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The cuneiform inscription that serves as our logo and as a design element in Liberty Fund books is the earliest-known written appearance of the word “freedom” (amagi), or “liberty.” It is taken from a clay document written about 2300 B.C. in the Sumerian city-state of Lagash.

## ORIGIN OF THE AMERICAN REVOLUTION: 1759–1766

By Bernhard Knollenberg

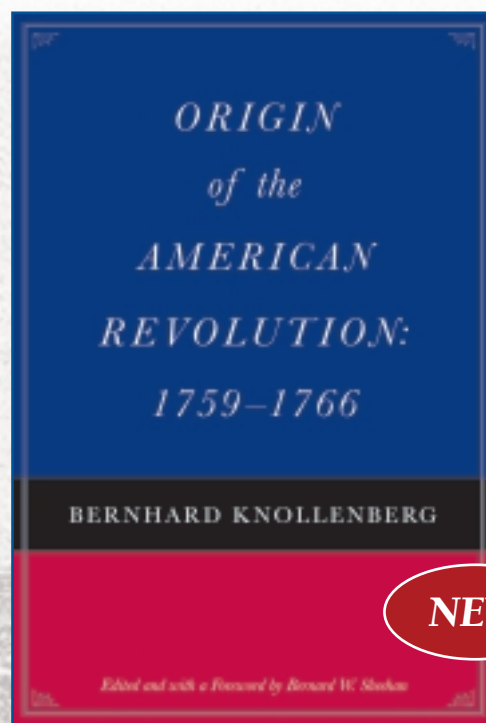
Edited and with a Foreword by Bernard W. Sheehan

**O** *origin of the American Revolution* is the first of Bernhard Knollenberg's two-part history concerning the basis of the conflict between England and its North American colonies from 1759 to 1766.

In this first volume, *Origin of the American Revolution*, Knollenberg knits together the most important and coincident prerequisite conditions that made the colonial break with England inevitable. The book is in great measure a work of imperial history, in that it views the advent of the American Revolution within the context of the first British Empire. In this context, Knollenberg views the movement toward independence as the failure of the British to solve the problem of empire.

Although Knollenberg does not primarily deal with intellectual history, he describes the basic divergence in political principles between England and its North American colonies. In keeping with the style of the time in which he wrote, Knollenberg stresses politics and economics over social and cultural history.

**Bernhard Knollenberg** practiced law for twenty-two years before becoming Librarian at the Yale University Library in 1938.



2002. 6 x 9. 400 pages.

Foreword, author's note, introduction, notes, several bibliographies, index.

Hardcover. ISBN 0-86597-382-2. \$28.00.

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## GROWTH OF THE AMERICAN REVOLUTION: 1766–1775

By Bernhard Knollenberg

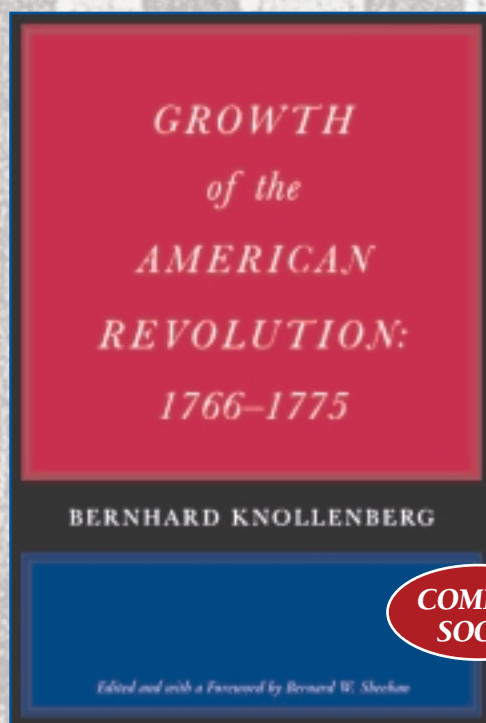
Edited by Bernard W. Sheehan

**I**n the fall of 2002, Liberty Fund published noted historian Bernhard Knollenberg's *Origin of the American Revolution*. Now Liberty Fund proudly announces the publication of the second volume of Knollenberg's masterwork on the American Revolution.

Knollenberg describes *Growth of the American Revolution* as "... an Account of the Change in the Minds and Hearts of a Majority of the People of the Thirteen Colonies Who Rebelled against Great Britain in 1775, together with a description of the Provocative Conduct of the British Parliament and Government Accounting for this Change and the Colonists' Responses to the said Conduct."

Continuing the work Knollenberg began in the first book, *Growth of the American Revolution* covers the period from the repeal of the Stamp Act in 1766 to the outbreak of hostilities at Lexington and Concord in 1775. Taken together, these volumes present a cogent and authoritative history from an objective and scholarly point of view.

**Bernard W. Sheehan** is Professor Emeritus of History at Indiana University and past editor of the *Indiana Magazine of History*.



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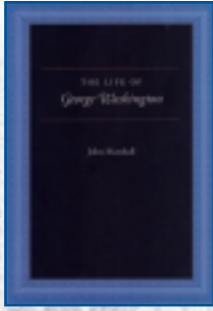
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**W. B. Allen** is affiliated with the Political Science Department at Michigan State University.



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**Lester H. Cohen** taught history and American Studies at Purdue University.



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Edited by Bruce Frohnen

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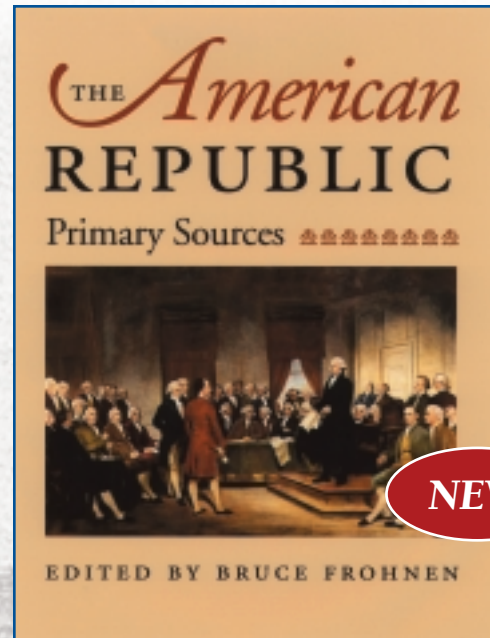
Subsequent chapters examine the roots of American constitutionalism, Federalist and Anti-Federalist arguments concerning the need to protect common law rights, and the debates over whether the states or the federal government held final authority in determining the course of public policy in America. Also included are the discussions regarding disagreements over internal improvements and other federal measures aimed at binding the nation, particularly in the area of commerce.

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**Bruce Frohnen** teaches at the Ave Maria School of Law in Ann Arbor, Michigan. His articles have appeared in numerous law reviews and political science journals, and he is author of *The New Communitarians and the Crisis of Modern Liberalism* (1996) and *Virtue and the Promise of Conservatism: The Legacy of Burke and Tocqueville* (1993).



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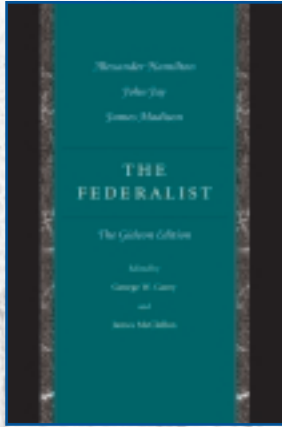
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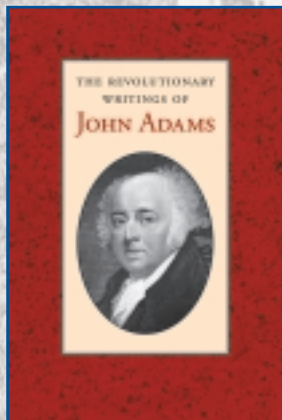
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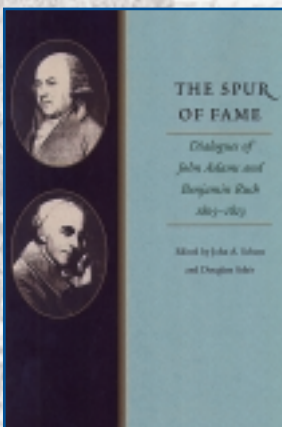




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## THE FEDERALIST

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The Liberty Fund *Federalist* also includes a new introduction, a Reader's Guide outlining—section by section—the arguments of *The Federalist*, a glossary, and ten appendixes, including the Declaration of Independence, the Articles of Confederation, the Virginia Resolution Proposing the Annapolis Convention, and other key documents leading up to the transmission of the Constitution to the governors of several states. Finally, the Constitution of the United States and Amendments is given, with marginal cross-references to the pertinent passages in *The Federalist* that address, argue for, or comment upon the specific term, phrase, section, or article of the Constitution.

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**Philip B. Kurland** was the William R. Kenan, Jr., Distinguished Service Professor in the College and Professor in the Law School, University of Chicago.

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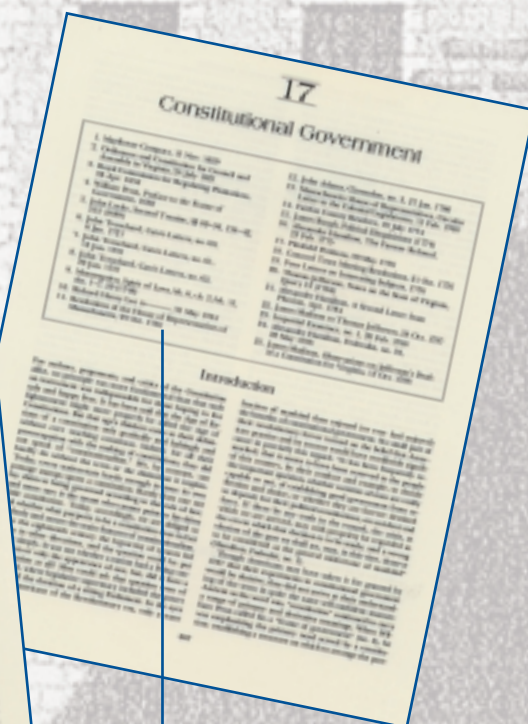
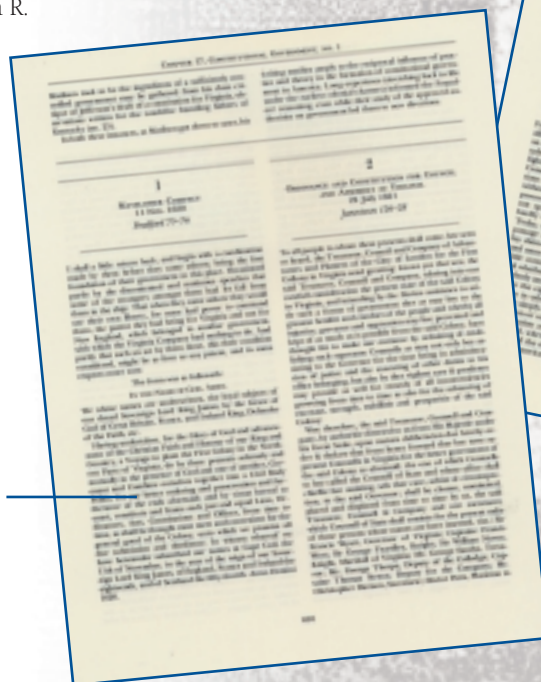
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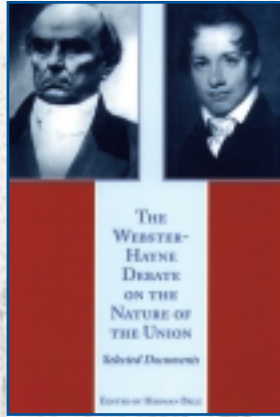
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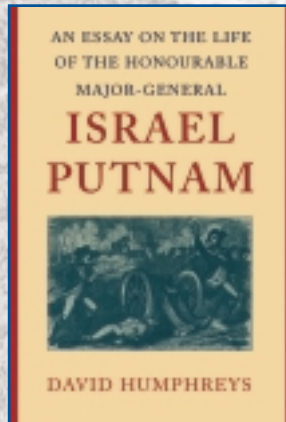
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Herman Belz is Professor of History at the University of Maryland.



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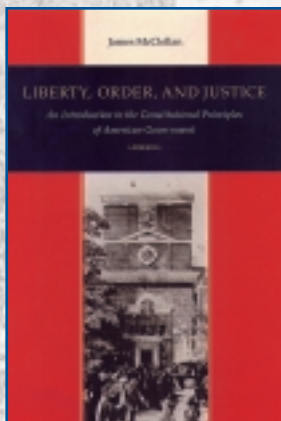
By David Humphreys

Foreword by William C. Dowling

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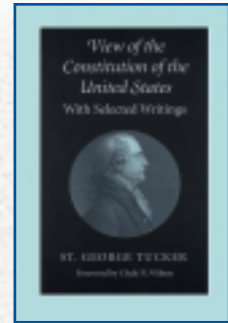
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Foreword by Clyde N. Wilson

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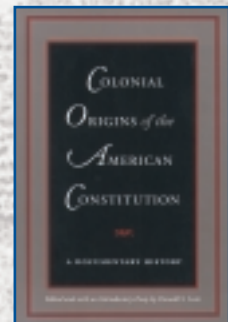
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Donald S. Lutz is Professor of Political Science at the University of Houston.



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Forrest McDonald is Professor of History at the University of Alabama and author of *States' Rights and the Union*.



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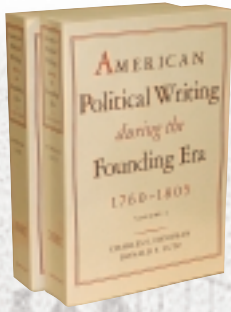
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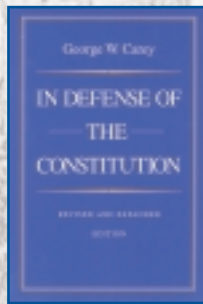
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**Charles S. Hyneman** was Professor Emeritus of Political Science at Indiana University before his death in 1984. He was a past president of the American Political Science Association.

**Donald S. Lutz** is Professor of Political Science at the University of Houston.



1995. 6 x 9. 214 pages.

Introduction, acknowledgments, note to the reader.

Hardcover. ISBN 0-86597-137-4. \$15.00.

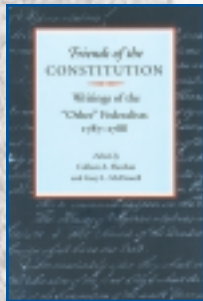
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1998. 6 x 9. 573 pages.

Preface, editors' note, introductions to each of the three sections, index.

Hardcover. ISBN 0-86597-154-4. \$25.00.

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## FRIENDS OF THE CONSTITUTION

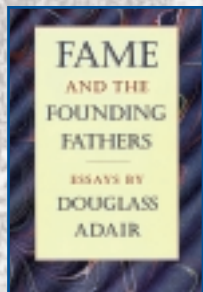
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**Trevor Colbourn** is President Emeritus at the University of Central Florida.



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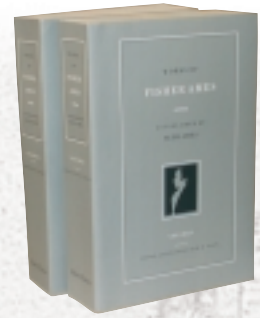
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**James Bryce** (1838–1922) was a British jurist, historian, and statesman. From 1907 to 1913 he was England's ambassador to the United States.



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Vol. I. 720 pages.  
Introduction,  
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edition, preface to  
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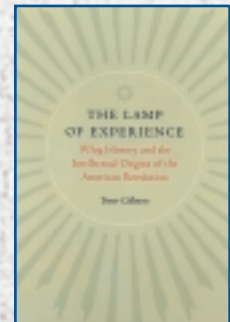
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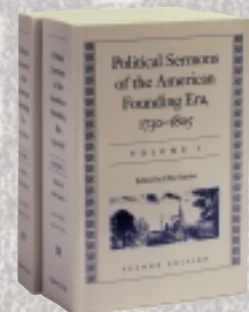
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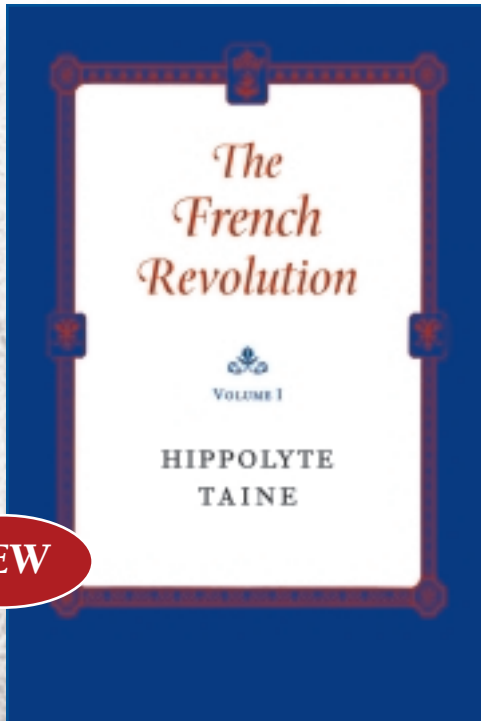
1998. 5½ x 8¼.  
Vol. I. 1,038 pages.

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note, bibliographic note, chronology, index.  
Vol. II. 741 pages. Index.

Hardcover. ISBN 0-86597-178-1. \$35.00/set.  
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**Ellis Sandoz** is Professor of Political Science and Director of the Eric  
Voegelin Institute at Louisiana State University.





2002. 6 x 9.

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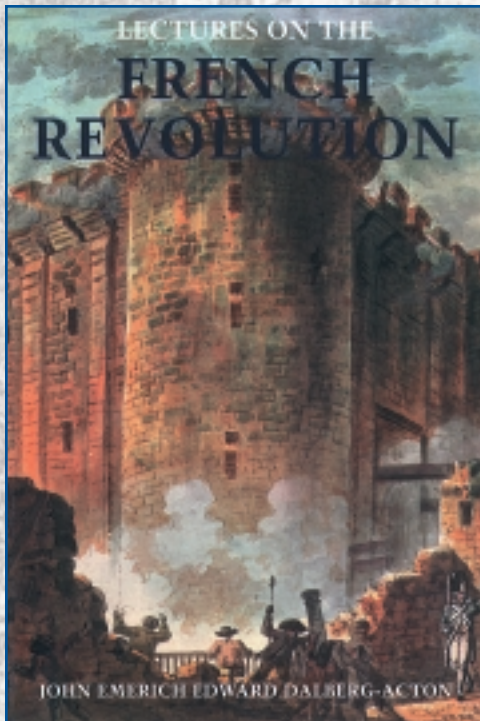
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Index.

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## THE FRENCH REVOLUTION

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By Hippolyte Taine

Translated by John Durand

Introduction by Mona Ozouf

Hippolyte Taine's *The French Revolution*, which is written from the viewpoint of conservative French opinion, is a unique and important contribution to revolutionary historiography. Taine condemns the radicals of the French Revolution, unhesitatingly contradicting the rosy, Rousseauesque view of the Revolution.

Taine approached the Revolution in the same way that a medical doctor approaches a disease. Indeed, he described his work not so much as a history as a "pathology" of the Revolution. His method constitutes his principal contribution to study of the subject. This method began with an examination, not of the French, but of the English. As Professor Mona Ozouf observes, Taine "maintained [that] the history of the Revolution depended on the definition of the French spirit." He had, in an earlier account of English literature, defined "a unique explanatory principle" for investigation of the contrasting societies of the French and the English. This principle among the English, he reported, is "the sense of liberty," or what he described as the English conviction that "man, having conceived alone in his conscience and before God the rules of his conduct, is above all a free, moral person." In contrast to the English ability to conserve and even to expand liberty through gradual adaptation to changing circumstances, Taine identified a "French spirit" that became, Ozouf emphasizes, "his central explanation of the French revolutionary phenomenon." This phenomenon explained, Taine argued, why France "had demolished its national community well before the Revolution"—thus making the Revolution not only inevitable, but also inevitably terrible.

Hippolyte Taine (1828–1893) was a historian and philosopher who was one of the primary figures in French Positivism.

## LECTURES ON THE FRENCH REVOLUTION

By John Emerich Edward Dalberg-Acton

Foreword by Stephen J. Tonsor

This collection of the lectures of Lord Acton on the French Revolution comprises a disciplined, thorough, and elegant history of the actual events of the bloody episode. It is as thorough a record as could be constructed in Acton's time of the actions of the government of France during the Revolution.

Delivered at Cambridge University between 1895 and 1899, *Lectures on the French Revolution* is a distinguished account of the entire epochal chapter in French experience by one of the most remarkable English historians of the nineteenth century. In contrast to Burke a century before, Acton is not concerned with condemning the Revolution, but in providing an accurate history of its advent, its bloody action, and its aftermath.

There are twenty-two essays in the collection, commencing with "The Heralds of the Revolution," in which Acton presents a taxonomy of the intellectual ferment that preceded and prepared the Revolution. An important appendix explores "The Literature of the Revolution," offering assessments of the accounts of the Revolution written during the late eighteenth and nineteenth centuries by, among others, Burke, Guizot, and Taine.



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## THE HISTORY OF THE ORIGINS OF REPRESENTATIVE GOVERNMENT IN EUROPE

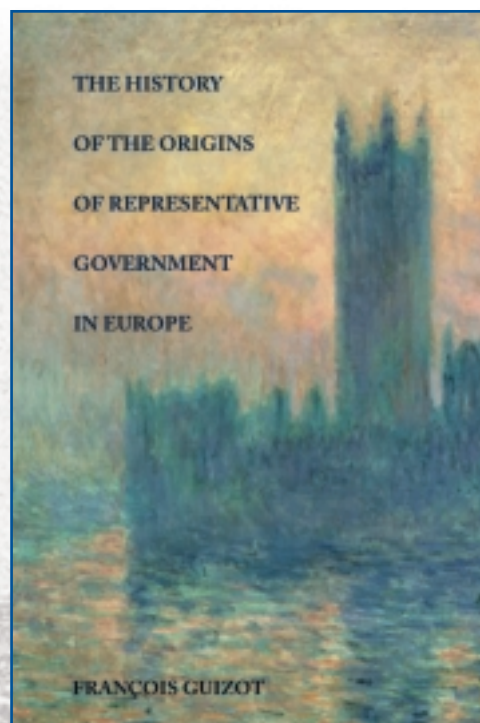
By François Guizot

Translated by Andrew R. Scoble

Introduction by Aurelian Craiutu

The French political philosopher and historian François Guizot (1787–1874) was one of the French Doctrinaires, thinkers who sought to avoid the interpretations of the Revolution advanced by either extreme of Left or Right. He argued that in order to understand the nature of political institutions it is necessary to study first the society, its composition, mores, and the relation between various classes. At the very center of his theory lies the principle of the sovereignty of reason.

Aurelian Craiutu, associate professor of political science at Indiana University, writes in the introduction: “A cursory look at the table of contents shows the originality of this unusual book: it combines lengthy narrative chapters full of historical details with theoretical chapters in which Guizot reflects on the principles, goals, and institutions of representative government.” The first part of the book covers the period from the fifth to the eleventh centuries and such topics as the “true” principles of representative government and the origin and consequences of the sovereignty of the people. The second part spans the Norman Conquest to the reign of the Tudors in England and analyzes the architecture of the English Constitutional monarchy.



2002. 6 x 9. 488 pages.

Introduction, editor's note, preface, descriptive table of contents, index.

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## THE LETTERS OF JACOB BURCKHARDT

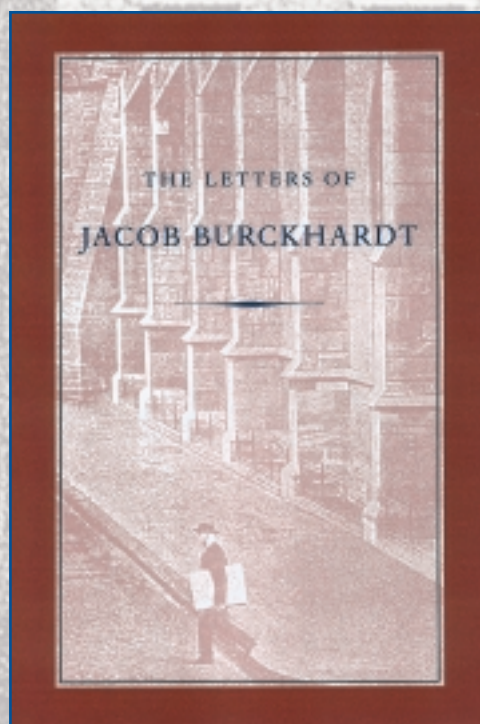
Selected, Edited, and Translated by Alexander Dru

Foreword by Alberto Coll

As a rule, an author's correspondence possesses only a secondary interest, but Jacob Burckhardt's letters are of primary interest to students of history because of the nature of the man and of his major writings. It was in his letters, rather than in his lectures or longer works, that Burckhardt most directly addressed the currents of intellectual thought and social and political order—or disorder—of Europe in the nineteenth century.

Not only are the letters addressed to some of the most important thinkers of the time (Nietzsche, Burckhardt's younger colleague at the University of Basel, among them), but also they address some of the most pressing issues and the most important personages of the era. As the translator notes, the “letters, written from 1838 to 1897, have a lightness of touch, an informality and humor, and a breadth of vision that make one realize why he was the most civilized historian of his century. Their contents range across a vast field of interests. Art, architecture, history, poetry, music, religion—all stirred him to contagious enthusiasm. His travels led him to Italy, Germany, France, and England, and to his letters we owe delightful and penetrating insights into the character of each country.”

**Jacob Burckhardt** (1818–1897) was one of the greatest historians of art and culture of his time. A professor at the University of Basel, Burckhardt was especially knowledgeable about the Renaissance, and his most notable work is *The Civilization of the Renaissance in Italy*.



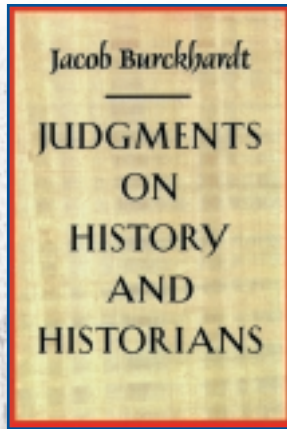
2001. 6 x 9. 327 pages.

List of illustrations, preface, introduction, biographical notes, principal editions of Burckhardt's letters, index.

Hardcover. ISBN 0-86597-122-6. \$20.00.

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1999. 6 x 9. 314 pages.  
Foreword, translator's preface, index.  
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## JUDGMENTS ON HISTORY AND HISTORIANS

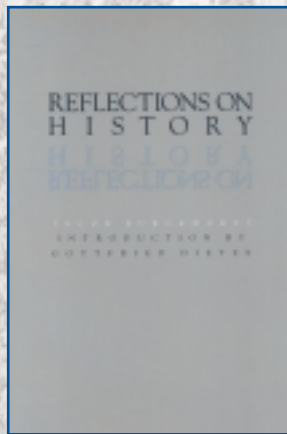
By Jacob Burckhardt

Translated by Harry Zohn

Foreword by Alberto R. Coll

Renowned for his *Civilization of the Renaissance in Italy* and *Reflections on History* (published by Liberty Fund), Jacob Burckhardt (1818–1897) has well been described as “the most civilized historian of the nineteenth century.” *Judgments on History and Historians* consists of records collected by Emil Dürer from Burckhardt's lecture notes for history courses at the University of Basel from 1865 to 1885. The 149 brief sections span five eras: Antiquity, the Middle Ages, History from 1450 to 1598, the History of the Seventeenth and Eighteenth Centuries, and the Age of Revolution.

Alberto R. Coll is a Professor of Strategy and Policy at the United States Naval War College, Newport, Rhode Island.



1979. 6 x 9. 354 pages.  
Introduction, translator's note, index.  
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Paperback. ISBN 0-913966-38-X. \$12.00.

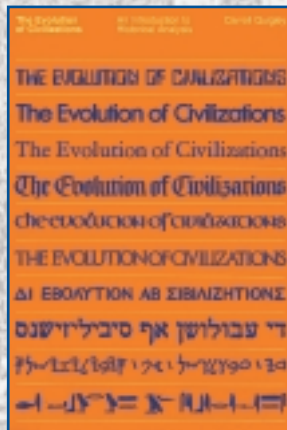
## REFLECTIONS ON HISTORY

By Jacob Burckhardt

Introduction by Gottfried Dietze

Almost alone among nineteenth-century historians, Jacob Burckhardt saw the totalitarian direction that history could take. This book (first published in English in 1943 as *Force and Freedom*) is a guide to the study and comprehension of historical processes. Burckhardt makes a clear distinction between the state and the voluntary activities of society. He focuses on the nature and reciprocal interactions of the state, religion, and culture.

Gottfried Dietze is a Professor in the Political Science Department at Johns Hopkins University.



1979. 6 x 9. 444 pages.  
Foreword, selective bibliography, preface to the first edition, diagrams, tables and maps, index.  
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—Crane Brinton, Harvard University

Carroll Quigley was a legendary teacher at the Georgetown School of Foreign Service. His course on the history of civilization was extraordinary in its scope and in its impact on his students. Like the course, *The Evolution of Civilizations* is a comprehensive and perceptive look at the factors behind the rise and fall of civilizations.

Quigley defines a civilization as “a producing society with an instrument of expansion.” A civilization's decline is not inevitable but occurs when its *instrument* of expansion is transformed into an *institution*—that is, when social arrangements that meet real social needs are transformed into social institutions serving their own purposes regardless of real social needs.



## SELECT WORKS OF EDMUND BURKE

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This famed Payne edition of *Select Works of Edmund Burke* is universally revered by students of English history and political thought. Volume 1 contains Burke's brilliant defense of the American colonists' complaints of British policy, including "Thoughts on the Cause of the Present Discontents" (1770), "Speech on American Taxation" (1774), and "Speech on Conciliation" (1775). Volume 2 consists of Burke's renowned *Reflections on the Revolution in France*. Volume 3 presents Burke's *Four Letters on the Proposals for Peace with the Regicide Directory of France*—generally styled *Letters on a Regicide Peace* (1795–1796). The *Letters*, Payne believed, deserve to "rank even before [Burke's] *Reflections*, and to be called the writer's masterpiece." Faithfully reproduced in each volume are E. J. Payne's notes and introductory essays. Francis Canavan, one of the great Burke scholars of the twentieth century, has added forewords and a biographical note on Payne. In the companion volume, Canavan has collected seven of Burke's major contributions to English political thinking on representation in Parliament, on economics, on the political oppression of the peoples of India and Ireland, and on the enslavement of African blacks. The volume concludes with a select bibliography on Edmund Burke.

Francis Canavan was for many years Professor of Government at Fordham University.

FURTHER REFLECTIONS ON  
THE REVOLUTION IN FRANCE

By Edmund Burke

Edited by Daniel E. Ritchie

"This anthology contains some of Burke's most perceptive reflections on the historical origins and development of Western civilization, on the differences between revolution and reform, on international law, liberty, justice, order and constitutional government. . . ."

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In his famous *Reflections on the Revolution in France* (1790), Edmund Burke excoriated French revolutionary leaders for recklessly destroying France's venerable institutions and way of life. But his war against the French intelligentsia did not end there, and Burke continued to take pen in hand against the Jacobins until his death in 1797.

This collection brings together for the first time in unabridged form Burke's writings on the French Revolution that anticipate, refine, and summarize the works in his famous *Reflections on the Revolution in France*. There are seven items in the collection. Included are "Letter to a Member of the National Assembly," "Appeal from the New to the Old Whigs," and "A Letter to a Noble Lord." A foreword and headnotes to each selection point the reader to some of the key issues.

Daniel E. Ritchie is Professor of English Literature at Bethel College.



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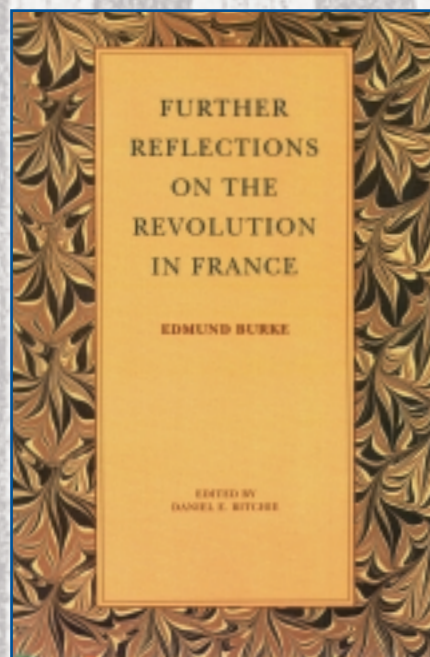
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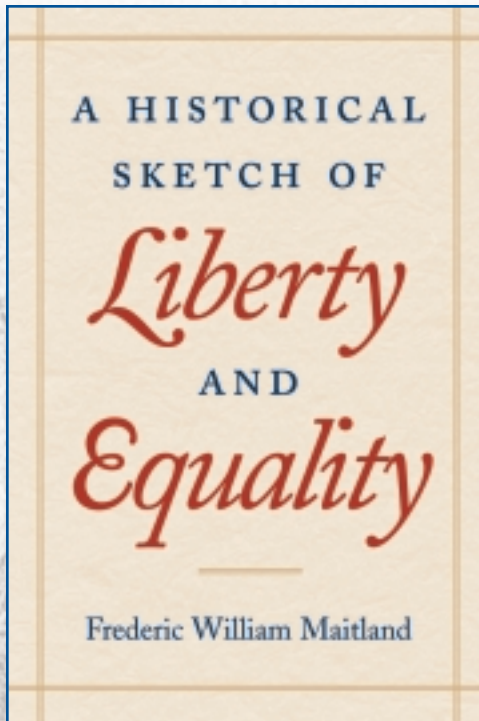
1992. 6 x 9. 361 pages.

Foreword, editor's note, list of short titles, index.

Hardcover. ISBN 0-86597-098-X. \$20.00.

Paperback. ISBN 0-86597-099-8. \$12.00.





2001. 5½ x 8¼. 208 pages.

Note on the text, index.

Hardcover. ISBN 0-86597-292-3. \$16.00.

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## A HISTORICAL SKETCH OF LIBERTY AND EQUALITY

By Frederic William Maitland

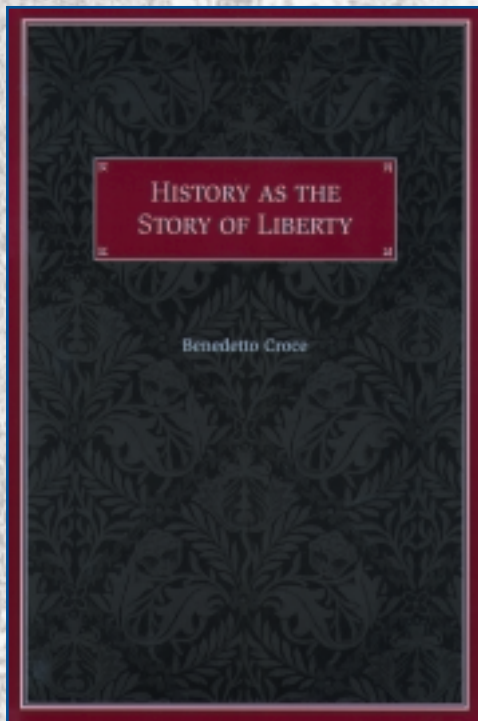
**A** *Historical Sketch of Liberty and Equality* is a window to one of the most important historians of all time.

This exclusive Liberty Fund edition of F. W. Maitland's classic includes a note on Maitland by Charles Haskins and a general account of Maitland's life and work, "The Historical Spirit Incarnate: Frederic William Maitland," by Robert Schuyler.

A historian's historian, Maitland was never to be caught indulging in fanciful speculation about times long past. Rather, he said, "We shall have to think away distinctions which seem to us as clear as the sunshine; we must think ourselves back into a twilight." To achieve this discipline, Maitland chose his tools of historical analysis with a lawyer's care. For example, to decipher works of medieval law written in Anglo-French patois, he became "grammarian, orthographer, and phoneticist."

Thus did none other than Lord Acton declare Maitland to be "the ablest historian in England." In 1875, at only twenty-five years of age, Maitland, in pursuit of a fellowship in Cambridge University, submitted a remarkable work titled in full "A Historical Sketch of Liberty and Equality as Ideals of English Political History from the Time of Hobbes to the Time of Coleridge."

**Frederic William Maitland** (1850–1906) was the Downing Professor of the Laws of England at the University of Cambridge and an unparalleled scholar of medieval law.



2000. 5½ x 8¼. 395 pages.

Preface, foreword, index.

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## HISTORY AS THE STORY OF LIBERTY

By Benedetto Croce

Translated by Sylvia Sprigge

Foreword by Claes G. Ryn

**B**enedetto Croce (1866–1952), who is perhaps best known as the author in 1902 of *Aesthetics*, wrote *History as the Story of Liberty* in 1938, when the western world had succumbed to the notion that history is a creature of blind force.

A reviewer at the time noted the importance of Croce's belief that "the central trend in the evolution of man is the unfolding of new potentialities, and that the task of the historian is to discover and emphasize this trend: the story of liberty."

As Croce himself writes, "Even in the darkest and crassest times, liberty trembles in the lines of poets and affirms itself in the pages of thinkers, and burns, solitary and magnificent, in some men who cannot be assimilated by the world around them."

The first edition in English of *History as the Story of Liberty* appeared in London in 1941. The new Liberty Fund edition includes modest improvements to the translation by Folke Leander and arranged by Claes Ryn.

**Claes G. Ryn** is Professor of Politics at the Catholic University of America.



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## THE CRISIS OF THE SEVENTEENTH CENTURY

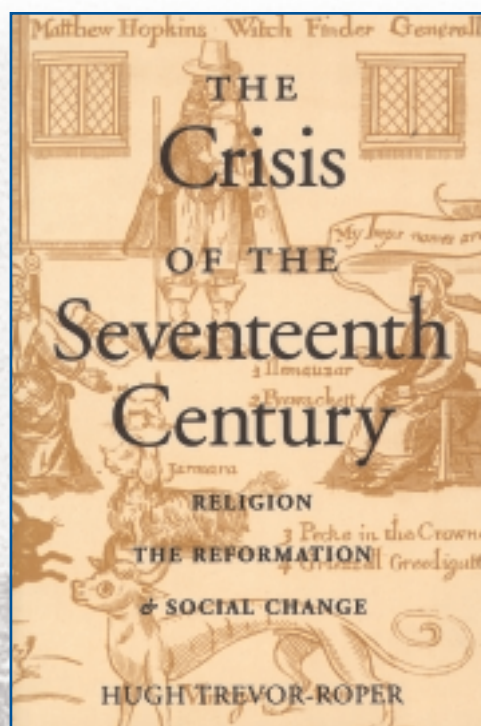
*Religion, the Reformation, and Social Change*

By Hugh Trevor-Roper

**T**he *Crisis of the Seventeenth Century* collects nine essays by Trevor-Roper on the themes of religion, the Reformation, and social change. The Civil War, the Restoration, and the Glorious Revolution in England laid the institutional and intellectual foundations of the modern understanding of liberty. Trevor-Roper's essays uncover new pathways to understanding this seminal time.

In his longest essay, "The European Witch-craze of the Sixteenth and Seventeenth Centuries," Trevor-Roper points out that "In England the most active phase of witch-hunting coincided with times of Puritan pressure—the reign of Queen Elizabeth and the period of the civil wars—and some very fanciful theories have been built on this coincidence. But . . . the persecution of witches in England was trivial compared with the experience of the Continent and of Scotland. Therefore . . . [one must examine] the craze as a whole, throughout Europe, and [seek] to relate its rise, frequency, and decline to the general intellectual and social movements of the time. . . ." Neither Catholic nor Protestant emerges unscathed from the examination to which Trevor-Roper subjects the era in which, from political and religious causes, the identification and extirpation of witches was a central event.

**Hugh Trevor-Roper, Lord Dacre**, is retired Regius Professor of Modern History at the University of Oxford. Among his works are *The Last Days of Hitler*; *The Gentry, 1540–1640*; *The Rise of Christian Europe*; *The Plunder of the Arts in the Seventeenth Century*; *Princes and Artists: Patronage and Ideology at Four Hapsburg Courts, 1517–1633*; and *The Hermit of Peking*.



2001. 6 x 9. 465 pages.

Illustrations, preface, index.

Hardcover. ISBN 0-86597-274-5. \$25.00.

Paperback. ISBN 0-86597-278-8. \$12.00.

## THE STRUGGLE FOR SOVEREIGNTY

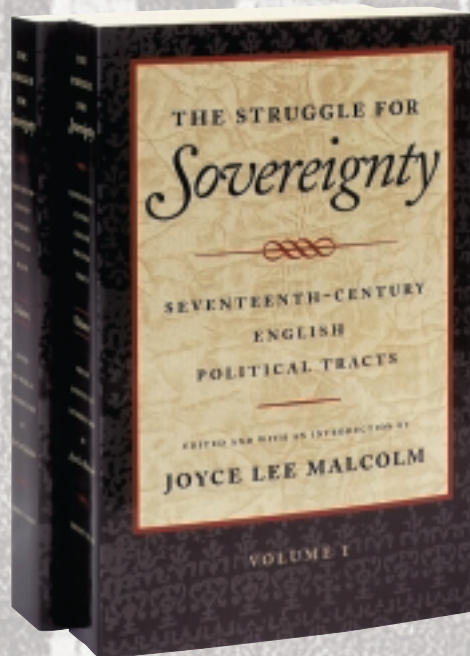
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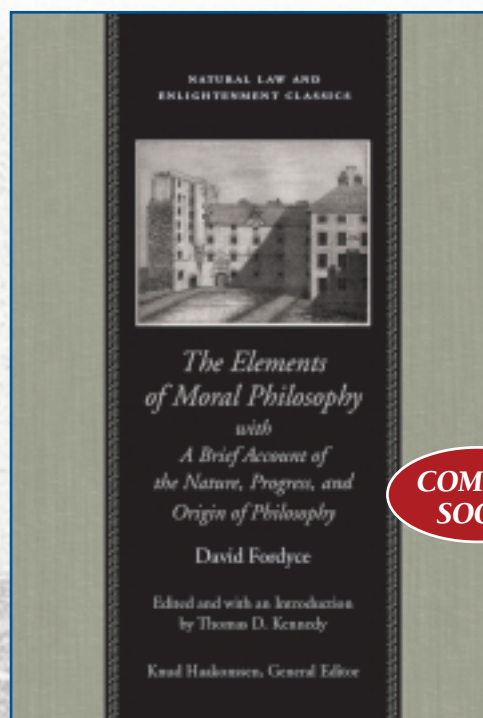
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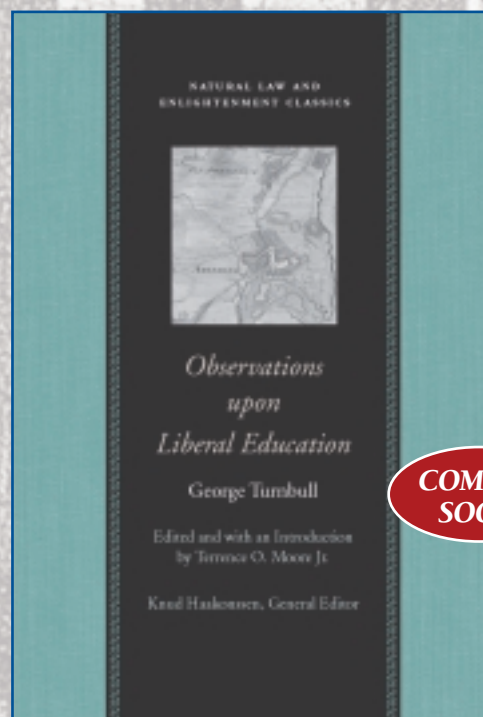
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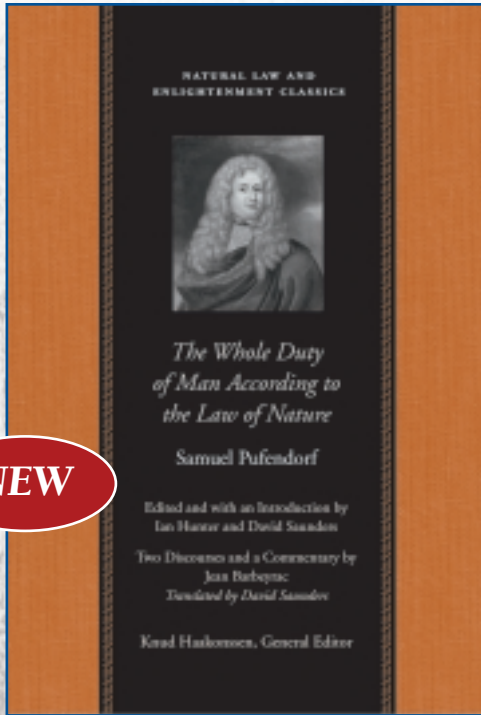


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**Ian Hunter** is Australian Professorial Fellow in the Centre for the History of European Discourses at the University of Queensland.

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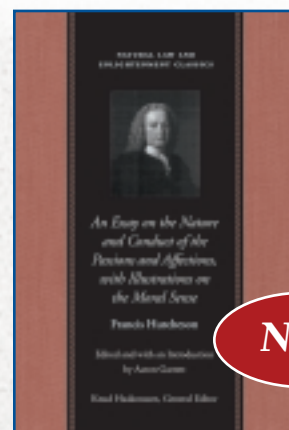
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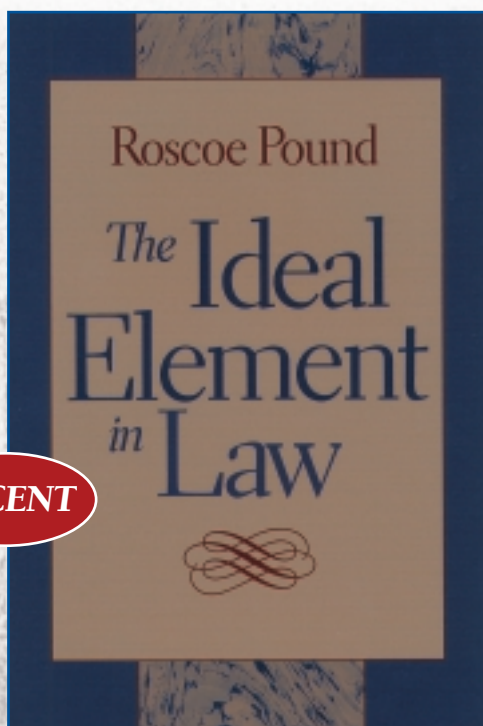
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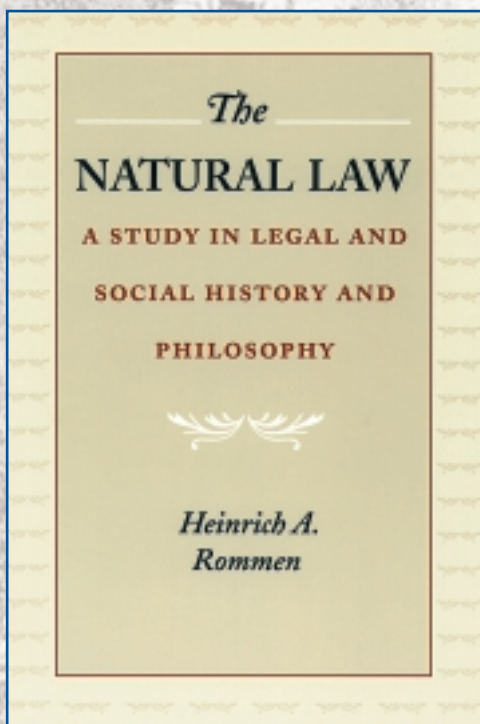
**R**oscoe Pound, former dean of Harvard Law School, delivered a series of lectures at the University of Calcutta in 1948. In these lectures, he criticized virtually every modern mode of interpreting the law because he believed the administration of justice had lost its grounding.

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**Heinrich A. Rommen** (1897–1967) taught in Germany and England before concluding his distinguished scholarly career at Georgetown University.

**Russell Hittinger** is Professor of Philosophy and Law at the University of Tulsa.



## ORIGINS OF THE COMMON LAW

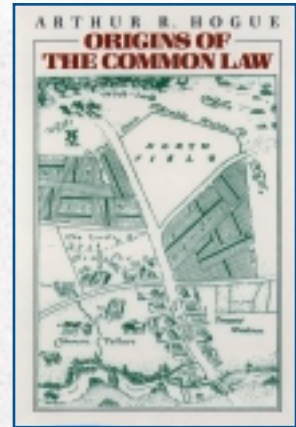
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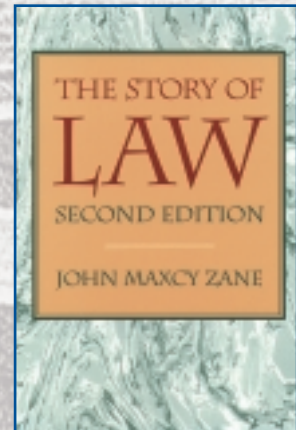
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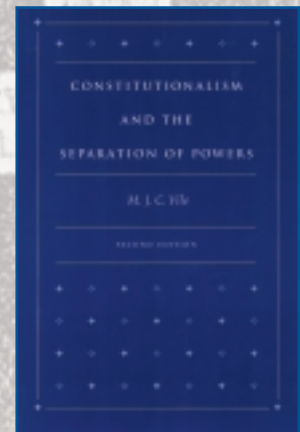
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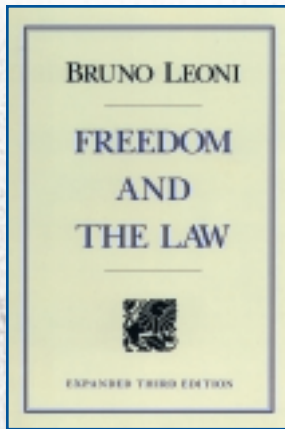
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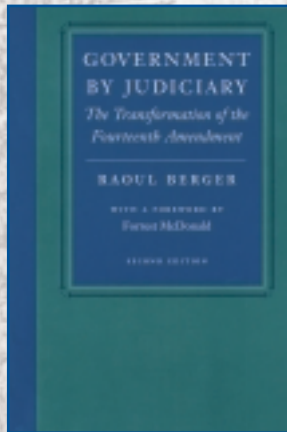
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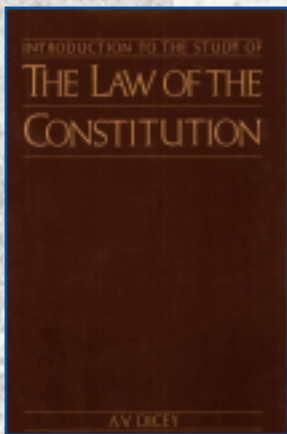
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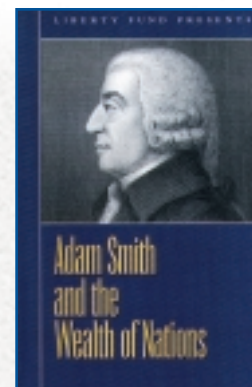
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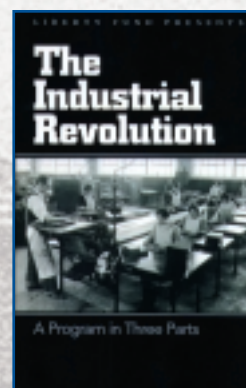
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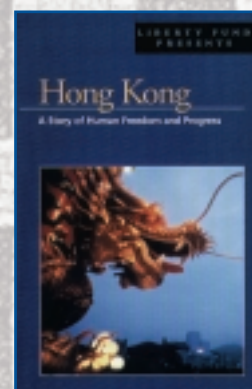
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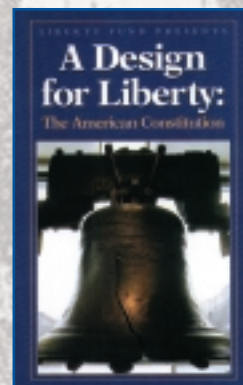


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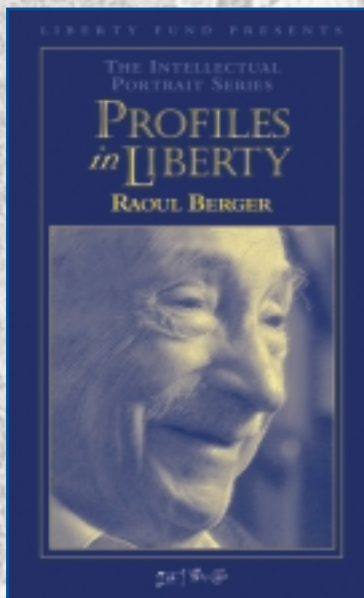
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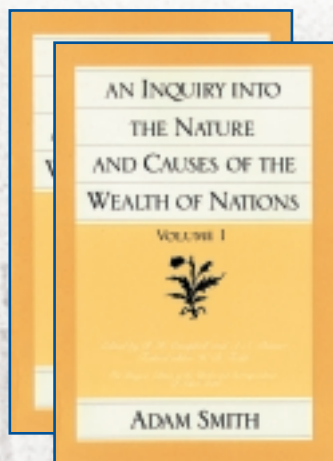
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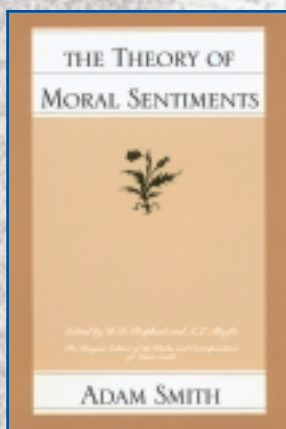
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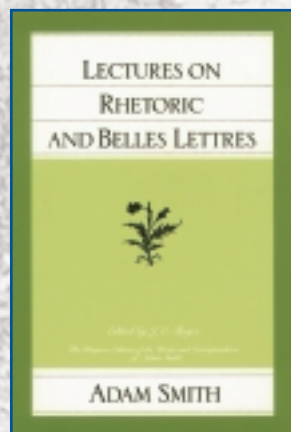




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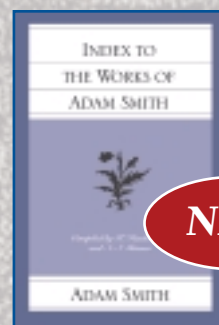
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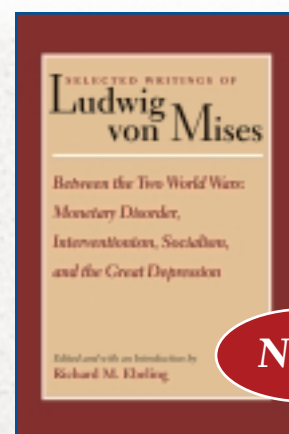
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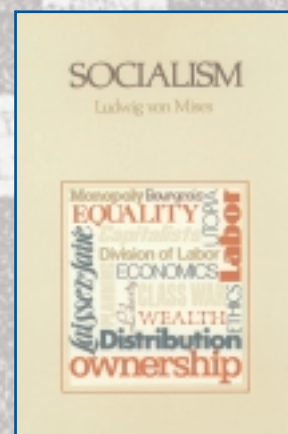


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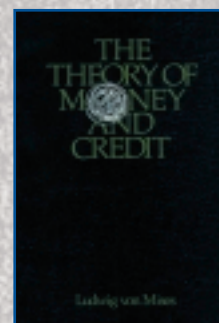
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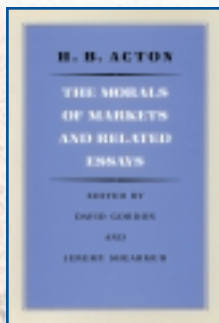
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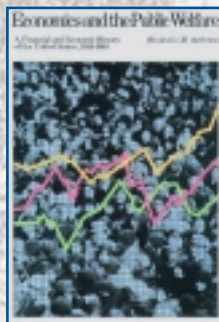
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## THE MORALS OF MARKETS AND RELATED ESSAYS

By H. B. Acton

Edited by David Gordon and Jeremy Shearmur

Although the market economy is not as unpopular now as when Acton wrote *The Morals of Markets*, the morality of buying and selling has long bothered man's conscience. Defenses of capitalism often establish its efficiency or rely on a "that is the way human nature is anyway" argument. This book asserts that a free market is a necessary condition for the pursuit of moral excellence. Acton's book is distinctive in discussing the "morals of markets" in a way that forms an essential addition—often missing—to the case to be made for free markets.

H. B. Acton (1908–1974) was Professor of Moral Philosophy at the University of Edinburgh.

David Gordon is a Senior Fellow at the Ludwig von Mises Institute.

Jeremy Shearmur teaches political theory at the Australian National University.

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Armen A. Alchian is Professor Emeritus of Economics at UCLA.

Ronald H. Coase was awarded the 1991 Nobel Prize in Economics.

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Arthur Kemp is Professor Emeritus of Economics at Claremont McKenna College.



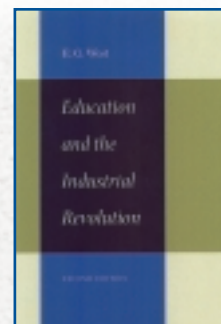
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E. G. West was Professor Emeritus of Economics at Carleton University, Ottawa.



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Jacques Barzun is a renowned scholar, teacher, and author who lectures widely since his retirement in 1993.



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Henry Babcock Veatch	<i>Rational Man: A Modern Interpretation of Aristotelian Ethics</i>

## JUSTICE AND ITS SURROUNDINGS

By Anthony de Jasay

“Social philosophers, of all varieties, will find their preconceptions challenged here. Anthony de Jasay does, indeed, look at justice and its surroundings ‘through a different window.’ And his totally original arguments prompt urges to respond, even as frustration is anticipated. Can any of the several conventional wisdoms survive the provocative criticism that this book offers?”

— James M. Buchanan, April 2002

**A**uthor of *The State* Anthony de Jasay has been described as one of the few genuinely original minds in modern political philosophy. He breaks new ground with *Justice and Its Surroundings* — a new collection of trenchant essays that seek to redefine the concept of justice and to highlight the frontier between it and the surrounding issues that encroach upon it and are mistakenly associated with it.

*Justice and Its Surroundings* discusses rival notions which treat justice “as something else” — as fairness, equality, or moral intuition. Jasay states, “Theories of justice inspired by the idea that its function is to rectify the way of the world by redistributing the good and bad things that happen to make up people’s lots tend to be intellectually weak and vulnerable to the weapon of logic.” Jasay’s chosen mission is to promote clear reasoning rather than plead for a good cause.

This straightforward and terse book analyzes the roles of collective choice, redistribution, and socialism and the claims that would enlist justice in their service. The issue of whether state authority is necessary, convenient, or neither, and the primacy of convention and contract are among the pivotal questions Jasay poses. He concludes by analyzing notions of freedom and making a clear distinction between freedoms and rights.

**Anthony de Jasay** is the author of *Social Contract*, *Free Ride* (1989), *Choice, Contract, Consent* (1991), *Against Politics* (1997), and *The State* (1998), also published by Liberty Fund.



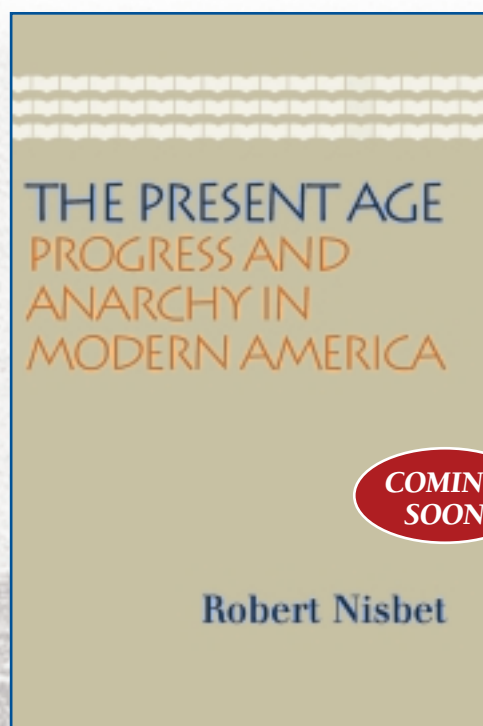
## THE PRESENT AGE: PROGRESS AND ANARCHY IN MODERN AMERICA

By Robert Nisbet

**T**he *Present Age* challenges readers to reexamine the role of the United States in the world since World War I. Nisbet criticizes Americans for isolationism at home, discusses the gutting of educational standards, the decay of education, the presence of government in all facets of life, the diminished connection to community, and the prominence of economic arrangements driving everyday life in America.

This work is deeply indebted to the analyses of Tocqueville and Bryce regarding the threats that bureaucracy, centralization, and creeping conformity pose to liberty and individual independence in the western world. *The Present Age* relates a tragedy—the unprecedented militarization of American life in the decades after 1914, as the result of the necessary resistance to National Socialist and Communist totalitarianism that fed into and reinforced the profound tendencies toward centralization within modern society.

**Robert Nisbet** (1913–1996), former professor of sociology at Columbia University, is the author of *Sociology as an Art Form*; *The Social Philosophers*; *Prejudices: A Philosophical Dictionary*; *The Sociological Tradition*; *History of the Idea of Progress*; and *Twilight of Authority*, also published by Liberty Fund.



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## RATIONAL MAN: A MODERN INTERPRETATION OF ARISTOTELIAN ETHICS

By Henry Babcock Veatch

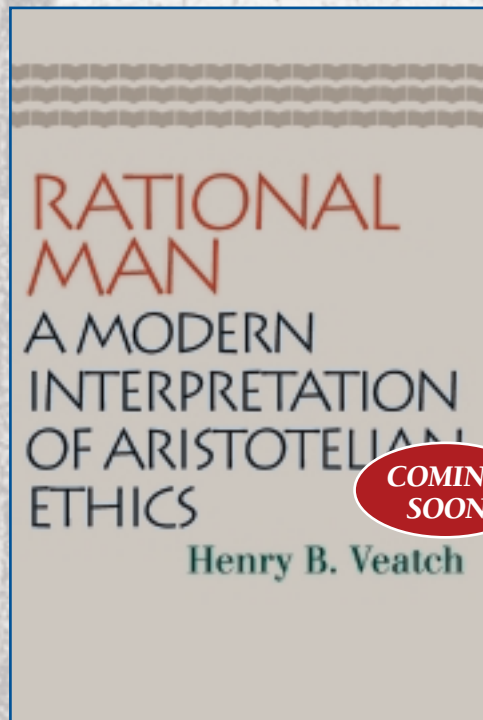
With a Preface and Annotated Bibliography by Douglas B. Rasmussen

**F**orty years after its original publication, Liberty Fund brings back to print Henry Veatch's path-breaking popular presentation of virtue ethics. This modern interpretation of Aristotelian ethics is a natural for undergraduate philosophy courses. It is also an engaging work for the expert and the beginner alike, offering a middle ground between existential and analytic ethics.

Veatch argues for the existence of ethical knowledge, and he reasons that this knowledge is grounded in human nature. Yet he contends that the moral life is not merely one of following rules or recipes, nor is human well-being something simple. Rather, the moral life, which Veatch calls "rational or intelligent living," is the life of practical wisdom where individual judgment of the particular and the contingent is paramount. Veatch's *Rational Man* offers a pluralistic understanding of human well-being without lapsing into moral relativism.

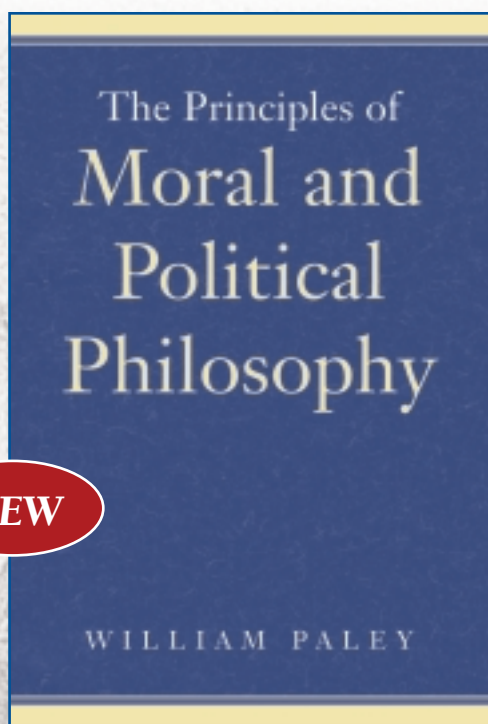
For those interested in morality and liberty, *Rational Man* offers fertile ground for developing an account of free and responsible persons. It has profoundly influenced the work of Den Uyl, Campbell, Machan, Miller, Mack, and many others.

**Henry Babcock Veatch** (1911–1999) was born in Evansville, Indiana, and educated at Harvard. He was recognized as one of the leading neo-Aristotelian philosophers of the twentieth century. Besides *Rational Man*, he was the author of *Intentional Logic*; *Realism and Nominalism Revisited*; *Aristotle: A Contemporary Appreciation*; and many others.



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## THE PRINCIPLES OF MORAL AND POLITICAL PHILOSOPHY

By William Paley

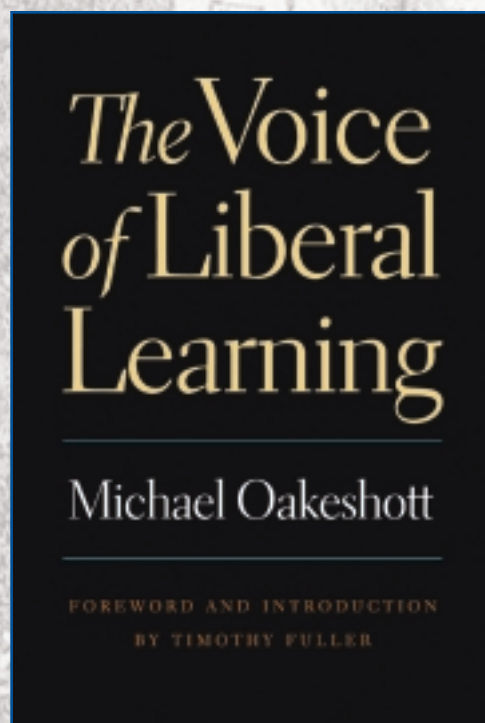
Foreword by D. L. Le Mahieu

This classic work by William Paley was one of the most popular texts in England and America in the early nineteenth century. Its significance lies in the fact that it marks an important point at which eighteenth century “whiggism” began to be transformed into nineteenth century “liberalism.”

First published in 1785, Paley’s *Principles of Moral and Political Philosophy* was originally based on his Cambridge lectures of 1766–1776. It was designed for instructional purposes and was almost immediately adopted as a required text for all undergraduates at Cambridge.

The great popularity of Paley’s *Principles* is perhaps due in part to the author’s remarkable gift for clear exposition. Even today, this work is very readable and easily comprehended. But the popularity of the book also reflected the fact that Paley expressed some of the leading scientific, theological, and ethical ideas of his time and place. In this respect, Paley’s great classic provides valuable insight into the Anglo-American mind of the early nineteenth century and helps us better understand the thinking processes and evolving concepts of liberty and virtue that were displacing the old “whiggism” of the preceding century.

D. L. Le Mahieu is Hotchkiss Presidential Professor at Lake Forest College in Illinois. He is also the author of *The Mind of William Paley: A Philosopher and His Age* (1976) and *A Culture for Democracy* (1988).



2001. 5½ x 8¼. 233 pages.

Foreword, introduction, index.

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## THE VOICE OF LIBERAL LEARNING

By Michael Oakeshott

Foreword and Introduction by Timothy Fuller

By 1989, when Michael Oakeshott’s *Voice of Liberal Learning* was first published by Yale University Press, books that held a negative view of education in the United States, such as Allan Bloom’s *The Closing of the American Mind* and E. D. Hirsch’s *Cultural Literacy*, had garnered a remarkable amount of attention. There have been countless lamentations about the state of schooling in America in recent years, and there have been countless recommendations toward what is invariably called “educational reform.”

To those weary and wary of the cacophony about what’s wrong with education in America and what ought to be done about it, Oakeshott’s voice beckons. As usual, his approach to the subject is subtle, comprehensive, and radical—in the sense of summoning readers to the root of the matter. That root, Oakeshott believed, is the very nature of learning itself and, concomitantly, the means (as distinct from the method) by which the life of learning is discovered, cultivated, and pursued.

Michael Oakeshott (1901–1990) was Professor of Political Science at the London School of Economics and a Fellow of Gonville and Caius College, Cambridge. He was the author of many works, including *Rationalism in Politics and Other Essays*; *On History and Other Essays*; and *Hobbes on Civil Association*, all of which are published by Liberty Fund.



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## HOBBS ON CIVIL ASSOCIATION

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This new collection presents Michael Oakeshott's four principal essays on Hobbes and the nature of civil association as it pertains to ordered liberty. The foreword by Paul Franco remarks the place of these essays within Oakeshott's entire corpus.

The essays are

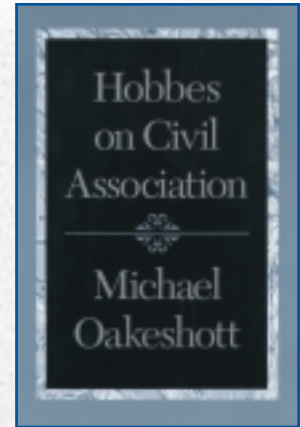
"Introduction to *Leviathan*" (1946)

"The Moral Life in the Writings of Thomas Hobbes" (1960)

"Dr. Leo Strauss on Hobbes" (1937)

"*Leviathan*: A Myth" (1947)

Paul Franco is Professor in the Department of Government at Bowdoin College.



2000. 5½ x 8¼. 184 pages.

Foreword, preface, author's note, index.

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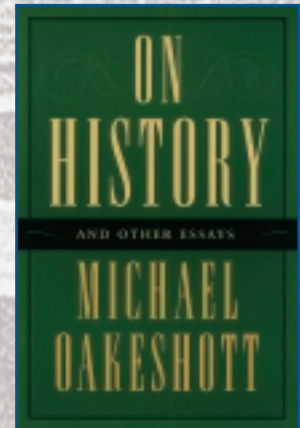
## ON HISTORY AND OTHER ESSAYS

By Michael Oakeshott

Foreword by Timothy Fuller

In five essays, including three on historiography, one of the greatest minds in English political thought in the twentieth century explores themes central to the human experience: the nature of history, the rule of law, and the quest for power that is intrinsic to the human condition. Michael Oakeshott believed, as Timothy Fuller observes, that "the historian's effort to understand the past without ulterior motive [is the] effort which distinguishes the historian as historian from all who examine the past for the guidance they expect it to provide about practical concerns."

Timothy Fuller is the Lew Worner Distinguished Service Professor at Colorado College and has published widely on the works of Michael Oakeshott.



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Foreword, index.

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## RATIONALISM IN POLITICS AND OTHER ESSAYS

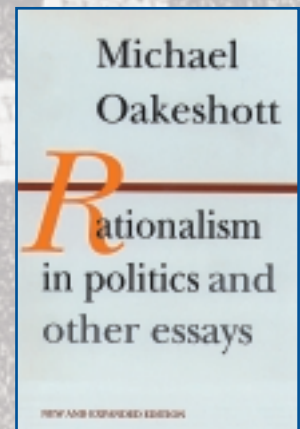
By Michael Oakeshott

Foreword by Timothy Fuller

*"It is the breadth of Oakeshott's critique of rationalism, the scope of his skepticism about the role of self-conscious ideals, principles, and purposes in politics, that in many ways distinguishes it from the critiques of his contemporaries."*

—The Political Science Reviewer

**R***ationalism in Politics* established the late Michael Oakeshott as the leading conservative political theorist in modern Britain. This expanded collection of essays astutely points out the limits of "reason" in rationalist politics and criticizes ideological schemes to reform society according to supposedly "scientific" or rationalistic principles that ignore the wealth and variety of human experience.



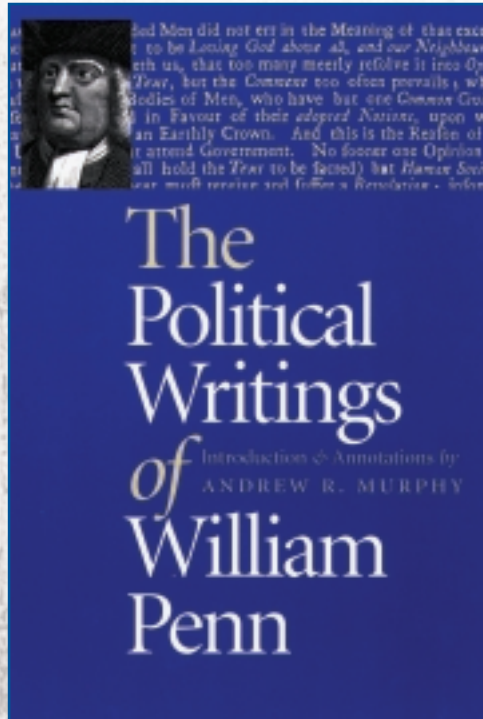
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## THE POLITICAL WRITINGS OF WILLIAM PENN

Introduction and Annotations by Andrew R. Murphy

"Until now Penn's tracts have been republished only in editions of his works. The essays presented here in chronological order show how Penn's emphases shifted over time."

—Choice, July 2002

William Penn played a crucial role in the articulation of religious liberty as a philosophical and political value during the second half of the seventeenth century and as a core element of the classical liberal tradition in general. Penn was not only one of the most vocal spokesmen for liberty of conscience in Restoration England, but he also oversaw a great colonizing endeavor that attempted to instantiate his tolerationist commitments in practice. His thought has relevance not only for scholars of English political and religious history, but also for those who are interested in the foundations of American religious liberty, political development, and colonial history. This volume illuminates the origins and development of Penn's thought by presenting, for the first time, complete and annotated texts of all his important political works.

Penn's early political writings illuminate the Whig understanding of English politics as guided by the ancient constitution (epitomized by Magna Charta and its elaboration of English native rights). The ancient constitution symbolized, for Penn and other Whigs, a balanced governing relationship between king and Parliament, established from antiquity and offering a standard against which to judge the actions of particular parliaments. The values of liberty, property, and consent (as represented by Parliament) provide the basis for Penn's advocacy of liberty of conscience

in Restoration England. During the 1660s and 1670s, Penn used his social prominence as well as the time afforded him by several imprisonments to compose a number of works advocating religious toleration and defending the ancient constitution as a guarantor of popular liberties. In the 1680s, Penn's political thought emphasized the substantive importance of toleration as a fundamental right and the civil magistrate's duty to grant such freedom regardless of those interests in society (e.g., the Church of England, Tories in Parliament) who might oppose it. His social status, indefatigable energy for publication, and command of biblical and historical sources give Penn's political writings a twofold significance: as a window on toleration and liberty of conscience, perhaps the most vexing issue of Restoration politics; and as part of a broader current of thought that would influence political thought and practice in the colonies as well as in the mother country.

**William Penn** (1644–1718) lived during the two great political and religious upheavals in seventeenth-century England: the Civil Wars of the 1640s and the 1688 Revolution. He was expelled from Christ Church College, Oxford, for religious nonconformity, and in 1667 he converted to Quakerism. After his conversion, he worked as a preacher, writer, and spokesman for the Quakers, promoting religious liberty and attempting to advance the interests of the Quakers in the American colonies.

### CONTENTS

***The Political Writings of William Penn* includes these twelve seminal writings of William Penn:**

*The People's Ancient and Just Liberties Asserted* (1670)

*England's Present Interest Considered* (1675)

*The Great Case of Liberty of Conscience* (1670)

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*A Letter from a Gentleman in the Country, to His Friends in London, upon the Subject of the Penal Laws and Tests* (1687)

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## TEMPORAL AND ETERNAL

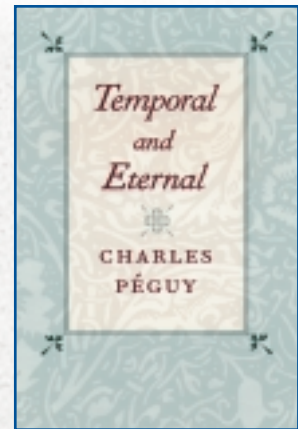
By Charles Péguy

Translated and Introduction by Alexander Dru

**T***emporal and Eternal* is a profound and poetic assessment of the relationship between tradition and liberty, between politics and society, and between Christianity and the modern world. The Liberty Fund edition includes a new foreword by Pierre Manent, Professor of Political Science at the Centre de Recherches Politiques Raymond Aron in Paris.

As the twenty-first century begins, the relationships this book explores are as relevant as they were in the last century, when French poet and essayist Charles Péguy addressed them in “Memories of Youth” and “Clio I,” the two essays in this volume. In these essays Péguy develops his theme of *la mystique*—that which a person or a nation is—and *la politique*—mere policy. According to Péguy, “Everything begins as a mystique and ends as a politique.” A nation, then, that loses its mystique—that is, those traditions and customs that predate politics—loses both its liberty and its self-respect and becomes prone to totalitarian terror, by the right or the left.

Péguy rightly discerned in the displacement of mystique by politique in European life “the coming of a demagogic domination disastrous for liberties.” Thus, observes Pierre Manent, “the most important event in Péguy’s life and for his work was also of capital importance, not only for the French of his generation but also for the Western world ever since.”



2001. 4¾ x 7½. 190 pages.

Foreword, introduction.

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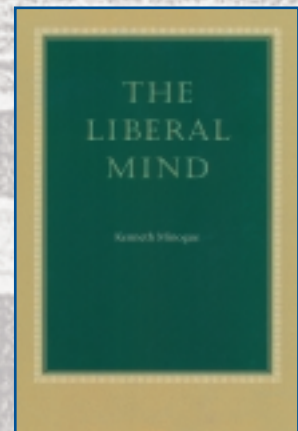
## THE LIBERAL MIND

By Kenneth Minogue

**K**enneth Minogue offers a brilliant and provocative exploration of liberalism in the Western world today: its roots and its influences, its present state, and its prospects in the new century. *The Liberal Mind* limns the taxonomy of a way of thinking that constitutes the very consciousness of most people in most Western countries.

But what, precisely, is liberalism? Or, more accurately, can liberalism be defined precisely? Minogue attempts to answer both questions. “*The Liberal Mind* attempts to uncover the philosophy of liberalism and lay bare its implications. What is Man? How does he think and feel? What is the place of Reason in human affairs? How should men live? What is politics, and what is it *for*? These are the questions which liberalism both asks and answers. The answers supply a technique of living, which is a utilitarian moral guide: yet the great advantage claimed for this code is that it is scientific. Because of this claim, liberalism is forced into a series of moral and political evasions, both doctrines and emotional habits of thought. These are dissected in *The Liberal Mind*.”

**Kenneth Minogue** is Emeritus Professor of Political Science at the University of London.



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## THE PURE THEORY OF POLITICS

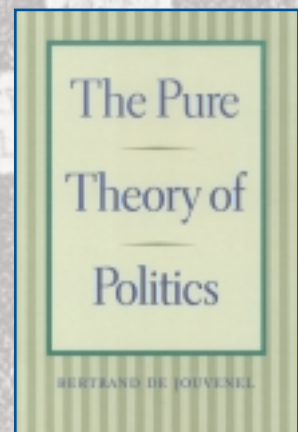
By Bertrand de Jouvenel

Foreword by Daniel J. Mahoney

**T**his is the concluding volume in Jouvenel’s magnum opus, the trilogy that begins with *On Power*, moves to *Sovereignty*, and concludes with *The Pure Theory of Politics*. In this final volume, Bertrand de Jouvenel proposes to remedy a serious deficiency in political science: “the lack of agreement on first principles, or ‘elements’.” The author’s concern is with political processes as they actually exist, not as they are conjectured to be in hypothetical models.

**Bertrand de Jouvenel** (1903–1987) was a renowned observer of British and American institutions.

**Daniel J. Mahoney** is Associate Professor of Politics at Assumption College.



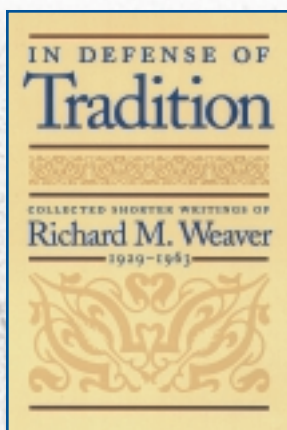
2000. 5½ x 8¼. 309 pages.

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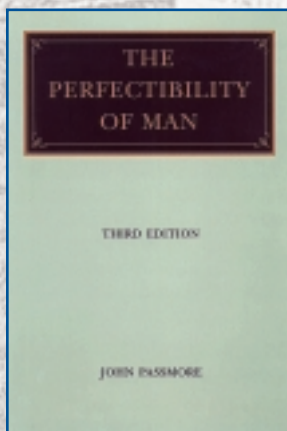
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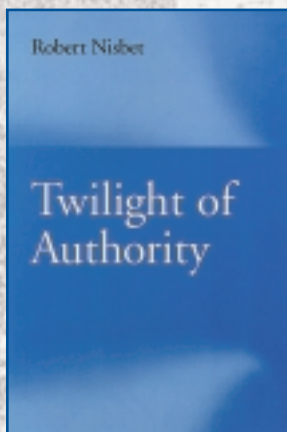




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## IN DEFENSE OF TRADITION

*Collected Shorter Writings of  
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*Edited and with an Introduction by Ted J. Smith III*

**R**ichard M. Weaver, a thinker and writer celebrated for his unsparing diagnoses and realistic remedies for the ills of our age, is known largely through a few of his works that remain in print.

This new collection of Weaver's shorter writings presents many long-out-of-print and never-before-published works that give new range and depth to Weaver's sweeping thought.

In all, there are some 126 essays, speeches, book reviews, and editorials.

**Ted J. Smith III** is Professor of Mass Communications at Virginia Commonwealth University.

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**John Passmore** served for many years as a Professor of Philosophy at Australian National University.

## TWILIGHT OF AUTHORITY

*By Robert Nisbet*

*Foreword by Robert G. Perrin*

**"W**e had thought, or our forefathers had, that modern liberal democracy would be spared the kind of erosion and decay that both Plato and Aristotle declared endemic in all forms of state. Now we are not so sure." So wrote Robert Nisbet in the first edition of *Twilight of Authority*, published by Oxford University Press in 1975. "The centralization, and, increasingly, individualization of power is matched in the social and cultural spheres by a combined hedonism and egalitarianism, each in its own way a reflection of the destructive impact of power on the hierarchy that is native to the social bond," he writes.

**Robert Nisbet** (1913-1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna, and was the author of several major works, including *Social Change and History*; *The Quest for Community*; and *The Present Age*, also published by Liberty Fund.

**Robert G. Perrin** is Professor of Sociology at the University of Tennessee at Knoxville.



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## ESSAYS, MORAL, POLITICAL, AND LITERARY

Revised Edition

By David Hume

Edited by Eugene F. Miller

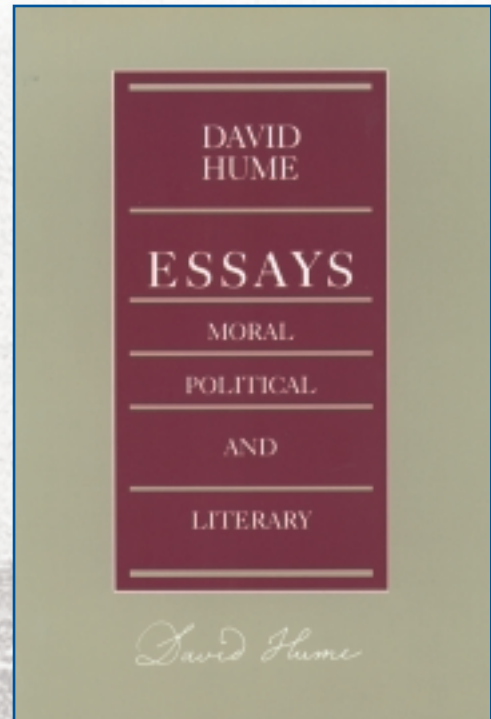
*"The Essays, Moral, Political, and Literary (a volume..., covering three decades of Hume's career as a philosopher) has been largely ignored. The volume has rarely been in print, and the last critical edition was published in 1874–75. With this splendid, but inexpensive, new critical edition by Eugene Miller, the door is open to a richer notion of Hume's conception of philosophy."*

—Donald Livingston, Emory University

This edition contains the thirty-nine essays included in *Essays, Moral, Political, and Literary* that made up Volume I of the 1777 posthumous *Essays and Treatises on Several Subjects*. It also includes ten essays that were withdrawn or left unpublished by Hume for various reasons. The two most important were deemed too controversial for the religious climate of his time.

This revised edition reflects changes based on further comparisons with eighteenth-century texts and an extensive reworking of the index.

**Eugene F. Miller** is a Professor of Political Science at the University of Georgia.



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Foreword, editor's note, glossary, variant readings, index.

Hardcover. ISBN 0-86597-055-6. \$25.00.

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## DAVID HUME

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Second Edition

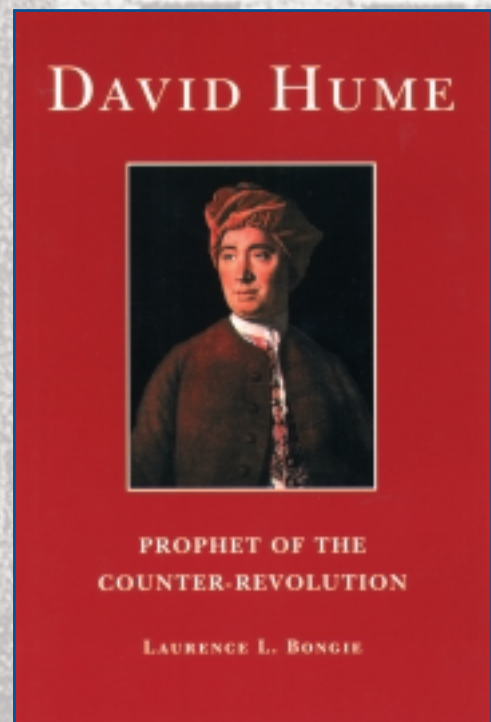
By Laurence L. Bongie

Foreword by Donald Livingston

As Laurence L. Bongie notes, "David Hume was undoubtedly the eighteenth-century British writer whose works were most widely known and acclaimed on the Continent during the later Enlightenment period. Hume's impact [in France] was of undeniable importance, greater even for a time than the related influence of Burke, although it represents a contribution to French counter-revolutionary thought which, unlike that of Burke, has been almost totally ignored by historians to this day." The bulk of Bongie's work consists of the writings of French readers of Hume who were confronted, first, by the ideology of human perfection and, finally, by the actual terrors of the French Revolution. Offered in French in the original edition of *David Hume* published by Oxford University Press in 1965, these vitally important writings have been translated by the author into English for the Liberty Fund second edition.

**Laurence L. Bongie** is Professor Emeritus of French at the University of British Columbia.

**Donald Livingston** is Professor of Philosophy at Emory University.



2000. 5½ x 8¼. 235 pages.

Foreword, preface, introduction, index of names and titles.

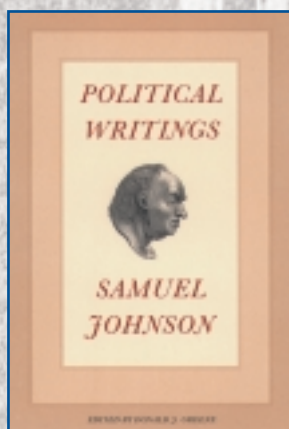
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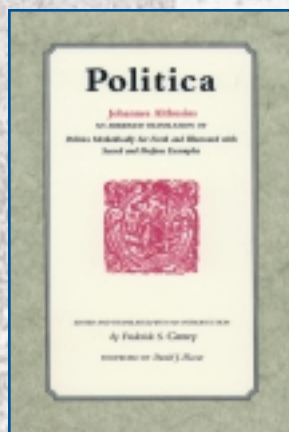




2001. 5¾ x 9½. 815 pages.  
Foreword, note on the text, Shaftesbury's index,  
index to this edition.  
Volume 1: 235 pages.  
Volume 2: 252 pages.  
Volume 3: 328 pages.  
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The grandson of a founder and leader of the English Whigs, and tutored by John Locke, Anthony Ashley Cooper, the Third Earl of Shaftesbury (1671–1713), wrote one of the most intellectually influential works in English of the eighteenth century. This was the three-volume *Characteristicks*, originally published in 1711, but revised in 1714 to accommodate the engravings of illustrations that Shaftesbury himself planned to aid the reader's consideration of his reflections on virtue as a kind of rationally achieved harmony among the affections.

Douglas Den Uyl is Professor of Philosophy at Bellarmine College, Louisville, and Vice President of Education for Liberty Fund, Inc.

## POLITICAL WRITINGS

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Edited by Donald J. Greene

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The eighteenth century produced a remarkable array of thinkers whose influence in the development of free societies and free institutions is incalculable. Among these thinkers were Mandeville, Hutcheson, Smith, Hume, and Burke; their time is known as the Age of Johnson. *Samuel Johnson: Political Writings* contains twenty-four of Johnson's essays on the great social, economic, and political issues of his time. These include "Taxation No Tyranny"—in which Johnson defended the British Crown against the American revolutionaries—and "An Introduction to the Political State of Great Britain," "Thoughts on the Coronation of King George III," and "The Patriot," which is one of Johnson's principal writings during the American Revolution.

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Johannes Althusius (1557–1638) was a German political and legal philosopher.

Frederick S. Carney is Professor Emeritus of Ethics at the Perkins School of Theology, Southern Methodist University.

Daniel J. Elazar was Director of the Center for the Study of Federalism at Temple University and Professor of Political Science at Temple and at Bar Ilan University in Israel.



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With a Commentary by F. B. Kaye

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—George J. Stigler, University of Chicago

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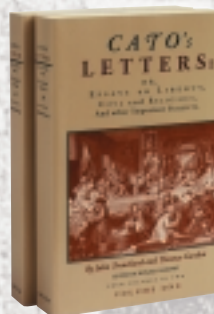
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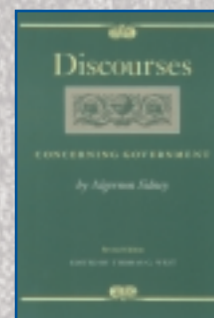
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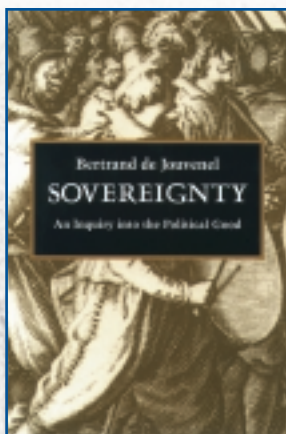
1990. (Revised Edition, 1996) 6 x 9. 645 pages.

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Foreword by Daniel J. Mahoney and David DesRosiers

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Bertrand de Jouvenel was an author and teacher, first publishing *On Power* in 1945. Among his other books is *The Pure Theory of Politics* (1963), reissued by Liberty Fund. He died in 1987.

Daniel J. Mahoney is Associate Professor of Politics at Assumption College.

David DesRosiers is Development Officer for the Manhattan Institute.

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By Bertrand de Jouvenel

Foreword by D. W. Brogan

Translated by J. F. Huntington

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*On Power* is an important work that Professor Angelo M. Petroni of the Luigi Einaudi Center for Research in Torino, Italy, has said is “simply a book that no serious scholar of political science or political philosophy can afford to ignore.”

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Introduction by John Gray

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John Gray is a Professor at the London School of Economics.



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This elegantly written work introduces the reader to an understanding that leisure is nothing less than “an attitude of mind and a condition of the soul that fosters a capacity to perceive the reality of the world.” Pieper demonstrates that “Leisure has been, and always will be, the first foundation of any culture,” and observes, “in our bourgeois Western world total labor has vanquished leisure. Unless we regain the art of silence and insight, the ability for nonactivity, unless we substitute true leisure for our hectic amusements, we will destroy our culture—and ourselves.”

**Josef Pieper** (1904–1997) was an influential German Catholic philosopher, scholar, and author.

**T. S. Eliot** (1888–1965) was an American-born English poet, playwright, and critic.



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**Anthony de Jasay** is the author also of *Social Contract, Free Ride* (1989), *Choice, Contract, Consent* (1991), *Against Politics* (1997), and *Justice and Its Surroundings* (2002), also published by Liberty Fund.



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## THE LOGIC OF LIBERTY

*Reflections and Rejoinders*

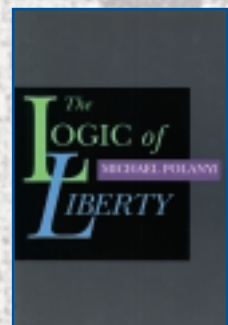
By Michael Polanyi

Foreword by Stuart D. Warner

A chemist and member of a family renowned for its learning in several disciplines, Michael Polanyi experienced first-hand the horrors of totalitarian government and worldwide war. He argued that centrally planned organizations—or governments—based solely on the methods of science threaten to foreclose a full human knowledge of the mysteries of existence and therefore pose a direct threat not only to academic freedom but also to social and political liberty.

**Michael Polanyi** (1891–1976) was an internationally renowned scientist, philosopher, and professor whose other works include *Personal Knowledge* and *The Tacit Dimension*.

**Stuart D. Warner** is Associate Professor of Philosophy at Roosevelt University, Chicago, Illinois.



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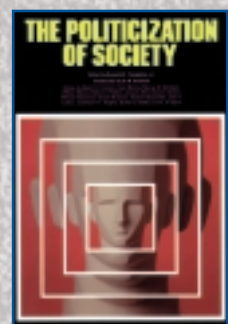
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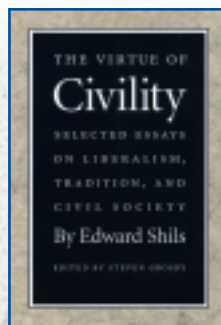
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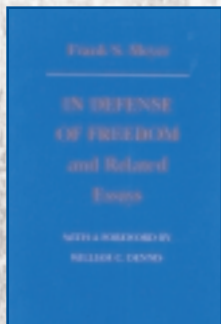
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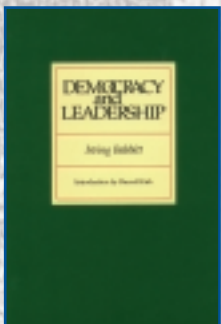
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**Edward Shils** (1910–1995) was Professor of Sociology and Social Thought at the University of Chicago and Honorary Fellow at Peterhouse, Cambridge.

**Steven Grosby** is an Associate Professor at Clemson University.

## "IN DEFENSE OF FREEDOM" AND RELATED ESSAYS

By Frank S. Meyer

Foreword by William C. Dennis

When it first appeared in 1962, *In Defense of Freedom* was hailed by Richard M. Weaver as "a brilliant defense of the primacy of the person" and an effective "indictment of statism and bureaucracy." Meyer examines the tension between the freedom of the person and the power of social institutions. In his view, both the dominant Liberalism and the "New Conservatism" of the American tradition place undue emphasis on the claims of social order at the expense of the individual person and liberty.

The Liberty Fund edition also includes nine related essays.

**Frank S. Meyer** (1909–1972) was a senior editor of *National Review*.

**William C. Dennis** is a former Senior Liberty Fund Fellow. He is now Senior Scholar, Atlas Economic Research Foundation, and a consultant in philanthropy.

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Richard M. Weaver (1910–1963), one of the leading figures in the post-World War II development of an intellectual, self-conscious conservatism, believed that Southern values of religion, work ethic, and family could provide a defense against the totalitarian nihilism of fascist and communist statism.

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Foreword by Russell Kirk

"... one of the few truly important works of political thought."

—Russell Kirk

Irving Babbitt was a leader of the intellectual movement called American Humanism, or the New Humanism, and a distinguished professor of French literature at Harvard. *Democracy and Leadership*, first published in 1924, is his only directly political book, and in it he applies the principles of humanism to the civil social order.

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By Hilaire Belloc

Introduction by Robert Nisbet

*"I have always felt that The Servile State was much more significant than we have suspected."*

—James V. Schall, S. J., Georgetown University

Hilaire Belloc (1870–1953) was one of the most respected men of his day for his learning, insight, wit, and brilliant literary style. Author of over 100 books and articles, Belloc was a journalist, polemicist, social and political analyst, literary critic, poet, and novelist.

*The Servile State* has endured as his most important political work. The effect of socialist doctrine on capitalist society, Belloc wrote, is to produce a third thing different from either—the servile state, today commonly called the welfare state.

## ENVY

*A Theory of Social Behaviour*

By Helmut Schoeck

*"An excellent and extremely valuable book. It is beautifully written and contains startling and enlightening information."*

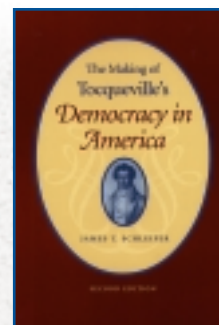
—Sir Karl R. Popper

Envy was first published in German in 1966, then in an English translation in 1970. This classic study is one of the few books to explore extensively the many facets of envy—"a drive which lies at the core of man's life as a social being." Ranging widely over literature, philosophy, psychology, and the social sciences, Professor Schoeck—a distinguished sociologist and anthropologist—elucidates both the constructive and destructive consequences of envy in social life. Perhaps most important, he demonstrates that not only the impetus toward a totalitarian regime but also the egalitarian impulse in democratic societies are alike in being rooted in envy.

## NEW INDIVIDUALIST REVIEW

Introduction by Milton Friedman

Initially sponsored by the University of Chicago Chapter of the Intercollegiate Society of Individualists, the *New Individualist Review* was more than the usual "campus magazine." It declared itself "founded in a commitment to human liberty." In his introduction to this reprint edition, Milton Friedman—one of the magazine's faculty advisors—writes that the Review set "an intellectual standard that has not yet, I believe, been matched by any of the more recent publications in the same philosophical tradition."



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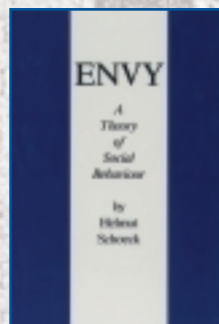


1977. 5½ x 8¼. 208 pages.

Introduction, preface to the second edition, index.

Hardcover. ISBN 0-913966-31-2. \$20.00.

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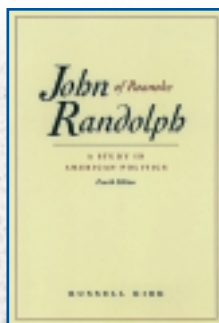


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Introduction, cumulative index.

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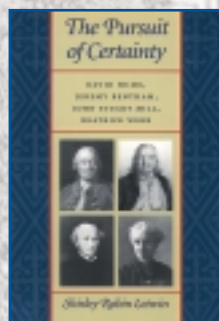




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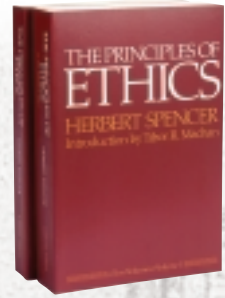
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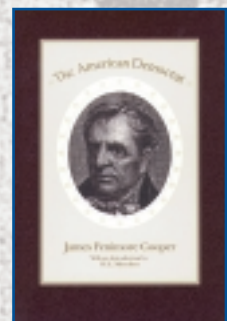
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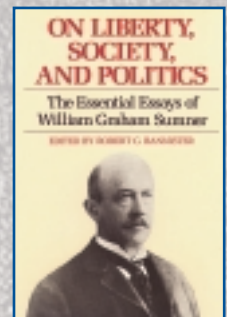
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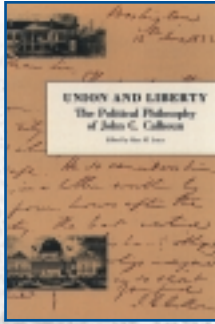
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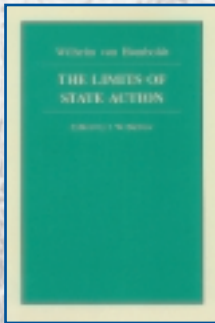
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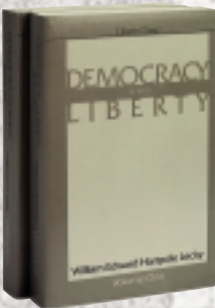




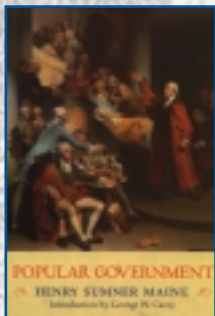
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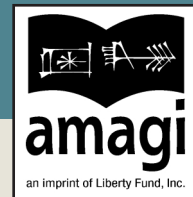


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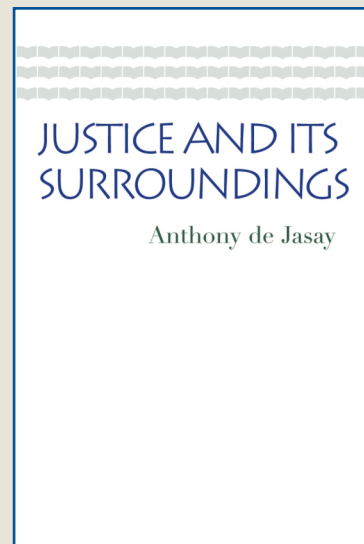
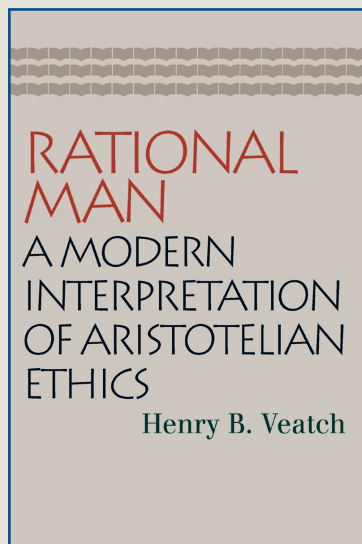
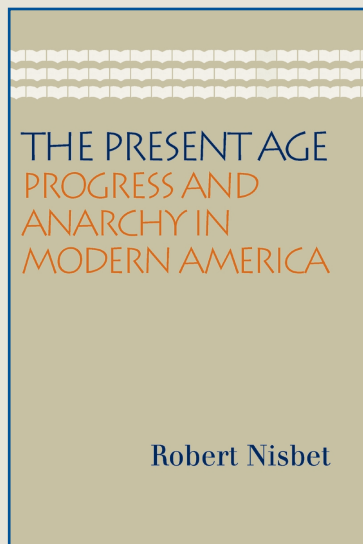
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○ Freedom and the Law: Expanded Third Edition (Leoni)	22	0-86597-096-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-097-1	\$ 10.00	PB	<input type="checkbox"/>	
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○ Friends of the Constitution (Sheehan & McDowell)	8	0-86597-154-4	\$ 25.00	HC	<input type="checkbox"/>	0-86597-155-2	\$ 13.50	PB	<input type="checkbox"/>	
○ Fugitive Essays: Selected Writings of Frank Chodorov (Chodorov)	51	0-913966-72-X	\$ 20.00	HC	<input type="checkbox"/>	0-913966-73-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Further Reflections on the Revolution in France (Burke)	13	0-86597-098-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-099-8	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="checkbox"/> Government by Judiciary (Berger)	22	0-86597-143-9	\$ 22.00	HC	<input type="checkbox"/>	0-86597-144-7	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> <b>Growth of the American Revolution: 1766–1775 (Knollenberg)</b>	<b>1</b>	<b>0-86597-415-2</b>	<b>\$ 28.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-416-0</b>	<b>\$ 18.00</b>	<b>PB</b>	<input type="checkbox"/>	
<input type="checkbox"/> Historical Sketch of Liberty and Equality, A (Maitland)	14	0-86597-292-3	\$ 16.00	HC	<input type="checkbox"/>	0-86597-293-1	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History as the Story of Liberty (Croce)	14	0-86597-268-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-269-9	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The (Hume) <b>S</b>	16	0-86597-019-X	\$ 100.00	HC	<input type="checkbox"/>	0-86597-020-3	\$ 50.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The. Volume 1 (Hume)	16	0-86597-021-1	\$ 20.00	HC	<input type="checkbox"/>	0-86597-022-X	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The. Volume 2 (Hume)	16	0-86597-026-2	\$ 20.00	HC	<input type="checkbox"/>	0-86597-027-0	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The. Volume 3 (Hume)	16	0-86597-028-9	\$ 20.00	HC	<input type="checkbox"/>	0-86597-029-7	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The. Volume 4 (Hume)	16	0-86597-030-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-031-9	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The. Volume 5 (Hume)	16	0-86597-032-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-033-5	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of England, The. Volume 6 (Hume)	16	0-86597-034-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-035-1	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of the American Revolution (Ramsay) <b>S</b>	<b>2</b>	<b>0-86597-078-5</b>	<b>\$ 30.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-081-5</b>	<b>\$ 20.00</b>	<b>PB</b>	<input type="checkbox"/>	
<input type="checkbox"/> History of the Origins of Rep. Gov't in Europe, The (Guizot)	11	0-86597-124-2	\$ 24.00	HC	<input type="checkbox"/>	0-86597-125-0	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> History of the Rise, Progress, and Term. of the Am. Revolution (Warren) <b>S</b>	<b>2</b>	<b>0-86597-066-1</b>	<b>\$ 30.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-069-6</b>	<b>\$ 20.00</b>	<b>PB</b>	<input type="checkbox"/>	
<input type="checkbox"/> Hobbes on Civil Association (Oakeshott)	37	0-86597-290-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-291-5	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Ideal Element in Law, The (Pound)	20	0-86597-325-3	\$ 24.00	HC	<input type="checkbox"/>	0-86597-326-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Ideas, Persons, and Events. Volume 19 (Buchanan)	30	0-86597-249-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-250-8	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> "In Defense of Freedom" and Related Essays (Meyer)	46	0-86597-139-0	\$ 15.00	HC	<input type="checkbox"/>	0-86597-140-4	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> In Defense of the Constitution (Carey)	8	0-86597-137-4	\$ 15.00	HC	<input type="checkbox"/>	0-86597-138-2	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> In Defense of Tradition (Weaver)	40	0-86597-282-6	\$ 25.00	HC	<input type="checkbox"/>	0-86597-283-4	\$ 15.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> <b>Index to the Works of Adam Smith (Smith)</b>	<b>27</b>					<b>0-86597-388-1</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
<input type="checkbox"/> Indexes. Volume 20 (Buchanan)	30	0-86597-251-6	\$ 20.00	HC	<input type="checkbox"/>	0-86597-252-4	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Inquiry into the Nature and Causes of the Wealth of Nations, An (Smith)	26					0-86597-006-8	\$ 7.50	PB	<input type="checkbox"/>	
<input type="checkbox"/> Inquiry into the Nature and Causes of the Wealth of Nations, An (Smith)	26					0-86597-007-6	\$ 7.50	PB	<input type="checkbox"/>	
<input type="checkbox"/> John Randolph of Roanoke (Kirk)	48	0-86597-149-8	\$ 20.00	HC	<input type="checkbox"/>	0-86597-150-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Judgments on History and Historians (Burckhardt)	12	0-86597-206-0	\$ 21.00	HC	<input type="checkbox"/>	0-86597-207-9	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> <b>Justice and Its Surroundings (Jasay)</b>	<b>34</b>					<b>0-86597-977-4</b>	<b>\$ 10.00</b>	<b>PB</b>	<input type="checkbox"/>	
<input type="checkbox"/> Keynesian Episode, The: A Reassessment (Hutt)	31	0-913966-60-6	\$ 16.00	HC	<input type="checkbox"/>	0-913966-61-4	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Lamp of Experience, The (Colbourn)	9	0-86597-158-7	\$ 16.00	HC	<input type="checkbox"/>	0-86597-159-5	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Law of the Constitution, The (Dicey)	22	0-86597-002-5	\$ 22.00	HC	<input type="checkbox"/>	0-86597-003-3	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Lectures on Jurisprudence (Smith)	27					0-86597-011-4	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Lectures on Rhetoric and Belles Lettres (Smith)	26					0-86597-052-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Lectures on the French Revolution (Acton)	10	0-86597-280-X	\$ 21.00	HC	<input type="checkbox"/>	0-86597-281-8	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Leisure the Basis of Culture (Pieper)	45	0-86597-210-9	\$ 18.00	HC	<input type="checkbox"/>					
<input type="checkbox"/> Letters of Jacob Burckhardt, The (Burckhardt)	11	0-86597-122-6	\$ 20.00	HC	<input type="checkbox"/>	0-86597-123-4	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Liberal Mind, The (Minogue)	39	0-86597-307-5	\$ 19.00	HC	<input type="checkbox"/>	0-86597-308-3	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Liberty, Equality, Fraternity (Stephen)	49	0-86597-110-2	\$ 20.00	HC	<input type="checkbox"/>	0-86597-111-0	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Liberty, Order, and Justice (McClellan)	6	0-86597-255-9	\$ 22.00	HC	<input type="checkbox"/>	0-86597-256-7	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Life of George Washington, The (Marshall)	2	0-86597-276-1	\$ 25.00	HC	<input type="checkbox"/>	0-86597-277-X	\$ 14.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Limits of Liberty, The. Volume 7 (Buchanan)	30	0-86597-225-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-226-5	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Limits of State Action, The (Humboldt)	50	0-86597-108-0	\$ 18.00	HC	<input type="checkbox"/>	0-86597-109-9	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Logic of Liberty, The: Reflections and Rejoinders (Polanyi)	45	0-86597-182-X	\$ 18.00	HC	<input type="checkbox"/>	0-86597-183-8	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Logical Foundations of Const. Liberty, The. Volume 1 (Buchanan)	30	0-86597-213-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-214-1	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Making of Tocqueville's "Democracy in America," The (Schleifer)	47	0-86597-204-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-205-2	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Man Versus the State, The (Spencer)	48	0-913966-97-5	\$ 16.00	HC	<input type="checkbox"/>	0-913966-98-3	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Miscellaneous Writings (Burke)	13	0-86597-168-4	\$ 22.00	HC	<input type="checkbox"/>	0-86597-169-2	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Modern Age: The First Twenty-Five Years (Panichas)	51	0-86597-061-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-062-9	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Moral Science and Moral Order. Volume 17 (Buchanan)	30	0-86597-245-1	\$ 20.00	HC	<input type="checkbox"/>	0-86597-246-X	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Morals of Markets and Related Essays, The (Acton, H. B.)	32	0-86597-106-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-107-2	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Natural Law, The (Rommen)	20	0-86597-160-9	\$ 18.00	HC	<input type="checkbox"/>	0-86597-161-7	\$ 10.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> Natural Rights on the Threshold of the Scottish Enlight. (Carmichael)	19	0-86597-319-9	\$ 20.00	HC	<input type="checkbox"/>	0-86597-320-2	\$ 12.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> New Individualist Review (Friedman)	47					0-86597-065-3	\$ 15.00	PB	<input type="checkbox"/>	
<input type="checkbox"/> <b>Observations upon Liberal Education (Turnbull)</b>	<b>17</b>	<b>0-86597-411-X</b>	<b>\$ 20.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-412-8</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
<input type="checkbox"/> <b>Of the Nature and Qualification (Pufendorf)</b>	<b>18</b>	<b>0-86597-370-9</b>	<b>\$ 20.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-371-7</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
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<input type="checkbox"/> On Liberty, Society, and Politics (Sumner)	49	0-86597-100-5	\$ 20.00	HC	<input type="checkbox"/>	0-86597-101-3	\$ 12.00	PB	<input type="checkbox"/>	
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<input type="checkbox"/> Politicization of Society, The (Templeton)	45	0-913966-48-7	\$ 15.00	HC	<input type="checkbox"/>	0-913966-49-5	\$ 10.00	PB	<input type="checkbox"/>	

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○ Power to Tax, The. Volume 9 (Buchanan)	30	0-86597-229-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-230-3	\$ 12.00	PB	<input type="checkbox"/>	
○ <b>Present Age, The (Nisbet)</b>	<b>35</b>					<b>0-86597-409-8</b>	<b>\$ 10.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ Principles of Ethics, The (Spencer) <b>S</b>	49	0-913966-33-9	\$ 25.00	HC	<input type="checkbox"/>	0-913966-34-7	\$ 15.00	PB	<input type="checkbox"/>	
○ <b>Principles of Moral and Political Philosophy, The (Paley)</b>	<b>36</b>	<b>0-86597-380-6</b>	<b>\$ 20.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-381-4</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ Public Finance in the Democratic Process. Volume 4 (Buchanan)	30	0-86597-219-2	\$ 20.00	HC	<input type="checkbox"/>	0-86597-220-6	\$ 12.00	PB	<input type="checkbox"/>	
○ Public Principles of Public Debt. Volume 2 (Buchanan)	30	0-86597-215-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-216-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Pure Theory of Politics, The (Jouvenel)	39	0-86597-264-8	\$ 20.00	HC	<input type="checkbox"/>	0-86597-265-6	\$ 12.00	PB	<input type="checkbox"/>	
○ Pursuit of Certainty, The (Letwin)	48	0-86597-194-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-195-1	\$ 12.00	PB	<input type="checkbox"/>	
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○ Rationalism in Politics and Other Essays (Oakeshott)	37	0-86597-094-7	\$ 21.00	HC	<input type="checkbox"/>	0-86597-095-5	\$ 12.00	PB	<input type="checkbox"/>	
○ Reason of Rules, The. Volume 10 (Buchanan)	30	0-86597-231-1	\$ 20.00	HC	<input type="checkbox"/>	0-86597-232-X	\$ 12.00	PB	<input type="checkbox"/>	
○ Reflections on History (Burckhardt)	12	0-913966-37-1	\$ 20.00	HC	<input type="checkbox"/>	0-913966-38-X	\$ 12.00	PB	<input type="checkbox"/>	
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○ Right and Wrong of Compulsion by the State, The (Herbert)	51	0-913966-41-X	\$ 18.00	HC	<input type="checkbox"/>	0-913966-42-8	\$ 10.00	PB	<input type="checkbox"/>	
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○ Select Works of Edmund Burke (Burke) <b>S</b>	13	0-86597-253-2	\$ 60.00	HC	<input type="checkbox"/>	0-86597-254-0	\$ 30.00	PB	<input type="checkbox"/>	
○ Select Works of Edmund Burke. Volume 1 (Burke)	13	0-86597-162-5	\$ 22.00	HC	<input type="checkbox"/>	0-86597-163-3	\$ 12.00	PB	<input type="checkbox"/>	
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○ Selected Writings of Lord Acton (Acton) <b>S</b>	16	0-86597-329-6	\$ 65.00	HC	<input type="checkbox"/>	0-86597-330-X	\$ 35.00	PB	<input type="checkbox"/>	
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○ Selected Writings of Lord Acton. Volume 2 (Acton)	16	0-86597-048-3	\$ 24.00	HC	<input type="checkbox"/>	0-86597-049-1	\$ 14.50	PB	<input type="checkbox"/>	
○ Selected Writings of Lord Acton. Volume 3 (Acton)	16	0-86597-050-5	\$ 24.00	HC	<input type="checkbox"/>	0-86597-051-3	\$ 14.50	PB	<input type="checkbox"/>	
○ Servile State, The (Belloc)	47	0-913966-31-2	\$ 20.00	HC	<input type="checkbox"/>	0-913966-32-0	\$ 10.00	PB	<input type="checkbox"/>	
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○ Vindication of Natural Society, A (Burke)	51	0-86597-009-2	\$ 15.00	HC	<input type="checkbox"/>	0-86597-010-6	\$ 10.00	PB	<input type="checkbox"/>	
○ Virtue of Civility, The (Shils)	46	0-86597-147-1	\$ 18.00	HC	<input type="checkbox"/>	0-86597-148-X	\$ 10.00	PB	<input type="checkbox"/>	
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