THE SECOND EPISODE OF PAUL THE APOSTLE
TO THE CORINTHIANS.

1 Paul, an apostle of Christ Jesus through the will of God, and Timothy our brother, unto the church of God which is at Corinth, with all the saints which are in all Achaia: 2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ. 3 Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and of the God of all comfort; 4 Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God. 5 For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ. 6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation. 7 And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation. 8 For if we suffer, brethren, I do not need any thing; I am not behind you, as though I wrote in trouble to you. 9 For what is our hope, nor joy, nor crown of you in the same hope of you? 10 For if we be, brethren, of good report in the world, and if we be otherwise judged, as we are in Christ, then is that which we have hope of yours more sure. 11 For we rejoice in you, we rejoice likewise by the help of our grace of our Lord Jesus Christ. 12 For ye are our epistle written in our hearts, known and read of all men: 13 Who have shewed, I Paul, now by the churches of God, of the same thing that is written, that they are also which are written; 14 For your sake we are killed all the day long, we are alive in hope; 15 Being hopefully confident of the same, that he which hath begun a good work in you shall perfect it until the day of Christ Jesus. 16 Even as it is written, Be ye刚信, as ye also are ours in the day of the Lord Jesus. 17 And, in this confidence I was minded to come unto you before, that ye might have a second benefit; 18 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judea. 19 When I therefore was thus minded, did I shew fickleness, or of the things that I purpose, do I purpose with that, with me there should be yea and, and nay nay? 20 But as God is true, our word toward you was not yea and nay. 21 For the Son of God, Jesus Christ, who was preached among you by us, even Silvanus and Timotheus, was not yea and nay, but in him was yea. 22 All the promises of God in him are yea, and in him Amen, unto the glory of God by us.

2 Or, is it wroth.
3 Or, answer.
4 Or, grace.
5 Or, preaching.

A.V.

R.V.

1 Or, the brother.
2 Or, but we ourselves.
3 Or, sentence.
4 Some ancient authorities read act on our behalf.
5 Or, grace.
III. 7

II. CORINTHIANS.

A.V. 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God; 22 Who also hath sealed us, and given the earnest of the Spirit in our hearts.
23 Moreover I call God for a record upon my soul, that to spare you I came not as yet unto Corinth.
24 For not that we have dominion over your faith, but are helpers of your joy: for by faith ye stand.
25 But I determined this with myself, that I would not come again to you in heaviness.
26 For if I make you sorrow, who is he then that maketh me glad, but the same which is made sorry by me?
27 And I wrote this same unto you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is the joy of you all.
28 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be sorrowed, but that ye might know the love which I have more abundantly unto you.
29 But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all.
30 Sufficient to such a one is this punishment, which was inflicted of many.
31 So that contrariwise ye ought rather to forgive him, and comfort him; lest perchance such a one should be swallowed up with overmuch sorrow.
32 Wherefore I beseech you that ye confirm your love toward him.
33 For to this end also did I write, that I might know the proof of you, whether ye be obedient in all things.
34 To whom ye forgive any thing, I forgive also: for if I forgave any thing, to whom I forgave it, for your sakes forgave I it in the person of Christ;
35 lest Satan should get an advantage of us: for we are not ignorant of his devices.
36 Furthermore, when I came to Troas to preach Christ's gospel, and a door was opened unto me of the Lord;
37 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from Thessalonica into Macedonia.
38 Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
39 For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish:
40 To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient for these things?
41 For we are not as many, which corrupt the word of God: but as of sincerity, but as of God, in the sight of God speak we in Christ.

R.V. 1 Or, to the end.
2 Or, in the thought.
3 Or, deal deceitfully with.
4 Or, quick with.
5 Or, exhortation.
6 Some ancient authorities read with.
7 Or, presence.
8 Or, the more.
9 Or, seeing that he hath sealed us.

3 Do we begin again to commend ourselves? or need we, as some others, epistles of commendation to you, or letters of commendation from you?
2 Ye are our epistle written in our hearts, known and read of all men:
3 Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not tables of stone, but in tables of the heart.
4 And such trust have we through Christ to Godward:
5 Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God;
6 Who also hath made us able ministers of a new covenant: not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
7 But if the ministration of death, written and...
engraven on stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:

8 How shall not the ministration of the spirit be rather glorious?

9 For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

10 For even that which was made glorious had no glory in this respect, by reason of the glory that excelleth.

11 For if that which is done away was glorious, much more that which remaineth is glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remaineth the same veil unremoved in the reading of the old testament; which veil is done away in Christ.

15 But even unto this day, when Moses is read, the veil is upon their heart.

16 Nevertheless when it shall turn to the Lord, the veil shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

4 Therefore seeing we have this ministry, even as we have received mercy, we faint not:

10 Always bearing about in the body the dying of the Lord Jesus, even as it is written, 11 For the Lamb which is in the midst of the throne shall be our King and Shepherd.

12 And if this present body shall be clothed in glory, 13 We shall have a body like unto our Lord Jesus Christ, by whom the Spirit of God shall live in us, 14 Who is the image of God, and, 15 Wherefore we are also called unto the same hope of glory.

16 Do we not suffer that we may reign when the thing that is suffered is over?

17 Therefore as the life of Christ was manifested in our body, so shall our life also be manifested in our body.

18 For as by the offence of one man many are made sinners, so by the obedience of one man shall many be made righteous.

19 Moreover we all, that live, 20 For we, which are many, be justified together through our Lord Jesus Christ, 21 And were made partakers of the grace of the apostles: 22 The glory of the Lord Jesus Christ shining in our hearts, who is the image of God.

12 For the life of Christ was manifested in our body, 13 We shall have a body like unto our Lord Jesus Christ, by whom the Spirit of God shall live in us, 14 For as by the sin of one man many are made sinners, so by the obedience of one man shall many be made righteous.

15 Moreover as the offence of one man shall the judgment come upon many to condemnation, 16 So also the righteousness of one shall the obedience of many unto justification of life.

17 For if by one man's offence the judgment came upon all men to condemnation, much more the grace of God and the gift by grace, which is by one man, Jesus Christ, 18 Unto all men justification shall be by one man, Jesus Christ.
outward man is perishing, yet the inward man is renewed day by day. 17 For our light affliction, which is for a moment, worketh for us a far more exceeding and eternal weight of glory; 18 While we look not at the things which are seen, but at the things which are not seen: for 'the things which are seen are temporal; but the things which are not seen are eternal.

For we know that if our earthly house of this tabernacle be dissolved, we have a building of God, an house not made with hands, eternal in the heavens. 2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 3 If so be that being clothed we shall not be found naked. 4 For we that are in this tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life. 5 Now he that hath wrought us for the selfsame thing is God, who also hath given us the earnest of the Spirit. 6 Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord; 7 (For we walk by faith, not by sight:) 8 We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 9 Wherefore we labour, that, whether present or absent, we may be accepted of him. 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether he be good or bad. 11 Now therefore fear not, for Amaru have put on his tabernacle, and he died again; 12 Wherefore henceforth we know no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth we know him no more. 13 Therefore if any man be in Christ, 14 he is a new creature: old things are passed away; behold, all things are become new. 15 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation; 16 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation. 17 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God. 18 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

And working together with him we intreat also that ye receive not the grace of God in vain,
II. CORINTHIANS.

VI. 2

A. V.

1. 10. (1 Th. 4. 8.)
2. (For he saith, *I have heard thee in a time accepted, and in the day of salvation have I succoured thee; behold, now is the day of salvation.*)
3. Giving no offence in any thing, that the ministry be not blamed (1 Th. 4. 8.)
4. In stripes, in imprisonments, *in tumults, in labours, in watchings, in fastings;*
5. By pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned (1 Th. 4. 8.)
6. *By the word of truth, by the power of God, by the armour of righteousness on the right hand and on the left,*
7. *By honour and dishonour, by evil report and good report: as deceivers,* and ye are straitened in your own bowels (1 Th. 4. 8.)
8. *Now for a remcompence in the same, (I speak as unto my children,) be ye also enlarged.*
9. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? (1 Cor. 4. 9.)
10. *Be ye not partakers with them that are straitened in us, if ye be not straitened also in your bowels (1 Cor. 4. 10.)
11. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you (1 Cor. 5. 11.)
12. *And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty (1 Cor. 6. 12.)
13. Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God (2 Cor. 7. 1.)
14. Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man (2 Cor. 7. 14.)
15. I speak not this to condemn you: for I have said, that ye are in our hearts to die and live with you (2 Cor. 7. 15.)
16. Great is my boldness of speech toward you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation (2 Cor. 7. 16.)
17. For, when we were come into Macedonia, our flesh had no rest, but we were troubled on every side: without were fightings, within were fears (2 Cor. 7. 17.)
18. Nevertheless God, that comforteth those that are cast down, comforted us by the coming of Titus (2 Cor. 7. 18.)
19. And not by his coming only, but by the consolation wherewith he was comforted in you, when he was come to us; and of our part he comforted us very much (2 Cor. 7. 19.)
20. For ye did not always company with us in joy (2 Cor. 7. 20.)
21. For though I made you sorry with a letter, I do not repent, though I did repent: for I perceive that the same epistle hath made you sorry, though it were but for a season (2 Cor. 7. 21.)
22. Now I rejoice, not that ye were made sorry, but that ye were made sorry unto repentance: for ye were made sorry after a godly manner, that ye might receive damage by us nothing (2 Cor. 7. 9.)
23. For godly sorrow worketh repentance unto salvation not to be repented of: but the sorrow of the world worketh death.
11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefully it wrought in you, yea, what cleansing of yourselves, yea, what indignation, yea, what sorrow, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be clear in this matter.

12 Therefore, though I wrote unto you, I did it not for his cause that had done the wrong, nor for his cause that suffered wrong, but that our care for you in the sight of God might appear unto you.

13 Therefore we were comforted in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted anything to him of you, I am not ashamed; but as we spake all things to you in truth, even so our boasting, which I made before Titus, is found a truth.

15 And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

16 I rejoiced therefore that I have confidence in you in all things.

8 Moreover, brethren, we do to you the grace of God bestowed on the churches of Macedonia;

9 That is that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

10 For to their power, I bear record, yea, and beyond; their power they were willing of themselves.

11 Praying with much unction that we would receive the gift, and take upon us the fellowship of the ministering to the saints.

12 And this they did, not as we hoped, but first gave their own selves to the Lord, and unto us, by the will of God.

13 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same grace also.

14 Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this grace also.

15 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your love.

16 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

17 And herein I give my advice: for this is expedient for you, who were the first to make a beginning a year ago, not only to do, but also to be forward a year ago.

18 Now therefore perform the doing of it; that as there was a readiness to will, so there may be a performance also out of that which ye have.

19 For if there be first a willing mind, it is accepted according to that a man hath, not according to that he hath not.

20 For I mean not that other men be eased, and ye burdened:

21 But by an equality, that now at this time your abundance may be a supply for their want, that their abundance also may be a supply for your want: that there may be equality:

22 As it is written, He that had gathered much had nothing over; and he that had gathered little had no lack.

23 But thanks be to God, which put the same earnest care into the heart of Titus for you.

24 For indeed he accepted the exhortation; but being more forward, of his own accord he went unto you.

25 And we have sent with him the brother, whose praise is in the gospel throughout all the churches;

26 But thanks be to God, which puttheth the same earnest care for you into the heart of Titus.

27 For indeed he accepted the exhortation; but being himself very earnest, he went forth unto you of his own accord. And we have sent together with him the brother whose praise in the gospel is spread through all the churches;
19 And not that only, but who was also chosen of the wise, and of the noble, for the sakes of the grace that is given unto me; for them will Iavn the gospel, not in the sight of men, but in the sight of God.

20 And now it pleased God, who seperated me from the beginning for his name, and who willed to make me an apostle of his Gentiles,

21 To declare unto them the obedience which is according to the gospel of Christ, for the assurance of the promise of life;

22 Wherefore I call upon you by the grace of God, for the obeisance of Christ, to present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

23 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

24 But I call to remembrance, that when I went unto you, I came as a fool, giving offence unto many amongst you.

25 For I refrained, and kept back from you, and spared not myself, that ye should have no occasion to have confidence in the excellency of the grace that is given in me.

26 For I say to you, that ye ought to have had me as an ensample of the things which ye can occur, for I may have been a seducer, not only in the sight of the Lord, but also in the sight of men.

27 For the grace of God that is given unto me was not in vain, neither are the labours of my hands in vain.

28 Now because of the fulness of the time; because Christ was set forth according to the likeness of God, and as an ensample for them which should believe on him according to the Gospel,

29 Who is the image of the invisible God, the firstborn of every creature;

30 For the Son of man also came to be in the likeness of man, that he might be a merciful and faithful high priest in things spiritual,

31 To offer for sins once for all; that they which should believe on him should not perish, but have eternal life.

32 And the Scripture was fulfilled that saith, A SAVIOUR hath God prepared for them which should believe on him.

33 Wherefore, seeing we have these great and precious promises, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

34 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

35 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and discouraged.

36 For yet in a little while, and he shall come, and not find much faith;

37 For, behold, now is the acceptable time; behold, now is the day of salvation.

38 Give no place to the devil.

39 But desire the pureness of the Elohim, by calling on him in prayer at all times, with singleness of heart.

40 And, besides all these things, also the third thing, which is very great, is his long suffering;

41 For we know not at what time the day is.

42 While yet a little while, say the prophets, shall it come to pass at the last time, when our Lord Jesus shall be revealed from heaven, with his mighty power,

43 And with him the signs and wonders, which God did in the old time by the hand of his servant Moses.

44 For he shall reign for ever and ever. Amen.
5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; 6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do ye look on things after the outward appearance? If a man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, so are we Christ's.

8 For though I should boast somewhat more of our weaknesses in the things which pertain to God, it shall not be so, but I shall keep my word, for I know that in whom I trust, even so are we Christ's.

9 That I may not seem as if I would terrify you by letters.

10 For his letters, say they, are weighty and powerful; but his bodily presence is weak, and his speech contemptible.

11 Let such an one think this, that, such as we are in word by letters when we are absent, much more when we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things without our measure, but according to the measure of the rule which God hath distributed to us, a measure to reach even unto you.

14 For we stretch not ourselves beyond our measure, as though we reached not unto you: for we are come as far as to you also in preaching the gospel of Christ;

15 Not boasting of things without our measure, that is, of other men's labours; but having hope, when your faith is increased, that we shall be as enchained by you according to your rule abundantly.

16 To preach the gospel in the regions beyond you, and not to boast in another man's line of things made ready to our hand.

17 But he that glorieth, let him glory in the Lord.

18 For not he that commendeth himself is approved, but whom the Lord commendeth.

11 Would that ye could bear with me a little in my folly: and indeed bear with me.

12 When I am jealous over you with your jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

13 But I fear, lest by any means, as the serpent beguiled Eve by his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

14 For if he that notheth preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.

15 For I suppose I was not a whit behind the very chiefest apostles.

6 But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in absuing myself that ye might be excalated, because I have preached to you the gospel of God freely? 8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.

5 casting down imaginations, and every high thing that is exalted against the knowledge of God, and bringing into captivity every thought to the obedience of Christ; and being in readiness to revenge all disobedience, when your obedience is fulfilled.

6 ye look at the things that are before your face. If any man trusteth in himself that he is Christ's, let him consider this again, that, as he is Christ's, so are we Christ's.

7 For though I should boast somewhat more of our weaknesses in the things which pertain to God, it shall not be so, but I shall keep my word, for I know that in whom I trust, even so are we Christ's.

8 That I may not seem as if I would terrify you by letters. For his letters, say they, are weighty and strong; but his bodily presence is weak, and his speech contemptible.

9 Let such an one think this, that, such as we are in word by letters when we are absent, much more when we are present.

10 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

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16 For not he that commendeth himself is approved, but whom the Lord commendeth.

17 Would that ye could bear with me in a little foolishness: and indeed bear with me.

18 When I am jealous over you with your jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.

19 But I fear, lest by any means, as the serpent beguiled Eve by his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

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7 Have I committed an offence in absuing myself that ye might be excalated, because I have preached to you the gospel of God freely?

8 I robbed other churches, taking wages of them, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself.

10 As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia.
Wherefore? because I love you not? God knoweth.

But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we.

For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.

I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting.

Seeing that many glory after the flesh, I will glory also.

For ye suffer fools gladly, seeing ye yourselves are wise.

For ye suffer, if a man bring you into bondage, or if a man devour you, or if a man take of you, or if a man smite you on the face.

I speak as concerning reproach, as though we had been weak. Howbeit wherebysoever any is bold, (I speak foolishly,) I am bold also.

Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I.

Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths often.

Of the Jews five times received I forty stripes save one; and thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day have I spent in the deep;

In journeyings often, in perils of rivers, in perils of robbers, in perils by the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;

In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

Beside those things that are without, which which cometh upon me daily, the care of all the churches.

Who is weak, and I am not weak? who is offended, and I burn not?

If I must needs glory, I will glory of the things which concern mine infirmities.

The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth who I lie not.

In Damascus the governor under Aretas the king kept the city of the Damascenes with a garrison, desiring to apprehend me:

And through a window in a basket was I let down by the wall, and escaped his hands.

It is not expedient for me doubtless to glory; I will come to visions and revelations of the Lord.

I know a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.

And I know such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;

How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Of such an one will I glory: yet of myself I will not glory, but in mine infirmities.

For though I would glory, I shall not be a fool; for I will say the truth: but now I know that, as one catcheth a man in a net, so one taketh me; and I am delivered as a vessel delivered; and I the twelfth man am cast forth.
forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

2 For I am persuaded, that whatsoever I pray and ask, that the will of God be done.

3 But I ivest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, a messenger of Satan to buffet me, lest I should be exalted above measure.

4 For this thing I besought the Lord thrice, that it might depart from me.

5 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

6 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: when I am weak, then am I strong.

7 I bear fruit unto you; though ye have compel led me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

8 For what is it wherein ye are inferior among you? not in speaking or in knowing, but in being crafty, I charge you with guile, I charge you with guile.

9 Did I make a gain of you by any of them whom I sent unto you?

10 Did Titus, whom I sent unto you, not so? or was I not absent unto you? for I sent him unto you for a second, that ye might know of my mind concerning you, whether ye were obedient.

11 Is it not rather that ye bear with me a third time?

12 Be it so, I did not burden you: nevertheless they willingly offered:

13 For I third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

14 I told you before, and foretell you, as I do now by the third time, that when I come I will not spare:

15 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

16 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak: but we shall live with him by the power of God toward you.

17 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

18 But I trust that ye shall know that we are not reprobates.

19 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

20 For fear lest any man should think of me above that which he seeth me to be, or heareth of me.

21 And because of the exceeding greatness of the revelations which were given me, lest I should not be exalted overmuch, there was given to me a thorn in the flesh, a messenger of Satan to buffet me, that I should not be exalted overmuch.

22 Concerning this thing I besought the Lord thrice, that it might depart from me.

23 And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

24 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: when I am weak, then am I strong.

25 I am become foolish: ye compelled me; for I ought to have been commended of you: for in nothing was I behind the very chiefest apostles, though I be nothing.

26 For what is it wherein ye are inferior among you? not in speaking or in knowing, but in being crafty, I charge you with guile, I charge you with guile.

27 Did I make a gain of you by any of them whom I sent unto you?

28 Did Titus, whom I sent unto you, not so? or was I not absent unto you? for I sent him unto you for a second, that ye might know of my mind concerning you, whether ye were obedient.

29 Is it not rather that ye bear with me a third time?

30 Be it so, I did not burden you: nevertheless they willingly offered.

31 For I third time I am coming to you. In the mouth of two or three witnesses shall every word be established.

32 I told you before, and foretell you, as I do now by the third time, that when I come I will not spare:

33 Since ye seek a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you.

34 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak: but we shall live with him by the power of God toward you.

35 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates?

36 But I trust that ye shall know that we are not reprobates.

37 Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.
A. V.
8. For we can do nothing against the truth, but for the truth.
9. For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection.
10. Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction.
11. Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the God of love and peace shall be with you.
12. Greet one another with an holy kiss.
13. All the saints salute you.
† The second epistle to the Corinthians was written to Philippi, a city of Macedonia, by Titus and Lucas.

B. V.
10. For, we rejoice, when we are weak, and ye are strong: this we also pray for, even your perfecting. For this cause I write these things while absent, that I may not when present deal sharply, according to the authority which the Lord gave me for building up, and not for casting down.
11. Finally, brethren, farewell. Be perfect; be comforted; be of the same mind; live in peace: and the God of love and peace shall be with you.
12. Be with you. Salute one another with a holy kiss.
13. All the saints salute you.
14. The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all.

THE EPISTLE OF PAUL TO THE GALATIANS.

1. Paul, an apostle, (not from men, neither through 1man, but through Jesus Christ, and God the Father, who raised him from the dead;) 2and all the brethren which are with me, unto the churches of Galatia:
3. Grace be to you and peace from God the Father, and from our Lord Jesus Christ,
4. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:
5. To whom be glory for ever and ever. Amen.
6. I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
7. Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
8. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
9. As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.
10. For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
11. But I certify you, brethren, that the gospel which was preached of me is not after man.
12. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.
13. For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:
14. And profited in the Jews' religion above many of mine equals in mine own nation, being more exceedingly zealous of thetraditions of my fathers.
15. But when it pleased God, who separated me from my mother's womb, and called me by his grace,
16. To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:
17. Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.