THE BOOK OF THE PROPHET

ISAIAH.

A.V.

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

2 "Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

3 "And they say, "If we will turn, and turn again, why doth the LORD thrust us away, and what are the causes thereof, that he should take us away?

4 "The whole head is sick, and the whole heart faint.

5 "For the son of the vineyard even unto the head thereof is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment.

6 "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate.

7 "As overthrow by strangers. And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

8 "Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.

9 "Hear the word of the LORD, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

10 "To what purpose is the multitude of your sacrifices unto me? saith the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of the fat of the offerings.

11 "When ye come to appear before me, who hath required this at your hand, to tread my courts?

12 "Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; they are no delight, even the solemn meeting.

13 "Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.

14 "And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.

15 "Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

16 "Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

17 "Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

18 "If ye be willing and obedient, ye shall eat the good of the land:

20 "But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.

R.V.

1 Or, made great and exalted beyond.

2 Or, Why should ye be stricken any more? ye shall be revoluted more and more: the whole head is sick, and the whole heart faint.

3 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with oil.

4 Your country is desolate; your cities are burned with fire; your land, strangers devour it in your presence, and it is desolate.

5 As overthrow by strangers. And the daughter of Zion is left as a booth in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

6 Except the LORD of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.

7 Or, ye rulers of Sodom; give ear unto the law of our God, ye people of Gomorrah.

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14 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

15 Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.

16 If ye be willing and obedient, ye shall eat the good of the land:

18 But if ye refuse and rebel, ye shall be devoured with the sword: for the mouth of the Lord hath spoken it.
How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers.

22 Thy silver is become dross, thy wine mixed with water:

23 Thine princes are rebellions, and companions of thieves; every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.

24 Therefore saith the Lord, the Lord of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies.

25 And I will turn my hand upon thee, and I will purge away thy dross, and take away all thy tin:

26 And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city.

27 Zion shall be redeemed with judgment, and her converts with righteousness.

28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake the Lord shall be consumed.

29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the trees that ye have chosen;

30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

2 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

2 And it shall come to pass in the last days, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning-hooks: nation shall not lift up sword against nation, neither shall they learn war any more.

5 O house of Jacob, come ye, and let us walk in the light of the Lord.

6 There shall come forth a rod out of Jesse, and a Branch shall grow out of his roots: he shall eat up the judgment of the swift, and the soul of the oppressor; and as the dews of Lebanon shall his shoot go down upon them, and as the light of the morning shall his glory shine.

7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots;

8 Their land also is full of idols: they worship the work of their own hands, that which their own fingers have made:

9 And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

10 ¶ Enter into the rock, and hide thee in the dust, for fear of the Lord, and for the glory of his majesty.

11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day.

12 For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:
13. And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,
14. And upon all the high mountains, and upon all the hills that are lifted up,
15. And upon every high tower, and upon every fenced wall,
16. And upon all the ships of Tarshish, and upon all pleasant pictures.
17. And upon the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the Lord alone shall be exalted in that day.
18. And the idols he shall utterly abolish.
19. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of his majesty, when he shall arise to shatter mightily the earth.
20. In that day shall man cast all his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the birds.
21. To go into the clefts of the rocks, and into the tops of the rugged rocks, for fear of the Lord, and for the glory of his majesty, when he shall arise to shatter mightily the earth.
22. Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?

For, behold, the Lord, the Lord of hosts, doth take away from Jerusalem and from Judah stay and staff, the whole stay of bread, and the whole stay of water.

The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient,

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, and the eloquent orator.

And I will give *children* to be their princes, and *babes* shall rule over them.

And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.

When a man shall take hold of his brother of the house of his father, saying, Thou hast clothing, be thou our ruler, and let this ruin be under thy hand: in that day shall he swear, saying, I will not swear by the God of heaven, neither by the God of earth: but this ruin shall be under thy hand.

In that day shall he swear, saying, I will not swear by the God of heaven, neither by the God of earth: but this ruin shall be under thy hand.

And they shall declare their sin as *Sodom*, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.

10. Say ye to the righteous, that it shall be well with him: for they shall eat the fruit of their doings.

Woe unto the wicked! it shall be ill with him: for the reward of his hands shall be given him.

As for my people, children are their oppressors, and women rule over them. O my people, the shepherds which lead thee cause thee to err, and destroy the way of thy paths.

The Lord standeth up to plead, and standeth to judge the people.

The Lord will enter into judgment with the ancients of Jacob, and with the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.

What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith the Lord God of hosts.

Moreover the Lord saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walk...
ing and mincing as they go, and making a tinking with their feet: 
15 The Lord will smile with a scab the crown of the head of the daughters of Zion, and the Loam will + discover their secret parts.
16 In that day the Lord will take away the bravery of their tinking ornaments about their feet, and their + cants, and their round tires like the moon.
17 The + chains, and the bracelets, and the + mufflers.
18 The bonnets, and the ornaments of the legs, and the headbands, and the + tablets, and the earrings,
19 The rings, and the nose jewels,
20 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,
21 The glassses, and the fine linen, and the hoods, and the vails.
22 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and instead of beauty.
23 Thy men shall fall by the sword, and thy mighty in the war.
24 And her gates shall lament and mourn; and she being + desolate shall sit upon the ground.

† Heb. let thy name be called upon us.
† Or, take thou away.
† Heb. beauty and glory.
† Heb. for the excaping of Israel.
† Or, to life.
† Ex. 13. 21.
† Or, above.
† Heb. a covering.
† Jer. 2. 21.
† Matt. 21. 39.
† Mark 12. 1.
† Luke 20. 5.
† Heb. the horn of the son of oil.
† Or, made a well about it.
† Heb. heaved.
† Heb. for treading.
† Heb. plant of his pleasant.

† Heb. might.
† Or, emptied.
† Or, about.
† Or, spread.
† Or, earth.
† Or, mayest.
† Or, unto life.
† Or, blast.
† Or, every dwelling place.
† Or, of.
† Heb. the horn, the son of oil.
† Or, defiled it.
† Or, winnow.
† Heb. burnt.
† Heb. the plant of his delight.
Behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the midst of the earth!

In mine ears said the Lord of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant.

Ten acres of vineyard shall yield one bath, and the seed of an homier shall yield an ephah.

Woe unto them that rise up early in the morning, that they may follow strong drink; that tarry late into the night, till wine inflame them!

And the harp, and the viol, the tabret, and the pipe, and the sound of the ishaliymb in their ears; but they regard not the work of the Lord, neither consider the operation of his hands.

Therefore my people are gone into captivity, for lack of knowledge: and their honourable men are famished, and their multitude dried up with thirst.

Therefore hath enlarged herself, and opened her mouth with contempt: and they, and their multitude, and their pomp, and he that rejoiced, shall descend into it.

And the mean man shall be brought down, and the low man shall be humbled, and the eyes of the lofty shall be humbled:

But the Lord of hosts shall be exalted in judgment, and he shall sanctify his righteousness in righteousness.

Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat.

Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope:

That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it!

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

Woe unto them that are wise in their own eyes, and prudent in their own sight!

Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink:

Which justify the wicked for reward, and take away the righteousness of the righteous from him!

Therefore shall the fire devour the stubble, and the flame consumeth the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the Lord of hosts, and despised the word of the Holy One of Israel.

Therefore is the anger of the Lord kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases were as refuse in the midst of the streets.

For all this his anger is not turned away, but his hand is stretched out still.

And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly:

None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the sceptre of their loins be loosened, nor the latchet of their shoes be broken:

Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Their roaring shall be like a lion, they shall behold oppression; for righteousness, but behold a cry.

Woe unto them that join house to house, that lay field to field, till there be no room, and ye be made to dwell alone in the midst of the land!

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Woe unto them that are mighty to drink wine, and men of strength to mingle strong drink: which justify the wicked for a reward, and take away the righteousness of the righteous from him:

Therefore as the tongue of fire devoureth the stubble, and as the dry grass sinketh down in the flame, so their root shall be as rottenness, and their blossom shall go up as dust: because they have rejected the law of the Lord of hosts, and despised the word of the Holy One of Israel.

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For all this his anger is not turned away, but his hand is stretched out still.

And he will lift up an ensign to the nations from far, and will hiss for them from the end of the earth; and, behold, they shall come with speed swiftly: none shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Their roaring shall be like a lion, they shall
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V. 29

roar like young lions; yes, they shall roar, and lay hold of the prey, and shall carry it away safe, and shall deliver it over to their young ones.

30 And in that day shall they roar against them, like the roaring of the sea: and if one look unto the land, behold darkness and sorrow; and the light isdarkened in the heavens thereof.

6 In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.

7 Above it stood the seraphim: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

8 And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

9 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

10 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

11 Then flew one of the seraphim unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

12 And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purified.

13 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. 14 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

15 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

16 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate.

17 And the Lord has removed men far away, and there be a great forsaking in the midst of the land.

18 But yet in it shall be a tenth, and it shall return, and shall be eaten: as a tebbin, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

7 And it came to pass in the days of Ahaz the son of Jotham, the son of Amaziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

8 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

9 Then said the Lord unto Isaiah, Go forth now to meet Ahaz, thou, and Shear-jashub thy son, at the end of the *conduit* of the upper pool in the highway of the fuller’s field.

10 And say unto him, Take heed, and be quiet; fear not neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.

11 To cause Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

12 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal:

13 Is it not this kind of counsel which the ancients did which reproached me for the breach which they made in Israel; so that I cast them from me? 14 Therefore thus saith the Lord, If you return, and keep my commandments, and do not enter into Egypt, nor make an agreement with them; nor to make league with them; 15 For I will be sanctified in the land of Egypt; and thou shalt know that I am the Lord. 16 And thou shalt know that I have sent thee, and that none other than I have spoken: it is a remnant that shall return. 17 And the Lord said also unto me, The voice of war is heard, and destruction of many nations.

18 Get thee up to Bethel, and there pronounce the word of the Lord; and shew them the things which I shall shew thee. 19 For, behold, the days come, that the king of Assyria shall come, and all his glory, and all his dominion, and all his force, even all the land under the sky, and all the nations that are left round about, and which shall live in all the countries.

20 At that time shall Israel be as one man, and shall be gathered together, as Ophir is gathered together.

21 The Lord shall give up Rezin unto the king of Assyria, and all his glory; and he shall take away the excellencies of Israel in that day, as he taketh away the head stones of the children of the Ammon.

22 And it shall come to pass in that day, that the Lord shall cut off the liver of the children of the Ammon, even as a stone is cut off from a rock. 23 And the remnant of Jacob shall be among the Gentiles in the land of Assyria; and he shall be a Galal unto Ephraim. 24 And it shall come to pass in that day that a man shall be worshiping in the house of David and in the house of Jerusalem, even to the Lord, and to his God.

25 And he shall also be a sign and a wonder in the land. 26 And it shall come to pass, that whosoever shall call upon the name of the Lord shall be delivered: for in Jerusalem shall be the mouth of the new gate opened to the Lord. 27 And it shall come to pass, that he that is left in Jerusalem shall go up to mount Zion. 28 And the remnant of Jacob shall be among the Gentiles in the land of Assyria; and he shall be a Galal unto Ephraim. 29 And it shall come to pass in that day, that a man shall be worshiping in the house of David and in the house of Jerusalem, even to the Lord, and to his God.

30 And it shall come to pass in that day, that Jerusalem shall be called a heap, and Zion a Curse. 31 But all Israel shall be gathered together unto the Lord, and they shall be one nation in the land. 32 And the Lord shall save the remnant of his people, as a shepherd doth his flock in the day when he uttereth his voice before them. 33 And he shall gather together the殘留者 to Jerusalem. 34 And the Lord shall preserve them that are escaped, and shall bring forth the remnant of his people from the midst of all the nations, where also it is scattered. 35 And it shall come to pass, that he shall set up an ensign for the remnant of his people, and shall assemble them that are escaped from the midst of all the nations, unto the mountain of the Lord, which is anciently Sinai.
Thus saith the Lord God, It shall not stand, neither shall it come to pass.
8 Moreover the Lord spake unto me, Take thee a great roll, and write in it with a man's pen concerning Mahir-shalal-hash-baz.
9 And I took unto me faithful witnesses to record the word of the Lord, and Zecchelarion the son of Jeberchiah.
10 And I went unto the prophetess; and she conceived, and bare a son. Then said the Lord to me, Call his name Mahir-shalal-hash-baz.
11 For before the child shall have knowledge to cry, My father, and my mother, the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.
12 Thus saith the Lord God, It shall not stand, neither shall it come to pass.
13 And the Lord spake again unto Azah, saying, Thus saith the Lord God; Behold, I take thee and will deliver thee into the hand of Ashur the king of Assyria, and he shall carry thee away into Assyria.
14 And thou shalt say unto him, Thus saith the Lord God; Behold, I will give thee a son, and thou shalt call his name Heber; because I will help him, and give him salvation.
15 But the Lord spake yet again to Azah, saying, Thus saith the Lord God; Because they say, Heber shall help us, we will surely live, and this land shall be ours; therefore thus saith the Lord God; They shall even fall; though I have helped him, yet shall they fall.
16 For the Lord spake also yet again, saying, Behold, though I have gathered all the people of the north, as the dew which falleth upon the herb, and as the rain that fadeth away from the hand, and as the snow that falleth from the high places, and as the shadow of a great day; yet even so the people shall be gathered that remain of thee, into all places where thou wast cut off, and they shall know that I am the Lord.
17 Thus saith the Lord God; The city shall be built, and they shall be established therein; and they shall fear me, and my name shall be had in one place said the Lord God, in the midst of my people Israel, and my name shall be feared among the heathen, and in every land, because of that mine holy name, saith the Lord God; and they shall fear my name, whithersoever the living know me, saith the Lord God, when I shall be hallowed among them, and many nations shall know that I am the Lord, saith the Lord God.
8 and he shall pass through Judah; he shall overflow and go over, he shall reach even to the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 "Associate yourselves, O ye people, and ye shall be broken in pieces; and all of you shall be broken; gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Shall be broken in pieces; Take counsel together, and it shall come to naught; speak the word, and it shall not stand: for God is with us.

11 "For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be taken.

16 Bind thou up the testimony, seal the law among my disciples.

17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and will look for him.

18 "Behold, I and the children whom the Lord hath given me for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

19 "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter; should not a people seek unto their God? for the living to the dead?

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

21 And they shall pass through it, hardly bearded and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look unto the earth; and behold darkness and dimness of anguish; and they shall be driven to darkness.

9 Nevertheless the dimness shall not be such as was in her vexation, when at the first be lightly trodden upon under the feet of the Egyptians in the land of Egypt, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

2 That the people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.

3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts shall perform this.

8 and he shall sweep onward into Judah; he shall overflow and go over, he shall reach even to the stretching out of his wings shall fill the breadth of thy land, O Immanuel.

9 "Make gow ear, O ye peoples, and ye shall be broken in pieces; and give ear, all of you far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

10 Shall be broken in pieces; Take counsel together, and it shall be brought to nought; speak the word, and it shall not stand: for God is with us.

11 For the Lord spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying,

12 Say ye not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear ye their fear, nor be afraid.

13 Sanctify the Lord of hosts himself; and let him be your fear, and let him be your dread.

14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.

15 And many among them shall stumble, and fall, and be broken, and be taken.

16 Bind thou up the testimony, seal the law among my disciples.

17 And I will wait upon the Lord, that hideth his face from the house of Jacob, and will look for him.

18 "Behold, I and the children whom the Lord hath given me for signs and for wonders in Israel from the Lord of hosts, which dwelleth in mount Zion.

19 "And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter; should not a people seek unto their God? for the living to the dead?

20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.

21 And they shall pass through it, hardly bearded and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

22 And they shall look unto the earth; and behold darkness and dimness of anguish; and they shall be driven to darkness.

9 Away. But there shall be no gloom to her that was in anguish. In the former time he brought the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations.

10 The people that walked in darkness have seen a great light: they that dwelt in the land of the shadow of death, upon them hath the light shined.

11 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

12 For the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, thou hast broken as in the day of Midian.

13 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

14 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

15 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts shall perform this.
The Lord sent a word into Jacob, and it hath lighted upon Israel.

And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and in the stoutness of heart:

And the bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars.

Therefore the Lord shall set up upon high against him the adversaries of Rezin, and against his pride shall it stretch out still.

Yet the people hath not turned unto him, that smote them, neither have they sought the Lord of hosts.

Therefore the Lord shall cut off from Israel head and tail, branch and rush, in one day.

The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

For they that leaders of this people cause them to err; and they that are led of them are destroyed.

And the young men shall fall down, and the young women in the cities shall be brought to the hair of the hands.

Therefore it is not turned away, but his hand is stretched out still.

For wickedness burneth as the fire: it devoureth the briars and thorns, yea, it kindleth in the thickets of the forest, and they roll upward in thick clouds of smoke.

Through the wrath of the Lord of hosts is the land burnt darkened, and the people shall be as the fuel of the fire; he shall spare them no more.

And the Lord shall stretch out his hand over all his poore and tender mercies in Egypt; and in all the ordinances of the heathen; and he will deliver them into the hand of man.

And the flesh of his own arm: Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah.

For all this his anger is not turned away, but his hand is stretched out still.

Woe unto them that decree unrighteous decrees, and write grievousness which they have not known.

To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rage as the roaring of the sea.

And what will ye do in the day of visitation, and in the desolation which shall come from far? to whom will ye flee for help? and where will ye leave your glory?

Without me they shall bow down under the prisoners, and they shall fall under the slain.

For all this his anger is not turned away, but his hand is stretched out still.

Assyrian, the rod of mine anger, and the staff in whose hand is mine indignation.

And against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and + to tread them down like the mire of the streets.

Howbeit he meaneth not so, neither doth his heart think so; but it is in his heart to destroy and cut off nations not a few.

For he saith, Alle not my princes altogether kings?

Is not Calno as Carmel? is not Hamath as Arpad? is not Samaria as Damascus?

As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;

I shall not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols.

Wherefore it shall come to pass, when
the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high ones; I will give the laborers into the hand of the sword, and the spoil, and the prey, to Assyria. 7 For I have heard by the mouth of the Lord of hosts, the God of Israel, thus hath he said, By the strength of my hand I have done it, and by my wisdom; for I am prudent: and I have removed the bounds of peoples, and have robbed their treasures, and I have brought down as a valiant man.

8 Thou, also, shalt be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God. 9 Now therefore, why dost thou_guiding them to ruin? it is the Lord's highness that is guided into the firmament of heaven. 10 They shall be consumed together; but Israel shall be inhabited for ever. 11 And there shall come forth a rod out of the stock of Jesse, and a fruit shall grow upon his root, who is of the kindred of David. 12 His spirit also shall hate the altars, and his throne as the throne of glory.
A.V.*


† Heb. son, or, send.

[ch. 65. 25.]

or, the stem of Jesse, and a Branch shall grow out of his roots; and the spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord; and his delight shall be in the fear of the Lord: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

But righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox:

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand in the serpent's den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

And in that day shall the branch of Jesse, which standeth for an ensign of the people, to it shall the Gentiles seek: and his rest shall be glorious.

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim.

But they shall fly upon the shoulders of the Philistines toward the west; they shall redden themselves toward the east: they shall lean upon Edom and Moab; and the children of Ammon shall obey them.

And the Lord shall utterly destroy the tongue of the Egyptians; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

And in that day shalt thou say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortest me.

Behold, God is my salvation; I will trust, and not be afraid: for the Lord JEHovah is my strength and my song; he also is become my salvation.

Therefore with joy shall ye draw water out of the wells of salvation.

And in that day shall ye say, Praise the Lord, even for his great goodness unto Zion: for great is the Holy One of Israel in the midst of thee.
13 The burden of Babylon, which Isaiah the son of Amoz did see.

2 Lift ye up a banner upon the high mountain, establish a voice unto them, that they may go into the gates of the nobles.

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even the special ones of my high counsel, that they may run.

4 The noise of a multitude in the mountains, as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts is with them, as in the days of old, to destroy the whole land.

5 They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land.

6 Howl ye: for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, and every man's heart shall melt: 8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman in travail: they shall be amased one at another; their faces shall be as the face of a man toward the east.

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate, and he shall destroy the sinners thereof out of it.

10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.

11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

13 And now will the heavens be moved, and the earth shall remove out of its place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

14 And it shall be as the chased roe, and as a shepherd that no man taketh up: they shall every man turn to his own people, and flee one into his own land.

15 Every one that is found shall be thrust through; and as a sheep that is thrust through the sword, shall they be cut off, and no man gathereth.

16 And their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and all their riches ravished.

17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, their eyes shall not delight in it.

18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb: their eye shall not spare children.

19 And Babylon, the glory of kingdoms, the beauty of the Chaldeans' excellency, shall be as when God overthrew SoTRdom and Gomorrah.

20 It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabians pitch there; neither shall the shepherds make their fold there.

21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.

22 And wild beasts of the islands shall cry in their desolate houses, and dragons in their habitation: and every one that is left shall hangeth to his idols that they may not be of them.

23 The burden of Babylon, which Isaiah the son of Amoz did see.

2 Set ye up an ensign upon the bare mountain, lift up the voice unto them, wave the hand, that they may go into the gates of the north.

3 I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even 4 my proud exulting ones, even the noise of a multitude in the mountains, like as of a great people! the noise of a tumult of the kingdoms of the nations gathered together! the LORD of hosts musters the army of the north for the day of the battle.

5 For the LORD of hosts is on mount Paran; Behold, there cometh one standing by the shepherds, and toucheth them that sit about the shepherds: and they shall rise up, and burn them with fire; and there shall not be a root of them left.

13 The burden of Babylon, which Isaiah the son of Amoz did see.

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11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

12 I will make a man more rare than fine gold, even a man than the pure gold of Ophir. Therefore I will make the heavens to tremble, and the earth shall be shaken out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

13 And it shall come to pass, that as the chased roe, and as a sheep that no man gathereth, they shall turn every man to his own people, and flee every one into his own land.

15 Every one that is found shall be thrust through; and as a sheep that is thrust through the sword, shall they be cut off, and no man gathereth.

16 And their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and all their riches ravished.

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22 And wild beasts of the islands shall cry in their desolate houses, and dragons in their habitation: and every one that is left shall hangeth to his idols that they may not be of them.
servants and handmaids: and they shall take them captive, whose captives they were; and they shall rule over their oppressors.

3 And it shall come to pass in the day that the Lord shall give thee rest from thy sorrow, and from thy fear, and from the hard bondage wherein thou wast made to serve.

4 That thou shalt take up this proverb against the king of Babylon, and say, How hast the oppressor ceased! the golden city is broken down.

5 The Lord hath broken the staff of the wicked, and the sceptre of the rulers.

6 Ho who smote the people in wrath with a continual stroke, that he might put an end to all the nations in anger, is perished, and none hindereth.

7 The whole earth is at rest, and is quiet: they break forth into singing.

8 Ye see your people, O house of Judah, that I have made thee as a staff of reed in the hand of their enemies;

9 And they fell upon thee with their face toward thee, and they lay thee on the ground; but I will set thee as a staff of reed in their hand to them that are ready to destroy thee, that they may not lift up their hand against thee.

10 And I will set thee as a light of nations, and thy salvation shall be to the end of the earth; they shall bring thee forth, and not break thee.

11 And while the voice thereof was not heard, he gave it forth; and all the destruction thereof came, because the voice thereof was heard.

12 And the Lord hath caused righteousness and strength to be known in the land; this also was their delight.

13 But they also turned the sword of their mercy to robbery, and they caused all the land to be desolate: theirs and their fathers together.

14 My heart hath purred within me, and the song that my tongue made was manifest to mine ordinances.

15 And I said, I will scatter them in the corner, I will expose them in the deep.

16 And I will bring thee out from the people, and I will save thee out of the land of the heathen, and I will gather thee, and bring thee into a good land, and I will save thee, and thou shalt know that I am the Lord.'
who shall disannul it! and his hand is stretched out, and who shall turn it back?

28 In the year that king Ahaz died was this burden.

29 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and the serpent shall be a fiery flying serpent.

30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

31 Howl, O gate; cry, O city; thou, whole Palestine, art dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times.

32 What shall one then answer the messengers of the nation? That the Lorp hath founded Zion, and the poor of his people shall trust in it.

15 The burden of Moab.

1 Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence; 2 He is gone up to Baith, and to Dibon, to the high places, to weep: Moab shall howl over Nebo, and over Mearah: for his high places shall be desolate, and every beard cut off.

3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their courts, every one shall howl, weeping abundantly.

4 And Heshbon shall cry, and Elealeh: their voice shall be heard even unto Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous unto him.

5 My heart shall cry out for Moab; his fugitives shall flee unto Zoor, an heifer of three years old: for by the mounting of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction.

6 For the waters of Nimmer shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

8 For the cry is gone round about the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.

9 And the cry of Heshbon is unto Aroer, unto the city of Aroth; and toward Goath; and to the border thereof.

10 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

11 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon.

12 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcast; bewray not him that wandereth.

13 Let mine outcasts dwell with thee, as thou dwellest with me; and the outcasts of thy sea shall be as the prey.

14 We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.

15 For he saith howl for Moab, every one shall howl: for the foundations of Kirharsaeth shall ye mourn; surely they are stricken.

16 For the fields of Heshbon languish, and the vineyards of Sibmah: the lords of the heathen have broken down the principal plants thereof, who shall disannul it? and his hand is stretched out, and who shall turn it back?

17 In the year that king Ahaz died was this burden.

18 Rejoice not, O Philistia, all of thee, because the rod that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and the serpent shall be a fiery flying serpent.

19 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

20 Howl, O gate; cry, O city; thou, whole Palestine, art dissolved: for there shall come from the north a smoke, and none stand.

21 His alow at his appointed times. What then is no straggler hefer of three years old. And the overthrow of Moab, and the high places of the Ammonites shall be as the heifer went up into the field; for he howled against them, and his voice was heard: 12 Kings 3. 4. Or, a place of many ancient versions. Let the outcasts of Moab dwell with thee, be thou as they. 13 Or, extor- tioners. 14 Heb the buyers down. 15 Or, the buyers down. 16 Or, foundations. 17 Or, his haughtiness, and his pride. 18 Or, the oppressors are consumed out of the land.

19 We have heard of the pride of Moab, that he is very proud; even of his arrogancy, and his pride, and his wrath: but his lies shall not be so.

20 Therefore is the pride of Moab shall howl: for the foundations of Kirharsaeth shall ye mourn, surely they are stricken.

21 For the fields of Heshbon languish, and the vineyards of Sibmah: the lords of the heathen have broken down the principal plants thereof, who shall disannul it? and his hand is stretched out, and who shall turn it back?
they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out; she is not able to rise up; neither shall there be shooting of thy summer fruits and for thy harvest is fallen.

9 Therefore I will bewail with the weeping of Jazer: I will water thee with my tears, O Heshbon, and Eleach: for the shout of thy summer fruits and upon thy harvest the bottle is fallen.

10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither joyful noise; no treater shall tread out wine in their presses; I have made their vintage shouting to cease.

11 Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kir-hareseth.

12 ¶ And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall return to his sanctuary to pray; but he shall not prevail.

13 This is the word that the Lord hath spoken concerning Moab since that time.

14 But now shall he return no more any more unto his lodge, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

15 The burden of Damascus.

Behold, Damascus is taken away from being a city, and it shall be a ruinous heap eternal images.

2 The cities of Aror are forsaken: they shall be for flocks, which shall slie down, and none shall make them afraid.

3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: they shall be as the glory of the children of Israel, sayth the Lord of hosts.

4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean.

5 And it shall be as when the harvestman gath-eth the corn, and reapeth the ears with his arm; and it shall be as he that gathareth gath the corn in the valley of Rephaim.

6 ¶ Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the Lord God of Israel.

7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

8 And he shall not look to the altars, the work of his hands, neither shall respect that which his fingers have made, either the groves, or the images.

9 ¶ In that day shall his strong cities be as a forsoaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.

10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, we will make pleasant plants, and shall set it with strange slips:

11 In the day shall thou make thy plant to grow, and in the morning shall thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

12 ¶ Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushings of nations, that make a rushing like the rushing of mighty waters:

13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff before the wind, and like a rolling thing before the whirlwind.

14 And behold at evening-tide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.
18 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: 3 for the Lord is come forth out of Sдол, he hath appeared to his people: behold, he ruleth between the rivers.

19 The burden of Egypt. Behold, the Lord rideth upon a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the midst of it.

20 And I will set the Egyptians against the Egyptians: and they shall fight every one against his brother, and every one against his neighbour, city against city, and kingdom against kingdom.

21 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof, and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

22 And the Egyptians shall I give over into the hand of a cruel lord, and a fierce king shall rule over them, saith the Lord, the Lord of hosts.

23 And the waters shall fail from the sea, and the river shall be wasted and dried up.

24 And the rivers shall turn the rivers far away: and the brooks of delights shall dry up, and every fish shall die.

25 And the swallows of heaven shall be removed; and the fish of the sea shall叹息.

26 And the fowls of heaven shall be driven away, and the ships of Egypt shall lie in the sea.

27 And the voice of the cry of the fishers shall be heard no more at Gath: there shall be a great scream at the noise of the fowls of heaven; for the fishers shall cease, and the noise of merchandise shall be withdrawn.

28 And the noise of the sea shall be heard no more, nor shall the sound of the crier be heard.

29 And he shall say, Where are his gods? where is the cloud of his counsellors? let them come and help him; let them show in what work he hath endeavoured.

30 And they shall be as a dream unto Pharaoh, and as dust which is passed away.

31 And the princes of Zoan are fools, the counselors of Pharaoh are senseless: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

32 Where are they? where are thy wise men? let them tell thee now, and let them know what the Lord hath wrought in Egypt.

33 And the princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even the priests of it, say to Pharaoh, Make thee firm.

34 The Lord hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.
Neither shall there be any work for Egypt, which head or tail, palm-branch or rush, may do.

In that day shall Egypt be like unto women; and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shall lay over it.

And the land of Judah shall be a terror unto Egypt, even every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

Thus saith the LORD of hosts; And, Behold, the man to whom this pertained shall do it, and shall build the house thereof.

In that day shall five cities in the land of Egypt speak the language of Canaan, and swear, the spirit of them that sware in the land of Egypt shall be, As the Egyptians speak; one shall be called, The city of destruction.

In that day shall there be an altar to the LORD in the midst of the land of Egypt; and a pillar at the border thereof to the LORD.

And it shall be for a sign and for a witness unto the LORD of hosts, which shall be in the midst of the land of Egypt, and among the Egyptians; and he shall shew them a salvation for his people Jacob.

And the LORD shall be known unto Egypt, and the Egyptians shall know the hand of the LORD, when I shall lay my hand upon Egypt; and they shall know the LORD, that I am the LORD.

And in that day there shall be seven companies of shepherds, on Mount Ephraim, saying, 'Who is the Lord?'

And the men of Assyria shall be like a chafing-dish to the house of Ephraim, when he saith, 'I will reprove you, as a man reproveth his son.'

In that day shall the language of the house of Israel be like the language of Canaan, and they shall swear, The语言 of Canaan; and they shall swear, As the LORD doeth in the land of Canaan.

Thus shall they remove into Assyria, with a CLI in Assyria, and be like a stone or a signet stone.

In that day shall the Lord be known to the Egyptians, and the Egyptians shall know the hand of the LORD, when I shall lay my hand upon them; and they shall know the LORD, that I am the LORD.'

And the LORD shall smite Egypt with a pestilence, such as Moses smote in Egypt.

And they shall be afraid and ashamed of Egypt, when they shall be ashamed of all their oaths, which they shall make in Egypt, and of all their confirmations, which they shall take in the land of Assyria.

Thus saith the LORD of hosts, the God of Israel; Like as my servant Isaiah spoke; so shall I do: so shall I do; and I will not repent, that I have not done it, saith the LORD.

Thus saith the LORD; As my servant Isaiah spake; so shall I do: so shall I do; and I will not repent, that I have not done it, saith the LORD.

In that day shall there be seven women; three are cut off and four remain; and the slain of the LORD shall be great.

In that day, saith the LORD, shall the branch of the house of David be for a tender branch; and a sign and a token shall be both unto Ephraim, and to the children of判断, and to them which sit in the house of Jacob.

And the king shall be cut off from the house of David; and a man of the house of Judah shall be king over Egypt, and they shall destroy the Egyptians in seven years.

And the king shall be cut off from the house of David; and a man of the house of Judah shall be king over Egypt, and they shall destroy the Egyptians in seven years.

And the king shall be cut off from the house of David; and a man of the house of Judah shall be king over Egypt, and they shall destroy the Egyptians in seven years.

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And the king shall be cut off from the house of David; and a man of the house of Judah shall be king over Egypt, and they shall destroy the Egyptians in seven years.

And the king shall be cut off from the house of David; and a man of the house of Judah shall be king over Egypt, and they shall destroy the Egyptians in seven years.
5 They prepare the table, they set the watch, they set them: they drink, they drink wine; they exult, they exult with the shield.
6 Therefore hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.
7 And he said, A man goeth forth at even, he keepeth the watch at night: that he may give the watchman a warning: they that wait at the watches keep the gate: and they which be left in the gate shall说法 as in the gate.
8 For they are many: and ye shall not know which is the people, or where is their place. To one there is evil in Jerusalem; and a stench cometh out of the house of Judah.
9 O Lord, my strength, and my God, and my trust in thee in whom I trust: why dost thou cast me off?
10 For I have been cast upon thee; and thou, O Lord, art my shield.

13 For they have taken flee away together, because the day is over against them, and the night cometh upon them; for they are afraid, and are broken down.
14 And they weep bitterly, as a man that hath cast a shield off his head; for the day is over against them, and backward they look to see the land of Kedar.
15 Remember, O Lord, what is越发 in the days of old, how thou hast made the earth, and the multitude of nations therein.
16 For thou hast been our refuge in the days of many generations. Before the Elohim of Abraham was the land of Kedar. Ye are they that took up Kedar by the river; the mountains of浑南.
17 The burden of Kedar. "Look away to the north, and see; and look unto the east; and see if there be any skirts of flesh, and if there be any end.
18 Will they take possession of Kedar; and possess the habitations of Bashan.
19 Bring ye waters into the land of Kedar, and the tents of the shepherds; and prepare thee camels; for there shall they destroy the armies of the Chaldeans, saith the Lord Elohim.

22 The burden of the valley of vision. What aileth thee now, that thou art wholly gone up to the houses of the valley? 2 Thou art full of stirs, a tumultuous city, a joyous city: thy slain men are not slain with the sword, nor dead in battle.
3 All thy rulers are fled together, they are bound by the bow: all that are found in thee are bound together, which have fled from far.
4 Therefore said I, "Look away from me; I will weep bitterly, labour not to comfort me, because of the chariot of Ephraim." 5 Therefore they come out of the cities, and are cast abroad into the wilderness; and the rebellious children of Edom shall fall by the sword. 6 And Elam bare the quiver with chariots of men and horsemen, and Kir uncovered the shield. 7 And it shall come to pass, that thy choice valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.
8 And he discovered the covering of Judah, and then didst look in that day to the armour of the house.
9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.
11 And there was also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.
12 And in that day did the Lord God of hosts call for a weeping; and to mourning, and to baldness, and to girding with sackcloth.
13 And behold joy and gladness, slaying oxen,
and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.
14 And it was revealed in mine ears by the Lord of hosts, Surely this iniquity shall not be purged out of thee, saith the Lord of hosts.
15 ¶ Thus saith the Lord of hosts, Go, get thee unto this treasurier, even unto Sheba, which is over the house, and say,
16 What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, 17 Behold, the Lord will carry thee away with a mighty captivity, and will surely cover thee.
18 He will surely violently turn and toss thee into a hall unto a large country: there shall thou die, and there the chariots of thy glory shall be the shame of thy lord's house.
19 And I will drive thee from thy station, and from thy state shall be pull thee down.
20 ¶ And it shall come to pass in that day, that I will call my servant Eliastrim the son of Hilkiah;
21 And I will clothe him with thy robe, and shod him with thy shoes, and I will give thy sceptre into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
23 And I will fasten him as an nail in a sure place; and he shall be for a glorious throne to his father's house.
24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
25 In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off; for the Lord hath spoken it.

23 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, that there is no house, no entering in: from the land of Chittim it is revealed to them.
5 Be thou ashamed, O Sidon: for the sea hath spoken, even the strength of the sea, saying, I am not still, nor bring forth children, neither do I nourish young men, nor bring up virgins.
6 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre.
7 Pass ye over to Tarshish; howl, ye inhabitants of the land.
8 Is thy joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.
9 The voice taken against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth.
10 The Lord of hosts hath purposed it, to stain the pride of all glory, to bring into contempt all the honour of the earth.
11 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.
12 He stretched out his hand over the sea, he shook the kingdoms; the Lord hath given a commandment against the merchant city, to destroy the strong holds thereof.
13 And he said, Thou shalt no more rejoice, O thou pressed virgin, daughter of Zion: arise, pass over to Chittim; there also shalt thou have rest.
14 And killing sheep, eating flesh and drinking wine: let us eat and drink, for to morrow we shall die. And the Lord of hosts revealed himself in mune cars, Surely this iniquity shall not be purged out of thee, saith the Lord of hosts.
15 Thus saith the Lord of hosts, Go, get thee unto this treasurier, even unto Sheba, which is over the house, and say.
16 What dost thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, 17 Behold, the Lord will carry thee away with a mighty captivity, and will surely cover thee.
18 He will surely violently turn and toss thee into a hall unto a large country: there shall thou die, and there the chariots of thy glory shall be the shame of thy lord's house.
19 And I will drive thee from thy station, and from thy state shall be pull thee down.
20 ¶ And it shall come to pass in that day, that I will call my servant Eliastrim the son of Hilkiah;
21 And I will clothe him with thy robe, and shod him with thy shoes, and I will give thy sceptre into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.
23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house.
24 And they shall hang upon him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.
25 In that day, saith the Lord of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off; for the Lord hath spoken it.

23 The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, that there is no house, no entering in: from the land of Kezir it is revealed to them.
2 They are come to thee in chariots, O Tyre; thy merchant man shall pass into the midst of thee: 3 And thy merchandise shall be a prey, thy land shall be desolate: for therefore are the merchants of Zidon among thee; 4 And the Lord will slay with a districts, thy traffickers are a prey: they that traffick with thee shall depart into the uttermost parts of the earth. 5 Thy coast is an astonishment, and all that pass through the land are astonished at thee. 6 And it shall come to pass, that as thou hast taught the people toda, so shall thy merchants and traffickers be taught: thou shalt no more be called Tyre; nor thou shall any longer be inhabited; for I will take thee away from the seas, and thy coast shall be no more. 7 And it shall come to pass in that day, that I will cause the noise of a cry to cease in the land of Asher, and cause tumult and sorrow to cease in the region of Zidon. 8 And at the report concerning Egypt, they shall be sorely pained at the report of Tyre. 9 Pass ye over to Tarshish; howl, ye inhabitants of the land; for it is laid waste.
10 Is thy joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn.
11 The voice taken against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honourable of the earth.
12 The Lord hath purposed it, to stain the pride of all glory, to bring into contempt all the honour of the earth.
13 Pass through thy land as a river, O daughter of Tarshish: there is no more strength.
14 He stretched out his hand over the sea, he shook the kingdoms; the Lord hath given a commandment against the merchant city, to destroy the strong holds thereof.
15 And he said, Thou shalt no more rejoice, O thou pressed virgin, daughter of Zion: arise, pass over to Chittim; there also shalt thou have rest.

2 Or, expatiate by.
3 Or, scoward.
4 Or, Thou strong man.
5 Or, lay fast hold on the thee.
6 Or, round and round ball and tossethe.
Behold, the land of the Chaldeans; this people was not, till the Assyrian founded it for them, that it dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin.

10 Behold, Tyre shall be forgotten seventy years, according to the years of one king; after the end of seventy years Tyre shall sing as an harlot.

11 Go now, ye long ships of Tarshish; for your strength is laid waste.

12 And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the years of one king; after the end of seventy years shall Tyre sing as an harlot.

13 Go ye forth, ye long ships of Tarshish; for your strength is laid waste.

14 Behold, the Lord will visit Tyre, and shall turn her to her hire, and shall commit fornication with all the kingdoms of the world upon the face of the earth.

15 And her merchandise and her hire shall be holiness to the Lord: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the Lord, to eat sufficiently, and for durable clothing.

16 Behold, the Lord maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.

17 He scattereth abroad the nations, as with the people, so with the priest; as with the servant, so with his master; as with the maid so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the usurer, so with the giver of usury to him.

18 The land shall be utterly emptied, and utterly spoiled: for the Lord hath spoken this word.

19 The world is as a vessel made for one night, and all the men of it are as vanity.

20 Behold, the Lord shall take away from the city all the palaces, and it shall be in ruins.

21 And Jerusalem shall be ashamed of her priests, and Jerusalem of her princes.

22 And the��ious thereof shall be in the midst of the sea, and they shall be cast off: and Jerusalem shall be forgotten in Babylon.

23 The city shall be left desolate, and the gate with smitten destruction.

24 When thus it shall be in the midst of the land among the people, there shall be as the shakings of an olive tree, and as the gleanings grapes when the vintage is done.

25 They shall lift up their voice, they shall sing for the majesty of the Lord, they shall cry aloud from the sea.

26 Therefore glorify ye the Lord in the tabernacles, even the name of the Lord God of Israel in the isles of the sea.

27 Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.

28 And it shall come to pass, that he that fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from
on high are open, and the foundations of the earth do shake.
19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.
20 The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.
21 And it shall come to pass in that day, that the Lord shall punish the host of the high ones on high, and the kings of the earth upon the earth.
22 And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days they shall be visited.
23 Then the sun shall be confounded, and the moon ashamed, when the Lord of hosts shall reign in mount Zion, and in Jerusalem; and before his anients gloriously.

25 O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithful and true.
26 For thou hast made of a city an heap; of a fortified city a plain; a palace of strangers shall it not be built.
27 Therefore shall the strong people glorify thee, the city of the terrible nations shall be afraid of thee.
28 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.
29 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the brunch of the terrible ones shall be brought low.
30 And in this mountain shall the Lord of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.
31 And it shall come to pass, that he that is escaped of all the nation shall fall upon Mount Zion, and be holy to the Lord: and, lo, they shall walk in the name of the Lord, from the east even to the west; the name of the Lord also shall be in the midst of them.
32 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down their pride together with the spoils of their hands.
33 And the fortress of the high fort of thy walls shall he bring down, lay low, and bring to the ground, even to the dust.

In that day shall this song be sung in the land of Judah; We have a strong city; salvation will appoint for walls and bulwarks.
2 Of yez gates, that are the righteous nation which keepeth the truth may enter in.
3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.
4 Trust ye in the Lord for ever: for in the Lord Jehovah is everlasting strength.
5 ¶ For he bringeth down them that dwell on high; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

R. V.
1 Heb. mist upon.
2 Heb. upon.
3 Or, dungeon.
4 Or, found unsound.
5 Or, ch. 15. 10.
6 Ezek. 22.
7 Or, 12.
8 Or, there shall be glory before his anients.
9 Or, swallowed up.
10 Heb. consumed.
11 Or, covered.
12 Or, 1 Cor. 15. 54.
13 Or, Rev. 7. 17.
14 Or, 6.
15 Or, threaded.
16 Or, threadeth.
17 Or, Med- nmark.
18 Or, truth.
19 Or, peace, peace.
20 Or, thought, or imagina- tion.
21 Or, thought.
22 Or, of ages.
6 The foot shall tread it down, even the feet of them that were pure; and the steps of the needy.

7 The way of the just is uprightness: thou, most upright, dost weigh the path of the just.

8 Yea, in the way of thy judgments, O Lord, hast thou dealt for the desire of our soul to thy name, and to the remembrance of thee.

9 With my soul have I desired thee in the night; yes, with my spirit within me will I seek thee early; for when thy judgments are in the earth, the inhabitants of the world will learn righteousness. Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not hold the majesty of the Lord.

10 Let favour be shewed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not hold the majesty of the Lord.

11 LORD, when thy hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yes, the fire of thine enemies shall devour them.

12 O Lord, thou wilt ordain peace for us: for thou also hast wrought all our works in us.

13 O Lord our God, all thy works before thee have had dominion over us: but by thee only will we make mention of thy name.

14 Thou art dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish.

15 Thou hast increased the nation, O Lord, thou hast increased the nation: thou art glorified: thou hast removed it far unto all the ends of the earth.

16 LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them.

17 Like as a woman with child, that draweth near the time of her delivery, is in pain and crieth out in her pangs; so have we been in thy sight, O Lord.

18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen.

19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

20 Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

21 For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity; the earth also shall disclose her blood, and shall no more cover her slain.

22 In that day the Lord with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea.

23 In that day sing ye unto her, A vineyard of red wine.

24 I the Lord do keepe it; I will water it every moment: lest any hurt it, I will keep it night and day.

25 Fury is not in me: who would set the brickers and thorns against me in battle? I would go through them, I would burn them together.

26 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me.

27 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit.

28 Hath he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him?

29 When heんですよeth it forth, thou wilt debate with it: he stbeth his rough wind in the day of the east wind.
XXVIII. 15

ISAIAH.

9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the circuits as channlstoness that are beaten in sunder, the groves and images shall not stand up.

10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness; there shall be the calf feed, and there shall he lie down, and consume the branches thereof.

11 When the boughs thereof are withered, they shall be broken off: the women come, and cut them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

12 And it shall come to pass in that day, that the Loam shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the Loam in the holy mount at Jerusalem.

28 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valley of them that are overcome with wine!

2 Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the land.

3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet; and

4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer, which when he looketh upon it is seeth, while it is yet in his hand he eateth it up.

5 And in that day shall the Lord of hosts be for a crown of glory, and for a dominion of beauty, unto the residue of his people.

6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

7 But they also err by wine through vine, and through strong drink are out of the way; the priest and the prophet have err'd through strong drink, they are swallowed up of wine, they are out of the paths of the law, they err in vision, they stumble in judgment.

8 For all tables are full of vomit and filthiness, so that there is no place clean.

9 Therefore shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.

10 For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

11 For with stammering lips and another tongue, they shall be published among all nations, and extolled in the midst of the heathen.

12 To whom he said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing: yet they would not hear.

13 But the word of the Loam was unto them precept when heard, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.

14 Therefore for them have I sworn in mine anger that they shall not enter into my rest, when the overspreading scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

15 Because ye have said, We have made a covenant with a heathen, and an abomination with a people that are defiled; therefore the Lord shall do war against you; and ye shall be overthrown.

16 And the Loam shall reach out with a strong hand, and a stretched out arm; he shall execute judgment for the smitten, and shall show mercy to the lowly.
16 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation. He that believeth shall not make haste.

17 Judgment and the sword followeth: there shall be sorrow and grief, before the babbling of the feet: when he shall tred down it, the obscure shall hide in the dust.

18 And their covetousness shall be consumed, and their portion shall not profit them: their portion shall be in the land of羞恥, and in the day of their visitation, shall Zemaphim devour them.
19 And the earth shall be标志 a drunkard, and all the inhabitants thereof shall forget the name of the Lord; and the cities thereof shall be desolate.

20 A noise of the runners shall be heard in the streets, and a cry of them that tread; and the wall shall come down, and the高低 of the gate shall be broken into.

21 And the earth shall be标志 a drunkard, and all the inhabitants thereof shall forget the name of the Lord; and the cities thereof shall be desolate.

22 And now they come to a city; and ten of them shall smite it with the stroke of an innocent manservant, that is not of the covenant of God.

23 Then shall the Lord God say in his iniquities, and say: This is the iniquity of thy sons and thy daughters.

24 Wherefore the children of Judah be angry, because they have committed iniquity, and have forsaken the Lord their God; and the sons of Judah have provoked him to jealousy with their graven images, wherefore they also be equal unto them that provoke him to jealousy.

25 Therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation. He that believeth shall not make haste.
hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Stay yourselves, and wonder; ye ery out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink.

10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

11 And the vision of all is become unto you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed.

12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, ¶ I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say, Who seeeth us? and who knoweth us?

16 ¶ Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work declare him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?

17 If it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest?

18 ¶ And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

19 The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

20 For the terrible one is brought to nought, and the scorner is consumed, and all that watch for iniquity are cut off:

21 That make a man an offender for a word, and lay a snare for him that reproveth in the gate, and turn aside the righteous.

22 Therefore thus saith the Lord, who redeemed Abraham, concerning the house of Jacob; Jacob shall not now be ashamed, neither shall his face now be blaming.

23 But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall honor the God of Israel.

24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

30 Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add to their way:

2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt your confusion.

3 For his princes were at Zoan, and his ambassadors came to Hanes.

4 They were all ashamed of a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach.

5 The burden of the beasts of the south: into the land of trouble and anguish, from hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

9 ¶ Take your pleasure and be blind: they are drunken, but not with wine; they stagger, but not with strong drink.

10 For the Lord hath poured out upon you the spirit of deep sleep, and hath closed your eyes, the prophets; and your heads, the seers,

11 hath be covered. And all vision framed say unto you as the words of a book that is sealed, which men deliver to one that is not learned, saying, Read this, I pray thee: and he saith, I cannot, for it is sealed: and the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned.

13 ¶ And the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

14 Therefore, behold, ¶ I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

15 Woe unto them that seek deep to hide their counsel from the Lord, and their works are in the dark, and they say, Who seeeth us? and who knoweth us?

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whence come the young and old lion, the viper and fiery flying serpent, they will carry their riches upon the ground, and their young asses, and their treasures upon the bundles of camels, to a people that shall not profit them.

8 For the Egyptians shall help in vain, and to no purpose: therefore have I called her 4 concerning this. Their strength is to sit still.

9 Now go, write it before them in a table, and note it in a book, that it may be for the time to come forever and ever. For it is a rebellious people, lying children, children that will not hear the law of the Lord:

10 Which say to the seers, See not; and to the prophets, Prophecy not unto us right things, speak unto us smooth things, prophesy deceits:

11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us.

12 Wherefore thus saith the Holy One of Israel, Because ye despise this word, and trust in oppression and perverseness, and slay thence:

13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking cometh suddenly at an instant.

14 And he shall break it as the breaking of the potters vessel, as the breake piece of a bottle cannot be joined againe; so shall it be with all the people of Israel; for the Lord hath broken the yongasses, and their young men shall fall by the sword.

15 One thousand shall fall at the rebuke of one; at the rebuke of five shall ye be afraid, yea ye shall be afraid: and, We will ride upon the swift; therefore shall they pursue you that be young, even as a raven of the mountains, and as an eagle upon the carcase.

16 And therefore will the Lord wait, that he may be gracious unto you: and therefore will he exalt him, that he may have mercy upon you: for the Lord is a God of judgement: 8 blessed are all they that wait for him.

17 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more; he will be very gracious unto thee at the voice of thy cry; when thou shalt call upon him, he will answer thee. And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed out of the corner any more, nor thy young men stagger at their stones.

18 And thinne ashes shall be a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

19 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt not hang up them for ever.

20 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.

21 The oxen likewise and the young asses that ear the ground shall eat straw with you; and ye shall be filled with the fatness of sheep.

22 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the heavenly visitor is poured upon the Lord.

23 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the Lord bindeth up the breach of all his people, and healeth the stroke of their wound.
27 Behold, the name of the LORD cometh from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue as a devouring fire:
28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err.
29 Ye shall have a song as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
30 And the LORD shall cause his glorious voice to be heard, and shall show the lightening down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.
31 For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod.
32 And in every place where the ground shall be moist, the LORD shall lay it up; and in battles of shaking will he fight with it.
33 For Topheth is ordained of old; yea, for the king it is prepared; for the山 is fire and brimstone; and the breath of the LORD, like a stream of brimstone, doth kindle it.
34 He will make even the land a desolation of judgment; because they have multiplied deed, and cause of the inhabitants thereof to err.
35 Now the Egyptians are men, and not God; and their horses flesh, and not spirit: when the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.
36 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
37 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.
38 Turn ye unto me, all ye children of Israel, which have been deep revolting, O children of Israel. For in that day shall the LORD cast away every man his idols of silver, and his idols of gold, which your own hands have made unto you for a sin.
39 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee from the sword, and his young men shall be 
40 discomfited.
41 And the LORD shall pass over to this strong hold for fear, and his princes shall be afraid of the enemys; with a flame is Zion, and his furnace in Jerusalem.
42 Behold, a king shall reign in righteousness, and princes shall rule in judgment.
43 And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
44 And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
45 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly.
46 Behold, the name of the LORD cometh from far, burning with his anger, and in thick rising smoke: his lips are full of indignation, and his tongue as a devouring fire:
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49 And every stroke of the appointed staff, which the LORD shall lay upon him, shall be with tabrets and harps: and in battles of shaking shall he fight with it.
50 For Topheth is ordained of old; yea, for the king it is prepared; for the mountain is fire and brimstone; and the breath of the LORD, like a stream of brimstone, doth kindle it.
51 Woe to them that go down to Egypt for help, and stay on horses; and trust in chariots, because they are many; and in horsemen, because they are strong; but they look not unto the Holy One of Israel, neither seek the LORD!
52 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the king of the house of the parasites, against the help of them that work iniquity.
53 Now the Egyptians are men, and not God; and their horses flesh, and not spirit: when the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fall together.
54 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
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58 discomfited.
59 And the LORD shall pass over to this strong hold for fear, and his princes shall be afraid of the enemys; with a flame is Zion, and his furnace in Jerusalem.
5 The vile person shall be no more called liberal, nor the churl said to be bountiful.
6 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the drink of the thirsty to be [366]ian.
7 The agents also of the churl are evil; he deviseth wicked devices to destroy the poor in judgment.
8 Or, be established.
9 Or, days above a year.
10 Or, the fields of desir.
11 Or, burning upon it.
12 Or, cutting.
13 Or, watch-towers.
14 Or, and the city shall be utterly destroyed.
15 The city shall be utterly destroyed.
16 Woe to thee that spoilest, and thou wast not spoiled; and dealst treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt be made as a mark when treacherously, they shall deal treacherously with thee.
17 Be sold, for he dwelleth on high; he hath filled Zion with judgment and righteousness.
18 And wisdom and knowledge shall be the stability of thy times, and strength of thy salvation: the fear of the Lord is his treasure.
19 Behold, their [366]all their sons shall cry without: the ambassadors of peace shall weep bitterly.
20 The highways lie waste, the wayfaring man ceaseth: he hath broken the covenant, he hath despoiled the cities, he regardeth not man.
21 The earth mourneth and languisheth: Lebanon is ashamed and heven down: Sharon is like a wilderness; and Bashan and Carmel shake off their leaves.
22 Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.
23 Ye shall conceive chaff, ye shall bring forth stubble: your breath, as fire, shall devour you.
24 The vile person shall be no more called liberal, nor the churl said to be bountiful.
25 For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the Lord, to make empty the soul of the hungry, and he will cause the drink of the thirsty to be [366]ian.
26 The agents also of the churl are evil; he deviseth wicked devices to destroy the poor in judgment.
27 Or, by liberal things.
28 But the liberal deviseth liberal things; and in liberal things shall he continue.
29 Rise up, ye women that are at ease, and hear my voice; ye careless ones: strip you, and make bare, and gather sackcloth upon your loins.
30 And the joyous city, the city built up, where all people sought for it; and the pillar of joy was, in the day it was built up, the block and the base thereof were of fear; and it was a shame to all the heathen.
31 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.
32 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
33 Woe to thee that spoilest, and thou wast not spoiled; and dealst treacherously, and they dealt not treacherously with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt be made as a mark when treacherously, they shall deal treacherously with thee.
34 Or, after a year.
35 Or, layeth a girdle upon thy heart.
36 Or, the Arabah.

ISAIAH.
XXXII. 5

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13 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.
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12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire.

13 ¶ Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might. 

14 For the vengeance of the Lord is at hand; the pride of the nations is coming to an end.

15 ¶ Therefore, see ye now, what cometh from the north, and thy astonishment shall return. 

16 Son of man, hearken to the word of the Lord: that speaketh most expressly against the nations, against Edom. 

17 The Lord spake, saying: I have visited Edom; my anger is kindled against her, and my wrath shall be kindled against her cities; even all her that are in the midst thereof, and all they that are left in the tower, and their kings, shall be brought to nothing.
15 And thorns shall come up in her palaces, and brambles by the hedges of her cities; and she shall be found alone; the princess shall be nothing.
16 And the tents of the earth shall tremble; and the palace shall be left to war; and her princes shall be among the nations; and all her nobles shall be nothing.

35 The wilderness and the solitary place shall be glad; and the desert shall rejoice, and blossom as the rose.

42 That the lame man leapt as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.

43 And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

44 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

45 No lion shall be there, nor any ravenous beast shall go up thereon; it shall not be found there; but the redeemed shall walk there:

46 And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

38 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the fenced cities of Judah, and took them.

42 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.

43 Then came forth unto him Eliakim, Hilkiah's son, which was over the house, and Shebna the scribe, and Joah, Asahel's son, the recorder.

44 And Rabshakeh said unto them, Say ye now unto Hezekiah, Thus saith the great king, the king
of Assyria, What confidence is this wherein thou trustest? 5 I say, sayest thou, (but they are but vain words;) I have counsel and strength for war; now on whom dost thou trust, that thou rebellest against me? 6 Lo, thou trustest in the staff of this broken reed, on Egypt; whereon if a man lean, it will go into his hand, and pierce it; so is Pharaoh king of Egypt to all that trust in him. 7 But if thou say unto me, We trust in the Lord our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar? 8 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them. 9 How then wilt thou turn away the face of one captian of the least of my master's servants, and put thy trust on Egypt for chariots and for horsemen? 10 And am I now come up without the Lord against this land to destroy it? the Lord said unto me, Go up against this land, and destroy it. 11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we understand it: and speak not to us in the Jews' language, in the ears of the people that are on the wall. 12 But Rabshakeh said, Haste thy master sent me to thy master and to thee to speak these words; hast he not sent me to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with? 13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, the king of Assyria. 14 Thus said the king, Let not Hezekiah deceive you: for he shall not be able to deliver you. 15 Neither let Hezekiah make you trust in the Lord, saying, The Lord will surely deliver us: this city shall not be given into the hand of the king of Assyria. 16 Hearken not to Hezekiah: for thus saith the king of Assyria, 1 Make an agreement with me by mouth, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one of the waters of his own cistern; 17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards. 18 Beware lest Hezekiah persuade you, saying, The Lord will deliver us. Hath any of the gods of the nations delivered his land out of the hand of the king of Assyria? 19 Where are the gods of Hamath and Arpad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? 20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the Lord should deliver Jerusalem out of my hand? 21 But they held his peace, and answered him not a word: for the king's commandment was, saying, Answer him not. 22 Then came Elakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh. 37 And it came to pass, when king Hezekiah heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the Lord. 3 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the
priests covered with sackcloth, unto Isaiah the prophet the son of Amoz.

1 And he said unto him, Thus saith Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.

2 It may be the Lord thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reverse the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left.

3 So the servants of king Hezekiah came to Isaiah.

4 And Isaiah said unto them, Thus shall ye say unto your master, Thus saith the Lord, Be not afraid of the words that thou hast heard, wherewith the servants of the king of Assyria have blasphemed me.

5 Behold, I will send a spirit upon him, and he shall hear a rumour, and return to his own land; and I will cause him to fall by the sword in his own land.

6 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.

7 And he heard say concerning Tiribah king of Lachish, which saith, The Lord will交付 him into the hand of the king of Assyria.

8 Then Isaiah said, The Lord will not return except by the remnant that is left in the word of Isaiah, which remaineth.
mountains, to the sides of Lebanon; and I will cut it now have I brought it to pass, that thou shouldst be to lay waste defaced cities into runnous heaps.
27 Therefore their inhabitants were of small power, they were dismayed and confounded; they were as the grass of the field, and as the green herb, as the grass on the house tops, and as corn blasted before it be grown up.
28 For now have I brought it to pass, that thou wilt dry up all the rivers of the "besieged places.
29 Here thou not heard long ago, how I have done it; and of ancient times, that I have formed it, now have I brought it to pass, that thou
30 And this shall be a sign unto thee, Ye shall eat this year such as growth of itself, and the second year that which growth of itself, and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear upward.
32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the Lord of hosts shall do this.
33 Therefore thus saith the Lord concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.
34 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.
35 And he sent to him from Babylon his son Rhannech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia: and Esar-haddon his son reigned in his stead.
36 In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came to him, and said unto him, Thus saith the Lord, Set thine house in order: for thou shalt die, and not live.
37 And said, Remember now, O Lord, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hesekiah wept sore.
38 And the word of the Lord came to Hesekiah, saying,
39 Go, and say to Hesekiah, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
40 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.
41 And this shall be a sign unto thee from the Lord, that the Lord will do this thing that he hath spoken.
42 I will bring against the shadow of the degrees, which is gone down in the sun dial of mountains, to the innermost parts of Lebanon; and I will cut it off from thee, and I will enter into the height of his border, and the forest of his Carmel.
43 I have digged, and drunk water; and with the back of my hands have I planted it, and all the rivers of the "besieged places.
44 26 Egypt. Hast thou not heard how I have done it long ago, and fornd it of ancient times? now have I brought it to pass, that thou
45 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.
46 30 And this shall be a sign unto thee, Ye shall eat this year such as growth of itself, and in the second year that which growth of itself, and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
Ahaz, ten degrees backward. So the sun returned
ten degrees, by which degrees it was gone
down.
9 ¶ The writing of Hezekiah king of Judah,
when he had been sick, and was recovered of his
sickness:
10 I said in the cutting off of my days, I shall go
to the gates of the grave I am deprived of the
residue of my years.
11 I said, I shall not see the Lord, even the
Lorn, in the land of the living: I shall behold
man no more with the inhabitants of the world.
12 Mine age is departed, and is removed from me
as a shepherd's tent: I have cut off like a weaver
my life: he will cut me off with pining sickness:
from day even to night wilt thou make an end of
me.
13 I reckoned till morning, that, as a lion,
so will he break all my houses: from day even
to night wilt thou make an end of me.
14 Like a crane or a swallow, so did I chatter:
I did mourn as a dove: mine eyes fail with looking
upward: O Lorn, I am oppressed; I undertake for
me.
15 What shall I say? he hath both spoken unto
me, and himself hath done it: I shall go softly all
my days in the bitterness of my soul.
16 O Lord, by these things men live, and in all
these things is the life of my spirit: so wilt thou
recover me, and make me to live.
17 Behold, for peace I had great bitterness: but
thou hast in love to my soul delivered it from the
pit of corruption; for thou hast cast all my sins
behind thy back.
18 For the grave cannot praise thee, death can
not celebrate thee: they that go down into the
cannot hope for thy truth.
19 The living, the living, he shall praise thee, as
I do this day: the father to the children shall
make known thy truth.
20 The Lorn was ready to save me: therefore
we will sing my songs to the stringed instruments
all the days of our life in the house of the Lorn.
21 For Isaiah had said, Let them take a lump of
figs, and lay it for a plaster upon the boil, and
he shall recover.
22 Hezekiah also had said, What is the sign that
I shall go up to the house of the Lorn?
39 At that time Merodach-baladan, the son of
Baladan, king of Babylon, sent letters and a
present to Hezekiah: for he had heard that he had
been sick, and was recovered.
2 And Hezekiah was glad of them, and showed
them the house of his precious things, the silver,
and the gold, and the spices, and the precious
ointment, and all the house of his armour, and all
that was found in his treasures: there was nothing
in his house, nor in all his dominion, that Hezekiah
shewed them not.
4 ¶ Then came Isaiah the prophet unto king
Hezekiah, and said unto him, What said these
men? and from whence came they unto thee? And
Hezekiah said, They are come from a far
country unto me, even from Babylon.
4 Then said he, What have they seen in thine
house? And Hezekiah answered, All that is in
mine house have they seen: there is nothing
among my treasures that I have not shewed them.
5 ¶ Then said Isaiah to Hezekiah, Hear the word
of the Lord of hosts:
Ahaz 1 with the sun, to return backward ten
steps. So the sun returned ten steps ⁵ on the
day wherein it was gone down.
9 The writing of Hezekiah king of Judah,
when he had been sick, and was recovered of
his sickness.
10 I said, In the ⁹ noontide of my days I shall
go up in the house of the grave; I am deprived of the
residue of my years.
11 I said, I shall not see the Lord, even the
Lorn in the land of the living: I shall behold
man no more with the inhabitants of the world.
12 Mine age is departed, and is removed from me
as a shepherd's tent: I have rolled up like a weaver
my life: he will cut me off from the ⁸ loom:
From day even to night wilt thou make an end of
me.
13 ¶ I quieted myself until morning: as a lion,
so he breaketh all my bones:
From day even to night wilt thou make an end of
me.
14 Like a swallow or a crane, so did I chatter:
I did mourn as a dove: mine eyes fail with
looking upward:
O Lorn, I am oppressed, be thou my surety.
15 What shall I say? he hath both spoken unto
me, and himself hath done it: I shall go softly all
my years because of the bitterness of my soul.
16 O Lorn, by these things men live, and
Wholly therein is the life of my spirit: ¹¹ Wherefore recover thou me, and make me to live.
17 Behold, it was for my peace that I had great
bitterness: But ²² thou hast in love to my soul delivered
it from the pit of corruption: for thou hast cast all my sins
behind thy back.
18 For the grave cannot praise thee, death can
not celebrate thee: They that go down into the pit
cannot hope for thy truth.
19 The living, the living, he shall praise thee, as
I do this day: the father to the children shall
make known thy truth.
20 The Lorn is ready to save me: Therefore we will sing my songs to the stringed instruments
All the days of our life in the house of the Lorn.
21 ¶ Now Isaiah had said, Let them take a cake
of figs, and lay it for a plaster upon the boil,
and he shall recover. Hezekiah also had said,
What is the sign that I shall go up to the
house of the Lorn?
39 At that time Merodach-baladan, the son of
Baladan, king of Babylon, sent letters and a
present to Hezekiah: for he heard that he
had been sick, and was recovered.
2 And Hezekiah was glad of them, and showed
them the house of his precious things, the silver,
and the gold, and the spices, and the precious
ointment, and all the house of his armour, and all
that was found in his treasures: there was nothing
in his house, nor in all his dominion, that Hezekiah
shewed them not.
4 ¶ Then came Isaiah the prophet unto king
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men? and from whence came they unto thee? And
Hezekiah said, They are come from a far
country unto me, even from Babylon.
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house? And Hezekiah answered, All that is in
mine house have they seen: there is nothing
among my treasures that I have not shewed them.
5 ¶ Then said Isaiah to Hezekiah, Hear the word
of the Lord of hosts:
B. V. 1 Or, by
2 Or, by
which descended it
d.
3 Or, to the
quality
4 Heb.
5 Or, Jah.
6 Or, treat
7 Or, habitation
8 Heb.
9 Or, thought until
morning
10 Or, Hesh
thranum.
11 Or, as in solemn
procession
See Ps. liii.
12 Or, So wilt thou
recover me
13 Heb.
thou hast
loved my soul
from the
pit.
14 Or, near
15 See
2 Kings xxv. 7, 8.
16 Or, spicery
17 Or, jewels.
18 Heb.
19 Or, jewels.
20 Or, or
instruments.
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ISAIAH.

6 Behold, the days come, that all that is in thine house, and that which thy fathers have laid up in store until this day, shall be carried into Babylon: nothing shall be left, saith the Lord.
7 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be captives in Babylon, unto the king of Babylon.
8 Then said Hezekiah unto Isaiah, Good is the word of the Lord which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

40 Comfort ye, comfort ye my people, saith your God.
Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; that she hath received of the Lord's hand double for all her sins.
3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.
4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:
5 And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.
6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field:
3 The grass withereth, the flower fadeth: but the word of our God shall stand for ever.
9 O Zion, that bringest good tidings, get thee up into a high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!
10 Behold, the Lord God will come with strongbow, and his arm shall rule for him; behold, his reward is with him, and his work before him.
11 He shall feed his flock like a shepherd: he shall gather the lambs together, and carry them in his bosom, and shall gently lead those that are with young.
12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?
13 Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?
14 With whom took he counsel, and who taught him, and who instructed him in the path of judgment, and taught him knowledge, and shewed him the way of understanding?
15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing.
16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering.
17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity.
18 How To whom then will ye liken God, or what likeness will ye compare unto him?
19 The workman melteth a graven image, and the goldsmith spreadeth it out with gold, and casteth silver chains.
20 He that is so impoverished that he hath no obligation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved for ever:
21 Beware of the obeying of a graven thing; and the goldsmith spreadeth it out with gold, and casteth silver chains.
22 He that is so impoverished that he hath no obligation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved for ever:
23 To whom then will ye liken God, or what likeness will ye compare unto him?
hoppers; that; *stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in.*

23 That bringeth the *princes* to nothing; he maketh the judges of the earth as vanity.

24 Yea, they shall not be planted; yea, they shall not take root in the earth, and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble.

25 To whom then will he liken me, or shall I be equal? saith the Holy One.

26 Lift up your eyes upon high, and behold who hath created these things, that bringeth out their host by number? he calleth them all by names; by the greatness of his might, for that he is strong in power; not one faileth.

27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the Lord, and my judgment is passed over from my God?

28 Hast thou not known? hast thou not heard, that the everlasting Lord, the Lorp, the Creator of the ends of the earth, faileth not, neither is weary; *there is no searching of his understanding.*

29 He giveth power to the faint; and to them that have no might he increaseth strength.

30 Even youths shall be staggered, and young men shall fall to pieces, and the young men shall utterly fall:

31 But they that wait upon the Lorp shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint.

41 Keep silence before me, O islands, and let the peacemaker renew their strength: let them come near; then let them speak: let us come near together to judgement.

42 Who raised up the righteous man from the east? his name was called Israel; he gave him the nations before him, and made him ruler over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

43 He pursued them, and passed safely; even by the way that he had not gone with his feet.

44 Who hath wrought and done it, calling the generations from the beginning? I the Lorp, the first, and with the last; I am he.

45 The isles saw, and feared; the ends of the earth were afraid, drew near, and came.

46 They helped every one his neighbour; and every one said to his brother, Be of good courage, I am moved for thee; and he fastened it with nails, that it should not be moved.

47 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend;

48 Thos whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

49 So Fear thou not, for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will uphold thee with the right hand of my righteousness.

50 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

51 Thou shalt seek them, and shalt not find them; yea, those that contended with thee: *they that war against thee shall be as nothing,* and as a thing of nought.

52 For I the Lorp thy God will hold thy right hand, saying unto thee, Fear not, I will help thee.

53 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the Lorp, and thy redeemed shall I deliver thee; I will make thee as a laurel tree, and thy princes as an evergreen tree; and they shall be of comfort unto thee, and they shall be glorious in thy land.

54 Thou shalt also know that I am the Lorp, thy Redeemer, the Holy One of Israel, thy Saviour.
ing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shall make the hills as chalk.

16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: I will make the wilderness a pool of water, and their land springs of water.

17 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

18 That they may see, and know, and consider, and understand together, that the hand of the Lord hath done thus, and the Holy One of Israel hath created it.

19 Make the wild fruits vanish: the dry land springs of water.

20 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. I will plant in the wilderness the cedar, the acacia tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

21 That they may see, and know, and consider, and understand together, that the hand of the Lord hath done thus, and the Holy One of Israel hath created it.

22 I will bring the blind by a way that they may not stumble; the boaster shall be blind and not see; and they that make stumbles shall be stoned, and shall proceed no further.

23 The way of the transgressors is smooth: but the upright shall strive with them; and lest they should eat the bread of the innocent.

24 But I say unto you, Make to them that ask thee; and from him that taketh thee not again that which is thine; and from him that smiteth thee on the cheek answer not the other also.

25 Give to him that asketh thee; and from him that taketh thee not again that which is thine; and from him that smiteth thee on the cheek answer not the other also.

26 Be thou like the coals unto coals, kindling fire unto fire; and like the wood which is set in the fire; and as the stubble which is burnt with fire; and as the sheaf of thorns which is burnt with fire; and as the confused people, as the lamp which is put under a measure.

27 As a noted person that is set apart; as a lamp which is set in a candlestick; which burneth all the night long without a stroke, and giveth light unto theania and to the Gentiles.

28 For thus saith the Lord, The things against thee which thou fearest shall rise up against thee; and the things of which thou canst not endure shall come on thee; and they shall be as a gin unto thee, and as a snare unto thee, and as a restraint upon thee, and as a yoke, and as smudging, and as a manure, and as a trap.

29 For thus saith the Lord, Behold, I will make thee a host of nations, and cities which have no name, a nation not known, a nation which the heathen shall not hear of; which shall not come into the eyes of the nations; and which shall not hear thy name: which I will bring from the north, and I will lead them from the west; and I will gather them from the east and from the west.

30 I will make them one nation, and bring them unto this place, and cause them to dwell in their houses. And they shall be men of horror unto all nations; and all the nations shall see me, and be afraid, and should be turned away from their works.

31 Also they shall be ashamed of the philosophy of their heart, and of the lying中国梦 of their own eye, which they have spoken against me.

32 For they say, We will make us to us a name; neither shall men profit us any more, by the thing that our eye seeth, nor our ear shall hear, nor our hand find, nor the heart of our soul remember any more.

33 Earnestly, earnestly, the Lord saith; I will cause to fall upon this people; and the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

34 And the light of the sun shall be turned into darkness; and the light of the moon into thick darkness; as the light of the moon in the day, shall be as the light of a cloud in the day.

35 The light shall fail in the day; and the tempest shall come upon every head; and the shame of him that is shamefaced shall be great.

36 The Lord shall be there unto us a strong tower, and our refuge a stone of help to us; and the name of the Lord shall be called upon our head; and he shall be our God. And thou shalt say, Who was like unto thee, O Lord, among the gods? and who is like thee, with whom are there any faithful? For thou art a God, and besides thee there is none; thou hast formed the world, and created it, and dost establish it.

37 Thou wilt call upon me, and I will answer thee; I will be with thee in distress; and I will deliver thee, and give thee honour.

38 The Lord will be a refuge to his people, a strong tower in the day of trouble. And he that knoweth me shall not be ashamed, and they that know me shall trust in me: for I am the Lord, whom they shall call the God of all the earth.
Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them.

10 Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein: the isles, and the inhabitants thereof.

11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains.

12 Let them give glory unto the Lord, and declare his praise in the islands.

13 The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

14 I have long time holden my peace; I have been still, and restrained myself: now will I cry out like a travailing woman; I will destroy and devour at once.

15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and will dry up the pools.

16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight.

17 ¶ They shall be turned back, they shall be confused and ashamed; yea, they shall be as a dream, and shall not be able to fulfill a thing.

18 For I will have mercy upon the poor and needy: but the riches and the strong he will cast down.

19 He shall say, Behold, he is come: and his reward is with him, and his work before him.

20 They shall not labour in vain, nor sleep without a place; for the Lord of hosts is their shepherd, and their reward shall come from the north, and from a very far land.

21 They shall not labour in vain, nor sleep without a place; for the Lord of hosts is their shepherd, and his reward shall come from the north, and from a very far land.

22 But a people rebuked and spoiled: they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

23 Who among you will give ear to this? who will hearken and hear for the time to come?

24 Who gave Jacob for a spoil, and Israel to the robbers? did not the Lord, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

25 Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on the stronghold, the rampart, and the castle.

26 And it burned him, yet he laid it not to heart.

43 But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.

3 For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not: for I am with thee; I will bring thy seed from the east, and gather thee from the west;

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the end of the earth; for thy sons have been precious to me, and the children that come out of thy womb I have bought.

7 Even every one that is called by my name: for I see ch. xlv. 1.

A. V. 1 See ch.

R. V. 2 See ch.

Or, and will not forbear.

4 Or, made perfect or, recommaned.

5 Or, the teaching great and glorious.

6 Or, thou hast been honourable.

7 Or, teaching.
XLIV. 4 ISAIAH.

I have created him for my glory, I have formed him free; yea, I have made him.

8 ¶ Brught forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and shew the former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am the Lord; and beside me there is no saviour.

12 I have declared, and I have saved, and I have shewed: when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God.

13 Yea, before the day was I am he: and there is none that can deliver out of my hand: I will work, and who shall resist it?

14 ¶ Thus saith the Lord, your redeemer, the Holy One of Israel: For your sake I have sent unto Babylon, and their dead bodies down 8 all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.

15 I am the Lord, your Holy One, the Creator of Israel, your King.

16 Thus saith the Lord, which maketh a way in the wilderness, and a path in the mighty waters; Which bringeth forth the chariot and horse, the army and the power: they shall be cast down together: they shall not rise: they are extinct, they are quenched as coal.

17 ¶ Remember ye not the former things, neither consider the things of old.

18 Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

19 The beast of the field shall honour me, the dragon, and the 2 owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen.

20 ¶ This people I have formed for myself; they shall show forth my praise.

21 ¶ But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

22 Thou hast brought me the small cattle of thy labours, and I have not caused thee to serve with an offering, nor wearied thee with incense.

23 Thou hast bought me no sweet cane with money; neither hast thou offered me with thy sacrifices: I have not caused thee to serve with thy sins, thou hast wearied me with thine iniquities.

24 ¶ I, even I, am he that 9 blot eth out thy transgressions for mine own sake, and will not remember thy sins.

25 Put me in remembrance: let us plead together: who is he that intercesses against me?

26 Therefore I have profaned the princes of the sacerdotal, and have given Jacob to the curse, and Israel to reproaches.

27 Thy first father hath sinned, and thy 10 fathers greatness have transgressed against me.

28 Therefore I will profane the princes of the sacerdotal, and have given Jacob to the curse, and Israel to reproaches.

I have created for my glory; I have form

8 Or, Gather together, all you nations.

9 Or, and that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am; before me there was no God formed, 11 neither shall there be after me. I even I, am the Lord; and beside me there is no saviour. I have declared, and I have saved, and I have shewed, and there was no strange god among you: therefore ye are my witnesses, saith the Lord, and I am God. Yea, 12 since the day was I am he: and there is none that can deliver out of my hand: I will work, and who shall resist it?

13 Thus saith the Lord, your redeemer, the Holy One of Israel: For your sake I have sent unto Babylon, and their dead bodies down 8 all of them as fugitives, even the Chaldeans, in the ships of their rejoicing.

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26 Therefore I will profane the princes of the sacerdotal, and have given Jacob to the curse, and Israel to reproaches.
5 One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

6 Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts; I am the first, and I am the last; and beside me there is no God.

7 And who, as I, shall call, and shall declare it, setting it in order for me, since I appointed the ancient people? and the things that are coming, and their end, let them shew, let them declare it.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no God; I know not any.

9 If they that make a graven image are all of them vanity; and their desirable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image that is profitable for nothing? 11 Behold, all his fellows shall be ashamed: and the workmen, they are men of: let them be all gathered together, let them stand up; yet shall they fear, and they shall be ashamed together.

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He beareth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down with it.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roseth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I have the hire of the people; I have the gain of the Gentiles, even me.

17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prays unto it; and saith, Deliver me; for thou art my god.

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

20 He feedeth 2 on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor says. Is there not a lie in my right hand?

21 Remember these, O Jacob; and Israel, for thou art my servant: I have formed thee; thou art my servant; O Israel, thou shalt not be forgotten of me.

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

23 Sing, O ye heavens; for the Lord hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein for the Lord hath redeemed Jacob, and shall glorify himself in Israel.

5 One shall say, I am the Lord's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the Lord, and surname himself by the name of Israel.

6 Thus saith the Lord the King of Israel, and his redeemer the Lord of hosts: I am the first, and I am the last; and beside me there is no God.

7 And who, as I, shall call, and shall declare it, setting it in order for me, since I appointed the ancient people? and the things that are coming, and their end, let them shew, let them declare it.

8 Fear ye not, neither be afraid: have not I told thee from that time, and have declared it? ye are even my witnesses. Is there a God beside me? yea, there is no Rock; I know not any.

9 They that fashion a graven image are all of them vanity; and their desirable things shall not profit: and they are their own witnesses; they see not, nor know; that they may be ashamed.

10 Who hath formed a god, or molten a graven image that is profitable for nothing? 11 Behold, all his fellows shall be ashamed: and the workmen, they are men of: let them be all gathered together, let them stand up; yet shall they fear, and they shall be ashamed together.

12 The smith with the tongs both worketh in the coals, and fashioneth it with hammers, and worketh it with the strength of his arms: yea, he is hungry, and his strength faileth; he drinketh no water, and is faint.

13 The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and maketh it after the figure of a man, according to the beauty of a man; that it may remain in the house.

14 He beareth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish it.

15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread: yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down with it.

16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roseth roast, and is satisfied: yea, he warmeth himself, and saith, Aha, I have the hire of the people; I have the gain of the Gentiles, even me.

17 And the residue thereof he maketh a god, even his graven image: he falleth down unto it, and worshippeth it, and prays unto it; and saith, Deliver me; for thou art my god.

18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

19 And none considereth in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

20 He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor says. Is there not a lie in my right hand?

21 Remember these, O Jacob; and Israel, for thou art my servant: I have formed thee; thou art my servant; O Israel, thou shalt not be forgotten of me.

22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.

23 Sing, O ye heavens; for the Lord hath done it: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every tree therein for the Lord hath redeemed Jacob, and shall glorify himself in Israel.
24 Thus saith the Lord, thy redeemer, and he that formed thee from the womb, I am the Lord that maketh all things; that stretcheth forth the heavens alone, that spreadeth abroad the earth by himself; 25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish; 26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the desolated places thereof:

27 That saith to the deep, Deep dry, and I will dry up thy rivers:

28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

45 Thus saith the Lord to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him, and I will loose the lions of kings, to open before him the two leaved gates; and the gates shall not be shut:

2 He shall shew thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the Lord, which call thee by thy name, am the God of Israel.

4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

5 That they may know of the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else.

7 I form the light, and create darkness; I make peace, and create evil: I the Lord do all these things.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

9 Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherd of the earth. Shall the clay say to him that fashioneth it, What maketh thee? or thy work, He hath no hand?

10 Woe unto him that saith unto his father, What begetteth thou? or to the woman, What hast thou brought forth?

11 Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. 12 I have made the earth, and created man upon it: I stretched out the heavens, and all their host have I commanded. 13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the Lord of hosts. 14 Thus saith the Lord, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come unto thee, and they shall be thine: they shall come after thee; in chains they shall come over unto thee, and they shall fall down unto thee, they shall make supplication unto thee, saying, We have sinned, in that we have trespassed against thee; and there is none else, there is no God. 15 Verily thou art a God that hidest thyself, O God of Israel, the Saviour.

24 Thus saith the Lord, thy redeemer, and he that formed thee from the womb: I am the Lord, that maketh all things; that stretcheth forth the heavens alone; that spreadeth abroad the earth by himself; 25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish: that confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, They shall be built, and I will raise up the waste places thereof: that saith to the deep, Deep dry, and I will dry up thy rivers:

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4 For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.

5 That they may know of the rising of the sun, and from the west, that there is none beside me. I am the Lord, and there is none else; beside me there is no God. I will gird thee, though thou hast not known me:

7 I form the light, and create darkness; I make peace, and create evil; I am the Lord, that doth all these things.

8 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the Lord have created it.

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16 The Saviour. He shall be exalted, and also confounded, all of them: they shall go to confusion together that are *makers of idols.

1 An other reading is by myself. 2 Or, boasteth.

7 Or, and the foundation of the temple shall be laid.

8 Or, be fruitful in salvation.
But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor reproved in the earth without end.

For thus saith the Lord that created the heavens; God himself that formed the earth and made it; he hath established it; he created it not in vain; he formed it to be inhabited: I am the Lord; and there is none else.

I have not spoken in secret, in a dark place of the earth: I spake not in the land of darkness; I said not unto the seed of Jacob, Seek ye me in vain: I the Lord speak righteousness, I declare things that are right.

Asssemble yourselves, and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save.

In the virgin shall ye be saved, and in the son of the virgin shall ye be redeemed. For thus saith the Lord God; Behold, a quiet cornet shall be given unto him; at his mouth shall Jacob be delivered: and Israel shall abide alone, and it shall be known to him as Jacob, when he ruleth over him with no mighty strength, nor in war by his power.

In the house of Jacob shall be salvation, and in the city of Samaria shall be deliverance, as in the mount of the house of David, which is upon mount Zion.

As yet have they entertained the residue of their deeds, saying, Aha, and we will all be rich: in the pride of their heart they have compassed the riches of glory together.

But I will declare for them like this; because they have forsaken my law, and have not kept my statutes, but have been partial to lies and deceit.

Therefore thus saith the Lord God; Behold, I will render unto Cainamut his own; to his seed shall he come back, with the residue of his brethren, unto Jacob his son, and unto Levi his son, and to all the house of Israel, which are left from theondo.

Seek ye me in the dust; I am found by those that seek me, saith the Lord God.

In the noise of the highways shall ye hear saying, All is well; and this is the peace which ye shall fashion; take ye it, and let it come to pass.

Therefore thus saith the Lord God; Behold, I will gather to me all the nations, and will bring them down to the valley of Jehoshaphat, and will declare their judgments; even all nations that fought against Zion.

And this is the song which they shall sing in the land of Benjamin, and shall say, We have an회 among our gods; YHWH is within among us; yea, he will not deal lightly with us. YHWH is a God of judgment: he will compass us with a shelter of shingles, and will provide for us a court, wherein the sun shall not nor the moon smite us.

Blessed is he that delighteth in my way, who keepeth my sabbaths; who walketh in my statutes, and hath not regard unto the multitude of the statues of the oppressors, nor doeth evil in my sight; to shew thy love unto me with all thine heart, with all thine soul, with all thine strength,

Saying, Hark, I come: as a sinner come I: help me, O Lord.

But let none come near me to do evil: woe be upon him that Maketh me to err in the way I should not go! the Lord help me.

Exalt ye the Lord our God, and worship at his holy mountain; which is the mount Zion our holy mountain; whereof the Lord thy God said, This is my rest for ever: yea, the Lord shall judge between the nations, and shall make all the peoples of the earth one.

Hear the word of the Lord, O nations; and let it be known unto the ends of the earth that I am God, and that there is none else.

I bring near my righteousness; it shall not be far off, and my salvation shall not tarry; and I will place salvation in Zion for Israel my glory.

Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground;
there is no throne, O daughter of the Chaldeans: for thou shalt not sit any more in thine midst; nor shall thine land be inhabited; neither shall it bethed acre of it be sown with thorns. 2 Take the millstones, and grind meal: uncover thy nakedness, make bare the leg, uncover the thigh, pass over the rivers. 3 Thine unrighteousness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man. 4 As for our redeemer, the Lord of hosts is his name, the Holy One of Israel. 5 Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. 6 Thou wast rife with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast, thou very heavily laid 2 thy yoke. 7 And thou saidst, I shall be a lady for ever; so that thou didst not lay these things to thy heart, neither didst remember the latter end of it. 8 Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: 9 The multitude of thy sorceries, wherein thou hast laboured from thy youth; if so be thou shalt be able to profit, if so be thou mayest prevail. 10 Thou art weary in the multitude of thy counsellors. Let now the stargazers, the star-gazers, the monthly prognosticators, stand up, and save thee from these things that shall come upon thee. 11 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver them themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. 12 Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee. 13 Hear ye this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the Lord, and say, He is a God, but not in truth, nor in righteousness. 14 For they call themselves of the holy city, and stay themselves upon the God of Israel; the Lord of hosts is his name. 15 He hath declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did them suddenly, and they came to pass. 16 Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; 17 I have even from the beginning declared it to thee; before it came to pass I showed thee; lest thou shouldst say, Mine idol hath done it, mine idol hath set the tables, my molten image, hath commanded them. 18 Thou hast heard, see all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. 19 Without a throne, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms. 20 The Lord of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand. 21 According to the counsel of thy mouth, and according to the number of thy oaths, so shall it be done unto thee. 22 For thou hast called a nation, as an assembly out of the north, as an untoed nation, a mighty nation. 23 They shall slay thy sons with their stones, and shall fill thy daughters with dust; they shall make thee also a degenerate, and the Duplicate of thine heart. 24 Zion shall say, The Lord hath forsaken me, the Lord hath forgotten me, a land of dry sea-shore.
7 They are created now, and not from the beginning; even before the day when thou hearest them not; lest thou shouldest say, Behold, I knew them not.

8 Yea, thou hearest not; yea, thou knowest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb.

9 ¶ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I may not cut thee off.

10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

11 For mine own sake, even for mine own sake, will I do it, for how should my name be polluted? and I will not give my glory unto another.

12 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.

13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens.

14 All ye, whom I have brought forth; the Jacob, whom I have called by mine high and holy name, and placed upon Babylon, and his arm shall be upon the Chaldeans.

15 I, even I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous.

16 ¶ Come ye near unto me, hear ye this; I have not spoken in secret from the beginning: for the time that was, there am I; and now the Lord God, and his Spirit, hath sent me.

17 Thus saith the Lord, thy Redeemer, the Holy One of Israel; I am the Lord thy God, which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

18 That thou hast laid heavy to my commandments? then had thy peace been as a river, and thy righteousness as the waves of the sea:

19 Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

20 Go forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; says ye, The Lord hath redeemed his servant Jacob.

21 His voice them he leadeth through the deserts: he casteth the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

22 ¶ There is no peace, saith the Lord, unto the wicked.

49 Listen, O isles, unto me; and hearken, ye people, from far; The Lord hath called them from the womb; from the bowels of my mother hath he made mention of my name.

2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

3 And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the Lo, and my recompence with my God.

5 ¶ And now, saith the Lord that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the Lo, and my name shall be established for ever.

6 And he said, ¶ It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles,
that thou mayest be my salvation unto the end of the earth.

7 Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes, and shall stand up together: because of the Lord that is faithful, even the Holy One of Israel, and he shall choose thee.

8 Thus saith the Lord, *In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; for thou shalt break out into the gates of righteousness, and shalt go out: through the gates of the Gentiles: ye shall go out: and ye shall bring the spoils of them that have made thee spoil, with the spoils of all that are devoured in the mouth of all the Gentiles: the Lord shall save his people, the house of Jacob.

9 That thou mayest say to the prisoners, Go forth; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

11 And thou shalt make all thy mountains a way, and thy highways shall be exalted. 12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. 13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, and will have mercy upon his afflicted.

14 But Zion said, Jehovah hath forsaken me. Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

15 Behold, I have graven thee upon the palms of my hands: thy rights and thy names together, and came to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as an ornament, and bind them on thee, as a bride doth; 16 And I will consecrate thee for mine own special possession, and will cause thee to be known among the Gentiles for a nation that is reconciled, says the Lord, to make thee known among the Gentiles, and kings shall see thee, and rise up, and kings shall sing together, and shall praise the Lord.

17 For thus saith the Lord, I will add thee to the family of the Gentiles, and I will be a covenant of peace unto thee; to save thee from all evil: and I will turn unto thee from all your offences, which thou hast committed against me, in that thou wentest after thy gods whereto thou wentest; and I will turn unto you from all your transgressions: which thou hast done, says the Lord.

18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the Lord, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doth. 19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swelled thee up shall be far away.

20 And I will bring them out of the north, and will lead them from the west, and gather them from far off, upon the mountain of my contention, which is in the middle of the valley; as I live, saith the Lord, they shall not be ashamed that waited for me. 21 And shall say to them that be bound, Go out; to them that are in darkness, Show yourselves. They shall feed in the ways, and their pastures shall be in all high places. 22 And they that be in the corners of the earth shall bring them out: and his raiment shall be white as snow; and all their hair as wool; as snow all the hair thereof. 23 And the houses of Jerusalem shall be full of people, and of the houses of the temple, and of the city. 24 And thus saith the Lord, even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.

25 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all

1 that thou mayest be my salvation unto the end of the earth. Thus saith the Lord, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes, and they shall stand up together: because of the Lord that is faithful, even the Holy One of Israel, and he shall choose thee.

8 Thus saith the Lord, *In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; for thou shalt break out into the gates of righteousness, and shalt go out: through the gates of the Gentiles: ye shall go out: and ye shall bring the spoils of them that have made thee spoil, with the spoils of all that are devoured in the mouth of all the Gentiles: the Lord shall save his people, the house of Jacob.

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50 Thus saith the Lord, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities were you sold, and for your transgressions is your mother put away.

2 Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand short at all, that it cannot redeem you, or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and death for thirst.

3 I clothe the heavens with blackness, and I make sackcloth their covering.

4 The Lord God hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

5 The Lord God hath opened mine ear, and I was not rebellious, neither turned away back.

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

7 For the Lord God will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

8 He is near that justified me; who is he that shall condemn me? lo, they shall wax old as a garment; the moth shall eat them up.

9 Who is among you that feareth the Lord, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord, and stay upon his God.

10 Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled.

11 This shall ye have of mine hand; ye shall lie down in sorrow.

51 Hearken to me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

2 Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

3 The Lord had comforted Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

5 My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

7 Hearken unto me, ye that know righteousness, the people * whose heart is my law; * fear ye not the reproach of men, neither be ye afraid of their revilings.

8 For the moth shall eat them up like a garment,
and the worm shall eat them like wool: but my righteous shall be for ever, and my salvation from generation to generation.

9 Awake, awake, put on strength, O arm of the Lord; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?

10 Art thou not it which hath dried up the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

11 Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

13 And forgettest the Lord thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

14 The noise of thy songs shall be taxed; thy voice shall be broken for ever.

15 But I am the Lord thy God, that divided the sea, whose waves raved. The Lord of hosts is his name.

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 For there is none to guide among all the sons whom she hath brought forth: neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 These two things shall come unto thee; where shall I comfort thee? to whom shall I give back thee among all the sons whom I have brought forth? even I will comfort thee.

20 Thy sons have turned their backs upon thee, and thy kinsmen, in whom art thou confided: and I will give thee into the hand of the enemy, and I will cause thine eyes to see it.

21 For I beheld, and there was no man; then was I grieved for the house of Jacob; and I was sore displeased with the Israelites.

22 Therefore I prophesied; the Lord gave not repentance: who art thou that persuadest me against Jacob, and thee hast condemned the people of thy father?

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

24 Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall be no more come into thee the uncircumcised and the unclean.

25 Shake thyself from the dust; arise, and sit down in thine own place; thou art like the Bands of thy neck, O captive daughter of Zion.

26 Forsyth saith the Lord, Ye have sold yourselves for nought; and ye shall be redeemed with joy and with singleness of heart.

27 For thus saith the Lord God, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

28 Now therefore, what have I heard from my people that they cry unto me? that my people is taken away for nought? they that rule over them make them to howl, saith the LORD.

and the worm shall eat them like wool: but my righteous shall be for ever, and my salvation unto all generations.

9 Awake, awake, put on strength, O arm of the Lord: awake, as in the days of old, in the generations of ancient times: how art thou cut down, Rahab in pieces, that didest flourish in the heart of the sea?

10 The dragon! Art thou not it which didst dry up the sea, the waters of the great deep; that didst make the depths of the sea a way for the ransomed to pass over?

11 Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

12 I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;

13 And forgettest the Lord thy Maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?

14 The noise of thy songs shall be taxed; thy voice shall be broken for ever.

15 But I am the Lord thy God, that divided the sea, whose waves raved. The Lord of hosts is his name.

16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.

18 For there is none to guide among all the sons whom she hath brought forth: neither is there any that taketh her by the hand of all the sons that she hath brought up.

19 These two things shall come unto thee; where shall I comfort thee? to whom shall I give back thee among all the sons whom I have brought forth? even I will comfort thee.

20 Thy sons have turned their backs upon thee, and thy kinsmen, in whom art thou confided: and I will give thee into the hand of the enemy, and I will cause thine eyes to see it.

21 For I beheld, and there was no man; then was I grieved for the house of Jacob; and I was sore displeased with the Israelites.

22 Therefore I prophesied; the Lord gave not repentance: who art thou that persuadest me against Jacob, and thee hast condemned the people of thy father?

23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

24 Awake, awake, put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall be no more come into thee the uncircumcised and the unclean.

25 Shake thyself from the dust; arise, and sit down in thine own place; thou art like the Bands of thy neck, O captive daughter of Zion.

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27 For thus saith the Lord God, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause.

28 Now therefore, what have I heard from my people that they cry unto me? that my people is taken away for nought? they that rule over them make them to howl, saith the LORD.

29 I will yet bring to Zion an assembly of the people of the covenant.

30 Jacob hath suffered for his way, and Israel according to his act: and they shall return to the Lord: and he shall be merciful to them, and shall heal them.

31 They shall return like the shea-butter; they shall go up upon the mountain of the Lord, upon the hill of his Holy One; and he shall prepare for them a feast of fat things, and wines in abundance, and they shall drink.

32 For the mouth of the Lord speaketh right: and unrighteousness proceedeth not forth of his lips. He that hateth injustice hateth his own soul; he that keepeth sabbaths detesteth himself.

33 The Lord God hath sworn by the Lord of hosts, saying, I will surely fill the whole house with joy, saith the Lord of hosts.
ISAIAH.

LII. 5.

53 Who hath believed our report? and to whom is the arm of the Lord revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her sherrars is dumb, so he opened not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

10 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, and shall prolong his days; and the pleasure of the Lord shall prosper in his hand.

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquity.

12 Therefore will I divide him a portion with the great, and he shall dwell for ever; because he hath poured out his soul unto death: and he was numbered with the transgressors; and the purpose of the Lord shall prosper in his hand.

13 ¶ He shall draw near to the people; yea, salvation shall come to him: to him shall the Gentiles be drawn.

14 He was cut off out of the land of the living: for the transgression of my people was he stricken.

15 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

16 Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, and shall prolong his days; and the pleasure of the Lord shall prosper in his hand.

17 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquity.
grievors; and he bare the sin of many, and made intercession for the transgressors.

54 Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the Lord.

2 Enlarge the place of thy tent, and let them stretch forth the curtains of thy habitation: spare not, lengthen thy cords, and strengthen thy stakes;

3 For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

4 Fear not; for thou shalt not be ashamed, neither be thou confounded; for thou shalt not put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

5 For thy Maker is thine husband; the Lord of hosts is thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

6 And the Lord hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

7 For a small moment have I forsaken thee; but with great mercies will I gather thee.

8 In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.

9 For this is as the waters of *Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.

11 ¶ O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

12 And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

13 And all thy children shall be taught of the Lord; and great shall be the peace of thy children.

14 In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

15 Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster that destroyeth.

17 ¶ No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn.

This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord.

55 Ho, *every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

2 Wherefore do ye spend money for that which is not bread? and your labor for that which satisfeth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting
ing covenant with you, even the sure mercies of David. 4 Behold, I have given him for a witness to the people, a leader and commander over the people. 5 Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the Lord thy God, and for the Holy One of Israel; for he hath glorified thee.

6 ¶ Seek ye the Lord while he may be found, call upon him while he is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon. 8 ¶ For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereof I sent it. 12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

56 Thus saith the Lord, Keep ye judgment, and do righteousness: for my salvation is near to come, and my righteousness to be revealed. 2 Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil. 3 ¶ Neither let the son of the stranger, that hath joined himself to the Lord, speak, saying, The Lord hath utterly separated me from his people: neither let the enuchs say, Behold, I am a dry tree.

4 For thus saith the Lord unto the enuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 5 Even unto them will I give in mine house and within my walls a memorial and a name, better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

6 Also the sons of the stranger, that join themselves to the Lord, to serve him, and to love the name of the Lord, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

8 The Lord God which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him. 9 ¶ All ye beasts of the field, come to devour; all ye beasts of the forest, come to eat. 10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleepi ng, lying down, loving to slumber. 11 They are greedy dogs, which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.
LVIII. I

ISAIAH.

morrows shall be as this day, and much more abundant.

57 The righteous perisheth, and no man layeth it to heart; and *merciful men are taken away, and I forget the righteous is taken away from the evil to come. 2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness. 3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood. 5 Enfacing yourselves *with idols *under every green tree, slaying the children in the valleys under the clefts of the rocks? 6 Among the smooth stones of the stream is thy portion; they, they are thy lot; even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? 7 Upon a lofty and high mountain hast thou set thy bed: even thither wastest thou up to offer sacrifices. 8 Behold the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thy self a covenant with them; thou hast loved their bed, where thou sawest it. 9 And thou wentest to, the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell. 10 Thou art woe in the greatness of thy way; for thou hast said in thine heart, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have I not held my peace even of old, and thou fearest me not? 12 I will declare thy righteousness, and thy works: for they shall not profit thee. 13 ¶ When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain. 14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people. 15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. 16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. 17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. 18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. 19 I create the fruit of the lips: Peace, peace, to him that is far off, and to him that is near, saith the Lord; and I will heal him. 20 But the wicked are like the troubled sea, when it cannot rest, whose waves cast up mire and dust. 21 *There is no peace, saith my God, to the wicked.

58 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins, morrow shall be as this day, a day great beyond measure.

57 The righteous perisheth, and no man layeth it to heart; and *merciful men are taken away, and I forget the righteous is taken away from the evil to come. 2 He shall enter into peace: they shall rest in their beds, each one walking in his uprightness. 3 But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do ye sport yourselves? against whom make ye a wide mouth, and draw out the tongue? are ye not children of transgression, a seed of falsehood. 5 Enfacing yourselves *with idols *under every green tree, slaying the children in the valleys under the clefts of the rocks? 6 Among the smooth stones of the stream is thy portion; they, they are thy lot; even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? 7 Upon a lofty and high mountain hast thou set thy bed: even thither wastest thou up to offer sacrifices. 8 Behold the doors also and the posts hast thou set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed, and made thy self a covenant with them; thou hast loved their bed, where thou sawest it. 9 And thou wentest to, the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto hell. Thou wast weary in the greatness of thy way; yet saidst thou in thine heart, There is no hope: thou hast found the life of thine hand; therefore thou wast not grieved. 11 And of whom hast thou been afraid or feared, that thou hast lied, and hast not remembered me, nor laid it to thy heart? have I not held my peace even of old, and thou fearest me not? 12 I will declare thy righteousness, and thy works: for they shall not profit thee. When thou criest, let *them which thou hast gathered deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain. 13 ¶ When thou criest, let *them which thou hast gathered deliver thee; but the wind shall carry them all away; vanity shall take them. But he that putteth his trust in me shall possess the land, and shall inherit my holy mountain. 14 And shall say, Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people. 15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. 16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. 17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. 18 I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. 19 I create the fruit of the lips: Peace, peace, to him that is far off, and to him that is near, saith the Lord; and I will heal him. 20 But the wicked are like the troubled sea, when it cannot rest, whose waves cast up mire and dust. 21 *There is no peace, saith my God, to the wicked.

58 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins,
2 Yet they seek me daily, and delight to know my ways: as a nation that did righteousness, and forsook not the ordinances of God, they ask of me the ordinances of justice; they take delight in approaching to God.

3 Therefore have we fasted, say they, and thou knowest it not: is it not the time that we should be calling upon the Lord? 4 Therefore is holiness - as ye do this day, to make your voice to be heard on high.

5 Is it a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? will thou call this a fast, and an acceptable day to the Lord?

6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

8 If thence shall light break forth as the morning, and thine health shall spring forth speedily; and thy righteousness shall go before thee; the glory of the Lord shall be thy rearward.

9 Then shalt thou call, and the Lord shall answer; thou shalt cry, and he shall hear. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

11 And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt call, The restorer of paths to dwell in.

13 ¶ If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words;

14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.

59 Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear.

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

3 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

4 None calleth for justice, nor any pleadeth for truth. They trample in vanity, and speak lies: they conceive mischief, and bring forth iniquity.

5 They hatch cockatrice's eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.

6 Their webs shall not become garments, neither
shall they cover themselves with their works: their works are works of iniquity, and the act of their hands in wickedness.

7 * Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 * Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the twilight.

11 We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.

12 For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;

13 * In transgressing against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

15 Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment.

16 * And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

17 * For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

18 * According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When he cometh, he cometh * like a flood, the Spirit of the Lord shall lift up a standard against him.

20 * And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

21 * For as me, this is my covenant with them, saith the Lord: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed’s seed, saith the Lord, from henceforth and for ever.

60 Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

2 For behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall rise upon thee, and his glory shall be seen upon thee.

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

4 * Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5 * Then thou shalt see and be glad, and thy heart shall swell, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

61 Or, account-ed mad.

* Heb. the two emi nent in his eyes.

* ch 63.5.

* Eph. 6. 17.

* Thea. 5.

* ch 63.9.

* Heb. recommend-ences.

* Or, put him to flight.

* Rom. 11. 25.

* Or, be enlight-ened, for thy light doth connect.

* Rev. 21.

* Or, from the sea shall be turned toward thee.

* Or, wealth.

shall they cover themselves with their works: their works are works of iniquity, and the act of their hands in wickedness.

7 * Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

9 * Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.

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13 * In transgressing against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

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17 * For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak.

18 * According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

19 So shall they fear the name of the Lord from the west, and his glory from the rising of the sun. When he cometh, he cometh * like a flood, the Spirit of the Lord shall lift up a standard against him.

20 * And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the Lord.

21 * For as me, this is my covenant with them, saith the Lord: My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed’s seed, saith the Lord, from henceforth and for ever.

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4 * Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

5 * Then thou shalt see and be glad, and thy heart shall swell, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

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* ch 63.9.

* Heb. recommend-ences.

* Or, put him to flight.

* Rom. 11. 25.

* Or, be enlight-ened, for thy light doth connect.

* Rev. 21.

* Or, from the sea shall be turned toward thee.

* Or, wealth.
6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the Lord.

7 All the beasts of Kedar shall be gathered together unto thee, the rams of Nebooth shall minister unto thee: they shall come up with acceptance upon mine altar, and I will glorify the house of my glory.

8 Who are these that fly as a cloud, and as the doves to their windows?

9 For the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel, because he hath glorified thee.

10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and their kings may be brought.

12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box tree, together, to beautify the place of my sanctuary, and I will make the place of my feet glorious.

14 The sons of Lebanon shall bring gifts unto thee; the balsam tree, the myrrh tree, and the dammar tree, shall be unto thee.

15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the Lord am thy Saviour and thy Redeemer, the mighty One of Jacob.

17 For brass I will bring gold, and for iron I will bring silver, and for thy dross brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

18 Violence shall no more be heard in thy land, neither destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

19 *The sun shall be no more thy light by day; neither shall thy moon withdraw itself; for the Lord shall be thine everlasting light, and thy God thy glory.

20 Thy sun shall no more go down; neither shall thy moon withdraw itself; for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

22 A little one shall become a thousand, and a small nation, an strong nation: I the Lord will hasten it in his time.

26 The *Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; 3 to give unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for sadness, the sackcloth for beauty; to make them that mourn in Zion toATAH. IX. 6

R.V.

1 Or, thou young camels

2 Heb. bring good tidings of the praises

3 Or, beautify

4 Or, my beautiful

5 Or, thy

6 Or, thy thouns-
mournings, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.

2 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

3 And strangers shall stand and feed your flocks, and the sons of the alien shall be your plowmen and your vinedressers.

4 But ye shall be named the Priests of the Lord: they shall shall call the bases of our God: ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

5 For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

6 For I the Lord love judgment, I hate robbery with iniquity; and I will give them their recompence in truth, and I will make an everlasting covenant with them.

7 And their seed shall be known among the Gentiles, and their offspring among the peoples: all that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

8 I will greatly rejoice in the Lord, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels.

9 For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

10 For Zion’s sake will I not hold my peace, and for Jerusalem’s sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.

11 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the Lord shall name.

12 Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

13 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.

14 For as a young man marrieth a virgin, so shall thy sons marry thee: and as thy bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.

15 I have set watchmen upon thy walls, O Jerusalem, Which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence,

16 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

17 The Lord hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and they shall not enter into thy gates.

18 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people.

19 Behold, the Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.

20 And they shall call them, The holy people, The mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the Lord, that he might be glorified.
redeemed of the Lord: and thou shalt be called, Sought out, A city not forsaken.

63 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save? Wherefore art thou red in thy apparel, and thy garments like him that treadeth in the vinefast?

2 Wherefore art thou red in thy apparel, and thy garments like him that treadeth in the vinefast? I have trod the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

14 For the *day of vengeance is in mine heart, and the year of my redeemed is come.

5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth.

7 I will mention the lovingkindnesses of the Lord, and the praises of the Lord, according to all that the Lord hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

2 For he said, Surely they are my people, children that will not lie: so he was their Saviour.

9 In all their affliction he was afflicted, and the angel of his presence saved them: *in his love he delivered them*; and he bore them, and carried them all the days of old.

10 ¶ But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and fought against them.

11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

12 That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

13 ¶ But they boasted in their riches, and smote the people appointed for his service, and the leaders thereof.

14 As a beast goeth down into the valley, the Spirit of the Lord caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

15 ¶ Look down from heaven, and behold from the habitation of thy holiness of and of thy glory: where is thy zeal and thy strength, *the sounding of thy mouth* against them? are they restrained?

16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thon, O Lord, art our father, *our redeemer; thy name is* everlasting.

17 ¶ O Lord, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.

18 The people of thy holiness have possessed it but a little while: *our adversaries have trodden down thy sanctuary*.

19 We are thine: thou never barsest over them; *they were not called by thy name*.

20 ¶ Or, thy name was not called upon them.

1 [1011 rev.] Heb. the fire of molest.

24 Oh that thou wouldst tred the heavens, that thou wouldest come down, that the mountains might flow down at thy presence.

2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!

3 When thou didst terrible things which we looked not for, thou camest down, the mountains flowed down at thy presence.
4 For since the beginning of the world "men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him.

5 But thou hast prepared a way for them; those that remember thee in thy ways: behold, thou art wroth; for we have sinned: in iniquity have we done wickedly; and we have been seven.

6 But now, O Lord, thine anger is turned away from us: thou hast melted away our sins as with a cloud, and our righteousnesses are as the filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

7 Therefore in the time that calleth upon thy name, that stirreth up himself to hold of thee: for thou hast led thy face from us, and hast consumed us by means of our iniquities. But now, O Lord, thou art our father; we are the clay, and thou our potter; and we all are the work of thy hand.

8 ¶ Do not be very sore, O Lord; neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

9 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

10 Our holy and beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.

11 ¶ How long, O Lord? wilt thou hold thy peace, and afflict us very sore?

12 I am ashamed of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, unto a nation that was not called by my name.

13 I have spread out my hands all the day unto a rebellious people, which walk in a way that was not good, after their own thoughts: 14 A people that provoketh me to anger continually, sacrificing in gardens, and burning incense upon bricks; which sitteth among the graves, and lodge in the secret places; which eat swine's flesh, and broth of abominable things.

15 Behold, all ye that form a covenant with beasts, and put confidence in them that cannot help; which say unto me, We will all go down with you; for we have found that thou art not; whereas thou hast not been to us: therefore will we make thee as the city of confusion, and a heap...

16 Thus saith the Lord, As the new wine is found in the cluster, and one saith, Destroy it not, for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

17 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

18 And Sharon shall be a fold of flocks, and the valley of Achar a place for the herds to lie down in, for my people that have sought me.

19 But ye are they that forsake the vineyard, that brake the fountain of living waters, and cast it down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

20 Therefore will I number you to the sword, and ye shall all bow down before the slaughter: 21 because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose that wherein I delighted not.

22 Therefore thus saith the Lord God, Behold, my servants shall eat, but ye shall be hungry; behold, my servants shall drink, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed;
Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall hear the rebuke of his mouth.  
And ye shall leave your name for a curse unto my chosen: for the Lord God shall slay thee, and call his servants by another name:  
That he who believeth in himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten of them, and because they have sinned against the Lord, whom they have not called upon.  
¶ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.  
But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.  
And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.  
There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; and the sitter being an hundred years old shall be accounted a curse.  
And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.  
They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.  
And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.  
The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.  
Thus saith the Lord, The heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what is the place of my rest?  
For all those things hath mine hand made, and all those things have been, saith the Lord; but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.  
He that killeth an ox is as he that slayeth a man; he that sacrificeth a lamb, as he that breaketh a dog's neck; he offereth the priest the effect of an hundred, and burneth incense, as he that offereth bread; he that bringeth blood, as he that offereth frankincense, as he that blesseth an idol: yea, they have chosen their own ways, and their soul delighteth in their abominations.  
I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose that in which I delighted not.  
¶ Hear the word of the Lord, ye that tremble at his word; for ye are the seed of them that dealt falsely by me, though ye cast out my name's sake, said the Lord. Let the Lord be glorified: but he shall appear to your joy, and they shall be ashamed.  
¢ A voice of noise from the city, a voice from the temple, a voice of the Lord that rendereth recompence to his enemies.  
Before she travailed, she brought forth; before she was in labour, she delivered a man child.  
Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.  
Shall I bring to the birth, and not cause to bring forth? saith the Lord: shall I cause to bring forth, and shut the womb? saith thy God.
10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:
11 That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
12 For thus saith the Lorp, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall ye suck, ye shall be *borne upon her sides, and be dandled upon her knees.*
13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.
14 And when ye see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the Lorn shall be known toward his servants, and his indignation toward his enemies.
15 For, behold, the Lorn will come with fire, and with his chariots like a whirlwind, to rend his anger with fury, and his rebuke with flames of fire.
16 For by fire and by his sword will the Lorn plead with all flesh: and the slain of the Lorn shall be many.
17 They that sanctify themselves, and purify themselves in the garden *behind one tree in the midst, eating swine's flesh, and the abomination, and the mouse,* shall be consumed together, saith the Lorn.
18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.
19 And I will set a sign among them, and will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my name, neither have seen my glory; and they shall declare my glory among the Gentiles.
20 And they shall bring all your brethren for an offering unto the Lorn out of all nations upon horses, and in chariots, and in *litters,* and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the Lorn, as the children of Israel bring an offering in a clean vessel into the house of the Lorn.
21 And I will also take of them for *priests and for Levites,* saith the Lorn.
22 For as the *new heavens and the new earth,* which I will make, shall remain before me, saith the Lorn, so shall your seed and your name remain.
23 And it shall come to pass, that *from one new moon to another,* and from one sabbath to another, shall all flesh come to worship before me, saith the Lorn.
24 And they shall go forth, and look upon the carcases of the men that have transgressed against me: for their *worm shall not die,* neither shall their fire be quenched; and they shall be an abhorring unto all flesh.