

A. V.

12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book

\* Matt. 25. 46  
John 5. 29.

2 And many of them that sleep in the dust of the earth shall awake, \*some to everlasting life, and some to shame *and* everlasting contempt.

† Heb. *lup.*

3 And they that be *wise* shall \*shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

\* Matt. 13. 43.

4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

\* ch. 10. 5.

5 ¶ Then I Daniel looked, and, behold, there stood other two, the one on this side of the † bank of the river, and the other on that side of the bank of the river.

† Heb. *to set up the abomination, &c.*

6 And *one* said to the man clothed in \*linen, which *was* † upon the waters of the river, How long shall it be to the end of these wonders?

† Heb. *to set up the abomination, &c.*

7 And I heard the man clothed in linen, which *was* upon the waters of the river, when he \*held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that *it shall be* for a time, times, and † an half; and when he shall have accomplished to scatter the power of the holy people, all these *things* shall be finished.

† Heb. *to set up the abomination, &c.*

8 And I heard, but I understood not: then said I, O my Lord, what *shall be* the end of these *things*?

† Heb. *to set up the abomination, &c.*

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

† Heb. *to set up the abomination, &c.*

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

† Heb. *to set up the abomination, &c.*

11 And from the time that the daily sacrifice shall be taken away, and † the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

† Heb. *to set up the abomination, &c.*

12 Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days.

† Heb. *to set up the abomination, &c.*

13 But go thou thy way till the end be: † for thou shalt rest, and stand in † thy lot at the end of the days.

† Heb. *to set up the abomination, &c.*

A. V.

12 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

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2 be found written in the book. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to 3 shame and everlasting <sup>1</sup>contempt. And <sup>2</sup>they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

1 Or, *abhorrence*  
2 Or, *the teachers*

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on the brink of the river on this side, and the other on the brink of the river on that side. And one said to the man clothed in linen, which was above the waters of the river, How long shall it be 7 to the end of these wonders? And I heard the man clothed in linen, which was above the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when they have made an end of breaking in pieces the power of the holy people, all 8 these things shall be finished. And I heard, but I understood not: then said I, O my lord, what shall be the <sup>3</sup>issue of these things?

3 Or, *latter end*

9 And he said, Go thy way, Daniel: for the words are shut up and sealed till the time of the end. Many shall purify themselves, and make themselves white, and be refined; but the wicked shall do wickedly; and none of the wicked shall understand: but <sup>2</sup>they 11 that be wise shall understand. And from the time that the continual *burnt offering* shall be taken away, and the abomination that maketh desolate set up, there shall be a 12 thousand two hundred and ninety days. Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty 13 days. But go thou thy way till the end be: for thou shalt rest, and shalt stand in thy lot, at the end of the days.

## HOSEA.

1 THE word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

3 So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.

4 And the LORD said unto him, Call his name Jezreel; for yet a little *while*, and I will † *avenge* the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.

5 And it shall come to pass at that day, that I will break the bow of Israel in the valley of Jezreel.

6 ¶ And she conceived again, and bare a daughter. And God said unto him, Call her name † Lo-ruhamah: for † I will no more have mercy upon the

1 THE word of the LORD that came unto Hosea the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.

2 When the LORD spake at the first <sup>1</sup>by Hosea, the LORD said unto Hosea, Go, take unto thee a wife of whoredom and children of whoredom: for the land doth commit great whoredom, *departing* from the LORD. So he went and took Gomer the daughter of Diblaim; and she con-

4 ceived, and bare him a son. And the LORD said unto him, Call his name Jezreel; for yet a little while, and I will <sup>2</sup>avenge the blood of Jezreel upon the house of Jehu, and will cause the 5 kingdom of the house of Israel to cease. And it shall come to pass at that day, that I will break 6 the bow of Israel in the valley of Jezreel. And she conceived again, and bare a daughter. And the LORD said unto him, Call her name <sup>3</sup>Lo-ruhamah: for I will no more have mercy upon the

1 Or, *with*

2 Heb. *visit.*

3 That is, *That hath not obtained mercy*

† Heb. *visit.*

† That is, *Not having obtained mercy*

† Heb. *I will not add any more to.*

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Or, that I should altogether pardon them.

That is, Not my people.

Rom. 9. 25, 26.

Or, instead of that

Jer. 3. 18. Ezek. 34. & 37.

That is, My people.

That is, Having obtained mercy.

Is. 50. 1. Ezek. 16. 25. Ezek. 16. 4.

Heb. drinks.

Heb. wall a wall.

Heb. new vine.

Or, where-with they made Baal.

Or, take away.

Heb. jolly, or, villany.

Heb. make desolate.

Or, friendly.

Heb. to her heart.

That is, My husband.

That is, My lord.

house of Israel; but I will utterly take them away.

7 But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

8 ¶ Now when she had weaned Lo-ruhamah, she conceived, and bare a son.

9 Then said God, Call his name Lo-ammi: for ye are not my people, and I will not be your God.

10 ¶ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God.

11 ¶ Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

2 Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

2 Plead with your mother, plead; for she is not my wife, neither am I her husband: let her therefore put away her whoredoms out of her sight, and her adulteries from between her breasts,

3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

4 And I will not have mercy upon her children; for they be the children of whoredoms.

5 For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

6 ¶ Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

7 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then was it better with me than now.

8 For she did not know that I gave her corn, and wine, and oil, and multiplied her silver and gold, which they prepared for Baal.

9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts.

12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

13 And I will visit upon her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, saith the LORD.

14 ¶ Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

house of Israel, that I should in any wise

7 pardon them. But I will have mercy upon the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by

8 battle, by horses, nor by horsemen. Now when she had weaned Lo-ruhamah, she

9 conceived, and bare a son. And the LORD said, Call his name Lo-ammi: for ye are not my people, and I will not be your God.

10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass that, in the place where it was said unto them, Ye are not my people, it shall be said unto them,

2 be the day of Jezreel. Say ye unto your brethren, Ammi; and to your sisters, Ruhamah.

2 Plead with your mother, plead; for she is not my wife, neither am I her husband. and let her put away her whoredoms from her face, and her adulteries from between her

3 breasts; lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry

4 land, and slay her with thirst; yea, upon her children will I have no mercy; for they

5 be children of whoredom. For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax,

6 mine oil and my drink. Therefore, behold, I will hedge up thy way with thorns, and I will make a fence against her, that she shall

7 not find her paths. And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them: then shall she say, I will go and return to my first husband; for then

8 was it better with me than now. For she did not know that I gave her the corn, and the wine, and the oil, and multiplied unto her silver and gold, which they used for

9 Baal. Therefore will I take back my corn in the time thereof, and my wine in the season thereof, and will pluck away my wool and my flax which should have covered

10 her nakedness. And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

11 I will also cause all her mirth to cease, her feasts, her new moons, and her sabbaths,

12 and all her solemn assemblies. And I will lay waste her vines and her fig trees, whereof she hath said, These are my hire that my lovers have given me: and I will make them a forest, and the beasts

13 of the field shall eat them. And I will visit upon her the days of the Baalim, unto which she burned incense; when she decked herself with her earrings and her jewels, and went after her lovers, and forgot me,

14 saith the LORD. Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall make answer there, as in the days of her youth, and as in the day when she came up out of the land

16 of Egypt. And it shall be at that day, saith the LORD, that thou shalt call me Ishi; and shalt call me no more Baali.

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That is, Not my people. Heb. for you. Ch. ii 1 in Heb.

Or, instead of that which was said

That is, My people. That is, That hath obtained mercy.

Heb. drinks.

Or, made into the image of Baal

Or, return, and take away

Or, shame

Or, appointed feasts

Or, where-in she burned incense to them

Or, nose-rings

Heb. to her heart.

That is, Troubling See Josh. vii 26.

Or, sing

That is, My husband

That is, My master.

A. V.			B. V.
* Job 5. 23.	17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.	17 For I will take away the names of the Baalim out of her mouth, and they shall no more be <sup>1</sup> mentioned by their name.	<sup>1</sup> Or, <i>re-mem-bered</i>
	18 And in that day will I make a *covenant for them with the beasts of the field, and with the fowls of heaven, and <i>with</i> the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.	18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the land, and will make	
	19 And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies	19 them to lie down safely. And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgement, and in lovingkindness, and in	
	20 I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.	20 mercies. I will even betroth thee unto me in faithfulness: and thou shalt know the	
	21 And it shall come to pass in that day, I will hear, saith the Lord, I will hear the heavens, and they shall hear the earth;	21 Lord. And it shall come to pass in that day, I will answer, saith the Lord, I will answer the heavens, and they shall answer the earth;	
	22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel.	22 and the earth shall answer the corn, and the wine, and the oil; and they shall answer	
	23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I *will say to <i>them which were</i> not my people, Thou <i>art</i> my people; and they shall say, <i>Thou art</i> my God.	23 <sup>2</sup> Jezreel. And I will sow her unto me in the <sup>3</sup> earth; and I will have mercy upon <sup>4</sup> her that had not obtained mercy; and I will say to <sup>5</sup> them which were not my people, Thou art my people; and they shall say, <i>Thou art</i> my God.	<sup>2</sup> That is, <i>Whom God saveth.</i>
* Rom. 9. 26 1 Pet. 2. 10.	3 Then said the Lord unto me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the Lord toward the children of Israel, who look to other gods, and love flagons <sup>4</sup> of wine.	3 And the Lord said unto me, Go yet, love a woman beloved <sup>6</sup> of her friend and an adulteress, even as the Lord loveth the children of Israel, though they turn unto	<sup>3</sup> Or, <i>land</i>
† Heb. of grapes.	2 So I bought her to me for fifteen <i>pieces</i> of silver, and for an homer of barley, and an <sup>†</sup> half homer of barley:	2 other gods, and <sup>7</sup> love cakes of raisins. So I bought her to me for fifteen <i>pieces</i> of silver, and an homer of barley, and an	<sup>4</sup> Heb. <i>Lo ru-kamah.</i>
† Heb. lethech.	3 And I said unto her, Thou shalt *abide for me many days; thou shalt not play the harlot, and thou shalt not be for <i>another</i> man: so <i>will</i> I also be for thee.	3 <sup>8</sup> half homer of barley: and I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be any man's wife. so will I also	<sup>5</sup> Heb. <i>Lo-anmi.</i>
* Deut. 21. 13.	4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without <sup>†</sup> an image, and without an ephod, and <i>without</i> teraphim:	4 be toward thee. For the children of Israel shall abide many days without king, and without prince, and without sacrifice, and without <sup>9</sup> pillar, and without ephod or tera-	<sup>6</sup> Or, <i>of her husband, yet an d.c.</i>
† Heb. a stand-ing, or, statue.	5 Afterward shall the children of Israel return, and seek the Lord their God, and *David their king; and shall fear the Lord and his goodness in the *latter days.	5 phim: afterward shall the children of Israel return, and seek the Lord their God, and David their king; and shall come with fear unto the Lord and to his goodness in the latter days.	<sup>7</sup> Or, <i>them that love</i>
* Jer 30. 9.	4 Hear the word of the Lord, ye children of Israel: for the Lord hath a *controversy with the inhabitants of the land, because <i>there is</i> no truth, nor mercy, nor knowledge of God in the land.	4 Hear the word of the Lord, ye children of Israel: for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God	<sup>8</sup> Heb. <i>lethech.</i>
Ezok. 34. 23.	2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and <sup>†</sup> blood toucheth blood.	2 in the land. There is nothing but swearing and breaking faith, and killing, and stealing, and committing adultery; they break out, and	<sup>9</sup> Or, <i>obelisk</i>
* Is 2 2.	3 Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field, and with the fowls of heaven; yea, the fishes of the sea also shall be taken away.	3 blood toucheth blood. Therefore shall the land mourn, and every one that dwelleth therein shall languish, with the beasts of the field and the fowls of heaven; yea, the fishes of the sea	
* Mic. 6.2.	4 Yet let no man strive, nor reprove another: for <sup>‡</sup> thy people <i>are</i> as they that strive with the priest.	4 also shall be taken away. Yet let no man strive, neither let any man reprove; for thy people are as they that strive with the priest.	
† Heb. bloods.	5 Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and I will <sup>†</sup> destroy thy mother.	5 And thou shalt stumble in the day, and the prophet also shall stumble with thee in the	
† Is 16. 11	6 ¶ My people are <sup>†</sup> destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.	6 night; and I will destroy thy mother. My people are destroyed for lack of knowledge: because thou hast rejected knowledge, <sup>10</sup> I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I also will forget	
† Heb. cut off.	7 As they were increased, so they sinned against me: <i>therefore</i> will I change their glory into shame.	7 thy children. As they were multiplied, so they sinned against me: I will change their	
† Heb. cut off.	8 They eat up the sin of my people, and they <sup>†</sup> set their heart on their iniquity.	8 glory into shame. They feed on the sin of my people, and set their heart on their	
† Heb. lift up their soul to their iniquity.	9 And there shall be, *like people, like priest: and I will <sup>†</sup> punish them for their ways, and <sup>†</sup> reward them their doings.	9 iniquity. And it shall be, like people, like priest: and I will punish them for their ways, and will reward them their doings.	
* Is 24 2.	10 For they shall eat, and not have enough: they shall commit whoredom, and shall not increase: because they have left off to take heed to the Lord.	10 And they shall eat, and not have enough; they shall commit whoredom, and shall not increase: because they have left off to	
† Heb. visit upon.	11 Whoredom and wine and new wine take away the heart.	11 take heed to the Lord. Whoredom and wine and new wine take away the <sup>11</sup> understanding.	
† Heb. cause to return.			

<sup>10</sup> According to another reading, I have rejected.

<sup>11</sup> Heb. heart.

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12 ¶ My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, and they have gone a whoring from under their God.

13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.

14 ¶ I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.

15 ¶ Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The Lord liveth

16 For Israel slideth back as a backsliding heifer: now the Lord will feed them as a lamb in a large place.

17 Ephraim is joined to idols: let him alone.

18 Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

19 The wind hath bound her up in her wings, and they shall be ashamed because of their sacrifices.

5 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

2 And the revolvers are profound to make slaughter, though I have been a rebuker of them all.

3 I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou committest whoredom, and Israel is defiled.

4 ¶ They will not frame their doings to turn unto their God: for the spirit of whoredoms is in the midst of them, and they have not known the Lord.

5 And the pride of Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

6 They shall go with their flocks and with their herds to seek the Lord; but they shall not find him: he hath withdrawn himself from them.

7 They have dealt treacherously against the Lord: for they have begotten strange children: now shall a month devour them with their portions.

8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Beth-aven, after thee, O Benjamin.

9 Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah were like them that remove the bound: therefore I will pour out my wrath upon them like water.

11 Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment.

12 Therefore will I be unto Ephraim as a moth, and to the house of Judah as rottenness.

13 When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will take away, and none shall rescue him.

15 ¶ I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

6 Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

¶ Or, Shall I not, &c.

¶ Or, be punished

\* 1 Kin. 12. 29.

† Heb. is gone. † Heb. shields.

¶ Or, and, &c.

† Heb. a correction.

† Heb. They will not give.

¶ Or, Their doings will not suffer them.

¶ Or, a worm.

¶ Or, to the king of Jareb. or, to the king that should plead. † Heb. till they be guilty.

12 My people ask counsel at their stock, and their staff declareth unto them: for the spirit of whoredom hath caused them to err, and they have gone a whoring from under

13 their God. They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and terebinths, because the shadow thereof is good.

14 and your brides commit adultery. I will not punish your daughters when they commit whoredom, nor your brides when they commit adultery; for they themselves go apart with whores, and they sacrifice with the

15 2 harlots: and the people that doth not understand shall be overthrow. Though thou, Israel, play the harlot, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor

16 swear, As the Lord liveth. For Israel hath behaved himself stubbornly, like a stubborn heifer: now will the Lord feed them as

17 a lamb in a large place. Ephraim is joined to idols; let him alone. 4 Their drink is become sour: they commit whoredom continually; 5 her rulers dearly love shame.

18 The wind hath wrapped her up in its wings; and 8 they shall be ashamed because of their sacrifices.

5 Hear this, O ye priests, and hearken, ye house of Israel, and give ear, O house of the king, for 9 unto you pertaineth the judgement; for ye have been a snare at Mizpah, and a net

2 spread upon Tabor. And the revolvers are gone deep 10 in making slaughter; but I am

3 11 a rebuker of them all. I know Ephraim, and Israel is not hid from me: for now, O Ephraim, thou hast committed whoredom,

4 Israel is defiled. 12 Their doings will not suffer them to turn unto their God: for the spirit of whoredom is 13 within them, and they know

5 not the Lord. And the 14 pride of Israel doth testify to his face. therefore Israel and Ephraim shall stumble in their iniquity; Ju-

6 dah also shall stumble with them. They shall go with their flocks and with their herds to

7 seek the Lord; but they shall not find him: he hath withdrawn himself from them. They have dealt treacherously against the Lord; for they have 15 borne strange children: now shall 16 the new moon devour them with their

8 17 fields.

8 Blow ye the cornet in Gibeah, and the trumpet in Ramah: sound an alarm at Beth-

9 aven; 10 behind thee, O Benjamin. Ephraim shall become a desolation in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

10 The princes of Judah are like them that remove the landmark: I will pour out my wrath upon them like water. Ephraim is

11 oppressed, he is crushed in judgement; because he was content to walk after 19 the

12 command. 20 Therefore am I unto Ephraim as a moth, and to the house of Judah as

13 rottenness. When Ephraim saw his sickness, and Judah saw his wound, then went Ephraim to Assyria, and sent to 21 king Jareb: but he is not able to heal you, nei-

14 ther shall he cure you of your wound.

14 For I will be unto Ephraim as a lion, and as a young lion to the house of Judah: I, even I, will tear and go away; I will carry off, and there shall be none to de-

15 liver. I will go and return to my place, till they 22 acknowledge their offence, and seek my face: in their affliction they will seek me 23 earnestly.

6 Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up.

R. V.

1 Or, daughters in law  
2 See Deut. xlii. 17.  
3 Or, become guilty  
4 Or, Their carouse is over  
5 Or, they are given up to love; her rulers are a shame  
6 Heb shields.  
7 Or, skirts  
8 Or, as otherwise read, their altars shall be put to shame  
9 Or, against you is the judgement  
10 Or, in corruption  
11 Heb a rebuke.  
12 Or, They will not frame their doings  
13 Or, in the midst of  
14 Or, excellency  
15 Or, begotten  
16 Or, a month  
17 Heb. portions.  
18 Or, After thee, Benjamin!  
19 See Judg v. 14.  
20 The Sept. and Syriac have, vanity.  
21 Or, And I was  
22 Or, a king that should contend  
23 Or, have borne their guilt  
24 Or, earnestly, saying,

A. V.

\* 1 Cor. 15. 4.

|| Or, mercy, or, kindness.

|| Or, that thy judgements might be, &c.

\* 1 Sam. 15. 22 Eccles 5. 1.

Matt 9. 13.

& 12. 7 || Or, like Adam.

|| Or, cunning for blood.

† Heb. with one shoulder, or, to Shechem.

|| Or, enormity

† Heb. evils

† Heb. strip-peth.

† Heb. say not to.

|| Or, the raiser will cease.

|| Or, from waking.

|| Or, with heat through vines.

|| Or, applied.

† Heb. sprinkled.

\* ch. 5. 5.

† Heb. spoil.

|| Or, chastened.

\* Ps. 73. 9.

2\* After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.  
3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth.

4 ¶ O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away.

5 Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth.

6 For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

7 But they like men have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead is a city of them that work iniquity, and is polluted with blood.

9 And as troops of robbers wait for a man, so the company of priests murder in the way: by consent for they commit lewdness.

10 I have seen an horrible thing in the house of Israel: there is the whoredom of Ephraim, Israel is defiled.

11 Also, O Judah, he hath set an harvest for thee, when I returned the captivity of my people.

7 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.

2 And they consider not in their hearts that I remember all their wickedness: now their own doings have beset them about; they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They are all adulterers, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

5 In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, whilst they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and have devoured their judges; all their kings are fallen: there is none among them that calleth unto me.

8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him; yet he knoweth not.

10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

11 ¶ Ephraim also is like a silly dove without heart: they call to Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation hath heard.

13 Woe unto them! for they have fled from me: destruction unto them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn and wine, and they rebel against me.

15 Though I have bound and strengthened their arms, yet do they imagine mischief against me.

16 They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

2 After two days will he revive us: on the third day he will raise us up, and we shall live before him. And let us know, let us follow on to know the LORD; his going forth is sure as the morning: and he shall come unto us as the rain, as the latter rain that watereth the earth.

4 O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the dew that goeth early away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgements are as the light that goeth forth.

6 For I desire mercy, and not sacrifice; and the knowledge of God more than burnt offerings. But they like Adam have transgressed the covenant: there have they dealt treacherously against me.

8 Gilead is a city of them that work iniquity, it is stained with blood. And as troops of robbers wait for a man, so the company of priests murder in the way toward Shechem: yea, they have committed lewdness.

10 I have seen an horrible thing there whoredom is found in Ephraim, Israel is defiled.

11 Also, O Judah, there is an harvest appointed for thee, when I bring again the captivity of my people.

7 When I would heal Israel, then is the iniquity of Ephraim discovered, and the wickedness of Samaria; for they commit falsehood; and the thief entereth in, and the troop of robbers spoileth without.

2 And they consider not in their hearts that I remember all their wickedness: now have their own doings beset them about; they are before my face.

3 They make the king glad with their wickedness, and the princes with their lies.

4 They are all adulterers; they are as an oven heated by the baker; he ceaseth to stir the fire, from the kneading of the dough until it be leavened.

5 On the day of our king the princes made themselves sick with the heat of wine; he stretched out his hand with scorners.

6 For they have made ready their heart like an oven, whilst they lie in wait: their baker sleepeth all the night; in the morning it burneth as a flaming fire.

7 They are all hot as an oven, and devour their judges; all their kings are fallen: there is none among them that calleth unto me.

8 Ephraim, he mixeth himself among the peoples; Ephraim is a cake not turned.

9 Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, and he knoweth it not.

10 And the pride of Israel doth testify to his face: yet they have not returned unto the LORD their God, nor sought him, for all this.

11 ¶ Ephraim is like a silly dove, without understanding: they call unto Egypt, they go to Assyria.

12 When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven: I will chastise them, as their congregation hath heard.

13 Woe unto them! for they have wandered from me; destruction unto them! for they have transgressed against me: though I would redeem them, yet they have spoken lies against me.

14 And they have not cried unto me with their heart, but they howl upon their beds: they assemble themselves for corn and wine, they rebel against me.

15 Though I have bound and strengthened their arms, yet do they imagine mischief against me.

16 They return, but not to him that is on high; they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

B. V.

1 Or, kindness

2 According to some ancient versions, and my judgement goeth forth as the light.

3 Or, are as men that have transgressed a covenant

4 Or, men

5 Or, And as robbers lying in wait, so &c.

6 Or, maketh a raid

7 According to many ancient versions, began to be heated with wine.

8 Or, him

9 Heb. brought near.

10 According to some ancient versions, their anger.

11 Heb. sprinkled.

12 Or, excellency

13 Heb. heart

14 Or, when the report cometh to their congregation

15 According to some ancient authorities, they cut themselves.

16 Or, chastened them

A. V.

† Heb. the roof of thy mouth.

8 Set the trumpet to † thy mouth. *He shall come as an eagle against the house of the Lord, because they have transgressed my covenant, and trespassed against my law.*

2 Israel shall cry unto me, My God, we know thee. 3 Israel hath cast off the thing that is good: the enemy shall pursue him.

4 They have set up kings, but not by me. they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

5 † Thy calf, O Samaria, hath cast thee off; mine anger is kindled against them: how long will it be ere they attain to innocency?

6 For from Israel was it also: the workman made it; therefore it is not God. but the calf of Samaria shall be broken in pieces.

7 For they have sown the wind, and they shall reap the whirlwind. it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

8 Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein is no pleasure.

9 For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired † lovers.

10 Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the lung of princes.

11 Because Ephraim hath made many altars to sin, altars shall be unto him to sin.

12 I have written to him the great things of my law, but they were counted as a strange thing.

13 † They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the Lord accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

9 Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor.

2 The floor and the winepress shall not feed them, and the new wine shall fail in her.

3 They shall not dwell in the Lord's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria.

4 They shall not offer wine offerings to the Lord, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the Lord.

5 What will ye do in the solemn day, and in the day of the feast of the Lord?

6 For, lo, they are gone because of † destruction: Egypt shall gather them up, Memphis shall bury them: † the pleasant places for their silver, nettles shall possess them: thorns shall be in their tabernacles.

7 The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the † spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

8 The watchman of Ephraim was with my God. but the prophet is a snare of a fowler in all his ways, and hatred in the house of his God.

9 They have deeply corrupted themselves, as in the days of Gibeath: therefore he will remember their iniquity, he will visit their sins.

10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: but they went to Baal-peor, and separated themselves unto that shame; and their abominations were according as they loved.

11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception.

‡ Or, standing corn.

† Heb. loves ‡ Or, begin.

‡ Or, In the sacrifices of mine offerings they, &c.

† Jer. 44.

17. † Or, in, &c.

‡ Or, winefat.

† Heb. spoil.

‡ Or, their silver shall be desired, the nettle, &c.

† Heb. the desire.

† Heb. man of the spirit.

‡ Or, against.

† Judg. 19. 18.

† Num. 25. 3.

† [1611 flee]

8 <sup>1</sup> Set the trumpet to thy mouth. As an eagle *he cometh* against the house of the Lord: because they have transgressed my covenant,

2 and trespassed against my law. They shall cry unto me, My God, we Israel know thee.

3 Israel hath cast off that which is good: the enemy shall pursue him. They have set up kings, but not by me;

4 they have made princes, and I knew it not: of their silver and their gold have they made them idols, that they may be cut off.

5 He hath cast off thy calf, O Samaria; mine anger is kindled against them: how long will it be ere they attain to innocency?

6 For from Israel is even this; the workman made it, and it is no God: yea, the calf of Samaria shall be broken in pieces.

7 For they sow the wind, and they shall reap the whirlwind: he hath no standing corn; the blade shall yield no meal; if so be it yield,

8 strangers shall swallow it up. Israel is swallowed up now are they among the nations

9 as a vessel wherein is no pleasure. For they are gone up to Assyria, like a wild ass alone by himself. Ephraim hath hired lovers.

10 Yea, though they hire among the nations, now will I gather them; and they begin to be diminished by reason of the burden of the

11 king of princes. Because Ephraim hath multiplied altars to sin, altars have been unto him to sin. Though I write for him my law in ten thousand precepts, they are counted

12 as a strange thing. As for the sacrifices of mine offerings, they sacrifice flesh and eat it; but the Lord accepteth them not: now will he remember their iniquity, and visit their sins; they shall return to Egypt.

14 For Israel hath forgotten his Maker, and buildeth palaces; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the castles thereof.

9 Rejoice not, O Israel, for joy, like the people; for thou hast gone a whoring from thy God, thou hast loved here upon every corn-

2 floor. The threshing-floor and the winepress shall not feed them, and the new wine shall fail her. They shall not dwell in the Lord's land; but Ephraim shall return to Egypt, and they shall eat unclean food in Assyria.

4 They shall not pour out wine offerings to the Lord, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted. for their bread shall be for their appetite; it shall not come into

5 the house of the Lord. What will ye do in the day of solemn assembly, and in the

6 day of the feast of the Lord? For, lo, they are gone away from destruction, yet Egypt shall gather them up, Memphis shall bury them: their pleasant things of silver, nettles shall possess them: thorns shall be in their

7 tents. The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is a fool, the man that hath the spirit is mad, for the multitude of thine iniquity, and because the enmity is

8 great. Ephraim as a watchman with my God: as for the prophet, a fowler's snare is in all his ways, and enmity in the house of his

9 God. They have deeply corrupted themselves, as in the days of Gibeath: he will remember their iniquity, he will visit their sins. I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first season: but they came to Baal-peor, and consecrated themselves unto the shameful thing, and became abominable like that

11 which they loved. As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.

10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first season: but they came to Baal-peor, and consecrated themselves unto the shameful thing, and became abominable like that

11 which they loved. As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.

10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first season: but they came to Baal-peor, and consecrated themselves unto the shameful thing, and became abominable like that

11 which they loved. As for Ephraim, their glory shall fly away like a bird: there shall be no birth, and none with child, and no conception.

R. V.

1 Or The trumpet to thy mouth! As an eagle against the house of the Lord!

2 Or, they have removed them

3 Or, it hath no stalk

4 Heb. loves.

5 Or, as otherwise read, shall sorrow a little or, for a little while

6 Sec Is. x. 8. Many ancient authorities have, king and princes.

7 Or, I wrote for him the ten thousand things of my law, but they &c.

8 Or, temples

9 Or, palaces

10 Or, unto exultation

11 Or, that

12 Or, neither shall their sacrifices be pleasing unto him

13 Or, their bread shall be unto them &c

14 Or, watch-eth against

15 Heb. shame.

16 Or, separated

17 Heb. shame.

18 Heb. shame.

19 Heb. shame.

20 Heb. shame.

21 Heb. shame.

A. V.

12 Though they bring up their children, yet will I bereave them, *that there shall not be a man left*: yea, woe also to them when I depart from them!

13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer.

14 Give them, O LORD: what wilt thou give? give them a <sup>†</sup>miscarrying womb and dry breasts.

15 All their wickedness <sup>\*</sup>is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.

16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay *even* <sup>†</sup>the beloved *fruit* of their womb.

17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

10 Israel *is* <sup>¶</sup>an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly <sup>†</sup>images.

2 <sup>¶</sup>Their heart is divided; now shall they be found faulty: he shall <sup>†</sup>break down their altars, he shall spoil their images.

3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us?

4 They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field.

5 The inhabitants of Samaria shall fear because of the calves of Beth-aven: for the people thereof shall mourn over it, and <sup>¶</sup>the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it.

6 It shall be also carried unto Assyria for a present to <sup>¶</sup>king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

7 *As for* Samaria, her king is cut off as the foam upon <sup>†</sup>the water.

8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; <sup>\*</sup>and they shall say to the mountains, Cover us; and to the hills, Fall on us.

9 O Israel, thou hast sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them.

10 *It is* in my desire that I should chastise them; and the people shall be gathered against them, <sup>¶</sup>when they shall bind themselves in their two furrows.

11 And Ephraim *is as* an heifer that is taught, and loveth to tread out the corn; but I passed over upon <sup>†</sup>her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods.

12 Sow to yourselves in righteousness, reap in mercy; <sup>\*</sup>break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity: ye have eaten the fruit of lies: because thou didst trust in thy way, in the multitude of thy mighty men.

14 Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled <sup>\*</sup>Beth-arbel in the day of battle: the mother was dashed in pieces upon *her* children.

15 So shall Beth-el do unto you because of <sup>†</sup>your great wickedness: in a morning shall the king of Israel utterly be cut off.

11 When Israel *was* a child, then I loved him, and <sup>\*</sup>called my son out of Egypt.

2 *As* they called them, so they went from them: they sacrificed unto Baalim, and burned incense to graven images.

† Heb. that casteth the fruit.  
\* ch. 12. 11.

† Heb. the desires.

¶ Or, a vine emptying the fruit which it giveth.

† Heb. statues, or, standing images.

¶ Or, He hath divided their heart.

† Heb. behead.

¶ Or, Chemarim.

\* ch. 5. 13.

† Heb. the face of the water.

¶ Is. 2. 19. Luke 23. 30.

Rev. 6. 16. & 9. 6.

¶ Or, when I shall bind them for their two transgressions, or, in their two habitations.

† Heb. the beauty of her neck.

\* Jer. 4. 3.

\* 2 Kin. 18. 34. & 19. 13.

† Heb. the evil of your evil.

\* Matt. 2. 15.

R. V.

12 Though they bring up their children, yet will I bereave them, that there be not a man left. yea, woe also to them when I depart from them!

13 Ephraim, <sup>1</sup>like as I have seen Tyre, is planted in a pleasant place: but Ephraim shall bring

14 out his children to the slayer. Give them, O LORD: what wilt thou give? give them a mis-

15 carrying womb and dry breasts. All their wickedness is in Gilgal; for there I hated them. because of the wickedness of their doings I will drive them out of mine house: I will love them

16 no more; all their princes are revolvers. Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay the beloved fruit of their

17 womb. My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

10 Israel is a luxuriant vine, which putteth forth his fruit. according to the multitude of his fruit he hath multiplied his altars; according to the <sup>2</sup>goodness of his land they have

2 made goodly <sup>3</sup>pillars. <sup>4</sup>Their heart is <sup>5</sup>divided; now shall they be found guilty: he shall smite their altars, he shall spoil their <sup>3</sup>pillars.

3 Surely now shall they say, We have no king: for we fear not the LORD; and the king, what

4 can he do for us? They speak *vain* words, <sup>6</sup>swearing falsely in making covenants: therefore judgement <sup>7</sup>springeth up as <sup>8</sup>hemlock in

5 the furrows of the field. The inhabitants of Samaria shall be in terror for the calves of Beth-aven: for the people thereof shall mourn over it, and <sup>9</sup>the priests thereof that rejoiced over it, for the glory thereof, because it is de-

6 parted from it. It also shall be carried unto Assyria for a present to <sup>10</sup>king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel. <sup>11</sup>*As for* Samaria, her

7 king is cut off, as <sup>12</sup>foam upon the water. The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. O Israel, thou hast sinned <sup>13</sup>from the days of Gibeah: <sup>14</sup>there they stood; <sup>15</sup>that the battle against the children of iniquity should not overtake them in Gibeah. When it is my desire, I will chastise them; and the peoples shall be gathered against them, when they are <sup>16</sup>bound

11 <sup>17</sup>to their two transgressions. And Ephraim is an heifer that is taught, that loveth to tread out the corn; but I have passed over upon her fair neck: I will set a rider on Ephraim; Judah shall plow, 12 Jacob shall break his clods. Sow to yourselves in righteousness, reap according to mercy; break up your fallow ground: for it is time to seek the LORD, till he come and <sup>18</sup>rain righteousness upon you.

13 Ye have plowed wickedness, ye have reaped iniquity; ye have eaten the fruit of <sup>19</sup>lies: for thou didst trust in thy way, in the multitude of

14 thy mighty men. Therefore shall a tumult arise <sup>20</sup>among thy <sup>21</sup>people, and all thy fortresses shall be spoiled, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in

15 pieces with her children. <sup>22</sup>So shall Beth-el do unto you because of your great wickedness: at daybreak shall the king of Israel be utterly cut off.

11 When Israel was a child, then I loved him, and <sup>2</sup>called my son out of Egypt. As they called them, so they went from them: they sacrificed unto the Baalim, and burned incense to graven images.

2 *As* they called them, so they went from them: they sacrificed unto the Baalim, and burned incense to graven images.

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<sup>1</sup> Or, as I have seen, is like Tyre, that is planted &c.

<sup>2</sup> Or, prosperity  
<sup>3</sup> Or, obelisks  
<sup>4</sup> Or, He hath divided their heart

<sup>5</sup> Or, smooth  
<sup>6</sup> Or, they swear falsely, they make covenants

<sup>7</sup> Or, shall spring up  
<sup>8</sup> Heb. rosh. See Deut. xxix. 18.

<sup>9</sup> Heb. Chemarim. See 2 Kings xxiii. 5.

<sup>10</sup> See ch. v. 13  
<sup>11</sup> Or, Samaria is cut off with her king

<sup>12</sup> Or, twigs  
<sup>13</sup> Or, more than in the days

<sup>14</sup> Or, there have they continued  
<sup>15</sup> Or, shall not the battle... Gibeah?

<sup>16</sup> Or, yoked  
<sup>17</sup> Or, for

<sup>18</sup> Or, teach you righteousness  
<sup>19</sup> Or, faithlessness

<sup>20</sup> Or, against  
<sup>21</sup> Heb. peoples.

<sup>22</sup> Or, So shall it be done unto you at Beth el

A. V.	<p>9 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them.</p>	<p>3 Yet I taught Ephraim to go; <sup>1</sup>I took them on my arms; but they knew not that I</p>	R. V.
† Heb. lift up.	<p>4 I drew them with cords of a man, with hands of love. and I was to them as they that take off the yoke on their jaws, and I laid meat unto them.</p>	<p>4 healed them. I drew them with cords of a man, with bands of love; and I was to them as they that take off the yoke on their</p>	1 Heb. he took them on his arms.
† Heb together they exalted not.	<p>5 ¶ He shall not return into the land of Egypt, but the Assyrian shall be his king, because they refused to return.</p>	<p>5 jaws, and I laid meat before them. He shall not return into the land of Egypt; but the Assyrian shall be his king, because they</p>	3 Or, lift himself up
* Gen 19. 24. Amos 4. 11.	<p>6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels.</p>	<p>6 refused to return. And the sword shall <sup>2</sup>fall upon his cities, and shall consume his bars, and devour them, because of their</p>	2 Or, rage against
† Heb. with the most holy.	<p>7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him.</p>	<p>7 own counsels. And my people are bent to backsliding from me: though they call them to him that is on high, none at all</p>	4 Or, come in wrath
† Heb. visit upon.	<p>8 How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.</p>	<p>8 will <sup>3</sup>exalt him How shall I give thee up, Ephraim? how shall I deliver thee, Israel? how shall I make thee as Admah? how shall I set thee as Zeboim? mine heart</p>	[Ch. xii. 1 in Heb.]
† Heb. was a prince, or, behaved himself princely.	<p>9 I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.</p>	<p>9 is turned within me, my compassions are kindled together. I will not execute the fierceness of mine anger, I will not return to destroy Ephraim: for I am God, and not</p>	5 Or, and Judah is yet unstedfast with God, and with the Holy One who is faithful
* Gen. 25. 26.	<p>10 They shall walk after the Lord: he shall roar like a lion: when he shall roar, then the children shall tremble from the west.</p>	<p>man; and I will not <sup>4</sup>enter into the city. They shall walk after the Lord, who shall roar like a lion: for he shall roar, and the children shall come trembling from the west.</p>	6 Heb. visit upon.
* Gen. 35. 9, 10.	<p>11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, saith the Lord.</p>	<p>11 They shall come trembling as a bird out of Egypt, and as a dove out of the land of Assyria: and I will make them to dwell in their houses, saith the Lord.</p>	7 Or, strength
* Ex. 3. 15.	<p>12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.</p>	<p>12 Ephraim compasseth me about with falsehood, and the house of Israel with deceit: <sup>5</sup>but Judah yet ruleth with God, and is</p>	8 Or, strove
† Heb. Canaan	<p>12 Ephraim feedeth on wind, and followeth after the east wind: he daily increaseth lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt.</p>	<p>12 faithful with the Holy One. Ephraim feedeth on wind, and followeth after the east wind: he continually multiplieth lies and desolation; and they make a covenant with Assyria, and</p>	9 Or, for the Lord is the God of hosts
† Heb. deceive.	<p>2 The Lord hath also a controversy with Judah, and will punish Jacob according to his ways; according to his doings will he recompense him.</p>	<p>oil is carried into Egypt. The Lord hath also a controversy with Judah, and will <sup>6</sup>punish Jacob according to his ways; according to his</p>	10 Or, As for Canaan, the acc.
† Heb. all my labours suffice me not. he shall have punishment of iniquity in whom is sin.	<p>3 ¶ He took his brother by the heel in the womb, and by his strength he had power with God:</p>	<p>doings will he recompense him. In the womb he took his brother by the heel; and in his</p>	11 Or, a Canaanite
† Heb. which.	<p>4 Yea, he had power over the angel, and prevailed: he wept, and made supplication unto him. he found him in Beth-el, and there he spake with us;</p>	<p>4 manhood he <sup>7</sup>had power with God: yea, he had power over the angel, and prevailed: he wept, and made supplication unto him: he</p>	12 Or, defraud
† Heb. by the hand.	<p>5 Even the Lord God of hosts; the Lord is his memorial.</p>	<p>found him at Beth-el, and there he spake with us; 5 us; <sup>8</sup>even the Lord, the God of hosts; the</p>	13 Heb. by the hand.
* ch 4 15. & 9 15.	<p>6 Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.</p>	<p>6 Lord is his memorial. Therefore turn thou to thy God: keep mercy and judgement, and wait on thy God continually.</p>	14 Or, shall be
* Gen. 28. 5.	<p>7 ¶ He is a merchant, the balances of deceit are in his hand: he loveth to oppress.</p>	<p>7 He is <sup>9</sup>a trafficker, the balances of deceit are in his hand: he loveth to <sup>10</sup>oppress. And</p>	15 Or, kept
* Gen. 29. 20, 28.	<p>8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labours they shall find none iniquity in me that were sin.</p>	<p>8 are in his hand: he loveth to <sup>11</sup>oppress. And Ephraim said, Surely I am become rich, I have</p>	16 Or, became guilty
* Ex. 12. 50, 51. & 13. 3.	<p>9 And I that am the Lord thy God from the land of Egypt will yet make thee to dwell in tabernacles, as in the days of the solemn feast.</p>	<p>found me wealth: in all my labours they shall find in me none iniquity that were sin. But I</p>	17 Or, the sacrificers of men
† Heb. with bitterness.	<p>10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets.</p>	<p>am the Lord thy God from the land of Egypt; I will yet again make thee to dwell in tents, as</p>	
† Heb. bloods.	<p>11 Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.</p>	<p>in the days of the solemn feast. I have also spoken unto the prophets, and I have multiplied</p>	
† Heb. they add to sin.	<p>12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep.</p>	<p>visions; and <sup>12</sup>by the ministry of the prophets 11 have I used similitudes. Is Gilead iniquity? they are altogether vanity; in Gilgal they</p>	
† Heb. sacrificers of men.	<p>13 And by a prophet the Lord brought Israel out of Egypt, and by a prophet was he preserved.</p>	<p>sacrifice bullocks. yea, their altars <sup>13</sup>are as 12 heaps in the furrows of the field. And Jacob</p>	
	<p>14 Ephraim provoked him to anger most bitterly: therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.</p>	<p>fled into the field of Aram, and Israel served 13 for a wife, and for a wife he kept sheep. And</p>	
	<p>13 When Ephraim spake trembling, he exalted himself in Israel; but when he offended in Baal, he died.</p>	<p>by a prophet the Lord brought Israel up out of Egypt, and by a prophet was he <sup>14</sup>preserved. 14 Ephraim hath provoked to anger most bitterly</p>	
	<p>2 And now they sin more and more, and have made them molten images of their silver, and idols according to their own understanding, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.</p>	<p>therefore shall his blood be left upon him, and his reproach shall his Lord return unto him.</p>	
	<p>13 When Ephraim spake trembling, there was trembling; he exalted himself in Israel. but when he <sup>17</sup>offended in Baal, he died. And now they sin more and more, and have made them molten images of their silver, even idols according to their own understanding, all of them the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.</p>	<p>13 When Ephraim <sup>16</sup>spake, there was trembling; he exalted himself in Israel. but when</p>	

A. V.  
 [1611  
 it]  
 \*Is 43.11  
 ch. 12. 9.  
 † Heb.  
 droughts.  
 † Heb  
 the beast  
 of the  
 field.  
 † Heb in  
 thy help  
 \* 1 Sam.  
 8. 5  
 & 15. 23.  
 & 16. 1.  
 † Heb.  
 a time  
 † Heb.  
 the hand.  
 \* 1 Cor.  
 15. 55.  
 \* Ezek.  
 19. 12.  
 † Heb.  
 vessels of  
 desire.  
 † Or, give  
 good.  
 \* Heb.  
 13. 15.  
 † Or,  
 blossom.  
 † Heb.  
 strike.  
 † Heb.  
 shall go.  
 † Or,  
 blossom.  
 † Or, me-  
 morial.

3 Therefore they shall be as the morning cloud,  
 and as the early dew † that passeth away, as the  
 chaff that is driven with the whirlwind out of the  
 floor, and as the smoke out of the chimney.  
 4 Yet \* I am the Lord thy God from the land of  
 Egypt, and thou shalt know no god but me: for  
 there is no saviour beside me.  
 5 † I did know thee in the wilderness, in the  
 land of † great drought  
 6 According to their pasture, so were they filled;  
 they were filled, and their heart was exalted;  
 therefore have they forgotten me.  
 7 Therefore I will be unto them as a lion: as a  
 leopard by the way will I observe them:  
 8 I will meet them as a bear that is bereaved of  
 her whelps, and will rend the caul of their heart,  
 and there will I devour them like a lion: † the  
 wild beast shall tear them.  
 9 † O Israel, thou hast destroyed thyself; but in  
 me † is thine help.  
 10 I will be thy king: where is any other that  
 may save thee in all thy cities? and thy judges  
 of whom thou saidst, Give me a king and princes?  
 11 I gave thee a king in mine anger, and took  
 him away in my wrath.  
 12 The iniquity of Ephraim is bound up; his sin  
 is hid.  
 13 The sorrows of a travelling woman shall come  
 upon him: he is an unwise son; for he should  
 not stay † long in the place of the breaking forth  
 of children.  
 14 I will ransom them from † the power of the  
 grave; I will redeem them from death: \* O death, I  
 will be thy plagues; O grave, I will be thy destruc-  
 tion: repentance shall be hid from mine eyes.  
 15 † Though he be fruitful among his brethren,  
 \* an east wind shall come, the wind of the Lord  
 shall come up from the wilderness, and his spring  
 shall become dry, and his fountain shall be dried up:  
 he shall spoil the treasure of all † pleasant vessels  
 16 Samaria shall become desolate; for she hath  
 rebelled against her God: they shall fall by the  
 sword: their infants shall be dashed in pieces,  
 and their women with child shall be ripped up.  
 14 O Israel, return unto the Lord thy God; for  
 thou hast fallen by thine iniquity.  
 2 Take with you words, and turn to the Lord: say  
 unto him, Take away all iniquity, and † receive us  
 graciously: so will we render the \* calves of our lips.  
 3 Asshur shall not save us; we will not ride  
 upon horses: neither will we say any more to the  
 work of our hands, Ye are our gods: for in thee  
 the fatherless findeth mercy.  
 4 † I will heal their backsliding, I will love them  
 freely: for mine anger is turned away from him.  
 5 I will be as the dew unto Israel: he shall † grow  
 as the lily, and † cast forth his roots as Lebanon.  
 6 His branches † shall spread, and his beauty shall  
 be as the olive tree, and his smell as Lebanon.  
 7 They that dwell under his shadow shall return;  
 they shall revive as the corn, and † grow as the vine:  
 the † scent thereof shall be as the wine of Lebanon.  
 8 Ephraim shall say, What have I to do any  
 more with idols? I have heard him, and observed  
 him: I am like a green fir tree. From me is thy  
 fruit found.  
 9 Who is wise, and he shall understand these  
 things? prudent, and he shall know them? for the  
 ways of the Lord are right, and the just shall  
 walk in them: but the transgressors shall fall  
 therein.

3 Therefore they shall be as the morning cloud,  
 and as the dew that passeth early away, as  
 the chaff that is driven with the whirlwind  
 out of the threshing-floor, and as the smoke out  
 of the chimney. Yet I am the Lord thy God  
 from the land of Egypt; and thou shalt know  
 no god but me, and beside me there is no  
 saviour. I did know thee in the wilderness,  
 in the land of great drought. According to  
 their pasture, so were they filled; they were  
 filled, and their heart was exalted; therefore  
 have they forgotten me. Therefore am I unto  
 them as a lion: as a leopard will I watch by  
 the way: I will meet them as a bear that is  
 bereaved of her whelps, and will rend the caul  
 of their heart: and there will I devour them  
 like a lion; the wild beast shall tear them.  
 9 It is thy destruction, O Israel, that thou art  
 against me, against thy help. Where now is  
 thy king, that he may save thee in all thy  
 cities? and thy judges, of whom thou saidst,  
 Give me a king and princes? I have given  
 thee a king in mine anger, and have taken  
 him away in my wrath. The iniquity of  
 Ephraim is bound up; his sin is laid up in  
 store. The sorrows of a travelling woman  
 shall come upon him: he is an unwise son;  
 for it is time he should not tarry in the place  
 of the breaking forth of children. I will  
 ransom them from the power of the grave;  
 I will redeem them from death: O death,  
 where are thy plagues? O grave, where is  
 thy destruction? repentance shall be hid from  
 mine eyes. Though he be fruitful among his  
 brethren, an east wind shall come, the breath  
 of the Lord coming up from the wilderness,  
 and his spring shall become dry, and his  
 fountain shall be dried up: he shall spoil  
 the treasure of all pleasant vessels. Samaria  
 shall bear her guilt; for she hath rebelled  
 against her God: they shall fall by the sword;  
 their infants shall be dashed in pieces, and  
 their women with child shall be ripped up.  
 O Israel, return unto the Lord thy God; for  
 thou hast fallen by thine iniquity. Take with  
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 unto him, Take away all iniquity, and accept  
 that which is good: so will we render as  
 bullocks the offering of our lips. Asshur  
 shall not save us; we will not ride upon  
 horses: neither will we say any more to the  
 work of our hands, Ye are our gods: for in  
 thee the fatherless findeth mercy. I will  
 heal their backsliding, I will love them freely:  
 for mine anger is turned away from him. I  
 will be as the dew unto Israel: he shall  
 blossom as the lily, and cast forth his roots  
 as Lebanon. His branches shall spread, and  
 his beauty shall be as the olive tree, and his  
 smell as Lebanon. They that dwell under his  
 shadow shall return; they shall revive as the  
 corn, and blossom as the vine: the scent  
 thereof shall be as the wine of Lebanon. Ephraim  
 shall say, What have I to do any more with  
 idols? I have answered, and will regard him:  
 I am like a green fir tree; from me is thy  
 fruit found. Who is wise, and he shall  
 understand these things? prudent, and he shall  
 know them? for the ways of the Lord are  
 right, and the just shall walk in them; but  
 transgressors shall fall therein.

B. V.  
 1 Or,  
 knowest  
 2 Or,  
 Thou  
 art de-  
 stroyed,  
 O Is-  
 rael; for  
 thou d.c.  
 3 Or, for  
 in me,  
 in thy  
 help—  
 Or, but  
 in me is  
 thy help  
 Some  
 ancient  
 versions  
 have,  
 who  
 shall  
 help?  
 4 Or,  
 when at  
 its time,  
 he stand-  
 eth not  
 in d.c.  
 5 Heb.  
 hand.  
 6 Heb.  
 Sheol.  
 7 Or,  
 I will be  
 8 Or,  
 wind  
 9 Or, it  
 [Ch xiv  
 1 in Heb.]  
 10 Or,  
 become  
 desolate  
 11 Or,  
 receive  
 us gra-  
 ciously  
 12 The  
 Sept.  
 and  
 Syriac  
 have,  
 the fruit  
 of our  
 lips.  
 13 Or,  
 his me-  
 morial  
 14 Or,  
 O Eph-  
 raim,  
 what d.c.