THE GOSPEL ACCORDING TO
S. MARK.

A. V.

1 THE beginning of the gospel of Jesus Christ,
the Son of God;
2 As it is written in the prophets, * Behold, I
send my messenger before thy face, which shall
prepare thy way before thee.
3 The voice of one crying in the wilderness,
Prepare ye the way of the Lord, make his paths
straight.
4 *John did baptize in the wilderness, and
preach the baptism of repentance for the remis-

sion of sins.
5 And there went out unto him all the land of
Judaea, and they of Jerusalem, and were all bap-
tized of him in the river of Jordan, confessing their
sins.
6 And John was *clothed with camel's hair, and
with a girdle of a skin about his loins; and he did
eat locusts and wild honey;
7 And preached, saying, There cometh one
mightier than I after me, the latchet of whose
shoes I am not worthy to stoop down and unloose.
8 I indeed have baptized you with water: but he
shall baptize you with the Holy Ghost.

*Matt. 3.

9 Or, about.

10 And straightway coming up out of the water,
he saw the heavens opened, and the Spirit like a
dove descending upon him.
11 And there came a voice from heaven, saying,
Thou art my beloved Son, in whom I am well
pleased.
12 *And immediately the spirit driveth him into
the wilderness.
13 And he was there in the wilderness forty days,
tempted of Satan; and was with the wild beasts;
and the angels ministered unto him.

*Matt. 4.

14 Now after that John was put in prison, *Jesus
came into Galilee, preaching the gospel of the
kingdom of God.
15 And saying, The time is fulfilled, and the
kingdom of God is at hand: repent ye, and believe
the gospel.
16 *Now as he walked by the sea of Galilee, he
saw Simon and Andrew his brother casting a net
into the sea: for they were fishermen.
17 *And Jesus said unto them, Come ye after me,
and I will make you to become fishers of men.
18 And straightway they forsaketh their nets, and
followed him.
19 And when he had gone a little farther thence,
he saw James the son of Zebedee, and John his
brother, who also were in the ship mending their
nets.
20 And straightway he called them: and they
left their father Zebedee in the ship with the hired
servants, and went after him.

*Matt. 4.

21 *And they went into Capernaum; and straight-
way on the sabbath day he entered into the syna-
gogue, and taught.
22 And they were astonished at his doctrine: for
he taught them as one that had authority, and
not as the scribes.

*Matt. 7.

23 *And he was in their synagogue a man
with an unclean spirit; and he cried out,
24 Saying, Let us alone; what have we to do with
thee, thou Jesus of Nazareth? art thou come to
destroy us? I know thee who thou art, the Holy
One of God.

R. V.

1 The beginning of the gospel of Jesus Christ,
the Son of God.
2 Even as it is written, * Behold, I send my
messenger before thee, who shall prepare thy
way:
3 The voice of one crying in the wilderness,
Make ye ready the way of the Lord,
Make his paths straight;
4 John came, who baptized in the wilderness
and preached the baptism of repentance unto
remission of sins. And there went out unto
him in the country of Judea, and all they of
Jerusalem; and they were baptized of him in
the river Jordan, confessing their sins. And
John was clothed with camel's hair, and had
a leathern girdle about his loins, and did eat
locusts and wild honey. And he preached,
saying, There cometh one mightier than I, the
latchet of whose shoes I am not worthy to stoop
down and unloose.
5 I baptized you with water: but he shall
baptize you with the Holy Ghost.
6 And it came to pass in those days, that Jesus
came from Nazareth of Galilee, and was bap-
tized of John in the Jordan. And straight-
way coming up out of the water, he saw the
heavens rent asunder, and the Spirit as a dove
descending upon him: and a voice came out of
the heavens, Thou art my beloved Son, in whom
I am well pleased.
7 And straightway the Spirit driveth him forth
into the wilderness. And he was in the wil-
derness forty days tempted of Satan; and he was
with the wild beasts; and the angels min-
istered unto him.
8 Now after that John was delivered up, Jesus
came into Galilee, preaching the gospel of God.
9 And saying, The time is fulfilled, and the
kingdom of God is at hand: repent ye, and believe
in the gospel.
10 And passing along by the sea of Galilee, he
saw Simon and Andrew the brother of Simon
casting a net in the sea: for they were fishers.
11 And Jesus said unto them, Come ye after me,
and I will make you to become fishers of men.
12 And straightway they forsaketh their nets, and
followed him.
13 And when he had gone a little farther thence,
he saw James the son of Zebedee, and John his
brother, who also were in the ship mending their
nets.
14 And straightway he called them: and they
left their father Zebedee in the ship with the hired
servants, and went after him.
15 And they went into Capernaum; and straight-
way on the sabbath day he entered into the
synagogue, and taught.
16 And they were astonished at his doctrine: for
he taught them as one that had authority, and
not as the scribes.
17 And straightway there was in their synagogue
a man with an unclean spirit; and he cried out,
18 Saying, Let us alone; what have we to do with
thee, thou Jesus of Nazareth? art thou come to
destroy us? I know thee who thou art, the Holy
One of God.

*Gr. save.

† Or, in

‡ Or, Spirit;

§ Or, through.

Gr. into.

1 Gr. and so through.

† Some ancient authorities omit the Son of God.

‡ Some ancient authorities read in the pro-

phets.
And Jesus rebuked him, saying, Hold thy peace, and come out of him. And the unclean spirit had torn him, and cried with a loud voice, he came out of him. And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. And he immediately his fame spread abroad throughout all the region round about Galilee. And he went about all the cities, teaching. Now Simon's wife's mother had a infirmitie, and she had an grievous spirit, and she besought him that he would cast it out of her. And he answered, Woman, I have not power to do this thing. And in those days came unto him many lepers, and sat round about him. And when Jesus had entered, he sent forth his power, and they were healed. And there came also many that were possessed with devils: and they cried out, saying, Thou art the Son of God, have mercy on me. And he stretched forth his hand, and took him by the hand, and lifted him up; and immediately his strength returned unto him. And when his shifts were come, he went down with haste, and entered into a desert place, and there prayed. And it came to pass that many were brought unto him, having divers diseases and torments: and those that were possessed with devils, and were tormented, came, and stood before him, and besought him that he would cast them out. And he answered, saying unto them, I must needs preach the kingdom of God unto other cities: for therefore am I sent. And he asked for a certain leper, and when they had found him, they said unto him, See thou art healed; go shew thyself unto the priest, and offer the gift that Moses commanded, for a testimony unto them. And when he had turned about, his disciples took him, and he went forth into the wilderness of Judaea, and were gathered together to him. And the people came together by hundreds and by thousands: and he taught them much in parables, and spake such things as were necessary to holinesse and the kingdom of God. But he spake of the parables to them: and without a parable spake he not unto them: and when they were outside, he expounded them: But without a parable spake he not unto them: and when they were outside, he expounded them: And again he entered into Capernaum after some days; and it was noised that he was in the house. And straightway many were gathered together, insomuch that there was no room to receive them, no, not even about the door: and he preached the word unto them. And they came unto him, bringing one sick of the palsy, which was borne of four. And when they could not come nigh unto him, for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay. And when Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee. But there were certain of the scribes sitting there, and reasoning in their hearts, Why doth this man thus speak blasphemies? who can forgive sins but God only? But when Jesus saw their hearts hardened, he answered them, Why do you think evil in your hearts? For whether is easier, to say, Thy sins be forgiven thee; or, To rise up and walk? But that you may know that the Son of man hath power on earth to forgive sins, (he said unto the sick of the palsy,) I say unto thee, Arise, and take up thy bed, and go unto thine house. And he arose, and went his way.
8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? 9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? 10 But that ye may know that the Son of man hath power on earth to forgive sins; (he saith to the sick of the palsy,) 11 I say unto thee, Arise, take up thy bed, and go thy way into thine house. 12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. 13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them. 14 And as he passed by, he saw Levi the son of Alphæus sitting at the receipt of custom, and said unto him, Follow me. And he arose, and followed him. 15 And it came to pass, that, as Jesus sat at meat in the house, many publicans and sinners sat down with Jesus and his disciples: for there were many, and they followed him. 16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth with sinners and publicans? 17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance. 18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? 19 And Jesus said unto them, Can the children of the bride chamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast. 20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days. 21 No man also seeweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the raiment is made worse. 22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the bottles be rent, and the wine is spilled, and the bottles are marred: but new wine must be put into new bottles. 23 And it came to pass, that he went through the corn fields on the sabbath day: and his disciples began, as they went, to pluck the ears of corn. 24 And the Pharisees said unto him, Behold, why do they on the sabbath day that is not lawful? 25 And he said unto them, Have ye never read what David did, when he was hungry, and they that were with him? 26 How he entered into the house of God, and did eat the showbread, which is not lawful to eat but for the priests, and gave also to them which were with him? 27 And he said unto them, The sabbath was made for man, and not man for the sabbath: 28 Therefore the Son of man is Lord also of the sabbath. 29 And he entered again into the synagogue; and there was a man there which had a withered hand. 30 And when he saw them, he marveled at their reasonings, and said unto the man which had a withered hand, Stand forth.
4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.
5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it forth; and his hand was restored whole as the other.
6 And the Pharisees went forth, and straightway took counsel against him, how they might destroy him.
7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea,
8 And from Jerusalem, and from Idumæa, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.
9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him.
10 For he had healed many: insomuch that they pressed upon him for to touch him, as many as had plagues.
11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.
12 And he straitly charged them that they should not make him known.
13 And he went up into a mountain, and calleth unto him whom he would: and they came unto him.
14 And he ordained twelve, that they should be with him, and that they might send them forth to preach,
15 And to have power to heal sicknesses, and to cast out devils.
16 And Simon he surnamed Peter;
17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder:
18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddæus, and Simon the Canaanite,
19 And Judas Iscariot, which also betrayed him;
20 And the multitude cometh together again, so that they could not even eat bread.
21 And when his friends heard it, they went out to lay hold on him: for they said, He is beside himself.
22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth out devils.
23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?
24 And if a kingdom be divided against itself, that kingdom cannot stand.
25 And if a house be divided against itself, that house cannot stand.
26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
27 No man can enter into a strong man's house, and spoil his goods, except he first bind the strong man; and then will he spoil his house.
28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewithever they shall blaspheme:
29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation: For they said, He hath an unclean spirit.
30 But when he had looked round about on them with anger, being grieved at the hardness of their heart, he saith unto the man, Stretch forth thy hand. And he stretched it forth: and his hand was restored whole as the other.
31 But he that shall blaspheme against the Holy Spirit hath never forgiveness, but is guilty of an eternal sin:
32 And there came then his brethren and his mother, and standing without, sent unto him, calling him.
33 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren stand without seeking for thee.
34 And he answered them, saying, Who is my mother, or my brethren?
And he looked round about on them which sat about him, and said, Behold my mother and my brethren!

For whosoever shall do the will of God, the same is my brother, and sister, and mother.

And he began again to teach by the sea: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

And he taught them many things by parables, and said unto them in his doctrine,

Hearken; Behold, there went out a sower to sow:

And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

But when the sun was up, it was scorched; and because it had no root, it withered away.

And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

And he said unto them, He that hath ears to hear, let him hear.

And when he was alone, they that were about him with the twelve asked of him the parable.

And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

And he said unto them, Know ye not this parable? and how then will ye know all parables?

The sower soweth the word.

And these are they which are sown among thorns; such as hear the word;

And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

For there is nothing hid, which shall not be manifested; neither was anything made secret, but that it should come abroad.

If any man have ears to hear, let him hear.

Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

And he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

And looking round on them which sat round about him, he saith, Behold my mother and my brethren!

And all, for whosoever shall do the will of God, the same is my brother, and sister, and mother.

And he said unto them, unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

And he said unto them, Know ye not this parable? and how then will ye know all parables?

The sower soweth the word.

And these are they which are sown among thorns; such as hear the word;

And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

For there is nothing hid, which shall not be manifested; neither was anything made secret, but that it should come abroad.

If any man have ears to hear, let him hear.

Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

And he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

And he said, So is the kingdom of God, as if a man should cast seed into the ground;
And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. 26 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come. 31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: 32 But when it is sown, it groweth up, and becometh greater than all the herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

And with many such parables spake he the word unto them, as they were able to hear it. 34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples. 36 And the same day, when even was come, he saith unto them, Let us pass over unto the other side. 37 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships. 38 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. 39 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish?

And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm. 41 And he said unto them, Why are ye so fearful? how is it that ye have no faith? 42 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?

And they came over unto the other side of the sea, into the country of the Gadarenes. And when he was come out of the boat, straightway he met them out of the tombs a man with an unclean spirit. 3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains: 4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him. 5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

But when he saw Jesus afar off, he ran and worshipped him, 7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

For he said unto him, Come out of the man, thou unclean spirit. 9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

And he besought him much that he would not send them away out of the country. 11 Now there was there nigh unto the mountains a great herd of swine feeding. 12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine; and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.
14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

15 And they came to Jesus, and say unto him, All the city is come out, and seeketh to take thee. And they told him how many things they had suffered in the swine, and that they were possessed with devils; and they besought him that he would depart from them.

16 And he said unto them, Go and shew unto the house of Israel all these things.

17 And he said unto them, The blind and dumb shall receive their sight and their dumbness.

18 And when he was come into Capernaum, there met him a certain centurion, saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

19 And he said unto him, I will come and help thee. And he said unto him, Lord, I am not worthy that thou shouldest enter under my roof: but say the word, and my servant shall be healed.

20 For I also am a man set under authority, having under me soldiers: and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

21 And when Jesus heard it, he marvelled, and said unto them that followed him, Verily I say unto you, I have not found so great faith, no, not in Israel.

22 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, Isaac, and Jacob, into the kingdom of heaven.

23 And many shall be cast out, which shall say, We have eaten and drunk in thy presence, and thou hast taught in our streets.

24 But I say unto you, That in that same place shall be in that hour of which you saist, There shall no wise man, understanding be there.

25 And every one that shall pray receiveth of him.

26 And the twelve came and said unto him, Lord, cast me out of thy presence; for I am avizet, and torment lord.

27 For I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

28 And there came near unto him a certain scribe, saying, Master, I will follow thee whithersoever thou goest.

29 And Jesus said unto him, Foxes have holes, and birds of the air have nests: but the son of man hath not where to lay his head.

30 And another also said unto him, Follow me, sir. But Jesus answered, Foxes have holes, and birds of the air have nests: but the Son of man must needs be in other men's house.

31 Then said another unto him, Lord, permit me first to go and bury my father.

32 But Jesus said unto him, Follow me, and let the dead bury their dead.

33 Another also said, Lord, I will follow thee; but let me first go and bid them farewell which follow me at home.

34 Jesus said unto him, No man, having put his hand to the plough, and looking back, is fit for the kingdom of heaven.

35 And another also said, Lord, I will follow thee; but let me first go and say farewell unto them which are mine at home.

36 Jesus said unto him, No man, having put his hand to the plough, and looking behind him, is fit for the kingdom of heaven.

37 And Jesus said unto his disciples, When ye shall see Jerusalem compassed with armies, then know that her desolation is nigh.

38 And when ye shall see the vexation of nations come upon Jerusalem, then know that the same is nigh, that is, the destruction of that city.

39 And they shall say unto you, Lo, here is Christ; and, Lo, there; do not believe them.

40 For false Christs and false prophets shall rise, and shall shew signs and wonders, that they may lead astray, if so be that they may not believe that the world is come to an end.

41 And take heed that ye be not entered into nets of hirelings, for many are come in the name of me, that are not mine.

42 And when ye shall hear of war and commotions, avoid them: for unto this very thing must the world be brought; and the sign of the end is short.

43 For as the lightning flashes out of the east, and shineth unto the west; so shall also the sign of the Son of man be in heaven.

44 And the sign of the Son of man shall be, when he shall be received up from heaven, and all the holy angels shall come in glory with him, and shall shew signs and wonders, and shall shew signs and wonders, and shall shew signs and wonders; and the sign of the Son of man shall be in heaven.

45 For as the light shineth in darkness, so shall the sign of the Son of man be in heaven.

46 And when ye shall see these things, then know that the kingdom of heaven is nigh at hand.

47 And arise, and take your journey into the desert, till those things be done.

48 For verily I say unto you, That this generation shall not pass, till all these things be done.

49 Heaven and earth shall pass, but my words shall not pass.

50 And when he spake these things unto them, the hour came, when he was glorified in the Father, and he had finished al things that he spake, he said unto the disciple whom he loved, Simon Peter, thou art blessed. For thou hast known the things which no man hath known; for the Father hath revealed them unto thee.

51 And he said unto him, Simon Peter, according as thou hast heard, so write: and these things write, and which are written, must be fulfilled, according to all that thou hast heard.

52 And when he had spoken these words, he breathed on them, and said, Receive ye the Holy Ghost: whosoever shall believe in me, shall receive the Holy Ghost, even as my Father hath given me, I will give him also.

53 And he said unto them, Receive the Holy Ghost.

54 For the Father himself loveth you, and he hath given me all power in heaven and in earth, that whosoever believeth in me, the Father also shall believe in me: that, when ye have seen me, ye may believe me, and that the Father may believe in the Son, by seeing me and believing in me.

55 And he said unto them, I am the way, the truth, and the life: no man cometh to the Father, but by me.

56 And there is no other name under heaven given among men, whereby we must be saved.
1 And he took the damsel by the hand, and said unto her, Tabitha cuni; which is, being interpreted, Damsel. Arise.
2 And straightway he cried, Arise. And she sat up straightway.
3 And he commanded that something should be given her to eat.
4 And he took the damsel by the hand, and said unto her, Tabitha cuni; which is, being interpreted, Damsel. Arise.
5 And straightway he cried, Arise. And she sat up straightway. And he commanded that something should be given her to eat.
6 And he went out from thence, and came into his own country; and his disciples follow him.
7 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, Whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands?
8 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Judas, and Simon? are not his sisters here with us? And they were offended at him.
9 But Jesus said unto them, A prophet is not without honour, but in his own country, and among his kin, and in his own house.
10 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.
11 And he marvelled because of their unbelief. And he went round about the villages, teaching.
12 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
13 And whatsoever house ye enter into, and they receive you, receive you; and whatsoever they give you to drink, drink; and whatsoever they set before you, eat.
14 And whatsoever house ye enter into, and they receive you not, and shut the door against you, when ye depart out of that house, shake off the dust under your feet for a witness against them.
15 And he said unto them, I was sent unto the lost sheep of Israel. And most of the scribes and Pharisees 
16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead, and therefore mighty works do shew forth themselves in him.
17 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.
18 And whatsoever house ye enter into, and they receive you, receive you; and whatsoever they set before you, eat.
19 And whatsoever house ye enter into, and they receive you not, and shut the door against you, when ye depart out of that house, shake off the dust under your feet for a witness against them.
20 And he said unto them, I was sent unto the lost sheep of Israel. And most of the scribes and Pharisees 
21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, and high captains, and chief estates of Galilee:
22 And when the daughter of Herodias came in and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.
23 And when a convenient day was come, that Herod on his birthday made a supper to his lords, and high captains, and chief estates of Galilee:
24 And when the daughter of the king's daughter came in and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.
22 And he spake unto them, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.  
23 And she went forth, and said unto her mother, What shall I say? And she said, The head of John the Baptist.  
24 And she came in straightway with haste unto the king, and asked, saying, I will that thou forthwith give me in a charger the head of John the Baptist.  
25 And the king was exceeding sorry; yet for his oath's sake, and for their sakes which sat with him at meat, he would not refuse her.  
26 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,  
27 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.  
28 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.  
29 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.  
30 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.  
31 And they departed into a desert place by ship private.  
32 And the people saw them departing, and many knew him, and ran aft thither out of all cities, and outwent them, and came together unto him.  
33 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd:  
34 And he began to teach them many things.  
35 And when the day was far spent, his disciples came unto him, and said, This is a desert place, and the time is now far passed:  
36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.  
37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?  
38 But he said unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.  
39 And he commanded them to make all sit down by companies upon the grass.  
40 And they sat down in ranks, by hundreds, and by fifties.  
41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.  
42 And they did all eat, and were filled.  
43 And they took up twelve baskets full of the fragments, and of the fishes.  
44 And they that did eat of the loaves were about five thousand men.  
45 And straightway he constrained his disciples to get into the ship, and to go to the other side, before him unto Bethsaida, while he sent away the people.  
46 And he said unto them, Let the young children come unto me, and forbid them not: for of such is the kingdom of God.  
47 And he could hardly receive them, for they were afraid.  
48 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.  
49 And when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:  
50 For they all saw him, and were troubled. And
VII. 20

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A. V.

immediately he talked with them, and saith unto them, He of good cheer: it is I; be not afraid.
51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.
52 For they considered not the miracle of the loaves: for their heart was hardened.
53 * And when they had passed over, they came into the land of Gennesaret, and drew to the shore.
54 And when they were come out of the ship, straightway they knew him,
55 And ran through that whole region round about, and began to carry about in beds those that were sick, where he heard they were.
56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

B. V.

5 Or, it.
7 Then he came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
2 And when they saw some of his disciples eat bread with 4 defiled, that is to say, with unwashed, hands, they found fault.
3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the 4 tradition of the elders:
4 And when they come from the market, except they wash, they eat not. And many other things there be, which they have to hold as, the washing of cups, and 5jots, brazon vessels, and of 6 tishe.
5 Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashed hands?
6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.
7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.
8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things do ye.
9 And he said unto him, Full well ye reject the commandment of God, that ye may keep your own tradition.
10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:
11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.
12 And ye suffer him no more to do ought for his father or his mother;
13 Making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye.
14 * And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand:
15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are that defile the man.
16 If any man have ears to hear, let him hear.
17 And when he was entered into the house from the people, his disciples asked him concerning the parable.
18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;
19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meat?
20 And he said, That which cometh out of the man, that defileth the man.
21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,
22 thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:
23 All these evil things come from within, and defile the man.
24 And from thence he arose, and went away into the borders of Tyre and Sidon.
25 And he entered into a house, and would have no man know it: but the evil spirit told him to go.
26 And there came a woman, whose young daughter had an unclean spirit, heard of him, and came, and fell at his feet:
27 And the woman was a Greek, a Syriphcen by nation; and she besought him that he would cast forth the devil out of her daughter.
28 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.
29 And she answered and said unto him, Yea, Lord: yet the dogs under the table eat of the children's crumbs.
30 And he said unto her, For this saying going thy way; the devil is gone out of thy daughter.
31 And when she came to her house, she found the devil gone out, and her daughter laid upon the bed.
32 And again, departing from the coasts of Tyre and Sidon, he came into the sea of Galilee, through the midst of the coasts of Decapolis.
33 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
34 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;
35 And looking up to heaven, he sighed, and saith unto him, Elyphatha, that is, Be opened.
36 And the ears of his ears were opened, and the string of his tongue was loosed, and he spake plain.
37 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it;
38 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.
39 In those days * the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them;
40 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat:
41 If I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.
42 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness?
43 And he said, How many loafes have ye? And they said, Seven. And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they set it before the people.
44 And they had a few small fishes: and he blessed, and commanded to set them also before them.
45 So they did eat, and were filled: and they took up of the broken meat that was left seven baskets.
46 And they that had eaten were about four thousand: and he sent them away.
47 And straightway he entered into a ship with his disciples, and came into the parts of Dalmanutha.
48 And the Pharisees came forth, and began to think what they might gain of him.
question with him, seeking of him a sign from heaven, tempting him.
12 And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.
13 And he left them, and entering into the ship again departed to the other side.
14 * Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.
15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.
16 And they reasoned among themselves, saying, It is because we have no bread.
17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?
18 Having eyes, see ye not? and having ears, hearken ye not? and do ye not remember?
19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up?
20 And they said unto him, Twelve.
21 And when he had seven at a watch fourscore, how many baskets full of fragments took ye up?
22 And they said, Seven.
23 And he said unto them, How is it that ye do not understand?
24 * And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
25 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw anything.
26 And he looked up, and saw, I see men as trees, walking.
27 After that he put his hands again upon his eyes, and made him up: and he was restored, and saw every man clearly.
28 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.
29 * And Jesus went out, and his disciples, into the towns of Cæsarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?
30 * And they answered, John the Baptist: but some say, Elijah; and others, One of the prophets.
31 And he saith unto them, But whom say ye that I am?
32 * And Peter answered, and saith unto him, Thou art the Christ.
33 And he charged them that they should tell no man of him.
34 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.
35 And he spake that saying openly. And Peter took him, and began to rebuke him.
36 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.
37 * And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.
38 * Whosoever will save his life shall lose it; but whosoever will lose his life for my sake and the gospel's, the same shall save it.
39 *For what shall it profit a man, if he shall gain the whole world, and lose his own soul?
40 * Or what shall a man give in exchange for his soul?
41 * Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinfull generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.
And he said unto them, *Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

And his raiment became shining, exceeding white as snow; so as no fuller on earth can whiten them.

And there appeared unto them Elias with Moses: and they were talking with Jesus.

And Peter answered and said to Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias.

For he wist not what to say; for they were sore afraid.

And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man be risen from the dead.

For they kept that saying with themselves, questioning one with another what the rising from the dead should mean.

And they asked him, saying, Why say the scribes that Elias must first come?

And he answered and said unto them, Elias verily cometh first, and restoreth all things; and *how is it written of the Son of man, that he must suffer many things, and be set at nought?

But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

And when he came to his disciples, he saw a great multitude about them, and scribes questioning with them.

And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him.

And he asked the scribes, What question ye with them?

And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

And whatsoever he taketh him, he letteth him; and he foameth, and gnasareth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

And he asked his father, How long is it since this came unto him? And he said, Of a child.

And oftimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on him, and help us.

Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

When Jesus saw that the people ranne together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

And the spirit cried, and rent him sore, and
A. V.

18 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.
29 And they went forth from thence, and passed through Galilee; and he would not that any man should know where they were.
30 But they understood not that saying, and were afraid to ask him.
33 And they came out, and went to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?
34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.
35 And he sat down, and called the twelve, and sath unto them, If any man would be first, let him be the last among the twelve.
40 And in going through the towns, he bade them tell it not that he was come unto Jericho.
48 And they took the little children in their arms, and bowed down towards them, and testified unto John, saying, Master, we saw thy disciples cast out demons, and we beheld a $2$ blind man enter into his house, and when he was come, he received him, and he rose, and walked.
49 And a blind man named Bartimeus was sitting by the way side, and when he heard that Jesus of Nazareth passed by, he cried out, saying, $2$ Master, have mercy on me.
50 And they said unto him, He bade them that he should not make it known; but the more he desired, so much the more a great deal was made by them of the blind man: and they brought him to Jesus.
51 And Jesus looked upon him, and said unto him, $2$ Son, thy faith hath made thee whole. Go in peace, and be whole of thy blindness.
52 And when he had received it, he immediately rose up and walked; and he entered into the house of the centurion, and found unto him according to his own desire.

R. V.

1 Or, How is it that we could not cast it out?
2 Many ancient authorities add and fasting.
8 Or, Teacher of the demons.
2 Gr. Poëtess.
7 Gr. in name that be are.
8 Many ancient authorities omit unto me.
9 Gr. a millstone turned by an ass.
10 Or, Gehenna.
11 Ver. 44 and 46 (which are identical with ver. 48) are omitted by the best ancient authorities.
12 Many ancient authorities add and every sacrifice shall be offered with salt. See Lev. II. 13.

X. 3

S. MARK.

53 came out: and the child became as one dead; insomuch that many said, He is dead.
27 But Jesus took him by the hand, and lifted him up: and he arose.
28 And when he was come into his house, his disciples asked him privately, saying, We could not cast it out.
29 And he said unto them, This kind can come out by nothing, but by prayer and fasting.
30 And they went forth from thence, and passed through Galilee; and he would not that any man should know where they were.
31 And they entered into Jericho: and as he went out of it, there was a blind man sitting by the way side.
32 And when he saw Jesus, he cried out, and said, $2$ Have mercy on me, $2$ Son of David.
33 And the disciples came to him, and said, $2$ Master, $2$ bid him to be quiet.
34 But some said, He answereth like a demon; why cast ye him out?
35 And Jesus stood still, and commanded with a loud voice, saying, $2$ Be quiet, and come forth out of his body.
36 And when he had commanded, he came forth with a loud cry.
37 And he charged him, saying, $2$ Loose him, and let him go.
38 And when he had received it, he immediately rose up and walked: and he entered into the house of the centurion, and found unto him according to his own desire.
4 And they said, Moses suffered to write a bill of divorcement, and to put her away.
5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept,
6 But from the beginning of the creation God made them male and female.
7 For this cause shall a man leave his father and mother, and cleave to his wife;
8 And they twain shall be one flesh: so they are no more twain, but one flesh.
9 What therefore God hath joined together, let not man put asunder.
10 And in the house his disciples asked him again the same matter.
11 And he said unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her;
12 And if a woman shall put away her husband, and be married to another, she committeth adultery.
13 And they brought young children to him, that he should touch them: and his disciples rebuked them.
14 And when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.
15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
16 And he took them up in his arms, and put his hands upon them, and blessed them.
17 And he said, How is it that ye sought for me? know ye not, that I must be in my Father's house? And he said unto them, It is written, My children shall be with me where I am.
18 And every one coming to him, who would do good works, said to him, Master, what shall I do that I may inherit eternal life?
19 And Jesus said unto him, If thou wilt be perfect, go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.
20 And he answered and said unto him, Master, what shall I do that I may have eternal life?
21 And Jesus said unto him, If thou wilt be perfect, go, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven.
22 And as he looked upon him, he said, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, follow me.
23 And Jesus looked round about, and said unto his disciples, How hardly shall they that have riches enter into the kingdom of God!
24 For it is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.
25 And they were astonished out of measure, saying among themselves, Who then can be saved?
26 And Jesus looking upon them said, With men it is impossible, but not with God: for with God all things are possible.
27 And when Peter began to say unto him,Lo, we have left all, and have followed thee.
28 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
29 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and lands, with persecutions; and in the world to come eternal life.
30 But many that are first shall be last; and the last first.
31 And they were in the way going up to Jerusalem; and Jesus went before them: and
they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him. 33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles: 34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again. 35 36 And he said unto them, What would ye that I should do for you? 37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory. 38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? 39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of: and with the baptism that I am baptized withal shall ye be baptized: 40 But to sit on my right hand and on my left hand is not mine to give: but it shall be given to them for whom it is prepared. 41 And when the ten heard it, they began to be much displeased with James and John. 42 But Jesus called them to him, and said unto them, Ye know that which ye are accounted to rule over the Gentiles with violence: and their great ones exercise authority upon them. 43 But so shall it not be among you: but whosoever will be great among you, shall be your minister. 44 And whosoever of you will be the chiefest, let him be as the young servant: for he that is chief among them shall be as the youngest servant. 45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many. 46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimeus, the son of Tabeeus, sat by the highway side begging. 47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me. 48 And many charged him that he should hold his peace: but he cried the more, saying, Thou son of David, have mercy on me. 49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise, he calleth thee. 50 And he, casting away his garment, rose, and came to Jesus. 51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight. 52 And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way. 11 And when they came nigh unto Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples, 2 And saith unto him, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat: and loose him, and bring him. 3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him: and straightway he will send him hither. 4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose it. 5 And certain of them that stood there said unto them, What do ye, loosing the colt?
And they said unto him even as Jesus had commanded: and they let them go. 7 And they brought the colt to Jesus, and cast their garments on him: and he sat upon him. 8 And many spread their garments in the way: and others cut down branches from the trees, and strawed them in the way. 9 And they that went before, and they that followed, cried, Hosanna; Blessed is he that cometh in the name of the Lord: 10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest. 11 And he entered into Jerusalem, and into the temple: and when he had looked round about upon all things, it being now eventide, he went out unto Bethany with the twelve. 12 And on the morrow, when they were come out from Bethany, he was hungry: 13 And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet. 14 And Jesus answered and said unto it, No man eat fruit of thee henceforward for ever. And his disciples heard it. 15 ¶ And they came to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; 16 And would not suffer that any man should carry any vessel through the temple. 17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves. 18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. 19 And when even was come, he went out of the city. 20 ¶ And in the morning, as they passed by, they saw the fig tree dryed up from the roots. 21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away. 22 And Jesus answering saith unto them, Have faith in God. 23 For verily I say unto you, That whatsoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith. 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them. 25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. 26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses. 27 And they came again to Jerusalem: " and as he was walking in the temple, there came to him the chief priests, and the scribes, and the elders, 28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? 29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things. 30 The baptism of John, was it from heaven, or of men? answer me. 31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? 32 But if we shall say, Of men; they feared that they should be put to silence: but whether so or so, we cannot but speak the truth; for the Holy Ghost said unto me, Prophesy. 33 This was the Prophecy, saying, 

Gr. leaves of olive.

1 Gr. trees. 2 Gr. when ever evening come. 3 Some ancient authorities read road they. 4 Many ancient authorities add ye. 5 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.
the people: for all men counted John, that he was a prophet indeed. 23 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things. 12 *And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and dug a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. And at the season he sent unto the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard. And they said unto him, We will not. And he sent another; and him they killed, and many others; beating some, and killing some. 6 He had yet one, a beloved son: he sent him last unto them, saying, They will reverence my son. But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. 24 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. 5 And again he sent another; and him they killed, and many others; beating some, and killing some. 6 Having yet therefore one son, his beloved, he sent him also last unto them, saying, They will reverence my son. 7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours. 24 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled. 5 And again he sent another; and him they killed, and many others; beating some, and killing some. 6 Having yet therefore one son, his beloved, he sent him also last unto them, saying, They will reverence my son. 9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. 10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: 11 This was the Lord's doing, and it is marvelous in our eyes? 12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they let him, and went their way. 13 ¶ And they sent unto him certain of the Pharisees and of the Herodians, to catch him in his words. 14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? 15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. 16 And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's. 17 And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him. 18 ¶ Then came unto him the Sadducees, which say there is no resurrection; and they asked him, saying, 19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother. 20 And there were seven brethren: and the first took a wife, and dying left no seed. 21 And the second took her, and died, neither left he any seed: and the third likewise. 22 And the seven had her, and left no seed: last of all of the woman died also. 23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven lade her to wife. 24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? 25 For when they shall rise from the dead, they...
neither marry, nor are given in marriage; but are as angels which are in heaven. 

26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? 

27 He is not the God of the dead, but of the living: ye therefore do greatly err. 

28 For as of the scribes came and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? 

29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 

30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. 

31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 

32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: 

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole hearted offerings and sacrifices. 

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question. 

35 * And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? 

36 For David himself said by the Holy Ghost, The Lord said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. 

37 David therefore himself calleth him Lord; and how is he then his son? And the common people heard him gladly. 

38 * And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the market-places, 

39 And the chief seats in the synagogues, and the uppermost rooms at feasts: 

40 For they devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. 

41 * And Jesus sat over against the treasury, and saw how the people cast money into the treasury: and many that were rich cast in. 

42 And there came a certain poor widow, and she threw in two mites, which make a farthing. 

43 And he called unto him his disciples, and said unto them, Verily I say unto you, This poor widow cast more in than all they which have cast into the treasury: 

44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. 

13 * And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here! 

2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down. 

3 And as he sat upon the mount of Olives, against the temple, Peter and James and John and Andrew asked him privately, 

4 Tell us, when shall these things be? and what shall be the sign when all these things shall be fulfilled? 

5 And Jesus answering them began to say, Take heed lest any man lead you astray:
6 For many shall come in my name, saying, I am Christ; and shall deceive many.
7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.
8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.
9 ¶ But take heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye be brought before rulers and kings for my sake, a testimony against them.
10 And the gospel must first be published among all nations.

¶

11 ¶ But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak: neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.
12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.
13 And ye shall be hated of all men for my name's sake: but he that endureth unto the end, the same shall be saved.
14 ¶ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judæa flee to the mountains:
15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house:
16 And let him that is in the field not turn back again for to take up his garment.
17 But let no man that is in the field go back to fetch any thing by the way;
18 And pray ye that your flight be not in the winter.
19 For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
21 ¶ And then if any man shall say unto you, Lo, here is Christ; or, lo, he is there; believe it not: for false prophets shall rise, and shall shew signs and wonders, that they may seduce, if it were possible, even the elect.
22 But take ye heed: behold, I have foretold you all things,
23 ¶ But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light,
24 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken.
25 And then shall they see the Son of man coming in the clouds with great power and glory.
26 And then shall he send his angels, and shall gather together his elect from four winds, from the uttermost part of the earth to the uttermost part of heaven.
27 Now learn a parable of the fig tree; when her branch is yet tender, and putteth forth leaves, ye know that summer is near:
28 So ye in like manner, when ye shall see these things coming to pass, know that it is nigh, even at the doors.
29 Verily I say unto you, that this generation shall not pass, till all these things be done.
30 Heaven and earth shall pass away: but my words shall not pass away.
31 ¶ But of that day and that hour know no man, no, not the angels which are in heaven, neither the Son, but the Father.
32 Many shall come in my name, saying, I am Christ; and shall deceive many.
33 And when ye shall hear of wars and rumours of wars, be not troubled: these things must needs come to pass; but the end is not yet.
34 For nation shall rise against nation, and kingdom against kingdom: there shall be earthquakes in divers places; there shall be famines: these things are the beginning of travail.
35 But take ye heed to yourselves: for they shall deliver you up to councils; and in synagogues shall ye be brought before governors and kings, for my sake, a testimony against them.
36 ¶ But of that day and that hour know no man, no, not the angels which are in heaven, neither the Son, but the Father.
33 Take ye heed, watch and pray: for ye know not when the time is.

34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the lord of the house cometh, at even, or at midnight, or at the cock crowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

14 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

2 But they said, Not on the feast day, lest there be an uproar of the people.

3 ¶ And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

4 And there were some that had indignation with themselves, and said, Why was this waste of the ointment made?

5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

6 And Jesus said, Let her alone: why trouble ye her? she hath wrought a good work on me.

7 For ye have the poor with you always, and whosoever ye will ye may do them good: but me ye have not always.

8 She hath done what she could: she is come aforehand to anoint my body to the burying.

9 Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

10 ¶ And Judas Iscariot, one of the twelve, went unto the chief priests, to betray him unto them.

11 And when they heard it, they were glad, and promised to give him money. And he sought how he might conveniently betray him.

12 ¶ And the first day of unleavened bread, when they had killed the passover, his disciples said unto him, Where will thou that we go and prepare that thou mayest eat the passover?

13 And he sent forth two of his disciples, and said unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14 And whosoever he shall go in, say ye to the goodman of the house, The Master saith, Where is the guest chamber, where I shall eat the passover with my disciples?

15 And he will shew you a large upper room furnished and prepared: there make ready for us.

16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

17 ¶ And in the evening he cometh with the twelve.

18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippen with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

33 Take ye heed, watch and pray: for ye know not when the time is. It is as when a man, sojourning in another country, having left his house, and given authority to his 2 servants, to each of his work, commanded the porter to watch.

34 ter to watch. Watch therefore: for ye know not when the lord of the house cometh, whether at even, or at midnight, or at cock crowing, or in the morning;

35 lest coming suddenly he find you sleeping.

36 And what I say unto you I say unto all, Watch.
22 And as they were eating, he took one of the bread, and blessed, and brake it, and gave to them, and said, Take ye: this is my body.

23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

24 And he said unto them, This is my blood of the new testament, which is shed for many.

25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

26 And when they had sung an hymn, they went out into the mount of Olives.

27 And Jesus saith unto them, All ye shall be offended: for it is written, I will smite the shepherd, and the sheep shall be scattered.

28 But after that I am risen, I will go before you into Galilee.

29 But Peter said unto him, Although all shall be offended, yet will I not.

30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this hour, before the cock crow twice, thou shalt deny me thrice.

31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

32 And they came to a place which was called Gethsemane: and he saith to his disciples, Sit ye here, while I pray.

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst thou not watch one hour?

38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

42 Rise up, let us go; lo, he that betrayeth me is at hand.

43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

46 And they laid their hands on him, and took him.

47 And one of them that stood by drew a sword, and struck off his ear.

48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and staves to take me?

49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

50 And they all forsook him, and fled.

51 Or, thu. 42 And after that I am risen, I will go before you into Galilee.

52 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I pray.

53 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

54 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

55 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst thou not watch one hour?

56 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

57 And again he went away, and prayed, and spake the same words.

58 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

59 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

60 Rise up, let us go; lo, he that betrayeth me is at hand.

61 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

62 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

63 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

64 And they laid their hands on him, and took him.

65 And one of them that stood by drew a sword, and cut off his ear.

66 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and staves to take me?

67 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

68 And they all forsook him, and fled.
51 And there followed him a certain young man, having a linen cloth cast about his naked body; and they laid hold on him:

26 And he left the linen cloth, and fled from them naked.

53 ¶ And they led Jesus away to the high priest: and all the chief priests and the elders and the scribes were gathered together.

54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 And many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying, 58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together. And there was none other witness to these words.

60 And the high priest stood up in the midst of them, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

61 But he held his peace, and answered nothing. And the high priest said again to him, and said unto him, Art thou the Christ, the Son of the Blessed?

62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

63 Then the high priest rent his clothes, and saith, What need we any further witnesses?

64 Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophesy: and the servants did strike him with the palms of their hands.

66 ¶ And as Peter was beneath in the palace, there cometh one of themaids of the high priest: 67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

69 And the maid saw him again, and began to say to them that stood by, This is one of them.

70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art also one of them: for thou art a Galilaean.

71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

72 And as he was speaking, the high priest spake, saying, Art thou a friend of Jesus of Nazareth?

73 And Peter answered and said, And what if I be a friend of Jesus?

74 And he began to curse and to swear, saying, I know not this man.

75 And as he was speaking, the cock crew twice, and Peter remembered the word that Jesus said unto him, Before the cock crew twice, thou shalt deny me thrice.

76 And when he thought thereon, he wept.

15 And straightway in the morning they took up out of the dock the council of the elders, and the chief priests, and Pilate.

2 And when they had called together all the council, they sent for Pilate.

3 And they asked him, Art thou the King of the Jews? And he answered them, sayest thou this of thyself?

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answered nothing; so that Pilate marvelled.

6 Now at feast he released unto them one prisoner, whom they desired.

7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.
And the multitude crying aloud besought to deliver him to do as he was wont to do unto them. 8 And Pilate answered them, saying, Will ye that I release unto you the King of the Jews? 9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews? 10 For he knew that the chief priests had delivered him for envy. 11 But the chief priests moved the people, that he should rather release Barabbas unto them. 12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? 13 And they cried out again, Crucify him. 14 Then Pilate said unto them, Why, what evil hath he done? And they cried out, and they cried out exceedingly, Crucify him. 15 ¶ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified. 16 And the soldiers led him away within the hall, called Pretorium; and they called together the whole band. 17 And they clothed him with purple, and plaited a crown of thorns, and put it about his head, 18 And began to salute him, Hail, King of the Jews! 19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. 20 And when they that had mocked him, they took off the purple from him, and put on his own clothes on him, and led him out to crucify him. 21 And they compel one Simon a Cyrenian, who was passing by, coming out of the country, the father of Alexander and Rufus, to bear his cross. 22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. 23 And they gave him to drink wine mingled with myrrh: but he received it not. 24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. 25 And it was the third hour, and they crucified him. 26 And the superscription of his accusation was written over, THE KING OF THE JEWS. 27 And with him they crucify two thieves; one on his right hand, and the other on his left. 28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors. 29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, 30 Save thyself, and come down from the cross. 31 Likewise also the chief priests mocking said among themselves, He saved others; himself he cannot save. 32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him. 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour. 34 And at the ninth hour Jesus cried with a loud voice, saying, *Eloi,* Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me? 35 And some of them that stood by, when they heard it, said, Behold, he calleth Elijah. 36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave it to him to drink, saying, Let alone; let us see whether Elias will come to take him down. 37 And Jesus cried with a loud voice, and gave up the ghost. 38 And the veil of the temple was rent in twain from the top to the bottom. 39 ¶ And when the centurion, which stood over against him, saw that he gave up the ghost, he said, Truly this man was the Son of God. 40 There were also women looking afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Mary; and the mother of Jesus; and Salome; and a certain young man, whose name was Joseph, of Arimathea; who also had boldly gone in and asked of Pilate the body of Jesus. 41 And took the body of Jesus, and wrapping it in a linen cloth, laid it in a tomb which was hewn out of the rock, whereof he had before made use, and had laid in it. 42 And that day was the preparation, and the sabbath drew on.
41 (Who also, when he was in Galilee, * followed him, and ministered unto him:) and many other women which came up with him unto Jerusalem. 

42 And now when the even was come, because it was already late, there came to the sepulchre a certain simple woman of the city, who had been a disciple of Jesus; 

43 and she brought an alabaster box of ointment, and went in boldly unto Pilate, and craved the body of Jesus. 

44 And Pilate marvelled if he were already dead: and enquiring unto the centurion, he asked whether he had been any while dead. 

45 And when he knew it of the centurion, he gave the body to Joseph. 

46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre. 

47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid. 

And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him. 

2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun. 

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? for it was exceeding great. 

4 And when they looked, they saw that the stone was rolled away: for it was very great. 

5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a white garment; and they were affrighted. 

6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him. 

7 But go your way, tell his disciples and Peter, He goeth before you into Galilee: there shall ye see him. 

8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they anything to any man: for they were afraid. 

9 Now when Jesus was risen early in the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils. 

10 And she went and told them that had been with him, as they heard and wept. 

11 And they, when they had heard that he was alive, and had been seen of her, believed not. 

12 ¶ After that he appeared in another form unto two of them, as they walked, and went into the country. 

13 And they went and told it unto the residue: neither believed they them. 

14 ¶ Afterward he appeared unto the eleven themselves as they sat at meat; and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. 

15 ¶ And he said unto them, Go ye into all the world, and preach the gospel to every creature. 

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned. 

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. 

18 ¶ So then the Lord Jesus, after he had spoken unto them, was received up into heaven, and sat on the right hand of God. 

19 And they went forth, and preached every where, the Lord working with them, and confirming the word by the signs that followed. Amen.