THE GOSPEL ACCORDING TO
S. JOHN.

A. V.

1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made by him; and without him was not anything made that hath been made.
4 In him was life; and the life was the light of men.
5 And the light shineth in darkness; and the darkness comprehended it not.
6 ¶ There was a man sent from God, whose name was John.
7 The same came for a witness, to bear witness of the Light, that all men through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and his own received him not.
12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
15 John bare witness of him, and cried, saying, This was he of whom I spake, He that cometh after me is preferred before me: for he was before me.
16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
18 No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him.
19 ¶ And this is the record of John, when the Jews sent from Jerusalem to ask him, Who art thou?
20 And he confessed, and denied not; but confessed, I am not the Christ.
21 And they asked him, What then? Art thou Elias? And he saith, I am not. Art thou that prophet? And he answered, No.
22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What saiest thou of thyself?
23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.
24 And they which were sent were of the Pharisees.
25 And they asked him, and said unto him, Why baptizest thou then, if thou art not that Christ, nor Elias, neither that prophet?
26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;
27 ¶ He it is, the Christ. He that cometh after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
28 These things were done in Bethabara beyond Jordan, where John was baptizing.

R. V.

1 Or, through all not anything made.
2 There was a man sent from God, whose name was John.
3 All things were made by him; and without him was not anything made that hath been made.
4 In him was life; and the life was the light of men.
5 And the light shineth in the darkness; and the darkness comprehended it not.
6 There came a man, sent from God, whose name was John.
7 The same came for a witness, that he might bear witness of the light, that all men through him might believe.
8 He was not that Light, but was sent to bear witness of that Light.
9 That was the true Light, which lighteth every man that cometh into the world.
10 He was in the world, and the world was made by him, and the world knew him not.
11 He came unto his own, and they that were his own received him not.
12 But as many as received him, to them gave he power to become the children of God, even to them that believe on his name:
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
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27 ¶ He it is, the Christ. He that cometh after me is preferred before me, whose shoe's latchet I am not worthy to unloose.
28 These things were done in Bethabara beyond Jordan, where John was baptizing.
A.V.

29 The next day John seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world! 30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me. 31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

B.V.

29 On the morrow he seeth Jesus coming unto him, and saith, Behold, the Lamb of God, which taketh away the sin of the world! This is he of whom I said, After me cometh a man which is become before me: for he was the 30 fore me. And I knew him not; but that he should be made manifest to Israel, for this cause came I baptizing with water. And John bare witness, saying, I have beheld the Spirit descending as a dove out of heaven; and it 31 abode upon him. And I knew him not: but he that sent me to baptize with water, he said unto me, Upon whom thou shalt see the Spirit descending, and standing upon him, the same is he which baptizeth with the Holy Ghost.

2 And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there: 3 And both Jesus was called, and his disciples, to the marriage. 4 And when they wanted wine, the mother of Jesus saith unto him, They have no wine. 5 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come. 6 His mother saith unto the servants, whatsoever he saith unto you, do it.
A. V.

6 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three farksins apiece.

7 Jesus saith unto them, Fill the waterpots with water, and they filled them up to the brim.

8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

9 Now when the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom.

10 And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and they continued there not many days.

13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem.

14 And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting.

15 And when he had made a scourge of small cords, he drove them all out of the temple, and the oxen, and the sheep; and poured out the changers' money, and overthrew the tables;

16 And said unto them that sold doves, Take these things hence; make not my Father's house a house of merchandise.

17 And his disciples remembered that it was written, 'The zeal of thine house hath eaten me up.'

18¶ And they brought unto him the fig tree which he had cursed, and cast it into the dunghill, that it might wither.

19 The same day he went out of Jerusalem, and taught in the temple;

20 And said unto the chief priests, Scribes, and Pharisees, which were come unto him, WhatThinkest thou of Christ? Who is he, whom ye say to be the Messiah?

21 They said unto him, Greta.

22 He said unto them, Therefore spake I to them that they might see; and thou criest, Who is it that toucheth me? Why, even the Messiah, whom I shall send after me.

23 Now when he was in Jerusalem at the passover, many believed on his name, when they saw the miracles which he did.

24 But Jesus did not commit himself unto them; because he knew all men,

25 And needed not that any should testify of man: for he knew what was in man.

B. V.

1 Or, shall not have seen it.

2 Or, the man, for... the man.

3 Or, from above.

6 Now there were six waterpots of stone set there after the Jews' manner of purifying in the temple.

7 two or three farksins apiece. Jesus saith unto them, Fill the waterpots with water. And they

8 filled them up to the brim. And he saith unto them, Draw out now, and bear unto the ruler of the feast and they bare it. And when the ruler of the feast tasted the water now became wine, and knew not whence it was (but the servants which had drawn the water knew),

10 the ruler of the feast calleth the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: thou hast kept the good wine until now. This beginning of his signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

12 After this he went down to Capernaum, he, and his mother, and his brethren, and his disciples: and there they abode not many days.

13 And the passover of the Jews was at hand, and Jesus went up to Jerusalem.

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22 He said unto them, Therefore spake I to them that they might see; and thou criest, Who is it that toucheth me? Why, even the Messiah, whom I shall send after me.

23 Now when he was in Jerusalem at the passover, during the feast, many believed on his name, when they saw the miracles which he did. But Jesus did not trust himself unto them, for that he knew all men, and because he needed not that any one should bear witness concerning himself, but he knew what was in man.
9 Nicodemus answered and said unto him, How can these things be? 10 Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? 11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye do not receive our witness. 12 If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things? 13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven. 14 ¶ And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: 15 That whatsoever believeth in him should not perish, but have eternal life. 16 ¶ For God so loved the world, that he gave his only begotten Son, that whatsoever believeth in him should not perish, but have eternal life. 17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18 ¶ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God. 19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light; for their works were evil. 20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved. 21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God. 22 ¶ After these things came Jesus and his disciples into the land of Judea; and there he tarried with them, and baptized. 23 ¶ And John also was baptizing in Énon near to Salim, because there was much water there: and John was not yet cast into prison. 24 For John was not yet cast into prison. 25 ¶ Then there arose a question between some of John's disciples and the Jews about purifying. 26 And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, *to whom thou barest witness, beholds, the same, and beareth witness; and all men come to him. 27 And John answered and said, A man can receive nothing, except it be given him from heaven. 28 Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him. 29 He must increase, but I must decrease. 30 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all. 31 And what he hath seen and heard, that he testifieth; and no man receiveth his testimony. 32 He that hath received his testimony hath set to his seal that God is true. 33 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him. 34 The Father loveth the Son, and hath given all judgment to him. 35 ¶ He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him. 36 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,
3 He left Judea, and departed again into Galilee.

4 And he must needs go through Samaria.

5 Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

6 Now Jacob's well was there. Jesus therefore, being inasmuch as he was wearied with his journey, sat thus on the well: and it was about the sixth hour.

7 There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

8 (For his disciples were gone away into the city to buy meat.)

9 Then saith the woman of Samaria unto him, How is it that thou, being a Jew, asketh drink of me, which art a woman of Samaria? for the Jews have no dealings with the Samaritans.

10 Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

11 The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

12 Art thou greater than our father Jacob, which gave us the well, and drank thereof, and his children, and his cattle?

13 Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

14 But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up unto everlasting life.

15 The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

16 Jesus saith unto her, Go, call thy husband, and come hither.

17 The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that *in Jerusalem is the place where men ought to worship. *

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship; for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marvelled that he talked with a woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went away into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

31 *In the mean while his disciples prayed him, saying, Master, eat. *

32 But he said unto them, I have meat to eat that ye know not of.

33 Therefore said the disciples one to another, Hath any man brought him *ought to eat? *
34 Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

35 Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Look up your eyes, and look on the fields; for they are white already to harvest.

36 And he that receiveth wages, and gathereth fruit unto life eternal: that both he soweth and he that reapeth may rejoice together.

37 And herein is that saying true, One soweth, and another reapeth.

39 And from that city many of the Samaritans believed on him for the word of the woman, who testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

42 And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

43 Now after two days he departed thence, and went into Galilee.

44 For Jesus himself testified, that a prophet hath no honour in his own country.

45 Then when he was come into Galilee, the Galileans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.

46 So Jesus came again into Cana of Galilee, where he made the water wine. And there was a certain nobleman, whose son was sick at Caperneum.

47 When he heard that Jesus was come out of Judæa into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

48 Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.

49 The nobleman saith unto him, Sir, come down ere my child die.

50 Jesus saith unto him, Go thy way: thy son liveth. And the man believed the word that Jesus had spoken unto him, and he went his way.

51 And as he was now going down, his servants met him, and told him, saying, Thy son liveth.

52 So he knew that it was he which spake unto him, and he went his way.

53 And as he was now going down, his servants met him, and told him, saying, His son liveth: and himself believed, and his whole house.

54 This is again the second miracle that Jesus did, when he was come out of Judæa into Galilee.

55 After this there was a feast of the Jews; and Jesus went up to Jerusalem.

56 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.

57 In these lay a great multitude of impotent folk, of blind, of halt, of withered, waiting for the moving of the water.

58 For an angel went down at a certain season into the pool, and troubled the water: whatsoever then first after the touching of the water stepped in was made whole of whatsoever disease he had.

59 Now a certain man was there, which had an infirmity thirty and eight years.

60 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?

61 And he saith unto him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
8 Jesus saith unto him, Arise, take up thy bed, and walk. 
9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. 
10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. 
11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. 
12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? 
13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. 
14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing befal thee. 
15 The man departed, and told the Jews that it was Jesus, which had made him whole. 
16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. 
17 ¶ But Jesus answered them, My Father worketh hitherto, and I work. 
18 Therefore the Jews sought the more to kill him, because he not only hath broken the sabbath, but saith also that God is his Father, making himself equal with God. 
19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. 
20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. 
21 For as the Father raiseth the dead, and quickeneth them; even so the Son quickeneth whom he will. 
22 For the Father judgeth no man, but hath committed all judgment unto the Son: 
23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. 
24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 
25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God; and they that hear shall live. 
26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 
27 And hath given him authority to execute judgment also, because he is the Son of man. Marvel not at this: for the hour is coming, in which all that are in the graves shall hear his voice, 
28 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. 
29 I can of mine own self do nothing: as I hear, I judge: and my judgment is righteous; because I seek not mine own will, but the will of the Father which hath sent me. 
30 ¶ If I bear witness of myself, my witness is not true.
John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

37 And the Father himself, which sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

38 Ye have not his word abiding in you: for whom he hath sent, him ye believe not.

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

40 Ye will not come to me, that ye might have life.

41 Receive not honour from men.

42 But I know you, that ye have not the love of God in you.

43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

44 *How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?*

45 Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

46 For had ye believed Moses, ye would have believed me: *for he wrote of me."

47 But if ye believe not his writings, how shall ye believe my words?

6 After these things Jesus went away to the other side of the sea of Galilee, which is the sea of Tiberias.

2 And a great multitude followed him, because they saw his miracles which he did on them that were diseased.

3 And Jesus went up into a mountain, and there he sat with his disciples.

4 *And the passover, a feast of the Jews, was near.*

5 When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we buy bread, that these may eat?

6 And this he said to prove him: for he himself knew what he would do.

7 Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

8 One of his disciples, Andrew, Simon Peter's brother, saith unto him,

9 There is a lad here, which hath five barley loaves, and two small fishes: but what are these among so many?

10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.

11 And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

12 When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing be lost.

13 Therefore they gathered them together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.

14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.

15 *When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.*

16 And when even was now come, his disciples were like as lost, and Jesus was not come to them.

17 And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

18 So when they had rowed about five and
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<th>A.V.</th>
<th>B.V.</th>
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<tr>
<td>twenty or thirty furlongs, see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.</td>
<td>twenty or thirty furlongs, they behold Jesus walking on the sea, and drawing nigh unto the boat: and they were afraid.</td>
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<td>20 But he saith unto them, It is I; be not afraid.</td>
<td>1 Cr. little boat.</td>
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<td>21 Then they willingly received him into the ship: and immediately the ship was at the land, whither they went.</td>
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<td>22 ¶ The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one wherein into his disciples were entered, and that Jesus went not with his disciples into the boat, but that his disciples were gone away alone;</td>
<td>22 Cr. little boats.</td>
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<td>23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks;)</td>
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<td>24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.</td>
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<td>25 And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?</td>
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<td>26 Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.</td>
<td>26 Or, he sent</td>
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<td>27 1 Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: ¶ for it is he that gave them bread from heaven, 28 Then said they unto him, What shall we do, that we might work the works of God?</td>
<td>27 Or, Work not.</td>
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<td>29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.</td>
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<td>30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?</td>
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<td>31 *Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat.</td>
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<td>32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.</td>
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<td>33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.</td>
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<td>34 Then said they unto him, Lord, evermore give us this bread.</td>
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<td>35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.</td>
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<td>36 But unto you, Ye also have seen me, and believe not.</td>
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<td>37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.</td>
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<td>38 For I came down from heaven, not to do mine own will, but the will of him that sent me.</td>
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<td>39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.</td>
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<td>40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.</td>
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<td>41 The Jews then murmured at him, because he said, I am the bread which came down from heaven.</td>
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<td>42 And they said, *Is not this Jesus, the son of Joseph, whose father and mother we know? how is it then that he saith, I came down from heaven?</td>
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<td>43 Jesus therefore answered and said unto them, Murmur not among yourselves.</td>
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<tr>
<td>44 No man can come to me, except the Father which hath sent me: and I will raise him up at the last day.</td>
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<td>45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.</td>
<td>45 Or, that I should raise him up</td>
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*Matt 15:35*

*Ex. 16. Num 11. 7*  
*Ps. 78. 24.*

*Or, Work not.*

*Cr. little boat.*

*Cr. little boats.*

*Or, he sent.*

*1 John 3. 22.*

*2 Or, raise him up.*

*Cr. little boat.*

*1 Or, Some.*

*Cr. little boat.*

*43 1 am come down from heaven, not to do mine own will, but the will of him that sent me.*

*45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.*
46 Not that any man hath seen the Father, save he which is from God, he hath seen the Father.
47 Verily, verily, I say unto you, He that believeth in me hath everlasting life. 48 I am that bread of life.
49 Your fathers did eat manna in the wilderness, and are dead. 
50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die. 
51 I am the living bread which came down from heaven: if any one eat of this bread, he shall live for ever. 
52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
55 For my flesh is meat indeed, and my blood is drink indeed.
56 He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.
57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.
58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth this bread shall live for ever.
59 These things said he in the synagogues, as he taught in Capernaum.
60 Many therefore of his disciples, when they had heard this, said, This is a hard saying; who can hear it?
61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?
62 * What and if ye shall see the Son of man ascend up where he was before?
63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.
64 But there are some of you that believe not. 
65 For Jesus knew from the beginning who they were that believed not, and who should betray him.
66 And he said, Therefore said I unto you, that no man can come unto me, except it were given unto him of my Father.
67 From that time many of his disciples went back, and walked no more with him.
68 Then said Jesus unto the twelve, Will ye also go away?
69 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.
70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?
71 He spake of Judas Iscariot the son of Simon: for he it was that should betray him, being one of the twelve.
72 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.
73 * Now the Jews' feast of tabernacles was at hand.
74 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
75 For there is no man that doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, shew thyself to the world.
76 For neither did his brethren believe in him.
77 Then Jesus said unto them, My time is not yet come: but your time is alway ready.
VII. 36
S. JOHN.

A. V.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
8 Go ye up unto this feast: I go not up yet unto this feast; * for my time is not yet full come.
9 When he had said these words unto them, he abode still in Galilee.
10 But when his brethren were gone up, then he also went up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
13 Howbeit no man spake openly of him for fear of the Jews.
14 ¶ Now about the midst of the feast Jesus went up into the temple, and taught.
15 And the Jews marvelled, saying, How knoweth this man letters, having never learned?
16 Jesus answered them, and said, My doctrine is not mine, but his that sent me.
17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.
18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

* Ex. 24. 3.
* ch. 5. 16, 18.
* Lev. 12. 3.
* Gen. 17. 10.
* Or. without breaking the law of Moses.
* Dest. 1. 16.

7 The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.
8 Go ye up unto this feast: I go not up yet unto this feast; * for my time is not yet full come.
9 When he had said these words unto them, he abode still in Galilee.
10 But when his brethren were gone up, then he also went up unto the feast, not openly, but as it were in secret.
11 Then the Jews sought him at the feast, and said, Where is he?
12 And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.
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17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself.
18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

19 ¶ Did not Moses give you the law, and yet none of you keepeth the law? * Why go ye about to kill me?
20 The people answered and said, Thou hast a devil: who goeth about to kill thee?
21 Jesus answered and said unto them, I have done one work, and ye all marvel.
22 ¶ Moses therefore gave unto you circumcision (not because it is of Moses, * but of the fathers;) and ye on the sabbath day circumcise a man.
23 If a man on the sabbath day receive circumcision, * that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?
24 ¶ Judge not according to the appearance, but judge righteous judgment.
25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
26 But, lo, he speaketh boldly, and they say nothing unto him. Do the rulers know indeed that this is the very Christ?
27 Howbeit we know this man whence he is: but when Christ cometh, no man knoweth whence he is.
28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
29 But I know him: for I am from him, and he hath sent me.
30 Then they sought to take him: but no man laid hands on him, because his hour was not yet come.
31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this man hath done?
32 ¶ The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.
33 Then said Jesus unto them, Yet a little while am I with you, and then I go unto him that sent me.
34 ¶ Ye shall seek me, and shall not find me: and where I am, thither ye cannot come.
35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersal among the Gentiles, and teach the Gentiles?
36 What manner of saying is this that he said, 

B. V.

1 Many ancient authorities omit still.
2 Or. learn. up.
3 [Or. 101 omits and said]  
4 [Or. 147 omits]  
5 Or. without breaking the law of Moses.
6 Dest. 1. 16.

1 Many ancient authorities omit still.
2 Or. learn. up.
3 [Or. 101 omits and said]  
4 [Or. 147 omits]  
5 Or. without breaking the law of Moses.
6 Dest. 1. 16.
Ye shall seek me, and shall not find me: and where I am, ye cannot come.

57 Now on the last day, the great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

38 He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

59 But this spake he of the Spirit, which they that believed on him were to receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.

40 Ye are of your father the devil, and the lust of your father is to murder. And he was not able to murd er the seed of Abraham, because Abraham is of the resurrection.

8 So when the woman saw that he had nothing, she glorified the Lord, and said unto her, Happy art thou that believest: the same thing which thou hast said is true.

12 Again therefore Jesus spake unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

13 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot know whence I come, and whither I go.

14 And ye judge me not, because I judge no man: 15 Even I judge, and my judgment is true; for I know neither of myself, nor my Father: if ye had known me, ye should have known my Father also.

16 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come.

17 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall not find me: whither I go, ye cannot come.

18 I will bear record of myself; but my record is true; for I know whence I came, and whither I go.

19 Ye judge by the flesh: I judge no man;

20 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.

21 It is also written in your law, that the testimony of two men is true.

22 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also.

23 They spake unto him, saying, Now art thou speaking prosaically? 24 If I told you earthly things, and ye believe not: how shall ye believe, if I tell you of heavenly things? 25 And no man hath ascended into heaven, but he that came down from heaven, even the Son of man in heaven.

26 As he spake these words, many believed on him.

27 Then said Jesus unto those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

28 And ye shall know the truth, and the truth shall make you free.

29 They answered him, We be Abraham's seed, and were never in bondage to any man: how saighest thou, Shalt ye be made free?

30 Jesus answered them, Verily, verily, I say unto you, Whosoever cometh unto me out of the world is the servant of sin.

31 And the servant abideth not in the house for ever: but the Son abideth ever.

32 If the Son therefore shall make you free, ye shall be free indeed.

33 I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.

34 I speak that which I have seen with my Father: and ye do that which ye have seen with your father.

35 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

36 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

37 Ye do the deeds of your father. Then said they unto him, We be not born of fornication; we have one Father, even God;

38 Jesus said unto them, If God were your Father, ye would love me: but because he proceeded not from God, ye receive me not.

39 Howbeit I spake to you truth: yet because I tell you the truth, ye believe me not.

40 Whither then shall ye perish? if ye will believe not me, believe ye the works.

41 They answered and said unto him, What work holdest thou? for even thy brethren believe not on thee.

42 They answered and said unto him, What work holdest thou? for even thy brethren believe not on thee.
1 A.V.
ye would love me: for I proceeded forth and came from God; and ye saw me not: 42 but the Father hath sent me, and ye have not seen him. 43 Why do ye then not understand my speech? even because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. 45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God’s words: ye therefore hear them not, because ye are not of God. 48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil? 49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me. 50 And I seek not mine own glory: there is one that seeketh and judgeth. 51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death. 52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets: and thou sayest, If a man keep my saying, he shall never taste of death. 53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom maketh thou thyself? 54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God: 55 Yet ye have not known him: but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying. 56 Your father Abraham rejoiced to see my day: and he saw it, and was glad. 57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham? 58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am. 59 Then they took up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

2 Or, spread the clay upon the eyes of the blind man.

3 Or, that he should see.

4 Or, not known, and went on.

5 Or, out of the way, and so passing through the midst of them went his way, and so passed on.

6 Or, and with the clay he strengthened and anointed his eyes.

7 Some ancient authorities read standeth.

8 Or, When one speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 9 Some ancient authorities read standeth.

9 Or, When one speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 9 Some ancient authorities read standeth.

10 Or, he said, I am he. 11 He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

11 Or, he said, I am he. 11 He answered, The man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: so I went away and washed, and I received sight.

1 Or, know.
12 Then said they unto him, Where is he? He said, I know not.
13 And brought to the Pharisees him that aforetime was blind.
14 And it was the sabbath day when Jesus made the clay, and opened his eyes.
15 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.
16 They said unto the blind man again, What saiest thou of him, that he hath opened thine eyes? He said, He is a prophet.
17 But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight.
18 And they asked them, saying, Is this your son, who ye said was born blind? how then doth he now see?
19 His parents answered and said, We know that this is our son, and that he was born blind:
20 But if he be a sinner, why doth his sight remain? or if this be of God, why are we not both born blind, and this man not?
21 He answered and said, Whether he be a sinner or not, I know not; but one thing I know, that, whereas I was blind, now I see.
22 Then said they to him again, How didst thou open thy eyes? He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? wilt ye also become his disciples?
23 Then they reviled him, and said, Thou art of Moses' disciples. We know that God spake unto Moses: as for this fellow, we know not from whence he is.
24 The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes.
25 Now if we were of the Pharisees, we should know his speech: for we know that the Pharisees hear not, but doth hear whom they will.
26 And since the world began was it not heard that any man opened the eyes of one that was born blind?
27 If this man were not of God, he could do nothing.
28 They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
29 Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?
30 He answered and said, Who is he, Lord, that I might believe on him?
31 And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
32 And he said, Lord, I believe. And he worshipped him.
33 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
34 And some of the Pharisees were with him heard these words, and said unto him, Are we blind also?
35 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.
36 And they said unto him, Where is he? He said, I know not.
37 They brought to the Pharisees him that aforetime was blind.
38 Now it was the sabbath day when Jesus made the clay, and opened his eyes.
39 Again therefore the Pharisees also asked him how he received his sight. And he said unto them, He put clay upon mine eyes, and I washed, and do see.
40 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such signs? And there was a division among them.
41 They said therefore unto the blind man again, What saiest thou of him, that he hath opened thine eyes?
42 And he answered and said, Whether he be a sinner or not, I know not; but one thing I know, that, whereas I was blind, now I see.
10 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

2 But he that entereth in by the door is the shepherd of the sheep.

3 To him the porter openeth; and the sheep hear his voice, and he calleth his own sheep by name, and leadeth them out.

4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

6 This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

8 All that ever came before me are thieves and robbers: but the sheep did not hear them.

9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

11 I am the good shepherd: the good shepherd giveth his life for the sheep.

12 But a hireling, he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

14 I am the good shepherd, and know my sheep, and am known of mine.

15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

19 There was a division therefore again among the Jews for these sayings.

20 And many of them said, He hath a devil, and is mad; why hear ye him?

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

22 And it was at Jerusalem the feast of the dedication, and it was winter.

23 And Jesus went in the temple in Solomon's porch.

24 Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

25 Jesus answered them, I told you, and ye believed not: the works that I did in my Father's name, they bear witness of me.

26 But ye believe not, because ye are not of my sheep, as I said unto you.

27 My sheep hear my voice, and I know them, and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

30 I and my Father are one.

31 Then the Jews took up stones again to stone him.

32 Jesus answered them, Many good works have
XI. 21

S. JOHN.

123

A.V.

I shewed you from my Father; for which of those works do ye stone me?
38 If I do not the works of my Father, believe me not.
39 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.
40 Therefore they sought again to take him: but he escaped out of their hand.
41 And went away again beyond Jordan into the place where John at first baptized; and there he abode.
42 And many believed on him there.

11 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

*Matt. 26. 7.*

2 (*It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.*)

3 Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick.

4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

5 Now Jesus loved Martha, and her sister, and Lazarus.

6 When he had heard therefore that he was sick, he abode two days in the same place where he was.

7 Then after that saith he to his disciples, Let us go into Jesus again.

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

10 But if a man walk in the night, he stumbleth, because there is no light in him.

11 These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.

12 Then said his disciples, Lord, if he sleep, he shall do well.

13 Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

14 Then said Jesus unto them plainly, Lazarus is dead.

15 And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.

16 Then said Thomas, which is called Didymus, unto his fellows disciples, Let us also go, that we may die with him.

17 Then when Jesus came, he found that he had lain in the grave four days already.

18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

19 A many of the Jews came to Martha and Mary, to comfort them concerning their brother.

20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

21 Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died.

R.V.

I shewed you from the Father; for which of those works do ye stone me? *Or. con-secrated*

1 Or. con-

secreted

1Gr. be

2Gr. saved

1That is, about two miles.
14 But I know, that even now, whatsoever thou wilt ask of God, God will give thee.
22 Jesus saith unto her, Thy brother shall rise again.
23 Martha saith unto him, *I know that he shall rise again in the resurrection at the last day.*
24 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
25 And whosoever liveth and believeth in me shall never die. Believest thou this?
26 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
27 And when she had said so, she went out, and called Mary her sister secretly, saying, The Master is here, and calleth for thee.
28 As soon as she had heard that, she arose quickly, and came unto him.
29 Now Jesus was not yet come into the town, but was in that place where Martha met him.
30 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
31 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
32 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,
33 And said, Where have ye laid him? They said unto him, Lord, come and see.
34 Jesus wept.
35 Then said the Jews, Behold how he loved him!
36 And some of them said, Could not this man, which opened the eyes of the blind, have caused that this man should not have died?
37 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
38 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.
39 Jesus saith unto her, Said I not unto thee, if thou wouldest believe, thou shouldest see the glory of God?
40 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.
41 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.
42 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
43 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
44 Then many of the Jews, which came to Mary, and had seen the things which Jesus did, believed on him.
45 But some of them went their ways to the Pharisees, and told them what things Jesus had done.
46 Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.
47 If we let him thus alone, all men will believe on him: and the Romans will come and take away both our nation and nation.
48 And one of them, named Caiaaphas, being the high priest that same year, said unto them, Ye know nothing at all.
49 *Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.*
50 And this spake he not of himself: but being
51 And even now I know that, whatsoever thou wilt ask of God, God will give thee.
52 And shall ask of him, and he will give him. Jesus said unto her, Thy brother shall rise again.
53 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
54 Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:
55 And whosoever liveth and believeth in me shall never die. Believest thou this?
56 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.
57 And when she had said this, she went away, and called Mary her sister secretly, saying, The Master is here, and calleth for thee.
58 As soon as she had heard that, she arose quickly, and came unto him.
59 Now Jesus was not yet come into the village, but was still in the place where Martha met him.]
60 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there.
61 Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died.
62 When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,
63 And said, Where have ye laid him? They said unto him, Lord, come and see.
64 Jesus wept.
65 Then said the Jews, Behold how he loved him!
66 And some of them said, Could not this man, which opened the eyes of the blind, have caused that this man should not have died?
67 Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.
68 Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.
69 Jesus saith unto her, Said I not unto thee, if thou wouldest believe, thou shouldest see the glory of God?
70 Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.
71 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.
72 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.
73 And he that was dead came forth, bound hand and foot with grave-clothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
74 Many therefore of the Jews, which came to Mary and beheld that which he did, believed
75 on him. But some of them went away to the Pharisees, and told them the things which Jesus had done.
76 The chief priests therefore and the Pharisees gathered a council, and said, What do we? for this man doeth many miracles.
77 If we let him thus alone, all men will believe on him: and the Romans will come and take away both our nation and nation.
78 But certain of them, Caiaaphas, being high priest that year, said unto them, Ye know nothing at all, nor do ye take account that it is expedient for you that one man should die for the people, and that the whole nation perish not.
79 Now this he said not of himself: but being
high priest that year, he prophesied that Jesus should die for that nation;
52 And not for that nation only, but that he might also gather together in one the children of God that were scattered abroad.
53 Then from that day forth they took counsel together to put him to death.
54 Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.
55 ¶ And the Jews' passover was at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.
56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?
57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he was, he should shew it, that they might take him.

12 Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.
2 There they made him a supper; and Martha served: and Lazarus was one of them that sat at the table with him.
3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
4 Then sat one of his disciples, Judas Iscariot, Simon's son, which should betray him,
5 This he said not that he cared for the poor; but because he was a thief, and had the bag, and bare it, which should be put therein.
6 Then said Jesus, Let her alone: against the day of my burying hath she kept this.
7 For the poor always ye have with you; but me ye have not always.
8 ¶ But the chief priests consulted that they might put Lazarus also to death;
9 Because that by reason of him many of the Jews went and believed on Jesus.
10 ¶ *On the next day much people that were come to the feast, when they heard that Jesus was coming to Jerusalem,
11 Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed is the King of Israel that cometh in the name of the Lord.
12 And Jesus, when he had found a young ass, sat thereon: as it is written,
15 Fear not, daughter of Zion: behold, thy King cometh, sitting on an ass's colt.
16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.
17 The people therefore that was with him when he called Lazarus away out of his grave, and raised him from the dead, bare record.
18 For this cause also the people came together, that they might hear that he had done this miracle.
19 The Pharisees therefore said among themselves, Behold how ye prevail nothing: behold, the world is gone after him.
20 ¶ And there were certain Greeks among them that came up to worship at the feast;
21 These came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
22 Philip cometh and telleth Andrew: and again Andrew and Philip told Jesus.
23 ¶ And Jesus answered them, saying, The
hour is come, that the Son of man should be glorified.

21 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth much fruit.

22 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

23 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will my Father honour.

24 Now is my soul troubled; and what shall I say? Father, save me from this hour. But for this cause came I unto this hour.

25 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.

26 The people therefore, that stood by, and heard it, said that it thundered: others said, An angel spake to him.

27 Jesus answered and said, This voice came not because of me, but for your sakes.

28 Now is the judgment of this world: now shall the prince of this world be cast out.

29 And I, if I be lifted up from the earth, will draw all men unto me.

30 This he said, signifying what death he should die.

31 He that believeth on me, though he were a dead man, yet shall he live; and whoever believeth on me shall never perish.

32 Verily, verily, I say unto you, The hour is come, and now is the resurrection of the dead: and the dead in Christ shall rise first;

33 Then shall they say unto me, Lord, when saw we thee hungry, and fed thee; or thirsty, and gave thee drink;

34 Or, when saw we thee a stranger, and took thee in, or needed clothing, and entertained thee;

35 Or, when saw we thee sick, or in prison, and came unto thee.

36 Then shall the righteous answer him, saying, Lord, when saw we thee hungry, and fed thee; or thirsty, and gave thee drink?

37 And he shall say unto them, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

38 Then shall they also answer him, saying, Lord, when saw we thee?

39 And he shall say unto them, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

40 Verily I say unto you, There shall be more joy in heaven over one sinner that repenteth, than over ninety and nine just persons, which have no need of repentance.

41 Then said Jesus unto them, Ye know both how often I eat my bread among you, and say nothing: but that which is spoken of the Son of man is hid from you.

42 Ye are with me in my temptations; and in my glory ye shall be glorified.

43 And in the temple ye shall worship me, and shall glorify me, even me, whom your fathers did并通过我告诉你。
depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. 3 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; 4 Then said Jesus that the Father had given all things into his hands, and that he was come from God, and went to God; 5 He riseth from supper, and laid aside his garments; and took a towel, and girded himself. 6 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. 7 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? 8 Jesus answered and said unto him, What I do thou knowest now; but thou shalt know hereafter. 9 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. 10 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. 11 Jesus saith to him, He that is bathed needeth not to wash his feet, but is clean every whit: and ye are clean, but not all. 12 For he knoweth whom should betray him; therefore said he, Ye are not all clean. 13 So after he had washed their feet, and had taken his garments, and was set down again, he saith unto them, Know ye what I have done to you? 14 Ye call me Master and Lord: and ye say well; for so am I. 15 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. 16 For I have given you an example, that ye should as I have done to you. 17 If ye know these things, happy are ye if ye do them. 18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, 19 He that eateth bread with me hath lifted up his heel against me. 20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. 21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, One of you shall betray me. 22 Then the disciples looked one on another, doubting of whom he spake. 23 Now there was leaning on Jesus' bosom one of the disciples, whom Jesus loved. 24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. 25 He then leaning on Jesus' breast saith unto him, Lord, who is it? 26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. 27 And after the sop Satan entered into him. Then said Jesus unto him, That thou dost, do quickly. 28 Now no man at the table knew for what intent he spake unto him. 29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. 30 But he then having received the sop went immediately out: and it was night. 31 Therefore, when he was gone out, Jesus saith, Now is the Son of man glorified, and God is glorified in him. 32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. 32 Some ancient authorities omit are, and his feet.
33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

36 Simon Peter saith unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

37 Peter saith unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.

38 Jesus answered him, Will thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.

14 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he also do; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and saith unto him, If a man love me, he will keep my words: and my Father
will love him, and we will come unto him, and
make our abode with him.
24 That he loveth me not keepeth not my say-
ings: and the word which ye hear is not mine,
but the Father's which sent me.
25 These things have I spoken unto you, being
yet present with you.
26 But the Comforter, whom the Father will
send in my name, he shall teach you all things,
and bring to your remembrance whatsoever I have said unto you.
27 Peace I leave with you, my peace I give unto you:
not as the world giveth, give I unto you.
Let not your heart be troubled, neither let it be
afraid.
29 Ye have heard how I said unto you, I go away,
and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Fa-	her: for my Father is greater than I.
30 And now I have told you before it come to pass,
that, when it is come to pass, ye might believe.
31 Hereafter I will not talk much with you:
for the prince of this world cometh, and hath nothing in me.
32 But that the world may know that I love the Father;
and as the Father gave me commandment, even so do I. Arise, let us go hence.

15 I am the true vine, and my Father is the
husbandman.
2 Every branch in me that beareth not fruit he shall
pluck away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
3 Now ye are clean through the word which I have
spoken unto you.
4 Abide in me, and I in you. As the branch cannot
bear fruit of itself, except it abide in the vine;
no more can ye, except ye abide in me.
5 I am the vine, ye are the branches: He that ab-
deth in me, and I in him, the same beareth much
fruit: for 
without me ye can do nothing.
6 If a man abide not in me, he is cast forth as a
branch, and is withered; and men gather them,
and cast them into the fire, and they are burned.
7 If ye abide in me, and my words abide in you,
ye shall ask what ye will, and it shall be done
unto you.
8 Herein is my Father glorified, that ye bear
much fruit; so shall ye be my disciples.
9 As the Father hath loved me, so have I loved
you: continue ye in my love.
10 If ye keep my commandments, ye shall abide in
my love; even as I have kept my Father's com-
mandments, and abide in his love.
11 These things have I spoken unto you, that my
joy might remain in you, and that your joy might
be full.
12 *This is my commandment, that ye love one
another, as I have loved you.
13 Greater love hath no man than this, that a man
lay down his life for his friends.
14 Ye are my friends, if ye do whatsoever I com-
mand you.
15 Henceforth I call you not servants; for the
servant knoweth not what his lord doeth: but I have
called you friends; for all things that I have
heard of my Father I have made known unto you.
16 Ye have not chosen me, but I have chosen you,
and ordained you, that ye should go and bring
forth fruit, and that your fruit should re-
main: that whatsoever ye shall ask of the Father
in my name, he may give it you.
17 *These things I command you, that ye love one
another.
18 If the world hate you, ye know that it hated
me before it hated you.
19 If ye were of the world, the world would love
his own: but because ye are not of the world, but
I have chosen you out of the world, therefore the
world hateth you.
20 Remember the word that I said unto you,
The servant is not greater than his lord. If they persecuted me, they will also persecute you; if they kept my word, they will keep yours also.

But all these things will they do unto you for my name's sake, because they know not him that sent me.

If I had not come and spoken unto them, they had not had sin: but now they have no excuse for their sin. He that hateth me hateth my Father also.

But this cometh to pass, that the word might be fulfilled in their law, "They hated me without a cause."

These things have I spoken unto you, that ye should not be offended. They shall put you out of the synagogues: ye shall be brought before kings and tribunals...

But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

But now I go unto him that sent me; and none of you asketh me, Whither goest thou?

But because I have said these things unto you, sorrow hath filled your heart: Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send unto you the Comforter.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Of sin, because they believe not on me;

Of righteousness, because I go to my Father, and ye see me no more;

Of judgment, because the prince of this world is judged.

I have yet many things to say unto you, but ye cannot bear them now.

Howbeit he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

He shall glorify me: for he shall receive of mine, and shall shew it unto you.

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

A little while, and ye shall see me: and again, a little while, and ye shall see me, because I go to the Father.

Then said some of his disciples among themselves, What is this that he saith of me, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice
ye shall be sorrowful, but your sorrow shall be turned into joy.
21 A woman when she is in travaile bath sorrow because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
23 In that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you.
24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew plainly of the Father.
26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you: for the Father loveth you, because ye have loved me, and have believed that I came forth from God.
27 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.
28 His disciples said unto him, Lo, now speakest thou plainly, and speakest no more in proverbs.
29 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
30 Jesus answered them, Do ye now believe?
31 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
32 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.
17 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that the Son may glorify thee:
2 as thou hast given him power over all flesh, that whatsoever thou hast given him, to them he should give eternal life. And the glory which thou gavest me I have had with thee before the world was.
3 And this is eternal life, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.
6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.
7 Now they have known that all things whatsoever thou hast given me are of thee.
8 For I have given unto them the words which thou gavest me; and they have received them, and have known that thou camest out from me, and they have believed that thou didst send me.
9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.
10 And all mine are thine, and thine are mine; and I am glorified in them.
11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.
12 While I was with them in the world, I kept them in thy name which thou gavest me; and they received them, and knew of a truth that I came forth from thee, and they believed that thou didst send me.
13 I pray for them: I pray not for the world, but for those whom thou hast given me, that they may be one; even as we are.
14 While I was with them in the world, I kept them in thy name which thou gavest me: and I guarded them, and not one of them perished, but the son of perdition: that the scripture might be fulfilled.
13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.  

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so I pray not that thou shouldest take them from the world, but that thou shouldst keep them from the evil.  

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

18 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

3 And Judas then, having received a band of men and officers from the chief priests and the Sanhedrim, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 And when the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first: for he was father in law to Caiaphas, which was the high priest that same year;

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

13 But now I come to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. I have given them thy word; and the world hated them, because they are not of the world, even as I am not of the world.  

14 Sanctify them in the truth: thy word is truth.

18 As thou didst send me unto the world, even so sent I thee into the world.  

19 And the world hated them, because they are not of the world, even as I am not of the world.

20 Neither for these only do I pray, but for them also that hear me in the word; that they may all be one; even as thou, Father, art in me, and I in thee, that they also may be in us: that the world may believe that thou didst send me.

22 And the glory which thou hast given me I have given unto them; that they may be one, even as we are one; I in them, and thou in me, that they may be perfected in one; that the world may know that thou hast sent me, and hast loved them, even as thou lovedst me.

24 Father, I will that which thou hast given me, I will that, where I am, they also may be with me: that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou lovedst me may be in them, and I in them.

18 When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into which he entered, and his disciples.

2 And Judas also, which betrayed him, knew the place: for Jesus ofttimes resorted thither with his disciples.

3 And Judas then, having received a band of men and officers from the chief priests and the Sanhedrim, cometh thither with lanterns and torches and weapons.

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his ear. The servant's name was Malchus.

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

12 And when the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first: for he was father in law to Caiaphas, which was the high priest that same year;

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.
And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus unto the palace of the high priest. 

But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter. 

Then saith the damsel that kept the door unto Peter, Art thou also one of this man’s disciples? He saith, Yea, I am. 

And the servants and officers stood there, who had made a fire of coals: for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. 

And the high priest then asked Jesus of his disciples, and of his doctrine. 

And Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whether the Jews always resort; and in secret have I said nothing. 

Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. 

And when he had thus spoken, one of the officers which stood by struck Jesus on the cheek. 

Jesus answered him, If I have spoken evil, bear witness of the evil: but if what I have said is truth, why wilt thou smite me? 

And Annas sent him bound unto Caiaphas the high priest. 

And Simon Peter stood and warmed himself. 

And they said unto him, Art thou also one of this man’s disciples? He denied it, and said, I am not. 

One of the servants of the high priest, named Cama, whose ear Peter cut off, said, Didst thou not know that thou art one of this man’s disciples? 

Peter then denied again: and immediately the cock crew. 

Then led they Jesus from Caiaphas unto the judgment house: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. 

Pilate then went out unto them, and said, What accusation bring ye against this man? 

And they answered and said, If he were not a mischievous man, we would not have delivered him up unto thee. 

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: 

That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. 

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? 

Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? 

Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? 

Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 

Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. 

To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. 

And when he had said this, he went out again...
unto the Jews, and smite unto them, I find in him no fault at all.

39 * But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 They cried again, not, Not this man, but Barabbas. Now Barabbas was a robber.

1 Then Pilate therefore took Jesus, and scourged him, and delivered him to them to crucify him. And they took Jesus, and led him away.

2 And the soldiers plaited a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.

7 Then answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 ¶ When Pilate therefore heard that saying, he was much afraid.

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldst have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou release this man, thou art not Caesar's friend: whoever maketh himself a king speaketh against Caesar.

13 Then Pilate therefore heard that saying, and brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 *Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put it on the cross. And the writing was, JESUS OF NAZARETH, THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

1 Or, with rots

2 Or Protoc.

3 Or, authority

4 Or, approbath Caesar

5 Or, for the place of the city where Jesus was crucified was high at hand
24 They said therefore one to another, Let us not rend it, but cast lots for it, whose it shall be, that the scripture might be fulfilled, which saith, Thee parts my garments among them, and upon my vesture did they cast lots. These things therefore the soldiers did.

25 Then there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto them, Woman, behold thy son! And he said to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

27 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, said, I thirst.

28 Now was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. 29 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

30 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day (for that sabbath day was an high day), besought Pilate that their legs might be broken, and that they might be taken away.

31 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. 32 But when they came to Jesus, and saw that he was dead already, they brake not his legs: 33 But one of the soldiers with a spear pierced his side, and forthwith there came out blood and water.

34 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye may believe.

35 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

36 And again another scripture saith, They shall look on whom they pierced.

37 And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

38 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. 39 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

40 Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. 41 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

20 Now the first day of the week cometh Mary Magdalene early, while it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre. 2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, he came to the sepulchre. 4 So they ran both together: and that other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.
Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie:

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre.

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these things unto her.

19 ¶ Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then saith Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

24 ¶ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

Simon Peter therefore also cometh, following him, and entered into the tomb; and he beheld the linen cloths lying, and the napkin, that was upon his head, not lying with the linen cloths, but rolled up in a place by itself.

Then entered in therefore the other disciple also, which came first to the tomb, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead.

So the disciples went away again unto their own home.

11 But Mary was standing without at the tomb weeping: so, as she wept, she stooped and looked into the tomb; and she beheld two angels in white sitting, one at the head, and one at the foot, where the body of Jesus had lain.

12 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

13 When she had thus said, she turned herself back, and beholdeth two angels standing, and knew not that it was Jesus.

14 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou hast borne him hence, tell me where thou hast laid him, and I will take him away.

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16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say to them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Your Lord, Mary Magdalene cometh and telleth the disciples, I have seen the Lord; and how that he had said these things unto her.

19 When therefore it was evening, on that day, the first day of the week, and when the doors were shut where the disciples were, for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the Lord.

21 Then saith Jesus to them again, Peace be unto you: as the Father hath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost: whose soever sins ye remit, they are remitted; and whose soever sins ye retain, they are retained.

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25 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

26 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

27 And Thomas answered and said unto him, My Lord and my God.

28 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.
21 After these things Jesus showed himself again to the disciples at the sea of Tiberias; and on this wise he showed himself again.

3 Simon Peter, Thomas, Nathanael, and the other disciples were together with him.

4 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

5 But when the morning was now come, Jesus stood on the shore. The disciples knew not that it was Jesus.

6 And he saith unto them, Children, have ye any meat? They answered him, No.

7 And he saith unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

8 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now Simon Peter heard that it was the Lord, and girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

9 And the other disciples came in a little ship (for they were not far from land, but as it were two furlongs,) dragging the net with fishes.

10 As soon as they were come to land, they saw a fire of coals there, and fish laid therein, and bread.

11 Simon Peter saith unto them, Dost thou have meat? They said, Yea. He saith unto them, Lift up the net out of the water. They lifted up the net full of small fish: and the measure was not full for the net was so heavy, that they pulled both net and fish into the ship. And Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three: and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This was now the third time that Jesus showed himself unto his disciples, after that he was risen from the dead.

15 ¶ So when they had dine, Jesus saith to Simon Peter, Simon, son of John, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith unto him again the second time, Simon, son of John, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, son of John, lovest thou me? Peter was grieved because he said unto him, the third time, thou lovest me. And he saith unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whithersoever thou wouldest: but when thou art old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldst not.

19 This spake he, signifying by what death he should glorify God. And when he had said this, he saith unto him, Follow me.
THE

ACTS OF THE APOSTLES.

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, 5 Which, saith he, ye have heard of me.
6 And when they were therefore come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.
9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.
10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;
11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
12 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a sabbath day's journey.
13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.
14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
15 And in those days Peter stood up in the

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.
23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?
24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

1 The former treatise have I made, O Theophilus, concerning all that Jesus began both to do and to teach, 2 And to wait, until the day in which he was received up, after that he had given commandment through the Holy Ghost unto the apostles whom he had chosen:
3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, 5 Which, saith he, ye have heard of me.
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12 Then returned they unto Jerusalem from the mount called Olivet, which is nigh unto Jerusalem, a sabbath day's journey off. And when they were come in, they went up into the upper chamber, where they were abid- ing; both Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.
13 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
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