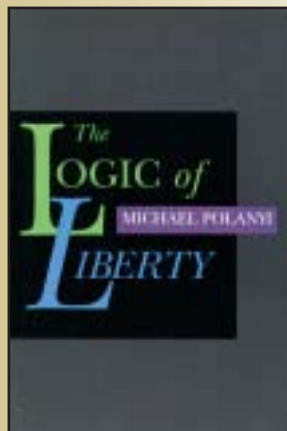
Paperback. ISBN 0-86597-265-6. \$12.00 / £ 8.95.



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Foreword, epilogue, index.
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1999. 4¾ x 7½. 158 pages.
Introduction.
Hardcover only. ISBN 0-86597-210-9. \$18.00 / £12.95.



1998. 5½ x 8¼. 277 pages.
Foreword, preface, acknowledgments, bibliography,
index.
Hardcover. ISBN 0-86597-182-X. \$18.00 / £12.95.
Paperback. ISBN 0-86597-183-8. \$10.00 / £6.95.

THE PRESENT AGE

Progress and Anarchy in Modern America

By Robert Nisbet

The *Present Age* challenges readers to reexamine the role of the United States in the world since World War I. Nisbet criticizes Americans for isolationism at home and discusses the gutting of educational standards, the decay of education, the presence of government in all facets of life, the diminished connection to community, and the prominence of economic arrangements driving everyday life in America.

Robert Nisbet (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna, and was the author of several major works, including *Social Change and History*, *The Quest for Community*, and *Twilight of Authority*.

LEISURE THE BASIS OF CULTURE

By Josef Pieper

Translated by Alexander Dru

Introduction by T. S. Eliot

"Pieper now has many more books in English, but *Leisure* has remained his most famous; it came to be regarded as a classic precisely because it so freshly articulated a classic notion of philosophy."

—First Things

This elegantly written work introduces the reader to an understanding that leisure is nothing less than "an attitude of mind and a condition of the soul that fosters a capacity to perceive the reality of the world." Pieper demonstrates that "Leisure has been, and always will be, the first foundation of any culture," and observes, "in our bourgeois Western world total labor has vanquished leisure. Unless we regain the art of silence and insight, the ability for nonactivity, unless we substitute true leisure for our hectic amusements, we will destroy our culture—and ourselves."

Josef Pieper (1904–1997) was an influential German Catholic philosopher, scholar, and author.

THE LOGIC OF LIBERTY

Reflections and Rejoinders

By Michael Polanyi

Foreword by Stuart D. Warner

A chemist and member of a family renowned for its learning in several disciplines, Michael Polanyi experienced first-hand the horrors of totalitarian government and worldwide war. He argued that centrally planned organizations—or governments—based solely on the methods of science threaten to foreclose a full human knowledge of the mysteries of existence and therefore pose a direct threat not only to academic freedom but also to social and political liberty.

Michael Polanyi (1891–1976) was an internationally renowned scientist, philosopher, and professor whose other works include *Personal Knowledge* and *The Tacit Dimension*.

Stuart D. Warner is Associate Professor of Philosophy at Roosevelt University, Chicago, Illinois.

THE VIRTUE OF CIVILITY

Selected Essays on Liberalism, Tradition, and Civil Society

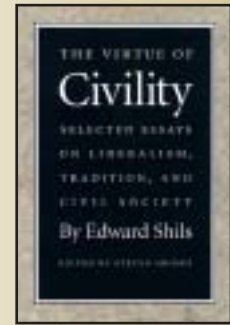
By Edward Shils

Edited by Steven Grosby

Edward Shils was one of the leading intellectual defenders of freedom in the twentieth century. In these nine essays, he explores the importance of civility and tradition to a free society. The essays' significance is enormous, for Shils was one of the first and assuredly one of the most courageous writers to examine the nature of civility and civil society and their relation to a free, ordered, liberal democratic society.

Edward Shils (1910–1995) was Professor of Sociology and Social Thought at the University of Chicago and Honorary Fellow at Peterhouse, Cambridge.

Steven Grosby is an Associate Professor at Clemson University.



1997. 6 x 9. 410 pages.

Introduction, editor's note, acknowledgments, bibliography, index.

Hardcover. ISBN 0-86597-147-1. \$18.00 / £12.95.

Paperback. ISBN 0-86597-148-X. \$10.00 / £ 6.95.

"IN DEFENSE OF FREEDOM" AND RELATED ESSAYS

By Frank S. Meyer

Foreword by William C. Dennis

When it first appeared in 1962, *In Defense of Freedom* was hailed by Richard M. Weaver as "a brilliant defense of the primacy of the person" and an effective "indictment of statism and bureaucracy." Meyer examines the tension between the freedom of the person and the power of social institutions. In his view, both the dominant Liberalism and the "New Conservatism" of the American tradition place undue emphasis on the claims of social order at the expense of the individual person and liberty.

The Liberty Fund edition also includes nine related essays.

Frank S. Meyer (1909–1972) was a senior editor of *National Review*.

William C. Dennis is a former Senior Liberty Fund Fellow. He is now Senior Scholar, Atlas Economic Research Foundation, and a consultant in philanthropy.



1996. 5½ x 8¼. 261 pages.

Foreword, bibliographical essay, index.

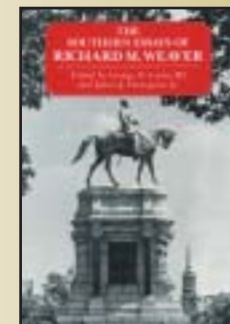
Hardcover. ISBN 0-86597-139-0. \$15.00 / £10.95.

Paperback. ISBN 0-86597-140-4. \$10.00 / £ 6.95.

THE SOUTHERN ESSAYS OF RICHARD M. WEAVER

Foreword by George Core, Edited and with a Preface by
George M. Curtis, III, and James J. Thompson, Jr.

Richard M. Weaver (1910–1963), one of the leading figures in the post-World War II development of an intellectual, self-conscious conservatism, believed that Southern values of religion, work ethic, and family could provide a defense against the totalitarian nihilism of fascist and communist statism.



1987. 5½ x 8¼. 288 pages.

Foreword, preface, acknowledgments, index.

Hardcover. ISBN 0-86597-057-2. \$16.00 / £10.95.

Paperback. ISBN 0-86597-058-0. \$10.00 / £ 6.95.

DEMOCRACY AND LEADERSHIP

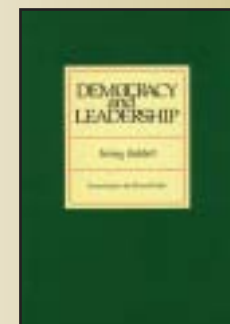
By Irving Babbitt

Foreword by Russell Kirk

"... one of the few truly important works of political thought."
—Russell Kirk

Irving Babbitt was a leader of the intellectual movement called American Humanism, or the New Humanism, and a distinguished professor of French literature at Harvard. *Democracy and Leadership*, first published in 1924, is his only directly political book, and in it he applies the principles of humanism to the civil social order.

Babbitt offers a compelling critique of unchecked majoritarianism and addresses the great problem of how to discover leaders with standards.

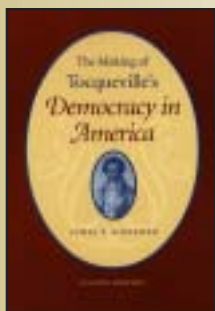


1979. 6 x 9. 392 pages.

Foreword, appendixes, bibliography, index.

Hardcover. ISBN 0-913966-54-1. \$20.00 / £13.95.

Paperback. ISBN 0-913966-55-X. \$12.00 / £ 8.95.



2000. 6 x 9. 437 pages.

Preface, preface to the second edition, epilogue, selected bibliography, index, illustrations.

Hardcover. ISBN 0-86597-204-4. \$20.00 / £13.95.

Paperback. ISBN 0-86597-205-2. \$12.00 / £ 8.95.

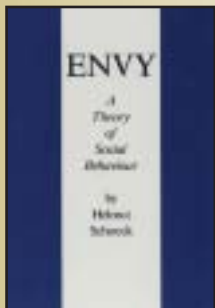


1977. 5½ x 8¼. 208 pages.

Introduction, preface to the second edition, index.

Hardcover. ISBN 0-913966-31-2. \$20.00 / £13.95.

Paperback. ISBN 0-913966-32-0. \$10.00 / £ 6.95.



1987. 6 x 9. 464 pages.

Bibliography, index to names and subjects.

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Paperback. ISBN 0-86597-064-5. \$10.00 / £ 6.95.



1981. 7¼ x 10¼. 1,011 pages.

Introduction, cumulative index.

Paperback only. ISBN 0-86597-065-3. \$15.00 / £10.95.

THE MAKING OF TOCQUEVILLE'S "DEMOCRACY IN AMERICA"

Second Edition

By James T. Schleifer

Foreword by George W. Pierson

"A masterful job that will long stand as an essential guide for every student of Tocqueville."

—Edmund S. Morgan

The Liberty Fund second edition of James T. Schleifer's celebrated study of Tocqueville includes a new preface by the author and an epilogue, "The Problem of the Two Democracies." For the first time, the evolution of a number of Tocqueville's central themes—democracy, individualism, centralization, despotism—emerges into clear relief.

James T. Schleifer is Professor of History and Director of the Gill Library at the College of New Rochelle.

THE SERVILE STATE

By Hilaire Belloc

Introduction by Robert Nisbet

"I have always felt that The Servile State was much more significant than we have suspected."

—James V. Schall, S. J., Georgetown University

Hilaire Belloc (1870–1953) was one of the most respected men of his day for his learning, insight, wit, and brilliant literary style. Author of over 100 books and articles, Belloc was a journalist, polemicist, social and political analyst, literary critic, poet, and novelist.

The Servile State has endured as his most important political work.

The effect of socialist doctrine on capitalist society, Belloc wrote, is to produce a third thing different from either—the servile state, today commonly called the welfare state.

ENVY

A Theory of Social Behaviour

By Helmut Schoeck

"An excellent and extremely valuable book. It is beautifully written and contains startling and enlightening information."

—Sir Karl R. Popper

This classic study is one of the few books to explore extensively the many facets of envy—"a drive which lies at the core of man's life as a social being." Ranging widely over literature, philosophy, psychology, and the social sciences, Professor Schoeck—a distinguished sociologist and anthropologist—elucidates both the constructive and destructive consequences of envy in social life. Perhaps most important, he demonstrates that not only the impetus toward a totalitarian regime but also the egalitarian impulse in democratic societies are alike in being rooted in envy.

NEW INDIVIDUALIST REVIEW

Introduction by Milton Friedman

Initially sponsored by the University of Chicago Chapter of the Intercollegiate Society of Individualists, the *New Individualist Review* was more than the usual "campus magazine." It declared itself "founded in a commitment to human liberty." In his introduction to this reprint edition, Milton Friedman—one of the magazine's faculty advisors—writes that the *Review* set "an intellectual standard that has not yet, I believe, been matched by any of the more recent publications in the same philosophical tradition."

JOHN RANDOLPH OF ROANOKE

A Study in American Politics

Fourth Edition

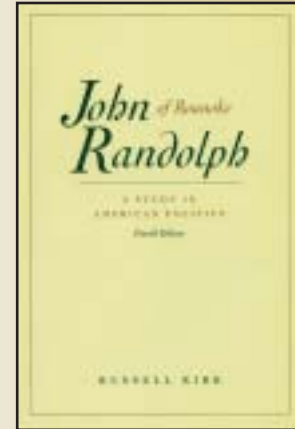
By Russell Kirk

"This is must reading for the student seeking to grasp a neglected dimension of American history."

—Bernard T. Lomas, Albion College

John Randolph of Roanoke is unique in American political history. For most of his public career Randolph was a leader of the opposition—to both Jeffersonians and Federalists. Only twenty-six when first elected to Congress in 1799, he readily became the most forceful figure at the Capitol.

Russell Kirk (1918–1994) was the author of some thirty books, including *The Conservative Mind*, and was one of the seminal political thinkers of the twentieth century.



1997. 6 x 9. 594 pages.

Prefatory note, appendixes, Randolph chronology, select bibliography, index.

Hardcover. ISBN 0-86597-149-8. \$20.00 / £13.95.

Paperback. ISBN 0-86597-150-1. \$12.00 / £ 8.95.

TYRANNY UNMASKED

By John Taylor of Caroline

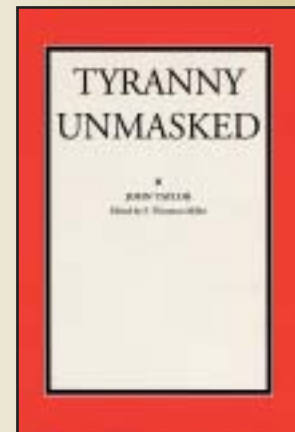
Edited by F. Thornton Miller

"Tyranny Unmasked was written in a specific context in 1821, but it contains an enduring message for those who love liberty and the American Republic. Read it. A brilliant book, with an excellent foreword by the editor."

—Forrest McDonald, University of Alabama

John Taylor of Caroline (1753–1824) was one of the foremost philosophers of the states' rights Jeffersonians of the early national period. In keeping with his lifelong mission as a "minority man," John Taylor wrote *Tyranny Unmasked* not only to assault the protective tariff and the mercantilist policies of the times but also "to examine general principles in relation to commerce, political economy, and a free government."

F. Thornton Miller is Associate Professor of History at Southwest Missouri State University.



1992. 6 x 9. 314 pages.

Foreword, selected bibliography, preface to the first edition, index.

Hardcover. ISBN 0-86597-104-8. \$18.00 / £12.95.

Paperback. ISBN 0-86597-105-6. \$10.00 / £ 6.95.

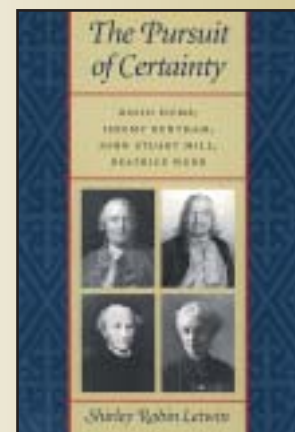
THE PURSUIT OF CERTAINTY

*David Hume, Jeremy Bentham,**John Stuart Mill, Beatrice Webb*

By Shirley Robin Letwin

By examining the thought of four seminal thinkers, Shirley Robin Letwin provides a brilliant record of the gradual change in the English-speaking peoples' understanding of "what sort of activity politics is." As Letwin writes, "the distinctive political issue since the eighteenth century has been whether government should do more or less." This issue arose not because of the Industrial Revolution but, Letwin believes, because of the "profoundly personal reflection" of major thinkers, including Hume, Bentham, Mill, and Webb.

Shirley Robin Letwin (1924–1993) was a Professor of Political and Legal Philosophy at Harvard, Cambridge, and the London School of Economics.

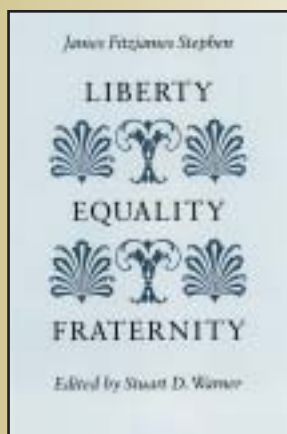


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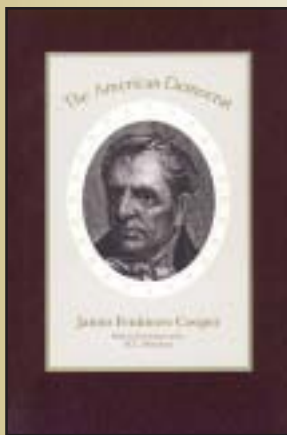


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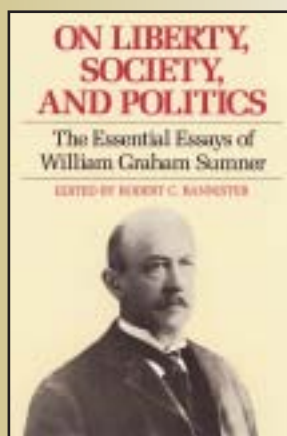


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Robert C. Bannister is Scheuer Professor of History at Swarthmore College.

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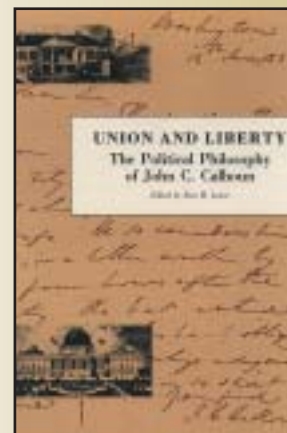
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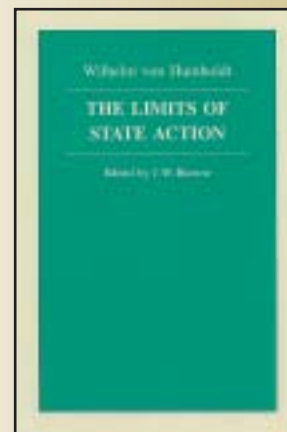
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Edited by J. W. Burrow

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J. W. Burrow is Professor of History at the University of Sussex.



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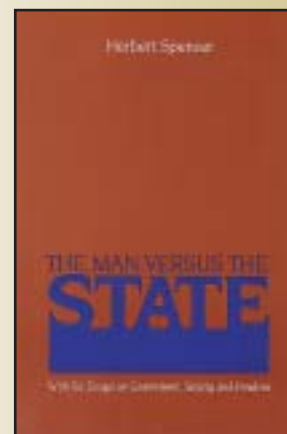
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Herbert Spencer, English philosopher and social reformer, was born in Derby in 1820, coming from a family of nonconformist Dissenters. In 1837 he joined the staff of the London and Birmingham Railway as an engineer and in 1848 took a position as editor of *The Economist*. He died in 1903 and his autobiography was published in 1904.



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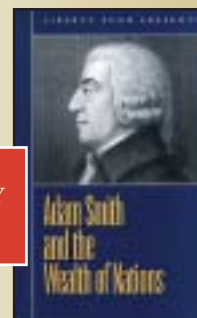
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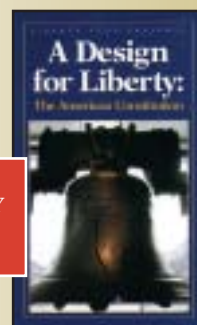
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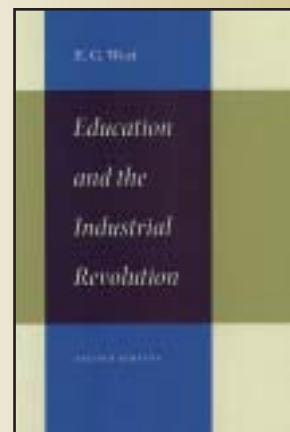
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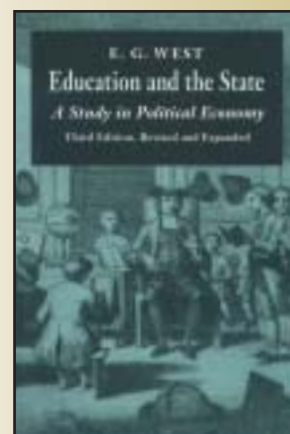


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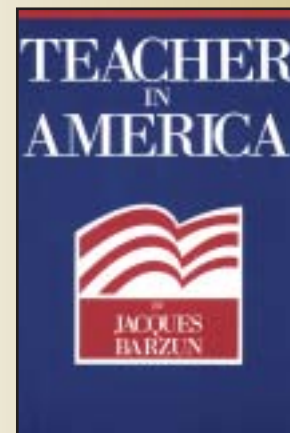


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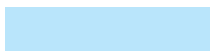
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<input type="radio"/> Index to the Works of Adam Smith (Smith)	13					0-86597-388-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Indexes. Vol. 20 (Buchanan)	9	0-86597-251-6	\$ 20.00	HC	<input type="checkbox"/>	0-86597-252-4	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Inquiry into the Original of Our Ideas of Beauty and Virtue, An (Hutcheson)	36	0-86597-428-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-429-2	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Introducing Market Forces into “Public” Services. Vol. 4 (Seldon)	8	0-86597-545-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-553-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> John Randolph of Roanoke (Kirk)	55	0-86597-149-8	\$ 20.00	HC	<input type="checkbox"/>	0-86597-150-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Judgments on History and Historians (Burckhardt)	38	0-86597-206-0	\$ 21.00	HC	<input type="checkbox"/>	0-86597-207-9	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Justice and Its Surroundings (Jasay)	46					0-86597-977-4	\$ 10.00	PB	<input type="checkbox"/>	
<input type="radio"/> Keynesian Episode, The: A Reassessment (Hutt)	4	0-913966-60-6	\$ 16.00	HC	<input type="checkbox"/>	0-913966-61-4	\$ 10.00	PB	<input type="checkbox"/>	
<input type="radio"/> Lamp of Experience, The (Colbourn)	19	0-86597-158-7	\$ 16.00	HC	<input type="checkbox"/>	0-86597-159-5	\$ 10.00	PB	<input type="checkbox"/>	
<input type="radio"/> Law and Economics. Vol. 9 (Tullock) 12/05	7	0-86597-528-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-539-6	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Law, Liberty, and Parliament (Boyer)	25	0-86597-425-X	\$ 24.00	HC	<input type="checkbox"/>	0-86597-426-8	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Law, Liberty, and Parliament (Boyer) Poster	25	0-86597-565-5	\$ 10.00	Poster		18" x 24"	unframed		<input type="checkbox"/>	
<input type="radio"/> Law of the Constitution, The (Dicey)	27	0-86597-002-5	\$ 22.00	HC	<input type="checkbox"/>	0-86597-003-3	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Leisure the Basis of Culture (Pieper)	52	0-86597-210-9	\$ 18.00	HC	<input type="checkbox"/>				<input type="checkbox"/>	
<input type="radio"/> Letters 1810–1815. Vol. 6 (Ricardo)	6					0-86597-970-7	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Letters 1819–1821. Vol. 8 (Ricardo)	6					0-86597-972-3	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Letters of Jacob Burckhardt, The (Burckhardt)	38	0-86597-122-6	\$ 20.00	HC	<input type="checkbox"/>	0-86597-123-4	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Liberal Mind, The (Minogue)	46	0-86597-307-5	\$ 19.00	HC	<input type="checkbox"/>	0-86597-308-3	\$ 10.00	PB	<input type="checkbox"/>	
<input type="radio"/> Liberalism: The Classical Tradition (Mises) 11/05	2	0-86597-585-X	\$ 24.00	HC	<input type="checkbox"/>	0-86597-586-8	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Liberty and Order (Banning)	14	0-86597-417-9	\$ 25.00	HC	<input type="checkbox"/>	0-86597-418-7	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Liberty, Equality, Fraternity (Stephen)	56	0-86597-110-2	\$ 20.00	HC	<input type="checkbox"/>	0-86597-111-0	\$ 10.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Logic of Liberty, The: Reflections and Rejoinders (Polanyi)	52	0-86597-182-X	\$ 18.00	HC	<input type="checkbox"/>	0-86597-183-8	\$ 10.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Miscellaneous Writings (Burke)	39	0-86597-168-4	\$ 22.00	HC	<input type="checkbox"/>	0-86597-169-2	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> Modern Age: The First Twenty-Five Years (Panichas)	64	0-86597-061-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-062-9	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Morals of Markets and Related Essays, The (Acton, H. B.)	64	0-86597-106-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-107-2	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Natural Law, The (Rommen)	26	0-86597-160-9	\$ 18.00	HC	<input type="checkbox"/>	0-86597-161-7	\$ 10.00	PB	<input type="checkbox"/>	
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<input type="radio"/> Observations upon Liberal Education (Turnbull)	32	0-86597-411-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-412-8	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="radio"/> On Liberty, Society, and Politics (Sumner)	56	0-86597-100-5	\$ 20.00	HC	<input type="checkbox"/>	0-86597-101-3	\$ 12.00	PB	<input type="checkbox"/>	
<input type="radio"/> On Power: The Natural History of Its Growth (Jouvenel)	51	0-86597-112-9	\$ 24.00	HC	<input type="checkbox"/>	0-86597-113-7	\$ 12.00	PB	<input type="checkbox"/>	
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Title (Author)	Pg#	HARDCOVER				PAPERBACK				TOTAL
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○ Origin of the Distinction of Ranks, The (Millar) 2/06	30	0-86597-476-4	\$ 20.00	HC	<div></div>	0-86597-477-2	\$ 12.00	PB	<div></div>	
○ Pamphlets and Papers 1809–1811. Vol. 3 (Ricardo)	6					0-86597-967-7	\$ 12.00	PB	<div></div>	
○ Pamphlets and Papers 1815–1823. Vol. 4 (Ricardo)	6					0-86597-968-5	\$ 12.00	PB	<div></div>	
○ Perfectibility of Man, The: Third Edition (Passmore)	47	0-86597-257-5	\$ 25.00	HC	<div></div>	0-86597-258-3	\$ 12.00	PB	<div></div>	
○ Philosophical Commentary on the Words of Jesus Christ, The (Bayle) 12/05	30	0-86597-494-2	\$ 20.00	HC	<div></div>	0-86597-495-0	\$ 12.00	PB	<div></div>	
○ Plea for Liberty, A (Mackay)	64	0-913966-95-9	\$ 20.00	HC	<div></div>	0-913966-96-7	\$ 10.00	PB	<div></div>	
○ Politica (Althusius)	49	0-86597-114-5	\$ 21.00	HC	<div></div>	0-86597-115-3	\$ 12.00	PB	<div></div>	
○ Political Economy and Freedom: A Collection of Essays (Nutter)	64	0-86597-024-6	\$ 15.00	HC	<div></div>	0-86597-025-4	\$ 10.00	PB	<div></div>	
○ Political Economy of Intl. Reform and Recon., The. Vol. 3 (Mises)	3	0-86597-270-2	\$ 19.00	HC	<div></div>	0-86597-271-0	\$ 11.00	PB	<div></div>	
○ Political Sermons of the American Founding Era: 1730–1805 (Sandoz) S	18	0-86597-178-1	\$ 35.00	HC	<div></div>	0-86597-181-1	\$ 22.00	PB	<div></div>	
○ Political Writings (Johnson)	49					0-86597-275-3	\$ 12.00	PB	<div></div>	
○ Political Writings of William Penn, The (Penn)	44	0-86597-317-2	\$ 24.00	HC	<div></div>	0-86597-318-0	\$ 12.00	PB	<div></div>	
○ Politicization of Society, The (Templeton)	64	0-913966-48-7	\$ 15.00	HC	<div></div>	0-913966-49-5	\$ 10.00	PB	<div></div>	
○ Politics as Public Choice. Vol. 13 (Buchanan)	9	0-86597-237-0	\$ 20.00	HC	<div></div>	0-86597-238-9	\$ 12.00	PB	<div></div>	
○ Politics by Principle, Not Interest. Vol. 11 (Buchanan)	9	0-86597-233-8	\$ 20.00	HC	<div></div>	0-86597-234-6	\$ 12.00	PB	<div></div>	
○ Popular Government (Maine)	64	0-913966-14-2	\$ 15.00	HC	<div></div>	0-913966-15-0	\$ 10.00	PB	<div></div>	
○ Power to Tax, The. Vol. 9 (Buchanan)	9	0-86597-229-X	\$ 20.00	HC	<div></div>	0-86597-230-3	\$ 12.00	PB	<div></div>	
○ Present Age, The (Nisbet)	52					0-86597-409-8	\$ 10.00	PB	<div></div>	
○ Principles of Ethics, The (Spencer) S	64	0-913966-33-9	\$ 25.00	HC	<div></div>	0-913966-34-7	\$ 15.00	PB	<div></div>	
○ Principles of Moral and Christian Philosophy, The (Turnbull) S	32	0-86597-454-3	\$ 40.00	HC	<div></div>	0-86597-457-8	\$ 24.00	PB	<div></div>	
○ Principles of Moral and Political Philosophy, The (Paley)	44	0-86597-380-6	\$ 20.00	HC	<div></div>	0-86597-381-4	\$ 12.00	PB	<div></div>	
○ Principles of Politics Applicable to All Governments (Constant)	44	0-86597-396-2	\$ 22.00	HC	<div></div>	0-86597-395-4	\$ 12.00	PB	<div></div>	
○ Promises, Performance, and Prospects (Martino)	5					0-86597-563-9	\$ 10.00	PB	<div></div>	
○ Public Finance in the Democratic Process. Vol. 4 (Buchanan)	9	0-86597-219-2	\$ 20.00	HC	<div></div>	0-86597-220-6	\$ 12.00	PB	<div></div>	
○ Public Principles of Public Debt. Vol. 2 (Buchanan)	9	0-86597-215-X	\$ 20.00	HC	<div></div>	0-86597-216-8	\$ 12.00	PB	<div></div>	
○ Pure Theory of Politics, The (Jouvenel)	51	0-86597-264-8	\$ 20.00	HC	<div></div>	0-86597-265-6	\$ 12.00	PB	<div></div>	
○ Pursuit of Certainty, The (Letwin)	55	0-86597-194-3	\$ 20.00	HC	<div></div>	0-86597-195-1	\$ 12.00	PB	<div></div>	
○ Rational Man (Veatch)	24					0-86597-393-8	\$ 10.00	PB	<div></div>	
○ Rationale of Central Banking, The (Smith, Vera)	64	0-86597-086-6	\$ 16.00	HC	<div></div>	0-86597-087-4	\$ 10.00	PB	<div></div>	
○ Rationalism in Politics and Other Essays (Oakeshott)	45	0-86597-094-7	\$ 21.00	HC	<div></div>	0-86597-095-5	\$ 12.00	PB	<div></div>	
○ Reason of Rules, The. Vol. 10 (Buchanan)	9	0-86597-231-1	\$ 20.00	HC	<div></div>	0-86597-232-X	\$ 12.00	PB	<div></div>	
○ Reflections on History (Burckhardt)	38	0-913966-37-1	\$ 20.00	HC	<div></div>	0-913966-38-X	\$ 12.00	PB	<div></div>	
○ Rent-Seeking Society, The. Vol. 5 (Tullock)	7	0-86597-524-8	\$ 20.00	HC	<div></div>	0-86597-535-3	\$ 12.00	PB	<div></div>	
○ Revolutionary Writings of John Adams, The (Adams)	16	0-86597-284-2	\$ 21.00	HC	<div></div>	0-86597-285-0	\$ 12.00	PB	<div></div>	
○ Right and Wrong of Compulsion by the State, The (Herbert)	64	0-913966-41-X	\$ 18.00	HC	<div></div>	0-913966-42-8	\$ 10.00	PB	<div></div>	
○ Rights of War and Peace, The (Grotius) 7/05 S	31	0-86597-432-2	\$ 60.00	HC	<div></div>	0-86597-436-5	\$ 36.00	PB	<div></div>	
○ Roots of Capitalism, The (Chamberlain)	64	0-913966-23-1	\$ 15.00	HC	<div></div>	0-913966-24-X	\$ 10.00	PB	<div></div>	
○ Select Works of Edmund Burke (Burke) S	39	0-86597-253-2	\$ 60.00	HC	<div></div>	0-86597-254-0	\$ 30.00	PB	<div></div>	
○ Select Works of Edmund Burke. Vol. 1 (Burke)	39	0-86597-162-5	\$ 22.00	HC	<div></div>	0-86597-163-3	\$ 12.00	PB	<div></div>	
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○ Selected Works of Gordon Tullock, The (Tullock) S	7	0-86597-530-2	\$ 160.00	HC	<div></div>	0-86597-541-8	\$ 96.00	PB	<div></div>	
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○ Selected Writings of Sir Edward Coke, The (Coke) S	25	0-86597-315-6	\$ 60.00	HC	<div></div>	0-86597-316-4	\$ 32.00	PB	<div></div>	
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○ Servile State, The (Belloc)	54	0-913966-31-2	\$ 20.00	HC	<div></div>	0-913966-32-0	\$ 10.00	PB	<div></div>	
○ Social Dilemma, The. Vol. 8 (Tullock) 12/05	7	0-86597-527-2	\$ 20.00	HC	<div></div>	0-86597-538-8	\$ 12.00	PB	<div></div>	
○ Socialism (Mises)	3	0-913966-62-2	\$ 25.00	HC	<div></div>	0-913966-63-0	\$ 12.00	PB	<div></div>	
○ Southern Essays of Richard M. Weaver, The (Weaver)	53	0-86597-057-2	\$ 16.00	HC	<div></div>	0-86597-058-0	\$ 10.00	PB	<div></div>	
○ Sovereignty: An Inquiry into the Political Good (Jouvenel)	51	0-86597-172-2	\$ 23.00	HC	<div></div>	0-86597-173-0	\$ 12.00	PB	<div></div>	

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		ISBN	Price	HC	Qty	ISBN	Price	PB	Qty	
○ Speeches and Evidence. Vol. 5 (Ricardo)	6					0-86597-969-3	\$ 12.00	PB		
○ Spur of Fame, The (Schutz & Adair)	16	0-86597-286-9	\$ 18.00	HC		0-86597-287-7	\$ 11.00	PB		
○ State Is Rolling Back, The. Vol. 2 (Seldon)	8	0-86597-543-4	\$ 20.00	HC		0-86597-551-5	\$ 12.00	PB		
○ State, The (Jasay)	46	0-86597-170-6	\$ 20.00	HC		0-86597-171-4	\$ 12.00	PB		
○ State of the Union, The: Essays in Social Criticism (Nock)	64	0-86597-092-0	\$ 20.00	HC		0-86597-093-9	\$ 10.00	PB		
○ Story of Law, The: Expanded Second Edition (Zane)	26	0-86597-190-0	\$ 25.00	HC		0-86597-191-9	\$ 15.00	PB		
○ Struggle for Sovereignty, The (Malcolm) S	41	0-86597-187-0	\$ 40.00	HC		0-86597-189-7	\$ 20.00	PB		
○ Teacher in America (Barzun)	63	0-913966-78-9	\$ 20.00	HC		0-913966-79-7	\$ 12.00	PB		
○ Temporal and Eternal (Péguy)	48	0-86597-321-0	\$ 16.00	HC		0-86597-322-9	\$ 10.00	PB		
○ Theory and History (Mises) 8/05	2	0-86597-568-X	\$ 24.00	HC		0-86597-569-8	\$ 12.00	PB		
○ Theory of Money and Credit, The (Mises)	4	0-913966-70-3	\$ 20.00	HC		0-913966-71-1	\$ 12.00	PB		
○ Theory of Moral Sentiments, The (Smith)	12					0-86597-012-2	\$ 12.00	PB		
○ Treatise of the Laws of Nature, A (Cumberland)	34	0-86597-472-1	\$ 20.00	HC		0-86597-473-X	\$ 12.00	PB		
○ Twilight of Authority (Nisbet)	47	0-86597-211-7	\$ 18.00	HC		0-86597-212-5	\$ 10.00	PB		
○ Tyranny Unmasked (Taylor)	55	0-86597-104-8	\$ 18.00	HC		0-86597-105-6	\$ 10.00	PB		
○ Union and Liberty (Calhoun)	57	0-86597-102-1	\$ 25.00	HC		0-86597-103-X	\$ 12.00	PB		
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