THE GOSPEL ACCORDING TO S. MATTHEW.

A. V.

2. Gen. 21, 8.
5. Gen. 38, 27.
7. 1 Chr. 2.
8. 1 Sam. 16, 1.
10. 1 Chr. 3.
11. 2 Kin. 25, 27.
12. 1 Chr. 5, 13.
13. Some read, Joasias begat Jakarta.
15. 1 Chr. 3, 15, 17.

 Luke 1, 27.


Isa. 7, 14.

1 Cor. his name shall be called.

R. V.

1. Or, The genealogy of Jesus Christ.
2. Or, birth, as in ver. 15.
3. Or, Joseph.
4. Or, Amos.
5. Or, re- mental to Babylon.
6. Or, Solomon.
7. Or, Sate- lites.

1. The book of the generation of Jesus Christ, the son of David, the son of Abraham.
2. Abraham begat Isaac; and Isaac begat Jacob;
3. And Judas begat Thamar and Ziba of Thamar; and Phares begat Esrom; and Esrom begat Arom;
4. And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;
5. And Salmon begat Booz of Rahab; and Booz begat Obed of Ruth; and Obed begat Jesse;
6. And Jesse begat David the king; and David the king begat Solomon of her that was the wife of Urias; and Solomon begat Rehoboam; and Rehoboam begat Abijah; and Abijah begat Asa; and Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias; and Ozias begat Jotham; and Jotham begat Achaz; and Achaz begat Ezekias; and Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias; and Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:
7. And after they were brought to Babylon, Jechonias begat Salatiel; and Salatiel begat Zorobabel;
8. And Zorobabel begat Abiud; and Abiud begat Eliaikim; and Eliaikim begat Azor;
9. And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eludd; and Eludd begat Eleazar; and Eleazar begat Mathan; and Mathan begat Jacob;
10. And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
11. So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.
12. Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
13. Then Joseph his husband, being a just man, and not willing to make her a publick example, was minded to put her away privily.
14. But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Jospeh, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.
15. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.
16. Now all this was done, that it might be fulfilled which was spoken by the Lord the prophet, saying,
17. Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.
18. Then Joseph being raised from sleep did as the angel of the Lord commanded him, and took unto him his wife:
19. And knew her not till she had brought forth her firstborn son; and he called his name JESUS.
2 Now when Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jeru-
2 sal, saying, 2 Where is he that is born King of the Jews? for we saw his star in the east, and are come to worship him.
3 And when Herod the king had heard these things, he was troubled, and all Jerusalem with him.
4 And when he had gathered all the chief priests and scribes of the people together, he demanded of them where the Christ should be born.
5 And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet:
6 'And thou, Bethlehem, in the land of Judah, art no wise least among the princes of Judah; for out of thee shall come a Governor, that shall rule my people Israel.'
7 Then Herod, when he had privately called the wise men, enquired of them diligently what time the star appeared.
8 And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found him, bring me word again, that I may come and worship him also.
9 When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, until it came and stood over where the young child was.
10 When they saw the star, they rejoiced with exceeding great joy.
11 And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts: gold, and frankincense, and myrrh.
12 And being warned in a dream that they should not return to Herod, they departed into their own country another way.
13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
14 When he arose, he took the young child and his mother by night, and departed into Egypt:
15 And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, 'Out of Egypt have I called my son.'
16 ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently enquired of the wise men.
17 Then was fulfilled that which was spoken by Jeremy the prophet, saying,
18 In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.
19 ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,
20 Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.
21 And he arose, and took the young child and his mother, and came into the land of Israel.
22 But when he heard that Archelaus did reign in Judæa in the room of his father Herod, he was afraid to go down: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:
23 And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.
2 And saying, Repent ye: for the kingdom of heaven is at hand.
3 For this is he that was spoken of by the prophet Esaias, saying, "The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
4 And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.
5 Then went out to him Jerusalem, and all Judea, and all the region round about Jordan,
6 And were baptized of him in Jordan, confessing their sins.
7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, "O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth fruit therefore fruitful to repentance:
8 And think not to say within yourselves, 'We have Abraham to our father:' for I say unto you, that God is able of these stones to raise up children unto Abraham.
9 And now also the axe is laid unto the root of the trees: therefore, every tree which bringeth forth not good fruit is hewn down, and cast into the fire.
10 I indeed baptize you with water unto repentance: but he that shall baptize with the Holy Ghost, and with fire:
11 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.
12 Then sent Jesus from Galilee to Jordan unto John, to be baptized of him.
13 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?
14 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.
15 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
16 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.
17 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. And when he had fasted forty days and forty nights, he afterward hungered. And the tempter came and said unto him, If thou be the Son of God, command these stones to become bread.
18 But he answered and said, It is written, 'Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.'
19 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
20 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, 'He shall give his angels charge concerning thee: And on their hands they shall bear thee up, Least haply thou dash thy foot against a stone.'
21 Jesus said unto him, It is written again, 'Thou shalt not tempt the Lord thy God.'
22 And again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them; And saith unto him, If thou wilt fall down and worship me, all these things will I give thee.
23 Then saith Jesus unto him, Get thee hence, Satan: for it is written, 'Thou shalt worship the Lord thy God, and him only shalt thou serve.'
24 Then the devil leaveth him, and, behold, angels came and ministered unto him.
26 Now when Jesus had heard that John was cast into prison, he departed into Galilee;
13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Naphthali: 14 That it might be fulfilled which was spoken by Esaias the prophet, saying, 15 The land of Zabulon and the land of Naphthali: by the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. 17 From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. 18 And Jordan was full of water when Jesus was baptized thereof of John. 19 And there went out unto him all the land of Judaea, and they of Jerusalem, and were baptized of him in the river Jordan, confessing their sins. 20 And John testified, saying, I saw the Spirit descending from heaven like a dove: and he spake unto me, and said, thou art my beloved Son; in thee I am well pleased.

5 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: 2 And he opened his mouth, and taught them, saying, 3 Blessed are the poor in spirit: for theirs is the kingdom of heaven. 4 Blessed are they that mourn: for they shall be comforted. 5 Blessed are the meek: for they shall inherit the earth. 6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled. 7 Blessed are the merciful: for they shall obtain mercy. 8 Blessed are the pure in heart: for they shall see God. 9 Blessed are the peacemakers: for they shall be called children of God. 10 Blessed are they which are persecuted for righteousness’ sake: for theirs is the kingdom of heaven. 11 Blessed are ye, when men shall revile you, and persecute you, and say all manner of evil against you falsely, for my sake. 12 Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

13 And leaving Nazareth, he came and dwelt in Capernaum, which is by the sea, in the borders of Zabulon and Naphthali: 14 That it might be fulfilled which was spoken 3 by Isaias the prophet, saying, 15 The land of Zabulon and the land of Naphthali: toward the sea, beyond Jordan, Galilee of the Gentiles; 16 The people which sat in darkness saw a great light, and to them which sat in the region and shadow of death, to them did light spring up.

5 And going on from thence, he saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. 6 And he saith unto them, Follow me, and I will make you fishers of men. 7 And immediately they left the ship and their father, and followed him. 8 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. 9 And his fame went throughout all Syria: and they brought unto him all sick people that were troubled with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the pallet: and he healed them.

20 And they straightway left their nets, and followed him. 21 And going on from thence, he saw two other brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. 22 And immediately they left the ship and their father, and followed him.

23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people. 24 And the report of him went forth into all Syria: and they brought unto him all sick people that were sick with divers diseases and torments, and those which were possessed with devils, and those which had the pallet: and he healed them.

25 And Jesus stepped into a ship, and departed from thence into a wilderness, and came into his own city. 26 And when he saw it, he marvelled because of the multitude, and said unto his disciples to take bread, for they there had but five loaves, and two fishes: 27 And he commanded the multitudes to sit down on the grass, and took the five loaves and the two fishes; and looking up to heaven, he blessed them, and brake, and gave to the disciples; and the disciples to the multitudes.

28 * And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people. 29 And his fame went throughout all Syria: and they brought unto him all sick people that were sick with divers diseases and torments, and those which were possessed with devils, and those which had the pallet: and he healed them. 30 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judæa, and from beyond Jordan.
17. Think not that I came to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

18. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

19. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven.

20. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

21. Ye have heard that it was said of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22. But I say unto you, That whosoever is angry with his brother, shall be in danger of the counsel: but whosoever shall say, Thou fool, shall be in danger of hell fire.

23. Therefore if thou bring thy gift to the altar, and there remember that thy brother hath an grievance against thee;

24. Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25. And agree with thine adversary quickly, whiles thou art with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26. Verily I say unto thee, Thou shalt not depart out of thence, till thou haist paid the uttermost farthing.

27. Ye have heard that it was said of old time, Thou shalt not commit adultery:

28. But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

29. And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and that thy whole body should be cast into hell.

30. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and that thy whole body should be cast into hell.

31. It shall be said, Whosoever shall put away his wife, except it be for fornication, causeth her to commit adultery: and whosoever marreth her that is committed adultery.

32. Again, ye have heard that it was said of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

33. But I say unto you, Swear not at all; neither by the heaven, for it is God's throne:

34. Nor by the earth, for it is his footstool: neither by Jerusalem, for it is the city of the great King.

35. Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

36. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

37. Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

38. But I say unto you, Resist not evil: but whosoever shall smite thee on the right cheek, turn to him the other also.

39. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

40. And whosoever shall compel thee to go a mile, go with him twain.

41. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

42. Think not that I came to destroy the law or the prophets: I am not come to destroy, but to fulfil.

43. For verily I say unto you, Till heaven and earth pass away, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

44. Things are accomplished. Whosoever therefore shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven: but whosoever shall do and teach them, he shall be called great in the kingdom of heaven.

45. For I say unto you, That except your righteousness shall exceed that of the scribes and Pharisees, ye shall in no wise enter into the kingdom of heaven.

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49. Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

50. And agree with thine adversary quickly, whiles thou art with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

51. Verily I say unto thee, Thou shalt not depart out of thence, till thou hast paid the uttermost farthing.

52. Ye have heard that it was said, Thou shalt not commit adultery:

53. But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

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55. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and that thy whole body should be cast into hell.

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57. Again, ye have heard that it was said of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

58. But I say unto you, Swear not at all; neither by the heaven, for it is God's throne:

59. Nor by the earth, for it is his footstool: neither by Jerusalem, for it is the city of the great King.

60. Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

61. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

62. Ye have heard that it was said, An eye for an eye, and a tooth for a tooth:

63. But I say unto you, Resist not evil: but whosoever shall smite thee on the right cheek, turn to him the other also.

64. And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also.

65. And whosoever shall compel thee to go a mile, go with him twain.

66. Give to him that asketh thee, and from him that would borrow of thee turn not thou away.
Ye have heard that it hath been said, "Thou shalt love thy neighbour, and hate thine enemy:

But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

For if ye love them which love you, what reward have ye? do not even the publicans do the same?

And if ye salute your brethren only, what do ye more than others? do not even the Gentiles do the same?

Therefore whether thou doest alms, sound not a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.  

But when thou doest alms, let not thy left hand know what thy right hand doeth:

That thine alms may be in secret: and thy Father which seeth in secret shall reward thee openly.

And when thou prayest, thou shalt not be as the hypocrites: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

But when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

They that pray thus, think that they shall be heard for their much speaking. Be not therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

But when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the streets, that they may be seen of men. Verily I say unto you, They have their reward.  

But when ye pray, enter into your inner chamber, and when thou hast shut thy door, pray to thv Father which is in secret, and thy Father which seeth in secret shall reward thee.

And when ye pray, ye shall not be as the hypocrites: for they love to stand and pray in the synagogues and in the streets, that they may be seen of men. Verily I say unto you, They have their reward.  

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be full of darkness. If therefore the light that is in thee be darkness, how great is the darkness!

24 There is no man that can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

Therefore I say unto you, *Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than raiment?*

36 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; ye heavenly Father feedeth them. Are ye not much better than they?

37 Which of you by taking thought can add one cubit unto his stature?

38 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

39 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

40 Wherefore, if God so clothe the grass of the field, which is today, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

41 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

42 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

43 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

44 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

7 Judge *not, that ye be not judged.*

8 For with what judgment ye judge, ye shall be judged: *and with what measure ye mete, it shall be measured to you again.*

9 *And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?*

10 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam is in thine own eye?

11 Thou hypocrite, first cast out the beam out of thine eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

12 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

13 *Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.*

14 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

15 Or what man is there of you, whom if his son asketh him a loaf of bread, will he give him a stone?

16 Or if he ask a fish, will he give him a serpent?

17 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

18 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

19 *Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:*

20 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.
15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 And a good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth forth good fruit is hewn down, and cast into the fire.

20 Wherefore by their fruits ye shall know them. 

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven;

22 But he that doth the will of my Father which is in heaven.

23 And the Father shall love him, and we will come unto him, and make our abode with him.

24 And the Father shall love him, and we will come unto him, and make our abode with him.

25 And the Father shall love him, and we will come unto him, and make our abode with him.

26 For he taught them as one having authority, and not as their scribes.

8 When he was come down from the mountain, great multitudes followed him.

2 And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

3 And Jesus saith unto him, I will; be thou clean. And immediately his leprosy was cleansed.

4 And he charged him to tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

5 And when Jesus was entered into Caper- numa, there came unto him a centurion, beseeching him.

6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that thou shouldest enter under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

10 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

12 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

13 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee.

14 And his servant was healed in the selfsame hour.

15 Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 By their fruits ye shall know them. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but the corrupt tree bringeth forth evil fruit.

18 And a good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

19 Every tree that bringeth forth good fruit is hewn down, and cast into the fire.

20 Therefore by their fruits ye shall know them. 

21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven;

22 But he that doth the will of my Father which is in heaven.

23 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

24 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity. 

25 For every one therefore which heareth these words of mine, and doeth them, shall be likened unto a wise man, which built his house upon the rock;

26 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon the rock.

27 And every one that heareth these words of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

28 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

29 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine.

30 For he taught them as one having authority, and not as their scribes.

31 And when he was come down from the mountain, great multitudes followed him. And behold, there came to him a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean.

32 And Jesus saith unto him, I will; be thou clean. And immediately his leprosy was cleansed.

33 And he charged him to tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

34 And when Jesus was entered into Caper- numa, there came unto him a centurion, beseeching him.

35 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

36 And Jesus saith unto him, I will come and heal him.

37 The centurion answered and said, Lord, I am not worthy that thou shouldest enter under my roof: but speak the word only, and my servant shall be healed.

38 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

39 When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

40 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

41 But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

42 And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee.

43 And his servant was healed in the selfsame hour.
And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. 

And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 And when the even was come, they brought him many possessed with devils: and he cast out the spirits with his word, and healed all that were sick;

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 'Himself took our infirmities, and bore our sicknesses.'

18 Now when Jesus saw great multitudes about him, he gave commandment to depart unto the other side.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests: but the Son of man hath not where to lay his head. 

21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father. 

22 But Jesus said unto him, Follow me; and let the dead bury their dead. 

23 And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came unto him, and awoke him, saying, Lord, save us: we perish. 

26 And he saith unto them, Why are ye fearful? where is your faith? 

27 And they feared exceedingly, and said one to another, What manner of man is this, that even the winds and the sea obey him? 

28 And when he was come to the other side into the country of the Gadarenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. 

29 And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time? 

30 And there was a great way off from them an herd of many swine feeding. 

31 So the devils besought him, saying, If thou cast us out, suffer us to go unto the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: 

33 And, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters. 

34 And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils. 

35 And, behold, the whole city came out to meet Jesus: and when they saw him, they besought him that he would depart out of their coasts. 

And he entered into a ship, and passed over, and came into his own city. 

And they brought him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy, Son, be of good cheer; thy sins be forgiven thee. 

And, behold, certain of the scribes said within themselves, This man blasphemeth. 

And Jesus knowing their thoughts said, Whatsoever ye think in your hearts? 

For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk? 

But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house. 

And he arose, and departed to his house. 

But when the multitudes saw it, they marvelled, and glorified God, being filled with fear.
and glorified God, which had given such power unto men.

9 ¶ And as Jesus passed from hence, he saw a man, named Matthew, sitting at the receipt of custom: and he saith unto him, Follow me. And he arose, and followed him.

10 ¶ And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 ¶ Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

18 ¶ While he spake these things unto them, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Jesus arose, and followed him, and so did his disciples.

20 ¶ And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

23 And when Jesus came into the ruler's house, and saw the multitude and the people making a noise,

24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame thereof went abroad into all that land.

27 ¶ And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yes, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus strictly charged them, saying, See that no man know it.

31 But they, when they were departed, spread abroad his fame in all that country.

32 And as they went forth, behold, there was brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It hath been seen in Israel before.

34 But the Pharisees said, ¶ He casteth out devils through the prince of the devils.

and glorified God, which had given such power unto men.

9 And as Jesus passed by from hence, he saw a man, called Matthew, sitting at the place of toll: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as he sat at meat in the house, behold, many publicans and sinners came and sat down with Jesus and his disciples.

11 And when the Pharisees saw it, they said unto his disciples, Why eateth your Master with publicans and sinners?

12 But when Jesus heard that, he said unto them, They that be whole need not a physician, but they that are sick.

13 But go ye and learn what that meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.

14 Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not? And Jesus said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast.

15 ¶ And Jesus turned and seeing her said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

16 And when Jesus came into the ruler's house, and saw the multitude and the people making a noise,

17 He said unto them, Give place: for the maid is not dead, but sleepeth. And they laughed him to scorn.

18 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

19 And when Jesus came into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yes, Lord.

20 Then touched he their eyes, saying, According to your faith be it unto you.

21 And their eyes were opened; and Jesus strictly charged them, saying, See that no man know it.

22 But they, when they were departed, spread abroad his fame in all that country.

23 And as they went forth, behold, there was brought to him a dumb man possessed with a devil.

24 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It hath been seen in Israel before.

25 But the Pharisees said, ¶ He casteth out devils through the prince of the devils.
And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

43 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness. But when he saw the multitudes, he was moved with compassion on them, because they were fainting, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, *The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest.*

10 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

3 Philip, and Bartholomew; Thomas, and Matthew the publican; James the son of Alphaeus, and Lebbaeus, whose surname was Thaddaeus;

4 Simon the Canaanite, and Judas Iscariot, who also betrayed him.

5 These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not:

6 But go rather to the lost sheep of the house of Israel.

7 And as ye go, preach, saying, *The kingdom of heaven is at hand.*

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. Get thee into any city, and say there; The kingdom of heaven is at hand.

9 *Provide neither gold, nor silver, nor brass in your purse,*

10 Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: *for the workman is worthy of his meat.*

11 And into whatsoever city or town ye shall enter, enquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, *shake off the dust of your feet*.

15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for that city.

16 *Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.*

17 But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues:

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

19 *But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.*

20 For it is not ye that speak, but the Spirit of your Father which speaketh in you.

21 *The brother shall deliver up the brother to death, and the father his child: and the children shall rise up against their parents, and cause them to be put to death.*

22 Ye shall be hated of all men for my name's sake: *but he that endureth to the end shall be saved.*

23 But when they persecute you in this city, flee unto the next: and them that persecute you in this city shall persecute them in the next; for verily I say unto you, *Ye shall not have gone through the cities of Israel, till the Son of man be come.*
24 A disciple is not above his master, nor the servant above his lord.
25 And it is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?
26 Fear them not therefore: for there is nothing covered which shall not be revealed; and hid, that shall not be known.
27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.
28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
30 But the very hairs of your head are all numbered.
31 Fear ye not therefore, ye are of more value than many sparrows.
32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
34 Think not that I came to send peace on earth: I came not to send peace, but a sword.
35 For I am come to set a man at variance against his father, and the daughter against her mother, and the father against his daughter.
36 And a man's foes shall be they of his own household.
37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.
38 And he that taketh not his cross, and followeth me, is not worthy of me.
39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.
41 He that receiveth a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
XI. 6
S. MATTHEW.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

13 For all the prophets and the law prophesied until John.

14 And if ye will receive it, this is *Elia, which was to come.

15 He that hath ears to hear, let him hear.

16 *But wherunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For John came neither eating nor drinking, and they said, He hath a devil.

19 The Son of man came eating and drinking, and they said, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 ¶ Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Chorazin! Woe unto thee, Bethsaida! For if the mighty works which ye have done were done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for thee.

23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works which have been done in thee, were done in Sodom, it would have been reserved until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

25 ¶ At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son shall reveal him.

28 ¶ Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke is easy, and my burden is light.

31 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

32 But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

33 But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

34 How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but for the priests;

35 Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

36 But I say unto you, That in this place is one greater than the temple.

37 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: yet he that is *but little in the kingdom of heaven is greater than he.

38 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and men of violence take it by force.

39 And if ye are willing to receive 2 it, this is Elijah, which is to come.

40 He that hath ears to hear, let him hear.

41 But whereunto shall I liken this generation? It is like unto children sitting in the marketplaces, which call unto their fellows, and say, We piped unto you, and ye did not dance; we wept, and ye did not lament.

42 For John came neither eating nor drinking, and they said, He hath a devil.

43 Yet one thing I tell you, whereas he that shall come after me is greater than I, the same shall be least among them: but he that shall come after me is lesser than I, the same shall be greatest among them.

44 ¶ The kingdom of heaven is like unto a certain king, who made a marriage for his son,

45 And sent forth his servants to call them that were invited to the marriage feast; and they would not come.

46 But when the king heard thereof, he was angry, and sent forth his servants to themarketplaces, and bade them to call as many as they should find, both bad and good:

47 That the kingdom of heaven may be compared unto a man, which having a marriage made, sent forth his servants to call them that were invited to the marriage feast; and they would not come.

48 But when the king heard of it, he was angry, and sent forth his armies, and destroyed those murderers, and burned their city.

49 Then saith he unto his servants, The wedding is ready, but they that were invited seemed not to come, neither did they care for to come.

50 Again, he sent forth other servants, saying, Tell them which were invited, Behold, the wedding is ready, and they that were bidden proved not worthy of the wedding.

51 Again, he sent forth other servants, saying, Tell them which were bidden, Behold, I have prepared my dinner: my guests which were bidden proved not worthy of the marriage feast.

52 For when the king made a great feast, he bade many; and sent forth his servants, to call them that were bidden to the marriage feast.

53 But when they took heed, they took offence, and went away, every one of them; first the last, and then the last, and last of all the first.

54 ¶ There went out to him all the tax-gatherers and sinners, for they glorified him: but the publicans and the Pharisees murmured, saying, This man receiveth sinners, and eateth with them.

55 ¶ And he spake this parable unto them: Can the wedding-cloth of the bridegroom be for the bridegroom's wedding? surely it cannot.

56 But the matches of the bridegroom, which are at hand, are they not of those who are of the bridegroom's house?

57 ¶ For the kingdom of heaven is like unto the bridegroom, and the virgins say unto him, Sir, give us of thy water.

58 But he answered and said, Foolish virgins, was not it known unto you, that after the virgins that are of the bridegroom's house, when the bridegroom went, did they not come out to meet him?

59 Then shall they say also unto them, Sir, when thou wentest into thy garden, didst thou not know that thou hadst leaves?

60 If then, thou hadst leaves, thou shouldst have gathered them, that thou mightest in the time of the harvest, when the reaper entered into the field, not to have gathered leaves.

61 ¶ Wherefore then hast thou the leaves of the vine, and didst not make leaves for the wine-treasure, and didst not make leaves for the winepress?

62 Then shall they say also unto them, Sir, when thou wast upon the sea, didst thou not have with thee the sails and the oars?

63 Then shall they say also unto them, Sir, when thou wast upon the sea, didst thou not have with thee the sails and the oars?

64 Then shall they say also unto them, Sir, when thou wast upon the sea, didst thou not have with thee the sails and the oars?
7 But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.
8 For the Son of man is Lord even of the sabbath day.
9 And when he was departed thence, he went into their synagogue:
10 ¶ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath day? that they might accuse him.
11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?
12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.
14 ¶ Then the Pharisees went out, and held a council against him, how they might destroy him.
15 But when Jesus knew it, he withdrew himself from hence: and great multitudes followed him, and he healed them all;
16 And charged them that they should not make him known:
17 That it might be fulfilled which was spoken by Esaias the prophet, saying, 18 Behold, my servant whom I have chosen;
19 Whom I have given my soul; in whom my spirit is well pleased:
20 I will put my spirit upon him, and he shall shew judgment to the Gentiles.
21 He shall not strive, nor cry; neither shall any man hear his voice in the streets.
22 ¶ Then was brought unto him one possessed with a devil, blind and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.
23 And all the people were amazed, and said, Is this the son of David?
24 ¶ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.
25 And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; but the kingdom of God is not divided.
26 And if Satan cast out Satan, he is divided against himself; how then shall his kingdom stand?
27 And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.
28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.
29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.
30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.
31 And I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men.
32 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but whosoever shall blaspheme against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.
33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit.
34 The good man out of the good treasure bringeth forth good things: but the evil man out of the evil treasure bringeth forth evil things.
35 A good man out of the good treasure of the heart brings forth good things: and the evil man out of the evil treasure brings forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgement.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

16 Then certain of the scribes and of the Pharisees, seeing that he answered them, said, Master, we would see a sign from thee.

39 But he answered them, saying, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented in the preaching of Jonas; and, behold, a greater than Jonas is here.

42 The queen of the south shall rise up in the judgement with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house whence I came out; and when he is come, he findeth it empty, swept, and garnished.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in, and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 While he was yet speaking to the multitude, behold, his mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

13 The same day went Jesus out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, *Behold, a sower went forth to sow;* 4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much earth: and forthwith they sprang up, because they had no depth of earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns grew up, and choked them:

8 But other fell on good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.
12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of Isaiah, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

16 But blessed are your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

18 ¶ He that receiveth the seed into the good ground is he that heareth the word, and understandeth it; which also receiveth both the seed and the word.

19 But he that received the seed among the thorns is he that heareth the word; and another cometh, and taketh it away: and he that received the seed among the thorns is he, of whom the word was sown in his heart; this is he thatareth the word for the word's sake: but it endureth not, neither doth he continue in the word.

20 But he that received the seed into stony places is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended.

22 He also that received the seed among the thorns is he that heareth the word; and another cometh, and taketh it away: but he that received the seed among the thorns is he, of whom the word was sown thereto: which also receiveth the seed and the thorns; for the thorns spring up with it, and the evil thing cometh to drown it.

23 But he that received the seed into the good ground is he that heareth the word, and understandeth it; which also receiveth both the seed and the word.

24 Another parable put he forth unto them saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went away.

26 But when the blade sprang up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst thou not sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay: lest while ye gather ye up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

31 Another parable put he forth unto them, saying, The kingdom of heaven is like unto a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

33 ¶ Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

34 All these things Jesus spake unto the multitude in parables; and without a parable spake he not unto them:
35 That it might be fulfilled which was spoken by the prophet, saying, 17
1 I will open my mouth in parables; 3 I will utter things hidden from the foundation of the world.
2 Then he left the multitudes, and went into the house; and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.
3 He answered and said unto them, He that soweth the good seed is the Son of man;
4 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one;
5 The enemy that sowed them is the devil; * the harvest is the end of the world; and the reapers are the angels.
6 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
7 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;
8 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.
9 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.
10 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hid it, and for joy thereof goes and selleth all that he hath, and buyeth that field.
11 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
12 Who, when he had found one pearl of great price, went and selleth all that he had, and buyeth that pearl.
13 And as he came from his journey, many complained against him.
14 And he said unto them, Wherefore do ye complain against me, because I have healed them that were sick?
15 But wisdom is justified of all her children.
16 Moreover if any man will give up all that he hath, and take me, the same shall be for him the greatest gain.
17 Then said Jesus unto his disciples, Because ye have known these things, you shall have wisdom in the kingdom of heaven.
18 For verily I say unto you, That he which shall hear my word, and shall believe him that sent me, hath everlasting life, and shall not come into judgment, but shall pass into eternal life.
19 And I came not to call the righteous, but sinners.
20 Then came他又 to his disciples, and said privately, Blessed are ye, because ye have believed: for they knew not what they did.
21 And I say unto you, That there be some standing here, of whom ye shall not say, Men, but, Brother; and, Woman, but, Sister.
22 For they shall be justified by the men's law, but shall be in danger by the law of the kingdom of God.
23 And there came again another parable unto them, Who spake as follows: The kingdom of heaven is like unto a merchant man, that was going to Arabia to buy a fleet of spices,
24 And seeing a certain grain, bought it, and brought it home; and when he had opened the bag, he found in it a scorpion.
25 And he said, This will make the whole fleet of spices to be unprofitable. Then said he, cast it forth out of the bag, and let it fall on the ground.
26 And ye shall do likewise, when ye have judged and judged, and judged not to the contrary. 36 And it came to pass, when Jesus had finished these parables, he departed thence.
27 And coming into his own country he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this wisdom, and these mighty works?
28 Is not this the carpenter's son? is not his mother called Mary? and his brethren, James, and Joseph, and Simon, and Judas?
29 And his sisters, are they not all with us? Whence then hath this man all these things?
30 And they were offended in him. But Jesus said unto them, A prophet is not without honour, save in his own country, and in his own house.
31 And he did not many mighty works there because of their unbelief.
32 And he said unto his servants, This is John the Baptist; he is risen from the dead; and therefore make room for me, that I may eat and drink at my table.
33 For Herod had laid hold on John, and bound him, and put him in prison for Herodias' sake, his brother Philip's wife.
34 For John said unto him, It is not lawful for thee to have her.
35 And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

XIV. 5

A. V. 17

Ps 78: 2

Jool 3. 15

Rev. 14. 16

Dan. 12. 3

[1611 he went]

B. V.

Or, by

Dan.

Or, with

Lak. 9.


Lec. 18.

20. 21.

21. 20.

21. 20.

1. Or, through

2. Or, the consummation of the age

3. Or, for joy thereof

4. Gr. drog. net.

5. Gr. pow'rs.

6. Gr. caused to stumble.
6 But when Herod's birthday came, the daughter of Herodias danced before him, and pleased Herod.
7 Whereupon he promised with an oath to give her whatsoever she should ask. 8 And she, being before instructed of her mother, said, Give me here in a charger the head of John the Baptist. 9 And the king was sore: nevertheless for the oath's sake, and because of them which sat with him at meat, he commanded it to be given; 10 And he sent, and beheaded John in the prison. 11 And his head was brought in a charger, and given to the damsels: and she brought it to her mother.
12 And when his disciples came, they took up the body, and buried it, and went and told Jesus.

13 ¶ When Jesus heard it, he departed hence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities.
14 And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.
15 ¶ And when it was evening, his disciples came, saying, This is a desert place, and the time also is now past: send the multitude away, that they may go into the villages, and buy themselves victuals.
16 But Jesus said unto them, They need not depart; give them to eat.
17 And they say unto him, We have here but five loaves, and two fishes.
18 He said, Bring them hither to me.
19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude.
20 And they did eat all, and were filled: and they took up of the fragments that remained twelve baskets full.
21 And they that had eaten were about five thousand men, beside women and children.
22 ¶ And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitude away.
23 ¶ And when he had sent the multitude away, he went up into a mountain apart to pray: and when even was come, he was there alone.
24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.
25 And in the fourth watch of the night Jesus went up unto them, walking on the sea.
26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.
27 But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid.
28 And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water.
29 And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.
30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me.
31 And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? 32 And when they were come into the ship, the wind ceased.
33 Then they that were in the ship came, and worshipped him, saying, Of a truth thou art the Son of God.
34 ¶ And when they were gone over, they came into the land of Gennesaret.
35 And when the men of that place had knowledge of it, they sent out into all that country round about, and brought unto him all that were sick;
<table>
<thead>
<tr>
<th>A. V.</th>
<th>R. V.</th>
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<td>36 And besought him that they might only touch the hem of his</td>
<td>36 and they besought him that they might only touch the border of his garment: and as many as touched were made perfectly whole.</td>
</tr>
</tbody>
</table>
| garment: and as many as touched were made perfectly whole.      | 15 Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread.  And he answered and said unto them, Why do ye also transgress the commandment of God by this tradition of yours? For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.  But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be professed by me; and honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition.  Ye hypocrites, well did Esaias prophesy of you, saying, This people honoureth me with their lips; but their heart is far from me.  But in vain do they worship me, teaching for doctrines the commandments of men. 10 ¶ And he called the multitude, and said unto them, Hear, and understand: 11 Not that which goeth into the mouth defileth the man; but that which come out of the mouth, this defileth the man. 12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying? 13 But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. 14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. 15 And then answered Peter and said unto him, Declare unto us this parable. 16 And Jesus said, Are ye also yet without understanding? 17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught? 18 But those things which proceed out of the mouth come forth from the heart; and they defile the man. 19 ¶ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. 20 These are the things which defile a man: but to eat with unwashed hands defileth not a man. 21 ¶ Then Jesus went thence, and departed into the coasts of Tyre and Sidon. 22 And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil. 23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us. 24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel. 25 Then came she and worshipped him, saying, Lord, help me. 26 But he answered and said, It is not meet to take the children's bread, and cast it to dogs. 27 And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table. 28 Then Jesus answered and said unto her, O woman, great is thy faith: be it done unto thee even as thou wilt. And her daughter was made whole from that very hour. 29 ¶ And Jesus departed from thence, and came nigh unto the sea of Galilee: and he went up into a mountain, and sat down there. 30 And great multitudes came unto him, having
with them those that were lame, blind, dumb, marred, and many others, and cast them down at Jesus' feet; and he healed them:

30 In somuch that the multitude wondered, when they saw how many had dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.

31 And Jesus said unto him, Because it is written, \(\text{bible verse}\), and he took seven baskets full. And he sent away the multitude, and went into the coast of Magdala.

16 And the Pharisees also came, and tempting desired him that he would show them a sign from heaven.

2 He answered and said unto them, When it is evening, ye say, it will be fair weather: for the sky is red.

3 And in the morning, \(\text{bible verse}\), because ye have brought no bread? For why do ye know how to discern the face of the sky; but ye cannot discern the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 And \(\text{bible verse}\), and he sent them to take bread.

7 And they said, Eight barley loaves, and \(\text{bible verse}\), and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

11 How is it that ye do not understand that I speak to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 \(\text{bible verse}\), and 

14 And \(\text{bible verse}\), and Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

18 Now when Jesus came into the coasts of Cæsarea Philippi, he asked his disciples, saying, \(\text{bible verse}\), and some, Elia; and others, Jeremias, or one of the prophets.

15 He saith unto them, But whom say ye that I am?

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-Jonah: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.
And I say also unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

Then charged he his disciples that they should tell no man that he was Jesus the Christ.

¶ From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of man.

¶ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

¶ For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

¶ For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

¶ And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.

And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

¶ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice came out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

And when the disciples heard it, they fell on their face, and were sore afraid.

And Jesus came and touched them, and said, Arise, and be not afraid.

And when they had lifted up their eyes, they saw no man, save Jesus only.

And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And Jesus answered and said unto them, Elias indeed shall first come, and restore all things.

But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

Then understand that he spake unto them of John the Baptist.

¶ And when they were come to the multitude, there came to him a certain man, kneeling down to him, and saying, Lord, have mercy on my son: for he is hunchback, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

And I also say unto thee, that thou art Peter, and upon this rock I will build my church; and the gates of Hades shall not prevail against it.

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Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

For what shall a man be profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

Verily I say unto you, There be some of them that stand here, which shall in no wise taste of death, till they see the Son of man coming in his kingdom.

And after six days Jesus taketh with him Peter, James, and John his brother, and bringeth them up into a high mountain apart:

And he was transfigured before them: and his face did shine as the sun, and his garments became white as the light.

And, behold, there appeared unto them Moses and Elias talking with him.

Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

¶ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice came out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

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¶ And when they were come to the multitude, there came to him a man, kneeling down to him, and saying, Lord, have mercy on my son: for he is hunchback, and sore vexed: for ofttimes he falleth into the fire, and oft into the water.

¶ And upon this rock I will build my church; and the gates of Hades shall not prevail against it.

Some ancient authorities read Jesus Christ.

Or, God have mercy on thee.

Or, soul doing.

Or, booths.
And I brought them to the disciples, and they could not cure him.

13 Then answered Jesus, and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

14 And he rebuked the devil; and he departed out of him: and the child was cured from that very hour.

15 And when they saw it, they marvelled, and said that it was done by means of the God of Israel.

16 And after so many days Jesus took Peter, James, and John, and shewed them in a vision: and said unto them, Lo, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

17 For he shall be delivered unto the Gentiles, and shall be mocked, and reproached, and spit upon:

18 And they shall scourge him, and kill him: and the third day he shall rise again.}


† Called in the original drachma, being in value fifteen pennies.

* Or, a stater.

† It is half an ounce of silver, in value, two shillings and six pence, after five shillings the cuneus.

† Mark 9. 33.

† Luke 9. 46.

† Ch. 19. 23. I Cor. 14. 20.

† Mark 9. 42. Luke 17. 1, 2.

‡ Ch. 35. Mark 9. 45.


16 And I brought them to the disciples, and they could not cure him. And Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

17 And when they saw it, they marvelled, and said that it was done by means of the God of Israel.

18 And after so many days Jesus took Peter, James, and John, and shewed them in a vision: and said unto them, Lo, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.

19 For he shall be delivered unto the Gentiles, and shall be mocked, and reproached, and spit upon:

20 And they shall scourge him, and kill him: and the third day he shall rise again.
22. And it came to pass, that when Jesus had finished these sayings, he departed from Galilee, and came into the coasts of Judea beyond Jordan. 

23. And great multitudes followed him; and he healed them there.

24. And the Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause? And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female, 

you, he rejoiceth more of that sleep, than of the hundred years and nine which went not astray.

14. Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

15. Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he be heard thee, thou hast gained thy brother. 

16. But if he will not hear thee, then take with thee one or two, that in *the mouth of two or three witnesses every word may be established. 

17. And if he will not hear them, tell it of the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican.

18. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

19. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of My Father which is in heaven.

20. For where two or three are gathered together in my name, there am I in the midst of them.

21. Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? * till seven times? 

22. Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. 

23. Therefore is the kingdom of heaven likened unto a certain king, which would make a reckoning among his servants. 

24. And when he had begun to reckon, one was brought unto him, whose debt was of ten thousand talents. 

25. But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made. 

26. The servant therefore fell down, and worshipped him, saying, Lord, have patience with me, and I will pay thee all. 

27. Then the lord of that servant was moved with compassion, and forgave him the debt. 

28. But the same servant went out, and found one of his fellow-servants, which owed him an hundred pence: and he laid hands on him, and took him by the throat, saying, Pay me that thou owest. 

29. And his fellow-servant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee. 

30. And he would not: but went and cast him into prison, till he should pay that which was due unto him. 

31. So when his fellow-servants saw what was done, they were very sorry, and came and told unto their lord all that was done. 

32. Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me: 

33. Shouldest not thou also have had compassion on thy fellow-servant, even as I had pity on thee? 

34. And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him. 

35. So likewise shall my heavenly Father do unto you, if ye forgive not every one his brother trespasses.
5 And said, *For this cause shall a man leave father and mother, and shall cleave to his wife: and the twain shall be one flesh? 6 Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

7 *Thy disciples say unto thee, Why did Moses then command to give a writing of divorcement, and to put her away?

8 He saith unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

9 *And I say unto you, Whosoever shall put away his wife, except for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 ¶ *His disciples say unto him, If the case of the man be so with his wife, it is not good to marry.

11 But he said unto them, All men cannot receive this saying, save they to whom it is given.

12 For there are some eunuchs, which were so born from their mother’s womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven’s sake. He that is able to receive it, let him receive it.

13 ¶ *Then were there brought unto him little children, that he should put his hands on them, and pray: but the disciples rebuked them.

14 But Jesus said, Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven.

15 And he laid his hands on them, and departed thence.

16 ¶ *And, behold, one came to him, and said, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good? there is none good but one, that is, God: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? Jesus said, *Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness.

19 Honour thy father and thy mother: and, Thou shalt love thy neighbour as thyself.

20 The young man said unto him, All these things have I kept from my youth up: what lack I yet?

21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven: and come and follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 ¶ *Then said Jesus unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

25 When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved?

26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

27 ¶ *Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

29 And every one that hath forsaken houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for my name’s sake, shall
receive an hundredfold, and shall inherit everlasting life. But many shall be last that are first: and first that are last. For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

And he went out about the third hour, and saw others standing in the marketplace,

And said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

Again he went out about the sixth and ninth hour, and did likewise.

And about the eleventh hour he went out, and found others standing idle, and said unto them, Why stand ye here all the day idle?

They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, that shall ye receive.

So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them their hire, beginning from the last unto the first.

And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny.

And when they had received it, they murmured against the goodman of the house,

Saying, These last have wrought but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

And he answered one of them, and said, Friend, I do thee no wrong: didst thou not agree with me for a penny? Take that thine is, and go thy way: I will give unto this last, even as unto thee.

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and scribes, and they shall condemn him to death.

And they shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

Then came to him the mother of the sons of Zebedee with her sons, worshipping him, and desiring a certain thing of him.

And he said unto her, What wilt thou? She saith unto him, Grant that these two sons of mine may sit, the one on thy right hand, and the other on the left, in thy kingdom.

But Jesus answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be baptized with the baptism that I am baptized with? They say unto him, We are able.

And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

And when the ten heard it, they were moved with indignation against the two brethren.

But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them:

But it shall not be so among you: but whosoever will be great among you, let him be your minister; receive a hundredfold, and shall inherit everlasting life. But many shall be last that are first: and first that are last. For the kingdom of heaven is like unto a man that is a householder, which went out early in the morning to hire labourers into his vineyard.

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But Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them:

But it shall not be so among you: but whosoever will be great among you, let him be your minister;
And whosoever will be chief among you, let him be your servant: 28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

And as they departed from Jericho, a great multitude followed him.

And behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou Son of David.

And the multitude rebuked them, that they should hold their peace: but they cried out the more, saying, Have mercy on us, O Lord, thou Son of David.

And Jesus stood still, and called them, and said, What will ye that I should do unto you?

And they said unto him, Lord, that our eyes may be opened.

And Jesus, being moved with compassion, touched their eyes: and straightway they received their sight, and followed him.

And when they drew nigh unto Jerusalem, and came unto Bethphage, unto the mount of Olives, then sent Jesus two disciples, 29 Saying unto them, Go unto the village against you, and straightway ye shall find an ass tied, and a colt with him; loosed them unto me. 30 And if any man say unto you, Why do ye this? say unto him, The Lord hath need of them; and straightway he will send them.

And this was done, that it might be fulfilled which was spoken by the prophet, saying,

Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

And the multitudes that went before, and them that came after, cried, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.

And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Jesus sent two of his disciples, 18 saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with him; loose them, and bring them unto me. 19 And if any one say unto you, Why do ye this? say unto him, The Lord hath need of them; and straightway he will send them.

And this was done, that it might be fulfilled which was spoken by the prophet, saying,

Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

And when he was come into Jerusalem, all the city was moved, saying, Who is this? 11 And the multitude said, This is the prophet of Nazareth of Galilee.

And Jesus entered into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 12 And said unto him that sold doves, Dost thou not know that the temple is the place of meeting? 13 And he answered, Neither do I; ask them that sold in the temple for whom this was spoken. 14 And when he had made a whip of thistles, he cast it into the temple, and brake the doves asunder. 15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased. 16 And said unto him, Hearest thou what these say? 17 And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings hast thou perfected praise? 18 ¶ And left them, and went out of the city into Bethany, and lodged there.

And in the morning as he returned into the city, he hungered. 19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye...
shall not only do what is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 When ye come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I will also ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why then did ye not believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

28 But what think ye? A certain man had two sons; and he came unto the first, and said, Son, go to work to-day in my vineyard.

29 And he answered and said, I will not: but afterward he repented, and went.

30 And he came unto the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye saw it, repented not afterward, that ye might believe him.

33 Hear another parable: There was a certain householder, * a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country.

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto him his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast him out of the vineyard, and slew him.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall upon this stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.
A V.

22 And Jesus answered, 1 and spake unto them again by parables, and said,

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

5 But they made light of it, and went their ways, one to his own farm, and another to his own business.

6 And the remnant took his servants, and entreated them spitefully, and slew them.

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and gather together all as many as ye shall find, to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding garment.

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be weeping and gnashing of teeth.

14 ¶ For many are called, but few are chosen.

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in his talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said unto them, Why tempt ye me, ye hypocrites?

19 Show me the tribute money. And they brought unto him a s silver piece.

20 And he saith unto them, Whose is this image and superscription?

21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

22 When they had heard these words, they marvelled, and left him, and went their way.

23 ¶ Then came the same day to him Sadducees, which say that there is no resurrection, and asked him.

24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of them seven? for they all had her.

29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, 32 And Jesus answered and spake again in parables, and said, The kingdom of heaven is likened unto a certain king, which made a marriage feast for his son,

33 And sent forth his servants to call them that were bidden to the marriage: and they would not come.

34 Again he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come, come to the marriage feast.

35 But they made light of it, and went their ways, one to his own farm, and another to his own business:

36 And the remnant took his servants, and entreated them spitefully, and slew them.

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56 Likewise the second also, and the third, unto the seventh.

57 And last of all the woman died also.

58 Therefore in the resurrection whose wife shall she be of them seven? for they all had her.

59 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

60 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

61 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,
32 "I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living." 33 And when the multitude heard this, they were astonished at his doctrine.

34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, which was a lawyer, asked him a question, tempting him, and saying,

36 Master, which is the great commandment in the law?

37 Jesus said unto him, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." 38 This is the first and great commandment. 39 And the second is like unto it, "Thou shalt love thy neighbour as thyself." 40 On these two commandments hangeth the whole law, and the prophets.

41 And the scribes and the Pharisees, sedentary as the scribes sit in Moses’ seat: 42 All therefore whatsoever they bid you observe, observe and do; but do not ye after their works: for they say, and do not.

43 For they bind heavy burdens and grievous to be borne, and lay them on men’s shoulders; but they themselves will not move them with one of their fingers.

44 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, 45 And love the uppermost rooms at feasts, and the chief seats in the synagogues, 46 And greetings in the markets, and to be called of men, Rabbi, Rabbi. 47 But ye call me of Master: for one is your Master, even Christ; and all ye are brethren.

48 And call no man your father upon the earth: for one is your Father, which is in heaven.

49 Neither be ye called masters: for one is your Master, even Christ.

50 But he that is greatest among you shall be your servant.

51 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

52 "Woe unto you, scribes and Pharisees, hypocrites! for ye make broad the phylacteries, and enlarge the borders of your garments, 53 And love the uppermost rooms at feasts, and the chief seats in the synagogues, and greetings in the markets, and to be called of men, Rabbi, Rabbi. 54 But ye call me of Master: for one is your Master, even Christ; and all ye are brethren.

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69 And call no man your father upon the earth: for one is your Father, which is in heaven. 70 Neither be ye called masters: for one is your Master, even Christ.

XXIII. 18

S. MATTHEW.

29
A. V.

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is guilty.

19 And in the altar, whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall swear by the altar, swear by it, and by all things thereon.

21 And whosoever shall swear by the temple, swear by it, and by him that dwelleth therein.

22 And he that shall swear by the heaven, swear by him that hath power over it, and by him that sitteth upon the throne of God, and by him that sitteth upon the throne of the whole earth.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 Say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed since the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 0 Jerusalem, Jerusalem, thou that killest the prophets, and stonest which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye say, Blessed is he that cometh in the name of the Lord.

40 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

41 And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

42 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?

R. V.

1 Or, a debtor, or bound.

2 Or, sanc.

3 As in ver.

4 Or, till.

5 Or, Ge

6 Some ancient

7 Or, the consem

8 Some ancient

9 Or, pre

10 Or, the consommation of the age.

30 S. MATTHEW.

XXIII. 18

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever shall swear by the gift that is upon it, he is guilty.

19 And in the altar, whether is greater, the gift, or the altar that sanctifieth the gift? 20 Whoso therefore shall swear by the altar, swear by it, and by all things thereon.

21 And whosoever shall swear by the temple, swear by it, and by him that dwelleth therein.

22 And he that shall swear by the heaven, swear by him that hath power over it, and by him that sitteth upon the throne of God, and by him that sitteth upon the throne of the whole earth.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

35 That upon you may come all the righteous blood shed since the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, which killest the prophets, and stone them that are sent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not.

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye say, Blessed is he that cometh in the name of the Lord.

40 And Jesus went out, and departed from the temple: and his disciples came to him for to shew him the buildings of the temple.

41 And Jesus said unto them, See ye not all these things? Verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

42 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming, and of the end of the world?
And Jesus answered and said unto them, Take heed that no man deceive you. 2 For many shall come in my name, saying, I am Christ; and shall deceive many. 3 And ye shall hear of wars and rumours of wars: see that ye be not troubled; for all these things must come to pass, but the end is not yet. 4 Take heed that no man lead you astray. 5 For many shall come in my name, saying, I am Christ; and shall lead many astray. 6 And ye shall hear of wars and rumours of wars: see that ye be not troubled; for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. 8 All these are the beginning of sorrows. 9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. 10 And then shall many be offended, and shall betray one another, and shall hate one another. 11 And many false prophets shall rise, and shall deceive many. 12 And because iniquity shall abound, the love of many shall wax cold. 13 But he that endureth unto the end, the same shall be saved. 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come. 15 So when ye see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place, (whoso readeth, let him understand;) 16 Then let them which be in Judaea flee into the mountains: 17 And let him which is on the housetop not descend neither enter into the house. 18 And let not him that is in the field return back to take those things which are in his house. 19 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. 20 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. 21 Then if any man shall say unto you, Lo, here is Christ, or, there; believe it not. 22 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. 23 Behold, I have told you before. 24 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. 25 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. 26 And wherefore the carcase is, there will the eagles be gathered together. 27 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken; 28 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, * and they shall see the Son of man coming in the clouds of heaven with power and great glory. 29 And then shall he send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. 30 He shall come with his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. 31 Then shall he send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other. 32 Now from the fig tree learn his parable: when his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: 33 So likewise, when ye shall see all these things, know ye that it is near, even at the doors.
34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

35 But of that day and hour knoweth no man, nor the angels of heaven, but only the Father only.

36 But as the days of Noe were, so shall also the coming of the Son of man be.

37 And as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

38 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two women shall be grinding at the mill; the one shall be taken, and the other left.

42 But Watch therefore: for ye know not what hour your Lord doth come.

43 And know this, that if the goodman of the house had known in what watch the thief would come, he would have watched; and would not have suffered his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

45 Who then is a faithful and wise servant, whom his lord hath made ruler over his house: to whom he hath given to rule also his goods.

46 Blessed is that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

48 And if that evil servant shall say in his heart, My lord delayeth his coming;

49 And shall begin to smite his fellow-servants, and to eat and drink with the drunken;

50 The lord of that servant shall come in a day, in which he looked not for him; and in an hour in which he was not aware of:

51 And shall cut him asunder, and appoint him with the hypocrites: there shall be weeping and gnashing of teeth.

25 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

26 And five of them were wise, and five were foolish.

27 They that were wise took their lamps, and took no oil with them:

28 But the wise took oil in their vessels with their lamps:

29 While the bridegroom tarried, they all slumbered and slept.

30 And at midnight there was a cry made, behold, the bridegroom cometh; go ye out to meet him.

31 Then all those virgins arose, and trimmed their lamps.

32 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

33 But the wise answered, saying, Not so; lest there should not be enough for us and you: but go ye now, sell yourselves, and buy for yourselves.

34 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

35 Afterward came also the other virgins, saying, Lord, Lord, open to us.

36 But he answered and said, Verily I say unto you, I know you not.

37 Then also those virgins, for ye knew neither the day nor the hour wherein the Son of man cometh.

38 For in so much as a man travelling into another country, called his own servants, and delivered unto them his goods.

39 And said to one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

40 And he that had received the five talents

41 Verily I say unto you, This generation shall not pass, till all these things be accomplished.

42 And they also did themselves to be married.

43 Therefore Watch therefore: for ye know not the day nor the hour wherein the Son of man cometh.

44 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and they knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

45 Then shall two be in the field; the one shall be taken, and the other left.

46 Watch therefore: for ye know not the day nor the hour wherein the Son of man cometh.

47 For the kingdom of heaven is as a man travelling into a far country, who called his own servants, and delivered unto them his goods.

48 And he said to one he gave five talents, to another two, and to another one; and to every man according to his several ability; and straightway took his journey.

49 And he that had received the five talents

50 Verily I say unto you, This generation shall not pass, till all these things be accomplished.

51 And they also received themselves to be married.

52 Therefore Watch therefore: for ye know not the day nor the hour wherein the Son of man cometh.

53 For as in those days which were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

54 And they knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

55 Watch therefore: for ye know not the day nor the hour wherein the Son of man cometh.
went and traded with them, and made other five
17 And likewise he that had received two, he also gained other two.
18 But he that had received one went and digged in the earth, and hid his lord's money.
19 After a long time the lord of those servants cometh, and reckoneth with them.
20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliverest unto me five talents:
21 And his lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, enter thou into the joy of thy lord.
22 And he which had received two talents came and said, Lord, thou deliverest unto me two talents:
23 His lord said unto him, Well done, good and faithful servant: thou hast been faithful over a few things, enter thou into the joy of thy lord.
24 Then another came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:
25 And I was afraid, and went and hid thy talent in the earth: lo, there thou hast that is thine.
26 His lord answered and said unto him, Thou wicked and slothful servant, thou knewest that I was an hard man, reaping where I have not sown, and gathering where I have not strawed:
27 Thou oughtest therefore to have put my money to the exchangers, and then at my coming I should have received mine own with interest.
28 Take therefore the talent from him, and give it to him which hath ten talents.
29 (For unto every one that hath shall be given; and he shall have abundance: but from him that hath not shall be taken away even that which he hath.
30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.
31 « When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:
32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:
33 And shall set his sheep on his right hand, but the goats on the left.
34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:
35 For I was an hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:
36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.
37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
39 Or when saw we thee sick, or in prison, and came unto thee?
40 And the King shall answer and say unto them of his right hand, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.
41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:
42 For I was an hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:
43 I was a stranger, and ye took me not in:
44 I was naked, and ye clothed me not: I was sick, and ye visited me not: I was in prison, and ye came not unto me.
45 Then shall they also answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?
46 When saw we thee a stranger, and took thee in? or naked, and clothed thee?
47 Or when saw we thee sick, or in prison, and came unto thee?
48 Then shall the King also answer them, saying, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these, ye have done it unto me.
49 And he shall say also unto them that were called, Depart from me, ye accursed, into the fiery furnace, prepared for the devil and his angels:
50 For I was an hungry, and ye gave me no meat: I was thirsty, and ye gave me no drink:
51 I was a stranger, and ye took me not in:
And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; naked, and ye clothed me not; sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of these least, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.

26 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days the feast of the passover cometh, and the Son of man is delivered up to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiphas,

4 And consulted that they might take Jesus by subtlety, and kill him.

5 But they said, Not on the feast day, lest there be an uproar of the people.

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment upon my head, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests,

15 And said unto them, What will ye give me, and will ye deliver him unto me? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus appointed them; and they made ready the passover.

20 ¶ Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippereth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 naked, and ye clothed me not; sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of these least, ye did it not to me.

46 And these shall go away into eternal punishment: but the righteous into life eternal.

26 And it came to pass, when Jesus had finished all these words, he said unto his disciples,

2 Ye know that after two days the passover cometh, and the Son of man is delivered up to be crucified.

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiphas,

4 And consulted that they might take Jesus by subtlety, and kill him.

5 But they said, Not on the feast day, lest there be an uproar of the people.

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment upon my head, she did it for my burial.

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

14 Then one of the twelve, who was called Jn

15 das Iscariot, went unto the chief priests, and said, What are ye willing to give me, and I will deliver him unto you? And they weighed unto him thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 ¶ Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus appointed them; and they made ready the passover.

20 ¶ Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I?

23 And he answered and said, He that dippereth his hand with me in the dish, the same shall betray me.

24 The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born.

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;
28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

30 And when they had sung an hymn, they went out to the mount of Olives.

31 Then spat Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Galilee.

33 Peter answered and said unto him, Though all men shall be offended because of thee, yet will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 Then cometh Jesus with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little farther, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass away from me: nevertheless not as I will, but as thou wilt.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again, for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take your rest: behold, the hour cometh, in which ye shall be betrayed of the Son of man.

46 Rise, let us be going: behold, he is at hand, that doth betray me.

47 While he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Jesus, and took him.

51 And, behold, they that were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest, and smote off his ear.

52 Put up again thy sword into its place: for all that they take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how shall they do the scriptures fulfilled, that thus it must be?

55 S. MATTHEW. 35

6. 1 Or, the testament
7. * Many ancient authorities insert new
8. Cr. caused to tremble.
9. Or, an enclosed piece of ground.
10. 4 Or, Watch ye, and pray that ye enter not.
11. * Or, bound him much
12. * Or, bound-servant

3-2
56 But all this was done, that the scripture of the prophets might be fulfilled. Then all the disciples forsook him, and fled;

57 And they that had taken Jesus led him away to Caiphas, the high priest, where the scribes and the elders were assembled.

27 When the morning was come, "all the chief priests and elders of the people took counsel against Jesus to put him to death:

8 And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

3 Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought back the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

6 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself. 7 And they took counsel, and bought with them the potter's field, to bury strangers in.
s. Matthew.

Wherefore that field was called, 'T he field of blood, unto this day.

9 Wherefore that field was called, 'The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, 'And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; 10 and gave them for the potter's field, as the Lord appointed me.

11 And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? Jesus said unto him, Thou sayest. 12 And when he was accused of the chief priests and elders, he answered nothing. 13 Then said Pilate unto him, Hearkest thou not how many things they witness against thee? 14 And he answered him to no word; insomuch that the governor marvelled greatly.

15 Now at that feast the governor was wont to release unto the people a prisoner, whom they would 16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? 18 For he knew that for envy they had delivered him. 19 ¶ When he was set down on the judgment seat, his wife sent unto him, saying, H ave thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. 20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

22 Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

23 And the governor said, Why, what evil hath he done? But they cried out more and more, Let him be crucified.

24 ¶ When Pilate saw that he could prevail nothing, but that a tumult was had, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. 25 Then answered all the people, and said, His blood be on us, and on our children. 26 ¶ Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

27 Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

28 And they stripped him, and put on him a scarlet robe.

29 And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

30 And they spat upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put on his own raiment on him, and led him away to crucify him.

32 As and as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

33 And when they were come unto a place called Golgotha, that is to say, a place of a skull, 34 ¶ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. 36 And sitting down they watched him there:

8 Wherefore that field was called, 'The field of blood, unto this day. Then was fulfilled that which was spoken by Jeremy the prophet, saying, 'And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; and gave them for the potter's field, as the Lord appointed me.
37 And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

38 Then were there two thieves crucified with him, one on the right hand, and another on the left.

39 ¶ And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe on him.

43 He trusted in God; let him deliver him, if he will have him: for he said, I am the Son of God.

44 The thieves also, which were crucified with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, My God, why hast thou forsaken me?

47 Some of them that stood there, when they heard that, said, This man calleth for Elias.

48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

49 The rest said, Let be, lest we say any thing. And they watched him.

50 ¶ Jesus, when he had cried again with a loud voice, yielded up the ghost.

51 And, behold, the veil of the temple was rent in two from the top to the bottom: and the earth did quake, and the rocks rent;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

57 ¶ When the even was come, there came a rich man from Arimathea, named Joseph, who also himself was Jesus' disciple:

58 He went to Pilate, and begged the body of Jesus. Then Pilate commanded the body to be delivered.

59 And when Joseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed.

61 And there was Mary Magdalene, and the other Mary, sitting over against the sepulchre.

62 ¶ Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 ¶ Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error will be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make it as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.
28 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is not here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail.

10 And they came and held him by the feet, and worshipped him.

11 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

12 ¶ Now when they were going, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

13 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

14 Saying, Say ye, His disciples came by night, and stole him away while we slept.

15 And if this come to the governor's ears, we will persuade him, and secure you.

16 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

17 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

18 And when they saw him, they worshipped him: but some doubted.

19 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.

28 Now late on the sabbath day, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for an angel of the Lord descended from heaven, and came and rolled away the stone, and sat upon it. His appearance was as lightning, and his raiment white as snow: and for fear of him the watchers did quake, and became as dead men. And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here; for he is risen, even as he said. Come, see the place where the Lord lay. And go quickly, and tell his disciples, He is risen from the dead; and lo, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.

9 ¶ And as they went to tell his disciples, behold, Jesus met them, saying, All hail.

10 And they came and held him by the feet, and worshipped him.

11 Then said Jesus unto them, Be not afraid: go tell my brethren that they depart into Galilee, and there shall they see me.

12 Now while they went, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

13 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

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