THE GOSPEL ACCORDING TO

S. LUKE.

A.V.

1 Forasmuch as many have taken in hand to draw up a narrative concerning things which are most surely believed among us,
2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
3 It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
4 That thou mightest know the certainty of those things, wherein thou hast been instructed.

5 ¶ There was in the days of Herod, the king of Judaea, a certain priest named Zacharias, of the course of Abia: and his wife was of the daughters of Aaron, and her name was Elisabeth.
6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
7 And they had no child, because that Elisabeth was barren, and they both were well stricken in years.
8 And it came to pass, that while he executed the priest's office before God in his order, his course,
9 According to the custom of the priest's office, his lot was to burn incense when he went into the temple of the Lord.
10 And the whole multitude of the people were praying without at the time of incense.
11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.
12 And when Zacharias saw him, he was troubled, and fell upon him.
13 But the angel said unto him, Fear not, Zacharias: for thy prayer is heard; and thy wife Elisabeth shall bear thee a son, and thou shalt call his name John.
14 And thou shalt have joy and gladness; and many shall rejoice at his birth.
15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.
16 And many of the children of Israel shall he turn to the Lord their God.
17 And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.
18 And Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.
19 And the angel answering said unto him, I am Gabriel, that stand in the presence of God; and am sent to speak unto thee, and to shew thee these glad tidings.
20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.
22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.

R.V.

1 Forasmuch as many have taken in hand to draw up a narrative concerning things which have been fulfilled among us,
2 Even as they delivered them unto us, which from the beginning were eyewitnesses, and ministers of the word;
3 And ministers of the word, it seemed good to me also, having traced the course of all things accurately from the first, to write unto thee in order, most excellent Theophilus,
4 That thou mightest know the certainty of those things, wherein thou wast instructed.

5 There was in the days of Herod, king of Judaea, a certain priest named Zacharias, of the course of Abia: and he had a wife of the daughters of Aaron, and her name was Elisabeth.
6 And they were both righteous before God, walking in all the commandments and ordinances of the Lord blameless.
7 And they had no child, because that Elisabeth was barren, and they both were now well stricken in years.
8 And it came to pass, that while he executed the priest's office before God in his order, his course,
9 According to the custom of the priest's office, his lot was to enter into the temple of the Lord and burn incense.
10 And the whole multitude of the people were praying without at the hour of incense.
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20 And, behold, thou shalt be dumb, and not able to speak, until the day that these things shall be performed, because thou believest not my words, which shall be fulfilled in their season.
21 And the people waited for Zacharias, and marvelled that he tarried so long in the temple.
22 And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
28 And it came to pass, that, as soon as the days of his ministration were accomplished, he departed unto his own house.

24 And after those days his wife Elisabeth conceived, and hid herself five months, saying,

27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.

28 And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women.

29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.

30 And the angel said unto her, Fear not, Mary: for thou hast found favour with God.

31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

32 That shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.

34 Then said Mary unto the angel, How shall this be, seeing I know not a man?

35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

36 And behold, thou art, Edipus, also conceived a son in her old age: and this is the sixth month with her, who was called barren.

37 For with God nothing shall be impossible.

38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

39 And Mary arose in those days, and went into the hill country with haste, into a city of Juda:

40 And entered into the house of Zacharias, and saluted Elisabeth.

41 And it came to pass, that when Elisabeth heard the salutation of Mary, the babe leaped in her womb; and Elisabeth was filled with the Holy Ghost:

42 And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb.

43 And whence is this to me, that the mother of my Lord should come to me?

44 For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy.

45 And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

46 And Mary said, My soul doth magnify the Lord,

47 And my spirit hath rejoiced in God my Saviour.

48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

49 For he that is mighty hath done to me great things; and holy is his name.

50 And his mercy is on them that fear him from generation to generation.

51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
55 As he spake unto our fathers, to Abraham, and to
his seed for ever.
56 And Mary abode with him about three months,
and returned to her own house.
57 Now Elisabeth's full time came that she should
be delivered; and she brought forth a son.
58 And her neighbours and her kinsfolk heard
that the Lord had magnified his mercy
59 towards her; and they rejoiced with her.
60 And it came to pass, that on the eighth day,
they called him Zacharias, after the name of his
father. And his mother answered and said, Not so;
but he shall be called John.
61 And they said unto her, There is none of thy
kindred that is called by this name.
62 And they made signs to his father, how he
would have him called.
63 And he asked for a writing table, and wrote,
saying, His name is John. And they marvelled all
64 And his mouth was opened immediately, and his
tongue loosed, and he spake, and praised God.
65 And fear came on all that dwelt round about them:
and all these sayings were noise abroad
throughout all the hill country of Judaea.
66 And all they that heard them laid them up in
their hearts, saying, What manner of child shall
this be! And the hand of the Lord was with him
67 And his father Zacharias was filled with the
Holy Ghost, and prophesied, saying,
68 Blessed be the Lord God of Israel; for he
hath visited and redeemed his people,
69 And hath raised up an horn of salvation for
us in the house of his servant David:
70 As he spake by the mouth of his holy prophets,
which have been since the world began:
71 That we should be saved from our enemies,
and from the hand of all that hate us;
72 To perform the mercy promised to our fathers,
and to remember his holy covenant;
73 The oath which he sware to our father Abraham,
74 That he would grant unto us, that we being
delivered out of the hand of our enemies
might serve him without fear,
75 In holiness and righteousness before him, all
the days of our life.
76 And thou, child, shalt be called the prophet of
the Highest: for thou shalt go before the face of
the Lord to prepare his ways;
77 And the knowledge of salvation unto his people
by the remission of their sins,
78 Through the tender mercy of our God;
wherby the dayspring from on high hath
risen upon us,
79 To give light to them that sit in darkness and
in the shadow of death, to guide our feet into
the way of peace.
80 And the child grew, and waxed strong in spirit,
and was in the deserts till the day of his shewing
unto Israel.

2 And it came to pass in those days, that there
went out a decree from Caesar Augustus, that
all the world should be taxed.
2 (And this taxing was first made when Cyrenius
was governor of Syria.)
3 And all went to be taxed, every one into his
country.
4 And Joseph also went up from Galilee, out of
the city of Nazareth, into Judea, unto the city of
David, which is called Bethlehem; (because he
was of the house and lineage of David:)
5 To be taxed with Mary his espoused wife, being
unto the ninth month.
6 And so it was, that, while they were there,
the days were accomplished that she should be
delivered.
7 And she brought forth her firstborn son, and
wrapped him in swaddling clothes, and laid him
in a manger; because there was no room for them
in the inn.

55 (As he spake unto our fathers)
Toward Abraham and his seed for ever.
56 And Mary also abode with him about three months,
and returned unto her house.
57 Now Elisabeth's time was fulfilled that she
should be delivered; and she brought forth a
son. And her neighbours and her kinsfolk
heard that the Lord had magnified his mercy
59 towards her; and they rejoiced with her. And
it came to pass on the eighth day, that they came
to circumcise the child; and they would have
called him Zacharias, after the name of his
father. And his mother answered and said,
Not so; but he shall be called John. And
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dred that is called by this name. And they
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they marvelled all. And his mouth was opened
immediately, and his tongue loosed, and he
spake, blessing God. And fear came on all
that dwelt round about them: and all these
sayings were noise abroad throughout all
the hill country of Judaea. And all that heard them
laid them up in their heart, saying, What then
shall this child be? For the hand of the Lord
was with him.
67 And his father Zacharias was filled with the
Holy Ghost, and prophesied, saying,
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70 As he spake by the mouth of his holy prophets,
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71 Salvation from our enemies, and from the
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72 To shew mercy towards our fathers,
And to remember his holy covenant;
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In the remission of their sins,
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Whereby the dayspring from on high shall
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79 To shine upon them that sit in darkness and
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To guide our feet into the way of peace.
80 And the child grew, and waxed strong in spirit,
and was in the deserts till the day of his
shewing unto Israel.
2 Now it came to pass in those days, there
went out a decree from Cesar Augustus, that
2 all the world should be enrolled. This was
the first enrolment made when Quirinius was
3 governor of Syria. And all went to enrol
4 themselves, every one to his own city. And
Joseph also went up from Galilee, out of
the city of Nazareth, into Judaea, to enrol
5 himself with Mary, who was betrothed to him,
6 being great with child. And it came to pass,
while they were there, the days were fulfilled
7 that she should be delivered. And she wrapped
for her firstborn son; and she wrapped him
in swaddling clothes, and laid him in a manger,
because there was no room for them in the inn.
And if there were in the same city shepherds abiding in the field, keeping watch over their flock by night. 

And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid. 

And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. 

For this child is born to David a Saviour, which is Christ the Lord. 

And this is the sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger. 

And suddenly there was with the angel a multitude of the heavenly host praising God, and saying, 

Glory to God in the highest, And on earth peace among men in whom he is well pleased. 

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. 

And they came with haste, and found Mary, and Joseph, and the babe lying in the manger. 

And when they had seen it, they made known abroad the saying which was told them concerning this child. 

And all they that heard it wondered at those things which were spoken by the shepherds. 

But Mary kept all these things, and pondered them in her heart. 

And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them. 

And when eight days were accomplished for the circumcision of the child, his name was called Jesus, which was so named of the angel before he was conceived in the womb. 

And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord; 

(As it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) 

And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons. 

And, behold, there was a man in Jerusalem, whose name was Simeon; and he was righteous and devout, looking for the consolation of Israel: and the Holy Ghost was upon him. 

And it was revealed unto him by the Holy Ghost that he should see Jesus the Christ, before he should depart out of this life. 

And he came by the Spirit into the temple: and when the parents brought in the child Jesus, to do for him after the custom of the law, 

Then took he him up in his arms, and blessed God, and said, 

Lord, now lettest thou thy servant depart in peace, according to thy word: 

For mine eyes have seen thy salvation, 

Which thou hast prepared before the face of all people; 

A light to lighten the Gentiles, and the glory of thy people Israel. 

And Joseph and his mother marvelled at those things which were spoken of him. 

And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; 

(And a sword shall pierce through thy own soul also,) that the thoughts of many hearts may be revealed. 

And there were also two brethren, Zacharias and Johanan, 

And Simeon blessed them, and said unto Mary: 

Father, now lettest thou thy servant depart in peace, according to thy word: 

For mine eyes have seen thy salvation; 

Which thou hast prepared before the face of all people; 

A light to lighten the Gentiles, and the glory of thy people Israel.
1. Or. their that looked for redemption of Jerusalem; and Joseph and his mother knew not of it. But they, supposing him to have been in the temple, went a day's journey; and they sought him among their kinsfolk and acquaintance. And when they found him not, they turned back again to Jerusalem, seeking him.

II. And when they found him not, they turned back again to Jerusalem, seeking him.

III. And when they found him not, they returned back again to Jerusalem, seeking him. And it came to pass, after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.

46. And if he said unto them, How is it that ye sought me? wist ye not that I must be in my Father's house? And they understood not the saying which he spake unto them. And he went down with them, and came to Nazareth; and was subject unto them: but his mother kept all these sayings in her heart.

50. And Jesus increased in wisdom and stature, and in favour with God and man.

51. And in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and Trachonitis, and Lysanias tetrarch of Abilene, in the high-priesthood of Annas and Caiaphas, the word of God came unto John the son of Zacharias in the wilderness.

52. And he said unto them, How is it that ye sought me? wist ye not that I must be in my Father's house? And they understood not the saying which he spake unto them.

53. And he went down with them, and came to Nazareth; and was subject unto them: but his mother kept all these sayings in her heart.

54. And Jesus increased in wisdom and stature, and in favour with God and man.

55. And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; and as it was written in the book of the words of Esias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

56. And every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; and all flesh shall see the salvation of God.

62. Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the wrath to come? Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.

69. And now also the axe is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.

11. And the people asked him, saying, What shall we do then? He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise, and four years, which departed not from the temple, worshipping with fastings and supplications night and day. And coming up at that very hour she gave thanks unto God, and spoke of all things that were looking for the redemption of Jerusalem. And when they had accomplished all things that were according to the law of the Lord, they returned unto Galilee, to their own city Nazareth.

14. And the child grew, and waxed strong, filled with wisdom: and the grace of God was upon him.
12 Then came also publicans to be baptized, and said unto him, Master, what shall we do?  
13 And he said unto them, Exact no more than that which is appointed you.  
14 And the soldiers likewise demanded of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.  
15 And there came also publicans to be baptized, and said unto him, Master, what shall we do?  
16 And he said unto them, Exact no more than that which is appointed you.  
17 Whose fan is in his hand, and he will throughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.  
18 And many other things in his exhortation preached he unto the people.  

19 But Herod the tetrarch, being reproved by him for Herodias his brother Philip's wife, and for all the evil which he had done,  
20 Added yet this above all, that he shut up John in prison.  
21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened.  
22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.  
23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Helc,  
24 Which was the son of Matthat, which was the son of Levi, which was the son of Melch, which was the son of Joseph, which was the son of the son of Helc,  
25 Of Joseph, the son of Matthathias, the son of Amos, the son of Nahum, the son of Eili, which was the son of Nagg.  
26 Which was the son of Maath, which was the son of Matis, which was the son of the son of Joseph, which was the son of Juda,  
27 Which was the son of Jobann, which was the son of the son of Rhesa, which was the son of Zorobabel, which was the son of the son of Seru, which was the son of the son of Ner,  
28 Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,  
29 Which was the son of Jesse, which was the son of the son of Elizeer, which was the son of the son of Joram, which was the son of Matthat, which was the son of Levi,  
30 Which was the son of Simon, which was the son of Judas, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,  
31 Which was the son of Mele, which was the son of Menan, which was the son of Matis, which was the son of the son of Nathan, which was the son of David,  
32 Which was the son of Jesse, which was the son of Obel, which was the son of Booz, which was the son of Salomon, which was the son of Maason,  
33 Which was the son of Amanadab, which was the son of Aram, which was the son of Eserom, which was the son of Phares, which was the son of Judas,  
34 Which was the son of Jacob, which was the son of Issac, which was the son of Abraham, which was the son of Thara, which was the son of the son of Nahch,  
35 Which was the son of Saruch, which was the son of Ragun, which was the son of Phale, which was the son of Abier, which was the son of Sali,  
36 Which was the son of Avenah, which was the son of the son of Arphaxd, which was the son of Sem, which was the son of No, which was the son of Lamech,  
37 Which was the son of Mathusal, which was the son of Emeth, which was the son of Kenan, which was the son of Malaleel, which was the son of Cainan,  
38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.
And Jesus, full of the Holy Ghost, returned from Jordan, and was led by the Spirit into the wilderness,

4 being forty days tempted of the devil. And in those days he did eat nothing; and when they were ended, he afterward hungered. 

And the devil said unto him, If thou be the Son of God, command this stone to be made bread. 

And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. 

And the devil, taking him up on an high mountain, showed unto him all the kingdoms of the world in a moment of time. 

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. 

If thou therefore wilt worship me, all shall be thine. 

And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve. 

And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence: 

For it is written, He shall give his angels charge over thee, to keep thee: 

And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. 

And Jesus answered and said unto him, It is said, Thou shalt not tempt the Lord thy God. 

And when the devil had ended all the temptation, he departed from him for a season. 

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. 

And he taught in their synagogues, being glorified of all. 

And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up to read. 

And there was delivered unto him the book of the prophet Esaias: And when he had opened the book, he found the place where it was written, 

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 

To preach the acceptable year of the Lord. 

And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. 

And he began to say unto them, This day is this scripture fulfilled in your ears. 

And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? 

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And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. 

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And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country.
27 And many lepers were in Israel in the time of Esau the prophet; and none of them was cleansed, saving Naaman the Syran.

And all they in the synagogue, when they heard these things, were filled with wrath,

29 And they rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine; *for his word was with power.

33 ¶ And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

34 Saying, 1Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

35 And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

36 And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they obey him.

37 And the fame of him went out into every place of the country round about.

38 ¶ And he arose out of the synagogue, and entered into Simon's house. And Simon's wife's mother was taken with a great fever; and they besought him for her.

39 And he stood over her, and rebuked the fever; and it left her: and immediately she arose and ministered unto them.

40 Now when the sun was setting, all they that had any sick with divers diseases brought them unto him; and he laid his hands on every one of them, and healed them.

41 ¶ And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

42 And when it was day, he departed and went into a desert place: and the people sought him, and came unto him, and stayed him, that he should not depart from them.

43 And he said unto them, I must preach the kingdom of God to other cities also; for therefore was I sent.

44 And he preached in the synagogues of Galilee.
For he was astonished, and all that were with him, at the draught of fishes which they had taken:

10 And so was also James and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

11 And when they had brought their ships to land, they forsook all, and followed him.

12 And it came to pass, when he was in a certain city, behold, a man full of leprosy: who seeing Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

13 And he put forth his hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

14 And he charged him to tell no man: but go, and shew thyself to the priest, and offer for thy cleansing, according as Moses commanded, for a testimony unto them.

15 But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed of their infirmities.

16 And he withdrew himself into the wilderness, and prayed.

17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every village of Galilee, and Judæa, and Jerusalem: and the power of the Lord was great with him.

18 And, behold, men brought in a bed a man which was palsied, and they sought means to bring him in, and to lay him before him.

19 And when they could not find by what way they might bring him in because of the multitude, they removed the house top: and let him down through the tiling with his couch into the midst before Jesus.

20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21 And the scribes and the Pharisees began to reason, saying, Who is this that speaketh blasphemies? Who can forgive sins, but God alone?

22 But when Jesus perceived their thoughts, he answered and said unto them, What reason ye in your hearts?

23 Whether is easier, to say, Thy sins be forgiven thee; or to say, Rise up and walk?

24 But that ye may know that the Son of man hath power upon earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy couch, and go into thine house.

25 And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things this day.

27 And after these things he went forth, and behold a publican, named Levi, sitting at the receipt of custom: and he said unto him, Follow me.

28 And he forsook all, and rose up, and followed him.

29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.

30 But his scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

31 And Jesus answering said unto them, They that are whole need not a physician; but they that are sick.

32 I came not to call the righteous, but sinners to repentance.

33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise also the disciples of the Pharisees; but thine eat and drink?
34 And he said unto them, Can ye make the children of the bridechamber fast, while the bridegroom is with them? 35 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

6 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

2 And certain of the Pharisees said unto him, Why do ye that which is not lawful to do on the sabbath days?

8 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man there, and his right hand was withered.

7 And And when the scribes and Pharisees saw him, whether he would heal on the sabbath day; that they might find an accusation against him.

2 And he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

3 Then said Jesus unto them, I will ask you one thing: Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he stretched it: and his hand was restored whole as the other.

11 And they were filled with madness; and communed one with another what they might do to Jesus.

12 And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God.

13 And when it was day, he called unto him his disciples; and of them he chose twelve, whom also he named apostles;

14 Simon, (whom he also named Peter,) and Andrew his brother, James and John, Philip and Bartholomew,

15 Matthew and Thomas, James the son of Alphaeus, and Simon called Zealot,

16 and Judas Iscariot, which was also the traitor.

17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judea and Jerusalem, and from the sea coast of Tyre and Sidon, who came to hear him, and to be healed of their diseases;

18 And they that were vexed with unclean spirits: and they were healed.

19 And the whole multitude sought to touch him: for there went virtue out of him, and healed them all.

20 ¶ And he lifted up his eyes on his disciples,
and said, "Blessed be ye poor: for yours is the
kingdom of God.

21 Blessed are ye that hunger now: for ye shall be filled.
Blessed are ye that weep now: for ye shall laugh.

22 Blessed are ye, when men shall hate you, and
when they shall separate you from their company,
and reproach you, and cast out your name as evil,
for the Son of man's sake.

23 Rejoice in that day, and leap for joy: for
behold, your reward is great in heaven: for in the
like manner did their fathers unto the prophets.

24 "But woe unto you that are rich! for ye have
received your consolation.

25 Woe unto you, when all men shall speak well of you
for so did their fathers to the false prophets.

26 Woe unto you, when all men shall speak ill of you
for so spoke their fathers to the false prophets.

27 "But I say unto you which hear, Love your
enemies, do good to them which hate you,

28 Bless them that curse you, and pray for them
which despitefully use you.

29 "And unto him that smiteth thee on the one
cheek also offer the other; * and him that taketh
away thy cloak forbid not to take thy coat also.

30 Give to every man that asketh of thee; and
of him that taketh away thy goods ask them not
again.

31 "And as ye would that men should do to you,
do ye also to them likewise.

32 "For if ye love them which love you, what
thank have ye * for sinners also love those
that love them.

33 And if ye do good to them which do good to you,
what thank have ye * for sinners also do
even the same.

34 "And if ye lend to them of whom ye hope to
receive, what thank have ye * for sinners also lend
to sinners, to receive as much again.

35 But love ye your enemies, and do good, and
lend, hoping for nothing again; and your reward
shall be great, and ye shall be the children of the
Highest: for he is kind unto the unthankful and
to the evil.

36 Be ye therefore merciful, as your Father also is
merciful.

37 "Judge not, and ye shall not be judged: con-
demnation not, and ye shall not be condemned: forgive,
ye and ye shall be forgiven:

38 Give, and it shall be given unto you: good
measure, pressed down, and shaken together, and
running over, shall men give into your bosom.
For with the same measure that ye mete withal
it shall be measured to you again.

39 And he spake also a parable unto them, * Can the
blind lead the blind? shall they not both fall into
the ditch?

40 "The disciple is not above his master: but every
one * that is perfect shall be as his master.

41 "And why beholdest thou the mote that is in
thy brother's eye, but perceivest not the beam that
is in thine own eye?

42 Either how canst thou say to thy brother,
Brother, let me pull out the mote that is in thine
eye, when thou thyself beholdest not the beam
that is in thine own eye? Thou hypocrite, cast out
first the beam out of thine own eye, and then
shalt thou see clearly to pull out the mote that is in
thy brother's eye.

43 "For a good tree bringeth not forth corrupt
fruit; neither doth a corrupt tree bring forth good
fruit.

44 For every tree is known by his own fruit. For
of thorns men do not gather figs, nor of a bramble
bush gather they grapes.

45 A good man out of the good treasure of his
heart bringeth forth that which is good; and
an evil man out of the evil treasure of his heart
bringeth forth that which is evil: for of the abun-
dance of the heart his mouth speaketh.
46 *And why call ye me, Lord, Lord, and do not the things which I say?*
47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:
48 He is like a man which buildeth a house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream brake against that house; and could not shake it: for it was founded upon a rock.
49 But he that heareth, and doeth not, is like a man that buildeth a house without a foundation upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.

7 Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.
8 And there was a certain centurion’s servant, who was dear unto him, and ready to die.
9 And when he heard concerning Jesus, he sent unto him his elders, beseeching him that he would come and heal his servant.
10 And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:
11 For he loved our nation, and he hath built us a synagogue.
12 Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldest enter under my roof;
13 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
14 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
15 When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.
16 And they that were sent, returning to the house, found the servant whole that had been sick.
17 *And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him.
18 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.
19 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.
20 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.
21 And he that was dead sat up, and began to speak. And he delivered him to his mother.
22 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
24 *And this rumour of him went forth throughout all Judaea, and throughout all the region round about.*
25 *And the disciples of John showed Men of all these things.*
26 *And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come? or look we for another?*
27 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
28 And it was that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

7 After he had ended all his sayings in the audience of the people, he entered into Capernaum.
8 And a certain centurion’s servant, who was dear unto him, was sick and at the point of death.
9 And when he heard concerning Jesus, he sent unto him elders of the Jews, asking him that he would come and save his servant.
10 And they, when they came to Jesus, besought him earnestly, saying, He is worthy that thou shouldst do this for him: for he loveth our nation, and himself built us a synagogue.
11 And Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:
12 Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.
13 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.
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*Gr. εὐαγγέλιον*
Then Jesus answering said unto them, Go your way, and tell John what things ye have seen, and heard; how the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. 4 And blessed is he, whosoever shall not be offended in me.

 ¶ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for? A reed shaken with the wind? 5 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. 6 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. 7 This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

And when the messengers of John were departed, he began to speak unto the multitudes concerning John, What went ye out into the wilderness for? A reed shaken with the wind? 8 But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. 9 But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet. This is he of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Now when the men of John had seen this, they were amazed, and concluded that he was the Messiah. 10 But when the Pharisees came to John to the Jordan to be baptized with him, 11 John answered and said unto them all, I indeed baptize you with water; but one mightier than I cometh, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost and with fire: 12 Whose winnowing fan is in his hand, and he will throughly thrust out his hirelings out of his vineyard.
<table>
<thead>
<tr>
<th>A.V.</th>
<th>R.V.</th>
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<tbody>
<tr>
<td>46 My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.</td>
<td>46 My head with oil thou didst not anoint: but she hath anointed my feet with ointment.</td>
</tr>
<tr>
<td>47 Wherfore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.</td>
<td>47 Wherfore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.</td>
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<td>48 And he said unto her, Thy sins are forgiven.</td>
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<tr>
<td>49 And they that sat at meat with him began to say within themselves, Who is this that even forgiveth sins?</td>
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</tr>
<tr>
<td>50 And he said unto the woman, Thy faith hath saved thee; go in peace.</td>
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### Mark 15:9

1. **Mark**

4. **Matt. 15:2

5. **Matt. 15:14

6. **Matt. 15:21

7. **Matt. 15:26

8. **Matt. 15:28

9. **Matt. 16:2

10. **Matt. 16:14

11. **Matt. 16:18

12. **Matt. 17:20

13. **Matt. 18:20

14. **Matt. 18:21

15. **Matt. 18:22

16. **Matt. 18:23

17. **Matt. 18:24

18. **Matt. 18:25

19. **Matt. 18:26

20. **Matt. 20:13

21. **Matt. 20:20

### Notes:

1. Or, among

2. Or, gospel

3. Gr. demons

4. Many ancient authorities read him.
22 Now it came to pass on one of those days, that he entered into a boat with his disciples; and he said unto them, Let us go over unto the other side of the lake. And they launched forth.

23 But as they sailed he fell asleep: and there came down a storm of wind on the lake; and they were filled with fear, and were in jeopardy.

24 And they came to him, and awoke him, saying, Master, master, we perish. Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm. And he said unto them, Where is your faith? And they being offended feared, saying one to another, Who then is this, that he commandeth even the winds and the water, and they obey him.

26 And they arrived at the country of the Gadarenes, which is over against Galilee.

27 And when he was come forth unto land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, thou Son of God most high? I beseech thee, torment me not.

29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters, and he brake the bands of them that kept him, and was driven of the devil into the wilderness.)

30 And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

31 And they besought him that he would not command them to go out into the deep.

32 And there was an herd of many swine feeding on the mountain: and they besought him that he would suffer them to enter into them. And he suffered them.

33 Then went the devils out of the man, and entered into the swine; and the herd ran violently down a steep place into the lake, and were choked.

34 When they that fed them saw what was done, they fled, and told it in the city and in the country.

35 Then they went out to see what was done: and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

36 They also which saw it told them by what means he that was possessed of the devils was healed.

37 And the whole multitude of the country of the Gadarenes about besought him to depart from them; for they were taken with great fear: and he went into the ship, and returned back again.

38 Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

39 Return to thine own house, and shew how great things God hath done unto thee. And he went his way, and published throughout the whole city how great things Jesus had done unto him.

40 And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

41 And behold, there came a man named Jairus, and as his daughter was at the point of death, and he besought him to come into his house.

42 For he had only one daughter, about twelve years of age; and she lay a dying. But as he went the people thronged him.

43 And a woman having an issue of blood twelve years, which had spent all that she had of living upon physicians, and could not be healed of any salute, came behind him, and touched the border of his garment: and immediately her issue of blood stooped.

44 And Jesus said, Who touched me? When all
denied, Peter and they that were with him said, Master, the multitude through thee and press thee, and sayest thou, Who touched me? 46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. 47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. 48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace. 49 While he yet spake, there came one from the ruler of the synagogue’s house, saying, Thy daughter is dead; trouble not the Master. 50 But when Jesus heard it, he answered him, saying, Fear not: only believe, and she shall be made whole. 51 And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all wept, and bewailing her: but he said, Weep not; she is not dead, but sleepeth. 53 And they laughed him to scorn, knowing that she was dead. 54 And he put them all out, and took her by the hand, and called, saying, Maid, arise. 55 And her spirit came again, and she arose at his calling. And he charged them that they should tell no man what was done. 56 And whatsoever house ye enter into, there abide, and tarry depart. 5 And whatsoever house will not receive you, when ye go out of that city, shake off the very dust from your feet for a testimony against them. 6 And they departed, and went through the towns, preaching the gospel, and healing every where. 7 And Herod the tetrarch heard of all that was done; he was perplexed, because that it was said by some, that John was risen from the dead: 8 And of some, that Elias had appeared; and of others, that one of the old prophets was risen again. 9 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him. 10 And the apostles, when they were returned, told him all that they had done. 11 And he took them, and went aside privately into a desert place belonging to the city called Bethsaida. 12 And the people, when they knew it, followed him: and he received them, and spake unto them of the kingdom of God, and healed them that had need of healing. 13 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victual: for we are here in a desert place. 14 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes. 15 And he said unto his disciples, Make them sit down by fifties in a company. 16 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and Break them, and gave to his disciples; and the disciples to the multitude. 17 And they did so, and made them all sit down. 18 Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them,
and brake, and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

*Matt.
16.13.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom do the people say that I am?

19 They answering said, John the Baptist: but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom do ye say that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

23 ¶ And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

25 ¶ For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in the glory of his Father, and of the holy angels.

27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

28 ¶ And it came to pass about an eighth day after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias:

34 While he spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son: hear him.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

37 ¶ And it came to pass, that on the next day, when they were come down from the hill, much people met him.

38 And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.

39 And, lo, a spirit taketh him, and he suddenly crieth again: and it teareth him that he foameth again, and bruising him hardly departeth from him.

40 And I besought thy disciples to cast him out; and they could not.

41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer ye? Bring thy son hither.

42 And as he was yet a coming, the devil threw and brake; and gave to the disciples to set before the multitude.

17 And they did eat, and were all filled: and there was taken up of fragments that remained to them twelve baskets.

18 ¶ And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Who do the multitude say that I am?

19 They answering said, John the Baptist: but some say, Elias; and others say, that one of the old prophets is risen again.

20 He said unto them, But whom do ye say that I am? Peter answering said, The Christ of God.

21 And he straitly charged them, and commanded them to tell no man that thing;

22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be killed, and the third day be raised up.

23 And he said unto all, If any man would come after me, let him deny himself, and take up his cross daily, and follow me.

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41 And Jesus answering said, O faithless and perverse generation, how long shall I be with you, and suffer ye? Bring thy son hither.

42 And as he was yet a coming, the devil threw
him down, and bare him. And Jesus rebuked the unclean spirit, and healed the boy, and delivered him to his father.

43 And they were all amazed at the mighty power of God. But while they wondered every one at all things which Jesus did, he said unto his disciples,

44 Let these sayings sink down into your ears. For the Son of man shall be delivered into the hands of men, and they shall slay him; and when he is slain he will rise again the third day. And they feared to ask him of that saying.

45 Then there arose a reasoning among them, which of them should be greatest.

46 And Jesus, perceiving the thought of their heart, took a child, and set him by him,

47 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be greatest.

48 And John answered and said, Master, we saw one casting out devils in thy name; and we forbade him, because he followeth not with us.

49 And Jesus said unto him, Forbid him not: for he that is not against you is on your part.

50 And it came to pass, when the time was come that he should be received up, he steadfastly set his face to go to Jerusalem,

51 And sent messengers before his face: and they went, and entered into a village of the Samaritans, to make ready for him.

52 And they did not receive him, because his face was as though he would go to Jerusalem.

53 And when his disciples James and John saw this, they said, Lord, wilt thou that we command fire to come down from heaven, and consume them?

54 But he turned, and rebuked them, and said, Ye know not what manner of spirit ye are of.

55 For the Son of man is not come to destroy men's lives, but to save them. And they went to another village.

56 And he came to pass, that, as they went in the way, a certain man said unto him, Lord, I will follow thee whithersoever thou goest.

57 And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head.

58 And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.

59 And Jesus said unto him, Let the dead bury their dead, but the living do the work of the living; and the kingdom of God.

60 And another also said, Lord, I will follow thee; but let me first go bid farewell to them that are at my house.

61 And Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.

62 After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, wherein he also himself was about to come.

63 And he said unto them, The harvest truly is plenteous, and the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest.

10 Go your ways: behold, I send you forth as sheep in the midst of wolves. Carry neither purse, nor scrip, nor shoes: and salute no man by the way.

5 And into whatsoever house ye enter, first say, Peace be to this house.

6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Do not from house to house.

him down, and bare him grievously. But Jesus rebuked the unclean spirit, and healed the boy, and gave him back to his father. And they were astonished at his great wisdom. But while all were marvelling at all the things which he did, he said unto his disciples,

44 Let these sayings sink down into your ears: for the Son of man shall be delivered into the hands of men, and they shall slay him; and when he is slain he will rise again the third day.

45 But they understood not this saying, and it was hid from them, that they should not perceive it: and they were afraid to ask him about this saying.

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6 And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again.

7 And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Do not from house to house.
8 And into whatsoever city ye enter, and they receive you, eat such things as are set before you in every place: and eat bread in the house where ye enter; 9 And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. 10 But into whatsoever city ye enter, and they receive you not, go out thence and bid that city: 11 Into the next city they depart, and say, 12 Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. 13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works were done in you, as have been done in Capernaum, 14 But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. 15 And thou, Capernaum, which art exalted to heaven, shalt be brought down to hell; and thou, Sodom, which wast exalted as thou art unto heaven, shalt be brought down to hell. 16 *In that hour Jesus rejoined in the judgment, and said, O thou wise man, *how thy wisdom is corrupted; and *how the devil deceived thee that sent me. 17 And the seventy returned with joy, saying, Lord, even the devils are subject unto me through thy name. 18 And he said unto them, I beheld Satan as lightning fall from heaven. 19 And I gave unto thee power to tread on serpents and scorpions, and over all the power of the enemy; and nothing shall by any means hurt you. 20 *Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. 21 ¶ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and revealed them unto babes: even so, Father; for so it seemed good in thy sight. 22 All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. 23 And he turned him unto his disciples, and said privately, *Blessed are the eyes which see the things that ye see: 24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. 25 And, behold, a certain lawyer stood up, and tempted him, saying, *Master, what shall I do to inherit eternal life? 26 He said unto him, *What is written in the law? what readest thou? 27 And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. 28 And he said unto him, *Thou hast answered right: this do, and thou shalt live. 29 But he, willing to justify himself, said unto Jesus, *And who is my neighbour? 30 And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. 31 And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. 32 And likewise a Levite, when he saw him, he passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him. 34 And went to him, and bound up his wounds,
pampering oil and wine, and set him on his own
beast, and brought him to an inn, and took care of
him.
33 And on the morrow when he departed, he took
out two pence, and gave them to the host, and
said unto him, Take care of him: and whatsoever
thou spendest more, when I come again, I will
repay thee.
36 Which now of these three, thinkest thou, was
neighbour unto him that fell among the thieves?
37 And he said, He that showed mercy on him.
Then said Jesus unto him, Go, and do thou likewise.
38 The same thing is needful: and Mary hath
chosen that good part, which shall not be taken
away from her.
31 And it came to pass, that, as he was praying in
a certain place, when he ceased, one of his
disciples said unto him, Lord, teach us to pray,
as John also taught his disciples.
2 And he said unto them, When ye pray, say,
Our Father which art in heaven, Hallowed be
thy name; Thy kingdom come. Thy will be done,
as in heaven, so in earth.
3 Give us this day our daily bread.
4 And forgive us our sins: for we also forgive
every one that is indebted to us. And lead us not
into temptation; but deliver us from evil.
5 And he said unto them, Which of you shall have
a friend, and shall go unto him at midnight,
and say unto him, Friend, lend me three loaves;
6 For a friend of mine in his journey is come
to me, and I have nothing to set before him?
7 And he from within shall answer and say, Trou-
ble me not: the door is now shut, and my children
are with me in bed: I cannot rise and give thee.
8 I say unto you, Though he will not rise and
give him, because he is his friend, yet because
of his importunity he will rise and give him as
he needeth.
9 And I say unto you, Ask, and it shall be given
you; seek, and ye shall find; knock, and it shall
be opened unto you.
10 For every one that asketh receiveth: and he
that seeketh findeth; and to him that knocketh
it shall be opened.
11 If a son shall ask bread of any of you that is
a father, will he give him a stone? or if he ask
a fish, will he give for a fish give him a serpent?
12 Or if he shall ask an egg, will he offer him a
scorpion?
13 Or if he be not willing which of you that is
a father, will he cast him into hell? and thou
art more willing than he?
14 And if he was casting out a devil, and it was
dumb. And it came to pass, when the devil was
go out, the dumb spake; and the people wondered.
15 But some of them said, He casteth out devils
through Beelzebub the chief of the devils.
16 And others, tempting him, sought of him a
sign from heaven.
17 But he, knowing their thoughts, said unto
them, Every kingdom divided against itself is
brought to desolation; and a house divided
against a house falleth.
18 If Satan also be divided against himself, how
shall his kingdom stand? And if I cast out
devils by Beelzebub, how should ye say that I cast
out devils?
And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 And if the finger of God cast out devils, then is the kingdom of God come upon you. But if by the finger of devils, then the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace, 22 But when a stronger than he shall come upon him, and overcome him, and takest from him all his armour wherein he trusted, and dividedeth his spoils. 23 He that is not with me is against me: and he that gathereth not with me scattereth abroad. 24 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he returneth unto his house whence I came out.

25 And when he cometh, he findeth it swept and garnished.

26 Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

27 And it came to pass, as he spake these things, a certain woman of the company lifted up her voice, and said unto him, Blessed is the womb that bare thee, and the breasts which have nourished thee. 28 But he said, blessed rather they that hear the word of God, and keep it.

29 *And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of the prophet Jonas. 30 For as Jonas was a sign unto the Ninevites, so shall also the Son of man be to this generation. 31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth for the sake of one son, and a like shall the greater Son of man do.

32 The men of Nineve shall rise up in the judgment with this generation, and condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here.

33 *No man, when he hath lighted a candle, putteth it in a secret place, neither under a bushel, but on a candlestick, that they which see may see the light.

34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light, but when thine eye is evil, thy body also is full of darkness. 35 Take heed therefore that the light which is in thee be not darkness.

36 If thy whole body therefore be full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle doth give thee light.

37 *And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

38 And when the Pharisee saw it, he marvelled that he had not first washed before dinner.

39 *And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter: but your inward part is full of ravening and wickedness.

40 Ye fools, did not he that made that which is without make that which is within also? 41 But rather give alms of such things as ye have; and, behold, all things are clean unto you. 42 But woe unto you Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

43 *Woe unto you Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the market. 44 Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them are not aware of them.

45 *Then answered one of the lawyers, and said...
unto him, Master, thus saying thou reproachest us also.

46 *And he said, Woe unto you also, ye lawyers! for ye build stumbling blocks for blind men; and for those who are like to fall, and ye yourselves are some of them that be stumbling blocks.

47 *Woe unto you! for ye build the sepulchres of the prophets, and your fathers killed them.

48 Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

49 Therefore also the wisdom of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

50 That the blood of all the prophets, which was shed from the foundation of the world, may be required of this generation;

51 *From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation;

52 Woe unto you, lawyers! for ye have taken away the key of knowledge: ye entered not in yourselves, and them that were entering in ye hindered.

53 And as he said these things unto them, the scribes and the Pharisees began to urge him vehemently, and to provoke him to speak of many things:

54 Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.

12 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy. For there is nothing covered, that shall not be revealed; and hid, that shall not be known.

3 Therefore whatsoever ye have spoken in darkness shall be heard in the light; and what ye have spoken in the ear in closets shall be proclaimed upon the housetops. And I say unto you, One who shall confess me before men, him shall the Son of man also confess before the angels of God. But whoever shall speak a word against the Son of man, it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.

11 And when they bring you unto the synagogues, and unto magistrates, and powers, take ye no thought how or what thing ye shall answer, or what ye shall say. For the Holy Ghost shall teach you in the same hour what ye ought to say. And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me.

14 And he said unto him, Man, who made me a judge or a divider over you? 15 And he said unto them, Take heed, and beware of covetousness: for a man’s life consisteth not in the abundance of the things which he possesseth. 16 And he spake a parable unto them, saying, The ground of a certain rich man brought forth plentifully:
17 And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?
18 And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.
19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
21 So is he that layeth up treasure for himself, and is not rich toward God.
22 And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on.
23 The life is more than meat, and the body is more than raiment.
24 Consider the raven: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye valued than the fowls?
25 And which of you with taking thought can add to his stature one cubit?

1 Or, life
2 Gr. do they require the soul
3 Or, fee not in careful service. (Matt. 6:26.)
4 Or, fee not in careful service.
5 Many ancient authorities read the kingdom of God.
6 Or, bowercresses.
7 Or, But this ye know
8 Gr. digged through.
9 Or, the faithful steward, the wise man whom d.e. Gr. bond servant.
45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and to be drunken; 46 the lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. 47 And that servant, which knew his lord's will, and prepared not himself, neither did according to his will, shall be beaten with many stripes. 48 But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. And unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.

49 I came to send fire on the earth; and what will it, if it be already kindled? 50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

51 Think ye that I am come to give peace in the earth? I tell you, Nay; but rather division: 52 For from henceforth there shall be five in one house divided, three against two, and two against three.

53 The father shall be divided against the son, and the son against the father; the mother against the daughter, and the daughter against the mother; the mother-in-law against her daughter-in-law, and the daughter-in-law against her mother-in-law.

54 ¶ And he said also to the people, When ye see a cloud rise out of the west, straightway ye shall say, There cometh a shower; and so it is. 55 And when ye see the south wind blow, ye say, There shall be heat; and it shall be so. 56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

57 Yea, and why even of yourselves judge ye not what is right? 58 ¶ When thou goest with thine adversary to the magistrate, as thow art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

59 And when thou standest before him pray thou, and shouldest be delivered, then shalt thou bless the Lord. 60 And he spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. 61 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why encumbereth it the ground? 62 And he answering said unto him, Lord, let it alone one year also, till I may dig about it, and dung it: 63 And if it bear fruit, well; and if not, then after that thou shalt cut it down.

11 ¶ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could not lift up herself. 12 And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

10.45-46 Or. cut him off.
10.49 Or. parted.
10.50 * Matt. 10.34.
10.52 * Matt. 16.2.
10.54 * Matt. 15.25.
10.59 Or. debtors.
10.60 * Mark 12.42.
11.11 Or. bond-servant.
11.47 Or. severely scourge him.
11.48 Or. hot wind.
11.50 Or. hot wind.
11.53 * Gr. caesar.
And he laid his hands upon her: and immediately she was made straight, and glorified God.

And the ruler of the synagogue answered him, because Jesus had healed on the sabbath day, saying to the multitude, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

¶ Then said he, Unto what is the kingdom of God like? and wherewith shall I compare it?

It is like leaven, which a woman took, and hid in three measures of meal, till it was leavened all the lump.

And again he said, Whereunto shall I liken the kingdom of God?

It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.

And when he had said these things, all his adversaries were ashamed: and the people rejoiced for all the glorious things that were done by him.

He said therefore, Unto what is the kingdom of God like? and wherewith shall I liken it?

It is like unto a grain of mustard seed, which a man took, and cast into his own garden; and it grew, and waxed a great tree; and the fowls of heaven lodged in the branches of it.

And he went through the cities and villages, teaching, and journeying toward Jerusalem.

And when he had passed through Jericho, a certain man named Zacchaeus made haste, and went down, and received him into his house; for he was a scribe, and feared much the people, because he had received into his house many: and when he was desired unto Zacchaeus to enter in to him, he went down, and received him into his house.

And when he was come into Jerusalem, all the city was moved, saying, Who is this?

And when Jesus was come into Jerusalem, all the city was moved, saying, Who is this?

And Jesus answered and said, Whosoever shall humble himself as this child, the same is greatest in the kingdom of heaven.

And he began to speak to the people this parable; How is it possible that a man, having a hundred sheep, and losing one of them, should not leave ninety and nine in the wilderness, and go seek that which is fallen?

And he spake after this manner: The kingdom of God is like unto a man, which had an hundred sheep, and was teaching them. And he said unto them, Suppose ye that I came to earth, to call the righteous unto salvation? I say unto you, Nay, but to those that be the scribes and the Pharisees, the kingdom is to be taken away from you, and shall be given unto a nation bringing forth the fruits thereof.

And when he had entered into the house of Simon, there entered unto him a Pharisee, Simon, the ruler of the synagogue:

And there was set before him a great spiced meat, which, when he had taken in his mouth, sat down to eat.

And when Jesus saw her, he said unto her, Woman, thou art loosed from thine infirmity.

And he that left thee alone is thine enemy, and those that be with me are your friends.

¶ And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they were watching him.
2 And behold, there was a certain man before him which had the dropsy.
3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?
4 And they held their peace. And he took him, and healed him, and let him go;
5 And answered them, saying, Of which of you shall you have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?
6 And they could not answer him again to these things.
7 ¶ And he put forth a parable unto those which were sitten in the chief seats, and said unto them, Friend, go up higher:
8 And when thou art bidden of any man to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;
9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
10 ¶ But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher:
11 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.
12 ¶ And when one of them that sat at meat with him heard these things, he said unto him, Blessed is he that shall eat bread in the kingdom of God.
13 Then said he unto him, A certain man made a great supper, and bade many:
14 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.
15 And they all with one consent began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
16 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
17 And another said, I have married a wife, and therefore I cannot come.
18 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
19 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.
20 And the lord said unto the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.
21 For I say unto you, That none of those men which were bidden shall taste of my supper.
22 ¶ And there went great multitudes with him: and he turned, and said unto them,
23 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.
24 And whosoever doth not bear his cross, and come after me, cannot be my disciple.
25 And beheld, there was before him a certain man which had the dropsy. And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day? or not? But they held their peace. And he took him, and healed him, and let him go.
26 And he said unto them, Which of you shall have an ass or an ox fallen into a well, and will not straightway draw him up on the sabbath day?
27 And they could not answer him again unto these things.
28 And he spake a parable unto those which were sitten, when he marked how they chose out the chief seats; saying unto them, When thou art bidden of any man to a marriage feast, sit not down in the highest room; lest a more honourable man than thou be bidden of him:
29 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.
30 ¶ But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory in the presence of all that sit at meat with thee.
31 For every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.
A. V. sitteth not down first, and counteth the cost, whether he have sufficient to finish it?
29 Last haply, after he had laid the foundation, and is not able to finish it, all that behold it begin to mock him.
30 Saying, This man began to build, and was not able to finish.
31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
32 Or else, while the other is yet a great way off, he sendeth an ambassage, and asketh condition of peace.
33 So likewise whosoever he be of you that taketh counsel not all that he hath, he cannot be my disciple.

34 *Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned?
35 It is neither fit for the land, nor yet for the dunghil; but men cast it out. He that hath ears to hear, let him hear.

15 Then drew near unto him all the publicans and sinners, to hear him. And they that were of the Pharisees and of the scribes murmured, saying, This man receiveth sinners, and eateth with them.

16 And he spake this parable unto them, saying,
17 What man of you, having a hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?
18 And when he hath found it, he layeth it on his shoulders, rejoicing.
19 And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
20 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which have no repentance.

1 Drachma, here translated a piece of silver, is the eighth part of an ounce, which cometh to seven pence halfpenny, and is equal to the Roman sesterce.

2 Gr. the drahme, a coin worth about eight pence.
21 And the son said unto him, Father, I have sinned against heaven, and in thy sight: and I am no more worthy to be called thy son.

22 But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

23 And bring hither the fatted calf, and kill it; and let us eat, and make merry:

24 For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

25 Now his elder son was in the field: and as he came and drew near to the house, he heard music and dancing.

26 And he called one of the servants, and asked what these things meant. And the servant said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

27 And he was angry, and would not go: therefore came his father out, and intreated him.

28 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

29 And he said to his father, Son, thou art ever with me, and all that I have is thine.

30 It was meet that we should make merry, and be glad; for this thy brother was dead, and is alive again; and was lost, and is found.

16 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his lord's goods.

2 And he said unto him, Call in every one of his lord's debtors unto him, and say unto them, How much owest thou unto my lord?

3 And he said to a second, How much owest thou? And he said, An hundred measures of oil. And he said unto him, Take thy bill, and write fourscore.

4 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

5 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when it shall fail, they may receive you into everlasting habitations.

6 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

7 If therefore ye have not been faithful in the mammon of unrighteousness, who will commit to you the true riches?

8 And if ye have not been faithful in that which is another man's, who shall give you which is your own?

9 Ye cannot serve God and mammon.
And the Pharisees, who were lovers of money, heard all these things, and they scoffed.

And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for the same which is highly esteemed among men is abomination in the sight of God.

The law and the prophets were until John: since that time the kingdom of God is preached, and every one presseth into it.

And it is easier for heaven and earth to pass, than one tithe of the law to fail.

Whosoever putteth away his wife, and marryeth another, committeth adultery: and whoever marrieth her that is put away from her husband committeth adultery.

There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

And there was a certain beggar named Lazarus, which was laid at his gate, full of sores.

And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

And in hell he lift up his eyes, being in torments, and see Abraham, and Lazarus, and in his bosom.

And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue:

For I am tormented in this flame.

But Abraham said, Son, remember that thou in thy lifetime receivest good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you, cannot; neither can they pass to us, that would come from hence.

Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

For I have five brethren; that he may testify unto them, lest they also also come into this place of torment.

Abraham saith unto him, They have Moses and the prophets; let them hear them.

And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

If they hear not Moses and the prophets, neither will they be persuaded, though one rise from the dead.

Then said he unto his disciples, It is impossible but that offences will come: but woe unto him, through whom they come!

2 It was better for him that a millstone were hanged about his neck, and he were cast into the sea, than that he should offend one of these little ones.

4 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him.

And if he trespass against thee seven times in a day, and seven times in a day turn again to thee, saying, I repent; thou shalt forgive him.

And the apostles said unto the Lord, Increase our faith.

And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou rooted up, and be thou planted in the sea; and it should obey you.

But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he cometh from the field, 8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? 9 Doth he thank that servant because he did the things that were commanded? 10 Thine servant is doing his office.
10 So likewise ye, when ye shall have done all those things which are commanded you, saying, We are unprofitable servants: we have done that which was our duty to do.

11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

12 And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

13 And when he saw them, he said unto them, Go shew yourselves to the priests. And it came to pass, that, as they went, they were cleansed.

14 And one of them, when he saw that he was healed, came back, and with a loud voice glorified God:

15 And fell down on his face at his feet, giving him thanks; and he was a Samaritan.

16 And Jesus answering said, Were there not ten cleansed? but where are the nine?

17 There are not found that returned to give glory to God, save this stranger.

18 And he said unto him, Arise, go thy way: thy faith hath made thee whole.

19 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them, and said, The kingdom of God cometh not with observation:

21 Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see it.

23 And they shall say to you, See here; or, see there: go not after them, follow them not.

24 For as the lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.

25 But first must he suffer many things, and be rejected of this generation.

26 And as it was in the days of Noe, so shall it be also in the days of the Son of man.

27 They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they built.

29 And when the same day came, Lot went out of Sodom, it rained fire and brimstone from heaven, and destroyed them all.

30 Even thus shall it be in the day when the Son of man is revealed.

31 In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

32 Remember Lot’s wife.

33 Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

34 *I tell you, in that night there shall be two men in one bed; the one shall be taken, and the other left.

35 Two women shall be grinding together; the one shall be taken, and the other left.

36 And two sisters shall be conversing; and one be taken, and the other left.

37 Where, Lord? And he said unto them, Whosoever shall hearken to this word, and shall do it, the same shallwise him:

18 And he spake a parable unto them to this end, that men ought always to pray, and not to faint;

2 Saying, There was in a city a judge, which feared not God, neither regarded man:
3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man;

5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me.

6 And the Lord said, Hear what the unjust judge said.

7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?

8 Tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?

9 And he spake also this parable unto certain which trusted in themselves, that they were righteous, and despised others:

10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican.

12 I fast twice in the week, I give tithes of all that I possess.

13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be humbled; and he that humbleth himself shall be exalted.

15 And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

16 But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

17 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, the same shall not enter therein.

18 And a certain ruler asked him, saying, Master, what shall I do to inherit eternal life?

19 And Jesus said unto him, Why callest thou me good? none is good, save one, that is, God.

20 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Honour thy father and thy mother.

21 And he said, All these have I kept from my youth up.

22 Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute unto the poor, and thou shalt have treasure in heaven: and come, follow me.

23 And when he heard this, he was very sorrowful: for he was very rich.

24 And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

25 For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

26 And they that heard it said, Who then can be saved?

27 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or sisters, or wife, or children, for the kingdom of heaven's sake,

28 Who shall not receive manifold more in this present time, and in the world to come life everlasting.

29 And the tax collectors also arose to justify themselves before him. And he said unto them, Ye also, whatsoever inwardly ye are unjust, ye shall not see the kingdom of God.

30 Verily I say unto you, That all the publicans and sinners come unto me for to be saved,

31 And the disciples of John asked again, saying, Master, why then do we and the Pharisees fast, and thou sufferest not to fast?

32 And Jesus said unto them, Can the children of the bridegroom fast, while the bridegroom is with them? but the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

33 But no man putteth a piece of new cloth unto an old garment, for that which is new shall be taken away, and that which is good be filled with more stuff.

34 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles will be fallen: but they put new wine into new bottles, and both are preserved.
and all things that are written by the prophets concerning the Son of man shall be accomplished.

19 And Jesus entered and passed through Jericho.
20 And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.
21 And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

22 And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that way.
23 And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.
24 And he made haste, and came down, and received him joyfully.

25 And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

26 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

27 And Jesus said unto him, This day is salvation come to this house, forasmuch as also he is a son of Abraham.

28 For the Son of man is come to seek and to save that which was lost.

29 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

1 * Or, through.

   A man here translated a hundred pound
   Twelve ounces and an half
   According to five shillings the ounce
   Three pounds two shillings and six pence.

3 * Gr. bonastera.

4 * Matt. here translated a pound, is equal to one hundred drachmae.

5 * Or, saved thee.

6 Gr. servants.

7 * Or, that which were spoken.

8 * Or, that which was spoken.

9 * Gr. the first came before him, saying, Lord, thy pound hath made ten pounds more.
And he said unto him, Well done, thou good servant: because thou hast been faithful in a little, have thou authority over ten cities.

And the second came, saying, Lord, thy pound hath gained five pounds.

And he said unto him, Be thou also over five cities.

And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin:

For I feared thee, because thou art an austere man: thou takest up that thou layst not down, and receivest that thou didst not give.

And he said unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

Wherefore then gavest thou not my money into the bank, that at my coming I might have required mine own with interest?

And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds.

(And they said unto him, Lord, he hath ten pounds.)

For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.

And he said to his disciples, When he was come nigh to Bethphage and Bethany at the mount called mount of Olives, he sent two of his disciples,

Saying, Go ye into the village over against you: and as ye enter into it, ye shall find a colt tied, whereon never man sat: loose him, and bring him hither.

And if any man ask you, Why do ye loose him? thus shall ye say, The Lord hath need of him.

And they were sent, and found as he had said unto them.

And as they were loosing the colt, the owners thereof came and said unto them, Why do ye loose the colt?

And they said, The Lord hath need of it.

And they said unto them, What shall we do? And they said, Loose it, and carry it into the city.

And as he went, they spread their clothes on the way.

And when he was come nigh, even at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had heard.

Saying, Blessed be the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

And some of the Pharisees among the multitude said unto him, Master, rebuke thy disciples.

And he answered and said unto them, I tell you that, if these shall hold their peace, the stones will cry out.

And when he was come near, he beheld the city, and wept over it.

Saying, If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace! but now they are hid from thine eyes.

For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side, and shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

And he entered into the temple, and began to
46 cast out them that sold therein, and them that bought;
46 Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of thieves.
47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,
48 And could not find what they might do: for all the people "were very attentive to hear him.
20 And it came to pass, that on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon him with the elders,
21 And laid hands on him, saying, Tell us, by what authority doest thou these things? or who is he that gave thee this authority?
3 And he answered and said unto them, I will also ask you one thing: and answer me:
4 The baptism of John, was it from heaven, or of men?
5 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then was not his baptism moremg than ours?
6 But if we say, From men; they feared the people, for they perceived that John was a prophet.
7 And they answered, that they could not tell whence it was.
8 And Jesus said unto them, Neither tell I you by what authority I do these things:
9 Then began he to speak to the people this parable: A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.
10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent him away empty.
11 And again he sent another servant: and they beat him also, and entreated him shamefully, and sent him away empty.
12 And again he sent a third: and they wounded him also, and cast him out.
13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him when they see him.
14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.
15 So they cast him out of the vineyard, and killed him. What therefore shall the lord of the vineyard do unto them?
16 He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard it, they said, God forbid.
17 And he beheld them, and said, What is this that is written, The stone which the builders rejected, the same is become the head of the corner? Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.
18 And they sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor. And they asked him, saying, Master, we know that thou sayest and teachest righteously, neither acceptest thou the person of any, but teachest the way of God truthfully. Is it lawful for us to give tribute unto Cæsar, or no?
23 But he perceived their craftiness, and said unto them, Why tempt ye me?
24 Show me a 'penny. Whose image and superscription hath it? They answered and said, Cesar's.
25 And he said unto them, Render therefore unto Cesar the things which be Cesar's, and unto God the things which be God's. 
26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.
27 * Then came to him certain of the Sadducees, which deny that there is any resurrection; and they asked him,
28 Saying, Master, Moses wrote unto us, If any man die, having a wife, he die without children, that his brother should take his wife, and raise up seed unto his brother.
29 And there were therefore seven brethren: and the first took a wife, and died without children.
30 And the second took her to wife, and he died childless.
31 And the third took her: and in like manner the seven also: and they left no children, and died.
32 Last of all the woman died also.
33 Therefore in the resurrection whose wife of them shall she be? for seven had her to wife.
34 And they answered and said unto them, The children of this world marry, and are given in marriage:
35 But they which shall be accounted worthy to inherit that world, and the resurrection from the dead, neither marry, nor are given in marriage:
36 Neither can they die any more: for they are equal unto the angels; and are children of God, being the children of the resurrection.
37 Now that the dead are raised, even Moses shewed at the bush, when he called the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
38 For he is not a God of the dead, but of the living: for all live unto him.
39 ¶ Then certain of the scribes answering said, Master, thou hast well said.
40 And after that they durst not ask him any question at all.
41 And he said unto them, *How say they that Christ is David's son? 
42 And David himself saith in the book of Psalms, The Lord said unto my Lord, Sit thou on my right hand,
43 Till I make thine enemies thy footstool.
44 David therefore calleth him Lord, how is he then his son? 
45 ¶ Then in the audience of all the people he answered, Beware of the scribes, who desire to walk in long robes, and love salutations in the marketplaces, and chief seats in the synagogues, and chief places at feasts;
46 Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.
47 And he looked up, and saw the rich men casting their gifts into the treasury.
48 And he also said a certain poor widow casting in thither two mites.
49 And he said, Of a truth I say unto you, that this poor widow hath cast more in them all:
50 For all these have of their abundance cast in unto the offerings of God: but she of her penury hath cast in all the living that she had.
51 ¶ And as some spake of the temple, how it was adorned with goodly stones and offerings, he said,
52 As for these, which they have hold, the days will come in which there shall not be left here one stone upon another, that shall not be thrown down.
53 And they asked him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?
54 And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I
am Christ; and the time draweth near: go ye not therefore after them.

9 But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

10 Then shall he unto them, Nation shall rise against nation, and kingdom against kingdom:

11 And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

12 But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

13 And it shall turn to you for a testimony.

14 But settle it therefore in your hearts, not to meditate before what ye shall answer:

15 For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

16 And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

17 And ye shall be hated of all men for my name's sake.

18 But not an hair of your head perish.

19 In your patience possess ye souls.

20 And when ye shall see Jerusalem compassed with armies, then know ye that the desolation thereof is nigh.

21 Then let them which are in Judæa flee into the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter therein.

22 For these be the days of vengeance, that all things which are written may be fulfilled.

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

25 ¶ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.

28 And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

29 And he spake to them a parable; Behold the fig tree, and all the trees:

30 When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

31 So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

33 Heaven and earth shall pass away: but my words shall not pass away.

34 ¶ And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

35 For as a snare shall it come upon all them that dwell on the face of the whole earth.

36 Ye therefore, pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

37 And in the day time he was teaching in the temple; and all the people sought him to hear him.

¶ Or, you being brought.

1 Or, they shall be. 2 Or, Lives. 3 Or, earth. 4 Or,望着. 5 Or, the inhabitable earth.
22 Now the feast of unleavened bread drew nigh, which is called the Passover.

23 And the chief priests and scribes sought how they might take him by force, for they feared the people.

24 ¶ Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

25 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

26 And they were glad, and covenanted to give him money.

27 And he promised, and sought opportunity to betray him unto them in the absence of the multitude.

28 ¶ Then came the day of unleavened bread, when the passover must be killed.

29 And he sent Peter and John, saying, Go and prepare for us the passover, that we may eat.

30 And they said unto him, Where wilt thou that we prepare?

31 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth.

32 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guest-chamber, where I shall eat the passover with my disciples?

33 And he shall shew you a large upper room furnished: there make ready.

34 And they went, and found as he had said unto them: and they made ready the passover.

35 ¶ And when the hour was come, he sat down, and the twelve apostles with him.

36 And he said unto them, With desire I have desired to eat this passover with you before I suffer:

37 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

38 And he took the cup, and gave thanks, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

39 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

40 ¶ But, behold, the hand of him that betrayeth me is with me on the table.

41 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

42 And they began to enquire among themselves, which of them it was that should do this thing.

43 ¶ And there was also a strife among them, which of them should become greatest.

44 And he said unto them, The kings of the Gentiles exercise lordship over them: and they that exercise authority upon them are called benefactors.

45 But ye shall not so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

46 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat more blessed? but I am among you as he that serveth.

47 Ye are they which have continued with me in my temptations;

48 And I appoint unto you a kingdom, as my Father hath appointed unto me;
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30 that ye may eat and drink at my table in my kingdom: and ye shall sit on thrones judging the twelve tribes of Israel.

31 And the Lord said, Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you forth without purse, and wallet, and shoes, lacked ye anything? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise a wallet: and he that hath no sword, let him sell his cloak, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

39 And when he was at the place, he said unto them, Pray that ye enter not into temptation.

40 And he was withdrawn from them about a stone’s cast, and kneeled down, and prayed,

41 Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

42 And there appeared an angel unto him from heaven, strengthening him.

43 And being in an agony he prayed more earnestly: and his sweat became as it were great drops of blood falling down to the ground.

44 And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow.

45 And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation.

46 And while he yet spake, behold, a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him.

47 But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss?

48 When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

49 And one of them smote the servant of the high priest, and cut off his right ear.

50 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

51 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

52 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

53 Then took they him, and led him, and brought him into the high priest’s house. And Peter followed afar off.

54 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

55 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

56 And he denied him, saying, Woman, I know him not.

57 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

58 that ye may eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Israel. Simon, Simon, behold, Satan asked to have you, that he might sift you as wheat: but I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

59 And he said unto him, Lord, I am ready to go both to prison and to death.

60 And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

61 And he said unto them, When I sent you forth without purse, and wallet, and shoes, lacked ye anything? And they said, Nothing.

62 And he said unto them, But now, he that hath a purse, let him take it, and likewise a wallet: and he that hath no sword, let him sell his cloak, and buy one.

63 Many ancient authorities omit ver. 43, 44.

64 Or, and he that hath no sword, let him sell his cloak and buy one.

65 Gr. bond-servant.
59 And after the space of about one hour another confidently affirmed, saying, Of a truth this man also was with him: for he is a Galilean.
60 But Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, 61 the cock crowed. And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice. 62 And Peter went out, and wept bitterly.

1 And the men that held Jesus mocked him, 64 and beat him. And they blindfolded him, and asked him, saying, Prophesy, who is he that struck thee? And many other things spake they against him, reviling him.

23 And the whole company of them arose, 2 and brought him before Pilate. And they began to accuse him, saying, We found this fellow perverting our nation, and forbidding to give tribute to Caesar, and saying that he himself is Christ a King. 3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him, and said, Thou sayest it. 4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place. 6 When Pilate heard of Galilee, he asked whether the man were a Galilean. 7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him unto Herod, who himself was at Jerusalem at that time.

8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing. 10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

13 And Pilate, when he had called together the chief priests and the rulers and the people, 14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, seeing these things, I asked thee before, and thou saidst nothing: but now hear what these things which be said of him.

15 No, nor yet Herod: for I sent thee unto him; and, lo, nothing worthy of death is done unto him. 16 I will therefore chastise him, and release him. 17 (For of necessity he must release one unto them at the feast.)

18 And they cried out all at once, saying, Away with this man, and release unto us Barabbas:
19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)
20 Pilate therefore, willing to release Jesus, spake again to them.
21 But they cried, saying, Crucify him, crucify him.
22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.
23 And they were instant with loud voices, requiring that he might be crucified. And the voices of them and of the chief priests prevailed.
24 And Pilate gave sentence that it should be as they required.
25 And he released unto them him that for sodi-

B. V.
19 one who for a certain insurrection made in the city, and for murder, was cast into prison. And Pilate spake unto them again, desiring to re-
20 lease Jesus; but they shouted, saying, Crucify,
21 crucify him. And he said unto them the third time, Why, what evil hath this man done? I have found no cause of death in him: I will therefore chastise him and release him. But they were instant with loud voices, saying that he might be crucified. And their voices prevailed.
24 And Pilate gave sentence that it be as they desired for should have rein-
25 leased him that for insurrection and murder had been cast into prison, whom they asked for; but Jesus he delivered up to their will.
26 And when they had led him away, they laid hold upon one Simon of Cyrene, coming from the country, and laid on him the cross, to bear it after Jesus.
27 And there followed him a great multitude of the people, and of women, which also bewailed and lamented him.
28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
29 For, behold, the days are coming, in which they shall say, Blessed are the barren, and the wombs that never bare, and the paps which never gave suck.
30 "Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.
31 "For if they do these things in a green tree, what shall be done in the dry?" 32 And there were also two other malefactors, led with him to be put to death.
33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
34 "Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.
35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.
36 And they that were crucified reproached him, saying, You save others; save thyself, and us.
40 But the other answering rebuked him, saying, Dost thou not fear God, seeing thou art in the same condemnation?
41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.
44 And it was about the sixth hour, and a darkness came over the whole land until the ninth hour.
45 And the sun was darkened, and the veil of the temple was rent in the midst.
46 And when Jesus had cried with a loud voice, he said, *Father, into thy hands I commend my spirit:* and having said thus, he gave up the ghost.
47 Now when the centurion saw what was done, he glorified God saying, Certainly this was a righteous man.
48 And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
49 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding those things.

50 ¶ And, behold, there was a man named Joseph, a councillor; and he was a good man, and a just.

51 (The same had not consented to the counsel and deed of them;) he was of Arimathea, a city of the Jews: who also himself waited for the kingdom of God.

52 This man went unto Pilate, and begged the body of Jesus.

53 And he took it down, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.

54 And it was the day of Preparation, and the sabbath drew on.

55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

24 Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain other with them.

2 And they found the stone rolled away from the sepulchre.

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary the mother of James: and other women that were with them, which told these things unto the apostles.

11 And their words seemed as idle tales, and they believed them not.

12 ¶ Then arose Peter, and ran unto the sepulchre;

13 And stooping down, he beheld the linen clothes; and he departed, wondring in himself at that which was come to pass.

14 ¶ And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs.

15 And they talked together of all these things which had happened.

16 And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.

17 But their eyes were holden that they should not know him.

18 And he said unto them, What manner of communications are these that ye have one with another, as ye walk, and are sad?

19 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

20 And he said unto them, What things? And they said, Concerning Jesus of Nazareth,

21 Which was a prophet mighty in deed and word before God and all the people:

22 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

23 But we trusted that it had been he which should have redeemed Israel: and beside all this, it is now the third day since these things were done.
22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre; 23 And when they found not his body, they came, saying, that there had also seen a vision of angels, which said that he was alive. 24 And certain of them which were with us went to the sepulchre, and found it even so as the women had said: but him they saw not. 25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: 26 Ought not Christ to have suffered these things, and to enter into his glory? 27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further. 29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them. 31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and opened unto us the scriptures? 33 And they rose up together, and returned to Jerusalem, and found the eleven gathered together, and them that were with them.

34 Saying, The Lord is risen indeed, and hath appeared to Simon. 35 And they told what things were done in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you. 37 But they were terrified and affrighted, and supposed that they had seen a spirit. 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have. 40 And when he had thus spoken, he shewed them his hands and his feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42 And they gave him a piece of a broiled fish, and of an honeycomb. 43 And he took it, and did eat before them.

44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. 45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things. 49 ¶ And, behold, I send unto you prophetic spirits; but tarry ye in the city of Jerusalem, until ye be endued with power from on high. 50 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. 51 And they worshipped him, and returned to Jerusalem with great joy: 52 And were continually in the temple, praising and blessing God. Amen.

22 Moreover certain women of our company amazed us, having been early at the tomb; and when they found not his body, they came, saying, that they had also seen a vision of angels, which 24 said that he was alive. And certain of them that were with us went to the tomb, and found it even so as the women had said: but him they 25 saw not. And he said unto them, O foolish men, and slow of heart to believe all that the prophets have spoken! 26 Behoved it not the 27 Christ to suffer these things, and to enter into 28 his glory? And beginning from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself.

29 And they drew nigh unto the village, whither they were going: and he made as though he would go further. And they constrained him, saying, Abide with us: for it is toward evening, and the day is now far spent. And he went in to tarry with them.

30 And it came to pass, when he had sat down with them, he took the bread, and blessed it, and brake, and gave to them. 31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Was not our heart burning within us, while he talked with us in the way, and opened unto us the scriptures? 33 And they rose up together, and returned to Jerusalem, and found the eleven gathered together, and them that were with them. 34 Saying, The Lord is risen indeed, and hath appeared to Simon.

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41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat? 42 And they gave him a piece of a broiled fish, and of an honeycomb. 43 And he took it, and did eat before them.

44 And he said unto them, These are my words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. 45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things. 49 ¶ And, behold, I send unto you prophetic spirits; but tarry ye in the city of Jerusalem, until ye be endued with power from on high. 50 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven. 51 And they worshipped him, and returned to Jerusalem with great joy: and they worshipped him, and returned to Jerusalem with great joy: and they were continually in the temple, praising and blessing God. Amen.