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2004



*“There is no Jewell in the world  
comparable to learning.”*

—Sir Edward Coke,  
From the Preface to Part Two of the *Reports*,  
*The Selected Writings of Sir Edward Coke*, Volume I (p. 39)

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The cuneiform inscription that serves as our logo and as a design element in Liberty Fund books is the earliest-known written appearance of the word "freedom" (amagi), or "liberty." It is taken from a clay document written about 2300 B.C. in the Sumerian city-state of Lagash.



## THE SELECTED WRITINGS OF SIR EDWARD COKE

*In Three Volumes*

Edited by Steve Sheppard

With the exception of the plays of William Shakespeare and the Bible of King James, the Elizabethan Age has arguably produced no greater influence on the present age than the works of Sir Edward Coke (1552–1634)—the very “embodiment of the common law” of England, who successfully defended English liberties against the royal prerogative of the Stuart kings and who virtually single-handedly established the rule of law for the English-speaking peoples. Coke’s view of English law has had a powerful influence on lawyers, judges, and politicians through the present day.

It was Coke’s astonishing task to set down the whole of the law—from Magna Carta to land law to criminal law, and the system of court procedure, from the High Court of Parliament down to the lowest courts of the realm—for students, lawyers, and laymen to understand it. The *Institutes* derived their authority not only from Coke’s personal influence but also, in part, from the great authority accorded the *Reports*, which themselves solidified the modern understanding of case law. The *Institutes* and *Reports*, featured in volumes I and II, delineate the origin and nature of English law and the profound interrelationship in the English tradition of custom, common law, authority, and individual liberty.

The new Liberty Fund edition of *The Selected Writings of Sir Edward Coke* is the first anthology of his works ever published.

Volume I presents fifty-eight judiciously annotated cases from Coke’s *Reports* (1600–1615), from Shelley’s Case to the Case *de Modo Decimandi*, selected from all thirteen parts of the *Reports*, along with Coke’s Prefaces. Context is provided by a detailed chronology of relevant events, from the death of Henry VIII to *Marbury v. Madison*, notes on the editions of Coke’s works, and further editorial apparatus.

Volume II gives generous selections from all four parts of Coke’s *Institutes*, which did not merely report but actually stated the law, derived from custom as well as the courtroom. Included are the Preface, twenty-eight sections, and the Epilogue from *Coke upon Littleton*, as well as the complete Magna Carta, and matters on crimes and on courts. Also included here are Coke’s charge to the jury at the Norwich Assizes and excerpts from the “Small Treatises.”

Volume III presents Coke’s speeches in Parliament—on liberty of speech, freedom from arrest and other harassment by the Crown, subsidies, and the Petition of Right. Appendixes on official acts related to Coke’s career, including his arrest and hearing, and on Coke’s epitaph, as well as a comprehensive index, complete the collection.

**Steve Sheppard** teaches at the School of Law, University of Arkansas. He writes on constitutional history and theory, legal history, property law, and general jurisprudence; and he has edited *The History of Legal Education* (Salem Press, 1998).



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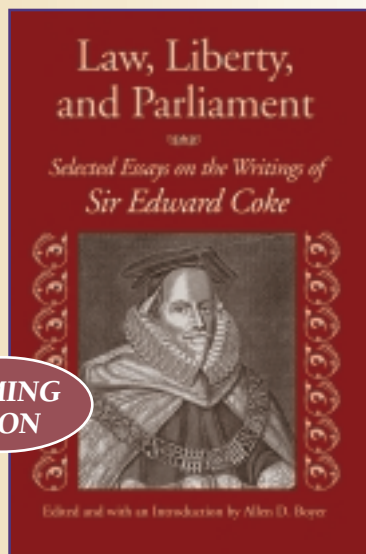
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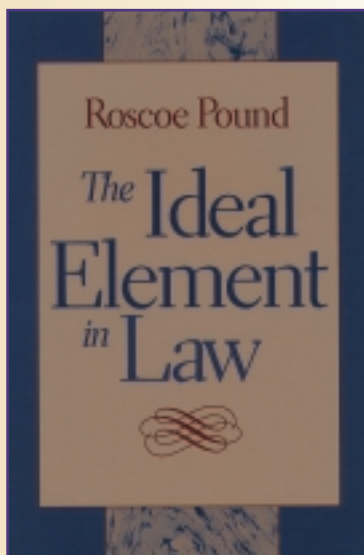
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## LAW, LIBERTY, AND PARLIAMENT: SELECTED ESSAYS ON THE WRITINGS OF SIR EDWARD COKE

Edited and with an Introduction by Allen D. Boyer

Sir Edward Coke (1552–1634) remains one of the most important figures in the history of the common law. The essays collected in this volume provide a broad context for understanding and appreciating the scope of Coke's achievement: his theory of law, his work as a lawyer and judge, his role in pioneering judicial review, his leadership of the Commons, and his place in the broader culture of Elizabethan and Jacobean England.

Sir Edward Coke claimed for judges the power to strike down statutes, created the modern common law by reshaping medieval precedents, and, in the House of Commons, led the gathering forces that would ultimately establish a constitutional regime of ordered liberty and responsible, representative government. His *Reports* and *Institutes* are fundamental sources of legal doctrine and authority.

Although much has been written on Coke, there has been no single adequate study or collection of these writings until now. *Law, Liberty, and Parliament* brings together material that not only is useful for understanding Coke's career and achievement, but also illuminates the late Elizabethan and early Stuart periods in which the common law became inextricably identified with constitutional authority.

Allen D. Boyer, author of *Sir Edward Coke and the Elizabethan Age*, is a lawyer in New York City and a frequent contributor to the *New York Times Book Review*. Dr. Boyer serves on the advisory board of the Yale Center for Parliamentary History.

## THE IDEAL ELEMENT IN LAW

By Roscoe Pound

Foreword by Stephen Presser

Roscoe Pound, former dean of Harvard Law School, delivered a series of lectures at the University of Calcutta in 1948. In these lectures, he criticized virtually every modern mode of interpreting the law because he believed the administration of justice had lost its grounding.

Pound's lectures are collected in Liberty Fund's *The Ideal Element in Law*, Pound's most important contribution to the relationship between law and liberty.

*The Ideal Element in Law* was a radical book for its time and is just as meaningful today as when Pound's lectures were first delivered. Pound's view of the welfare state as a means of expanding government power over the individual speaks to the front-page issues of the new millennium as clearly as it did in the mid-twentieth century.

Pound argues that the theme of justice grounded in enduring ideals is critical for jurisprudence. He views American courts as relying on sociological theories, political ends, or other objectives, and in so doing, divorcing the practice of law from the rule of law and the rule of law from the ideal of law itself.

Roscoe Pound, considered by many to be the Dean of American jurisprudence, served as Dean of Harvard Law School from 1916 to 1936. A former Justice of the Supreme Court of Nebraska, he is widely recognized as one of the most important legal minds of the early twentieth century.

## ORIGINS OF THE COMMON LAW

By Arthur R. Hogue

*"The book has an important function for which it does not have any real competition. It deals with the development of the English Common Law on a level which is accessible. . . . It is well written and reliable."*

—R. H. Helmholz, University of Chicago

This introductory analysis of the origin and early development of the English common law provides an excellent grounding for the beginning student as well as the experienced scholar for the study of legal history. Between 1154, when Henry II became king, and 1307, when Edward I died, the common law underwent spectacular growth.

**Arthur R. Hogue** (1906–1986) was Professor of History at Indiana University.

## THE STORY OF LAW

*Expanded Second Edition*

By John M. Zane

Foreword, Annotations, and Bibliographies by Charles J. Reid, Jr.

Written for the layman as well as the attorney, *The Story of Law* is the only complete outline history of the law ever published. *The Story of Law* has well been termed "the perfect book for introducing the beginning law student to the origin and history of the law." John M. Zane lucidly describes the growth and improvement of the law over thousands of years, and he points out that an increasing awareness of the individual as a person who is responsible for decision and action gradually transformed the law. A forty-page "Selected Bibliography on Legal History" that will be of enormous interest to academics, students, practicing attorneys, and general readers alike is included.

**John M. Zane** (1863–1937) was a distinguished attorney.

**Charles J. Reid, Jr.**, is Associate Professor at the Saint Thomas University School of Law.

## THE NATURAL LAW

*A Study in Legal and Social History and Philosophy*

By Heinrich A. Rommen

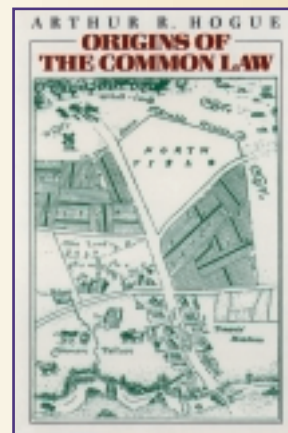
Translated by Thomas R. Hanley

Introduction by Russell Hittinger

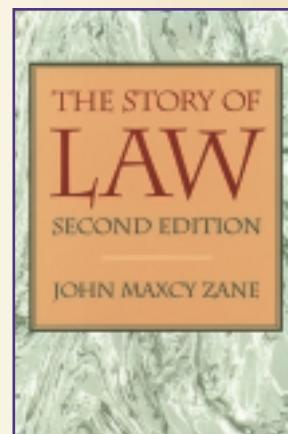
Originally published in German in 1936, *The Natural Law* is the first work to clarify the differences between traditional natural law as represented in the writings of Cicero, Aquinas, and Hooker and the revolutionary doctrines of natural rights espoused by Hobbes, Locke, and Rousseau. Beginning with the legacies of Greek and Roman life and thought, Rommen traces the natural law tradition to its displacement by legal positivism and concludes with "the reappearance" of natural law thought in more recent times.

**Heinrich A. Rommen** (1897–1967) taught in Germany and England before concluding his distinguished scholarly career at Georgetown University.

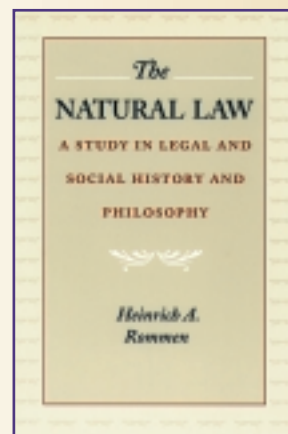
**Russell Hittinger** is Professor of Philosophy and Law at the University of Tulsa.



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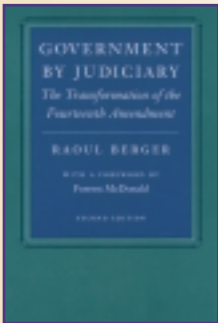
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In *Constitutionalism and the Separation of Powers*, M. J. C. Vile traces the history of the doctrine from its rise during the English Civil War, through its development in the eighteenth century—through subsequent political thought and constitution-making in Britain, France, and the United States.

M. J. C. Vile is Professor of Politics at the University of Kent at Canterbury and author of *The Structure of American Federalism*.



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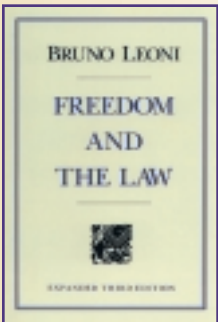
Foreword by Forrest McDonald

"It is a pleasure to reread Berger's masterwork in a beautifully produced and affordable *Second Edition* from Liberty Fund."

—First Things

It is Berger's theory that the United States Supreme Court has embarked on "a continuing revision of the Constitution, under the guise of interpretation," thereby subverting America's democratic institutions and wreaking havoc upon Americans' social and political lives.

Raoul Berger (1901–2000) was Charles Warren Senior Fellow in American Legal History, Harvard University.



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Foreword, index.  
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## FREEDOM AND THE LAW

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By Bruno Leoni

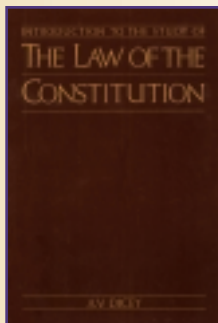
Foreword by Arthur Kemp

"This is, even today, a fresh and searching work which deserves both rapt attention and high praise. A masterpiece!"

—Laissez-Faire Books

According to Bruno Leoni, the greatest obstacle to rule of law in our time is the problem of overlegislation. In modern democratic societies, legislative bodies increasingly usurp functions that were, and should be, exercised by individuals or groups rather than government.

Bruno Leoni (1913–1967) was an attorney and Professor of Legal Theory and the Theory of the State at the University of Pavia, Italy.



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## Introduction to the Study of THE LAW OF THE CONSTITUTION

By A. V. Dicey

Foreword by Roger E. Michener

*The Law of the Constitution* elucidates the guiding principles of the modern constitution of England: the legislative sovereignty of Parliament, the rule of law, and the binding force of unwritten conventions.

A. V. Dicey (1835–1922) was Vinerian Professor of English Law at Oxford University from 1882 to 1909.

Introducing the Natural Law and Enlightenment Classics Series.  
 Knud Haakonssen, General Editor, is Professor of Philosophy at Boston  
 University and has written widely on natural law and the Enlightenment.

## AN INQUIRY INTO THE ORIGINAL OF OUR IDEAS OF BEAUTY AND VIRTUE

By Francis Hutcheson

Edited and with an Introduction by Wolfgang Leidhold

Francis Hutcheson's first book, *An Inquiry into the Original of Our Ideas of Beauty and Virtue*, was published in 1725, when its author was only thirty-one, and went through four editions during his lifetime. This seminal text of the Scottish Enlightenment is now available for the first time in a variorum edition based on the 1726 edition.

The *Inquiry* was written as a critical response to the work of Bernard Mandeville and as a defense of the ideas of Anthony Ashley Cooper, Lord Shaftesbury. It consists of two treatises exploring our aesthetic and our moral abilities. The first treatise argues that human beings possess a natural internal sense of beauty, whereas the second focuses on the "moral sense" that enables us to distinguish virtue from vice and thus to act from moral love, or "benevolence."

As Professor Wolfgang Leidhold notes, "The study of the *Inquiry* is indispensable for a deeper understanding of the moral and political principles of the liberal tradition in the eighteenth century and the formation of American political thought." Leading Americans such as Benjamin Franklin, John Adams, and Thomas Jefferson were among the book's admirers.

**Francis Hutcheson** (1694–1746) was educated at the University of Glasgow, where he assumed the chair of Moral Philosophy in 1729.

**Wolfgang Leidhold** is Professor of Political Science at the University of Cologne.

## THE FREE SEA

By Hugo Grotius

Translated by Richard Hakluyt

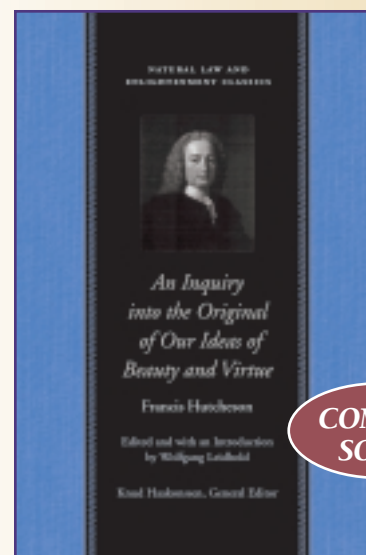
Edited and with an Introduction by David Armitage

The freedom of the seas—meaning both the oceans of the world and coastal waters—has been among the most contentious issues in international law for the past four hundred years. The most influential argument in favor of freedom of navigation, trade, and fishing was that put forth by the Dutch theorist Hugo Grotius in his 1609 *Mare Liberum* (*The Free Sea*).

*The Free Sea* was originally published in order to buttress Dutch claims of access to the lucrative markets of the East Indies. It had been composed as the twelfth chapter of a larger work, *De Jure Praedae* (*On the Law of Prize and Booty*), which Grotius had written to defend the Dutch East India Company's capture in 1603 of a rich Portuguese merchant ship in the Straits of Singapore.

Liberty Fund's new edition of *The Free Sea* publishes the only translation of Grotius's masterpiece undertaken in his own lifetime—a work left in manuscript by the English historian and promoter of overseas exploration Richard Hakluyt (1552–1616). This volume also contains William Welwod's critique of Grotius (reprinted for the first time since the seventeenth century) and Grotius's reply to Welwod. Taken together, these documents provide an indispensable introduction to modern ideas of sovereignty and property as they emerged from the early-modern tradition of natural law.

**David Armitage** is Professor of History at Columbia University.



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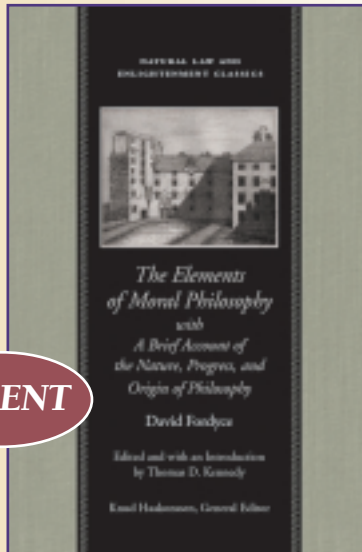


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## THE ELEMENTS OF MORAL PHILOSOPHY, WITH A BRIEF ACCOUNT OF THE NATURE, PROGRESS, AND ORIGIN OF PHILOSOPHY

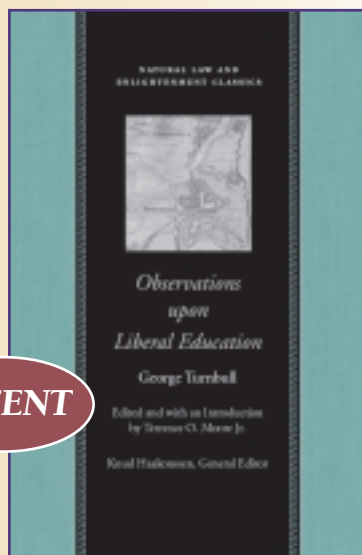
By David Fordyce

Edited and with an Introduction by Thomas D. Kennedy

Though little known today, David Fordyce was an important figure in the Scottish Enlightenment and closely associated with liberal Dissenters in England. His *Elements of Moral Philosophy* was a notable contribution to the curriculum in moral philosophy and one of the most widely circulated texts in moral philosophy in the second half of the eighteenth century. It was first published as part of a comprehensive textbook system in 1748 and as a separate book in 1754. It is the latter that is now being reissued. Subsequently the work was used for the article on moral philosophy in the first *Encyclopaedia Britannica* (1771). A *Brief Account*, Fordyce's opening lectures to his Marischal class of 1743/44, has never before been published.

**David Fordyce** (1711–1751) taught at Marischal College, Aberdeen, 1742–51. He also published *Dialogues Concerning Education* (1745–48), and other works of moral and civic instruction followed posthumously.

**Thomas D. Kennedy** is Associate Professor of Philosophy at Valparaiso University. He has written on William Leechman and the Glasgow Enlightenment, and on moral theology in eighteenth-century Scotland.



2003. 6 x 9. 442 pages.  
Introduction, notes, index.  
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Paperback. ISBN 0-86597-412-8. \$12.00.

## OBSERVATIONS UPON LIBERAL EDUCATION

By George Turnbull

Edited and with an Introduction by Terrence O. Moore, Jr.

Originally published in 1742 and presented here in its first modern edition, *Observations upon Liberal Education* is a significant contribution to the Scottish Enlightenment and the moral-sense school of Scottish philosophy. George Turnbull embodied these movements of ideas as much as his more famous contemporary Francis Hutcheson.

In *Observations*, Turnbull applied these ideas to the education of youth. He showed how a liberal education fosters true “inward liberty” and moral strength and thus prepares for responsible and happy lives in a free society. He drew upon an impressive number of authors, both ancient and modern, including John Locke. Indeed, there is probably no richer treasure trove of sources for the educational debates of the eighteenth century.

Turnbull was the mentor of Thomas Reid, but his influence was not confined to Scotland. Benjamin Franklin, in drafting his *Proposals Relating to the Education of Youth in Pensilvania*, drew generously from *Observations*.

**George Turnbull** (1698–1748) taught at Marischal College, Aberdeen; then became a traveling tutor and an Anglican minister.

**Terrence O. Moore, Jr.**, is Principal of Ridgeview Classical Schools in Fort Collins, Colorado, and was formerly Assistant Professor of History at Ashland University in Ohio.



## THE WHOLE DUTY OF MAN ACCORDING TO THE LAW OF NATURE

By Samuel Pufendorf

Translated by Andrew Tooke et al., 1735

Edited and with an Introduction by Ian Hunter and David Saunders

Two Discourses and a Commentary by Jean Barbeyrac  
(translated by David Saunders)

**T**he *Whole Duty of Man According to the Law of Nature* (originally in Latin, 1673) suggested a purely conventional basis for natural law. Rejecting scholasticism's metaphysical theories, Pufendorf found the source of natural law in humanity's need to cultivate sociability. First translated in 1691, this is the much revised 5th edition, which republishes important editorial material from Jean Barbeyrac's French edition.

**Samuel Pufendorf** (1632–94) taught natural law and was court historian in both Germany and Sweden. He was the most significant Protestant natural lawyer after Grotius.

**Ian Hunter**, Australian Professorial Fellow, University of Queensland, most recently published *Rival Enlightenments: Civil and Metaphysical Philosophy in Early Modern Germany* (Cambridge 2001).

**David Saunders**, Professor in the Faculty of Arts, Griffith University, is the author of books and articles on the history of legal thought and institutions.

## OF THE NATURE AND QUALIFICATION OF RELIGION IN REFERENCE TO CIVIL SOCIETY

By Samuel Pufendorf

Translated by Jodocus Crull (d. ca. 1713)

Edited and with an Introduction by Simone Zurbuchen

**S**amuel Pufendorf's *Of the Nature and Qualification of Religion* (Latin, 1687; English, 1698) sharply separates politics from religion, advocating a moderate defense of toleration rather than unlimited religious liberty. Writing in response to the revocation of the Edict of Nantes by Louis XIV, Pufendorf contests the sovereign's right to control the religion of his subjects: State and religion pursue wholly different ends. He concludes that, when rulers transgress their bounds, subjects have a right to defend their religion, even by force of arms.

**Simone Zurbuchen** is Professor of Philosophy at the University of Fribourg. She is the author of *Naturrecht und natürliche Religion* (1991).

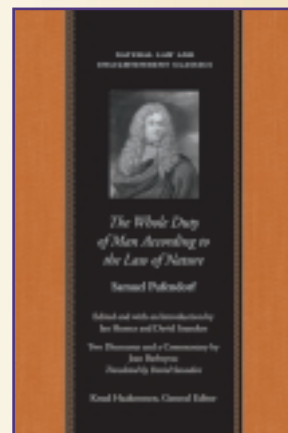
## THE DIVINE FEUDAL LAW: OR, COVENANTS WITH MANKIND, REPRESENTED

By Samuel Pufendorf

Translated by Theophilus Dorrington (d. 1715)

Edited and with an Introduction by Simone Zurbuchen

**O**riginally published posthumously, in Latin, in 1695, *The Divine Feudal Law* sets forth Pufendorf's basis for the reunion of the Lutheran and Calvinist confessions. This attempt to seek a "conciliation" between the confessions complements the concept of toleration discussed in *Of the Nature and Qualification of Religion in Reference to Civil Society*. In both works Pufendorf examines the proper way to secure the peaceful coexistence of different confessions in a state.

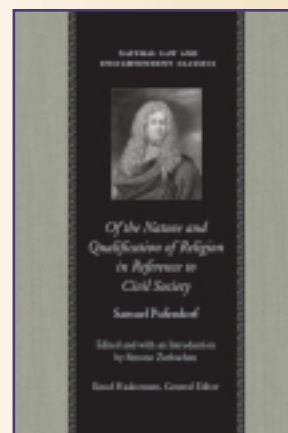


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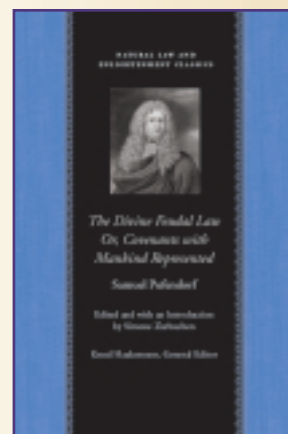


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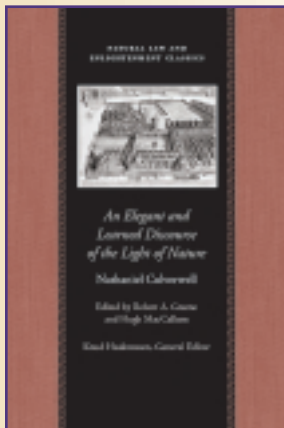
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Aaron Garrett teaches philosophy at Boston University. He is the author of *Meaning in Spinoza's Method* (Cambridge).

## AN ELEGANT AND LEARNED DISCOURSE OF THE LIGHT OF NATURE

By Nathaniel Culverwell

Edited by Robert A. Greene and Hugh MacCallum

Foreword by Robert A. Greene

This work seeks a middle way between the extremes that dominated the religious dispute of the English civil war, antinomianism and Arminianism. Nathaniel Culverwell attempted a moderate defense of reason and natural law and saw reason and faith as complementary. This edition of *An Elegant and Learned Discourse* (1652) republishes the 1971 critical edition by the University of Toronto Press.

Nathaniel Culverwell (1619–51) was a fellow of Emmanuel College, Cambridge.

Robert A. Greene is Professor of English at the University of Massachusetts, Boston.

Hugh MacCallum is Professor Emeritus of English at University College, University of Toronto.

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By Gershom Carmichael

Edited by James Moore and Michael Silverthorne

An important figure in the natural law tradition and in the Scottish Enlightenment, Gershom Carmichael defended a strong theory of rights and drew attention to Grotius, Pufendorf, and Locke. *Natural Rights* includes *Supplements and Observations on Pufendorf* (1724), *Natural Theology* (1729), *Logic* (1722), two theses, and a manuscript on teaching, all in English for the first time.

Gershom Carmichael (1672–1729) was the first Professor of Moral Philosophy at the University of Glasgow, preceding Hutcheson, Smith, and Reid.

James Moore is Professor of Political Science at Concordia University, Montreal.

## LIBERTY AND ORDER

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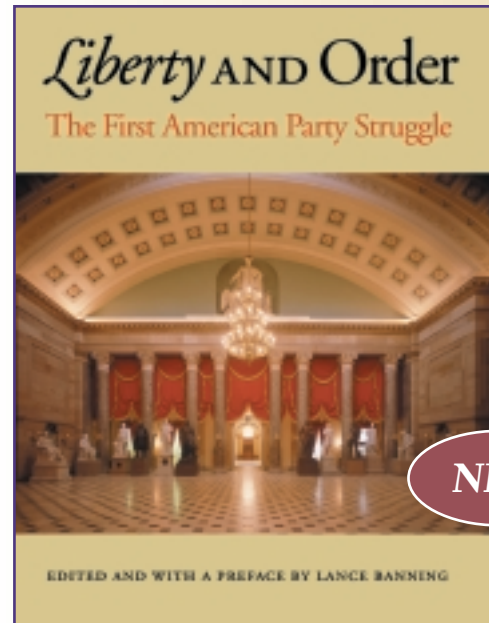
The founders' arguments over the proper construction of the new Constitution, the political economy, the appropriate level of popular participation in a republican polity, foreign policy, and much else, not only contributed crucially to the shaping of the nineteenth-century United States, but also have remained of enduring interest to all historians of republican liberty.

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Editor Lance Banning provides the reader with original-source explanations of early anti-Federalist feeling and Federalist concerns, beginning with the seventh letter from the "Federal Farmer," in which the deepest fears of many opponents of the Constitution were expressed. He then selects from the House proceedings concerning the Bill of Rights and makes his way toward the public debates over the massive revolutionary debt acquired by the United States. The reader is able to examine the American reaction to the French Revolution and to the War of 1812, and to explore the founders' disagreements over both domestic and foreign policy. The collection ends on a somewhat melancholy note with the correspondence of Jefferson and Adams, who were, to some extent, reconciled to each other at the end of their political careers. Brief, elucidatory headnotes place both the novice and the expert in the midst of the times.

With this significant new collection, the reader receives a deeper understanding of the complex issues, struggles, and personalities that made up the first great party battle and that continue to shape our representative government today.

**Lance Banning** is Professor of History at the University of Kentucky, where he has taught since 1973, and was the 2000/2001 Distinguished Professor in the College of Arts and Sciences. He is also coeditor of the University Press of Kansas series "American Political Thought" and the author of many articles, essays, and books on the American founding and first party struggle, including three award-winning books: *Jefferson and Madison: Three Conversations from the Founding*, *The Jeffersonian Persuasion: Evolution of a Party Ideology*, and *The Sacred Fire of Liberty: James Madison and the Founding of the Federal Republic*, the latter two of which were nominated for the Pulitzer Prize.



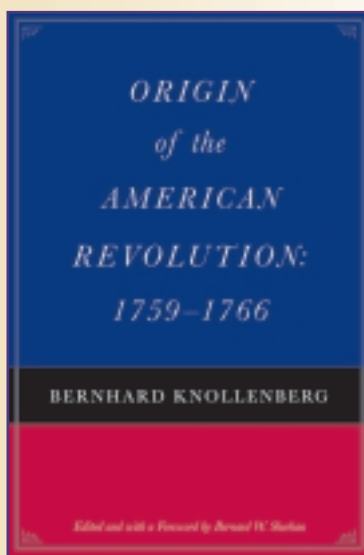
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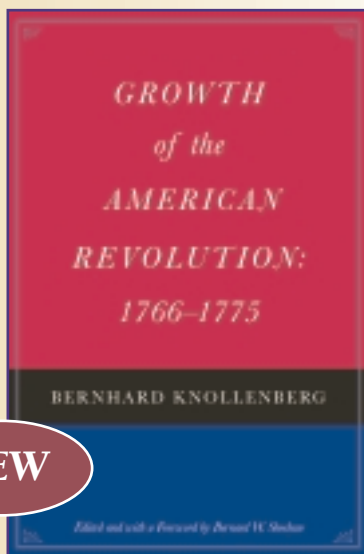


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**Bernhard Knollenberg** practiced law for twenty-two years before becoming Librarian at the Yale University Library in 1938.

**Bernard W. Sheehan** is Professor Emeritus of History at Indiana University and past editor of the *Indiana Magazine of History*.

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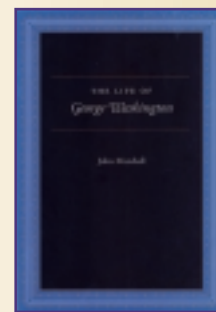
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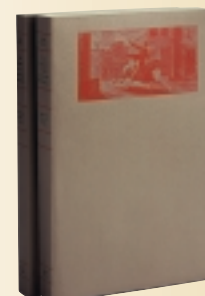
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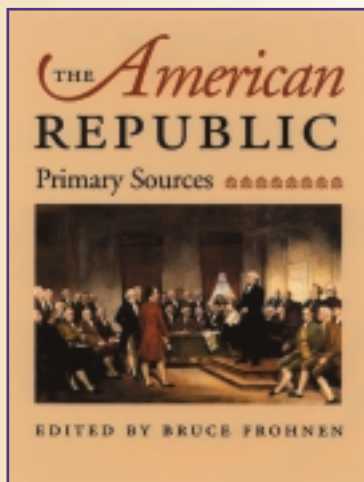
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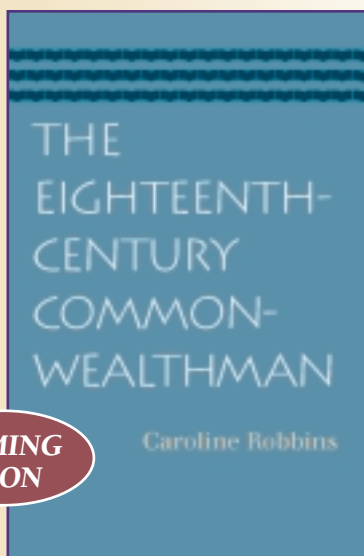
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Caroline Robbins (1903–1999) was educated at the University of London, receiving her Ph.D. there before going to the United States. She taught history at Bryn Mawr College from 1929 to 1971 and was chairman of the department from 1957 to 1969.



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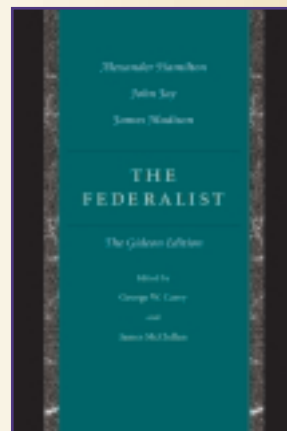
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George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Reviewer*.

James McClellan is James Bryce Visiting Fellow in American Studies at the Institute of United States Studies, University of London.



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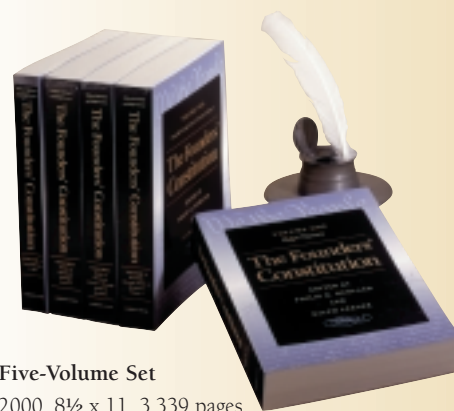
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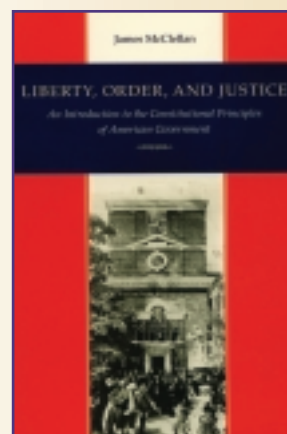
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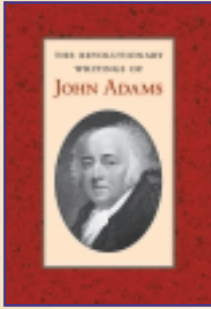


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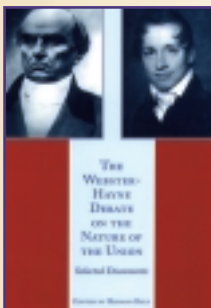
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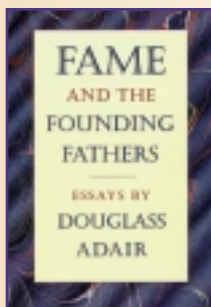
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Trevor Colbourn is President Emeritus at the University of Central Florida.

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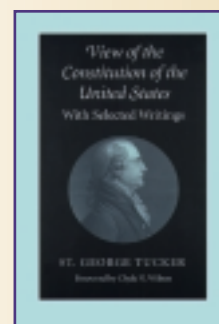
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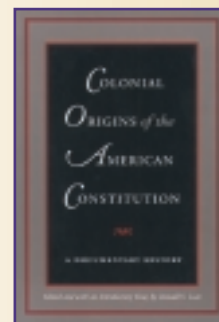
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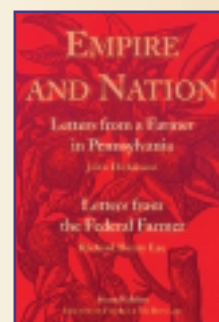
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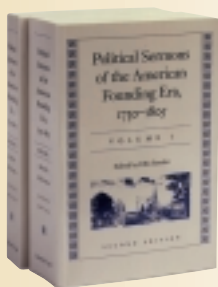
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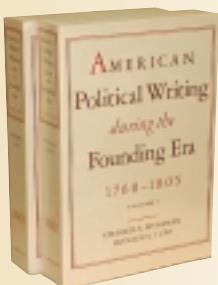


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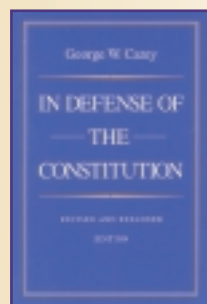




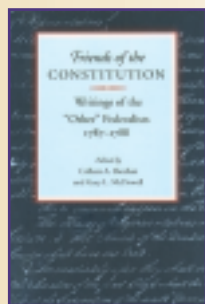
1998. 5½ x 8¼. 1,779 pages.  
Vol. I. 1,038 pages. Vol. II. 741 pages.  
Foreword, editor's note to the 1998 edition, editor's note, bibliographic note, chronology, index.  
Hardcover. ISBN 0-86597-178-1. \$35.00/set.  
Paperback. ISBN 0-86597-181-1. \$22.00/set.



1983. 6 x 9. 1,447 pages.  
Vol. I. 722 pages. Preface, acknowledgments, index.  
Vol. II. 725 pages. Annotated bibliography, index.  
Hardcover. ISBN 0-86597-038-6. \$35.00/set.  
Paperback. ISBN 0-86597-041-6. \$20.00/set.



1995. 6 x 9. 214 pages.  
Introduction, acknowledgments, note to the reader.  
Hardcover. ISBN 0-86597-137-4. \$15.00.  
Paperback. ISBN 0-86597-138-2. \$10.00.



1998. 6 x 9. 573 pages.  
Preface, editors' note, introductions to each of the three sections, index.  
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Colleen A. Sheehan is Professor of Political Science at Villanova University.

Gary L. McDowell is Director of the Institute of United States Studies, University of London.

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By David Humphreys

Foreword by William C. Dowling

General Israel Putnam is remembered to history and legend as exclaiming to the American soldiers at the Battle of Bunker Hill, "Don't fire 'til you see the whites of their eyes!"

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Trevor Colbourn is President Emeritus at the University of Central Florida.

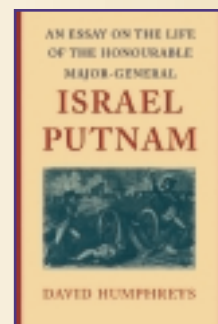
## WORKS OF FISHER AMES

As Published by Seth Ames

In Two Volumes

Edited and Enlarged by W. B. Allen

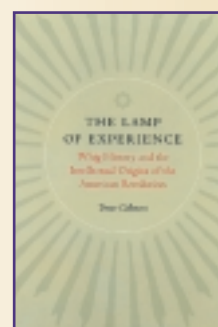
Fisher Ames was a leading New England Federalist and sublime critic of Jacobin Democracy and the French Revolution, active in public life from 1787 through 1807. His witty, often brilliant, letters, speeches, and essays offer a sustained defense of conservative principles and insight into the Federalist theory of government.



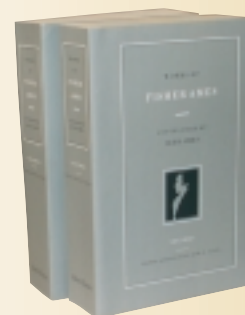
2000. 5½ x 8¼. 172 pages.  
Foreword, note on the text, index.  
Hardcover. ISBN 0-86597-262-1. \$18.00.  
Paperback. ISBN 0-86597-263-X. \$10.00.



1995. 6 x 9.  
Vol. I. 720 pages.  
Introduction, publisher's note, preface to the first edition, preface to the edition of 1910.  
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1998. 6 x 9. 328 pages.  
Prefaces, appendixes, index.  
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1984. 6 x 9.  
1,709 pages.  
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Index.  
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RECENT

2002. 6 x 9. 1,528 pages.

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## THE FRENCH REVOLUTION

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By Hippolyte Taine

Translated by John Durand

Introduction by Mona Ozouf

Hippolyte Taine's *The French Revolution*, which is written from the viewpoint of conservative French opinion, is a unique and important contribution to revolutionary historiography. Taine condemns the radicals of the French Revolution, unhesitatingly contradicting the rosy, Rousseauesque view of the Revolution.

As Professor Mona Ozouf observes, Taine "maintained [that] the history of the Revolution depended on the definition of the French spirit." He had, in an earlier account of English literature, defined "a unique explanatory principle" for investigation of the contrasting societies of the French and the English. This principle among the English, he reported, is "the sense of liberty," or what he described as the English conviction that "man, having conceived alone in his conscience and before God the rules of his conduct, is above all a free, moral person." In contrast to the English ability to conserve and even to expand liberty through gradual adaptation to changing circumstances, Taine identified a "French spirit" that became, Ozouf emphasizes, "his central explanation of the French revolutionary phenomenon." This phenomenon explained, Taine argued, why France "had demolished its national community well before the Revolution"—thus making the Revolution not only inevitable, but also inevitably terrible.

**Hippolyte Taine** (1828–1893) was a historian and philosopher who was one of the primary figures in French Positivism.

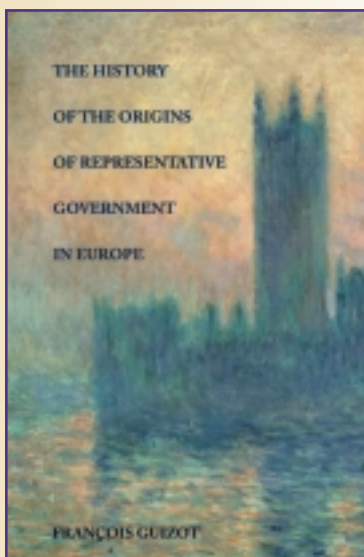
**Mona Ozouf** is research director at the Centre National de la Recherche Scientifique in Paris and received the Dr. A. H. Heineken Prize for History in 1998.

## THE HISTORY OF THE ORIGINS OF REPRESENTATIVE GOVERNMENT IN EUROPE

By François Guizot

Translated by Andrew R. Scoble

Introduction by Aurelian Craiutu



2002. 6 x 9. 488 pages.

Introduction, editor's note, preface,  
descriptive table of contents, index.

Hardcover. ISBN 0-86597-124-2. \$24.00.

Paperback. ISBN 0-86597-125-0. \$12.00.

The French political philosopher and historian François Guizot (1787–1874) was one of the French Doctrinaires, thinkers who sought to avoid the interpretations of the Revolution advanced by either extreme of Left or Right. He argued that in order to understand the nature of political institutions it is necessary to study first the society, its composition, mores, and the relation between various classes. At the very center of his theory lies the principle of the sovereignty of reason.

Aurelian Craiutu, associate professor of political science at Indiana University, writes in the Introduction: "A cursory look at the table of contents shows the originality of this unusual book: it combines lengthy narrative chapters full of historical details with theoretical chapters in which Guizot reflects on the principles, goals, and institutions of representative government." The first part of the book covers the period from the fifth to the eleventh centuries and such topics as the "true" principles of representative government and the origin and consequences of the sovereignty of the people. The second part spans the Norman Conquest to the reign of the Tudors in England and analyzes the architecture of the English Constitutional monarchy.



## THE LETTERS OF JACOB BURCKHARDT

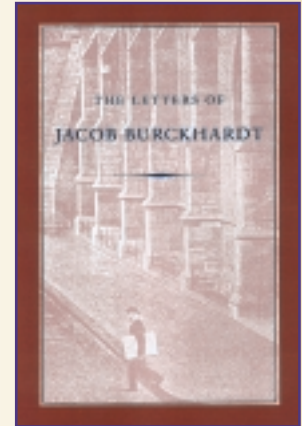
Selected, Edited, and Translated by Alexander Dru

Foreword by Alberto Coll

As a rule, an author's correspondence possesses only a secondary interest, but Jacob Burckhardt's letters are of primary interest to students of history because of the nature of the man and of his major writings. It was in his letters, rather than in his lectures or longer works, that Burckhardt most directly addressed the currents of intellectual thought and social and political order—or disorder—of Europe in the nineteenth century.

Not only are the letters addressed to some of the most important thinkers of the time (Nietzsche, Burckhardt's younger colleague at the University of Basel, among them), but also they address some of the most pressing issues and the most important personages of the era. As the translator notes, the "letters, written from 1838 to 1897, have a lightness of touch, an informality and humor, and a breadth of vision that make one realize why he was the most civilized historian of his century. Their contents range across a vast field of interests. Art, architecture, history, poetry, music, religion—all stirred him to contagious enthusiasm."

**Jacob Burckhardt** (1818–1897), a professor at the University of Basel, was especially knowledgeable about the Renaissance. His most notable work is *The Civilization of the Renaissance in Italy*.



2001. 6 x 9. 327 pages.

List of illustrations, preface, introduction, biographical notes, principal editions of Burckhardt's letters, index.

Hardcover. ISBN 0-86597-122-6. \$20.00.

Paperback. ISBN 0-86597-123-4. \$12.00.

## JUDGMENTS ON HISTORY AND HISTORIANS

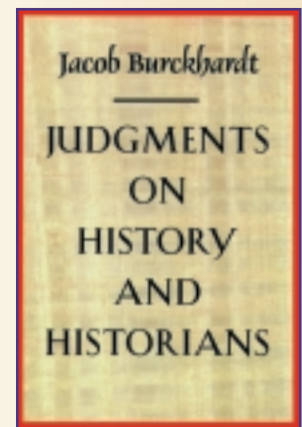
By Jacob Burckhardt

Translated by Harry Zohn

Foreword by Alberto R. Coll

Renowned for his *Civilization of the Renaissance in Italy* and *Reflections on History* (published by Liberty Fund), Jacob Burckhardt (1818–1897) has well been described as "the most civilized historian of the nineteenth century." *Judgments on History and Historians* consists of records collected by Emil Dürr from Burckhardt's lecture notes for history courses at the University of Basel from 1865 to 1885. The 149 brief sections span five eras: Antiquity, the Middle Ages, History from 1450 to 1598, the History of the Seventeenth and Eighteenth Centuries, and the Age of Revolution.

**Alberto R. Coll** is a Professor of Strategy and Policy at the United States Naval War College, Newport, Rhode Island.



1999. 6 x 9. 314 pages.

Foreword, translator's preface, index.

Hardcover. ISBN 0-86597-206-0. \$21.00.

Paperback. ISBN 0-86597-207-9. \$12.00.

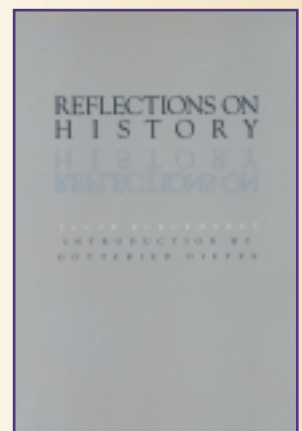
## REFLECTIONS ON HISTORY

By Jacob Burckhardt

Introduction by Gottfried Dietze

Almost alone among nineteenth-century historians, Jacob Burckhardt saw the totalitarian direction that history could take. This book (first published in English in 1943 as *Force and Freedom*) is a guide to the study and comprehension of historical processes. Burckhardt makes a clear distinction between the state and the voluntary activities of society. He focuses on the nature and reciprocal interactions of the state, religion, and culture.

**Gottfried Dietze** is a Professor in the Political Science Department at Johns Hopkins University.



1979. 6 x 9. 354 pages.

Introduction, translator's note, index.

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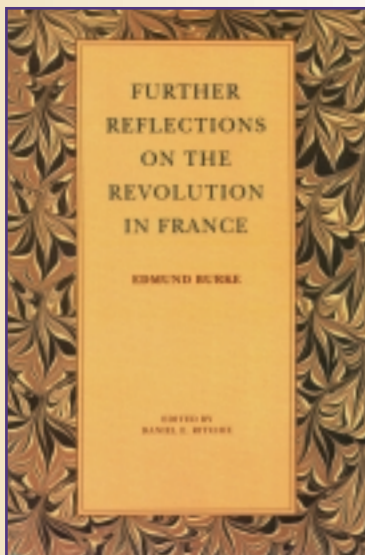
Volume 3. Paperback. ISBN 0-86597-167-6. \$12.00.

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1992. 6 x 9. 361 pages.

Foreword, editor's note, list of short titles, index.

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**SELECT WORKS OF EDMUND BURKE***A New Imprint of the Payne Edition**In Three Volumes, and***MISCELLANEOUS WRITINGS***Compiled and with a Foreword and Notes by Francis Canavan*

This famed Payne edition of *Select Works of Edmund Burke* is universally revered by students of English history and political thought. Volume 1 contains Burke's brilliant defense of the American colonists' complaints of British policy, including "Thoughts on the Cause of the Present Discontents" (1770), "Speech on American Taxation" (1774), and "Speech on Conciliation" (1775). Volume 2 consists of Burke's renowned *Reflections on the Revolution in France*. Volume 3 presents Burke's *Four Letters on the Proposals for Peace with the Regicide Directory of France*—generally styled *Letters on a Regicide Peace* (1795–1796). The *Letters*, Payne believed, deserve to "rank even before [Burke's] *Reflections*, and to be called the writer's masterpiece." Faithfully reproduced in each volume are E. J. Payne's notes and introductory essays. Francis Canavan, one of the great Burke scholars of the twentieth century, has added forewords and a biographical note on Payne.

In the companion volume, Canavan has collected seven of Burke's major contributions to English political thinking on representation in Parliament, on economics, on the political oppression of the peoples of India and Ireland, and on the enslavement of African blacks. The volume concludes with a select bibliography on Edmund Burke.

**Francis Canavan** is Professor Emeritus of Political Science at Fordham University.

**FURTHER REFLECTIONS ON THE REVOLUTION IN FRANCE***By Edmund Burke**Edited by Daniel E. Ritchie*

"This anthology contains some of Burke's most perceptive reflections on the historical origins and development of Western civilization, on the differences between revolution and reform, on international law, liberty, justice, order and constitutional government. . . ."

—Peter J. Stanlis, Rockford College

In his famous *Reflections on the Revolution in France* (1790), Edmund Burke excoriated French revolutionary leaders for recklessly destroying France's venerable institutions and way of life. But his war against the French intelligentsia did not end there, and Burke continued to take pen in hand against the Jacobins until his death in 1797.

This collection brings together for the first time in unabridged form Burke's writings on the French Revolution that anticipate, refine, and summarize the works in his famous *Reflections on the Revolution in France*. There are seven items in the collection. Included are "Letter to a Member of the National Assembly," "Appeal from the New to the Old Whigs," and "A Letter to a Noble Lord." A foreword and headnotes to each selection point the reader to some of the key issues.

**Daniel E. Ritchie** is Professor of English Literature at Bethel College.

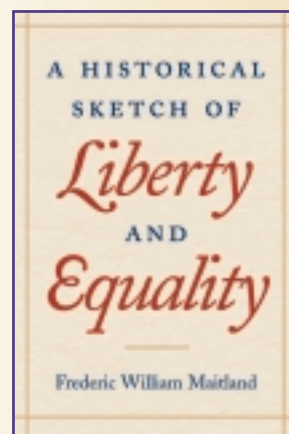
## A HISTORICAL SKETCH OF LIBERTY AND EQUALITY

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Lord Acton declared Maitland to be "the ablest historian in England." In 1875, at only twenty-five years of age, Maitland, in pursuit of a fellowship in Cambridge University, submitted a remarkable work titled in full "A Historical Sketch of Liberty and Equality as Ideals of English Political History from the Time of Hobbes to the Time of Coleridge."

**Frederic William Maitland** (1850–1906) was the Downing Professor of the Laws of England at the University of Cambridge and an unparalleled scholar of medieval law.



2001. 5½ x 8¼. 208 pages.

Note on the text, index.

Hardcover. ISBN 0-86597-292-3. \$16.00.

Paperback. ISBN 0-86597-293-1. \$10.00.

## HISTORY AS THE STORY OF LIBERTY

By Benedetto Croce

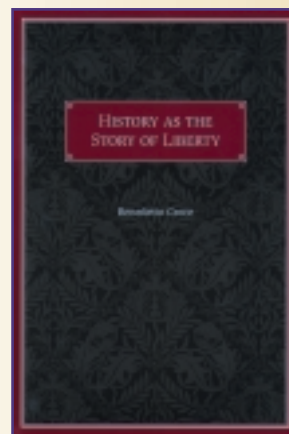
Translated by Sylvia Sprigge

Foreword by Claes G. Ryn

Benedetto Croce (1866–1952), who is perhaps best known as the author in 1902 of *Aesthetics*, wrote *History as the Story of Liberty* in 1938, when the Western world had succumbed to the notion that history is a creature of blind force.

The first edition in English of *History as the Story of Liberty* appeared in London in 1941. The new Liberty Fund edition includes modest improvements to the translation by Folke Leander and arranged by Claes Ryn.

**Claes G. Ryn** is Professor of Politics at the Catholic University of America.



2000. 5½ x 8¼. 395 pages.

Preface, foreword, index.

Hardcover. ISBN 0-86597-268-0. \$20.00.

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*An Introduction to Historical Analysis*

By Carroll Quigley

Foreword by Harry J. Hogan

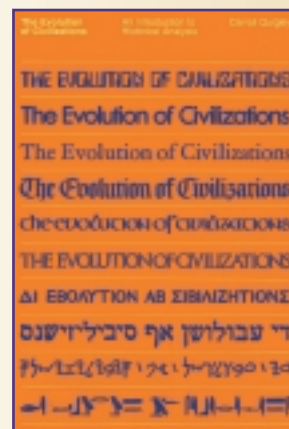
Selective Bibliography by William Marina

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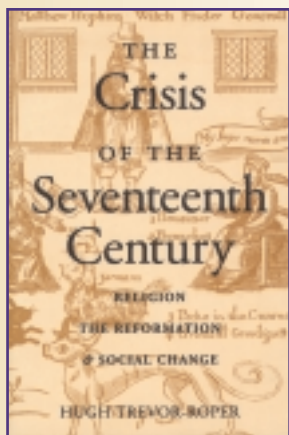
1979. 6 x 9. 444 pages.

Foreword, selective bibliography, preface to the first edition, diagrams, tables and maps, index.

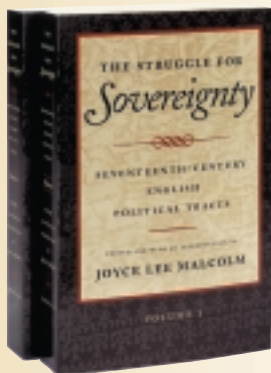
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Paperback. ISBN 0-913966-57-6. \$10.00.





2001. 6 x 9. 465 pages.  
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**Hugh Trevor-Roper, Lord Dacre** (1914–2003), was Regius Professor of Modern History at the University of Oxford.

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**Joyce Lee Malcolm** is Professor of History at Bentley College.

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This Liberty Fund edition is based on the edition of 1778, the last to contain corrections by Hume. The typography has been modernized for ease of reading. Hume’s own index to the entire work may be found at the conclusion of volume VI.

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**J. Rufus Fears** has taught classical history at Indiana University, Boston University, and the University of Oklahoma.



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## LECTURES ON THE FRENCH REVOLUTION

By John Emerich Edward Dalberg-Acton

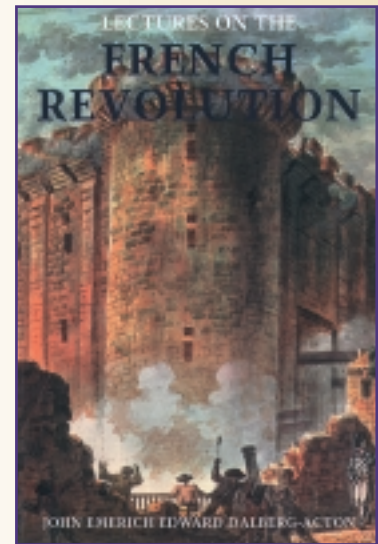
Foreword by Stephen J. Tonsor

This collection of the lectures of Lord Acton on the French Revolution comprises a disciplined, thorough, and elegant history of the actual events of the bloody episode. It is as thorough a record as could be constructed in Acton's time of the actions of the government of France during the Revolution.

Delivered at Cambridge University between 1895 and 1899, *Lectures on the French Revolution* is a distinguished account of the entire epochal chapter in French experience by one of the most remarkable English historians of the nineteenth century. In contrast to Burke a century before, Acton is not concerned with condemning the Revolution, but in providing an accurate history of its advent, its bloody action, and its aftermath.

There are twenty-two essays in the collection, commencing with "The Heralds of the Revolution," in which Acton presents a taxonomy of the intellectual ferment that preceded and prepared the Revolution. An important appendix explores "The Literature of the Revolution," offering assessments of the accounts of the Revolution written during the late eighteenth and nineteenth centuries by, among others, Burke, Guizot, and Taine.

**Stephen J. Tonsor** is Professor Emeritus in History at the University of Michigan. He is a long-time student of the history of Germany and of Lord Acton.

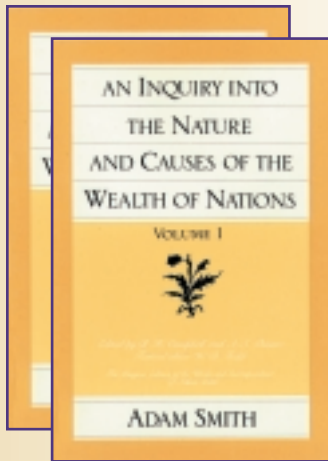


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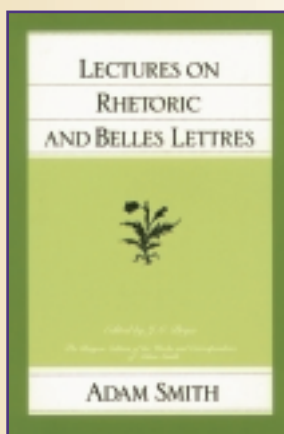
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W. B. Todd, textual editor

First published in 1776, the year in which the American Revolution officially began, Smith's *Wealth of Nations* sparked a revolution of its own. In it Smith analyzes the major elements of political economy, from market pricing and the division of labor to monetary, tax, trade, and other government policies that affect economic behavior. Throughout he offers seminal arguments for free trade, free markets, and limited government.

Criticizing mercantilists who sought to use the state to increase their nations' supply of precious metals, Smith points out that a nation's wealth should be measured by the well-being of its people. Prosperity in turn requires voluntary exchange of goods in a peaceful, well-ordered market. How to establish and maintain such markets? For Smith the answer lay in man's social instincts, which government may encourage by upholding social standards of decency, honesty, and virtue, but which government undermines when it unduly interferes with the intrinsically private functions of production and exchange.

## THE THEORY OF MORAL SENTIMENTS

Edited by D. D. Raphael and A. L. Macfie

*The Theory of Moral Sentiments*, Smith's first and in his own mind most important work, outlines his view of proper conduct and the institutions and sentiments that make men virtuous. Here he develops his doctrine of the impartial spectator, whose hypothetical disinterested judgment we must use to distinguish right from wrong in any given situation. We by nature pursue our self-interest, according to Smith. This makes independence or self-command an instinctive good, and neutral rules as difficult to craft as they are necessary. But society is not held together merely by neutral rules; it is held together by sympathy. Smith argues that we naturally share the emotions and to a certain extent the physical sensations we witness in others. Sharing the sensations of our fellows, we seek to maximize their pleasures and minimize their pains so that we may share in their joys and enjoy their expressions of affection and approval.

## LECTURES ON RHETORIC AND BELLES LETTRES

Edited by J. C. Bryce

The "Notes of Dr. Smith's Rhetorick Lectures," discovered in 1958 by a University of Aberdeen professor, consists of lecture notes taken by two of Smith's students at the University of Glasgow in 1762–1763. There are thirty lectures in the collection, all on rhetoric and the different kinds or characteristics of style.

The book is divided into "an examination of the several ways of communicating our thoughts by speech" and "an attention to the principles of those literary compositions which contribute to persuasion or entertainment." The species of communication discussed include descriptive and narrative (or historical) composition, poetry, demonstrative oratory, panegyric, didactic or scientific language, deliberative oratory, and judicial or forensic oratory.

The subjects addressed in his teachings include the style and genius of some of the best of the ancient writers and poets, especially the historians and the English classics.



## LECTURES ON JURISPRUDENCE

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Smith's *Lectures on Jurisprudence*, originally delivered at the University of Glasgow in 1762–1763, presents his “theory of the rules by which civil government ought to be directed.”

Building on his *Theory of Moral Sentiments*, Smith argues that the state must act as an impartial spectator, judging when an individual has been injured. Thus, regulations concerning trade, commerce, and production must be crafted so as to encourage rather than interfere with our productive capacities.



1982. 6 x 9. 618 pages.

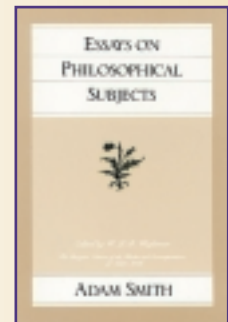
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1982. 6 x 9. 391 pages.

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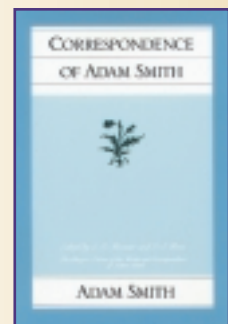
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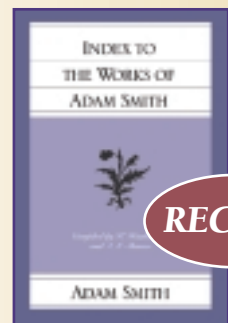
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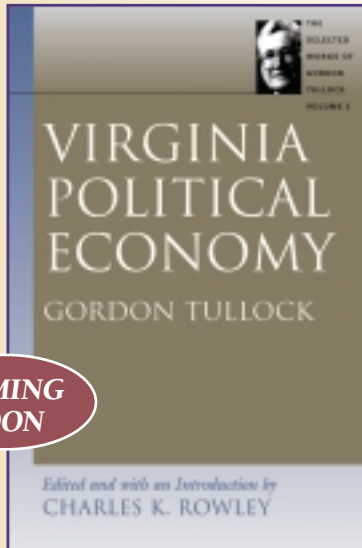
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*Virginia Political Economy* is the inaugural volume in a new series, Liberty Fund’s Selected Works of Gordon Tullock. The series will consist of ten volumes of selections from the major monographs and scholarly papers published by Tullock between 1954 and 2002.

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**Charles K. Rowley** is Duncan Black Professor of Economics and a Senior Fellow of the James M. Buchanan Center for Political Economy at George Mason University. He is also General Director of the Locke Institute.



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**James M. Buchanan** is an eminent economist who won the Alfred Nobel Memorial Prize in Economic Sciences in 1986 and is considered one of the greatest scholars of liberty of the twentieth century. He is also Professor Emeritus at George Mason and Virginia Tech Universities.



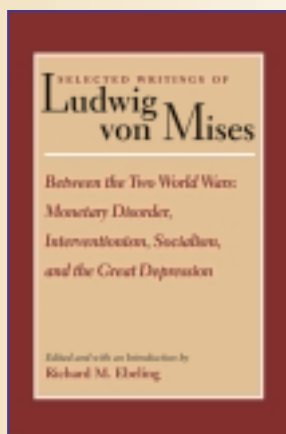
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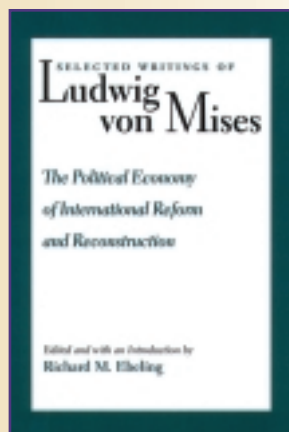


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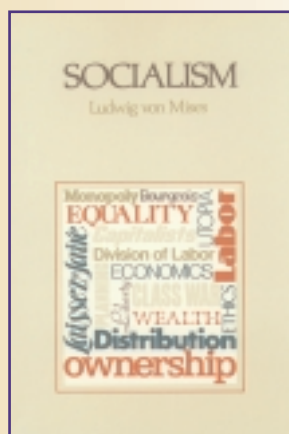


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**Richard Ebeling** was the Ludwig von Mises Professor of Economics at Hillsdale College since 1988 and chairman of the economics and business administration department at Hillsdale before his appointment as President of The Foundation for Economic Education. He has served as the editor or co-editor for twenty other books, including *The Age of Economists: From Adam Smith to Milton Friedman* and *Human Action: A 50-Year Tribute*.

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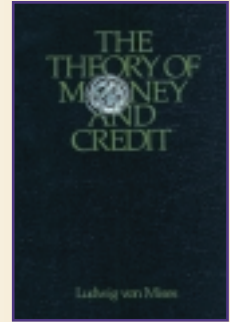
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Also of interest: See page 49 for *Profiles in Liberty: The Life and Thought of Friedrich A. Hayek*.

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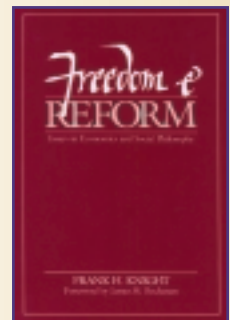
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Foreword by James M. Buchanan

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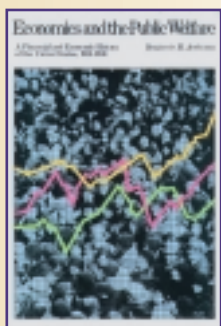
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**Armen A. Alchian** is Professor Emeritus of Economics at UCLA.

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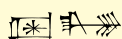
**Arthur Kemp** is Professor Emeritus of Economics at Claremont McKenna College.

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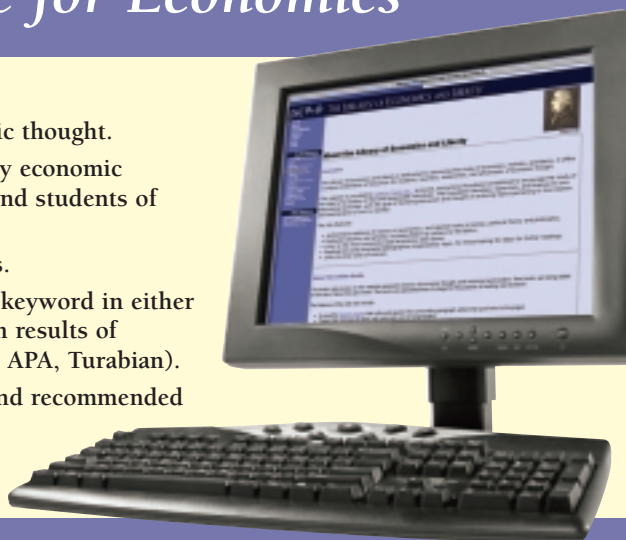
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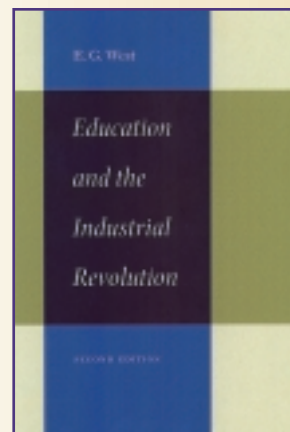
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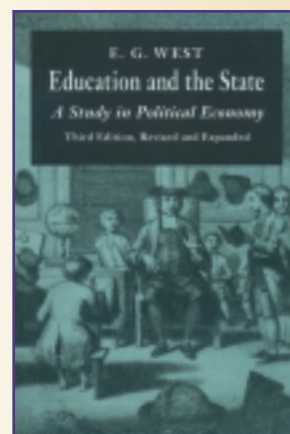
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—Jacques Barzun

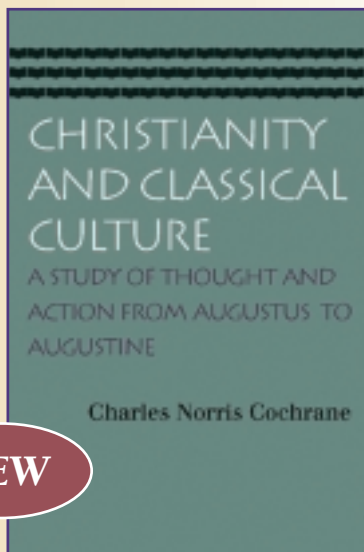
**W**ith his customary wit and grace, Dr. Barzun contrasts the ritual of education with the lost art of teaching. Twenty-one chapters deal with three major issues: the practice of teaching, the subject matter to be taught, and the institutional and cultural aspects of teaching.

Jacques Barzun is a renowned scholar, teacher, and author who lectures widely since his retirement in 1993.



1981. 5½ x 8¼. 502 pages.  
Introduction, bibliographical note, index.  
Hardcover. ISBN 0-913966-78-9. \$20.00.  
Paperback. ISBN 0-913966-79-7. \$12.00.

**ALSO OF INTEREST : Intellectual Portrait of Jacques Barzun  
Videotape . . . see page 48.**



NEW

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## CHRISTIANITY AND CLASSICAL CULTURE

*A Study of Thought and Action from Augustus to Augustine*

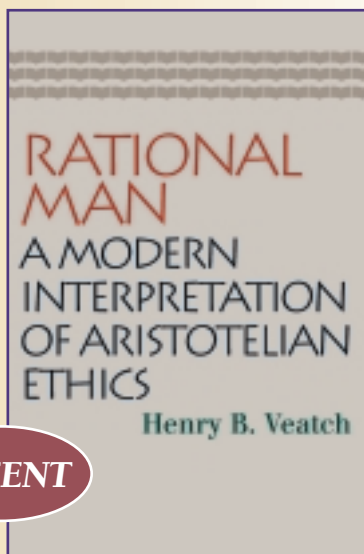
By Charles Norris Cochrane

Now available from Liberty Fund *Christianity and Classical Culture* is considered one of the great works of scholarship published in the last century.

The theme of *Christianity and Classical Culture* is the fundamental change in thought and action that occurred from the reign of Augustus to the time of Augustine. The classical world sought to practice politics and understand the world in purely rational terms, but the difficulties of this program were already evident as Christianity began developing a completely new understanding of the human world. It is from this revolution in ideas that our modern world was forged.

W. H. Auden wrote of an earlier edition in *The New Republic*: "Since the appearance of the first edition in 1940, I have read this book many times, and my conviction of its importance to the understanding not only of the epoch with which it is concerned, but also of our own, has increased with each rereading."

**Charles Norris Cochrane** (1889–1945) was educated at the University of Toronto and Oxford (Corpus Christi College). He taught at the University of Toronto, then served overseas for Canada in World War I before going back to Oxford for his M.A. in 1919. Returning to Toronto, he became Assistant Professor of Greek and Roman History, then Dean of Residence, and finally full professor and the head of the department of Greek and Roman History.



RECENT

2003. 6 x 9. 202 pages.  
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 table of contents, index.  
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## RATIONAL MAN

*A Modern Interpretation of Aristotelian Ethics*

By Henry Babcock Veatch

With a Preface and Annotated Bibliography by Douglas B. Rasmussen

Forty years after its original publication, Liberty Fund brings back into print Henry Veatch's path-breaking popular presentation of virtue ethics. This modern interpretation of Aristotelian ethics is a natural for undergraduate philosophy courses. It is also an engaging work for the expert and the beginner alike, offering a middle ground between existential and analytic ethics.

**Henry Babcock Veatch** (1911–1999) was born in Evansville, Indiana, and educated at Harvard. Besides *Rational Man*, he was the author of *Intentional Logic*; *Realism and Nominalism Revisited*; *Aristotle: A Contemporary Appreciation*; and many other books.

**Douglas B. Rasmussen** is Professor of Philosophy at St. John's University in New York City. He is coauthor of *Liberty and Nature: An Aristotelian Defense of Liberal Order* and *Liberalism Defended: The Challenge of Post-Modernity*.

## PRINCIPLES OF POLITICS APPLICABLE TO ALL GOVERNMENTS

By Benjamin Constant

Translated by Dennis O'Keeffe

Introduction by Nicholas Capaldi

**P***inciples of Politics*, first published in 1815, is a “microcosm of [Constant’s] whole political philosophy and an expression of his political experience,” says Nicholas Capaldi in his Introduction. In *Principles*, Constant “explores many subjects: law, sovereignty, and representation; power and accountability; government, property and taxation; wealth and poverty; war, peace, and the maintenance of public order; and above all freedom, of the individual, of the press, and of religion.”

Benjamin Constant (1767–1830) was born in Switzerland and became one of France’s leading writers, as well as a journalist, philosopher, and politician. His colorful life included a formative stay at the University of Edinburgh; service at the court of Brunswick, Germany; election to the French Tribunate; and initial opposition to and subsequent support for Napoleon, even the drafting of a constitution for the Hundred Days.

Constant wrote many books, essays, and pamphlets. His deepest conviction was that reform is hugely superior to revolution, both morally and politically. While Constant’s fluid, dynamic style and lofty eloquence do not always make for easy reading, his text forms a coherent whole, and in his translation Dennis O’Keeffe has focused on retaining the “general elegance and subtle rhetoric” of the original.

This translation is based on Etienne Hofmann’s critical edition of *Principes de politique* (1980), complete with Constant’s additions to the original work.

**Dennis O’Keeffe** is Professor of Social Science at the University of Buckingham and Senior Research Fellow in Education at the Institute of Economic Affairs, and editor of *The Salisbury Review*.

**Nicholas Capaldi** is the Legendre-Soule Distinguished Chair in Business Ethics at Loyola University, New Orleans.

## THE PRINCIPLES OF MORAL AND POLITICAL PHILOSOPHY

By William Paley

Foreword by D. L. Le Mahieu

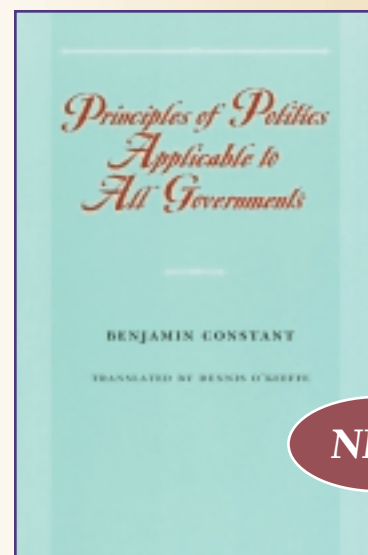
**T**his classic work by William Paley was one of the most popular texts in England and America in the early nineteenth century. Its significance lies in the fact that it marks an important point at which eighteenth century “whiggism” began to be transformed into nineteenth century “liberalism.”

First published in 1785, Paley’s *Principles of Moral and Political Philosophy* was originally based on his Cambridge lectures of 1766–1776. It was designed for instructional purposes and was almost immediately adopted as a required text for all undergraduates at Cambridge.

The great popularity of Paley’s *Principles* is perhaps due in part to the author’s remarkable gift for clear exposition. But the popularity of the book also reflected the fact that Paley expressed some of the leading scientific, theological, and ethical ideas of his time and place.

**William Paley** (1743–1805) was born in Peterborough and educated at Cambridge, where he was a lecturer in moral philosophy, divinity, and New Greek Testament.

**D. L. Le Mahieu** is Hotchkiss Presidential Professor at Lake Forest College in Illinois. He is also the author of *The Mind of William Paley: A Philosopher and His Age* (1976) and *A Culture for Democracy* (1988).

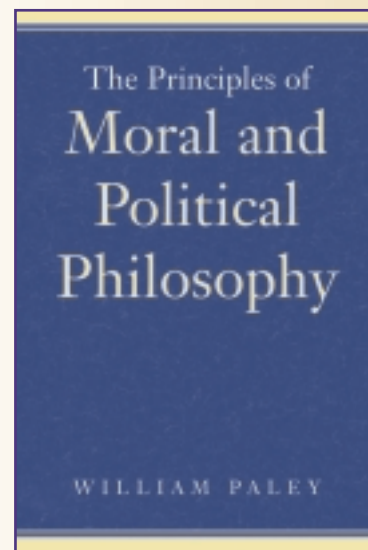


November 2003. 6 x 9. 580 pages.

Translator’s note, acknowledgments, introduction, index.

Hardcover. ISBN 0-86597-396-2. \$22.00.

Paperback. ISBN 0-86597-395-4. \$12.00.



2002. 6 x 9. 525 pages.

Foreword, select bibliography, preface, index.

Hardcover. ISBN 0-86597-380-6. \$20.00.

Paperback. ISBN 0-86597-381-4. \$12.00.



Hobbes  
on Civil  
Association

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Michael  
Oakeshott

ON  
HISTORY  
AND OTHER ESSAYS  
MICHAEL  
OAKESHOTT

**Timothy Fuller** is the Lew Worner Distinguished Service Professor at Colorado College and has published widely on the works of Michael Oakeshott.

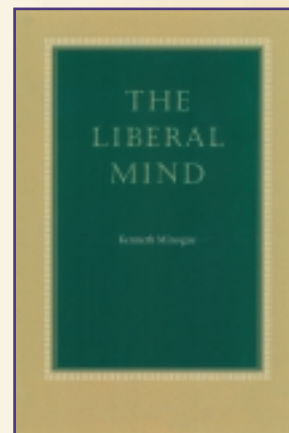
## THE LIBERAL MIND

By **Kenneth Minogue**

**K**enneth Minogue offers a brilliant and provocative exploration of liberalism in the Western world today: its roots and its influences, its present state, and its prospects in the new century.

But what, precisely, is liberalism? Or, more accurately, can liberalism be defined precisely? Minogue attempts to answer both questions.

**Kenneth Minogue** is Emeritus Professor of Political Science at the University of London.



2001. 6 x 9. 233 pages.

Preface, index.

Hardcover. ISBN 0-86597-307-5. \$19.00.

Paperback. ISBN 0-86597-308-3. \$10.00.

## RATIONALISM IN POLITICS AND OTHER ESSAYS

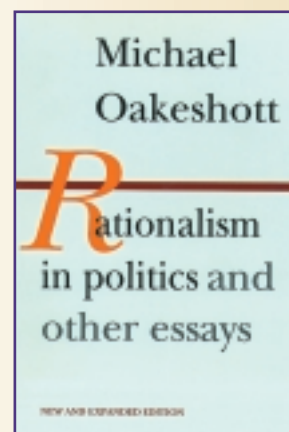
By **Michael Oakeshott**

Foreword by **Timothy Fuller**

*"It is the breadth of Oakeshott's critique of rationalism, the scope of his skepticism about the role of self-conscious ideals, principles, and purposes in politics, that in many ways distinguishes it from the critiques of his contemporaries."*

—*The Political Science Reviewer*

**R**ationalism in Politics established the late Michael Oakeshott as the leading conservative political theorist in modern Britain. This expanded collection of essays astutely points out the limits of "reason" in rationalist politics and criticizes ideological schemes to reform society according to supposedly "scientific" or rationalistic principles that ignore the wealth and variety of human experience.



1991. 6 x 9. 582 pages.

Preface to the first edition, foreword, bibliography, index.

Hardcover. ISBN 0-86597-094-7. \$21.00.

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## THE VOICE OF LIBERAL LEARNING

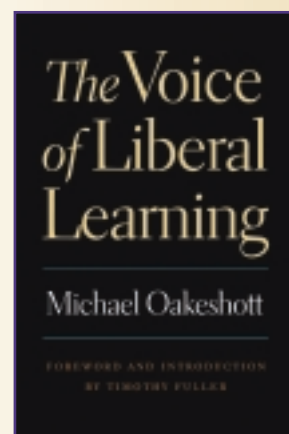
By **Michael Oakeshott**

Foreword and Introduction by **Timothy Fuller**

**B**y 1989, when Michael Oakeshott's *Voice of Liberal Learning* was first published by Yale University Press, books that held a negative view of education in the United States, such as Allan Bloom's *The Closing of the American Mind* and E. D. Hirsch's *Cultural Literacy*, had garnered a remarkable amount of attention.

Oakeshott's approach to the subject is subtle, comprehensive, and radical—in the sense of summoning readers to the root of the matter. That root, Oakeshott believed, is the very nature of learning itself and, concomitantly, the means (as distinct from the method) by which the life of learning is discovered, cultivated, and pursued.

**Michael Oakeshott** (1901–1990) was Professor of Political Science at the London School of Economics and a Fellow of Gonville and Caius College, Cambridge. He was the author of many works, including *Rationalism in Politics and Other Essays*; *On History and Other Essays*; and *Hobbes on Civil Association*, all of which are published by Liberty Fund.

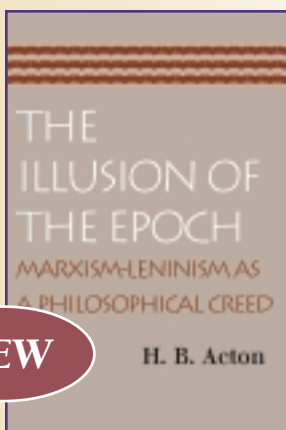


2001. 5½ x 8¼. 233 pages.

Foreword, introduction, index.

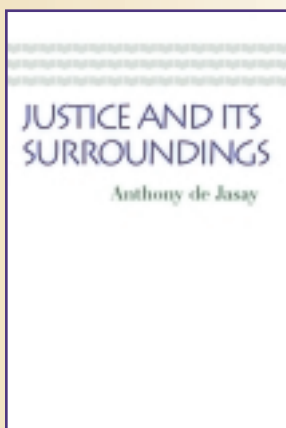
Hardcover. ISBN 0-86597-323-7. \$18.00.

Paperback. ISBN 0-86597-324-5. \$12.00.

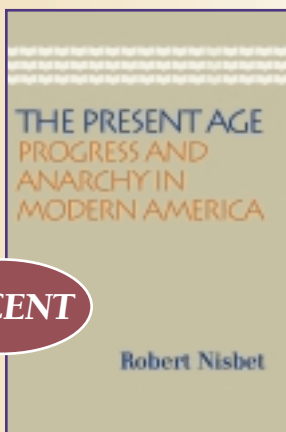


NEW

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Quality paperback. ISBN 0-86597-394-6. \$10.00.



2002. 6 x 9. 351 pages.  
Introduction, works cited, index.  
Quality paperback. ISBN 0-86597-977-4. \$10.00.



RECENT

2003. 6 x 9. 156 pages.  
Foreword, epilogue, index.  
Quality paperback. ISBN 0-86597-409-8. \$10.00.

## THE ILLUSION OF THE EPOCH

### *Marxism-Leninism as a Philosophical Creed*

By H. B. Acton

**T**he *Illusion of the Epoch* helps readers to understand the roots of Marxism-Leninism and its implications for philosophy, modern political thought, economics, and history. As Professor Tim Fuller has written, this "is not an intemperate book, but rather an effort at a sustained, scholarly argument against Marxian views."

Acton points out that Marx is generally right about things that were already widely known and accepted in his own time and indeed had been long understood in the nineteenth century. On the other hand, Acton shows that in many cases Marx either is simply wrong or has stated his views so as to render his theories immune to disproof.

H. B. Acton (1908–1974) taught at Bedford College (London), the University of Edinburgh, and the University of Chicago.

See also: *The Morals of Markets and Related Essays*  
by H. B. Acton on Page 50.

## JUSTICE AND ITS SURROUNDINGS

By Anthony de Jasay

"Anthony de Jasay does, indeed, look at justice and its surroundings 'through a different window.' And his totally original arguments prompt urges to respond, even as frustration is anticipated. Can any of the several conventional wisdoms survive the provocative criticism that this book offers?"

—James M. Buchanan, April 2002

**A**nthony de Jasay breaks new ground with *Justice and Its Surroundings*—a new collection of trenchant essays that seek to redefine the concept of justice and to highlight the frontier between it and the surrounding issues that encroach upon it and are mistakenly associated with it.

This straightforward and terse book analyzes the roles of collective choice, redistribution, and socialism and the claims that would enlist justice in their service.

Anthony de Jasay is the author of *Social Contract*, *Free Ride* (1989), *Choice, Contract, Consent* (1991), *Against Politics* (1997), and *The State* (1998), also published by Liberty Fund.

## THE PRESENT AGE

### *Progress and Anarchy in Modern America*

By Robert Nisbet

**T**he *Present Age* challenges readers to reexamine the role of the United States in the world since World War I. Nisbet criticizes Americans for isolationism at home and discusses the gutting of educational standards, the decay of education, the presence of government in all facets of life, the diminished connection to community, and the prominence of economic arrangements driving everyday life in America.

Robert Nisbet (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna, and was the author of several major works, including *Social Change and History* and *The Quest for Community*.



## TWILIGHT OF AUTHORITY

By Robert Nisbet

Foreword by Robert G. Perrin

“We had thought, or our forefathers had, that modern liberal democracy would be spared the kind of erosion and decay that both Plato and Aristotle declared endemic in all forms of state. Now we are not so sure.” So wrote Robert Nisbet in the first edition of *Twilight of Authority*, published by Oxford University Press in 1975. “The centralization, and, increasingly, individualization of power is matched in the social and cultural spheres by a combined hedonism and egalitarianism, each in its own way a reflection of the destructive impact of power on the hierarchy that is native to the social bond,” he writes.

**Robert Nisbet** (1913–1996) taught at Columbia, the University of California at Berkeley, Smith College, and the University of Bologna, and was the author of several major works, including *Social Change and History*; *The Quest for Community*; and *The Present Age*, also published by Liberty Fund.

**Robert G. Perrin** is Professor of Sociology at the University of Tennessee at Knoxville.

## IN DEFENSE OF TRADITION

*Collected Shorter Writings of Richard M. Weaver, 1929–1963*

Edited and with an Introduction by Ted J. Smith III

Richard M. Weaver, a thinker and writer celebrated for his unsparing diagnoses and realistic remedies for the ills of our age, is known largely through a few of his works that remain in print.

This new collection of Weaver’s shorter writings presents many long-out-of-print and never-before-published works that give new range and depth to Weaver’s sweeping thought. In all, there are some 126 essays, speeches, book reviews, and editorials.

**Ted J. Smith III** is Professor of Mass Communications at Virginia Commonwealth University.

## THE PERFECTIBILITY OF MAN

*Third Edition*

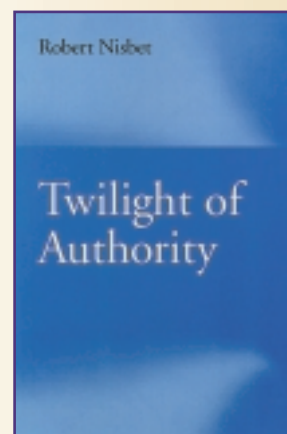
*With a New Preface*

By John Passmore

Passmore’s brilliant exposition of the implications of perfectibility on individual liberty and responsibility is now available with a new preface by Passmore himself.

A reviewer of the original 1970 edition well summarizes the scope and significance of this renowned work by one of the leading philosophers of the twentieth century: “Beginning with an analytic discussion of the various ways in which perfectibility has been interpreted, Professor Passmore traces its long history from the Greeks to the present day. . . . Both in its broad sweep and countless supporting reflections, it is a journey through spiritual scenery of the most majestic and exhilarating kind.”

**John Passmore** is Emeritus Professor of Philosophy at the Research School of Social Sciences, Australian National University.

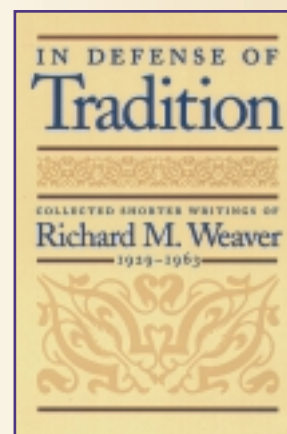


2000. 6 x 9. 278 pages.

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Hardcover. ISBN 0-86597-211-7. \$18.00.

Paperback. ISBN 0-86597-212-5. \$10.00.

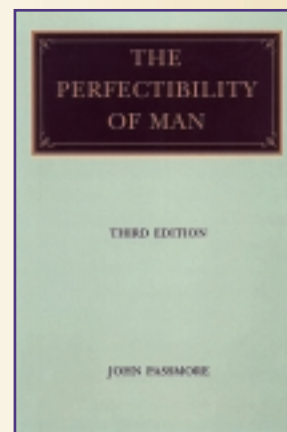


2001. 6 x 9. 861 pages.

Introduction, bibliography, index.

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Paperback. ISBN 0-86597-283-4. \$15.00.

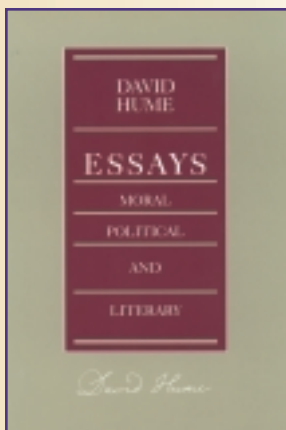


2000. 6 x 9. 528 pages.

Preface, acknowledgments, index.

Hardcover. ISBN 0-86597-257-5. \$25.00.

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1985. (Revised, 1987). 6 x 9. 736 pages.  
Foreword, editor's note, glossary, variant readings, index.  
Hardcover. ISBN 0-86597-055-6. \$25.00.  
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## ESSAYS, MORAL, POLITICAL, AND LITERARY

*Revised Edition*

By David Hume

Edited by Eugene F. Miller

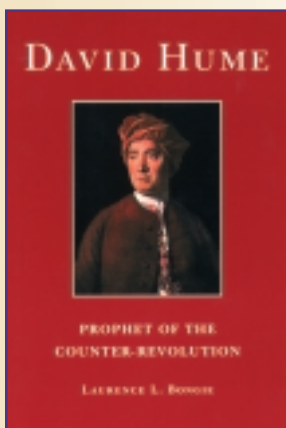
"With this splendid, but inexpensive, new critical edition by Eugene Miller, the door is open to a richer notion of Hume's conception of philosophy."

—Donald Livingston, Emory University

This edition contains the thirty-nine essays included in *Essays, Moral, Political, and Literary* that made up Volume I of the 1777 posthumous *Essays and Treatises on Several Subjects*. It also includes ten essays that were withdrawn or left unpublished by Hume for various reasons.

This revised edition reflects changes based on further comparisons with eighteenth-century texts and an extensive reworking of the index.

Eugene F. Miller is a Professor of Political Science at the University of Georgia.



2000. 5½ x 8¼. 235 pages.  
Foreword, preface, introduction, index of names and titles.  
Hardcover. ISBN 0-86597-208-7. \$18.00.  
Paperback. ISBN 0-86597-209-5. \$10.00.

## DAVID HUME

*Prophet of the Counter-revolution*  
*Second Edition*

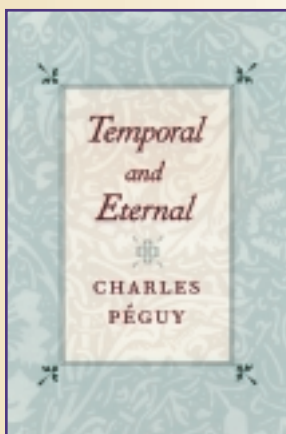
By Laurence L. Bongie

Foreword by Donald Livingston

As Laurence L. Bongie notes, "David Hume was undoubtedly the eighteenth-century British writer whose works were most widely known and acclaimed on the Continent during the later Enlightenment period. Hume's impact [in France] was of undeniable importance, greater even for a time than the related influence of Burke, although it represents a contribution to French counter-revolutionary thought which, unlike that of Burke, has been almost totally ignored by historians to this day." The bulk of Bongie's work consists of the writings of French readers of Hume who were confronted, first, by the ideology of human perfection and, finally, by the actual terrors of the French Revolution. These vitally important writings have been translated by the author into English for the Liberty Fund second edition.

Laurence L. Bongie is Professor Emeritus of French at the University of British Columbia.

Donald Livingston is Professor of Philosophy at Emory University.



2001. 4¾ x 7½. 190 pages.  
Foreword, introduction.  
Hardcover. ISBN 0-86597-321-0. \$16.00.  
Paperback. ISBN 0-86597-322-9. \$10.00.

## TEMPORAL AND ETERNAL

By Charles Péguy

Translated and Introduction by Alexander Dru

Foreword By Pierre Manent

*Temporal and Eternal* is a profound and poetic assessment of the relationship between tradition and liberty, between politics and society, and between Christianity and the modern world. The Liberty Fund edition includes a new foreword by Pierre Manent, Professor of Political Science at the Centre de Recherches Politiques Raymond Aron in Paris.

As the twenty-first century begins, the relationships this book explores are as relevant as they were in the last century, when French poet and essayist Charles Péguy addressed them in "Memories of Youth" and "Clio I," the two essays in this volume. In these essays Péguy develops his theme of *la mystique*—that which a person or a nation is—and *la politique*—mere policy.

## CHARACTERISTICKS OF MEN, MANNERS, OPINIONS, TIMES

*Three-Volume Slipcased Set, with Illustrations*

By Anthony Ashley Cooper, Third Earl of Shaftesbury

Foreword by Douglas Den Uyl

The Liberty Fund edition of *Characteristicks* presents the complete 1732 text of this classic work of philosophy and political theory. Also included are faithful reproductions of the stirring engravings that Shaftesbury designed to facilitate the reader's consideration of his meditations on the interrelationships among truth, goodness, beauty, virtue, liberty, responsibility, society, and the state.

The grandson of a founder and leader of the English Whigs, and tutored by John Locke, Anthony Ashley Cooper, the Third Earl of Shaftesbury (1671–1713), wrote one of the most intellectually influential works in English of the eighteenth century. This was the three-volume *Characteristicks*, originally published in 1711, but revised in 1714 to accommodate the engravings of illustrations that Shaftesbury himself planned to aid the reader's consideration of his reflections on virtue as a kind of rationally achieved harmony among the affections.

Douglas Den Uyl is Professor of Philosophy at Bellarmine College, Louisville, and Vice President of Education for Liberty Fund, Inc.

## POLITICAL WRITINGS

By Samuel Johnson

Edited by Donald J. Greene

Volume 10 of The Yale Johnson

The eighteenth century produced a remarkable array of thinkers whose influence in the development of free societies and free institutions is incalculable. Among these thinkers were Mandeville, Hutcheson, Smith, Hume, and Burke; their time is known as the Age of Johnson. *Samuel Johnson: Political Writings* contains twenty-four of Johnson's essays on the great social, economic, and political issues of his time. These include "Taxation No Tyranny"—in which Johnson defended the British Crown against the American revolutionaries—and "An Introduction to the Political State of Great Britain," "Thoughts on the Coronation of King George III," and "The Patriot," which is one of Johnson's principal writings during the American Revolution.

## POLITICA

By Johannes Althusius

Translated, Abridged, and with an Introduction by Frederick S. Carney

Foreword by Daniel J. Elazar

Drawing deeply from Aristotle and biblical teaching, *Politica* presents a unique vision of the commonwealth as a harmonious ordering of natural associations. According to Althusius, the purpose of the state is to protect and encourage social life. The family is the most natural of human associations, and all other unions derive from it. Power and authority properly grow from more local to more general associations.

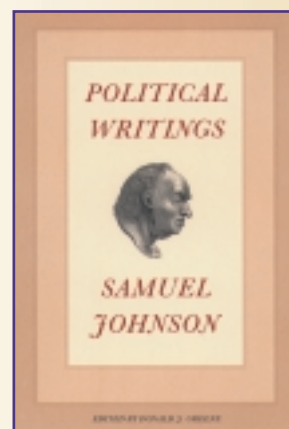
Johannes Althusius (1557–1638) was a German political and legal philosopher.

Frederick S. Carney is Professor Emeritus of Ethics at the Perkins School of Theology, Southern Methodist University.

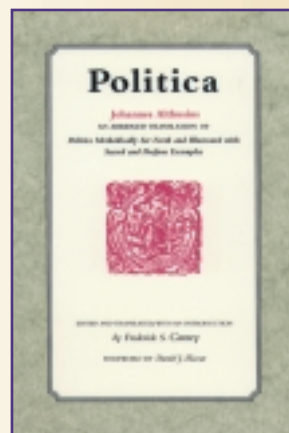
Daniel J. Elazar was Director of the Center for the Study of Federalism at Temple University and Professor of Political Science at Temple and at Bar Ilan University in Israel.



2001. 5¾ x 9½. 815 pages.  
Foreword, note on the text, Shaftesbury's index, index to this edition.  
Volume 1: 235 pages.  
Volume 2: 252 pages.  
Volume 3: 328 pages.  
Hardcover. ISBN 0-86597-294-X. \$60.00/set.  
Paperback. ISBN 0-86597-295-8. \$36.00/set.



2000. 5¾ x 8¾. 526 pages.  
Preface, illustrations, chronological table, short titles, index.  
Paperback only. ISBN 0-86597-275-3. \$12.00.



1995. 6 x 9. 302 pages.  
Translator's introduction, foreword, Althusius's outline of the book, note on the Liberty Fund edition, bibliography, index.  
Hardcover. ISBN 0-86597-114-5. \$21.00.  
Paperback. ISBN 0-86597-115-3. \$12.00.

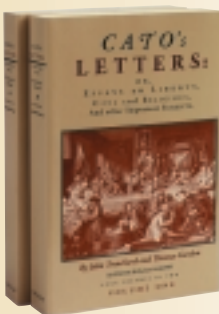




1999. 6 x 9. 472 pages.  
Foreword, note on the text, index.  
Hardcover. ISBN 0-86597-196-X. \$20.00.  
Paperback. ISBN 0-86597-197-8. \$12.00.

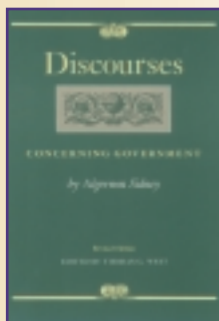


1988. 6 x 9. 1,044 pages.  
Vol. I. 558 pages. Preface.  
Vol. II. 486 pages. Preface and index.  
Hardcover. ISBN 0-86597-072-6. \$35.00/set.  
Paperback. ISBN 0-86597-075-0. \$20.00/set.



1995. 6 x 9. 1,064 pages.  
Vol. I. 530 pages.  
Introduction, publishing history, editor's note, a note on the dates of Cato's Letters, a note on the notes, acknowledgments.

Vol. II. 534 pages. Index for both volumes.  
Hardcover. ISBN 0-86597-128-5. \$35.00/set.  
Paperback. ISBN 0-86597-129-3. \$20.00/set.



1990. (Revised Edition, 1996) 6 x 9. 645 pages.  
Foreword, bibliography, editor's note, index.  
Hardcover. ISBN 0-86597-141-2. \$25.00.  
Paperback. ISBN 0-86597-142-0. \$12.00.

## AREOPAGITICA AND OTHER POLITICAL WRITINGS OF JOHN MILTON

Foreword by John Alvis

John Alvis has collected into a superb one-volume edition all of Milton's political writings of enduring importance.

John Alvis is Professor of English at the University of Dallas and the Institute for Philosophic Studies.

## THE FABLE OF THE BEES

or *Private Vices, Publick Benefits*

In Two Volumes

By Bernard Mandeville

With a Commentary by F. B. Kaye

It used to be that everyone read the "notorious" Bernard Mandeville (1670–1733). He was a great satirist and came to have a profound impact on economics, ethics, and social philosophy.

*The Fable of the Bees* begins with a poem and continues with a number of essays and dialogues. It is all tied together by the startling and original idea that "private vices" (self-interest) lead to "publick benefits" (the development and operation of society).

## CATO'S LETTERS

*Essays on Liberty*

Four Volumes in Two

By John Trenchard and Thomas Gordon

Edited and Annotated by Ronald Hamowy

Almost a generation before Washington, Henry, and Jefferson were even born, two Englishmen, concealing their identities with the honored ancient name of Cato, wrote newspaper articles condemning tyranny and advancing principles of liberty that immensely influenced American colonists. The Englishmen were John Trenchard and Thomas Gordon. Their prototype was Cato the Younger (95–46 B.C.), the implacable foe of Julius Caesar and a champion of liberty and republican principles.

John Trenchard (1662–1723) devoted himself to writing on contemporary British politics and for one year was a Member of Parliament from Taunton.

Thomas Gordon (c. 1695–1750) was a tutor in languages, publisher, and pamphleteer.

Ronald Hamowy is Professor of History at the University of Alberta, Edmonton.

## DISCOURSES CONCERNING GOVERNMENT

By Algernon Sidney

Edited by Thomas G. West

Written in response to Sir Robert Filmer's *Patriarcha* (1680), the *Discourses Concerning Government* by Algernon Sidney (1623–1683) has been treasured for more than three centuries as a classic defense of republicanism and popular government.

Thomas G. West is Professor of Politics at the University of Dallas.

**ON POWER***The Natural History of Its Growth*

By Bertrand de Jouvenel

Foreword by D. W. Brogan

Translated by J. F. Huntington

Documenting the process by which government and controlling majorities have grown increasingly powerful and tyrannical, Bertrand de Jouvenel demonstrates how democracies have failed to limit the powers of government. This development Jouvenel traces all the way back to the days of royal absolutism, which established large administrative bureaucracies and thus laid the foundation of the modern omnipotent state.

**Bertrand de Jouvenel** was an author and teacher, first publishing *On Power* in 1945.



1993. 6 x 9. 466 pages.

Foreword, translator's note, index.

Hardcover. ISBN 0-86597-112-9. \$24.00.

Paperback. ISBN 0-86597-113-7. \$12.00.

**THE ETHICS OF REDISTRIBUTION**

By Bertrand de Jouvenel

Introduction by John Gray

In this concise and elegant work, first published in 1952, Bertrand de Jouvenel purposely ignores the economic evidence that redistributive efforts sap incentives and are economically destructive. Rather, he stresses the commonly disregarded ethical arguments showing that redistribution is ethically indefensible for, and practically unworkable in, a complex society.

**John Gray** is a Professor at the London School of Economics.



1990. 5½ x 8¼.

118 pages.

Foreword and preface

to the first edition,

introduction, appendix, index.

Hardcover. ISBN 0-86597-084-X. \$15.00.

Paperback. ISBN 0-86597-085-8. \$10.00.

**SOVEREIGNTY***An Inquiry into the Political Good*

By Bertrand de Jouvenel

Translated by J. F. Huntington

Foreword by Daniel J. Mahoney and David DesRosiers

Who decides? Who is the Sovereign? What is a good act? In quest of answers to these vitally important questions, Bertrand de Jouvenel examines successively the nature and history of authority, the political good, the sovereign, and liberty. His concern is with "the prospects for individual liberty in democratic societies in which sovereignty purport-edly resides in the whole people of the body politic." His objective is a definition and understanding of "the canons of conduct for the public authority of a dynamic society."

**Daniel J. Mahoney** is Associate Professor of Politics at Assumption College.

**David DesRosiers** is Development Officer for the Manhattan Institute.



1997. 6 x 9. 416 pages.

Foreword, translator's note, preface, introduction, index.

Hardcover. ISBN 0-86597-172-2. \$23.00.

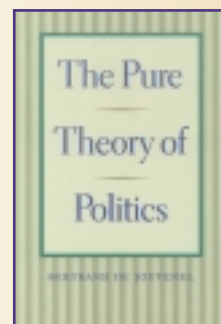
Paperback. ISBN 0-86597-173-0. \$12.00.

**THE PURE THEORY OF POLITICS**

By Bertrand de Jouvenel

Foreword by Daniel J. Mahoney

This is the concluding volume in Jouvenel's magnum opus, the trilogy that begins with *On Power*, moves to *Sovereignty*, and concludes with *The Pure Theory of Politics*. In this final volume, Bertrand de Jouvenel proposes to remedy a serious deficiency in political science: "the lack of agreement on first principles, or 'elements'." The author's concern is with political processes as they actually exist, not as they are conjectured to be in hypothetical models.



2000. 5½ x 8¼. 309 pages.

Foreword, preface, index.

Hardcover. ISBN 0-86597-264-8. \$20.00.

Paperback. ISBN 0-86597-265-6. \$12.00.



1999. 4¾ x 7½. 158 pages.

Introduction.

Hardcover only. ISBN 0-86597-210-9. \$18.00.

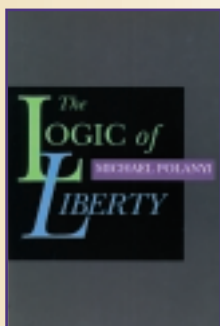


1998. 6 x 9. 330 pages.

Preface, author's note, introduction, index.

Hardcover. ISBN 0-86597-170-6. \$20.00.

Paperback. ISBN 0-86597-171-4. \$12.00.

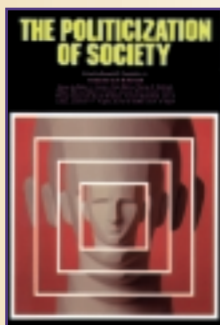


1998. 5½ x 8¼. 277 pages.

Foreword, preface, acknowledgments, bibliography, index.

Hardcover. ISBN 0-86597-182-X. \$18.00.

Paperback. ISBN 0-86597-183-8. \$10.00.



1979. 6 x 9. 544 pages.

Introduction, biographical sketches of the contributors, index.

Hardcover. ISBN 0-913966-48-7. \$15.00.

Paperback. ISBN 0-913966-49-5. \$10.00.

## LEISURE THE BASIS OF CULTURE

By Josef Pieper

Translated by Alexander Dru

Introduction by T. S. Eliot

This elegantly written work introduces the reader to an understanding that leisure is nothing less than “an attitude of mind and a condition of the soul that fosters a capacity to perceive the reality of the world.” Pieper demonstrates that “Leisure has been, and always will be, the first foundation of any culture,” and observes, “in our bourgeois Western world total labor has vanquished leisure. Unless we regain the art of silence and insight, the ability for nonactivity, unless we substitute true leisure for our hectic amusements, we will destroy our culture—and ourselves.”

**Josef Pieper** (1904–1997) was an influential German Catholic philosopher, scholar, and author.

## THE STATE

By Anthony de Jasay

*The State* is a brilliant analysis of modern political arrangements that views the state as acting in its own interest contrary to the interests of individuals and even of an entire society.

**Anthony de Jasay** is the author also of *Social Contract, Free Ride* (1989); *Choice, Contract, Consent* (1991); *Against Politics* (1997); and *Justice and Its Surroundings* (2002), also published by Liberty Fund.

## THE LOGIC OF LIBERTY

*Reflections and Rejoinders*

By Michael Polanyi

Foreword by Stuart D. Warner

A chemist and member of a family renowned for its learning in several disciplines, Michael Polanyi experienced first-hand the horrors of totalitarian government and worldwide war. He argued that centrally planned organizations—or governments—based solely on the methods of science threaten to foreclose a full human knowledge of the mysteries of existence and therefore pose a direct threat not only to academic freedom but also to social and political liberty.

**Michael Polanyi** (1891–1976) was an internationally renowned scientist, philosopher, and professor whose other works include *Personal Knowledge* and *The Tacit Dimension*.

**Stuart D. Warner** is Associate Professor of Philosophy at Roosevelt University, Chicago, Illinois.

## THE POLITICIZATION OF SOCIETY

Edited by Kenneth S. Templeton, Jr.

Introduction by R. M. Hartwell

Fourteen essays explore the central problem of modern society—the decline of free institutions and the growth of the state. Among the essays are “State and Society,” by Felix Morley; “The Monstrosity of Government,” by John Lukacs; and “The Guaranteed Economy and Its Future,” by Jonathan R. T. Hughes.

**R. M. Hartwell** was born in Australia in 1921 and received his doctorate at the University of Oxford, where he taught after 1956. He has been a member of the Mont Pelerin Society since 1972 and was its president from 1992 to 1994.



## THE VIRTUE OF CIVILITY

*Selected Essays on Liberalism, Tradition, and Civil Society*

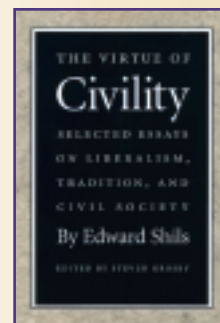
By Edward Shils

Edited by Steven Grosby

Edward Shils was one of the leading intellectual defenders of freedom in the twentieth century. In these nine essays, he explores the importance of civility and tradition to a free society. The essays' significance is enormous, for Shils was one of the first and assuredly one of the most courageous writers to examine the nature of civility and civil society and their relation to a free, ordered, liberal democratic society.

**Edward Shils** (1910–1995) was Professor of Sociology and Social Thought at the University of Chicago and Honorary Fellow at Peterhouse, Cambridge.

**Steven Grosby** is an Associate Professor at Clemson University.



1997. 6 x 9. 410 pages.

Introduction, editor's note, acknowledgments, bibliography, index.

Hardcover. ISBN 0-86597-147-1. \$18.00.

Paperback. ISBN 0-86597-148-X. \$10.00.

“IN DEFENSE OF FREEDOM”  
AND RELATED ESSAYS

By Frank S. Meyer

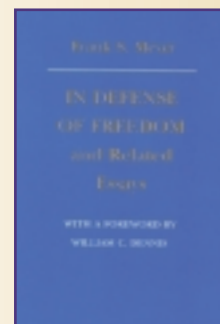
Foreword by William C. Dennis

When it first appeared in 1962, *In Defense of Freedom* was hailed by Richard M. Weaver as “a brilliant defense of the primacy of the person” and an effective “indictment of statism and bureaucratism.” Meyer examines the tension between the freedom of the person and the power of social institutions. In his view, both the dominant Liberalism and the “New Conservatism” of the American tradition place undue emphasis on the claims of social order at the expense of the individual person and liberty.

The Liberty Fund edition also includes nine related essays.

**Frank S. Meyer** (1909–1972) was a senior editor of *National Review*.

**William C. Dennis** is a former Senior Liberty Fund Fellow. He is now Senior Scholar, Atlas Economic Research Foundation, and a consultant in philanthropy.



1996. 5½ x 8¼. 261 pages.

Foreword, bibliographical essay, index.

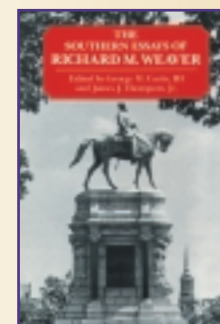
Hardcover. ISBN 0-86597-139-0. \$15.00.

Paperback. ISBN 0-86597-140-4. \$10.00.

THE SOUTHERN ESSAYS OF  
RICHARD M. WEAVER

Foreword by George Core, Edited and with a Preface by  
George M. Curtis, III, and James J. Thompson, Jr.

Richard M. Weaver (1910–1963), one of the leading figures in the post–World War II development of an intellectual, self-conscious conservatism, believed that Southern values of religion, work ethic, and family could provide a defense against the totalitarian nihilism of fascist and communist statism.



1987. 5½ x 8¼. 288 pages.

Foreword, preface, acknowledgments, index.

Hardcover. ISBN 0-86597-057-2. \$16.00.

Paperback. ISBN 0-86597-058-0. \$10.00.

## DEMOCRACY AND LEADERSHIP

By Irving Babbitt

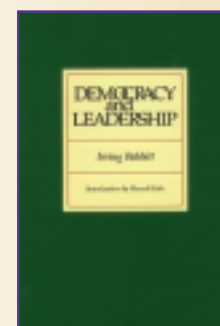
Foreword by Russell Kirk

“... one of the few truly important works of political thought.”

—Russell Kirk

Irving Babbitt was a leader of the intellectual movement called American Humanism, or the New Humanism, and a distinguished professor of French literature at Harvard. *Democracy and Leadership*, first published in 1924, is his only directly political book, and in it he applies the principles of humanism to the civil social order.

Babbitt offers a compelling critique of unchecked majoritarianism and addresses the great problem of how to discover leaders with standards.

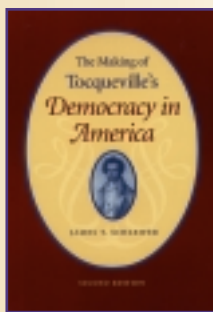


1979. 6 x 9. 392 pages.

Foreword, appendixes, bibliography, index.

Hardcover. 0-913966-54-1. \$20.00.

Paperback. 0-913966-55-X. \$12.00.



2000. 6 x 9. 437 pages.

Preface, preface to the second edition, epilogue, selected bibliography, index, illustrations.

Hardcover. ISBN 0-86597-204-4. \$20.00.

Paperback. ISBN 0-86597-205-2. \$12.00.

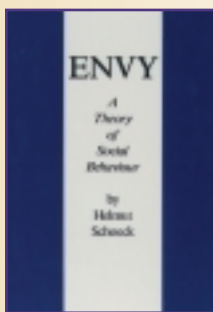


1977. 5½ x 8¼. 208 pages.

Introduction, preface to the second edition, index.

Hardcover. ISBN 0-913966-31-2. \$20.00.

Paperback. ISBN 0-913966-32-0. \$10.00.

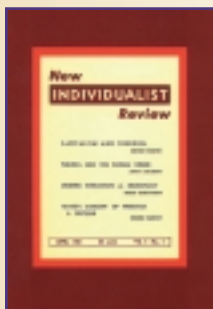


1987. 6 x 9. 464 pages.

Bibliography, index to names and subjects.

Hardcover. ISBN 0-86597-063-7. \$18.00.

Paperback. ISBN 0-86597-064-5. \$10.00.



1981. 7¼ x 10¼. 1,011 pages.

Introduction, cumulative index.

Paperback only. ISBN 0-86597-065-3. \$15.00.

## THE MAKING OF TOCQUEVILLE'S "DEMOCRACY IN AMERICA"

*Second Edition*

By James T. Schleifer

Foreword by George W. Pierson

*"A masterful job that will long stand as an essential guide for every student of Tocqueville."*

—Edmund S. Morgan

The Liberty Fund second edition of James T. Schleifer's celebrated study of Tocqueville includes a new preface by the author and an epilogue, "The Problem of the Two Democracies." For the first time, the evolution of a number of Tocqueville's central themes—democracy, individualism, centralization, despotism—emerges into clear relief.

James T. Schleifer is Professor of History and Director of the Gill Library at the College of New Rochelle.

## THE SERVILE STATE

By Hilaire Belloc

Introduction by Robert Nisbet

*"I have always felt that The Servile State was much more significant than we have suspected."*

—James V. Schall, S. J., Georgetown University

Hilaire Belloc (1870–1953) was one of the most respected men of his day for his learning, insight, wit, and brilliant literary style. Author of over 100 books and articles, Belloc was a journalist, polemicist, social and political analyst, literary critic, poet, and novelist.

*The Servile State* has endured as his most important political work.

The effect of socialist doctrine on capitalist society, Belloc wrote, is to produce a third thing different from either—the servile state, today commonly called the welfare state.

## ENVY

*A Theory of Social Behaviour*

By Helmut Schoeck

*"An excellent and extremely valuable book. It is beautifully written and contains startling and enlightening information."*

—Sir Karl R. Popper

This classic study is one of the few books to explore extensively the many facets of envy—"a drive which lies at the core of man's life as a social being." Ranging widely over literature, philosophy, psychology, and the social sciences, Professor Schoeck—a distinguished sociologist and anthropologist—elucidates both the constructive and destructive consequences of envy in social life. Perhaps most important, he demonstrates that not only the impetus toward a totalitarian regime but also the egalitarian impulse in democratic societies are alike in being rooted in envy.

## NEW INDIVIDUALIST REVIEW

Introduction by Milton Friedman

Initially sponsored by the University of Chicago Chapter of the Intercollegiate Society of Individualists, the *New Individualist Review* was more than the usual "campus magazine." It declared itself "founded in a commitment to human liberty." In his introduction to this reprint edition, Milton Friedman—one of the magazine's faculty advisors—writes that the *Review* set "an intellectual standard that has not yet, I believe, been matched by any of the more recent publications in the same philosophical tradition."

**JOHN RANDOLPH OF ROANOKE***A Study in American Politics**Fourth Edition**By Russell Kirk*

John Randolph of Roanoke is unique in American political history. For most of his public career Randolph was a leader of the opposition—to both Jeffersonians and Federalists. Only twenty-six when first elected to Congress in 1799, he readily became the most forceful figure at the Capitol.

**Russell Kirk** (1918–1994) was the author of some thirty books, including *The Conservative Mind*, and was one of the seminal political thinkers of the twentieth century.

**TYRANNY UNMASKED***By John Taylor of Caroline**Edited by F. Thornton Miller*

John Taylor of Caroline (1753–1824) was one of the foremost philosophers of the states' rights Jeffersonians of the early national period. In keeping with his lifelong mission as a "minority man," John Taylor wrote *Tyranny Unmasked* not only to assault the protective tariff and the mercantilist policies of the times but also "to examine general principles in relation to commerce, political economy, and a free government."

**F. Thornton Miller** is Associate Professor of History at Southwest Missouri State University.

**THE PURSUIT OF CERTAINTY***David Hume, Jeremy Bentham,**John Stuart Mill, Beatrice Webb**By Shirley Robin Letwin*

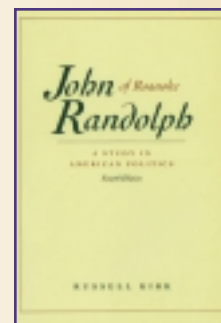
By examining the thought of four seminal thinkers, Shirley Robin Letwin provides a brilliant record of the gradual change in the English-speaking peoples' understanding of "what sort of activity politics is." As Letwin writes, "the distinctive political issue since the eighteenth century has been whether government should do more or less." This issue arose not because of the Industrial Revolution but, Letwin believes, because of the "profoundly personal reflection" of major thinkers, including Hume, Bentham, Mill, and Webb.

**Shirley Robin Letwin** (1924–1993) was a Professor of Political and Legal Philosophy at Harvard, Cambridge, and the London School of Economics.

**THE MAN VERSUS THE STATE***With Six Essays on Government, Society, and Freedom**By Herbert Spencer**Introduction by Albert Jay Nock, Foreword by Eric Mack*

Spencer develops various specific disastrous ramifications of the wholesale substitution of the principle of compulsory cooperation—the statist principle—for the individualist principle of voluntary cooperation.

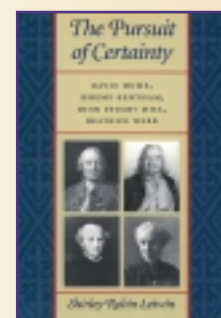
**Herbert Spencer**, English philosopher and social reformer, was born in Derby in 1820, coming from a family of nonconformist Dissenters. In 1837 joined the staff of the London and Birmingham Railway as an engineer and in 1848 took a position as editor of *The Economist*. He died in 1903 and his autobiography was published in 1904.



1997. 6 x 9. 594 pages.  
Prefatory note, appendixes, Randolph chronology, select bibliography, index.  
Hardcover. ISBN 0-86597-149-8. \$20.00.  
Paperback. ISBN 0-86597-150-1. \$12.00.



1992. 6 x 9. 314 pages.  
Foreword, selected bibliography, preface to the first edition, index.  
Hardcover. ISBN 0-86597-104-8. \$18.00.  
Paperback. ISBN 0-86597-105-6. \$10.00.

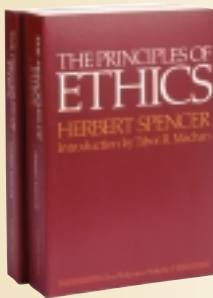


1998. 6 x 9. 454 pages.  
Acknowledgments, introduction, index.  
Hardcover. ISBN 0-86597-194-3. \$20.00.  
Paperback. ISBN 0-86597-195-1. \$12.00.



1982. 6 x 9. 550 pages.  
Introduction, foreword, index.  
Hardcover. ISBN 0-913966-97-5. \$16.00.  
Paperback. ISBN 0-913966-98-3. \$10.00.

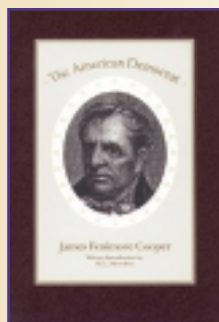




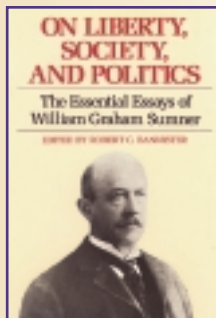
1978. 6 x 9. 1,136 pages.  
Vol. I. 614 pages. Introduction, prefaces, index.  
Vol. II. 522 pages. Prefaces, index.  
Hardcover. ISBN 0-913966-33-9. \$25.00/set.  
Paperback. ISBN 0-913966-34-7. \$15.00/set.



1993. 6 x 9. 299 pages.  
Foreword, editor's note, selected bibliography,  
prefaces, comparative table of subjects, index.  
Hardcover. ISBN 0-86597-110-2. \$20.00.  
Paperback. ISBN 0-86597-111-0. \$10.00.



1981. 6 x 9. 279 pages.  
Introduction, preface, index.  
Hardcover. ISBN 0-913966-91-6. \$16.00.  
Paperback. ISBN 0-913966-92-4. \$10.00.



1992. 6 x 9. 466 pages.  
Foreword, editor's note, bibliographical  
essay, index.  
Hardcover. ISBN 0-86597-100-5. \$20.00.  
Paperback. ISBN 0-86597-101-3. \$12.00.

## THE PRINCIPLES OF ETHICS

*In Two Volumes*

By Herbert Spencer

Introduction by Tibor R. Machan

It was Spencer who penned the phrase "survival of the fittest." Today Spencer is most often admired for his trenchant essays in *The Man Versus the State*. Spencer himself considered *The Principles of Ethics* to be his finest work.

## LIBERTY, EQUALITY, FRATERNITY

By James Fitzjames Stephen

Edited by Stuart D. Warner

Students of political theory will welcome the return to print of this brilliant defense of ordered liberty. Impugning John Stuart Mill's famous treatise, *On Liberty*, Stephen criticized Mill for turning abstract doctrines of the French Revolution into "the creed of a religion."

## THE AMERICAN DEMOCRAT

By James Fenimore Cooper

Introduction by H. L. Mencken

"... an important political treatise of timely relevance today, providing sound perceptions into our present government."

—St. Croix Review

When *The American Democrat* was first published in 1838, Cooper's position as America's first major novelist obscured his serious contribution to the discussion of American principles and politics. "Yet Cooper," says H. L. Mencken, "was probably the first American to write about Americans in the really frank spirit . . . a simple, sound and sensible tract, moderate in tone and extraordinarily astute in its conclusions."

## ON LIBERTY, SOCIETY, AND POLITICS

*The Essential Essays of William Graham Sumner*

Edited by Robert C. Bannister

William Graham Sumner is the "forgotten man" of American intellectual history. Too often dismissed or only superficially understood, his interpretations are now attracting closer scrutiny and appreciation. He is remembered chiefly as one of the founding fathers of sociology. He was also a strong supporter of classical liberalism during a time when liberalism was being transformed into a belief in statism.

Robert C. Bannister is Scheuer Professor of History at Swarthmore College.

## UNION AND LIBERTY

*The Political Philosophy of John C. Calhoun*

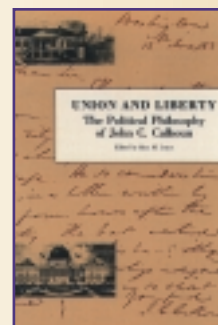
Edited by Ross M. Lence

"This is the finest collection in a single volume of Calhoun's important works."

—Robert V. Remini, University of Illinois

Calhoun's most important constitutional and political writings are now available as complete, unabridged texts and in a single volume, many for the first time since the 1850s. These writings address such issues as states' rights and nullification, slavery, the growth of the Federal judicial power, and Calhoun's doctrine of the "concurrent majority."

Ross M. Lence is Professor of Political Science at the University of Houston.



1992. 6 x 9. 656 pages.

Foreword, editor's note, index.

Hardcover. ISBN 0-86597-102-1. \$25.00.

Paperback. ISBN 0-86597-103-X. \$12.00.

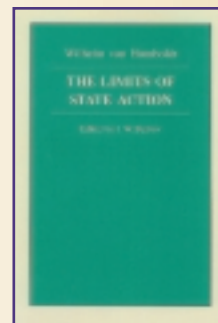
## THE LIMITS OF STATE ACTION

By Wilhelm von Humboldt

Edited by J. W. Burrow

*The Limits of State Action*, by "Germany's greatest philosopher of freedom," as F. A. Hayek called Humboldt, has an exuberance and attention to principle that make it a valuable introduction to classical liberal political thought. It is also crucial for an understanding of liberalism as it developed in Europe at the turn of the nineteenth century. Humboldt explores the role that liberty plays in individual development, discusses criteria for permitting the state to limit individual actions, and suggests ways of confining the state to its proper bounds. In so doing, he uniquely combines the ancient concern for human excellence and the modern concern for what has come to be known as negative liberty.

J. W. Burrow is Professor of History at the University of Sussex.



1993. 6 x 9. 224 pages.

Editor's introduction, editor's note, selected bibliography, index, comparative table of subjects.

Hardcover. ISBN 0-86597-108-0. \$18.00.

Paperback. ISBN 0-86597-109-9. \$10.00.

## DEMOCRACY AND LIBERTY

*In Two Volumes*

By William Edward Hartpole Lecky

Introduction by William Murchison

When democracy turns, as it often does, into a corrupt plutocracy, both national decadence and social revolution are being prepared." So wrote the Irish-born historian W. E. H. Lecky (1838–1903) in this devastating assault on mass democracy.

## POPULAR GOVERNMENT

By Sir Henry Sumner Maine

Introduction by George W. Carey

In *Popular Government* Sir Henry Sumner Maine examines the political institutions of men: popular governments, unless they are founded upon the evolutionary development of a people, will crumble from their own excesses.

Sir Henry Sumner Maine was born in 1822 near Leighton, Scotland. In 1840 he entered Pembroke College, Cambridge, and in 1844 accepted the position of Tutor of Trinity Hall, Cambridge Law College. In 1847 he was appointed Regius Professor of Civil Law. After serving as Law Member of the Council of Governor-General of India, he returned to England and taught jurisprudence at Oxford and later returned to Cambridge as Master of Trinity College. He died in Cannes, France, in 1888.

George W. Carey is Professor of Government at Georgetown University and editor of *The Political Science Review*.



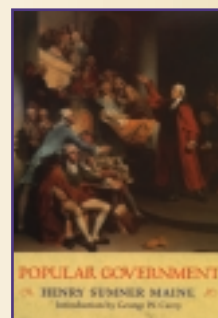
1981. 6 x 9. 1,034 pages.

Vol. I. 506 pages. Introduction, analytical table of contents.

Vol. II. 528 pages. Analytical table of contents, index for both volumes.

Hardcover. ISBN 0-913966-80-0. \$30.00/set.

Paperback. ISBN 0-913966-81-9. \$18.00/set.



1977. 6 x 9. 256 pages.

Introduction, preface, index.

Hardcover. ISBN 0-913966-14-2. \$15.00.

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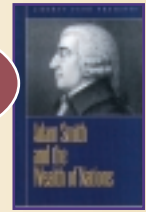


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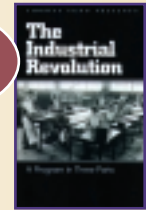


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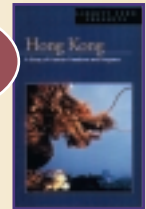


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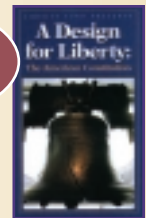


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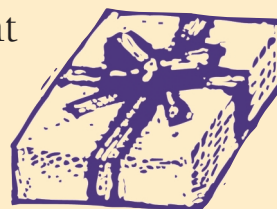
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Title (Author)	Pg#	HARDCOVER				PAPERBACK				TOTAL \$
		ISBN	Price	HC	Qty	ISBN	Price	PB	Qty	
○ Adam Smith (West)	50	0-913966-06-1	\$ 16.00	HC	<input type="checkbox"/>	0-913966-07-X	\$ 10.50	PB	<input type="checkbox"/>	
○ American Commonwealth, The (Bryce) <b>S</b>	17	0-86597-116-1	\$ 35.00	HC	<input type="checkbox"/>	0-86597-117-X	\$ 16.50	PB	<input type="checkbox"/>	
○ American Democrat, The (Cooper)	46	0-913966-91-6	\$ 16.00	HC	<input type="checkbox"/>	0-913966-92-4	\$ 10.00	PB	<input type="checkbox"/>	
○ American Political Writing During the Founding Era (Hyneman & Lutz) <b>S</b>	16	0-86597-038-6	\$ 35.00	HC	<input type="checkbox"/>	0-86597-041-6	\$ 20.00	PB	<input type="checkbox"/>	
○ American Republic, The: Primary Sources (Frohnen)	12	0-86597-332-6	\$ 25.00	HC	<input type="checkbox"/>	0-86597-333-4	\$ 12.00	PB	<input type="checkbox"/>	
○ Arator (Taylor)	50	0-913966-25-8	\$ 18.00	HC	<input type="checkbox"/>	0-913966-26-6	\$ 10.00	PB	<input type="checkbox"/>	
○ Areopagitica and Other Political Writings of John Milton (Milton)	40	0-86597-196-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-197-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Between the Two World Wars. Volume 2 (Mises)	28	0-86597-384-9	\$ 19.00	HC	<input type="checkbox"/>	0-86597-385-7	\$ 12.00	PB	<input type="checkbox"/>	
○ Calculus of Consent, The. Volume 3 (Buchanan)	27	0-86597-217-6	\$ 20.00	HC	<input type="checkbox"/>	0-86597-218-4	\$ 12.00	PB	<input type="checkbox"/>	
○ Can Capitalism Survive? (Rogge)	50	0-913966-46-0	\$ 15.00	HC	<input type="checkbox"/>	0-913966-47-9	\$ 10.00	PB	<input type="checkbox"/>	
○ Cato's Letters: Essays on Liberty (Trenchard & Gordon) <b>S</b>	40	0-86597-128-5	\$ 35.00	HC	<input type="checkbox"/>	0-86597-129-3	\$ 20.00	PB	<input type="checkbox"/>	
○ Characteristicks of Men, Manners, Opinions, Times (Shaftesbury) <b>SL</b>	39	0-86597-294-X	\$ 60.00	HC	<input type="checkbox"/>	0-86597-295-8	\$ 36.00	PB	<input type="checkbox"/>	
○ Choice, Contract, and Constitutions. Volume 16 (Buchanan)	27	0-86597-243-5	\$ 20.00	HC	<input type="checkbox"/>	0-86597-244-3	\$ 12.00	PB	<input type="checkbox"/>	
○ <b>Christianity and Classical Culture (Cochrane)</b>	<b>32</b>					<b>0-86597-413-6</b>	<b>\$ 10.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ Collected Works of James Buchanan, The (Buchanan) <b>S</b>	27	0-86597-963-4	\$ 320.00	HC	<input type="checkbox"/>	0-86597-964-2	\$192.00	PB	<input type="checkbox"/>	
○ Colonial Origins of the American Constitution (Lutz)	15	0-86597-156-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-157-9	\$ 12.00	PB	<input type="checkbox"/>	
○ Commerce, Culture, and Liberty (Clark)	26	0-86597-378-4	\$ 25.00	HC	<input type="checkbox"/>	0-86597-379-2	\$ 15.00	PB	<input type="checkbox"/>	
○ Constitutionalism and the Separation of Powers (Vile)	4	0-86597-174-9	\$ 22.00	HC	<input type="checkbox"/>	0-86597-175-7	\$ 12.00	PB	<input type="checkbox"/>	
○ Correspondence of Adam Smith: Revised Edition (Smith)	25					0-913966-99-1	\$ 12.00	PB	<input type="checkbox"/>	
○ Cost & Choice. Volume 6 (Buchanan)	27	0-86597-223-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-224-9	\$ 12.00	PB	<input type="checkbox"/>	
○ Counter-Revolution of Science, The (Hayek)	29	0-913966-66-5	\$ 18.00	HC	<input type="checkbox"/>	0-913966-67-3	\$ 10.00	PB	<input type="checkbox"/>	
○ Crisis of the Seventeenth Century, The (Trevor-Roper)	22	0-86597-274-5	\$ 25.00	HC	<input type="checkbox"/>	0-86597-278-8	\$ 12.00	PB	<input type="checkbox"/>	
○ David Hume: Prophet of the Counter-revolution (Bongie)	38	0-86597-208-7	\$ 18.00	HC	<input type="checkbox"/>	0-86597-209-5	\$ 10.00	PB	<input type="checkbox"/>	
○ Debt and Taxes. Volume 14 (Buchanan)	27	0-86597-239-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-240-0	\$ 12.00	PB	<input type="checkbox"/>	
○ Demand and Supply of Public Goods, The. Volume 5 (Buchanan)	27	0-86597-221-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-222-2	\$ 12.00	PB	<input type="checkbox"/>	
○ Democracy and Leadership (Babbitt)	43	0-913966-54-1	\$ 20.00	HC	<input type="checkbox"/>	0-913966-55-X	\$ 12.00	PB	<input type="checkbox"/>	
○ Democracy and Liberty (Lecky) <b>S</b>	47	0-913966-80-0	\$ 30.00	HC	<input type="checkbox"/>	0-913966-81-9	\$ 18.00	PB	<input type="checkbox"/>	
○ Democracy in Deficit. Volume 8 (Buchanan)	27	0-86597-227-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-228-1	\$ 12.00	PB	<input type="checkbox"/>	
○ Democrattick Editorials (Leggett)	50	0-86597-036-X	\$ 16.00	HC	<input type="checkbox"/>	0-86597-037-8	\$ 10.00	PB	<input type="checkbox"/>	
○ Discourses Concerning Government: Revised Edition (Sidney)	40	0-86597-141-2	\$ 25.00	HC	<input type="checkbox"/>	0-86597-142-0	\$ 12.00	PB	<input type="checkbox"/>	
○ Divine Feudal Law, The (Pufendorf)	7	0-86597-372-5	\$ 20.00	HC	<input type="checkbox"/>	0-86597-373-3	\$ 12.00	PB	<input type="checkbox"/>	
○ E Pluribus Unum (McDonald)	15	0-913966-58-4	\$ 18.00	HC	<input type="checkbox"/>	0-913966-59-2	\$ 10.00	PB	<input type="checkbox"/>	
○ Economic Calculation in the Socialist Society (Hoff)	50	0-913966-93-2	\$ 16.00	HC	<input type="checkbox"/>	0-913966-94-0	\$ 10.00	PB	<input type="checkbox"/>	
○ Economic Forces at Work (Alchian)	30	0-913966-30-4	\$ 20.00	HC	<input type="checkbox"/>	0-913966-35-5	\$ 12.00	PB	<input type="checkbox"/>	
○ Economic Inquiry and Its Logic. Volume 12 (Buchanan)	27	0-86597-235-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-236-2	\$ 12.00	PB	<input type="checkbox"/>	
○ Economics and the Public Welfare (Anderson)	30	0-913966-68-1	\$ 20.00	HC	<input type="checkbox"/>	0-913966-69-X	\$ 12.00	PB	<input type="checkbox"/>	
○ Education and the Industrial Revolution (West)	31	0-86597-309-1	\$ 18.00	HC	<input type="checkbox"/>	0-86597-310-5	\$ 12.00	PB	<input type="checkbox"/>	
○ Education and the State: A Study in Political Economy (West)	31	0-86597-134-X	\$ 18.00	HC	<input type="checkbox"/>	0-86597-135-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Education in a Free Society (Burleigh)	50	0-913966-00-2	\$ 10.00	HC	<input type="checkbox"/>	0-913966-45-2	\$ 6.00	PB	<input type="checkbox"/>	
○ <b>Eighteenth-Century Commonwealthman, The (Robbins)</b>	<b>12</b>					<b>0-86597-427-6</b>	<b>\$ 10.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ Elegant and Learned Discourse, An (Culverwell)	8	0-86597-327-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-328-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Elements of Moral Philosophy, The (Fordyce)	6	0-86597-389-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-390-3	\$ 12.00	PB	<input type="checkbox"/>	
○ Empire and Nation (McDonald)	15	0-86597-202-8	\$ 17.00	HC	<input type="checkbox"/>	0-86597-203-6	\$ 10.00	PB	<input type="checkbox"/>	
○ Envy: A Theory of Social Behaviour (Schoeck)	44	0-86597-063-7	\$ 18.00	HC	<input type="checkbox"/>	0-86597-064-5	\$ 10.00	PB	<input type="checkbox"/>	
○ Essay on the Life...Israel Putnam, An (Humphreys)	17	0-86597-262-1	\$ 18.00	HC	<input type="checkbox"/>	0-86597-263-X	\$ 10.00	PB	<input type="checkbox"/>	
○ Essay on the Nature and Conduct, An (Hutcheson)	8	0-86597-386-5	\$ 20.00	HC	<input type="checkbox"/>	0-86597-387-3	\$ 12.00	PB	<input type="checkbox"/>	
○ Essays, Moral, Political, and Literary: Revised Edition (Hume)	38	0-86597-055-6	\$ 25.00	HC	<input type="checkbox"/>	0-86597-056-4	\$ 12.00	PB	<input type="checkbox"/>	
○ Essays on Individuality (Morley)	50	0-913966-27-4	\$ 15.00	HC	<input type="checkbox"/>	0-913966-28-2	\$ 10.00	PB	<input type="checkbox"/>	
○ Essays on Philosophical Subjects (Smith)	25					0-86597-023-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Ethics of Redistribution, The (Jouvenel)	41	0-86597-084-X	\$ 15.00	HC	<input type="checkbox"/>	0-86597-085-8	\$ 10.00	PB	<input type="checkbox"/>	
○ Evolution of Civilizations, The (Quigley)	21	0-913966-56-8	\$ 18.00	HC	<input type="checkbox"/>	0-913966-57-6	\$ 10.00	PB	<input type="checkbox"/>	
○ Externalities and Public Expenditure Theory. Volume 15 (Buchanan)	27	0-86597-241-9	\$ 20.00	HC	<input type="checkbox"/>	0-86597-242-7	\$ 12.00	PB	<input type="checkbox"/>	
○ Fable of the Bees: or Private Vices, Publick Benefits, The (Mandeville) <b>S</b>	40	0-86597-072-6	\$ 35.00	HC	<input type="checkbox"/>	0-86597-075-0	\$ 20.00	PB	<input type="checkbox"/>	
○ Fame and the Founding Fathers (Adair)	14	0-86597-192-7	\$ 24.00	HC	<input type="checkbox"/>	0-86597-193-5	\$ 12.00	PB	<input type="checkbox"/>	
○ Federalism, Liberty, and the Law. Volume 18 (Buchanan)	27	0-86597-247-8	\$ 20.00	HC	<input type="checkbox"/>	0-86597-248-6	\$ 12.00	PB	<input type="checkbox"/>	
○ Federalist, The: The Gideon Edition (Carey & McClellan)	13	0-86597-288-5	\$ 25.00	HC	<input type="checkbox"/>	0-86597-289-3	\$ 12.00	PB	<input type="checkbox"/>	
○ Fluttering Veil, The: Essays on Monetary Disequilibrium (Yeager)	50	0-86597-145-5	\$ 20.00	HC	<input type="checkbox"/>	0-86597-146-3	\$ 12.00	PB	<input type="checkbox"/>	
○ Founders' Constitution, The (Kurland & Lerner) <b>S</b>	13					0-86597-279-6	\$ 60.00	PB	<input type="checkbox"/>	
○ Founders' Constitution, The. Volume 1 (Kurland & Lerner)	13					0-86597-302-4	\$ 12.00	PB	<input type="checkbox"/>	
○ Founders' Constitution, The. Volume 2 (Kurland & Lerner)	13					0-86597-303-2	\$ 12.00	PB	<input type="checkbox"/>	
○ Founders' Constitution, The. Volume 3 (Kurland & Lerner)	13					0-86597-304-0	\$ 12.00	PB	<input type="checkbox"/>	
○ Founders' Constitution, The. Volume 4 (Kurland & Lerner)	13					0-86597-305-9	\$ 12.00	PB	<input type="checkbox"/>	
○ Founders' Constitution, The. Volume 5 (Kurland & Lerner)	13					0-86597-306-7	\$ 12.00	PB	<input type="checkbox"/>	
○ Freedom and Federalism (Morley)	50	0-913966-86-X	\$ 15.00	HC	<input type="checkbox"/>	0-913966-87-8	\$ 10.00	PB	<input type="checkbox"/>	
○ Freedom and Reform (Knight)	29	0-86597-004-1	\$ 20.00	HC	<input type="checkbox"/>	0-86597-005-X	\$ 12.00	PB	<input type="checkbox"/>	
○ Freedom and the Law: Expanded Third Edition (Leoni)	4	0-86597-096-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-097-1	\$ 10.00	PB	<input type="checkbox"/>	
○ <b>Free Sea, The (Grotius)</b>	<b>5</b>	<b>0-86597-430-6</b>	<b>\$ 20.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-431-4</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ French Revolution, The (Taine) <b>SL</b>	18	0-86597-126-9	\$ 60.00	HC	<input type="checkbox"/>	0-86597-127-7	\$ 36.00	PB	<input type="checkbox"/>	
○ Friends of the Constitution (Sheehan & McDowell)	16	0-86597-154-4	\$ 25.00	HC	<input type="checkbox"/>	0-86597-155-2	\$ 13.50	PB	<input type="checkbox"/>	
○ Fugitive Essays: Selected Writings of Frank Chodorov (Chodorov)	50	0-913966-72-X	\$ 20.00	HC	<input type="checkbox"/>	0-913966-73-8	\$ 12.00	PB	<input type="checkbox"/>	
○ Further Reflections on the Revolution in France (Burke)	20	0-86597-098-X	\$ 20.00	HC	<input type="checkbox"/>	0-86597-099-8	\$ 12.00	PB	<input type="checkbox"/>	

**S** = Set    **SL** = Slipcase

# Liberty Fund Order Form - Spring/Summer 2004 *continued*

Books are listed alphabetically by title and new titles appear in **bold face**.

Title (Author)	Pg#	HARDCOVER				PAPERBACK				TOTAL \$
		ISBN	Price	HC	Qty	ISBN	Price	PB	Qty	
○ George Washington: A Collection (Washington)	11	0-86597-059-9	\$ 25.00	HC	<input type="checkbox"/>	0-86597-060-2	\$ 12.00	PB	<input type="checkbox"/>	
○ Glasgow Edition...Adam Smith, The (Smith) <b>S</b>	24-25					0-86597-369-5	\$ 74.00	PB	<input type="checkbox"/>	
○ Government by Judiciary (Berger)	4	0-86597-143-9	\$ 22.00	HC	<input type="checkbox"/>	0-86597-144-7	\$ 12.00	PB	<input type="checkbox"/>	
○ <b>Growth of the American Revolution: 1766-1775 (Knollenberg)</b>	<b>10</b>	<b>0-86597-415-2</b>	<b>\$ 28.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-416-0</b>	<b>\$ 18.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ Historical Sketch of Liberty and Equality, A (Maitland)	21	0-86597-292-3	\$ 16.00	HC	<input type="checkbox"/>	0-86597-293-1	\$ 10.00	PB	<input type="checkbox"/>	
○ History as the Story of Liberty (Croce)	21	0-86597-268-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-269-9	\$ 12.00	PB	<input type="checkbox"/>	
○ History of England, The (Hume) <b>S</b>	22	0-86597-019-X	\$ 100.00	HC	<input type="checkbox"/>	0-86597-020-3	\$ 50.00	PB	<input type="checkbox"/>	
○ History of England, The. Volume 1 (Hume)	22	0-86597-021-1	\$ 20.00	HC	<input type="checkbox"/>	0-86597-022-X	\$ 10.00	PB	<input type="checkbox"/>	
○ History of England, The. Volume 2 (Hume)	22	0-86597-026-2	\$ 20.00	HC	<input type="checkbox"/>	0-86597-027-0	\$ 10.00	PB	<input type="checkbox"/>	
○ History of England, The. Volume 3 (Hume)	22	0-86597-028-9	\$ 20.00	HC	<input type="checkbox"/>	0-86597-029-7	\$ 10.00	PB	<input type="checkbox"/>	
○ History of England, The. Volume 4 (Hume)	22	0-86597-030-0	\$ 20.00	HC	<input type="checkbox"/>	0-86597-031-9	\$ 10.00	PB	<input type="checkbox"/>	
○ History of England, The. Volume 5 (Hume)	22	0-86597-032-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-033-5	\$ 10.00	PB	<input type="checkbox"/>	
○ History of England, The. Volume 6 (Hume)	22	0-86597-034-3	\$ 20.00	HC	<input type="checkbox"/>	0-86597-035-1	\$ 10.00	PB	<input type="checkbox"/>	
○ History of the American Revolution (Ramsay) <b>S</b>	11	0-86597-078-5	\$ 30.00	HC	<input type="checkbox"/>	0-86597-081-5	\$ 20.00	PB	<input type="checkbox"/>	
○ History of the Origins of Rep. Gov't in Europe, The (Guizot)	18	0-86597-124-2	\$ 24.00	HC	<input type="checkbox"/>	0-86597-125-0	\$ 12.00	PB	<input type="checkbox"/>	
○ History of the Rise, Progress, and Term. of the Am. Revolution (Warren) <b>S</b>	11	0-86597-066-1	\$ 30.00	HC	<input type="checkbox"/>	0-86597-069-6	\$ 20.00	PB	<input type="checkbox"/>	
○ Hobbes on Civil Association (Oakeshott)	34	0-86597-290-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-291-5	\$ 12.00	PB	<input type="checkbox"/>	
○ Ideal Element in Law, The (Pound)	2	0-86597-325-3	\$ 24.00	HC	<input type="checkbox"/>	0-86597-326-1	\$ 12.00	PB	<input type="checkbox"/>	
○ Ideas, Persons, and Events. Volume 19 (Buchanan)	27	0-86597-249-4	\$ 20.00	HC	<input type="checkbox"/>	0-86597-250-8	\$ 12.00	PB	<input type="checkbox"/>	
○ <b>Illusion of the Epoch, The (Acton, H. B.)</b>	<b>36</b>					<b>0-86597-394-6</b>	<b>\$ 10.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ "In Defense of Freedom" and Related Essays (Meyer)	43	0-86597-139-0	\$ 15.00	HC	<input type="checkbox"/>	0-86597-140-4	\$ 10.00	PB	<input type="checkbox"/>	
○ In Defense of the Constitution (Carey)	16	0-86597-137-4	\$ 15.00	HC	<input type="checkbox"/>	0-86597-138-2	\$ 10.00	PB	<input type="checkbox"/>	
○ In Defense of Tradition (Weaver)	37	0-86597-282-6	\$ 25.00	HC	<input type="checkbox"/>	0-86597-283-4	\$ 15.00	PB	<input type="checkbox"/>	
○ Index to the Works of Adam Smith (Smith)	25				<input type="checkbox"/>	0-86597-388-1	\$ 12.00	PB	<input type="checkbox"/>	
○ Indexes. Volume 20 (Buchanan)	27	0-86597-251-6	\$ 20.00	HC	<input type="checkbox"/>	0-86597-252-4	\$ 12.00	PB	<input type="checkbox"/>	
○ <b>Inquiry into the Original of Our Ideas of Beauty and Virtue, An (Hutcheson)</b>	<b>5</b>	<b>0-86597-428-4</b>	<b>\$ 20.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-429-2</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
○ John Randolph of Roanoke (Kirk)	45	0-86597-149-8	\$ 20.00	HC	<input type="checkbox"/>	0-86597-150-1	\$ 12.00	PB	<input type="checkbox"/>	
○ Judgments on History and Historians (Burckhardt)	19	0-86597-206-0	\$ 21.00	HC	<input type="checkbox"/>	0-86597-207-9	\$ 12.00	PB	<input type="checkbox"/>	
○ Justice and Its Surroundings (Jasay)	36					0-86597-977-4	\$ 10.00	PB	<input type="checkbox"/>	
○ Keynesian Episode, The: A Reassessment (Hutt)	29	0-913966-60-6	\$ 16.00	HC	<input type="checkbox"/>	0-913966-61-4	\$ 10.00	PB	<input type="checkbox"/>	
○ Lamp of Experience, The (Colbourn)	17	0-86597-158-7	\$ 16.00	HC	<input type="checkbox"/>	0-86597-159-5	\$ 10.00	PB	<input type="checkbox"/>	
○ <b>Law, Liberty, and Parliament (Boyer)</b>	<b>2</b>	<b>0-86597-425-X</b>	<b>\$ 24.00</b>	<b>HC</b>	<input type="checkbox"/>	<b>0-86597-426-8</b>	<b>\$ 12.00</b>	<b>PB</b>	<input type="checkbox"/>	
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○ Liberty, Order, and Justice (McClellan)	13	0-86597-255-9	\$ 22.00	HC	<input type="checkbox"/>	0-86597-256-7	\$ 12.00	PB	<input type="checkbox"/>	
○ Life of George Washington, The (Marshall)	11	0-86597-276-1	\$ 25.00	HC	<input type="checkbox"/>	0-86597-277-X	\$ 14.00	PB	<input type="checkbox"/>	
○ Limits of Liberty, The. Volume 7 (Buchanan)	27	0-86597-225-7	\$ 20.00	HC	<input type="checkbox"/>	0-86597-226-5	\$ 12.00	PB	<input type="checkbox"/>	
○ Limits of State Action, The (Humboldt)	47	0-86597-108-0	\$ 18.00	HC	<input type="checkbox"/>	0-86597-109-9	\$ 10.00	PB	<input type="checkbox"/>	
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