THE FIFTH BOOK OF MOSES,
Called DEUTERONOMY.

A. V.
1 These be the words which Moses spake unto all Israel on this side Jordan in the wilderness, in the plain over against 'the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Diblah.
2 (There are eleven days' journey from Horeb by the way of mount Seir unto Kadesh-barnea.)
3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them:
4 "After he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Ashtaroth in Edrei:
5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,
6 The Lord our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mount:
7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all the places nigh thereto, in the plain, in the hills, and in the vale, and on the mountains, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Jordan.
8 Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers, *Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
9 And I spake unto you at that time, saying, I am not able to bear you myself alone:
10 The Lord your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.
11 (The Lord God of your fathers make you a thousand times as many as ye are, and bless you, as he hath promised you!)
12 How can I myself alone bear your cumbrance, and your burden, and your strife?
13 *Take ye wise men, and understanding, and known among your tribes, and I will make them rulers over you.
14 And ye answered me, and said, The thing which thou hast spoken is good for us to do.
15 So I took the chief of your tribes, wise men, and known, and *made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.
16 And I charged your judges at that time, saying, Hear the causes between your brethren, and *judge righteously between every man and his brother, and the stranger that is with him.
17 *Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.
18 And I commanded you at that time all the things which ye should do.

THE FIFTH BOOK OF MOSES, Commonly Called DEUTERONOMY.

R. V.
1 These be the words which Moses spake unto all Israel beyond Jordan in the wilderness, in the *Arabah over against *Seph, between Paran, and Tophel, and Laban, and Hazeroth, and Di- 2 zahab. It is eleven days journey from Horeb by the way of mount Seir unto Kadesh-barnea.
3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spake unto the children of Israel, according unto all that the Lord had given him in commandment unto them;
4 after he had slain Sihon the king of the Amorites, which dwelt in Heshbon, and Og the king of Bashan, which dwelt at Ashtaroth in Edrei:
5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying,
6 The Lord our God spake unto us in Horeb, saying, Ye have dwelt long enough in this mountain: turn you, and take your journey, and go to the hill country of the Amorites, and unto all the places nigh thereunto, in the Arabah, in the hill country, and in the lowland, and in the South, and by the sea shore, the land of the Canaanites, and Lebanon, as far as the great river, the river Euphrates. Behold, I have set the land before you: go in and possess the land which the Lord sware unto your fathers, *Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
7 And I spake unto you at that time, saying, I am not able to bear you myself alone:
8 The Lord your God hath multiplied you, and behold, ye are this day as the stars of heaven for multitude.
9 (The Lord God of your fathers make you a thousand times as many as ye are, and bless you, as he hath promised you!)
10 How can I myself alone bear your cumbrance, and your burden, and your strife?
11 *Take ye wise men, and understanding, and known among your tribes, and I will make them rulers over you.
12 And ye answered me, and said, The thing which thou hast spoken is good for us to do.
13 So I took the chief of your tribes, wise men, and known, and *made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.
14 And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him.
15 *Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it.
16 And I commanded you at that time all the things which ye should do.
And when we departed from Horeb, we went through all that great and terrible wilderness, which ye saw by the way of the mountain of the Amorites, as the Lord our God commanded us: and we came to Kadesh-barnea.

20 And I said unto you, Ye are come unto the mountain of the Amorites, which the Lord our God doth give unto us.

21 Behold, the Lord thy God hath set the land before thee: go up and possess it, as the Lord God of thy fathers hath said unto thee; fear not, neither be dismayed.

22 ¶ And ye came near unto me every one of you, and said, We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come.

23 And the saying pleased me well: and I took twelve men of all your tribes, and I commanded them, saying,

24 And they turned and went up into the mountain, and came unto the valley of Eshcol, and searched it out.

25 And they took of the fruit of the land in their hands, and brought it down unto us, and brought us word again, and said, It is a good land which the Lord our God doth give us.

26 Notwithstanding ye would not go up, but rebelled against the commandment of the Lord your God:

27 And ye murmured in your tents, and said, Because the Lord hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us.

28 Whither shall we go up? our brethren have discouraged our heart, saying, The people is greater and taller than we: the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

29 Then I said unto you, Dread not, neither be afraid of them.

30 The Lord your God which goeth before you, he shall fight for you, according to all that he did for you in Egypt before your eyes;

31 And in the wilderness, where thou hast seen how that the Lord thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.

32 Yet in this thing ye did not believe the Lord your God:

33 ¶ Who went in the way before you, to search out a place to pitch your tents in, in fire by night, to shew you by what way ye should go, and in fire by day, to shew you the way that ye should go.

34 And the Lord heard the voice of your words, and was wroth, and sware, saying,

35 Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

36 Save Caleb the son of Jephunneh: he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the Lord.

37 ¶ Also the Lord was angry with me for your sakes, saying, Thou also shalt not go in thither.

38 But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

39 Moreover your little ones, which ye shall say should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

40 And ye answered and said unto me, ¶ We have sinned against the Lord, we will go up and fight, according to all that the Lord our God commanded us.

41 And ye said, We have sinned against the Lord, who will go up and fight, according to all that the Lord our God commanded us.

42 And the Lord said unto me, Say unto
DEUTERONOMY. I. 42.

1. Then we turned, and took our journey into the wilderness by the way of the Red sea, as the Lord spake unto me: and we compassed mount Seir many days. 2. And the Lord spake unto me, saying, 3. Ye have compassed this mountain long enough; turn you northward. 4. And command thou the people, saying, Ye are to pass through the coast of the children of Esau, which dwell in Seir; and they shall be afraid of you: take ye good heed unto yourselves therefore. 5. Meddle not with them; for I will not give of their land, *too, not so much as a foot breadth*; because I have given mount Seir unto Esau for a possession. 6. Ye shall also buy of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink. 7. For the Lord thy God hath blessed thee in all the work of thy hand: he knoweth thy walking through this great wilderness: these forty years the Lord thy God hath been with thee; thou hast lacked nothing. 8. And when we passed by from our brethren the children of Esau, which dwell in Seir, through the way of the plain from Elath, and from Ezion-gaber, we turned and passed by the way of the wilderness of Moab. 9. And the Lord said unto me, Distress not the Moabites, neither contend with them in battle: for I will not give thee of their land for a possession; because I have given Ar unto the children of Lot for a possession. 10. The Emims dwelt therein in times past, a people great, and many, and tall, as the Anakims; 11. Which were also accursed, as the Anakims; but the Moabites call them Emims. 12. *The Horims also dwelt in Seir: beforetime, but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the Lord gave unto them. 13. Now rise up, said I, and get you over *the brook Zered. And we went over the brook Zered. 14. And the space in which we came from Kadesh-barnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the Lord spake unto them. 15. For indeed the hand of the Lord was against them, to destroy them from among the host, until they were consumed. 16. So it came to pass, when all the men of war were consumed and dead from among the people, 17. That the Lord spake unto me, saying, 18. Thou shalt pass over through Ar, the coast of Moab, this day: 19. And when thou comest nigh over against the children of Ammon, distress them not, nor meddle with them: for I will not give thee of the land of the children of Ammon any possession; because I have given it unto the children of Lot for a possession.
III. 4

DEUTERONOMY

20 (That also is accounted a land of Rehobam.

Rehobam dwelt therein aforetime; but the Ammonites called them Zammaramim; a people great, and many, and tall, as the Amalekites; but the Loam destroyed them before them; and they succeeded them, and dwelt in their stead:

21 As he did to the children of Esan, which dwelt in Seir, when he destroyed the Horam from before them; and they succeeded them, and dwelt in their stead even unto this day:

22 And the Avims which dwelt in Hazerim, even unto Azzah, the Caphtorim, which came forth out of Caphtor, destroyed them, and dwelt in their stead.)

24 Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle:

25 This day will I begin to put the dread of thee and the fear of thee upon the nations that are under the whole heaven, who shall hear report of thee, and shall tremble, and be in anguish because of thee.

26 And I sent messengers out of the wilderness of Kedemoth unto Sihon king of Heshbon with words of peace, saying,

27 * And I will go through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.

28 Thou shalt give me meat for money, that I may eat, and make me water, that I may drink: only I will pass through on my feet;

29 (As the children of Esan which dwelt in Seir, and the Moabites which dwelt in Ar did unto me: until I shall pass over Jordan into the land which the LORD our God giveth us.)

30 But Sihon king of Heshbon would not let us pass by him: for the LORD thy God hardened his spirit, and made his heart obstinate, that he might deliver him into thy hand, as appeareth this day.

31 And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin to possess, that thou mayest inherit his land. Then Sihon came out against us, he and all his people, to fight at Jahaz.

32 And the LORD our God delivered him before us: and we smote him, and his sons, and all his people.

33 And we took all his cities at that time, and utterly destroyed all the men, and the women, and the little ones, of every city, we left none to remain;

34 Only the cattle we took for a prey unto ourselves, and the spoil of the cities which we took.

35 From Aroer, which is by the brink of the river Arnon, and from the city that is by the river Arnon, even unto Gilead, there was not one city too strong for us: the LORD our God delivered all unto us:

36 Only unto the land of the children of Ammon thou camest not, nor unto any place of the river Jabbok, nor unto the cities in the mountains, nor unto whatsoever the LORD our God forbad us.

3 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei.

2 And the LORD said unto me, Fear him not: for I will deliver him, and all his people, and his land, into thy hand; and thou shalt do unto him as thou didst unto Sihon king of the Amorites, which dwelt at Heshbon.

3 So the LORD our God delivered into our hands Og also, the king of Bashan, and all his people: and we smote him until none was left to him remaining.

4 And we took all his cities at that time, there was not a city which we took not from them, three-score cities, all the region of Argob, the kingdom of Og in Bashan.
All these cities were fenced with high walls, gates, and bars; beside unwall ed towns a great many.

6 And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

7 But all the cattle, and the spoil of the cities, we took for a prey to ourselves.

8 And we took at that time out of the hand of the two kings of the Amorites the land that was on this side Jordan, from the river of Arnon unto mount Hermon;

9 (which is Arnon and Hermon the Sidonians call Sirion; and the Amorites call it Shenir;)

10 All the cities of the plain, and all Gilgal, unto Salma and Edrei, cities of the kingdom of Og in Bashan.

11 For only Og king of Bashan remained of the remnant of giants; behold, his bedstead was of iron; is it not in Rabbath of the children of Ammon? nine cubits was the length thereof, and four cubits the breadth of it, after the cubit of a man.

12 And this land, which we possessed at that time, from Aroer, which is by the river Arnon, and half mount Gilgal, and the cities thereof, gave I unto the Reubenites and to the Gadites.

13 And the rest of Gilead, and all Bashan, being the kingdom of Og, gave I unto the half tribe of Manasseh, all the region of Argob, which is called Bashan.

14 Jair the son of Manasseh took all the rest of Gilead.

15 And I gave Gilead unto Machir, and unto the Reubenites and unto the Gadites I gave from Gilead even unto the river Arnon half the hill country of Gilead, and the cities thereof, gave I unto the Reubenites and unto the Gadites I gave from Gilead even unto the valley of Arnon, the middle of the valley, and the border thereof; even unto the river Jabbok, which is the border of the children of Ammon;

17 The plain also, and Jordan, and the coast thereof, from Chinnereth even unto the sea of the plain, even the salt sea, under Ashdoth-pisgah eastward.

18 ¶ And I commanded you at that time, saying, The Lord your God hath given you this land to possess it; ye shall pass over armed before your brethren the children of Israel, all that are ? meet for the war.

19 All your wives, and your little ones, and your cattle, (for I know that ye have much cattle,) shall abide in your cities which I have given you.

20 Until the LoRD have given rest unto your brethren, as unto you, and they also possess the land which the Lord your God hath given them beyond Jordan; and then ye shall ye return every man unto his possession, which I have given you.

21 ¶ And I commanded Joshua at that time, saying, Thine eyes have seen all that the Lord your God hath done unto these two kings: so shall the Lord do unto all the kings whither thou passest.

22 Ye shall not fear them: for the Lord your God he fighteth for you.

23 And I besought the Lord at that time, saying,

24 O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or on earth, that can do according to thy works, and according to thy might?

25 I pray thee, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.

26 But the Lord was wroth with me for your sakes, and would not hear me: and the Lord said unto me, Sufficient thee; speak no more unto me of this matter.
27 Get thee up into the top of Pisgah, and lift up thine eyes westward, and northward, and southward, and eastward, and behold it with thine eyes: for thou shalt not go over this Jordan.

28 But charge Joshua, and encourage him, and strengthen him: for he shall go up before this people, and he shall cause them to inherit the land which thou shalt see.

29 So we abode in the valley over against Beth-peor.

30 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

31 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

32 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

33 But ye that did cleave unto the Lord your God are alive every one of you this day.

34 Behold, I have taught you statutes and judgments, even as the Lord my God commanded me, that ye should do in the land whither ye go to possess it.

35 Even therefore hearken, O Israel, unto the statutes and judgments, which I command you this day, that it may go well with you, and ye may inherit the land which the Lord God of your fathers giveth you.

36 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

37 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

38 But ye that did cleave unto the Lord your God are alive every one of you this day.

39 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, for to do them; that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

40 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

41 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

42 But ye that did cleave unto the Lord your God are alive every one of you this day.

43 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, for to do them; that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

44 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

45 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

46 But ye that did cleave unto the Lord your God are alive every one of you this day.

47 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, for to do them; that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

48 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

49 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

50 But ye that did cleave unto the Lord your God are alive every one of you this day.

51 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, for to do them; that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

52 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.

53 Your eyes have seen what the Lord did because of Baal-peor: for all the men that followed Baal-peor, the Lord thy God hath destroyed them from among you.

54 But ye that did cleave unto the Lord your God are alive every one of you this day.

55 And now, O Israel, hearken unto the statutes and unto the judgments, which I teach you, for to do them; that ye may live, and go in and possess the land which the Lord God of your fathers giveth you.

56 Ye shall not add unto the word which I command you, neither shall ye diminish ought from it, that ye may keep the commandments of the Lord your God which I command you.
the stars, even all the host of heaven, should be driven
to work for them, and serve them, which the Lord thy God hath divided
under the whole heaven.
20 And the Lord hath taken you, and brought
you forth out of the iron furnace, even out of
Egypt, to be unto him a people of inheritance, as ye are this day.
21 Furthermore the Lord was angry with me
for your sakes, and aware that I should not go over
Jordan, and that I should not go in unto that
good land, which the Lord thy God giveth thee for an
inheritance;
22 But I must die in this land, I must not go
over Jordan: but ye shall go over, and possess
that good land.
23 Take heed unto yourselves, lest ye forget
the covenant of the Lord your God, which he made
with you, and make you a graven image, or the likeness
of any thing, which the Lord thy God hath forbidden thee.
24 For the Lord thy God is a consuming fire,
even a jealous God.
25 ¶ When thou shalt beget children, and child-
ren's children, and ye shall have remained long
in the land, and shall corrupt yourself, and make
a graven image, or the likeness of any thing, and
shall do evil in the sight of the Lord thy God, to
provok him to anger:
26 I call heaven and earth to witness against you
this day, that ye shall soon utterly perish from off
the land whercunto ye go over Jordan to possess it;
ye shall not prolong your days upon it, but
shall utterly be destroyed.
27 And the Lord shall scatter you among the
nations, and ye shall be left few in number among
the nations, whither the Lord shall lead you.
28 And there ye shall serve gods, the work of
men's hands, wood and stone, which neither see,
nor hear, nor eat, nor smell.
29 But if from thence thou shalt seek the Lord
thy God, thou shalt find him, if thou seek him
with all thy heart and with all thy soul.
30 When thou art in tribulation, and all these things
are come upon thee, even in the latter
days, if thou turn to the Lord thy God, and shall
be obedient unto his voice;
31 (For the Lord thy God is a mercifull God;) he
will not fail thee, neither destroy thee, nor
forget the covenant of thy fathers which he swore
unto them.
32 For ask now of the days that are past, which
were before thee, since the day that God created
man upon the earth, and ask his people after him
from the one end of heaven unto the other, whether there hath been
any such thing as this great thing, or has been heard
before it.
33 Did ever people hear the voice of God speaking
out of the midst of the fire, as thou hast heard, and live?
34 Or hath God assayed to go and take a nation
from the midst of another nation, by tempta-
tions, by signs, and by wonders, and by war, and
by a mighty hand, and by a stretched out arm, and
by great terrors, according to all that the Lord thy God did for you in Egypt before your eyes?
35 Unto thee it was shewed, that thou mightest
know that the Lord he is; there is none else beside him.
36 Out of heaven he made thee to hear his voice,
that he might instruct thee: and upon earth he shewed
thee his great fire: and thou hearest his words out of
the midst of the fire.
37 And because he loved thy fathers, therefore he
chose their seed after them, and brought thee out
in his sight with his mighty power out of Egypt;
38 To drive out nations from before thee greater
and mightier than thou art, to bring thee in, to give
thee their land for an inheritance, as it is
this day.

the stars, even all the host of heaven, should be
drawn away and worship them, and serve them, which
the Lord thy God hath divided unto all
nations under the whole heaven.
20 the Lord hath taken you, and brought
you forth out of the iron furnace, even out of
Egypt, to be unto him a people of inheritance, as
ye are this day.
21 Furthermore the Lord was angry with me
for your sakes, and aware that I should not go over
Jordan, and that I should not go in unto that
land, which the Lord thy God giveth thee for an
inheritance;
22 But I must die in this land, I must not go
over Jordan: but ye shall go
over, and possess that good land. Take heed
unto yourselves, lest ye forget the covenant of
the Lord your God, which he made with you,
and make you a graven image in the form of
any thing which the Lord thy God hath forbid-
den thee. For the Lord thy God is a devour-
ing fire, a jealous God.
25 When thou shalt beget children, and child-
en's children, and ye shall have been long in
the land, and shall corrupt yourselves, and make
a graven image in the form of any thing, and
shall do that which is evil in the sight of the
Lord thy God, to provoke him to anger:
26 I call heaven and earth to witness against you
this day, that ye shall soon utterly perish from off
the land whercunto ye go over Jordan to posses
s it; ye shall not prolong your days upon it,
but shall utterly be destroyed.
27 And the Lord shall scatter you among the
nations, and ye shall be left few in number among
the nations, whither the Lord shall lead you.
28 And there ye shall serve gods, the work of
men's hands, wood and stone, which neither see,
nor hear, nor eat, nor smell.
29 But if from thence thou shalt seek the Lord
thy God, thou shalt find him, if thou seek him
with all thy heart and with all thy soul.
30 When thou art in tribulation, and all these things
are come upon thee, even in the latter
days, if thou turn to the Lord thy God, and shall
be obedient unto his voice;
31 (For the Lord thy God is a mercifull God;) he
will not fail thee, neither destroy thee, nor
forget the covenant of thy fathers which he swore
unto them.
32 For ask now of the days that are past, which
were before thee, since the day that God created
man upon the earth, and ask his people after him
from the one end of heaven unto the other, whether there hath been
any such thing as this great thing, or has been heard
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33 Did ever people hear the voice of God speaking
out of the midst of the fire, as thou hast heard, and live?
34 Or hath God assayed to go and take a nation
from the midst of another nation, by tempta-
tions, by signs, and by wonders, and by war, and
by a mighty hand, and by a stretched out arm, and
by great terrors, according to all that the Lord thy God did for you in Egypt before your eyes?
35 Unto thee it was shewed, that thou mightest
know that the Lord he is; there is none else beside him.
36 Out of heaven he made thee to hear his voice,
that he might instruct thee: and upon earth he shewed
thee his great fire: and thou hearest his words out of
the midst of the fire.
37 And because he loved thy fathers, therefore he
chose their seed after them, and brought thee out
in his sight with his mighty power out of Egypt;
38 To drive out nations from before thee greater
and mightier than thou art, to bring thee in, to give
thee their land for an inheritance, as it is
this day.
39. Know therefore this day, and lay it to thine heart, that the Lord he is God in heaven above, and upon the earth beneath: there is none else.

40. Thou shalt keep therefore his statutes, and his commandments, which I command thee this day, that it may go well with thee, and with thy children after thee, and that thou mayest prolong thy days upon the earth, which the Lord thy God giveth thee for ever.

41. Then Moses separated three cities beyond Jordan toward the sunrise:

42. That the slayer might flee thither, which should kill his neighbour unwares, and hated him not in times past; and that fleeing unto one of these cities he might live:

43. Namely, Bezer in the wilderness, in the plain countenance, of the Reubenites; and Ramoth in Gilead, of the Gadites; and Golan in Bashan, of the Manassites.

44. And this is the law which Moses set before the children of Israel.

45. This is the book of the acts, and the testimonies, and the judgments, which Moses spake unto the children of Israel, after they came forth out of Egypt.

46. On this side Jordan, in the valley over against Beth-peor, in the land of Sihon king of the Amorites, which dwelt at Heshbon, whom Moses and the children of Israel smote, when they came forth out of Egypt:

47. And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrise:

48. From Arcor, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon.

49. And all the plain upon this side Jordan eastward, even unto the sea of the plain, under the *springs of Piscagah.*

5. And Moses called all Israel, and said unto them, Hear, O Israel, the statutes and judgments which I speak in your cars this day, that ye may learn them, and keep, and do them.

6. The Lord our God made a covenant with us in Horeb.

7. The Lord made not this covenant with our fathers, but with us, even us, who are all of us here alive this day.

8. The Lord talked with you face to face in the mount out of the midst of the fire,

9. (I stood between the Lord and you at that time, to shew you the word of the Lord: for ye were afraid by reason of the fire, and went not up into the mount;) saying,

10. *I am the Lord thy God, which brought you out of the land of Egypt, from the house of bondage.*

11. Thou shalt have none other gods before me.

12. Thou shalt not make unto thee a graven image, the likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth:

13. Thou shalt not bow down thyself unto them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children, and upon the third and fourth generation of them that hate me,

14. And shewing mercy unto thousands of them that love me and keep my commandments.

15. Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.

16. Keep the sabbath day to sanctify it, as the Lord thy God hath commanded thee;

17. Six days thou shalt labour, and do all thy work:

18. But the seventh day is the *sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy man-
servant, nor thy maidservant, nor thine ox, nor thine ass, nor any of thy cattle, nor thy stranger that is within thy gates; that thy maidservant and thy maidservant may rest as well as thou.

15 And remember that thou wast a servant in the land of Egypt, and the Lord thy God brought thee out thence through a mighty hand and by a stretched out arm; therefore the Lord thy God commanded thee to keep the sabbath day.

16 ¶ Honour thy father and thy mother, as the Lord thy God hath commanded thee: that thy days may be prolonged, and that it may go well with thee, in the land which the Lord thy God giveth thee.

17 ¶ Thou shalt not kill.
18 Neither shalt thou commit adultery.
19 Neither shalt thou steal.
20 Neither shalt thou bear false witness against thy neighbour.
21 Neither shalt thou desire thy neighbour's wife, neither shalt thou covet thy neighbour's house, his field, or his maidservant, or his maidservant, his ox, or his ass, or any thing that is thy neighbour's.

22 ¶ These words the Lord spake unto all your assembly in the mount of the midst of the fire, of the cloud, and of the darkness, with a great voice; and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
23 And it came to pass, when ye heard the voice of the Lord your God speaking out of the midst of the fire, and of the cloud, and of the darkness, (for the mountain did burn with fire, that ye came near unto me, even all the heads of your tribes, and your elders;) and ye said, Behold, the Lord our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth speak with man, and he liveth.
24 And therefore why should we die? for this great fire will consume us: if we hear the voice of the Lord our God any more, then we shall die.
25 For who is there of all flesh, that hath heard the voice of the Lord our God speaking out of the midst of the fire, as we have, and lived?
26 Go thou near, and hear all that the Lord our God shall say: and speak thou unto us all that the Lord our God shall speak unto thee; and we will hear it, and do it.
27 And the Lord heard the voice of your words, when ye spoke unto me: and the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said all that they have spoken.
28 And the Lord said unto me, Say unto them, the Lord God shall do all that he hath spoken: 29 Or that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
30 Go say to them, Get you into your tents again.

6 Now these are the commandments, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go (to possess it: 2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

7 But if for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.
33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6 Now these are the commandments, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go (to possess it: 2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

7 But if for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.
33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6 Now these are the commandments, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go (to possess it: 2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

7 But if for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.
33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.

6 Now these are the commandments, the statutes, and the judgements, which the Lord your God commanded to teach you, that ye might do them in the land whither ye go (to possess it: 2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

7 But if for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them to possess it.

32 Ye shall observe to do therefore as the Lord your God hath commanded you: ye shall not turn aside to the right hand or to the left.
33 Ye shall walk in all the ways which the Lord your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which ye shall possess.
VI. 1 DEUTERONOMY.

A. V.

3 Hear therefore, 0 Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord, God of thy fathers hath promised thee, in the land that floweth with milk and honey.

4 Hear, 0 Israel, The Lord our God is one Lord.

9 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

10 And these words, which I command thee this day, shall be upon thy heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

12 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

14 And thou shalt write them upon the posts of thy house, and upon thy gates.

15 And it shall be, when the Lord thy God shall have brought thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

17 And houses full of all good things, which thou filledst not, and wells diggedst not, and vineyards and olive trees, which thou plantedst not; * when thou hast eaten and be full,

18 Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage.

19 Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.

20 Ye shall not go after other gods, of the gods which the people which are round about you;

21 For the Lord thy God is a jealous God among you; lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth.

22 Ye shall not tempt the Lord your God, as ye tempted him in Massah.

23 Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee.

25 And thou shalt do that which is right and good in the sight of the Lord, that it may be well with thee, and that thou mayest go in and possess the good land which the Lord sware unto thy fathers.

26 To cast out all thine enemies from before thee, as the Lord hath spoken.

27 When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?

28 Then thou shalt say unto thy son, We were Pharaohs bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand:

29 And the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before all the eyes:

30 And he brought us out thence, that he might bring us in, to give us the land which he sware unto our fathers.

31 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.

32 And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us.

33 When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgasites, and the Amorites, and the Canaanites, and the Perizzites, and

34 Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the Lord, the God of thy fathers, hath promised thee, in a land flowing with milk and honey.

4 Hear, O Israel: the Lord our God is one Lord.

5 Lord: and thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thine heart; and thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

6 And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

7 And thou shalt write them upon the posts of thy house, and upon thy gates.

8 And it shall be, when the Lord thy God shall bring thee into the land which he sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

9 And houses full of all good things, which thou filledst not, and wells diggedst not, and vineyards and olive trees, which thou plantedst not; * when thou hast eaten and be full,

10 Then beware lest thou forget the Lord, which brought thee forth out of the land of Egypt, from the house of bondage.

11 Thou shalt fear the Lord thy God, and serve him, and shalt swear by his name.

12 Ye shall not go after other gods, of the gods which the people which are round about you;

13 For the Lord thy God is a jealous God among you; lest the anger of the Lord thy God be kindled against thee, and destroy thee from off the face of the earth.

14 Ye shall not tempt the Lord your God, as ye tempted him in Massah.

15 Ye shall diligently keep the commandments of the Lord your God, and his testimonies, and his statutes, which he hath commanded thee.

16 And thou shalt do that which is right and good in the sight of the Lord: that it may be well with thee, and that thou mayest go in and possess the good land which the Lord sware unto thy fathers.

17 To cast out all thine enemies from before thee, as the Lord hath spoken.

18 When thy son asketh thee in time to come, saying, What mean the testimonies, and the statutes, and the judgments, which the Lord our God hath commanded you?

19 Then thou shalt say unto thy son, We were Pharaohs bondmen in Egypt; and the Lord brought us out of Egypt with a mighty hand:

20 And the Lord shewed signs and wonders, great and sore, upon Egypt, upon Pharaoh, and upon all his household, before all the eyes:

21 And he brought us out thence, that he might bring us in, to give us the land which he sware unto our fathers.

22 And the Lord commanded us to do all these statutes, to fear the Lord our God, for our good always, that he might preserve us alive, as it is at this day.

23 And it shall be our righteousness, if we observe to do all these commandments before the Lord our God, as he hath commanded us.

24 When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgasites, and the Amorites, and the Canaanites, and the Perizzites, and

R. V.

1 Or, the Lord our God, the Lord is one Lord.

1 Or, the Lord is our God, the Lord is one Lord.

1 Or, the Lord is our God, the Lord is one Lord.
2 And when the Lord thy God shall deliver them before thee, and shalt destroy them, and shalt utterly destroy them; thou shalt make no covenant with them, neither shew mercy unto them:
3 Thither thou shalt make marriages with them; thy daughter shalt thou give unto his son, but thou shalt not give unto his daughter thou shalt take unto thy son.
4 For thou shalt turn away thy son from following me, and they may serve other gods: so will the anger of the Lord be kindled against you, and destroy thee suddenly.
5 But thus shall ye deal with them; ye shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire.
6 *For thou art an holy people unto the Lord thy God: *the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
7 The Lord did not set his love upon you, nor choose you, because ye were more in number than any people; for ye were the fewest of all peoples: But because the Lord loved you, and because he would keep the oath which he had sworn unto your fathers, hath the Lord brought you out of the land of bondmen, from the hand of Pharaoh king of Egypt, knowing therefore that the Lord thy God, he is God, faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;
8 And repayeth them that hate him to their face, and rewardeth them that hate him; but he slacketh not him that hateth him, he will repay him to his face.
9 Thou shalt therefore keep the commandments, and the statutes, and the judgments, which I command thee this day, to do them.
10 Wherefore it shall come to pass, if ye hearken to these judgments, and keep, and do them, that the Lord thy God shall keep unto thee the covenant and the mercy which he sware unto thy fathers:
11 And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, and thy wine, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.
12 But if ye shall despise the Lord your God, and will not keep his commandments, and his statutes which I command you this day, to do them;
13 And ye shall multiply more and more, and be a nation more and more; if ye shall follow after other gods, and worship them, so shall ye provoked him to anger:
14 *Moreover the Lord thy God shall send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.
15 *If thou shalt not hearken unto the Lord thy God, but wilt walk in the ways of Israel, or of the king of Judah, or of any other king;
16 *Or, obediens.

1 Heb. states, or, judaese.
2 Or, of.
3 Or, out of.
4 Or, the.
5 Heb. because.
6 Ex. 20. 11. 
7 & 20. 19. 
8 Ex. 10. 
9 Lev. 2.

10 *Ex. 23. 19. 
11 Ex. 11. & 12. 18.

12 *Ex. 23. 33. 
13 Ex. 23. 12. 
14 *Heb. slacked off.

1 Heb. devotes.
2 Or, pharaoh.
3 See Ex. xxiv. 33.
4 Or, of the.
5 Or, the.
6 Or, treat.
7 Or, their.
8 Or, tribe.
9 Or, them.
10 Or, from thence, or, of thence.
11 Or, quickly.
23 But the Lord thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.  
24 And he shall deliver their kings into thine hand, and thou shalt destroy their name from under heaven; there shall no man be able to stand before thee, until thou have destroyed them.

8 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

2 And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

4 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

2 Thy remnant waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man changeth his son, so the Lord thy God changeth thee.

3 Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou shalt dig brass.

10 When thou hast eaten and art full, then shalt thou bless the Lord thy God for the good land which he hath given thee.

12 Beware lest thou forget the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

13 And when thou hast eaten and art full, and had built goodly houses, and dwelt therein;

14 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

15 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

16 Then thy heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth.

23 But the Lord thy God shall deliver them up before thee, and shall discomfit them with a mighty discomfiture, until they be destroyed.

24 And he shall deliver their kings into thine hand, and thou shalt make their name be cut off from under heaven; there shall no man be able to stand before thee, until thou have destroyed them.

25 The graven images of their gods ye shall burn with fire; thou shalt not covet the silver or gold that is on them, nor take it unto thee, lest lest thou be snared therein: for it is an abomination to the Lord thy God:

26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: but thou shalt utterly detest it, and thou shalt utterly abhor it; *for it is a cursed thing.

27 All the commandment which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the Lord sware unto your fathers.

2 And thou shalt remember all the way which the Lord thy God hath led thee these forty years in the wilderness, that he might humble thee, to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

4 Thy remnant waxed not old upon thee, neither did thy foot swell, these forty years.

5 Thou shalt also consider in thine heart, that, as a man changeth his son, so the Lord thy God changeth thee.

6 Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.

7 For the Lord thy God bringeth thee into a good land, a land of brooks of water, of fountains, and depths that spring out of valleys and hills;

8 A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

9 A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou shalt dig brass.

10 When thou hast eaten and art full, then shalt thou bless the Lord thy God for the good land which he hath given thee.

11 Beware lest thou forget the Lord thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

12 And when thou hast eaten and art full, and had built goodly houses, and dwelt therein;

13 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

14 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

15 And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

16 Then thy heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

17 And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

18 But thou shalt remember the Lord thy God; for it is he that giveth thee power to get wealth;
that he may establish his covenant which he swore unto thy fathers, as it is this day.

19 And it shall be, if thou do at all forget the Lord thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

20 As the nations which the Lord destroyeth before you, so shall ye perish; because ye would not hearken unto the voice of the Lord your God.

9 Hear, O Israel: Thou art to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven;

2 A people great and tall, the children of the Anakims, whom thou knowest, and of whom thou hast heard say, Who can stand before the children of Anak!

3 Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shall thou drive them out, and destroy them quickly, as the Lord hath said unto thee.

4 Speak thou not in thine heart, after that the Lord thy God hath cast them out from before thee, saying, For my righteousness the Lord hath brought me in to possess this land: but for the wickedness of these nations the Lord doth drive them out from before thee, that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.

5 Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord sware unto thy fathers, Abraham, Isaac, and Jacob.

6 Understand therefore, that the Lord thy God giveth thee not this good land to possess it for thy righteousnesses; for thou art a stiffnecked people.

7 Remember, and forget not, how thou provokedst the Lord thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the Lord.

8 Also in Horeb ye provoked the Lord to wrath, so that the Lord was angry with you to destroy you.

9 When I was gone up into the mount to receive the tables of stone, even the tables of the covenant which the Lord made with you, then I abode in the mount forty days and forty nights, I neither did eat bread nor drink water;

10 And the Lord delivered unto me two tables of stone written with the finger of God; and on them was written according to all the words, which the Lord spake with you in the mount out of the midst of the fire in the day of the assembly.

11 And it came to pass at the end of forty days and forty nights, that the Lord gave me the two tables of stone, even the tables of the covenant.

12 And the Lord said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

13 Furthermore the Lord spake unto me, saying, I have seen this people, and, behold, it is a stiffnecked people;

14 Let alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands.
16 And I looked, and, behold, ye had sinned against the Lord your God, and had made you a molten calf: ye had turned aside quickly out of the way which the Lord had commanded you.
17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
18 And I fell down before the Lord, as at the first, forty and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.
19 For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me at that time also.
20 And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time.
21 And I took your sin, the calf which ye had made to burn it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
22 And at *Taberah, and at *Massah, and at *Kibroth-hattaavah, ye provoked the Lord to wrath.
23 Likewise when the Lord sent you from Kadesh-barnea, Go and possess the land, which I have given you; then ye rebelled against the commandment of the Lord your God, and ye believed him not, nor hearkened to his voice.
24 Ye have been rebellious against the Lord from the day that I knew you.
25 Thus I fell down before the Lord forty days and forty nights, as I fell down at the first; because the Lord had said he would destroy you.
26 I prayed therefore unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy great power, whom thou hast brought forth out of Egypt with a mighty hand.
27 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
28 Yet they are thy people and thine inheritance, which thou hast brought out of Egypt with a mighty hand.
29 Yet are they thy people and thine inheritance, which thou hast brought out by thy mighty power and by thy stretched out arm.

10 At that time the Lord said unto me, *Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4 And he wrote on the tables, according to the first writing, the ten *commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me.
5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me.
6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to *Mo-sera: *there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
7 From thence they journeyed unto Gadgadah; and from Gadgadah to Jothbah, a land of rivers of waters.
16 And I looked, and, behold, ye had sinned against the Lord your God; ye had made you a molten calf: ye had turned aside quickly out of the way which the Lord had commanded you.
17 And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
18 And I fell down before the Lord, as at the first, forty and forty nights: I did neither eat bread, nor drink water; because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.
19 For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me at that time also.
20 And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
21 And at *Taberah, and at *Massah, and at *Kibroth-hattaavah, ye provoked the Lord to wrath.
22 Likewise when the Lord sent you from Kadesh-barnea, Go and possess the land, which I have given you; then ye rebelled against the commandment of the Lord your God, and ye believed him not, nor hearkened to his voice.
23 Ye have been rebellious against the Lord from the day that I knew you.
24 Thus I fell down before the Lord forty days and forty nights, as I fell down at the first; because the Lord had said he would destroy you.
25 I prayed therefore unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy great power, whom thou hast brought forth out of Egypt with a mighty hand.
26 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
27 Yet they are thy people and thine inheritance, which thou hast brought out by thy mighty power and by thy stretched out arm.
28 Yet they are thy people and thine inheritance, which thou hast brought out of Egypt with a mighty hand.
29 Yet are they thy people and thine inheritance, which thou hast brought out of Egypt with a mighty hand.
30 And he wrote on the tables, according to the first writing, the ten *commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me.
31 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me.
32 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to *Mo-sera: *there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
33 From thence they journeyed unto Gadgadah; and from Gadgadah to Jothbah, a land of rivers of waters...

*Num. 11. 1, 3.
*Ex. 17. 7.
*Num. 11. 24.

*Heb. words.

10 At that time the Lord said unto me, *Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
2 And I will write on the tables the words that were in the first tables which thou brakest, and thou shalt put them in the ark.
3 And I made an ark of shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
4 And he wrote on the tables, according to the first writing, the ten *commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me.
5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me.
6 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to *Mo-sera: *there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
7 From thence they journeyed unto Gadgadah; and from Gadgadah to Jothbah, a land of rivers of waters.
16 And I looked, and, behold, ye had sinned against the Lord your God; ye had made you a molten calf: ye had turned aside quickly out of the way which the Lord had commanded you.
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18 And I fell down before the Lord, as at the first, forty and forty nights: I did neither eat bread, nor drink water; because of all your sins which ye sinned, in doing wickedly in the sight of the Lord, to provoke him to anger.
19 For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you. But the Lord hearkened unto me at that time also.
20 And the Lord was very angry with Aaron to have destroyed him: and I prayed for Aaron also the same time. And I took your sin, the calf which ye had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount.
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22 Likewise when the Lord sent you from Kadesh-barnea, Go and possess the land, which I have given you; then ye rebelled against the commandment of the Lord your God, and ye believed him not, nor hearkened to his voice.
23 Ye have been rebellious against the Lord from the day that I knew you.
24 Thus I fell down before the Lord forty days and forty nights, as I fell down at the first; because the Lord had said he would destroy you.
25 I prayed therefore unto the Lord, and said, O Lord God, destroy not thy people and thine inheritance, which thou hast redeemed through thy great power, whom thou hast brought forth out of Egypt with a mighty hand.
26 Remember thy servants, Abraham, Isaac, and Jacob; look not unto the stubbornness of this people, nor to their wickedness, nor to their sin:
27 Yet they are thy people and thine inheritance, which thou hast brought out by thy mighty power and by thy stretched out arm.
28 Yet they are thy people and thine inheritance, which thou hast brought out of Egypt with a mighty hand.
29 Yet are they thy people and thine inheritance, which thou hast brought out of Egypt with a mighty hand.
30 And he wrote on the tables, according to the first writing, the ten *commandments, which the Lord spake unto you in the mount out of the midst of the fire in the day of the assembly: and the Lord gave them unto me.
31 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the Lord commanded me.
32 ¶ And the children of Israel took their journey from Beeroth of the children of Jaakan to *Mo-sera: *there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.
33 From thence they journeyed unto Gadgadah; and from Gadgadah to Jothbah, a land of rivers of water.

*Num. 14. 16.

*Hab. words.

*Or, the wells of the children of Jaakan.

X. 7

DEUTERONOMY.

221
At that time the Lord separated the tribe of Levi, to bear the ark of the covenant of the Lord, to stand before the Lord to minister unto him, and to be the Lord's Torah, and to possess the land, which the Lord promised unto their fathers.

Wherefore Levi hath no part nor inheritance with his brethren; the Lord is his inheritance, according as the Lord thy God promised him.

And I stayed in the mount, according to the first time, forty days and forty nights; and the Lord hearkened unto me at that time also, and the Lord would not destroy thee.

And I took unto myself, Arise, 'take thy journey before the people, that they may go in and possess the land, which I avert unto their fathers to give unto them.

And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul.

To keep the commandments of the Lord, and his statutes, which I command thee this day for thy good?

Behold, the heaven and the heaven of heavens is the Lord's thy God, *the earth also*, with all that therein is.

On this day: for I speak not with your children which have not known, and which have not seen the chastisement of the Lord your God, his greatness, his mighty hand, and his stretched out arm,

And his miracles, and his acts, which he did in the midst of Egypt unto Pharaoh the king of Egypt, and unto all his land;

And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red Sea to overflow them as they pursued after you, and how the Lord hath destroyed them unto this day;

And what he did unto you in the wilderness, until ye came into this place;

And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the midst of Israel;

But your eyes have seen all the great acts of the Lord which he did.

Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in and possess the land, whither ye go to possess it;
9 And that ye may prolong your days in the land, which the Lord sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.

10 ¶ For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedest thy seed, and wateredst it with thy foot, as a garden of herbs:

11 But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven;

12 A land which the Lord thy God tareth for; the eyes of the Lord thy God are always upon it, from the beginning of the year even unto the end of the year.

13 ¶ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul,

14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

15 And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

16 Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

17 And then the Lord's wrath be kindled against you, and it shall shut up the heaven, that there be no rain, and that the land yield not her fruit; and let ye perish quickly from off the good land which the Lord giveth you.

18 Therefore shall ye lay up these my words in your heart, and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

19 ¶ And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up;

20 And thou shalt write them upon the door posts of thine house, and upon thy gates:

21 That your days may be multiplied, and the days of your children, in the land which the Lord sware unto your fathers to give them, as the days of heaven upon the earth.

22 ¶ For ye shall diligently keep all these commandments which I command you, to do them, lest the Lord break the promise which he sware unto your fathers:

23 Then will the Lord drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

24 ¶ Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

25 There shall no man be able to stand before you: for the Lord your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he sware unto you.

26 ¶ Behold, I set before you this day a blessing and a curse;

27 A blessing, if ye obey the commandments of the Lord your God, which I command you this day:

28 And a curse, if ye will not obey the commandments of the Lord your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

29 And it shall come to pass, when the Lord thy God hath brought thee in unto the land whither thou goest to possess it, that thou shalt put *the blessing upon mount Gerizim, and the curse upon mount Ebal.

30 Are they not on the other side Jordan, by the
way where the sun goeth down, in the land of the Canaanites, which dwell in the champaign over Jordan, beyond the Jordan, in the land of Gilead.

31 For ye shall pass over Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it, and dwell therein.

32 And ye shall obey *everything* to do all the statutes and judgments which I set before you this day.

19 These are the statutes and judgments, which ye shall observe to do in the land, which the Lord God of thy fathers giveth thee to possess it, all the days that ye live upon the earth.

2 *Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

3 And *ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.

4 Ye shall not so unto the Lord your God.

5 But unto the place which the Lord your God shall *choose* out of all thy tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come:

6 And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord hath blessed thee.

7 And there ye shall eat before the Lord your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the Lord hath blessed thee.

8 Ye shall not do after all the things that we do here this day, every man whatsoever is right in his own eyes.

9 The Lord is not as yet come to the rest, and to the inheritance, which the Lord your God giveth you.

10 But when ye go over Jordan, and dwell in the land which the Lord your God giveth you to inherit, and when he giveth you rest from all your enemies round about, so that ye dwell in safety;

11 Then there shall be a place which the Lord your God shall *choose* to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the Lord:

12 Ye shall not offer nor burn offerings in one place that thou seest;

13 But in the place which the Lord shall choose in one of thy tribes, there thou shalt offer thy burnt offerings, and there thou shalt do all that I command thee.

14 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the Lord thy God which he hath given thee: the unclean and the clean may eat thereof, as of the roebuck, and as of the hart.

15 Only ye shall not eat the blood; ye shall pour it upon the earth as water.

16 ¶ Thou mayest not eat within thy gates the tithie of thy corn, or of thy wine, or of thy oil, or the firstfruits of thy herds and of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:  

17 But thou shalt eat thereof before the Lord thy God in the place which the Lord thy God shall choose, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and thou shalt rejoice before the Lord your God in all that thou puttest thine hands unto.

20 For ye are to pass over Jordan to go in to possess the land which the Lord your God giveth you, and ye shall possess it, and dwell therein. And ye shall observe to do all the statutes and the judgements which I set before you this day.

21 These are the statutes and the judgements, which ye shall observe to do in the land, which the Lord God of thy fathers hath given thee to possess it, all the days that ye live upon the earth.

22 The Lord shall cast out before you a nation stronger and mightier than you; city walled, mounting high towers.

23 And when the Lord shall drive them out from before you, say unto them, Cease not until ye are consumed; that ye may know that the heavens and the earth are the Lord's.

24 ¶ And the children of Israel were up arms, and gat up unto Tabor, and fought against the Canaanites: and the Lord delivered them into their hands.

25 And Israel smote them in that same day; and they left none of them alive; but utterly destroyed them, as God commanded them.

26 So at that time they took of the Captives of them 20,000 alive, to be妾ed, and they utterly destroyed them not, according to the commandment of the Lord.

27 Nevertheless the children of Israel were not so much disposed to drive out the Canaanites that dwelt in the land;  

28 But did them war: and the Canaanites were yet dwelling in that land.

29 Moreover the Amorites, which dwelt in Mount Hermon, in the plain, and all the Canaanites, and the Lebanon, fromDigits are missing in this handwritten text. It appears to be a page from a religious or historical document, possibly Deuteronomy, given the context of the content. The text is written in Latin script, but it's not immediately clear what the document is about without further context or a clearer view of the text.
19 Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.

20 When the Lord thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh; because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

21 If there be an oath made by thee in any thing, thou shalt do it; as when thou vowest in any matter: thou shalt do it, thou shalt not forget to perform, nor say, It is in vain.

22 Even as the roebuck and the hart is eaten, so shall thou eat them: the unclean and the clean shalt eat of them alike.

23 Only be sure that thou eat not the blood: for the blood is the life; and thou mayest not eat the life with the flesh.

24 Thou shalt not eat it; thou shalt pour it upon the earth as water.

25 Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is right in the sight of the Lord.

26 Only thy holy things which thou hast, and thy vows, thou shalt take, and go unto the place which the Lord shall choose:

27 And thou shalt offer thy burnt offerings, the flesh and the blood, upon the altar of the Lord thy God: and the blood of thy sacrifices shall be poured out upon the altar of the Lord thy God, and thou shalt eat the flesh.

28 Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and right in the sight of the Lord thy God.

29 ¶ When the Lord thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeededst them, and dwellest in their land;

30 Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.

31 Thou shalt not do so unto the Lord thy God: for every abomination of the Lord, which he hateth, have they done unto their gods; for even their sons and their daughters they have burned in the fire to their gods.

32 What thing soever I command you, observe to do it: *thou shalt not add thereto, nor diminish from it.

13 If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder.

2 And the sign or the wonder come to pass, whereby he speaketh un to thee, saying, Let us go after other gods, which thou hast not known, and let us serve them;

3 Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul.

4 Ye shall walk after the Lord your God, and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and *cleave unto him.

5 And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken rebellion against the Lord your God, which brought you out of the land of Egypt, and redeemed thee out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in. So shall thou put the evil away from the midst of thee.
If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers;

6 *Namely,* of the gods of the people which are round about you, nigh unto thee, or far off from thee, from the one end of the earth even unto the other end of the earth;

7 Thou shalt not consent unto him, nor hearken unto him: neither shalt thou thine eye pity him, neither shalt thou shew unto him spare, neither shalt thou conceal him;

8 But *thou shalt surely kill him; thine hand shall be upon him to put him to death, and afterwards the hand of all the people.*

9 And thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the way of the LORD thy God, which the LORD hath commanded thee; that thou mayest be free from the reproach of him which is thine enemy.  

10 And thou shalt not remove his bones, but shalt bury him in his own city, where he sought to draw thee away from the way of the LORD; lest the Lord put thee to death, and make thee depart out of this good land, which the Lord thy God giveth thee.  

11  

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<td>1 Heb. born. men</td>
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<td>1 Heb. devoted</td>
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12 *If thou shalt hear say in one of thy cities, which the LORD thy God giveth thee to dwell therein, saying,*

13 *Concerning one of thy brethren, of the sons of Israel, or concerning a stranger who dwelleth among you, who said,*  

14 *Thou shalt not hearken unto him, nor intime anything that he saith unto thee: thou shalt surely put him away from thy sight; for he sheweth against his brethren private things.*  

15 *Thou shalt utterly destroy the slain thereof, to whom he hath so spake, and shall put his soul away from among thee.*

16 *Thou shalt not suffer evil to abide in thee, that thou mayest be free from this evil thing; that thou mayest be strong, as the LORD thy God will command thee.*

17 And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn from the fierceness of his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;

18 *When thou shalt hearken to the voice of the LORD thy God, to keep his commandments, which I command thee this day, that thy days may be multiplied, and the LORD thy God may have mercy upon thee, and make thee fruitful, and prosperous, even as the heaven over thy head.*

19 *Ye shall use the things which are offered in the haven where the stranger shall offer, even within any of the gates of the city which the LORD doth choose;*  

20 *Thou shalt take no offerings of them in thine hand, nor sacrifices: thou shalt eat before the Lord thy God, and before the priests the Levites, who are of thy brethren, whom the Lord thy God hath chosen;*  

21 *2 And thou shalt take no portion of their flesh upon the altar of the Lord thy God;*  

22 *For the Levites, the children of Aaron, have the offering of the firstfruits of the land, and all the consecrated things of all the congregation of Israel; which the LORD hath given to the Levites, for their inheritance, beside the inheritance of the sons of Israel.*

23 *And if a stranger shall come among thee, he shall cleave to thee, and shall rejoice with thee;  

24 *As the son of thy bosom shall he delight in thee, eating thy bread, and wearing thy clothes, and sleeping in thy house; and he shall not receive silver nor gold from thee; nor take unto him any thing;  

25 *But he shall eat with thee of the bread of thy table, and with thee of thy house; and he shall eat with thee:*  

26 *As one that worketh for thee, or as a sojourner, he shall dwell with thee in these your tents.  

27 *And thou shalt not give him thy daughter to be his wife, lest his heart turn away, and he also give his heart unto his mistress:*  

28 *Neither shalt thou have his maid to be your wife, lest his heart turn away from you, and he give his heart unto his mistress:*  

29 *For an unclean spirit shall cleave to your child, which they have given to your son, and it shall be an everlasting reproach; and it shall remain in the inheritance of your sons.*

30 *For it shall be, when he setteth up his son in my sight, that his son shall be a Levite in my sight, to minister unto me.*

31 *And it shall come to pass, when thou goest into the land which the Lord thy God giveth thee, and possessest it, and dwellest therein;  

32 *And if thou say in thine heart, The seventh year the sabbath of the Lord our God I will not work, neither shall I do any work;  

33 *If there be any of the food of the land, of which thou shalt bring forth by reason of the yearly harvest, and of the increase of the sabbath year, which is after the sabbath year, or of the gathering after the harvest, of the vintage and of the olive;  

34 *Then I will command my blessing upon thy storehouse, and upon thy increase; and I will cause the host of heaven to look upon thee, and make the supply of the heaven over thee sure;  

35 *And the Lord shall make thee the head, and not the tail, and the top of the mountains, and not the valley;  

36 *That thou mayest be multiplied, and not diminished, thou, and the son that goeth out of thy loins, with thee.*

37 *And if thy son go out with thee, and walk with thee, and set himself over thy seed, and overturn the stones of the enclosures, and spilleth out the wine, and setteth the oil forth;  

38 *Then I will command my blessing upon him, and I will increase thee according to the good which the Lord hath promised thee;  

39 *And thou shalt say in thine heart, The Lord hath brought me out of the land of Egypt, out of the house ofbondage;  

40 *And I have seen his works, and I have known his name, the Lord our God;*  

41 *Then I will command my blessing upon thee, and upon thy seed after thee;  

42 *Thou shalt command, and they shall do all things which I have commanded thee in all thy cities, which I give thee to possess.*

43 *If thou shalt hearken unto the voice of the Lord thy God, being careful to observe all his commandments which I command thee this day, the LORD thy God will set thee upon his high throne, to rule over Israel;  

44 *And he shall turn the heart of thy sons and thy daughters unto thee, and he will in love to thee, and to thy seed after thee for ever.*
9 ¶ These ye shall eat of all that are in the waters: all that have fins and scales shall ye eat:
10 And whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.
11 ¶ Of all clean birds ye shall eat.
12 But these are they of which ye shall not eat: the eagle, and the ossifrage, and the ospray;
13 And the gkle, and the kite, and the vulture after his kind;
14 And every raven after his kind,
15 And the owl, and the night hawk, and the curlew, and the sandpiper, and the woodcock;
16 The little owl, and the great owl, and the swan,
17 And the pelican, and the gier eagle, and the corrormant,
18 And the stork, and the heron after her kind, and the lapwing, and the *bat.
19 And every creeping thing that lieth filth is unclean unto you: they shall not be eaten.
20 But of all clean fowls ye may eat.
21 ¶ Ye shall not eat of any thing that dieth of itself: thou shalt give it unto the stranger that is in thy gates, that he may eat; or thou mayest sell it unto an alien: for thou art an holy people unto the Lord thy God. *Thou shalt not seethe a kid in his mother’s milk.
22 Thou shalt eat truly at the increase of thy seed, that the field bringeth forth year by year,
23 And thou shalt eat of the fruit of thy land from the year that thou shalt plant, and from the eleventh year and even until ye bring forth your fruit unto the Lord your God.
24 And if the way be too long for thee, so that thou art not able to carry it; or if the place be too far from thee, which the Lord thy God shall choose to set his name there, when the Lord thy God hath blessed thee:
25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the Lord thy God shall choose.
26 And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul doth delight: and then shalt thou eat there before the Lord thy God, and thou shalt rejoice, thou, and thine household,
27 And *the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:
29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou dost.

15 At the end of *every seven years thou shalt make a release.
2 And this is the manner of the release: Every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord’s release.
3 Of a forsworn thou mayest exact it again; but that which is thine with brother thine hand shall release;
4 Save when there shall be no poor among you; for the Lord shall greatly bless thee in the land which the Lord thy God giveth thee for an inheritance to possess it;
5 Only if there be a distemper in time of harvest, and it be too grievous for thee; then thou mayest harden thine heart, and shut thine eyes, and not regard it;
6 Save for whatsoeuer thy soul desireth, that thou mayest return and eat it, after as the Lord thy God hath blessed thee.
7 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee; therefore I command thee this thing to day.
8 And if there be among you a poor man unto whom thou shalt lend, thou shalt not follow after that poor man as creditor; 
9 These ye shall eat of all that are in the waters: whatsoever hath fins and scales shall ye eat:
10 Ye eat: and whatsoever hath not fins and scales ye shall not eat; it is unclean unto you.
11 Of all clean birds ye shall eat.
12 But these are they of which ye shall not eat: the eagle, and the gier eagle, and the ospray,
13 And the gkle, and the kite, and the vulture after his kind;
14 And every raven after its kind; and the ostrich, and the night hawk, and the seagull, and the sandpiper, and the woodcock;
15 And the little owl, and the great owl, and the swan,
16 And the pelican, and the gier eagle, and the corrormant,
17 And the stork, and the heron after its kind, and the hoopoe, and the bat. And all winged creeping things are unclean unto you: they shall not be eaten. Of all clean fowls ye may eat.
21 Ye shall not eat of any thing that dieth of itself: thou mayest give it unto the stranger that is within thy gates, that he may eat; or thou mayest sell it unto a forsworn: for thou art an holy people unto the Lord thy God.
22 Thou shalt not seethe a kid in his mother’s milk.
23 Thou shalt surely tithe all the increase of thy seed, that which cometh forth of the field year by year. And thou shalt eat before the Lord thy God, in the place which he shall choose to cause his name to dwell there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the Lord thy God always.
24 And if the way be too long for thee, so that thou art not able to carry it, because the place is too far from thee, which the Lord thy God shall choose to set his name there, when the Lord thy God hath blessed thee:
25 Then shalt thou turn it into money, and bind up the money in thine hand, and shalt go unto the place which the Lord thy God shall choose:
26 And thou shalt bestow the money for whatsoever thy soul desireth, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul doth delight: and then shalt thou eat there before the Lord thy God, and thou shalt rejoice, thou, and thine household,
27 And *the Levite that is within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
28 ¶ At the end of three years thou shalt bring forth all the tithe of thine increase the same year, and shalt lay it up within thy gates:
29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which are within thy gates, shall come, and shall eat and be satisfied; that the Lord thy God may bless thee in all the work of thine hand which thou dost.

15 At the end of *every seven years thou shalt make a release. And this is the manner of the release: every creditor that lendeth ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the Lord’s release.
3 Of a forsworn thou mayest exact it again; but that which is thine with brother thine hand shall release;
4 Save when there shall be no poor among you; for the Lord shall greatly bless thee in the land which the Lord thy God giveth thee for an inheritance to possess it;
5 Only if there be a distemper in time of harvest, and it be too grievous for thee; then thou mayest harden thine heart, and shut thine eyes, and not regard it;
6 Save for whatsoeuer thy soul desireth, that thou mayest return and eat it, after as the Lord thy God hath blessed thee.
7 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee; therefore I command thee this thing to day.
6 For the Lorp thy God will bless thee, as he promised thee: and thou shalt put the Lord God into many nations, but thou shalt not bow: and thou shalt reign over many nations, but they shall not reign over thee.

7 If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

8 *But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

9 Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee.

10 Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land.

12 *If of thy brethren, an Hebrew man, or an Hebrew woman, be sold unto thee, and serve thee six years; then in the seventh year thou shalt let him go free from thee.

13 And when thou sendest him out from thee, thou shalt not let him go empty:

14 Thou shalt furnish him liberally of thy flock, and of thy field, and of thy wine-press, of all that wherewith the Lord thy God hath blessed thee thou shalt give unto him.

15 And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee: therefore I command thee this thing to day.

16 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

17 *Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

18 It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been as one hired servant with thee, in serving thee six years: and the Lord thy God shall bless thee in all that thou doest.

19 ¶ *All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the Lord thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

20 Thou shalt eat it before the Lord thy God year by year in the place which the Lord shall choose, thou and thy household.

21 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, then shalt not sacrifice it unto the Lord thy God.

22 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

23 Only thou shalt not eat the blood thereof; thou shalt pour it upon the ground as water.

16 Observe the *month of Abib, and keep the passover unto the Lord thy God: for in the month of Abib the Lord thy God brought thee forth out of Egypt by night.

18 Thou shalt therefore sacrifice the passover unto the Lord thy God, of the flock and the herd, in the *place which the Lord shall choose to place his name there.

19 For the Lorp thy God will bless thee, as he promised thee: and thou shalt put the Lord God into many nations, but thou shalt not bow; and thou shalt rule over many nations, but they shall not rule over thee.

20 If there be with thee a poor man of one of thy brethren, within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

21 *But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.

22 *And thou shalt remember that thou wast a bondman in the land of Egypt, and the Lord thy God redeemed thee: therefore I command thee this thing to day.

23 And it shall be, if he say unto thee, I will not go away from thee; because he loveth thee and thine house, because he is well with thee;

24 *Then thou shalt take an awl, and thrust it through his ear unto the door, and he shall be thy servant for ever. And also unto thy maidservant thou shalt do likewise.

25 It shall not seem hard unto thee, when thou lettest him go free from thee; for to the Lord thy God didst thou cause him to serve thee six years: and the Lord thy God shall bless thee in all that thou doest.

26 All the firstling males that come of thy herd and of thy flock thou shalt sanctify unto the Lord thy God: thou shalt do no work with the firstling of thy bullock, nor shear the firstling of thy sheep.

27 Thou shalt eat it before the Lord thy God year by year in the place which the Lord shall choose, thou and thy household.

28 And if there be any blemish therein, as if it be lame, or blind, or have any ill blemish, then shalt not sacrifice it unto the Lord thy God.

29 Thou shalt eat it within thy gates: the unclean and the clean person shall eat it alike, as the roebuck, and as the hart.

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A. V. 

1. Ex. 12, 12.

2. Ex. 24, 25. [1011 coast.]

3. Or, Kith. [1011 the.


5. Lev. 23. 13.

6. Or, sufiency.


9. Heb. according to the gift of his hand.


11. Or, matters.


14. Or, pillar.

15. Or, Justice, justice.


17. Or, cause.


20. Or, cause.


22. Or, pillar.

R. V.

1. Or, rothe.

2. See Lev., xx. 36.

3. Or, the measure of the sea.

4. Heb. booketh.

5. Heb. according to the gift of his hand.

6. Or, cause.


8. Or, pillar.


10. Or, cause.


12. Or, pillar.
17 Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any evil abomination: for that is an abomination unto the LORD thy God.

18 If there be found among you, within any of thy gates, which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

19 And hath gone and served other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded thee,

20 And it be told thee, and thou hast heard of it, and espyed diligently, and, behold, it be true, and the thing certain, that such abomination is wrought in Israel:

21 Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

22 *At the mouth of two witnesses, or three witnesses, shall he be put to death: at the mouth of one witness he shall not be put to death.

23 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among thee.

24 *If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of hatred in thy gates; thou shalt arise, and get thee up into the place which the LORD thy God shall choose;

25 And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment:

26 And thou shalt do according to the sentence, which they shall shew thee in that place which the LORD thy God shall choose; and thou shalt observe to do according to all that they inform thee:

27 According to the sentence of the law which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left.

28 And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away evil from Israel.

29 And all the people shall hear, and fear, and do no more presumptuously.

30 When thou art come unto the land which the LORD thy God giveth thee, and shalt possess it, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;

31 Thou shalt set him king over thee, whom the LORD thy God shall choose: one from among thy brethren shalt thou set king over thee; thou mayest not set a stranger over thee, which is not thy brother.

32 But he shall not multiply horses unto himself, nor cause the people to return to Egypt, to the end that he should multiply horses: forasmuch as the LORD hath said unto you, Ye shall henceforth return no more that way.

33 Neither shall he multiply wives unto himself, that his heart turn not away: neither shall he greatly multiply unto himself silver and gold.

34 And it shall be, when he sitteth upon the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the Levites;

35 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these ordinances, to do them;

36 That his heart be not lifted up above his brethren, and that he turn not aside from the command-
mend, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

18 The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the Lord made by fire, and his inheritance.

2 Therefore shall they have no inheritance among their brethren: the Lord is their inheritance, as he hath said unto them.

3 And this shall be the priest's due from the people, from them that offer the sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

4 The first fruit of thy corn, of thy wine, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

5 For the Lord thy God hath chosen him out of all thy tribes, to stand minister in the name of the Lord, him and his sons for ever.

6 And if a Levite come from any of thy gates out of all Israel, where he sojourneth, and come with all the desire of his mind unto the place which the Lord shall choose,

7 Then he shall minister in the name of the Lord his God, as all his brethren the Levites do, which stand there before the Lord.

8 They shall have no portion to eat, beside that which cometh of the sale of his patrimony.

9 Or, when thou art come into the land which the Lord thy God giveth thee, thou shalt not learn to do after the abominations of these nations.

10 There shall not be found among you any one that maketh his son or his daughter a prodigy, in the fire, or unto diviners, or unto wizards.

11 Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

12 For all that do these things are an abomination unto the Lord: and because of these abominations the Lord thy God doth drive them out from before thee.

13 Thou shalt be perfect with the Lord thy God.

14 For these nations, which thou shalt possess, hearten unto observers of times, and unto diviners: but as for thee, the Lord thy God hath not suffered thee so to do.

15 And the Lord thy God will raise up unto thee a Prophet, which shall come from the midst of thee, of thy brethren, like unto me; unto whom ye shall hearken;

16 According to all that thou heardest of the Lord thy God in Horeb in the day of the assembly, saying, the Lord thy God hath not left thee an oracle, neither let me see this great fire any more, that I die not.

17 And the Lord said unto me, They have well spoken that which they have spoken.

18 "I will raise them up a Prophet from among your brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

19 And it shall come to pass, that whosoever will not hearken unto my words, which he shall speak in my name, I will require it of him.

20 And it shall come to pass, that whosoever will not hearken unto my words, which he shall speak in my name, I will require it of him.

21 For the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

22 And if thou say in thine heart, How shall we know the word which the Lord hath not spoken?

23 When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken, but the prophet hath spoken it presumptuously: thou shalt not be afraid of him.

24 When the Lord thy God shall cut off the nations, whose land the Lord thy God giveth thee, and thou successest them, and dwellest in their cities, and in their houses:
232 DEUTERONOMY.

XIX. 2

2 Thou shalt separate three cities for thee in the midst of thy land, which the Lord thy God giveth thee to possess it.

3 Thou shalt prepare thee a way, and divide the borders of thy land, which the Lord thy God giveth thee to inherit, into three parts, that every sinner may flee thither.

4 ¶ And this is the case of the sinner, which shall flee thither, that he may live: WHOSE KILLED HIS NEIGHBOUR UNAWARES, AND HATED HIM NOT IN TIME PAST;

5 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the axe to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of these cities, and live:

6 Lest the avenger of the blood pursue the sinner, while his heart is hot, and overtaketh him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past.

7 Wherefore I command thee, saying, Thou shalt separate three cities for thee.

8 And the Lord thy God shall enlarge thy border, as he hath sworn unto thy fathers, and give thee all the land which he promised to give unto thy fathers.

9 ¶ Then thou shalt keep all these commandments to do them, which I command thee this day, to love the Lord thy God, and to walk ever in his ways; and thou shalt add three cities more for thee, beside these three:

10 That innocent blood be not shed in thy land, which the Lord thy God giveth thee for an inheritance, and so blood be upon thee.

11 ¶ No man shall slay his neighbour, and in wait for him, and rise up against him, and smite him mortally that he die, and fleeth unto one of these cities:

12 Then the elders of his city shall send and fetch him thence, and deliver him into the hand of the avenger of blood, that he may die.

13 Thine eye shall not pity him, but thou shalt put away the guilt of innocent blood from Israel, that it may go well with thee.

14 ¶ Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the Lord thy God giveth thee to possess it.

15 ¶ One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two or three witnesses, thou shalt judge every matter.

16 ¶ If false witness rise up against any man to testify against him that which is wrong;

17 Then both the men, between whom the controversy is, shall stand before the Lord, before the priests and the judges, which shall be in those days:

18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and hath testified falsely against his brother;

19 Then shall ye do unto him, as he had thought to have done unto his brother: so shall thou put the evil away from among you.

20 And those which remained shall hear, and fear, and shall henceforth commit no more such evil among you.

21 And thine eye shall not pity: but life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

20 When thou goest out to battle against thine enemies, and seest horses, and chariots, and a people more than thou, be not afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt.
2 And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,
3 And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts fail, fear not, and do not be troubled, neither be ye terrified because of them:
4 For the Lord your God is he that goeth with you, to fight against your enemies, to save you.
5 ¶ And the officers shall speak unto the people, saying, What man is there that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
6 And what man is he that hath planted a vineyard, and hath not eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it.
7 ¶ And what man is there that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
8 And the officers shall speak further unto the people, and they shall say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brethren's heart faint as well as his.
9 ¶ And it shall be, when the officers have made an end of speaking unto the people, that they shall make captains of the armies to lead the people.
10 ¶ When thou comest nigh unto a city to fight against it, then proclaim peace unto it.
11 And it shall be, if it make thee answer of peace, and open unto thee, then it shall be, that all the people that is found therein shall be tributaries unto thee, and they shall serve thee.
12 And if it will make no peace with thee, but will make war against thee, then thou shalt besiege it.
13 And when the Lord thy God hath delivered it into thine hand, thou shalt smite every male thereof with the edge of the sword:
14 But the women, and the little ones, and the tanners, and all that is in the city, even the spoil thereof, shalt thou take unto thyself; and thou shalt eat the spoil of thine enemies, which the Lord thy God hath given thee.
15 Thence shalt thou go unto all the cities which are very far off from thee, which are not of the cities of these nations.
16 But of the cities of these people, which the Lord thy God doth give thee for an inheritance, thou shalt save alive nothing that breatheth:
17 But thou shalt utterly destroy them; namely, the Hittites, and the Amorites, and the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the Lord thy God hath commanded thee:
18 That they teach you not to do after all their abominations, which they have done unto their gods; so should ye sin against the Lord thy God.
19 ¶ When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down; (for the tree of the field is man's life;) to employ them in the siege:
20 Only the trees which thou knowest that they be not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
21 If one be found slain in the land which the Lord thy God giveth thee to possess it, lying in the field, and it be not known who hath slain him: 2 Then thy elders and thy judges shall come
and they shall measure unto the cities which are round about him that is slain:

And it shall be, if the city which is nearest unto the slain man, even the elders of that city shall bring down the heifer unto a valley, which is neither too high nor too low, and shall strike off the heifer’s neck there in the valley:

And the priests of the sons of Levi shall come near for them the Lord thy God hath chosen to minister unto him, and to bless in the name of the Lord; and by their word shall every controversy and every stroke be tried:

And all the elders of that city, that are nearest unto the slain man, shall wash their hands over the heifer that is beheaded in the valley:

And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen it.

Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not innocent blood to thy people of Israel’s charge. And the blood shall be forgiven them.

So shall they put the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the Lord.

When thou goest forth to war against thine enemies, and the Lord thy God shall deliver them into thine hands, and thou hast taken them captive,

And seest among the captives a beautiful woman, whom thou halst unto her, that thou wouldest have her to thy wife:

Then thou shalt bring her home to thine house: and she shall shave her head, and pare her nails;

And she shall put the raiment of her captivity from off her, and shall remain in thine house, and bewail her father and her mother a full month: and after that thou shalt go in unto her, and be her husband, and she shall be thy wife.

And it shall be, if thou have no delight in her, thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because thou hast humbled her.

If a man have two wives, one beloved, and another hated; and if the hated have borne him children, and the beloved none; then shall he acknowledge the son of the hated for the firstborn, by giving him a double portion of all that he hath: for he is the beginning of his strength; the right of the firstborn is his.

If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have chastened him, will not hearken unto them:

Then shall his father and his mother lay hold on him, and bring him out unto the elders of his city, and unto the gate of his place;

And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a drunkard, and a drunkard.

And all the men of his city shall stone him with stones, that he die: so shall thou put evil away from among you; and all Israel shall hear, and fear.

If a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

His body shall not remain all night upon the tree: but thou shalt in any wise bury him that same day; (for he that is hanged is accursed of God;) that thy land be not defiled, which the Lord thy God giveth thee for an inheritance.

And it shall be, if he hath sinned against his God and against his brother; and though thou chasten him, if he have not heard thee:

Then shalt thou bring his case unto the elders of his city, and say unto them, Thus and thus hath so and so done unto his brother, and so and so hath smitten him; and he be not put to death:

And they shall examine when it is true, and when it is a false thing;

And if it be true, and the thing be so done, he shall pay what he hath done.

But if he have no means to pay, and if he be sold unto another man, then he shall pay the price of his redemption for the men whom he hath smitten; and he shall be with him that bought him, until he hath recovered again what he was sold for.

And if he have no one to pay with, then he shall be sold unto another man; he shall not be sold unto his nation, for they are his brethren; to the men of his nation shall he be sold, and only to his nation he shall be sold:

And if a man have sold a house in a city of his, which is in Israel, and he be not able to redeem it again:

And if he sell it, and he be not able to redeem it again, then shall he reckon unto him the years of the sabbaths; and the field shall be salesmen unto the sabbath year; and it shall be sold unto the man that hath redeemed it, and unto his next of kin:

And if he have no one to redeem it, and he sell it unto another man in the hand of the man that hath redeemed it, according to the valuation thereof:

And if he sell it to another man in the hand of another man, it shall be with this rule:

If it be sold seven years, and is redeemed in the sabbath year, it shall be reckoned unto him that hath redeemed it, or unto his next of kin; and when it be redeemed, it shall not be reckoned again in the sabbath year.

For the sabbath year is to be unto the people of Israel; neither shall ye eat thereof.

And if it be not redeemed within the space of seven years, then it shall be counted unto the man that hath bought it, and shall be sold in the hand of the man that hath redeemed it.

And if it be sold in the hand of another man, it shall be sold with the same rule that ye sold it in the hand of one that bought it, in the hand of one that hath redeemed it.

And if a man buy a villein of the children of Israel, which is a bondman, who is born in his house, and hath been to him as a firstborn son:

And if he sell him to another man, he shall have again the money that he sold him for out of the hand of him that bought him, according to the number of the years, being six years; yet shall he return out of the hand of him that bought him, as an hired servant.

And if there be yet more years, then shall he return out of the hand of him that bought him, and shall be with him as an hired servant.

Or, as a child.
XXI. 22  DEUTERONOMY.

A. V.  

¶ Ex. 23. 4.

22 Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.

And if thy brother be not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.

So shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which he hath lost, and thou hast found, shalt thou do likewise: thou shalt not hide thyself.

¶ Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

¶ If a bird's nest chance to be before thee in the way, in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

but thou shalt in the young, let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

¶ Thou shalt not sow thy vineyard with divers sorts of plants, neither shall a field of seed be spread abroad upon the ground.

¶ Thou shalt not plow with an ox and an ass together.

¶ Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

¶ If any man take a wife, and go in unto her, and hate her,

and give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman; and when I came to her, I found her not a maid:

then shalt the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity unto the elders of the city in the gate:

and the damsel's father shall say unto the elders, I gave my daughter unto this man to wife, and he hated her;

and, lo, he hath given occasions of speech against her, saying, I found not thy daughter a maid; and yet these are the tokens of my daughter's virginity. And they shall spread the cloth before the elders of the city.

And the elders of the city shall take that man and chastise him:

And all the men of the city shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

But if the thing be true, and the tokens of virginity be not found for the damsel:

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put away evil from among you.

¶ If a woman be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

R. V.  

¶ Shall see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again.

¶ If a bird's nest chance to be before thee in the way, in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:

but thou shalt in the young, let the dam go, and take the young to thee; that it may be well with thee, and that thou mayest prolong thy days.

¶ When thou buildest a new house, then thou shalt make a battlement for thy roof, that thou bring not blood upon thine house, if any man fall from thence.

¶ Thou shalt not sow thy vineyard with divers sorts of plants, neither shall a field of seed be spread abroad upon the ground.

¶ Thou shalt not plow with an ox and an ass together.

¶ Thou shalt not wear a garment of divers sorts, as of woollen and linen together.

¶ Thou shalt make thee fringes upon the four quarters of thy vesture, wherewith thou coverest thyself.

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¶ If a woman be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.
23 If a damsel that is a virgin be betrothed unto an husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath liued with his neighbour's wife: so shalt thou put away evil from among you.

25 But if a man find a betrothed damsel in the field, and the man force her, and she cry not, and there be none to deliver her;

26 And but unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for so as when a man riseth against his neighbour, and slayeth him, even so is this matter.

27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.

28 ¶ If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found;

29 Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because he hath liued with her: he may not put her away all his days.

30 ¶ A man shall not take his father's wife, nor discover his father's skirt.

23 He that is wounded in the stones, or hath his privy member cut off, shall not enter into the congregation of the LORD.

2 A bastard shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD.

3 ¶ An Ammonite or Moabite shall not enter into the congregation of the LORD; even to the tenth generation shall they not enter into the congregation of the LORD for ever:

4 Because they hated thee; for they were not of thy assembly when thou camest out of the land of Egypt,

5 And because they hired against thee Balaam the son of Pethor of Mesopotamia, to curse thee.

6 Nevertheless the LORD thy God would not hearken unto Balaam; but the LORD thy God turned the curse into a blessing unto thee, because the LORD thy God loved thee.

7 Thou shalt not seek their peace nor their prosperity all thy days for ever.

8 ¶ Thou shalt not abhor an Edomite; for he is thy brother: thou shalt not abhor an Egyptian; because thou wast a stranger in his land.

9 The children that are begotten of them shall enter into the congregation of the LORD in their third generation.

10 ¶ When the host goeth forth against thine enemies, then keep thee from every wicked thing.

11 ¶ If there be among you any man, that is not clean by reason of uncleanness that changeth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

12 But it shall be, when evening cometh on, he shall wash himself with water: and when the sun is down, he shall come into the camp again.

13 ¶ Thou shalt have a place also without the camp, whither thou shalt go forth abroad:

14 And thou shalt have a paddle upon thy weapon; and it shall be, when thou goest abroad, thou shalt dig therewith, and shalt turn back and cover that which cometh from thee:

15 For the LORD thy God walketh in the midst of thy camp, to deliver thee against thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.

16 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

17 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

23 If there be a damsel that is a virgin betrothed unto an husband, and a man find her in the city, and lie with her;

24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath liued with his neighbour's wife: so shalt thou put away evil from among you.

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16 Thou shalt not deliver unto his master the servant which is escaped from his master unto thee:

17 He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.
There shall be no harlot of the daughters of Israel, neither shall there be a sodomite of the sons of Israel. Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:

19 ¶ When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put any in thy vessel.

20 When thou comest into thy neighbour's standing corn of thy neighbour; *then* thou mayest pluck the ears with thine hand; but thou shalt not move a sicle unto thy neighbour's standing corn.

21 ¶ When thou shalt vow a vow unto the Loard thy God, thou shalt not slack to pay it: for the Loard thy God will surely require it of thee; and it would be sin in thee.

22 And it shall be, when thou shalt forbear to vow, it shall be no sin in thee.

23 That which is gone out of thy lips shalt keep and perform; even a freewill offering, according as thou hast vowed unto the Loard thy God, shall not be changed after this thy saying, wherewith thou hast promised it; that the Loard thy God may bless thee in all that thou pouseth thine hand unto, in the land whither thou goest in to possess it.

24 When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes because he hath found some unseemliness in her:

25 And if the latter husband hate her, and write her a bill of divorcement, and give it in her hand, and send her out of his house.

26 When she is departed out of his house, she may go and be another man's wife.

27 And it shall be, when she is taken again into his house, and he may cherish her to her, and she return to him, and commit to him seed, and he discover it not to another man:

28 Then her husband, that gave her a bill of divorcement, *which* he wrote not to her again to live with, shall no way put it again to his wife to live with her: for the Loard shall not put back the soul of the husband to live with his wife, that wrote not the bill of divorcement to put her again to live with him.

29 ¶ When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: he shall be free at home one year, and shall cheer his wife which he hath taken.

30 No man shall take the nether or the upper millstone to pledge: for he taketh a man's life to pledge.

31 If a man be found stealing any of his brethren the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die: and thou shalt put evil away from among you:

32 ¶ Take heed in the plague of leprosy, that thou observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so ye shall observe to do.

33 ¶ Remember what the Loard thy God did unto Miriam by the way as ye came forth out of Egypt.

34 ¶ When thou doest lend thy brother any thing, thou shalt not go into his house to fetch his pledge.

35 Thou shalt stand abroad, and the man to whom thou dost lend shall bring out the pledge abroad unto thee.

36 And if the man be poor, thou shalt not sleep with his pledge:

37 In any case thou shalt deliver him the pledge again when the sun goeth down, that he may sleep in his own garment, and not suffer寒冷: and it shall be righteousness unto thee before the Loard thy God.
14 ¶ Thou shalt not oppress an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

15 At his day *thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and *setteth his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee.

16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

17 ¶ Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's ramant to pledge:

18 But thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God redeemed thee hence: therefore I command thee to do this thing.

19 ¶ When thou cuttest down thine harvest in thy field, and hast forsworn a sheaf in the field, thou shalt not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow:

20 And thou shalt remember that thou wast a bondman in Egypt, and the Lord thy God may bless thee in all the work of thine hands.

21 And when thou gatherest the grapes of thy vineyard, thou shalt not gather it wholly: *afterward: it shall be for the stranger, for the fatherless, and for the widow.

22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

25 If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked.

26 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

27 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

28 *Thou shalt not muzzle the ox when he treadeth out the corn.

29 *If brethren dwell together, and one of them die, and have no son, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

30 And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not put out of Israel.

31 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate unto the elders, and say, *My husband's brother refuseth to raise up unto his brother a name in Israel, he will not perform the duty of my husband's brother.

32 Then shall his brother's wife come unto him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall say, Thus doth he that breaketh down his brother's house.

33 And his name shall be called in Israel, The house of him that hath his shoe loosed.

11 When men strive together one with another, and the wife of the one draweth near for to
deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets.
12 Thou shalt cut off her hand, thine eye shall not pity her.
13 Thou shalt not have in thy bag 'dividers, a great and a small.
14 Thou shalt not have in thine house 'dividers, measures, a great and a small
15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that the days may be long upon the land which the LORD thy God giveth thee.
16 For all that do such things, and all that do unrighteously, are an abomination unto the LORD thy God.
17 Remember what Amalek did unto thee by the way, when ye were come forth out of Egypt; how he met thee by the way, and smote of thy hindsmote of thee, even all that were feeble behind thee, when thou wast faint and weary; and he feared not God.
18 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.
19 And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein;
20 That thou shalt take of the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shall go unto the place which the LORD thy God shall choose to place his name there.
21 And thou shalt go unto the priest that shall be in those days, and say unto him, I profess this day unto the LORD thy God, that I am come unto the country which the LORD spake unto our fathers for to give us.
22 And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God.
23 And thou shalt speak and say before the LORD thy God, A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty;
24 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage;
25 And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression;
26 And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribilities, and with signs, and with wonders;
27 And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey.
28 And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:
29 And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.
30 ¶ When thou hast made an end of tithing all the tithes of thine increase in the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and he filled;
31 Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of thy house.
32 And thou shalt bring in that firstfruits of thy harvest unto the place wherein the LORD thy God shall choose to set his name there.
33 And thou shalt offer the firstfruits of all that thou puttest in the field, and in thy hand.
34 And thou shalt eat before the LORD thy God that which is holy, and thou shalt rejoice in all that thou hast putted. ¶"}

**Deuteronomy 26**
Deuteronomy XXVI. 13

Lo an thou shalt curse; Reuben, Gad, and Asher shall have to do with the altar which thou hast set up: that thou mayst be an holy people unto the LORD thy God, as he hath spoken.

27 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

28 And it shall be on the day when ye shall pass over Jordan unto the land which the LORD thy God giveth thee, that thou shalt set up great stones, and plaster them with plaster:

3 And thou shalt write upon them all the words of this law, when thou art passed over, that thy sons may see in the days to come, and may rehearse, as they stand to mount Gerizim, and to mount Ebal, as I command thee this day.

3 And there shall thou build an altar unto the LORD thy God, an altar of stones, * thou shalt not lift up any iron tool upon them.

6 Thou shalt build the altar of the LORD thy God of whole stones: and thou shalt offer burnt offerings upon the altar, * and peace offerings, and shall eat there, and rejoice before the LORD thy God.

7 And thou shalt write upon the stones all the words of this law very plainly.

8 And Moses and the priests the Levites spake unto all Israel, saying, Take heed, and hearken, O Israel; this day thou art become mune house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me; I have not transgressed thy commandments, neither have I forgotten them:

4 And thou shalt not cause any of thy vineyard or of thy figtree, or any of thy field, to remain untouched: * thou shalt eat thereof every year.

15 Look down from thy holy habitation, from heaven, and bless thy people Israel, and the land which thou hast given us, as thou swarest unto our fathers, a land flowing with milk and honey.

16 This day the LORD thy God commanded thee to do these statutes and judgements: thou shalt therefore keep and do them with all thine heart, and with all thy soul.

17 Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgements, and to hearken unto his voice:

18 And * the LORD hath avouched this day to be thy God, * as he promised thee, and that thou shouldst keep all his commandments;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour: * that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

27 And Moses and the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

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### XXVIII. 13

**DEUTERONOMY.**

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<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
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28 And it shall come to pass, *if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth:*

2 And all these blessings shall come upon thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.

4 Blessed shall be the fruit of thy body, and the fruit of thy land upon the land which the Lord God giveth thee.

5 Blessed shalt thou be above the nations, and blessed shalt thou in the land which the Lord God giveth thee.

6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

7 The Lord shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

8 The Lord shall command the blessing upon thee in thy houses, and in all that thou settest thine hand unto: he shall bless thee in the land which the Lord God giveth thee.

9 The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.

10 And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.

11 And *the Lord shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy land, and in the land which the Lord sware unto thy fathers to give thee.*

12 The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

13 And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day, to observe and to do them;

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1 Or, dough, or kneaded bread.
2 Or, barreis.
3 Or, 3rd. & 4th.
4 Or, for good.
5 Heb. holy.
6 Or, treasure.
14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

15 ¶ But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.

17 Cursed shalt thou be thy basket and thy store.

18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy land, and the flocks of thy sheep.

19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

20 The Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand to for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thine doings, whereby thou hast forsaken me.

21 The Lord shall make thee the pestilence cleave unto thee, until thou have consumed thee from off the land, which thou shalt pass over Jordan unto the land of the Canaanites; and him shall the Lord smite with consumption, and with fever, and with inflammation, and with the scab, and with theلغش، and with the spoiler; and they shall pursue thee, until thou perish.

22 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

23 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray thee away.

24 The Lord shall smite thee with blindness, and dullness, and astonishment of heart:

25 And thou shalt grope at noonday, as the blind grope in darkness, and thou shalt not prosper in all that thou doest; and thou shalt be continually oppressed and spoiled evermore, and there shall be none to save thee.

26 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and thou shalt not gather the grapes thereof.

27 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and thou shalt not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

28 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

29 The fruit of thy land, and all thy labours, shall be nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always:

30 So that thou shalt be ready for the sight of thine eyes which thou shall see.

31 The Lord shall send thee in the knees, and in the hands, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

R.V.

14 And thou shalt not turn aside from any of the words which I command thee this day, to the right hand, or to the left, in order to do after other gods to serve them.

15 But it shall come to pass, if thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee.

16 Take thee, and cursed shalt thou be in the city.

17 And cursed shalt thou be in the field. Cursed shalt be thy basket and thy kneadingtrough.

18 Cursed shall be the fruit of thy body, and the fruit of thy ground, the increase of thy land, and the young of thy flock. Cursed shall thou be when thou goest out.

20 The Lord shall send upon thee cursing, disorder, and rebuke, in all that thou puttest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the evil of thy doings, whereby thou hast forsaken me.

21 Whereby thou hast forsaken me. The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land.

22 Whither thou goest in to possess it. The Lord shall smite thee with consumption, and with fever, and with inflammation, and with fiery heat, and with the sword, and with wild beasts, and with the spoiler; and they shall pursue thee until thou perish.

23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

24 The Lord shall make the rain of thy land powder and dust: from heaven it shall come down upon thee, until thou be destroyed.

25 The Lord shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray thee away.

27 The Lord shall smite thee with madness, and blindness, and astuteness of heart:

28 And thou shalt grope at noonday, as the blind grope in darkness, and thou shalt not prosper in all that thou doest; and thou shalt be only oppressed and spoiled evermore, and there shall be none to save thee.

29 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein; thou shalt plant a vineyard, and thou shalt not gather the grapes thereof.

30 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof; thine ass shall be violently taken away from before thy face, and thou shalt not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

31 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.

32 The fruit of thy land, and all thy labours, shall be nation which thou knowest not eat up; and thou shalt be only oppressed and crushed always:

33 So that thou shalt be ready for the sight of thine eyes which thou shall see.

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<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
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</thead>
<tbody>
<tr>
<td>36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shall thou serve other gods, wood and stone.</td>
<td>36 The Lord shall bring thee, and thy king which thou shalt set over thee, unto a nation which thou hast not known, thou nor thy fathers; and there shall thou serve other gods, wood and stone.</td>
</tr>
<tr>
<td>37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the Lord shall lead thee.</td>
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</tr>
<tr>
<td>38 *Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.</td>
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</tr>
<tr>
<td>*Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes: for the worms shall eat them.</td>
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</tr>
<tr>
<td>40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thinelef with the oil; for thine olive shall cast his fruit.</td>
<td>40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast its fruit.</td>
</tr>
<tr>
<td>41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.</td>
<td>41 Thou shalt beget sons and daughters, but they shall not be thine; for they shall go into captivity.</td>
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<tr>
<td>42 All thy trees and fruit of thy land shall the locust consume.</td>
<td>43 All thy trees and fruit of thy land shall be consumed.</td>
</tr>
<tr>
<td>43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.</td>
<td>44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.</td>
</tr>
<tr>
<td>45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenest not to the voice of the Lord thy God, to keep his commandments and his statutes which he commanded thee:</td>
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</tr>
<tr>
<td>46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.</td>
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</tr>
<tr>
<td>47 Because thou servest not the Lord thy God with joyfulness, and with gladness of heart, for the abundance of all things;</td>
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</tr>
<tr>
<td>48 Therefore shall thou serve thine enemies which the Lord shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.</td>
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</tr>
<tr>
<td>49 The Lord shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;</td>
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<td>50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:</td>
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</tr>
<tr>
<td>51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or folds of thy sheep, until he have destroyed thee.</td>
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</tr>
<tr>
<td>52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land; and he shall besiege thee in all thy gates through out all thy land, which the Lord thy God hath given thee.</td>
<td>52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land; and he shall besiege thee in all thy gates throughout all thy land, which the Lord thy God hath given thee.</td>
</tr>
<tr>
<td>53 And *thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the Lord thy God hath given thee in the siege, and in the straitness, wherewith thine enemies shall distress thee:</td>
<td>53 And *thou shalt eat the flesh of thine own body, the flesh of thy sons and of thy daughters which the Lord thy God hath given thee in the siege, and in the straitness, wherewith thine enemies shall distress thee:</td>
</tr>
<tr>
<td>54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:</td>
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</tr>
<tr>
<td>55 Be it known that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.</td>
<td>55 Be it known that he will not give to any of them of the flesh of his children whom he shall eat, because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.</td>
</tr>
<tr>
<td>56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the</td>
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</tr>
</tbody>
</table>
husband of her bosom, and toward her son, and
toward her daughter,
57 toward her young one that cometh out from
between her feet, and toward her children
which she shall bear: for she shall eat them for
want of all things secretly in the siege and strait-
ness: yea, with thine enemy shall straiten thee in
thy gates. If thou wilt not observe to do all the
words of this law that are written in this book, that thou
mayest fear this glorious and fearful name, THE LORD THY GOD;
59 Then the Lord will make thy plagues wonderful,
and the plagues of thy seed, even great plagues,
and of long continuance, and sore sicknesses, and of
long continuance. Moreover he will bring upon thee all
the diseases of Egypt, which thou wast afraid of; and
they shall cleave unto thee.
60 Also every sickness, and every plague, which
is not written in the book of this law, them will the
Lord bring upon thee, until thou be destroyed.
61 And ye shall be left few in number, whereas ye were
* as the stars of heaven for multitude: for thou didst not hearken
to the voice of the Lord thy God.
62 And it shall come to pass, that as the Lord re-
joiced over you to do you good, and to multiply you;
so the Lord will rejoice over you to destroy you, and
to bring you to nought; and ye shall be plucked forth
from off the land which thou goest to possess it.
63 And the Lord shall scatter thee among all people,
from one end of the earth unto the other; and there shall serve other gods,
which neither thou nor thy fathers have known, even wood and stone.
64 And among these nations shalt thou find no
20 These are the words of the covenant, which
the Lord commanded Moses to make with the child-
ren of Israel in the land of Moab, beside the cove-
ant which he made with them in Horeb.
2 If Moses called unto all Israel, and said
unto them, Ye have seen all that the Lord did before
your eyes in the land of Egypt unto Pharaoh,
and unto all his servants, and unto all his land;
3 the great temptations which thine eyes have
seen, the signs, and those great miracles:
4 Yet the Lord hath not given you an heart to
perceive, and eyes to see, and ears to hear, unto
this day.
5 And I have led you forty years in the wilder-
ness: your clothes are not waxen old upon you,
and thy shoe is not waxen old upon thy foot.
6 Ye have not eaten bread, neither have ye drunk
wine or strong drink: that ye might know that I
am the Lord your God.
7 And when ye came unto this place, Sihon the
king of Heshbon, and Og the king of Bashan, came
out against us unto battle, and we smote them:
8 And we took their land, and gave it for an
inheritance unto the Reubenites, and to the Gadites,
and to the half tribe of Manasseh.
9 * Keep therefore the words of this covenant, and
do them, that ye may prosper in all that ye do.

*Ex. 19. 4. 10. 1 Kings 2: 2. Josh. 1. 7.

husband of her bosom, and toward her son, and
toward her daughter,
Ye shall stand this day all of you before the Lord your God; your captains, your tribes, your elders, and your officers, with all the men of Israel,

Your little ones, your wives, and thy stranger that is in thy camp, from the hewer of thy wood unto the drawer of thy water:

That thou shouldst enter into covenant with the Lord thy God, and into his oath, which the Lord thy God maketh with thee this day:

That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob.

Neither with you only do I make this covenant and this oath; but with him that standeth here with us this day before the Lord our God, and also with him that is not here with us this day:

(For ye know how we have dwelt in the land of Egypt: and how we came through the nations which ye passed by;)

And ye have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:) lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the Lord our God, to go and serve the gods of these nations; lest there should be among you a root thatareth gall and wormwood;

And it come to pass, when he heareth the words of this curse, that bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to add drunkenness to thirst:

The Lord will not spare him, but then the anger of the Lord and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the Lord shall blot out his name from under heaven.

And the Lord shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses wherewith he hath afflicted it;

And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor sown with seed, nor grass grown therein, like the overthrow of Sodom and Gomorrah, Admah, and Zeboim, which the Lord overthrew in his anger, and in his wrath:

Wherefore hath the Lord done thus unto this land? what meaneth the heat of this great anger?

Then men shall say, Because they forsook the covenant of the Lord God of their fathers, which he made with them when he brought them forth out of the land of Egypt:

For they went and served other gods, and worshipped them, gods whom they knew not, and whom the Lord had not given unto them:

And the anger of the Lord was kindled against this land, to bring upon it all the curses that are written in this book:

And the Lord rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.

The secret things belong unto the Lord our God: those things which are revealed belong unto us and to our children for ever, that we may do all the words of this law.

And it shall come to pass, when all these things are come upon thee, the blessing and the
curse, which I have set before thee, and thou shalt call them to mind among all the nations, whether the Lord thy God hath driven thee,
2 and shalt return unto the Lord thy God, and shalt obeys his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
3 That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whether the Lord thy God hath scattered thee.
4 *If any of thine be driven out unto the utmost part of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee:
5 and the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
6 And the Lord thy God will circumscribe thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.
7 And the Lord thy God will put all these curses upon thy enemies, and on them that hate thee, which persecuted thee.
8 And thou shalt return and obey the voice of the Lord, and do all his commandments which I command thee this day.
9 *And the Lord thy God will make thee plentiful in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the Lord will again rejoice over thee for good, as he rejoiced over thy fathers:
10 if thou shalt hearten unto the voice of the Lord thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the Lord thy God with all thine heart, and with all thy soul.
11 *For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.
12 *It is not in heaven, that thou shouldst say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
13 Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
15 Be not afraid, nor be dismayed, when thou goest in to possess the land, which the Lord thy God giveth thee for an inheritance.
16 And I command thee this day of love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.
17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it:
19 *I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
20 That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
31 And Moses went and spake these words unto all Israel.
2 And he said unto them, I am an hundred curse, which I have set before thee, and thou shalt call them to mind among all the nations, whether the Lord thy God hath driven thee,
2 and shalt return unto the Lord thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;
3 That then the Lord thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whether the Lord thy God hath scattered thee.
4 *If any of thine be driven out unto the utmost part of heaven, from thence will the Lord thy God gather thee, and from thence will he fetch thee:
5 and the Lord thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.
6 And the Lord thy God will circumscribe thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live.
7 And the Lord thy God will put all these curses upon thy enemies, and on them that hate thee, which persecuted thee.
8 And thou shalt return and obey the voice of the Lord, and do all his commandments which I command thee this day.
9 *And the Lord thy God will make thee plentiful in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the Lord will again rejoice over thee for good, as he rejoiced over thy fathers:
10 if thou shalt hearten unto the voice of the Lord thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the Lord thy God with all thine heart, and with all thy soul.
11 *For this commandment which I command thee this day, it is not too hard for thee, neither is it far off.
12 *It is not in heaven, that thou shouldst say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?
13 Neither is it beyond the sea, that thou shouldst say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?
14 But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
15 *Be not afraid, nor be dismayed, when thou goest in to possess the land, which the Lord thy God giveth thee for an inheritance.
16 And I command thee this day of love the Lord thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the Lord thy God shall bless thee in the land whither thou goest to possess it.
17 But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;
18 I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it:
19 *I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
20 That thou mayest love the Lord thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the Lord sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.
31 And Moses went and spake these words unto all Israel.
2 And he said unto them, I am an hundred
XXXI.

either forsake you in a sudden day. For the Lord thy God, he it is that doth go with thee; he will not fail thee, nor forsake thee.

And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the Lord hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

And the Lord, he is it that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.

And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the Lord, and unto all the elders of Israel.

And Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,

Now all Israel is come to appear before the Lord thy God in the place which he shall choose, thou shalt read this law before all Israel in their hearing.

Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the Lord your God, and observe to do all the words of this law:

And that their children, which have not known any thing, may hear, and learn to fear the Lord your God, as long as ye live in the land whither ye go over Jordan to possess it.

And the Lord said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

And the Lord appeared in the tabernacle in a pillar of cloud: and the pillar of cloud stood over the door of the tabernacle.

And the Lord said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Then my anger shall be kindled against them in that day, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

And I will surely hide my face in that day for all the evils which they shall have wrought, in that they are turned unto other gods.

Now therefore write ye this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel.

For when I shall have brought them into the land which I sware unto their fathers, flowing...
with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn unto other gods, and serve them, and provoke me, and break my covenant.

21 And it shall come to pass, when many evils and troubles are befallen them, that then they shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, even now, before I have brought them into the land which I sware.

22 ¶ Moses therefore wrote this song the same day, and taught it the children of Israel.

23 And Moses said, Buy you the sons of Nun a charge, and said, Be strong and of a good courage: for thou shalt bring the children of Israel into the land which I sware unto them: and I will be with thee.

24 ¶ And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished,

25 That Moses commanded the Levites, which bare the ark of the covenant of the Lord, saying,

26 Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God; that it may be there for a witness against thee.

27 For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the Lord; and how much more after my death?

28 But I have put before all thy children, the elders of thy tribes, and thy officers, that I may speak these words in their ears, and call heaven and earth to record against them.

29 For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the Lord, to provoke him to anger through the work of your hands.

30 And Moses spake in the ears of all the congregation of Israel the words of this song, until they were ended.

32 Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth:

2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

3 Because I will publish the name of the Lord: ascribe ye greatness unto our God.

4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

5 They have corrupted themselves, they are not the spot of his children: they are a perverse and crooked generation.

6 Do ye thus requite the Lord, O foolish people and unwise? is it not he thy father that hath bought thee? hath he not made thee, and established thee?

7 ¶ Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

8 When the Most High divided to the nations their inheritance, when he separated the sons of men, he set the bounds of the peoples according to the number of the children of Israel.

9 For the Lord's portion is his people; Jacob is the hearkened.

10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

11 As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

12 So will I set him as a rock for the children of Israel, as a tower of salvation for a light of the Gentiles.

13 He shall smite the heathen underneath, and destroy the nations no more.

14 ¶ And it came to pass, when Moses had made an end of writing all the words of this law unto the children of Israel, according to the commandment of the Lord, his God.

15 And Moses took the book of the law, and came up out of the mount to the camp, he and Joshua the son of Nun, and said unto all Israel:

16 This is the book of the covenant of the Lord: all that are able and strong among you, come forward, and hear; and take heed unto all the words of this book.

17 For it is not a burden upon you; it is not to be loathed.

18 For it is not your life, nor the life of your brethren, but the life of every stranger that is within your gates, that is an hewer of wood, and a diemaker, dwelleth among you, that he may hear, and that he may learn, and fear the Lord your God, and be careful to do all the words of this law;

19 That thy children, which come after thee, and every stranger that is within thy gates, may learn to fear the Lord your God, as at this day, from the day that ye were a wilderness, until ye come over into the inhabited land, which the Lord your God giveth thee to possess it:

20 And they shall fear the Lord your God, and keep all his ordinances and his statutes, which I command you this day; that it may be well with you, and that ye may prolong your days in the land, which the Lord your God giveth you, and to your children after you, for ever.
XXXII. 32

DEUTERONOMY.

A. V.

12 So the Lord alone did lead him, and there was no strange god with him.
13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;
14 Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.
15 ¶ But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.
16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger.
17 They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.
18 Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.
19 And when the Lord saw it, he abhorred them, because of the provoking of his sons, and of his daughters.
20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.
21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.
22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
23 I will heap mischiefs upon them; I will spend mine arrows upon them.
24 They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.
25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.
26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:
27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the Lord hath not done all this.
28 For they are a nation void of counsel, neither is there any understanding in them.
29 O that they were wise, that they understood this, that they would consider their latter end!
30 How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up?
31 For their rock is not as our Rock, even our enemies themselves being judges.
32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

R. V.

12 The Lord alone did lead him, and there was no strange god with him.
13 He made him ride on the high places of the earth, and he did eat the increase of the field, and he made him to suck honey out of the rock, and oil out of the flinty rock;
14 Butter of kine, and milk of sheep, With fat of lambs, And rams of the breed of Bashan, and goats, With the fat of kidneys of wheat; And of the blood of the grape thou drankest wine.
15 But Jeshurun waxed fat, and kicked: Thou art waxen fat, thou art grown thick, thou art become sleek:
Then he forsook God which made him, And lightly esteemed the Rock of his salvation.
16 They moved him to jealousy with strange gods, With abominations provoked they him to anger.
17 They sacrificed unto demons, which were no God.
To gods whom they knew not, To new gods that came up of late, Whom your fathers feared not.
18 Of the Rock that begat thee thou art unmindful, And hast forgotten God that gave thee birth.
19 And the Lord saw it, and abhorred them, Because of the provocation of his sons and his daughters.
20 And he said, I will hide my face from them, I will see what their end shall be: For they are a very froward generation, Children in whom is no faith.
21 They have moved me to jealousy with that which is not God; They have provoked me to anger with their vanities: And I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.
22 For a fire is kindled in mine anger, And burneth unto the lowest hell, And devoureth the earth with her increase, And setteth on fire the foundations of the mountains.
23 I will heap mischiefs upon them; I will spend mine arrows upon them:
24 They shall be burned with hunger, and devoured with burning heat And bitter destruction; And the teeth of beasts will I send upon them, With the poison of serpents of the dust.
25 Without shall the sword bereave, And in the chambers terror; It shall destroy both young man and virgin, The suckling with the man of gray hairs.
26 I said, I would scatter them afar, I would make the remembrance of them to cease from among men:
27 Were it not that I feared the provocation of the enemy, Lest their adversaries should misdeem, Lest they should say, Our hand is high, And the Lord hath not done all this.
28 For they are a nation void of counsel, And there is no understanding in them.
29 Oh that they were wise, that they understood thus, That they would consider their latter end!
30 How should one chase a thousand, And two put ten thousand to flight, Except their Rock had sold them, And the Lord had delivered them up?
31 For their rock is not as our Rock, Even our enemies themselves being judges.
32 For their vine is of the vine of Sodom, And of the fields of Gomorrah: Their grapes are grapes of gall, Their clusters are bitter:

Rom. 10. 9.

Or, hath burned.
Or, hath consumed.
1 Or, burning coal.
1 Heb. burning coal.
1 Heb. from the chamber.
1 Heb. bereave.
1 Or, Our high hand, and not the Lord hath done all this.
Josh. 23. 16.

Or, is worse than the vine of Sodom, &c.

See ch. xxxi. 18.
33 Their wine is the poison of dragons, and the cruel venom of asps.
34 Is not this laid up in store with me, and sealed up among my treasures?
35 To me belongeth vengeance, and recompence: when their foot shall slide in due time, for the day of their calamity is at hand, and the things that shall come upon them make haste.
36 For the Lord shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.
37 And he shall say, Where are their gods, their rock in whom they trusted.
38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.
39 See now that I, even I, am he, and there is no god with me: *I* kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.
40 For I lift up my hand to heaven, and say, I live for ever.
41 And I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.
42 *Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.*
43 And Moses made an end of speaking all these words to all Israel:
44 And he said unto them, *Set your hearts unto all the words which I testify unto you this day, which ye shall command your children to observe to do, all the words of this law.*
45 For it is not a vain thing for you; because it is your life: and through this thing ye shall prolongethe days in the land, whither ye go over Jordan to possess it.
46 And the Lord spake unto Moses that same day, saying;
47 Get thee up into this mountain Abarim, unto mount Nebot, which is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:
48 And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people;
49 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.
50 Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.
51 And this is the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

R. V
1 Or, in my treasur

2 Heb. refuge

3 Or, hand

4 Or, from the beginn

5 Heb. the loft

6 Heb. head of the enemy

7 Or, Prate his people, his nations

8 Or, ye nations, his people

9 Or, ye nations, his people

10 Heb. holiness

11 Or, a law, or, an ot

12 Heb. were contrary for them

13 Or, terrors

14 Or, their holy one

15 Or, received
<table>
<thead>
<tr>
<th>A.V.</th>
<th>XXXIII. 21</th>
<th>DEUTERONOMY.</th>
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<tbody>
<tr>
<td>4 Moses commanded us a law, even the inheritance of the congregation of Jacob.</td>
<td>4 Moses commanded us a law, an inheritance for the assembly of Jacob.</td>
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<tr>
<td>5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together.</td>
<td>5 And he was king in Jeshurun, when the heads of the people were gathered, all the tribes of Israel together.</td>
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<td>6 ¶ Let Reuben live, and not die; and let not his men be few.</td>
<td>6 Let Reuben live, and not die; yet let his men be few.</td>
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<td>7 ¶ And this is the blessing of Judah: and he said,</td>
<td>7 And this is the blessing of Judah: and he said,</td>
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<td>8 ¶ Of Levi he said,</td>
<td>8 ¶ Of Levi he said,</td>
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<td>9 Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.</td>
<td>9 Who said of his father, and of his mother, I have not seen him; neither did he acknowledge his brethren, nor knew he his own children: for they have observed thy word, and kept thy covenant.</td>
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<td>10 ¶ They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.</td>
<td>10 ¶ They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee, and whole burnt sacrifice upon thine altar.</td>
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<td>11 Bless, LORD, his substance, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.</td>
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<td>12 ¶ Of Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.</td>
<td>12 Of Benjamin he said, The beloved of the LORD shall dwell in safety by him; he covereth him all the day long, and he dwelleth between his shoulders.</td>
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<td>13 ¶ Of Joseph he said, *Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the deep that coucheth beneath.</td>
<td>13 ¶ Of Joseph he said, Blessed of the LORD be his land; For the precious things of heaven, for the dew, and for the deep that coucheth beneath.</td>
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<td>14 And for the precious fruits brought forth by the sun, and for the precious things *put forth by the moon,</td>
<td>14 And for the precious fruits brought forth by the sun, and for the precious things *put forth by the moon,</td>
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<td>15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills.</td>
<td>15 And for the chief things of the ancient mountains, and for the precious things of the everlasting hills.</td>
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<td>16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing come upon the head of Joseph, and upon the top of the head of him that was *separated from his brethren.</td>
<td>16 And for the precious things of the earth and fulness thereof, and for the good will of him that dwelt in the bush: let the blessing of Joseph, And upon the crown of the head of him that was separate from his brethren.</td>
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<td>17 His glory is like the firstling of his bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.</td>
<td>17 ¶The firstling of his bullock, majesty is his; And his horns are the horns of the 9 wild-ox: With them he shall push the peoples all of them, even the ends of the earth: And they are the ten thousands of Ephraim, And they are the thousands of Manasseh.</td>
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<td>18 ¶ Of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.</td>
<td>18 ¶ Of Zebulun he said, Rejoice, Zebulun, in thy going out; and, Issachar, in thy tents.</td>
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<td>19 They shall call the peoples unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.</td>
<td>19 They shall call the peoples unto the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and the hidden treasures of the sand.</td>
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<td>20 ¶ Of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm of the crown of the head.</td>
<td>20 ¶ Of Gad he said, Blessed be he that enlargeth Gad: he dwelleth as a lion, and teareth the arm of the crown of the head.</td>
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<td>21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he 'seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.</td>
<td>21 And he provided the first part for himself, for there was the lawgiver's portion reserved: And he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.</td>
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<thead>
<tr>
<th>R.V.</th>
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<tr>
<td>1 Or, there was a king</td>
<td>1 Or, there was a king</td>
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<td>2 Or, And let not his men</td>
<td>2 Or, And let not his men</td>
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<td>3 Or, Let his hands be sufficient for him</td>
<td>3 Or, Let his hands be sufficient for him</td>
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<td>4 Or, for them</td>
<td>4 Or, for them</td>
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<td>5 Or, him whom thou lovest</td>
<td>5 Or, him whom thou lovest</td>
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<td>6 Heb. in thy nativity</td>
<td>6 Heb. in thy nativity</td>
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<td>7 Or, is prince among the peoples</td>
<td>7 Or, is prince among the peoples</td>
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<td>8 Heb. his firstling bullock</td>
<td>8 Heb. his firstling bullock</td>
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<td>9 See Num. xxi. 22</td>
<td>9 See Num. xxi. 22</td>
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<td>10 Or, gers</td>
<td>10 Or, gers</td>
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<td>11 Or, chose Heb.</td>
<td>11 Or, chose Heb.</td>
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<td>12 Or, so</td>
<td>12 Or, so</td>
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22 ¶ And of Dan he said, Dan is a lion's whelp: he shall leap from Bashan.
23 ¶ And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the Lord: possess thou the west and the south.
24 ¶ And of Asher he said, Let Asher be blessed with children; let him be acceptable unto his brethren, and let him dip his foot in oil.
25 ¶ Thy shoes shall be iron and brass: and as thy days, so shall thy strength be.
26 ¶ There is none like unto the God of Jeshurun, who ridest upon the heavens in thy help, and in his excellency on the sky.
27 The eternal God is thy refuge, and underneath are the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, Destroy them.
28 ¶ Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn and wine; also his heavens shall drop down dew.
29 Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and the sword of thy excellency! and thine enemies shall be found under thee; and thou shalt tread upon their high places.
30 ¶ And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the Lord showed him all the land of Gilgal, unto Dan,
31 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,
32 And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
33 And the Lord said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed:
34 And I have caused thee to see it with thine eyes, but thou shalt not go over thither.
35 ¶ So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord.
36 And he buried him in a valley in the land of Moab, over against Beth-peor: but no man knoweth of his sepulchre unto this day.
37 ¶ And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.
38 ¶ And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.
39 ¶ And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the Lord commanded Moses.
40 ¶ And there arose not a prophet since in Israel like unto Moses, whom the Lord knew face to face.
41 In all the signs and the wonders, which the Lord sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,
42 And in all that mighty hand, and in all the great terror which Moses wrought in the sight of all Israel.